

4253 Concordance Study

4253 Mt 11:10 before

4253 Mt 24:38 before

4253 Mt 5:12 before

4253 Mt 6:8 before

4253 Mt 8:29 before

4253 Mr 1:2 before

4253 Lu 10:1 before

4253 Lu 11:38 before

4253 Lu 1:76 before

4253 Lu 21:12 before

4253 Lu 22:15 before

4253 Lu 2:21 before

4253 Lu 7:27 before

4253 Lu 9:52 before

4253 Joh 10:8 before

4253 Joh 11:55 before

4253 Joh 12:1 before

4253 Joh 13:1 before

4253 Joh 13:19 before

4253 Joh 17:24 before

4253 Joh 17:5 before

4253 Joh 1:48 before

4253 Joh 5:7 before

4253 Ac 12:14 before

4253 Ac 12:6 before

4253 Ac 14:13 before

4253 Ac 21:38 before

4253 Ac 23:15 ever

4253 Ac 5:23 before

4253 Ac 5:36 before

4253 Ro 16:7 before

4253 1Co 2:7 before

4253 1Co 4:5 before

4253 2Co 12:2 ago

4253 2Co 12:2 above

4253 Ga 1:17 before

4253 Ga 2:12 before

4253 Ga 3:23 before

4253 Eph 1:4 before

4253 Col 1:17 before

4253 2Ti 1:9 before

4253 2Ti 4:21 before

4253 Tit 1:2 before

4253 Heb 11:5 before

4253 Jas 5:12 above

4253 Jas 5:9 before

4253 1Pe 1:20 before

4253 1Pe 4:8 above

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4253. Strong's Dictionary Study

4253. pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: --above, ago, before, or ever. In comparison it retains the same significations.[ql

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4253 -- above, ago, before, or ever.

4252 Interlinear Index Study

4252 ACT 018 002 And found <2147 -heurisko -> a certain <5100 -tis -> Jew <2453 -Ioudaios -> named <3686 -onoma -> Aquila <0207 -Akulas -> , born <1085 -genos -> in Pontus <4195 -Pontos -> , lately <4373 -prosphatos -> come <2064 -erchomai -> from Italy <2482 -Italia -> , with his wife <1135 -gune -> Priscilla <{4252} -Priscilla -> ; ( because that Claudius <2804 -

Klaudios -> had commanded <1299 -diatasso -> all <3956 -pas -> Jews <2453 -Ioudaios -> to depart <5562 -choreo -> from Rome <4516 -Rhome -> : ) and came <4334 -proserchomai -> unto them .

4252 ACT 018 018 . And Paul <3972 -Paulos -> [ after this ] tarried <4357 -prosmeno -> [ there ] yet <2089 -eti -> a good <2425 -hikanos -> while <2250 -hemera -> , and then took <0657 -apotassomai -> his leave <0657 -apotassomai -> of the brethren <0080 -adephos -> , and sailed <1602 -ekpleo -> thence into <1519 -eis -> Syria <4947 -Suria -> , and with him Priscilla <{4252} -Priscilla -> and Aquila <0207 -Akulas -> ; having shorn <2751 -keiro -> [ his ] head <2776 -kephale -> in Cenchrea <2747 -Kegchreai -> : for he had <2192 -echo -> a vow <2171 -euche -> .

4252 ACT 018 026 And he began <0756 -archomai -> to speak boldly <3955 -parrhesiazomai -> in the synagogue <4864 -sunagoge -> : whom <0846 -autos -> when Aquila <0207 -Akulas -> and Priscilla <{4252} -Priscilla -> had heard <0191 -akouo -> , they took <4355 -proslambano -> him unto [ them ] , and expounded <1620 -ektithemi -> unto him the way <3598 -hodos -> of God <2316 -theos -> more <0197 -akribesteron -> perfectly <0197 -akribesteron -> .

4252 ROM 016 003 Greet <0782 -aspazomai -> Priscilla <{4252} -Priscilla -> and Aquila <0207 -Akulas -> my helpers <4904 -sunergos -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> :

4252 1CO 016 019 . The churches <1577 -ekklesia -> of Asia <0773 -Asia -> salute <0782 -aspazomai -> you . Aquila <0207 -Akulas -> and Priscilla <{4252} -Priscilla -> salute <0782 -aspazomai -> you much <4183 -polus -> in the Lord <2962 -kurios -> , with the church <1577 -ekklesia -> that is in their house <3624 -oikos -> .

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pro 4253 -- above, ago, before, or ever.

\* above , 0507 , 0509 , 0511 , 1883 , 1909 , 3844 , 4012 , 4117 , 4253 , 5228 , 5231 , 5234 ,

\* ago , 0575 , 3819 , 4253 ,

\* before , 0561 , 0575 , 1519 , 1715 , 1722 , 1726 , 1773 , 1799 , 1909 , 2228 , 2596 , 2713 , 2714 , 3319 , 3844 , 3908 , 3936 , 4250 , 4253 , 4254 , 4256 , 4257 , 4264 , 4267 , 4270 , 4275 , 4277 , 4278 , 4280 , 4281 , 4282 , 4283 , 4293 , 4295 , 4296 , 4299 , 4300 , 4301 , 4302 , 4308 , 4309 , 4310 , 4313 , 4314 , 4315 , 4363 , 4383 , 4384 , 4386 , 4401 , 4412 , 4413 ,

\* ever , 0104 , 0165 , 0166 , 1336 , 3364 , 3745 , 3842 , 4218 , 4253 ,

\* or , 1161 , 1535 , 2228 , 2532 , 3361 , 3383 , 4253 ,

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## a 4206 # Expanded Dictionary Study

a 4206 # porrho {por'-rho}; adverb from 4253; forwards, i.e. at a distance: -- far, {a} great way off. See also 4207.[ql

a 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be of {a} great age, go farther (on), be well stricken.[ql

a 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- keep (with {a} garrison). Compare 5083.[ql

about 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- {about}, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

above 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- {above}, ago, before, or ever. In comparison it retains the same significations.[ql

accession 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, {accession} to, or nearness at.[ql

accompany 4311 # propempe {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- {accompany}, bring (forward) on journey (way), conduct forth.[ql

according 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, {according} to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

afore 4270 # prographo {prog-raf'-o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: --  
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before ordain, evidently set forth, write ({afore}, aforetime).  
[ql

afore 4282 # proetoimazo {pro-et-oy-mad'-zo}; from 4253 and 2090; to fit up in advance (literally or figuratively): -- ordain before, prepare {afore}.[ql

aforehand 4301 # prolambano {prol-am-ban'-o}; from 4253 and 2983; to take in advance, i.e. (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: -- come {aforehand}, overtake, take before.[ql

aforetime 4270 # prographo {prog-raf'-o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, evidently set forth, write (afore, {aforetime}).  
[ql

against 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , {against}, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

age 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): - + be of a great {age}, go farther (on), be well stricken.[ql

ago 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- above, {ago}, before, or ever. In comparison it retains the same significations.[ql

all 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, best, chief(-est), first (of {all}), former.[ql

already 4258 # proamartano {pro-am-ar-tan'-o}; from 4253 and 264; to sin previously (to conversion): -- sin {already}, heretofore sin.[ql

among 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, {among}, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

another 4299 # prokrima {prok'-ree-mah}; from a compound of 4253 and 2919; a prejudgment (prejudice), i.e. prepossession: -- prefer one before {another}.[ql

applications 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the  
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genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same {applications}, namely, motion towards, accession to, or nearness at.[ql

appoint 4384 # protasso {prot-as'-so}; from 4253 and 5021; to pre-arrange, i.e. prescribe: -- before {appoint}.[ql

appointed 4287 # prothesmios {proth-es'-mee-os}; from 4253 and a derivative of 5087; fixed beforehand, i.e. (feminine with 2250 implied) a designated day: -- time {appointed}.[ql

at 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness {at}.[ql

at 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X {at} thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

at 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, {at}, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

be 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be of a great age, go farther (on), {be} well stricken.[ql

be 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + {be} of a great age, go farther (on), be well stricken.[ql

be 4266 # proginomai {prog-in'-om-ahee}; from 4253 and 1096;  
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to be already, i.e. have previously transpired: -- {be} past.[ql

be 4284 # proechomai {pro-ekh-om-ahee}; middle voice from 4253 and 2192; to hold oneself before others, i.e. (figuratively) to excel: -- {be} better.[ql

be 4291 # proistemi {pro-is'-tay-mee}; from 4253 and 2476; to stand before, i.e. (in rank) to preside, or (by implication) to practise: -- maintain, {be} over, rule.[ql

be 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- {be} first, set before (forth).[ql

be 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, profit, {be} far spent, wax.[ql

be 4391 # prouparcho {pro-oop-ar'-kho}; from 4253 and 5225; to exist before, i.e. (adverbially) to be or do something previously: -- + {be} before(-time).[ql

because 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, {because} of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

before 4250 # prin {prin}; adverb from 4253; prior, sooner: -- {before} (that), ere.[ql

before 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- above, ago, {before}, or ever. In comparison it retains the same significations.[ql

before 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring (forth, out), go {before}.[ql

before 4256 # proaitiaomai {pro-ahee-tee-ah'-om-ahee}; from 4253 and a derivative of 156; to accuse already, i.e. previously charge: -- prove {before}.[ql

before 4257 # proakouo {pro-ak-oo'-o}; from 4253 and 191; to hear already, i.e. anticipate: -- hear {before}.[ql

before 4264 # probibazo {prob-ib-ad'-zo}; from 4253 and a reduplicated form of 971; to force forward, i.e. bring to the front, instigate: -- draw, {before} instruct.[ql

before 4267 # proginosko {prog-in-oc'-ko}; from 4253 and 1097; to know beforehand, i.e. foresee: -- foreknow (ordain), know ({before}).[ql

before 4270 # prographo {prog-raf'-o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- {before} ordain, evidently set forth, write (afore, aforetime). [ql

before 4275 # proeido {pro-i'-do}; from 4253 and 1492; foresee: -- foresee, saw {before}. [ql \*\*\*. proeireo. See 4280. [ql

before 4277 # proepo {pro-ep'-o}; from 4253 and 2036; to say already, to predict: -- forewarn, say (speak, tell) {before}. Compare 4280. [ql

before 4278 # proenarchomai {pro-en-ar'-khom-ahee}; from 4253 and 1728; to commence already: -- begin ({before}). [ql

before 4279 # proepaggellomai {pro-ep-ang-ghel'-lom-ahee}; middle voice from 4253 and 1861; to promise of old: -- promise {before}. [ql

