

4282 Concordance Study

4282 Ro 9:23 prepared

4282 Eph 2:10 ordained

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4282. Strong's Dictionary Study

4282. proetoimazo {pro-et-oy-mad'-zo}; from 4253 and 2090; to fit up in advance (literally or figuratively): --ordain before, prepare afore.[ql

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4282 -- ordain before, prepare afore.

4281 Interlinear Index Study

4281 MAT 026 039 And he went <4281 -proerchomai -> a little <3397 -mikron -> further <{4281} -proerchomai -> , and fell <4098 -pipto -> on <1909 -epi -> his face <4383 -prosopon -> , and prayed <4336 -proseuchomai -> , saying <3004 -lego -> , O my Father <3962 -pater -> , if <1487 -ei -> it be possible <1415 -dunatos -> , let this <5124 -touto -> cup <4221 -poterion -> pass <3928 -parerchomai -> from me : nevertheless <4133 -plen -> not as I will <2309 -thelo -> , but as thou [wilt] .

4281 MAT 026 039 And he went <{4281} -proerchomai -> a little <3397 -mikron -> further <4281 -proerchomai -> , and fell <4098 -pipto -> on <1909 -epi -> his face <4383 -prosopon -> , and prayed <4336 -proseuchomai -> , saying <3004 -lego -> , O my Father <3962 -pater -> , if <1487 -ei -> it be possible <1415 -dunatos -> , let this <5124 -touto -> cup <4221 -poterion -> pass <3928 -parerchomai -> from me : nevertheless <4133 -plen -> not as I will <2309 -thelo -> , but as thou [wilt] .

4281 MAR 006 033 And the people <3793 -ochlos -> saw <1492 -eido -> them departing <5217 -hupago -> , and many <4183 -polus -> knew <1921 -epiginosko -> him , and ran <4936 -suntrecho -> afoot <3979 -peze -> thither <1563 -ekei -> out of all <3956 -pas -> cities <4172 -polis -> , and outwent <{4281} -proerchomai -> them , and came <4905 -sunerchomai -> together <4905 -sunerchomai -> unto him .

4281 MAR 014 035 And he went <4281 -proerchomai -> forward <{4281} -proerchomai -> a little <3397 -mikron -> , and fell <4098 -pipto -> on <1909 -epi -> the ground <1093 -ge -> , and prayed <4336 -proseuchomai -> that , if <1487 -ei -> it were possible <1415 -dunatos -> , the hour <5610 -hora -> might pass
12/9/2021

<3928 -parerchomai -> from him .

4281 MAR 014 035 And he went <{4281} -proerchomai -> forward
 <4281 -proerchomai -> a little <3397 -mikron -> , and fell
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4281 LUK 001 017 And he shall go {4281} -proerchomai - before
 1799 -enopion - him in the spirit 4151 -pneuma - and power
 1411 -dunamis - of Elias 2243 -Helias - , to turn 1994 -
 epistrepho - the hearts 2588 -kardia - of the fathers 3962 -
 pater - to the children 5043 -teknon - , and the disobedient
 LUK 0545 -apeithes - to the wisdom 5428 -phronesis - of the
 just 1342 -dikaioi - ; to make 2090 -hetoimazo - ready 2090
 -hetoimazo - a people 2992 -laos - prepared 2680 -
 kataskeuazo - for the Lord 2962 -kurios - .

4281 LUK 022 047 . And while he yet 2089 -eti - spake 2980 -
 laleo - , behold 2400 -idou - a multitude 3793 -ochlos - ,
 and he that was called 3004 -lego - Judas 2455 -Ioudas - ,
 one 1520 -heis - of the twelve 1427 -dodeka - , went 4281 -
 proerchomai - before {4281} -proerchomai - them , and drew
 near 1448 -eggizo - unto Jesus 2424 -Iesous - to kiss 5368 -
 phileo - him .

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 near 1448 -eggizo - unto Jesus 2424 -Iesous - to kiss 5368 -
 phileo - him .