before 4280 # proereo {pro-er-eh'-o}; from 4253 and 2046; used as alternate of 4277; to say already, predict: -- foretell, say (speak, tell) {before}. [ql

before 4281 # proerchomai {pro-er'-khom-ahee}; from 4253 and 2064 (including its alternate); to go onward, preceed (in place or time): -- go {before} (farther, forward), outgo, pass on. [ql

before 4282 # proetoimazo {pro-et-oy-mad'-zo}; from 4253 and 2090; to fit up in advance (literally or figuratively): -- ordain {before}, prepare afore. [ql

before 4283 # proeuaggelizomai {pro-yoo-ang-ghel-id'-zom-ahee}; middle voice from 4253 and 2097; to announce glad news in advance: -- preach {before} the gospel. [ql

before 4293 # prokataggello {prok-at-ang-ghel'-lo}; from 4253 and 2605; to announce beforehand, i.e. predict, promise: -- foretell, have notice, (shew) {before}. [ql

before 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, set {before} (forth). [ql

before 4296 # prokerusso {prok-ay-rooce'-so}; from 4253 and 2784; to herald (i.e. proclaim) in advance: -- {before} (first) preach. [ql

before 4299 # prokrima {prok'-ree-mah}; from a compound of 4253 and 2919; a prejudgment (prejudice), i.e. prepossession: -- prefer one {before} another. [ql

before 4300 # prokuroo {prok-oo-ro'-o}; from 4253 and 2964; to ratify previously: -- confirm {before}. [ql

before 4301 # prolambano {prol-am-ban'-o}; from 4253 and 2983; to take in advance, i.e. (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: -- come aforehand, overtake, take {before}. [ql

before 4302 # prolego {prol-eg'-o}; from 4253 and 3004; to say beforehand, i.e. predict, forewarn: -- foretell, tell {before}. [ql

before 4304 # promeletao {prom-el-et-ah'-o}; from 4253 and 3191; to premeditate: -- meditate {before}. [ql

before 4308 # proorao {pro-or-ah'-o}; from 4253 and 3708; to behold in advance, i.e. (actively) to notice (another) previously, or (middle voice) to keep in (one's own) view: -- foresee, see {before}.[ql

before 4309 # proorizo {pro-or-id'-zo}; from 4253 and 3724; to limit in advance, i.e. (figuratively) predetermine: -- determine {before}, ordain, predestinate.[ql

before 4310 # propascho {prop-as'-kho}; from 4253 and 3958; to undergo hardship previously: -- suffer {before}.[ql

before 4313 # proporeuomai {prop-or-yoo'-om-ahee}; from 4253 and 4198; to precede (as guide or herald): -- go {before}.[ql

before 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, {before}, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

before 4315 # prosabbaton {pros-ab'-bat-on}; from 4253 and 4521; a fore-sabbath, i.e. the Sabbath-eve: -- day {before} the sabbath. Compare 3904.[ql

before 4384 # protasso {prot-as'-so}; from 4253 and 5021; to pre-arrange, i.e. prescribe: -- {before} appoint.[ql

before 4390 # protrecho {prot-rekh'-o}; from 4253 and 5143 (including its alternate); to run forward, i.e. outstrip, precede: -- outrun, run {before}.[ql

before 4391 # prouparcho {pro-oo-ar'-kho}; from 4253 and 5225; to exist before, i.e. (adverbially) to be or do something previously: -- + be {before}(-time).[ql

before 4401 # procheirotoneo {prokh-i-rot-on-eh'-o}; from 4253 and 5500; to elect in advance: -- choose {before}.[ql

before 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- {before}, beginning, best, chief(-est), first (of all), former.[ql

beforehand 4271 # prodelos {prod'-ay-los}; from 4253 and 1212; plain before all men, i.e. obvious: -- evident, manifest (open) {beforehand}.[ql

beforehand 4294 # prokatartizo {prok-at-ar-tid'-zo}; from 4253 and 2675; to prepare in advance: -- make up {beforehand}.[ql

beforehand 4303 # promartuomai {prom-ar-too'-rom-ahee}; from 4253 and 3143; to be a witness in advance i.e. predict: -- testify {beforehand}.[ql

beforehand 4305 # promerimnao {prom-er-im-nah'-o}; from 4253 and 3309; to care (anxiously) in advance: -- take thought {beforehand}.[ql

begin 4278 # proenarchomai {pro-en-ar'-khom-ahee}; from 4253 and 1728; to commence already: -- {begin} (before).[ql

beginning 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, {beginning}, best, chief(-est), first (of all), former.[ql

best 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, {best}, chief(-est), first (of all), former.[ql

better 4284 # proechomai {pro-ekh-om-ahee}; middle voice from 4253 and 2192; to hold oneself before others, i.e. (figuratively) to excel: -- be {better}.[ql

between 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, {between}, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

bind 4385 # proteino {prot-i'-no}; from 4253 and teino (to stretch); to protend, i.e. tie prostrate (for scourging): -- {bind}.[ql

bring 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- {bring} (forth, out), go before.[ql

bring 4311 # propempe {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- accompany, {bring} (forward) on journey (way), conduct forth.[ql

bring 4393 # prophero {prof-er'-o}; from 4253 and 5342; to bear forward, i.e. produce: -- {bring} forth.[ql

chief 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, best, {chief}(-est), first (of all), former.[ql

choose 4400 # procheirizomai {prokh-i-rid'-zom-ahee}; middle voice from 4253 and a derivative of 5495; to handle for oneself in advance, i.e. (figuratively) to purpose: -- {choose}, make.[ql

choose 4401 # procheirotoneo {prokh-i-rot-on-eh'-o}; from 4253 and 5500; to elect in advance: -- {choose} before.[ql

cloke 4392 # prophasis {prof'-as-is}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: -- {cloke}, colour, pretence, show.[ql

colour 4392 # prophasis {prof'-as-is}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: -- cloke, {colour}, pretence, show.[ql

come 4301 # prolambano {prol-am-ban'-o}; from 4253 and 2983; to take in advance, i.e. (literally) eat before others have an  
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opportunity; (figuratively) to anticipate, surprise: -- {come} beforehand, overtake, take before.[ql

comparison 4253 # pro {pro}; a primary preposition; "fore", i. e. in front of, prior (figuratively, superior) to: -- above, ago, before, or ever. In {comparison} it retains the same significations.[ql

comparison 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In {comparison} it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

conduct 4311 # propempo {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- accompany, bring (forward) on journey (way), {conduct} forth.[ql

confirm 4300 # prokuroo {prok-oo-ro'-o}; from 4253 and 2964; to ratify previously: -- {confirm} before.[ql

day 4315 # prosabbaton {pros-ab'-bat-on}; from 4253 and 4521; a fore-sabbath, i.e. the Sabbath-eve: -- {day} before the sabbath. Compare 3904.[ql

denotes 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it {denotes} essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

determine 4309 # proorizo {pro-or-id'-zo}; from 4253 and 3724; to limit in advance, i.e. (figuratively) predetermine: -- {determine} before, ordain, predestinate.[ql

draw 4264 # probibazo {prob-ib-ad'-zo}; from 4253 and a reduplicated form of 971; to force forward, i.e. bring to the front, instigate: -- {draw}, before instruct.[ql

early 4404 # proi {pro-ee'}; adverb from 4253; at dawn; by implication, the day-break watch: -- {early} (in the morning), (in the) morning.[ql

end 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the  
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{end} that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[q]

between 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, {between}, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[q]

bind 4385 # proteino {prot-i'-no}; from 4253 and teino (to stretch); to protend, i.e. tie prostrate (for scourging): -- {bind}.[q]

ever 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- above, ago, before, or {ever}. In comparison it retains the same significations.[q]

evident 4271 # prodelos {prod'-ay-los}; from 4253 and 1212; plain before all men, i.e. obvious: -- {evident}, manifest (open) beforehand.[q]

evidently 4270 # prographo {prog-raf'-o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, {evidently} set forth, write (afore, aforetime). [q]

exhort 4389 # protrepomai {prot-rep'-om-ahee}; middle voice from 4253 and the base of 5157; to turn forward for oneself, i.e. encourage: -- {exhort}.[q]

far 4206 # porrho {por'-rho}; adverb from 4253; forwards, i.e. at a distance: -- {far}, a great way off. See also 4207.[q]

far 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, profit, be {far} spent, wax. [q]

farther 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be of a great age, go {farther} (on), be well stricken.[q]

farther 4281 # proerchomai {pro-er'-khom-ahee}; from 4253 and 2064 (including its alternate); to go onward, preceed (in place or time): -- go before ({farther}, forward), outgo, pass on.[q]

first 4272 # prodidomi {prod-id'-o-mee}; from 4253 and 1325; to give before the other party has given: -- {first} give.[q]

first 4276 # proelpizo {pro-el-pid'-zo}; from 4253 and 1679; to hope in advance of other confirmation: -- {first} trust.[q]

first 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be {first},

set before (forth).[ql

first 4296 # prokerusso {prok-ay-rooce'-so}; from 4253 and 2784; to herald (i.e. proclaim) in advance: -- before ({first}) preach.[ql

first 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, best, chief(-est), {first} (of all), former.[ql

for 4306 # pronoeo {pron-o-eh'-o}; from 4253 and 3539; to consider in advance, i.e. look out for beforehand (actively, by way of maintenance for others; middle voice by way of circumspection for oneself): -- provide ({for}).[ql

for 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, {for} intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

for 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, {for}, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

foreknow 4267 # proginosko {prog-in-oce'-ko}; from 4253 and 1097; to know beforehand, i.e. foresee: -- {foreknow} (ordain), know (before).[ql

forepart 4408 # prora {pro'-ra}; feminine of a presumed derivative of 4253 as noun; the prow, i.e. forward part of a vessel: -- {forepart}(-ship).[ql

foresee 4275 # proeido {pro-i'-do}; from 4253 and 1492; foresee: -- {foresee}, saw before.[ql \*\*\*. proeireo. See 4280.[ql

foresee 4308 # proorao {pro-or-ah'-o}; from 4253 and 3708; to behold in advance, i.e. (actively) to notice (another) previously, or (middle voice) to keep in (one's own) view: -- {foresee}, see before.[ql

foretell 4280 # proereo {pro-er-eh'-o}; from 4253 and 2046; used as alternate of 4277; to say already, predict: -- {foretell}, say (speak, tell) before.[ql

foretell 4293 # prokataggello {prok-at-ang-ghel'-lo}; from 4253 and 2605; to announce beforehand, i.e. predict, promise: -- {foretell}, have notice, (shew) before.[ql

foretell 4302 # prolego {prol-eg'-o}; from 4253 and 3004; to

say beforehand, i.e. predict, forewarn: -- {foretell}, tell before.[q]

forewarn 4277 # proepo {pro-ep'-o}; from 4253 and 2036; to say already, to predict: -- {forewarn}, say (speak, tell) before. Compare 4280.[q]

former 4387 # proteros {prot'-er-os}; comparative of 4253; prior or previous: -- {former}.[q]

former 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, best, chief(-est), first (of all), {former}.[q]

forth 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring ({forth}, out), go before. [q]

forth 4261 # proballo {prob-al'-lo}; from 4253 and 906; to throw forward, i.e. push to the front, germinate: -- put forward, shoot {forth}.[q]

forth 4270 # prographo {prog-raf'-o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, evidently set {forth}, write (afore, aforeside). [q]

forth 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, set before ({forth}).[q]

forth 4311 # propempo {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- accompany, bring (forward) on journey (way), conduct {forth}.[q]

forth 4388 # protithemai {prot-ith'-em-ahee}; middle voice from 4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): -- purpose, set {forth}.[q]

forth 4393 # prophero {prof-er'-o}; from 4253 and 5342; to bear forward, i.e. produce: -- bring {forth}.[q]

forward 4261 # proballo {prob-al'-lo}; from 4253 and 906; to throw forward, i.e. push to the front, germinate: -- put {forward}, shoot forth.[q]

forward 4281 # proerchomai {pro-er'-khom-ahee}; from 4253 and 2064 (including its alternate); to go onward, precede (in place or time): -- go before (farther, {forward}), outgo, pass on.[q]

forward 4311 # propempo {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- accompany, bring ({forward}) on journey (way), conduct forth.[q]

garrison 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- keep (with a {garrison}). Compare 5083.[q]

give 4272 # prodidomi {prod-id'-o-mee}; from 4253 and 1325; to give before the other party has given: -- first {give}.[q]

go 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead

forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring (forth, out), {go} before.  
[ql

go 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be of a great age, {go} farther (on), be well stricken.[ql

go 4281 # proerchomai {pro-er'-khom-ahee}; from 4253 and 2064 (including its alternate); to go onward, precede (in place or time): -- {go} before (farther, forward), outgo, pass on.[ql

go 4313 # proporeuomai {prop-or-yoo'-om-ahee}; from 4253 and 4198; to precede (as guide or herald): -- {go} before.[ql

gospel 4283 # proeuaggelizomai {pro-yoo-ang-ghel-id'-zom-ahee}; middle voice from 4253 and 2097; to announce glad news in advance: -- preach before the {gospel}.[ql

great 4206 # porrho {por'-rho}; adverb from 4253; forwards, i.e. at a distance: -- far, a {great} way off. See also 4207.[ql

great 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): - + be of a {great} age, go farther (on), be well stricken.[ql

have 4293 # prokataggello {prok-at-ang-ghel'-lo}; from 4253 and 2605; to announce beforehand, i.e. predict, promise: -- foretell, {have} notice, (shew) before.[ql

headlong 4248 # prenes {pray-nace'}; from 4253; leaning (falling) forward ("prone"), i.e. head foremost: -- {headlong}.  
[ql

heady 4312 # propetes {prop-et-ace'}; from a compound of 4253 and 4098; falling forward, i.e. headlong (figuratively, precipitate): -- {heady}, rash[-ly].[ql

hear 4257 # proakouo {pro-ak-oo'-o}; from 4253 and 191; to hear already, i.e. anticipate: -- {hear} before.[ql

heretofore 4258 # proamartano {pro-am-ar-tan'-o}; from 4253 and 264; to sin previously (to conversion): -- sin already, {heretofore} sin.[ql

house 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy {house}, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

In 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- above, ago, before, or ever. {In} comparison it retains the same significations.[ql

In 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative

case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). {In} comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

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in 4404 # proi {pro-ee'}; adverb from 4253; at dawn; by implication, the day-break watch: -- early (in the morning), ({in} the) morning.[ql

in 4404 # proi {pro-ee'}; adverb from 4253; at dawn; by implication, the day-break watch: -- early ({in} the morning), (in the) morning.[ql

increase 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- {increase}, proceed, profit, be far spent, wax. [ql

instruct 4264 # probibazo {prob-ib-ad'-zo}; from 4253 and a reduplicated form of 971; to force forward, i.e. bring to the front, instigate: -- draw, before {instruct}.[ql

intent 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for {intent}, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

it 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- above, ago, before, or ever. In comparison {it} retains the same significations.[ql

it 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at,

because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison {it} denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[q]

journey 4311 # propempe {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- accompany, bring (forward) on {journey} (way), conduct forth.[q]

keep 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- {keep} (with a garrison). Compare 5083.[q]

know 4267 # proginosko {prog-in-oc'-ko}; from 4253 and 1097; to know beforehand, i.e. foresee: -- foreknow (ordain), {know} (before).[q]

maintain 4291 # proistemi {pro-is'-tay-mee}; from 4253 and 2476; to stand before, i.e. (in rank) to preside, or (by implication) to practise: -- {maintain}, be over, rule.[q]

make 4294 # prokatartizo {prok-at-ar-tid'-zo}; from 4253 and 2675; to prepare in advance: -- {make} up beforehand.[q]

make 4400 # procheirizomai {prokh-i-rid'-zom-ahee}; middle voice from 4253 and a derivative of 5495; to handle for oneself in advance, i.e. (figuratively) to purpose: -- choose, {make}.[q]

manifest 4271 # prodelos {prod'-ay-los}; from 4253 and 1212; plain before all men, i.e. obvious: -- evident, {manifest} (open) beforehand.[q]

meditate 4304 # promeletao {prom-el-et-ah'-o}; from 4253 and 3191; to premeditate: -- {meditate} before.[q]

morning 4404 # proi {pro-ee'}; adverb from 4253; at dawn; by implication, the day-break watch: -- early (in the morning), (in the) {morning}.[q]

morning 4404 # proi {pro-ee'}; adverb from 4253; at dawn; by implication, the day-break watch: -- early (in the {morning}), (in the) morning.[q]

motion 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, {motion} towards, accession to, or nearness at.[q]

namely 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house,

in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, {namely}, motion towards, accession to, or nearness at.[q]

nearness 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or {nearness} at.[q]

new 4372 # prosphatos {pros'-fat-os; from 4253 and a derivative of 4969; previously (recently) slain (fresh), i.e. (figuratively) lately made: -- {new}.[q]

nigh 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, {nigh} unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[q]

notice 4293 # prokataggello {prok-at-ang-ghel'-lo}; from 4253 and 2605; to announce beforehand, i.e. predict, promise: -- foretell, have {notice}, (shew) before.[q]

of 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be {of} a great age, go farther (on), be well stricken.[q]

of 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, {of}, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[q]

of 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because {of}, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In

comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[q1

of 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, best, chief(-est), first ({of} all), former.[q1

off 4206 # porrho {por'-rho}; adverb from 4253; forwards, i.e. at a distance: -- far, a great way {off}. See also 4207.[q1

on 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be of a great age, go farther ({on}), be well stricken.[q1

on 4281 # proerchomai {pro-er'-khom-ahee}; from 4253 and 2064 (including its alternate); to go onward, preceed (in place or time): -- go before (farther, forward), outgo, pass {on}.[q1

on 4311 # propempeo {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- accompany, bring (forward) {on} journey (way), conduct forth.[q1

one 4299 # prokrima {prok'-ree-mah}; from a compound of 4253 and 2919; a prejudgment (prejudice), i.e. prepossession: -- prefer {one} before another.[q1

open 4271 # prodelos {prod'-ay-los}; from 4253 and 1212; plain before all men, i.e. obvious: -- evident, manifest ({open}) beforehand.[q1

or 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- above, ago, before, {or} ever. In comparison it retains the same significations.[q1

or 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, {or} nearness at.[q1

ordain 4267 # proginosko {prog-in-occe'-ko}; from 4253 and 1097; to know beforehand, i.e. foresee: -- foreknow ({ordain}), know (before).[q1

ordain 4270 # prographo {prog-raf'-o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before {ordain}, evidently set forth, write (afore, aforetime). [q1

ordain 4282 # proetoimazo {pro-et-oy-mad'-zo}; from 4253 and 2090; to fit up in advance (literally or figuratively): -- {ordain} before, prepare afore.[q1

ordain 4309 # proorizo {pro-or-id'-zo}; from 4253 and 3724; to limit in advance, i.e. (figuratively) predetermine: -- determine before, {ordain}, predestinate.[q1

out 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead

forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring (forth, {out}), go before.  
[ql]

outgo 4281 # proerchomai {pro-er'-khom-ahee}; from 4253 and 2064 (including its alternate); to go onward, precede (in place or time): -- go before (farther, forward), {outgo}, pass on.[ql]

outrun 4390 # protrecho {prot-rekh'-o}; from 4253 and 5143 (including its alternate); to run forward, i.e. outstrip, precede: -- {outrun}, run before.[ql]

over 4291 # proistemi {pro-is'-tay-mee}; from 4253 and 2476; to stand before, i.e. (in rank) to preside, or (by implication) to practise: -- maintain, be {over}, rule.[ql]

overtake 4301 # prolambano {prol-am-ban'-o}; from 4253 and 2983; to take in advance, i.e. (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: -- come beforehand, {overtake}, take before.[ql]

pass 4281 # proerchomai {pro-er'-khom-ahee}; from 4253 and 2064 (including its alternate); to go onward, precede (in place or time): -- go before (farther, forward), outgo, {pass} on.[ql]

past 4266 # proginomai {prog-in'-om-ahee}; from 4253 and 1096; to be already, i.e. have previously transpired: -- be {past}.[ql]

pertain 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which {pertain} to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql]

porch 4259 # proaulion {pro-ow'-lee-on}; neuter of a presumed compound of 4253 and 833; a forecourt, i.e. vestibule (alley-way): -- {porch}.[ql]

preach 4283 # proeuaggelizomai {pro-yoo-ang-ghel-id'-zom-ahee}; middle voice from 4253 and 2097; to announce glad news in advance: -- {preach} before the gospel.[ql]

preach 4296 # prokerusso {prok-ay-rooce'-so}; from 4253 and 2784; to herald (i.e. proclaim) in advance: -- before (first) {preach}.[ql]

predestinate 4309 # proorizo {pro-or-id'-zo}; from 4253 and 3724; to limit in advance, i.e. (figuratively) predetermine: -- determine before, ordain, {predestinate}.[ql]

prefer 4285 # proegeomai {pro-ay-geh'-om-ahee}; from 4253 and 2233; to lead the way for others, i.e. show deference: -- {prefer}.[ql]

prefer 4299 # prokrima {prok'-ree-mah}; from a compound of 4253 and 2919; a prejudgment (prejudice), i.e. prepossession: -- {prefer} one before another.[ql]

prepare 4282 # proetoimazo {pro-et-oy-mad'-zo}; from 4253 and

2090; to fit up in advance (literally or figuratively): --  
ordain before, {prepare} afore.[ql

pretence 4392 # prophasis {prof'-as-is}; from a compound of  
4253 and 5316; an outward showing, i.e. pretext: -- cloke,  
colour, {pretence}, show.[ql

prevent 4399 # prophthano {prof'-than'-o}; from 4253 and 5348;  
to get an earlier start of, i.e. anticipate: -- {prevent}.[ql

proceed 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to  
drive forward (as if by beating), i.e. (figuratively and  
intransitively) to advance (in amount, to grow; in time, to be  
well along): -- increase, {proceed}, profit, be far spent, wax.  
[ql