4281 ACT 012 010 When they were past <1330 -dierchomai -> the
 first <4413 -protos -> and the second <1208 -deuteros -> ward
 <5438 -phulake -> , they came <2064 -erchomai -> unto the iron
 <4603 -sidereos -> gate <4439 -pule -> that leadeth <5342 -phero
 -> unto the city <4172 -polis -> ; which <3748 -hostis ->
 opened <0455 -anoigo -> to them of his own <0848 -hautou ->
 accord <0844 -automatos -> : and they went <1831 -exerchomai ->
 out , and passed <{4281} -proerchomai -> on through one <3391 -
 mia -> street <4505 -rhume -> ; and forthwith <2112 -eutheos ->
 the angel <0032 -aggelos -> departed <0868 -aphistemi -> from
 him .

4281 ACT 020 005 These <3778 -houtos -> going <4281 -
 proerchomai -> before <{4281} -proerchomai -> tarried <3306 -
 meno -> for us at <1722 -en -> Troas <5174 -Troas -> .

4281 ACT 020 005 These <3778 -houtos -> going <{4281} -
 proerchomai -> before <4281 -proerchomai -> tarried <3306 -meno -
 > for us at <1722 -en -> Troas <5174 -Troas -> .

4281 ACT 020 013 . And we went <4281 -proerchomai -> before
 <{4281} -proerchomai -> to ship <4143 -ploion -> , and sailed
 <0321 -anago -> unto Assos <0789 -Assos -> , there <1564 -
 ekeithen -> intending <3195 -mello -> to take <0353 -analambano -
 > in Paul <3972 -Paulos -> : for so <3779 -houto -> had he
 appointed <1299 -diatasso -> , minding <3195 -mello -> himself
 <0846 -autos -> to go afoot <3978 -pezeuo -> .

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4281 2C0 009 005 Therefore <3767 -oun -> I thought <2233 -hegeomai -> it necessary <0316 -anagkaios -> to exhort <3870 -parakaleo -> the brethren <0080 -adephos -> , that they would go <4281 -proerchomai -> before <{4281} -proerchomai -> unto you , and make <4294 -prokatartizo -> up beforehand <4294 -prokatartizo -> your <5216 -humon -> bounty <2129 -eulogia -> , whereof ye had notice <4293 -prokataggello -> before <4293 -prokataggello -> , that the same <5026 -taute -> might be ready <2092 -hetoimos -> , as [a matter of] bounty <2129 -eulogia -> , and not as [of] covetousness <4124 -pleonexia -> .

4281 2C0 009 005 Therefore <3767 -oun -> I thought <2233 -hegeomai -> it necessary <0316 -anagkaios -> to exhort <3870 -parakaleo -> the brethren <0080 -adephos -> , that they would go <{4281} -proerchomai -> before <4281 -proerchomai -> unto you , and make <4294 -prokatartizo -> up beforehand <4294 -prokatartizo -> your <5216 -humon -> bounty <2129 -eulogia -> , whereof ye had notice <4293 -prokataggello -> before <4293 -prokataggello -> , that the same <5026 -taute -> might be ready <2092 -hetoimos -> , as [a matter of] bounty <2129 -eulogia -> , and not as [of] covetousness <4124 -pleonexia -> .

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proetoimazo 4282 -- ordain before, prepare afore.

\* before , 0561 , 0575 , 1519 , 1715 , 1722 , 1726 , 1773 , 1799 , 1909 , 2228 , 2596 , 2713 , 2714 , 3319 , 3844 , 3908 , 3936 , 4250 , 4253 , 4254 , 4256 , 4257 , 4264 , 4267 , 4270 , 4275 , 4277 , 4278 , 4280 , 4281 , 4282 , 4283 , 4293 , 4295 , 4296 , 4299 , 4300 , 4301 , 4302 , 4308 , 4309 , 4310 , 4313 , 4314 , 4315 , 4363 , 4383 , 4384 , 4386 , 4401 , 4412 , 4413 ,

\* ordained , 1096 , 1299 , 2525 , 2680 , 2919 , 3724 , 4160 , 4270 , 4282 , 4304 , 5021 , 5087 , 5500 ,

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afore 4282 # Expanded Dictionary Study

afore 4282 # proetoimazo {pro-et-oy-mad'-zo}; from 4253 and 2090; to fit up in advance (literally or figuratively): -- ordain before, prepare {afore}.[ql

before 4282 # proetoimazo {pro-et-oy-mad'-zo}; from 4253 and 2090; to fit up in advance (literally or figuratively): -- ordain {before}, prepare afore.[ql