Prochorus 4402 # Prochoros {prokh'-or-os}; from 4253 and 5525;  
before the dance; Prochorus, a Christian: -- {Prochorus}.[ql

profit 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to  
drive forward (as if by beating), i.e. (figuratively and  
intransitively) to advance (in amount, to grow; in time, to be  
well along): -- increase, proceed, {profit}, be far spent, wax.  
[ql

promise 4279 # proepaggellomai {pro-ep-ang-ghel'-lom-ahee};  
middle voice from 4253 and 1861; to promise of old: -- {promise}  
before.[ql

prophet 4396 # prophetes {prof-ay'-tace}; from a compound of  
4253 and 5346; a foreteller ("prophet"); by analogy, an inspired  
speaker; by extension, a poet: -- {prophet}.[ql

prove 4256 # proaitiaomai {pro-ahee-tee-ah'-om-ahee}; from  
4253 and a derivative of 156; to accuse already, i.e. previously  
charge: -- {prove} before.[ql

provide 4265 # problepo {prob-lep'-o}; from 4253 and 991; to  
look out beforehand, i.e. furnish in advance: -- {provide}.[ql

provide 4306 # pronoeo {pron-o-eh'-o}; from 4253 and 3539; to  
consider in advance, i.e. look out for beforehand (actively, by  
way of maintenance for others; middle voice by way of  
circumspection for oneself): -- {provide} (for).[ql

provoke 4292 # prokaleomai {prok-al-eh'-om-ahee}; middle voice  
from 4253 and 2564; to call forth to oneself (challenge), i.e.  
(by implication) to irritate: -- {provoke}.[ql

purpose 4255 # proaireomai {pro-ahee-reh'-om-ahee}; from 4253  
and 138; to choose for oneself before another thing (prefer), i.  
e. (by implication) to propose (intend): -- {purpose}.[ql

purpose 4388 # protithemai {prot-ith'-em-ahee}; middle voice  
from 4253 and 5087; to place before, i.e. (for oneself) to  
exhibit; (to oneself) to propose (determine): -- {purpose}, set  
forth.[ql

put 4261 # proballo {prob-al'-lo}; from 4253 and 906; to throw  
forward, i.e. push to the front, germinate: -- {put} forward,  
shoot forth.[ql

rash 4312 # propetes {prop-et-ace'}; from a compound of 4253  
and 4098; falling forward, i.e. headlong (figuratively,  
precipitate): -- heady, {rash}[-ly].[ql

ready 4289 # prothumos {proth'-oo-mos}; from 4253 and 2372;  
forward in spirit, i.e. predisposed; neuter (as noun) alacrity: -  
- {ready}, willing.[q1]

retains 4253 # pro {pro}; a primary preposition; "fore", i.e.  
in front of, prior (figuratively, superior) to: -- above, ago,  
before, or ever. In comparison it {retains} the same  
significations.[q1]

rule 4291 # proistemi {pro-is'-tay-mee}; from 4253 and 2476;  
to stand before, i.e. (in rank) to preside, or (by implication)  
to practise: -- maintain, be over, {rule}.[q1]

run 4390 # protrecho {prot-rekh'-o}; from 4253 and 5143  
(including its alternate); to run forward, i.e. outstrip,  
precede: -- outrun, {run} before.[q1]

sabbath 4315 # prosabbaton {pros-ab'-bat-on}; from 4253 and  
4521; a fore-sabbath, i.e. the Sabbath-eve: -- day before the  
{sabbath}. Compare 3904.[q1]

same 4253 # pro {pro}; a primary preposition; "fore", i.e. in  
front of, prior (figuratively, superior) to: -- above, ago,  
before, or ever. In comparison it retains the {same}  
significations.[q1]

same 4314 # pros {pros}; a strengthened form of 4253; a  
preposition of direction; forward to, i.e. toward (with the  
genitive case the side of, i.e. pertaining to; with the dative  
case by the side of, i.e. near to; usually with the accusative  
case the place, time, occasion, or respect, which is the  
destination of the relation, i.e. whither or for which it is  
predicated): -- about, according to, against, among, at,  
because of, before, between, ([where-])by, for, X at thy house,  
in, for intent, nigh unto, of, which pertain to, that, to (the  
end that), X together, to ([you]) -ward, unto, with(-in). In  
comparison it denotes essentially the {same} applications,  
namely, motion towards, accession to, or nearness at.[q1]

saw 4275 # proeido {pro-i'-do}; from 4253 and 1492; foresee: --  
foresee, {saw} before.[q1] \*\*\*. proeireo. See 4280.[q1]

say 4277 # proepo {pro-ep'-o}; from 4253 and 2036; to say  
already, to predict: -- forewarn, {say} (speak, tell) before.  
Compare 4280.[q1]

say 4280 # proereo {pro-er-eh'-o}; from 4253 and 2046; used as  
alternate of 4277; to say already, predict: -- foretell, {say}  
(speak, tell) before.[q1]

see 4308 # proorao {pro-or-ah'-o}; from 4253 and 3708; to  
behold in advance, i.e. (actively) to notice (another)  
previously, or (middle voice) to keep in (one's own) view: --  
foresee, {see} before.[q1]

set 4270 # prographo {prog-raf'-o}; from 4253 and 1125; to  
write previously; figuratively, to announce, prescribe: --  
before ordain, evidently {set} forth, write (afore, aforetime).  
[q1]

set 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to  
lie before the view, i.e. (figuratively) to be present (to the  
mind), to stand forth (as an example or reward): -- be first,  
{set} before (forth).[q1]

set 4388 # protithemai {prot-ith'-em-ahee}; middle voice from  
12/9/2021

4253 and 5087; to place before, i.e. (for oneself) to exhibit;  
(to oneself) to propose (determine): -- purpose, {set} forth.[q1

shew 4293 # prokataggello {prok-at-ang-ghel'-lo}; from 4253  
and 2605; to announce beforehand, i.e. predict, promise: --  
foretell, have notice, ({shew}) before.[q1

shoot 4261 # proballo {prob-al'-lo}; from 4253 and 906; to  
throw forward, i.e. push to the front, germinate: -- put forward,  
{shoot} forth.[q1

show 4392 # prophasis {prof'-as-is}; from a compound of 4253  
and 5316; an outward showing, i.e. pretext: -- cloke, colour,  
pretence, {show}.[q1

significations 4253 # pro {pro}; a primary preposition; "fore",  
i.e. in front of, prior (figuratively, superior) to: -- above,  
ago, before, or ever. In comparison it retains the same  
{significations}.[q1

sin 4258 # proamartano {pro-am-ar-tan'-o}; from 4253 and 264;  
to sin previously (to conversion): -- sin already, heretofore  
{sin}.[q1

sin 4258 # proamartano {pro-am-ar-tan'-o}; from 4253 and 264;  
to sin previously (to conversion): -- {sin} already, heretofore  
sin.[q1

speak 4277 # proepo {pro-ep'-o}; from 4253 and 2036; to say  
already, to predict: -- forewarn, say ({speak}, tell) before.  
Compare 4280.[q1

speak 4280 # proereo {pro-er-eh'-o}; from 4253 and 2046; used  
as alternate of 4277; to say already, predict: -- foretell, say  
{speak}, tell) before.[q1

spent 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to  
drive forward (as if by beating), i.e. (figuratively and  
intransitively) to advance (in amount, to grow; in time, to be  
well along): -- increase, proceed, profit, be far {spent}, wax.  
[q1

stricken 4260 # probaino {prob-ah'-ee-no}; from 4253 and the  
base of 939; to walk forward, i.e. advance (literally, or in  
years): -- + be of a great age, go farther (on), be well  
{stricken}.[q1

suffer 4310 # propascho {prop-as'-kho}; from 4253 and 3958; to  
undergo hardship previously: -- {suffer} before.[q1

take 4301 # prolambano {prol-am-ban'-o}; from 4253 and 2983;  
to take in advance, i.e. (literally) eat before others have an  
opportunity; (figuratively) to anticipate, surprise: -- come  
ahead, overtake, {take} before.[q1

take 4305 # promerimnao {prom-er-im-nah'-o}; from 4253 and  
3309; to care (anxiously) in advance: -- {take} thought  
beforehand.[q1

tell 4277 # proepo {pro-ep'-o}; from 4253 and 2036; to say  
already, to predict: -- forewarn, say (speak, {tell}) before.  
Compare 4280.[q1

tell 4280 # proereo {pro-er-eh'-o}; from 4253 and 2046; used  
as alternate of 4277; to say already, predict: -- foretell, say  
(speak, {tell}) before.[q1

tell 4302 # prolego {prol-eg'-o}; from 4253 and 3004; to say beforehand, i.e. predict, forewarn: -- foretell, {tell} before. [ql

testify 4303 # promarturomai {prom-ar-too'-rom-ahee}; from 4253 and 3143; to be a witness in advance i.e. predict: -- {testify} beforehand. [ql

that 4250 # prin {prin}; adverb from 4253; prior, sooner: -- before ({that}), ere. [ql

that 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end {that}), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [ql

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the 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- above, ago, before, or ever. In comparison it retains {the} same significations. [ql

the 4283 # proeuaggelizomai {pro-yoo-ang-ghel-id'-zom-ahee}; middle voice from 4253 and 2097; to announce glad news in advance: -- preach before {the} gospel. [ql

the 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially {the} same applications, namely, motion towards, accession to, or nearness at. [ql

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the 4315 # prosabbaton {pros-ab'-bat-on}; from 4253 and 4521; a fore-sabbath, i.e. the Sabbath-eve: -- day before {the} sabbath. Compare 3904.[ql

the 4404 # proi {pro-ee'}; adverb from 4253; at dawn; by implication, the day-break watch: -- early (in the morning), (in {the}) morning.[ql

the 4404 # proi {pro-ee'}; adverb from 4253; at dawn; by implication, the day-break watch: -- early (in {the} morning), (in the) morning.[ql

thought 4305 # promerimnao {prom-er-im-nah'-o}; from 4253 and 3309; to care (anxiously) in advance: -- take {thought} beforehand.[ql

thy 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at {thy} house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

time 4287 # prothesmios {proth-es'-mee-os}; from 4253 and a derivative of 5087; fixed beforehand, i.e. (feminine with 2250 implied) a designated day: -- {time} appointed.[ql

to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession {to}, or nearness at.[ql

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together 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X {together}, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

towards 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion {towards}, accession to, or nearness at.[ql

trust 4276 # proelpizo {pro-el-pid'-zo}; from 4253 and 1679;  
12/9/2021

to hope in advance of other confirmation: -- first {trust}.[ql

unto 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, {unto}, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

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up 4294 # prokatartizo {prok-at-ar-tid'-zo}; from 4253 and 2675; to prepare in advance: -- make {up} beforehand.[ql

wax 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, profit, be far spent, {wax}. [ql

way 4206 # porrho {por'-rho}; adverb from 4253; forwards, i.e. at a distance: -- far, a great {way} off. See also 4207.[ql

way 4311 # propempe {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- accompany, bring (forward) on journey ({way}), conduct forth.[ql

well 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): - + be of a great age, go farther (on), be {well} stricken.[ql

where-])by 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([{where-])by}, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

which 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the

destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, {which} pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

willing 4289 # prothumos {proth'-oo-mos}; from 4253 and 2372; forward in spirit, i.e. predisposed; neuter (as noun) alacrity: - ready, {willing}.[ql

with 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, {with}(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

with 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- keep ({with} a garrison). Compare 5083.[ql

write 4270 # prographo {prog-raf'-o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, evidently set forth, {write} (afore, aforetime). [ql

you 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([{you}]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

#### 4253. Cross Reference Study

4253.

4253 pro \* above , 0507 ano , 0509 anothēn , 0511 anōteros , 1883 epanō , 1909 epi , 3844 para , 4012 peri , 4117 plegma , {4253 pro } , 5228 huper , 5231 huperano , 5234 huperballontos ,

4253 pro \* ago , 0575 apo , 3819 palai , {4253 pro } ,

4253 pro \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennucho , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , {4253 pro } , 4254

proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo ,  
 4267 proginosko , 4270 prographo , 4275 proeido , 4277  
 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai  
 , 4282 proetoimazo , 4283 proeuaggelizomai , 4293  
 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299  
 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego ,  
 4308 proorao , 4309 proorizo , 4310 propascho , 4313  
 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto  
 , 4383 prosopon , 4384 protasso , 4386 proteron , 4401  
 procheirotoneo , 4412 proton , 4413 protos ,

4253 pro \* ever , 0104 aei , 0165 aion , 0166 aionios , 1336  
 dienekes , 3364 ou me , 3745 hosos , 3842 pantote , 4218  
 pote , {4253 pro } ,

4253 pro \* or , 1161 de , 1535 eite , 2228 e , 2532 kai ,  
 3361 me , 3383 mete , {4253 pro } ,

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4253 Concordance Study

4253 Mt 11:10 before  
4253 Mt 24:38 before  
4253 Mt 5:12 before  
4253 Mt 6:8 before  
4253 Mt 8:29 before  
4253 Mr 1:2 before  
4253 Lu 10:1 before  
4253 Lu 11:38 before  
4253 Lu 1:76 before  
4253 Lu 21:12 before  
4253 Lu 22:15 before  
4253 Lu 2:21 before  
4253 Lu 7:27 before  
4253 Lu 9:52 before  
4253 Joh 10:8 before  
4253 Joh 11:55 before  
4253 Joh 12:1 before  
4253 Joh 13:1 before  
4253 Joh 13:19 before  
4253 Joh 17:24 before  
4253 Joh 17:5 before  
4253 Joh 1:48 before  
4253 Joh 5:7 before  
4253 Ac 12:14 before  
4253 Ac 12:6 before  
4253 Ac 14:13 before  
4253 Ac 21:38 before  
4253 Ac 23:15 ever  
4253 Ac 5:23 before  
4253 Ac 5:36 before  
4253 Ro 16:7 before  
4253 1Co 2:7 before  
4253 1Co 4:5 before  
4253 2Co 12:2 ago  
4253 2Co 12:2 above  
4253 Ga 1:17 before  
4253 Ga 2:12 before  
4253 Ga 3:23 before  
4253 Eph 1:4 before  
4253 Col 1:17 before  
4253 2Ti 1:9 before  
4253 2Ti 4:21 before  
4253 Tit 1:2 before  
4253 Heb 11:5 before  
4253 Jas 5:12 above  
4253 Jas 5:9 before  
4253 1Pe 1:20 before  
4253 1Pe 4:8 above

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4253. Strong's Dictionary Study

4253. pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: --above, ago, before, or ever. In comparison it retains the same significations.[q1

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4253 Concordance Study

4253 Mt 11:10 before

4253 Mt 24:38 before

4253 Mt 5:12 before

4253 Mt 6:8 before

4253 Mt 8:29 before

4253 Mr 1:2 before

4253 Lu 10:1 before

4253 Lu 11:38 before

4253 Lu 1:76 before

4253 Lu 21:12 before

4253 Lu 22:15 before

4253 Lu 2:21 before

4253 Lu 7:27 before

4253 Lu 9:52 before

4253 Joh 10:8 before

4253 Joh 11:55 before

4253 Joh 12:1 before

4253 Joh 13:1 before

4253 Joh 13:19 before

4253 Joh 17:24 before

4253 Joh 17:5 before

4253 Joh 1:48 before

4253 Joh 5:7 before

4253 Ac 12:14 before

4253 Ac 12:6 before

4253 Ac 14:13 before

4253 Ac 21:38 before

4253 Ac 23:15 ever

4253 Ac 5:23 before

4253 Ac 5:36 before

4253 Ro 16:7 before

4253 1Co 2:7 before

4253 1Co 4:5 before

4253 2Co 12:2 ago

4253 2Co 12:2 above

4253 Ga 1:17 before

4253 Ga 2:12 before

4253 Ga 3:23 before

4253 Eph 1:4 before

4253 Col 1:17 before

4253 2Ti 1:9 before

4253 2Ti 4:21 before

4253 Tit 1:2 before

4253 Heb 11:5 before

4253 Jas 5:12 above

4253 Jas 5:9 before

4253 1Pe 1:20 before

4253 1Pe 4:8 above

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4253. Strong's Dictionary Study

4253. pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: --above, ago, before, or ever. In comparison it retains the same significations.[ql

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4253 -- above, ago, before, or ever.

4252 Interlinear Index Study

4252 ACT 018 002 And found <2147 -heurisko -> a certain <5100 -tis -> Jew <2453 -Ioudaios -> named <3686 -onoma -> Aquila <0207 -Akulas -> , born <1085 -genos -> in Pontus <4195 -Pontos -> , lately <4373 -prosphatos -> come <2064 -erchomai -> from Italy <2482 -Italia -> , with his wife <1135 -gune -> Priscilla <{4252} -Priscilla -> ; ( because that Claudius <2804 -

Klaudios -> had commanded <1299 -diatasso -> all <3956 -pas -> Jews <2453 -Ioudaios -> to depart <5562 -choreo -> from Rome <4516 -Rhome -> : ) and came <4334 -proserchomai -> unto them .

4252 ACT 018 018 . And Paul <3972 -Paulos -> [ after this ] tarried <4357 -prosmeno -> [ there ] yet <2089 -eti -> a good <2425 -hikanos -> while <2250 -hemera -> , and then took <0657 -apotassomai -> his leave <0657 -apotassomai -> of the brethren <0080 -adephos -> , and sailed <1602 -ekpleo -> thence into <1519 -eis -> Syria <4947 -Suria -> , and with him Priscilla <{4252} -Priscilla -> and Aquila <0207 -Akulas -> ; having shorn <2751 -keiro -> [ his ] head <2776 -kephale -> in Cenchrea <2747 -Kegchreai -> : for he had <2192 -echo -> a vow <2171 -euche -> .

4252 ACT 018 026 And he began <0756 -archomai -> to speak boldly <3955 -parrhesiazomai -> in the synagogue <4864 -sunagoge -> : whom <0846 -autos -> when Aquila <0207 -Akulas -> and Priscilla <{4252} -Priscilla -> had heard <0191 -akouo -> , they took <4355 -proslambano -> him unto [ them ] , and expounded <1620 -ektithemi -> unto him the way <3598 -hodos -> of God <2316 -theos -> more <0197 -akribesteron -> perfectly <0197 -akribesteron -> .

4252 ROM 016 003 Greet <0782 -aspazomai -> Priscilla <{4252} -Priscilla -> and Aquila <0207 -Akulas -> my helpers <4904 -sunergos -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> :

4252 1CO 016 019 . The churches <1577 -ekklesia -> of Asia <0773 -Asia -> salute <0782 -aspazomai -> you . Aquila <0207 -Akulas -> and Priscilla <{4252} -Priscilla -> salute <0782 -aspazomai -> you much <4183 -polus -> in the Lord <2962 -kurios -> , with the church <1577 -ekklesia -> that is in their house <3624 -oikos -> .

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pro 4253 -- above, ago, before, or ever.