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4282 proetoimazo \* ordained , 1096 ginomai , 1299 diatasso , 2525 kathistemi , 2680 kataskeuazo , 2919 krino , 3724 horizo , 4160 poieo , 4270 prographo , {4282 proetoimazo} , 4304 promeletao , 5021 tasso , 5087 tithemi , 5500 cheirotoneo ,

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\* before , 0561 , 0575 , 1519 , 1715 , 1722 , 1726 , 1773 , 1799 , 1909 , 2228 , 2596 , 2713 , 2714 , 3319 , 3844 , 3908 , 3936 , 4250 , 4253 , 4254 , 4256 , 4257 , 4264 , 4267 , 4270 , 4275 , 4277 , 4278 , 4280 , 4281 , 4282 , 4283 , 4293 , 4295 , 4296 , 4299 , 4300 , 4301 , 4302 , 4308 , 4309 , 4310 , 4313 , 4314 , 4315 , 4363 , 4383 , 4384 , 4386 , 4401 , 4412 , 4413 ,

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 and he that was called 3004 -lego - Judas 2455 -Ioudas - ,
 one 1520 -heis - of the twelve 1427 -dodeka - , went 4281 -
 proerchomai - before {4281} -proerchomai - them , and drew
 near 1448 -eggizo - unto Jesus 2424 -Iesous - to kiss 5368 -
 phileo - him .

4281 LUK 022 047 . And while he yet 2089 -eti - spake 2980 -
 laleo - , behold 2400 -idou - a multitude 3793 -ochlos - ,
 and he that was called 3004 -lego - Judas 2455 -Ioudas - ,
 one 1520 -heis - of the twelve 1427 -dodeka - , went 4281 -
 proerchomai - before {4281} -proerchomai - them , and drew
 near 1448 -eggizo - unto Jesus 2424 -Iesous - to kiss 5368 -
 phileo - him .

one 1520 -heis - of the twelve 1427 -dodeka - , went {4281}
 -proerchomai - before 4281 -proerchomai - them , and drew
 near 1448 -eggizo - unto Jesus 2424 -Iesous - to kiss 5368 -
 phileo - him .

4281 ACT 012 010 When they were past <1330 -dierchomai -> the
 first <4413 -protos -> and the second <1208 -deuteros -> ward
 <5438 -phulake -> , they came <2064 -erchomai -> unto the iron
 <4603 -sidereos -> gate <4439 -pule -> that leadeth <5342 -phero
 -> unto the city <4172 -polis -> ; which <3748 -hostis ->
 opened <0455 -anoigo -> to them of his own <0848 -hautou ->
 accord <0844 -automatos -> : and they went <1831 -exerchomai ->
 out , and passed <{4281} -proerchomai -> on through one <3391 -
 mia -> street <4505 -rhume -> ; and forthwith <2112 -eutheos ->
 the angel <0032 -aggelos -> departed <0868 -aphistemi -> from
 him .

4281 ACT 020 005 These <3778 -houtos -> going <4281 -
 proerchomai -> before <{4281} -proerchomai -> tarried <3306 -
 meno -> for us at <1722 -en -> Troas <5174 -Troas -> .

4281 ACT 020 005 These <3778 -houtos -> going <{4281} -
 proerchomai -> before <4281 -proerchomai -> tarried <3306 -meno -
 > for us at <1722 -en -> Troas <5174 -Troas -> .

4281 ACT 020 013 . And we went <4281 -proerchomai -> before
 <{4281} -proerchomai -> to ship <4143 -ploion -> , and sailed
 <0321 -anago -> unto Assos <0789 -Assos -> , there <1564 -
 ekeithen -> intending <3195 -mello -> to take <0353 -analambano -
 > in Paul <3972 -Paulos -> : for so <3779 -houto -> had he
 appointed <1299 -diatasso -> , minding <3195 -mello -> himself
 <0846 -autos -> to go afoot <3978 -pezeuo -> .

4281 ACT 020 013 . And we went <{4281} -proerchomai -> before
 <4281 -proerchomai -> to ship <4143 -ploion -> , and sailed
 <0321 -anago -> unto Assos <0789 -Assos -> , there <1564 -
 ekeithen -> intending <3195 -mello -> to take <0353 -analambano -
 > in Paul <3972 -Paulos -> : for so <3779 -houto -> had he
 appointed <1299 -diatasso -> , minding <3195 -mello -> himself
 <0846 -autos -> to go afoot <3978 -pezeuo -> .