\* above , 0507 , 0509 , 0511 , 1883 , 1909 , 3844 , 4012 , 4117 , 4253 , 5228 , 5231 , 5234 ,

\* ago , 0575 , 3819 , 4253 ,

\* before , 0561 , 0575 , 1519 , 1715 , 1722 , 1726 , 1773 , 1799 , 1909 , 2228 , 2596 , 2713 , 2714 , 3319 , 3844 , 3908 , 3936 , 4250 , 4253 , 4254 , 4256 , 4257 , 4264 , 4267 , 4270 , 4275 , 4277 , 4278 , 4280 , 4281 , 4282 , 4283 , 4293 , 4295 , 4296 , 4299 , 4300 , 4301 , 4302 , 4308 , 4309 , 4310 , 4313 , 4314 , 4315 , 4363 , 4383 , 4384 , 4386 , 4401 , 4412 , 4413 ,

\* ever , 0104 , 0165 , 0166 , 1336 , 3364 , 3745 , 3842 , 4218 , 4253 ,

\* or , 1161 , 1535 , 2228 , 2532 , 3361 , 3383 , 4253 ,

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## a 4206 # Expanded Dictionary Study

a 4206 # porrho {por'-rho}; adverb from 4253; forwards, i.e. at a distance: -- far, {a} great way off. See also 4207.[ql

a 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be of {a} great age, go farther (on), be well stricken.[ql

a 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- keep (with {a} garrison). Compare 5083.[ql

about 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- {about}, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

above 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- {above}, ago, before, or ever. In comparison it retains the same significations.[ql

accession 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, {accession} to, or nearness at.[ql

accompany 4311 # propempe {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- {accompany}, bring (forward) on journey (way), conduct forth.[ql

according 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, {according} to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

afore 4270 # prographo {prog-raf'-o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: --  
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before ordain, evidently set forth, write ({afore}, aforetime).  
[ql

afore 4282 # proetoimazo {pro-et-oy-mad'-zo}; from 4253 and 2090; to fit up in advance (literally or figuratively): -- ordain before, prepare {afore}.[ql

aforehand 4301 # prolambano {prol-am-ban'-o}; from 4253 and 2983; to take in advance, i.e. (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: -- come {aforehand}, overtake, take before.[ql

aforetime 4270 # prographo {prog-raf'-o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, evidently set forth, write (afore, {aforetime}).  
[ql

against 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , {against}, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

age 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): - + be of a great {age}, go farther (on), be well stricken.[ql

ago 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- above, {ago}, before, or ever. In comparison it retains the same significations.[ql

all 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, best, chief(-est), first (of {all}), former.[ql

already 4258 # proamartano {pro-am-ar-tan'-o}; from 4253 and 264; to sin previously (to conversion): -- sin {already}, heretofore sin.[ql

among 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, {among}, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

another 4299 # prokrima {prok'-ree-mah}; from a compound of 4253 and 2919; a prejudgment (prejudice), i.e. prepossession: -- prefer one before {another}.[ql

applications 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the  
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genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same {applications}, namely, motion towards, accession to, or nearness at.[ql

appoint 4384 # protasso {prot-as'-so}; from 4253 and 5021; to pre-arrange, i.e. prescribe: -- before {appoint}.[ql

appointed 4287 # prothesmios {proth-es'-mee-os}; from 4253 and a derivative of 5087; fixed beforehand, i.e. (feminine with 2250 implied) a designated day: -- time {appointed}.[ql

at 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness {at}.[ql

at 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X {at} thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

at 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, {at}, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

be 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be of a great age, go farther (on), {be} well stricken.[ql

be 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + {be} of a great age, go farther (on), be well stricken.[ql

be 4266 # proginomai {prog-in'-om-ahee}; from 4253 and 1096;  
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to be already, i.e. have previously transpired: -- {be} past.[ql

be 4284 # proechomai {pro-ekh-om-ahee}; middle voice from 4253 and 2192; to hold oneself before others, i.e. (figuratively) to excel: -- {be} better.[ql

be 4291 # proistemi {pro-is'-tay-mee}; from 4253 and 2476; to stand before, i.e. (in rank) to preside, or (by implication) to practise: -- maintain, {be} over, rule.[ql

be 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- {be} first, set before (forth).[ql

be 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, profit, {be} far spent, wax.[ql

be 4391 # prouparcho {pro-oop-ar'-kho}; from 4253 and 5225; to exist before, i.e. (adverbially) to be or do something previously: -- + {be} before(-time).[ql

because 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, {because} of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

before 4250 # prin {prin}; adverb from 4253; prior, sooner: -- {before} (that), ere.[ql

before 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- above, ago, {before}, or ever. In comparison it retains the same significations.[ql

before 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring (forth, out), go {before}.[ql

before 4256 # proaitiaomai {pro-ahee-tee-ah'-om-ahee}; from 4253 and a derivative of 156; to accuse already, i.e. previously charge: -- prove {before}.[ql

before 4257 # proakouo {pro-ak-oo'-o}; from 4253 and 191; to hear already, i.e. anticipate: -- hear {before}.[ql

before 4264 # probibazo {prob-ib-ad'-zo}; from 4253 and a reduplicated form of 971; to force forward, i.e. bring to the front, instigate: -- draw, {before} instruct.[ql

before 4267 # proginosko {prog-in-oc'-ko}; from 4253 and 1097; to know beforehand, i.e. foresee: -- foreknow (ordain), know ({before}).[ql

before 4270 # prographo {prog-raf'-o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- {before} ordain, evidently set forth, write (afore, aforetime). [ql

before 4275 # proeido {pro-i'-do}; from 4253 and 1492; foresee: -- foresee, saw {before}. [ql \*\*\*. proeireo. See 4280. [ql

before 4277 # proepo {pro-ep'-o}; from 4253 and 2036; to say already, to predict: -- forewarn, say (speak, tell) {before}. Compare 4280. [ql

before 4278 # proenarchomai {pro-en-ar'-khom-ahee}; from 4253 and 1728; to commence already: -- begin ({before}). [ql

before 4279 # proepaggellomai {pro-ep-ang-ghel'-lom-ahee}; middle voice from 4253 and 1861; to promise of old: -- promise {before}. [ql

before 4280 # proereo {pro-er-eh'-o}; from 4253 and 2046; used as alternate of 4277; to say already, predict: -- foretell, say (speak, tell) {before}. [ql

before 4281 # proerchomai {pro-er'-khom-ahee}; from 4253 and 2064 (including its alternate); to go onward, preceed (in place or time): -- go {before} (farther, forward), outgo, pass on. [ql

before 4282 # proetoimazo {pro-et-oy-mad'-zo}; from 4253 and 2090; to fit up in advance (literally or figuratively): -- ordain {before}, prepare afore. [ql

before 4283 # proeuaggelizomai {pro-yoo-ang-ghel-id'-zom-ahee}; middle voice from 4253 and 2097; to announce glad news in advance: -- preach {before} the gospel. [ql

before 4293 # prokataggello {prok-at-ang-ghel'-lo}; from 4253 and 2605; to announce beforehand, i.e. predict, promise: -- foretell, have notice, (shew) {before}. [ql

before 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, set {before} (forth). [ql

before 4296 # prokerusso {prok-ay-rooce'-so}; from 4253 and 2784; to herald (i.e. proclaim) in advance: -- {before} (first) preach. [ql

before 4299 # prokrima {prok'-ree-mah}; from a compound of 4253 and 2919; a prejudgment (prejudice), i.e. prepossession: -- prefer one {before} another. [ql

before 4300 # prokuroo {prok-oo-ro'-o}; from 4253 and 2964; to ratify previously: -- confirm {before}. [ql

before 4301 # prolambano {prol-am-ban'-o}; from 4253 and 2983; to take in advance, i.e. (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: -- come aforehand, overtake, take {before}. [ql

before 4302 # prolego {prol-eg'-o}; from 4253 and 3004; to say beforehand, i.e. predict, forewarn: -- foretell, tell {before}. [ql

before 4304 # promeletao {prom-el-et-ah'-o}; from 4253 and 3191; to premeditate: -- meditate {before}. [ql

before 4308 # proorao {pro-or-ah'-o}; from 4253 and 3708; to behold in advance, i.e. (actively) to notice (another) previously, or (middle voice) to keep in (one's own) view: -- foresee, see {before}.[ql

before 4309 # proorizo {pro-or-id'-zo}; from 4253 and 3724; to limit in advance, i.e. (figuratively) predetermine: -- determine {before}, ordain, predestinate.[ql

before 4310 # propascho {prop-as'-kho}; from 4253 and 3958; to undergo hardship previously: -- suffer {before}.[ql

before 4313 # proporeuomai {prop-or-yoo'-om-ahee}; from 4253 and 4198; to precede (as guide or herald): -- go {before}.[ql

before 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, {before}, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

before 4315 # prosabbaton {pros-ab'-bat-on}; from 4253 and 4521; a fore-sabbath, i.e. the Sabbath-eve: -- day {before} the sabbath. Compare 3904.[ql

before 4384 # protasso {prot-as'-so}; from 4253 and 5021; to pre-arrange, i.e. prescribe: -- {before} appoint.[ql

before 4390 # protrecho {prot-rekh'-o}; from 4253 and 5143 (including its alternate); to run forward, i.e. outstrip, precede: -- outrun, run {before}.[ql

before 4391 # prouparcho {pro-oo-ar'-kho}; from 4253 and 5225; to exist before, i.e. (adverbially) to be or do something previously: -- + be {before}(-time).[ql

before 4401 # procheirotoneo {prokh-i-rot-on-eh'-o}; from 4253 and 5500; to elect in advance: -- choose {before}.[ql

before 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- {before}, beginning, best, chief(-est), first (of all), former.[ql

beforehand 4271 # prodelos {prod'-ay-los}; from 4253 and 1212; plain before all men, i.e. obvious: -- evident, manifest (open) {beforehand}.[ql

beforehand 4294 # prokatartizo {prok-at-ar-tid'-zo}; from 4253 and 2675; to prepare in advance: -- make up {beforehand}.[ql

beforehand 4303 # promartuomai {prom-ar-too'-rom-ahee}; from 4253 and 3143; to be a witness in advance i.e. predict: -- testify {beforehand}.[ql

beforehand 4305 # promerimnao {prom-er-im-nah'-o}; from 4253 and 3309; to care (anxiously) in advance: -- take thought {beforehand}.[ql

begin 4278 # proenarchomai {pro-en-ar'-khom-ahee}; from 4253 and 1728; to commence already: -- {begin} (before).[ql

beginning 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, {beginning}, best, chief(-est), first (of all), former.[ql

best 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, {best}, chief(-est), first (of all), former.[ql

better 4284 # proechomai {pro-ekh-om-ahee}; middle voice from 4253 and 2192; to hold oneself before others, i.e. (figuratively) to excel: -- be {better}.[ql

between 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, {between}, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

bind 4385 # proteino {prot-i'-no}; from 4253 and teino (to stretch); to protend, i.e. tie prostrate (for scourging): -- {bind}.[ql

bring 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- {bring} (forth, out), go before. [ql

bring 4311 # propempe {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- accompany, {bring} (forward) on journey (way), conduct forth.[ql

bring 4393 # prophero {prof-er'-o}; from 4253 and 5342; to bear forward, i.e. produce: -- {bring} forth.[ql

chief 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, best, {chief}(-est), first (of all), former.[ql

choose 4400 # procheirizomai {prokh-i-rid'-zom-ahee}; middle voice from 4253 and a derivative of 5495; to handle for oneself in advance, i.e. (figuratively) to purpose: -- {choose}, make.[ql

choose 4401 # procheirotoneo {prokh-i-rot-on-eh'-o}; from 4253 and 5500; to elect in advance: -- {choose} before.[ql

cloke 4392 # prophasis {prof'-as-is}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: -- {cloke}, colour, pretence, show.[ql

colour 4392 # prophasis {prof'-as-is}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: -- cloke, {colour}, pretence, show.[ql

come 4301 # prolambano {prol-am-ban'-o}; from 4253 and 2983; to take in advance, i.e. (literally) eat before others have an

opportunity; (figuratively) to anticipate, surprise: -- {come} beforehand, overtake, take before.[ql

comparison 4253 # pro {pro}; a primary preposition; "fore", i. e. in front of, prior (figuratively, superior) to: -- above, ago, before, or ever. In {comparison} it retains the same significations.[ql

comparison 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In {comparison} it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

conduct 4311 # propempo {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- accompany, bring (forward) on journey (way), {conduct} forth.[ql

confirm 4300 # prokuroo {prok-oo-ro'-o}; from 4253 and 2964; to ratify previously: -- {confirm} before.[ql

day 4315 # prosabbaton {pros-ab'-bat-on}; from 4253 and 4521; a fore-sabbath, i.e. the Sabbath-eve: -- {day} before the sabbath. Compare 3904.[ql

denotes 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it {denotes} essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

determine 4309 # proorizo {pro-or-id'-zo}; from 4253 and 3724; to limit in advance, i.e. (figuratively) predetermine: -- {determine} before, ordain, predestinate.[ql

draw 4264 # probibazo {prob-ib-ad'-zo}; from 4253 and a reduplicated form of 971; to force forward, i.e. bring to the front, instigate: -- {draw}, before instruct.[ql

early 4404 # proi {pro-ee'}; adverb from 4253; at dawn; by implication, the day-break watch: -- {early} (in the morning), (in the) morning.[ql

end 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the  
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{end} that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[q]

between 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, {between}, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[q]

bind 4385 # proteino {prot-i'-no}; from 4253 and teino (to stretch); to protend, i.e. tie prostrate (for scourging): -- {bind}.[q]

ever 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- above, ago, before, or {ever}. In comparison it retains the same significations.[q]

evident 4271 # prodelos {prod'-ay-los}; from 4253 and 1212; plain before all men, i.e. obvious: -- {evident}, manifest (open) beforehand.[q]

evidently 4270 # prographo {prog-raf'-o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, {evidently} set forth, write (afore, aforetime). [q]

exhort 4389 # protrepomai {prot-rep'-om-ahee}; middle voice from 4253 and the base of 5157; to turn forward for oneself, i.e. encourage: -- {exhort}.[q]

far 4206 # porrho {por'-rho}; adverb from 4253; forwards, i.e. at a distance: -- {far}, a great way off. See also 4207.[q]

far 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, profit, be {far} spent, wax. [q]

farther 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be of a great age, go {farther} (on), be well stricken.[q]

farther 4281 # proerchomai {pro-er'-khom-ahee}; from 4253 and 2064 (including its alternate); to go onward, preceed (in place or time): -- go before ({farther}, forward), outgo, pass on.[q]

first 4272 # prodidomi {prod-id'-o-mee}; from 4253 and 1325; to give before the other party has given: -- {first} give.[q]

first 4276 # proelpizo {pro-el-pid'-zo}; from 4253 and 1679; to hope in advance of other confirmation: -- {first} trust.[q]

first 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be {first},

set before (forth).[ql

first 4296 # prokerusso {prok-ay-rooce'-so}; from 4253 and 2784; to herald (i.e. proclaim) in advance: -- before ({first}) preach.[ql

first 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, best, chief(-est), {first} (of all), former.[ql

for 4306 # pronoeo {pron-o-eh'-o}; from 4253 and 3539; to consider in advance, i.e. look out for beforehand (actively, by way of maintenance for others; middle voice by way of circumspection for oneself): -- provide ({for}).[ql

for 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, {for} intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

for 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, {for}, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

foreknow 4267 # proginosko {prog-in-oce'-ko}; from 4253 and 1097; to know beforehand, i.e. foresee: -- {foreknow} (ordain), know (before).[ql

forepart 4408 # prora {pro'-ra}; feminine of a presumed derivative of 4253 as noun; the prow, i.e. forward part of a vessel: -- {forepart}(-ship).[ql

foresee 4275 # proeido {pro-i'-do}; from 4253 and 1492; foresee: -- {foresee}, saw before.[ql \*\*\*. proeireo. See 4280.[ql

foresee 4308 # proorao {pro-or-ah'-o}; from 4253 and 3708; to behold in advance, i.e. (actively) to notice (another) previously, or (middle voice) to keep in (one's own) view: -- {foresee}, see before.[ql

foretell 4280 # proereo {pro-er-eh'-o}; from 4253 and 2046; used as alternate of 4277; to say already, predict: -- {foretell}, say (speak, tell) before.[ql

foretell 4293 # prokataggello {prok-at-ang-ghel'-lo}; from 4253 and 2605; to announce beforehand, i.e. predict, promise: -- {foretell}, have notice, (shew) before.[ql

foretell 4302 # prolego {prol-eg'-o}; from 4253 and 3004; to

say beforehand, i.e. predict, forewarn: -- {foretell}, tell before.[q]

forewarn 4277 # proepo {pro-ep'-o}; from 4253 and 2036; to say already, to predict: -- {forewarn}, say (speak, tell) before. Compare 4280.[q]

former 4387 # proteros {prot'-er-os}; comparative of 4253; prior or previous: -- {former}.[q]

former 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, best, chief(-est), first (of all), {former}.[q]

forth 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring ({forth}, out), go before. [q]

forth 4261 # proballo {prob-al'-lo}; from 4253 and 906; to throw forward, i.e. push to the front, germinate: -- put forward, shoot {forth}.[q]

forth 4270 # prographo {prog-raf'-o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, evidently set {forth}, write (afore, aforetime). [q]

forth 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, set before ({forth}).[q]

forth 4311 # propempo {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- accompany, bring (forward) on journey (way), conduct {forth}.[q]

forth 4388 # protithemai {prot-ith'-em-ahee}; middle voice from 4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): -- purpose, set {forth}.[q]

forth 4393 # prophero {prof-er'-o}; from 4253 and 5342; to bear forward, i.e. produce: -- bring {forth}.[q]

forward 4261 # proballo {prob-al'-lo}; from 4253 and 906; to throw forward, i.e. push to the front, germinate: -- put {forward}, shoot forth.[q]

forward 4281 # proerchomai {pro-er'-khom-ahee}; from 4253 and 2064 (including its alternate); to go onward, preceed (in place or time): -- go before (farther, {forward}), outgo, pass on.[q]

forward 4311 # propempo {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- accompany, bring ({forward}) on journey (way), conduct forth.[q]

garrison 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- keep (with a {garrison}). Compare 5083.[q]

give 4272 # prodidomi {prod-id'-o-mee}; from 4253 and 1325; to give before the other party has given: -- first {give}.[q]

go 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead

forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring (forth, out), {go} before.  
[ql

go 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be of a great age, {go} farther (on), be well stricken.[ql

go 4281 # proerchomai {pro-er'-khom-ahee}; from 4253 and 2064 (including its alternate); to go onward, precede (in place or time): -- {go} before (farther, forward), outgo, pass on.[ql

go 4313 # proporeuomai {prop-or-yoo'-om-ahee}; from 4253 and 4198; to precede (as guide or herald): -- {go} before.[ql

gospel 4283 # proeuaggelizomai {pro-yoo-ang-ghel-id'-zom-ahee}; middle voice from 4253 and 2097; to announce glad news in advance: -- preach before the {gospel}.[ql

great 4206 # porrho {por'-rho}; adverb from 4253; forwards, i.e. at a distance: -- far, a {great} way off. See also 4207.[ql

great 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): - + be of a {great} age, go farther (on), be well stricken.[ql

have 4293 # prokataggello {prok-at-ang-ghel'-lo}; from 4253 and 2605; to announce beforehand, i.e. predict, promise: -- foretell, {have} notice, (shew) before.[ql

headlong 4248 # prenes {pray-nace'}; from 4253; leaning (falling) forward ("prone"), i.e. head foremost: -- {headlong}.  
[ql

heady 4312 # propetes {prop-et-ace'}; from a compound of 4253 and 4098; falling forward, i.e. headlong (figuratively, precipitate): -- {heady}, rash[-ly].[ql

hear 4257 # proakouo {pro-ak-oo'-o}; from 4253 and 191; to hear already, i.e. anticipate: -- {hear} before.[ql

heretofore 4258 # proamartano {pro-am-ar-tan'-o}; from 4253 and 264; to sin previously (to conversion): -- sin already, {heretofore} sin.[ql

house 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy {house}, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

In 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- above, ago, before, or ever. {In} comparison it retains the same significations.[ql