4281 2CO 009 005 Therefore <3767 -oun -> I thought <2233 -
 hegeomai -> it necessary <0316 -anagkaios -> to exhort <3870 -
 parakaleo -> the brethren <0080 -adephos -> , that they would
 go <4281 -proerchomai -> before <{4281} -proerchomai -> unto you
 , and make <4294 -prokatartizo -> up beforehand <4294 -
 prokatartizo -> your <5216 -humon -> bounty <2129 -eulogia -> ,
 whereof ye had notice <4293 -prokataggello -> before <4293 -
 prokataggello -> , that the same <5026 -taute -> might be ready
 <2092 -hetoimos -> , as [a matter of] bounty <2129 -eulogia
 -> , and not as [of] covetousness <4124 -pleonexia -> .

4281 2CO 009 005 Therefore <3767 -oun -> I thought <2233 -
 hegeomai -> it necessary <0316 -anagkaios -> to exhort <3870 -
 parakaleo -> the brethren <0080 -adephos -> , that they would
 go <{4281} -proerchomai -> before <4281 -proerchomai -> unto you
 , and make <4294 -prokatartizo -> up beforehand <4294 -
 prokatartizo -> your <5216 -humon -> bounty <2129 -eulogia -> ,
 whereof ye had notice <4293 -prokataggello -> before <4293 -
 prokataggello -> , that the same <5026 -taute -> might be ready
 <2092 -hetoimos -> , as [a matter of] bounty <2129 -eulogia
 -> , and not as [of] covetousness <4124 -pleonexia -> .

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proetoimazo 4282 -- ordain before, prepare afore.

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* before , 0561 , 0575 , 1519 , 1715 , 1722 , 1726 , 1773 , 1799
 , 1909 , 2228 , 2596 , 2713 , 2714 , 3319 , 3844 , 3908 , 3936 ,
 4250 , 4253 , 4254 , 4256 , 4257 , 4264 , 4267 , 4270 , 4275 ,
 4277 , 4278 , 4280 , 4281 , 4282 , 4283 , 4293 , 4295 , 4296 ,
 4299 , 4300 , 4301 , 4302 , 4308 , 4309 , 4310 , 4313 , 4314 ,
 4315 , 4363 , 4383 , 4384 , 4386 , 4401 , 4412 , 4413 ,

* ordained , 1096 , 1299 , 2525 , 2680 , 2919 , 3724 , 4160 ,
 4270 , 4282 , 4304 , 5021 , 5087 , 5500 ,

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## afore 4282 # Expanded Dictionary Study

afore 4282 # proetoimazo {pro-et-oy-mad'-zo}; from 4253 and 2090; to fit up in advance (literally or figuratively): -- ordain before, prepare {afore}.[ql

before 4282 # proetoimazo {pro-et-oy-mad'-zo}; from 4253 and 2090; to fit up in advance (literally or figuratively): -- ordain {before}, prepare afore.[ql

ordain 4282 # proetoimazo {pro-et-oy-mad'-zo}; from 4253 and 2090; to fit up in advance (literally or figuratively): -- {ordain} before, prepare afore.[ql

prepare 4282 # proetoimazo {pro-et-oy-mad'-zo}; from 4253 and 2090; to fit up in advance (literally or figuratively): -- ordain before, {prepare} afore.[ql

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4282. Cross Reference Study

4282.

4282 proetoimazo * before , 0561 apenanti , 0575 apo , 1519
 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773
 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata ,
 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para ,
 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro ,
 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264
 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido ,
 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281
 proerchomai , {4282 proetoimazo } , 4283 proeuaggelizomai ,
 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299
 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego ,
 4308 proorao , 4309 proorizo , 4310 propascho , 4313
 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto
 , 4383 prosopon , 4384 protasso , 4386 proteron , 4401
 procheirotoneo , 4412 proton , 4413 protos ,

4282 proetoimazo * ordained , 1096 ginomai , 1299 diatasso ,
 2525 kathistemi , 2680 kataskeuazo , 2919 krino , 3724 horizo
 , 4160 poieo , 4270 prographo , {4282 proetoimazo } , 4304
 promeletao , 5021 tasso , 5087 tithemi , 5500 cheirotoneo ,

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