In 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative

case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). {In} comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

in 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, {in}, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

in 4404 # proi {pro-ee'}; adverb from 4253; at dawn; by implication, the day-break watch: -- early (in the morning), ({in} the) morning.[ql

in 4404 # proi {pro-ee'}; adverb from 4253; at dawn; by implication, the day-break watch: -- early ({in} the morning), (in the) morning.[ql

increase 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- {increase}, proceed, profit, be far spent, wax. [ql

instruct 4264 # probibazo {prob-ib-ad'-zo}; from 4253 and a reduplicated form of 971; to force forward, i.e. bring to the front, instigate: -- draw, before {instruct}.[ql

intent 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for {intent}, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

it 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- above, ago, before, or ever. In comparison {it} retains the same significations.[ql

it 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at,

because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison {it} denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[q]

journey 4311 # propempo {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- accompany, bring (forward) on {journey} (way), conduct forth.[q]

keep 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- {keep} (with a garrison). Compare 5083.[q]

know 4267 # proginosko {prog-in-oc'-ko}; from 4253 and 1097; to know beforehand, i.e. foresee: -- foreknow (ordain), {know} (before).[q]

maintain 4291 # proistemi {pro-is'-tay-mee}; from 4253 and 2476; to stand before, i.e. (in rank) to preside, or (by implication) to practise: -- {maintain}, be over, rule.[q]

make 4294 # prokatartizo {prok-at-ar-tid'-zo}; from 4253 and 2675; to prepare in advance: -- {make} up beforehand.[q]

make 4400 # procheirizomai {prokh-i-rid'-zom-ahee}; middle voice from 4253 and a derivative of 5495; to handle for oneself in advance, i.e. (figuratively) to purpose: -- choose, {make}.[q]

manifest 4271 # prodelos {prod'-ay-los}; from 4253 and 1212; plain before all men, i.e. obvious: -- evident, {manifest} (open) beforehand.[q]

meditate 4304 # promeletao {prom-el-et-ah'-o}; from 4253 and 3191; to premeditate: -- {meditate} before.[q]

morning 4404 # proi {pro-ee'}; adverb from 4253; at dawn; by implication, the day-break watch: -- early (in the morning), (in the) {morning}.[q]

morning 4404 # proi {pro-ee'}; adverb from 4253; at dawn; by implication, the day-break watch: -- early (in the {morning}), (in the) morning.[q]

motion 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, {motion} towards, accession to, or nearness at.[q]

namely 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house,

in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, {namely}, motion towards, accession to, or nearness at.[q]

nearness 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or {nearness} at.[q]

new 4372 # prosphatos {pros'-fat-os; from 4253 and a derivative of 4969; previously (recently) slain (fresh), i.e. (figuratively) lately made: -- {new}.[q]

nigh 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, {nigh} unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[q]

notice 4293 # prokataggello {prok-at-ang-ghel'-lo}; from 4253 and 2605; to announce beforehand, i.e. predict, promise: -- foretell, have {notice}, (shew) before.[q]

of 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be {of} a great age, go farther (on), be well stricken.[q]

of 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, {of}, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[q]

of 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because {of}, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In

comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[q1

of 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, best, chief(-est), first ({of} all), former.[q1

off 4206 # porrho {por'-rho}; adverb from 4253; forwards, i.e. at a distance: -- far, a great way {off}. See also 4207.[q1

on 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be of a great age, go farther ({on}), be well stricken.[q1

on 4281 # proerchomai {pro-er'-khom-ahee}; from 4253 and 2064 (including its alternate); to go onward, preceed (in place or time): -- go before (farther, forward), outgo, pass {on}.[q1

on 4311 # propempeo {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- accompany, bring (forward) {on} journey (way), conduct forth.[q1

one 4299 # prokrima {prok'-ree-mah}; from a compound of 4253 and 2919; a prejudgment (prejudice), i.e. prepossession: -- prefer {one} before another.[q1

open 4271 # prodelos {prod'-ay-los}; from 4253 and 1212; plain before all men, i.e. obvious: -- evident, manifest ({open}) beforehand.[q1

or 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- above, ago, before, {or} ever. In comparison it retains the same significations.[q1

or 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, {or} nearness at.[q1

ordain 4267 # proginosko {prog-in-occe'-ko}; from 4253 and 1097; to know beforehand, i.e. foresee: -- foreknow ({ordain}), know (before).[q1

ordain 4270 # prographo {prog-raf'-o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before {ordain}, evidently set forth, write (afore, aforetime). [q1

ordain 4282 # proetoimazo {pro-et-oy-mad'-zo}; from 4253 and 2090; to fit up in advance (literally or figuratively): -- {ordain} before, prepare afore.[q1

ordain 4309 # proorizo {pro-or-id'-zo}; from 4253 and 3724; to limit in advance, i.e. (figuratively) predetermine: -- determine before, {ordain}, predestinate.[q1

out 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead

forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring (forth, {out}), go before.  
[ql]

outgo 4281 # proerchomai {pro-er'-khom-ahee}; from 4253 and 2064 (including its alternate); to go onward, precede (in place or time): -- go before (farther, forward), {outgo}, pass on.[ql]

outrun 4390 # protrecho {prot-rekh'-o}; from 4253 and 5143 (including its alternate); to run forward, i.e. outstrip, precede: -- {outrun}, run before.[ql]

over 4291 # proistemi {pro-is'-tay-mee}; from 4253 and 2476; to stand before, i.e. (in rank) to preside, or (by implication) to practise: -- maintain, be {over}, rule.[ql]

overtake 4301 # prolambano {prol-am-ban'-o}; from 4253 and 2983; to take in advance, i.e. (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: -- come beforehand, {overtake}, take before.[ql]

pass 4281 # proerchomai {pro-er'-khom-ahee}; from 4253 and 2064 (including its alternate); to go onward, precede (in place or time): -- go before (farther, forward), outgo, {pass} on.[ql]

past 4266 # proginomai {prog-in'-om-ahee}; from 4253 and 1096; to be already, i.e. have previously transpired: -- be {past}.[ql]

pertain 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which {pertain} to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql]

porch 4259 # proaulion {pro-ow'-lee-on}; neuter of a presumed compound of 4253 and 833; a forecourt, i.e. vestibule (alley-way): -- {porch}.[ql]

preach 4283 # proeuaggelizomai {pro-yoo-ang-ghel-id'-zom-ahee}; middle voice from 4253 and 2097; to announce glad news in advance: -- {preach} before the gospel.[ql]

preach 4296 # prokerusso {prok-ay-rooce'-so}; from 4253 and 2784; to herald (i.e. proclaim) in advance: -- before (first) {preach}.[ql]

predestinate 4309 # proorizo {pro-or-id'-zo}; from 4253 and 3724; to limit in advance, i.e. (figuratively) predetermine: -- determine before, ordain, {predestinate}.[ql]

prefer 4285 # proegeomai {pro-ay-geh'-om-ahee}; from 4253 and 2233; to lead the way for others, i.e. show deference: -- {prefer}.[ql]

prefer 4299 # prokrima {prok'-ree-mah}; from a compound of 4253 and 2919; a prejudgment (prejudice), i.e. prepossession: -- {prefer} one before another.[ql]

prepare 4282 # proetoimazo {pro-et-oy-mad'-zo}; from 4253 and

2090; to fit up in advance (literally or figuratively): --  
ordain before, {prepare} afore.[q]

pretence 4392 # prophasis {prof'-as-is}; from a compound of  
4253 and 5316; an outward showing, i.e. pretext: -- cloke,  
colour, {pretence}, show.[q]

prevent 4399 # prophthano {prof'-than'-o}; from 4253 and 5348;  
to get an earlier start of, i.e. anticipate: -- {prevent}.[q]

proceed 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to  
drive forward (as if by beating), i.e. (figuratively and  
intransitively) to advance (in amount, to grow; in time, to be  
well along): -- increase, {proceed}, profit, be far spent, wax.  
[q]

Prochorus 4402 # Prochoros {prokh'-or-os}; from 4253 and 5525;  
before the dance; Prochorus, a Christian: -- {Prochorus}.[q]

profit 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to  
drive forward (as if by beating), i.e. (figuratively and  
intransitively) to advance (in amount, to grow; in time, to be  
well along): -- increase, proceed, {profit}, be far spent, wax.  
[q]

promise 4279 # proepaggellomai {pro-ep-ang-ghel'-lom-ahee};  
middle voice from 4253 and 1861; to promise of old: -- {promise}  
before.[q]

prophet 4396 # prophetes {prof-ay'-tace}; from a compound of  
4253 and 5346; a foreteller ("prophet"); by analogy, an inspired  
speaker; by extension, a poet: -- {prophet}.[q]

prove 4256 # proaitiaomai {pro-ahee-tee-ah'-om-ahee}; from  
4253 and a derivative of 156; to accuse already, i.e. previously  
charge: -- {prove} before.[q]

provide 4265 # problepo {prob-lep'-o}; from 4253 and 991; to  
look out beforehand, i.e. furnish in advance: -- {provide}.[q]

provide 4306 # pronoeo {pron-o-eh'-o}; from 4253 and 3539; to  
consider in advance, i.e. look out for beforehand (actively, by  
way of maintenance for others; middle voice by way of  
circumspection for oneself): -- {provide} (for).[q]

provoke 4292 # prokaleomai {prok-al-eh'-om-ahee}; middle voice  
from 4253 and 2564; to call forth to oneself (challenge), i.e.  
(by implication) to irritate: -- {provoke}.[q]

purpose 4255 # proaireomai {pro-ahee-reh'-om-ahee}; from 4253  
and 138; to choose for oneself before another thing (prefer), i.  
e. (by implication) to propose (intend): -- {purpose}.[q]

purpose 4388 # protithemai {prot-ith'-em-ahee}; middle voice  
from 4253 and 5087; to place before, i.e. (for oneself) to  
exhibit; (to oneself) to propose (determine): -- {purpose}, set  
forth.[q]

put 4261 # proballo {prob-al'-lo}; from 4253 and 906; to throw  
forward, i.e. push to the front, germinate: -- {put} forward,  
shoot forth.[q]

rash 4312 # propetes {prop-et-ace'}; from a compound of 4253  
and 4098; falling forward, i.e. headlong (figuratively,  
precipitate): -- heady, {rash}[-ly].[q]

ready 4289 # prothumos {proth'-oo-mos}; from 4253 and 2372;  
forward in spirit, i.e. predisposed; neuter (as noun) alacrity: -  
- {ready}, willing.[q1]

retains 4253 # pro {pro}; a primary preposition; "fore", i.e.  
in front of, prior (figuratively, superior) to: -- above, ago,  
before, or ever. In comparison it {retains} the same  
significations.[q1]

rule 4291 # proistemi {pro-is'-tay-mee}; from 4253 and 2476;  
to stand before, i.e. (in rank) to preside, or (by implication)  
to practise: -- maintain, be over, {rule}.[q1]

run 4390 # protrecho {prot-rekh'-o}; from 4253 and 5143  
(including its alternate); to run forward, i.e. outstrip,  
precede: -- outrun, {run} before.[q1]

sabbath 4315 # prosabbaton {pros-ab'-bat-on}; from 4253 and  
4521; a fore-sabbath, i.e. the Sabbath-eve: -- day before the  
{sabbath}. Compare 3904.[q1]

same 4253 # pro {pro}; a primary preposition; "fore", i.e. in  
front of, prior (figuratively, superior) to: -- above, ago,  
before, or ever. In comparison it retains the {same}  
significations.[q1]

same 4314 # pros {pros}; a strengthened form of 4253; a  
preposition of direction; forward to, i.e. toward (with the  
genitive case the side of, i.e. pertaining to; with the dative  
case by the side of, i.e. near to; usually with the accusative  
case the place, time, occasion, or respect, which is the  
destination of the relation, i.e. whither or for which it is  
predicated): -- about, according to, against, among, at,  
because of, before, between, ([where-])by, for, X at thy house,  
in, for intent, nigh unto, of, which pertain to, that, to (the  
end that), X together, to ([you]) -ward, unto, with(-in). In  
comparison it denotes essentially the {same} applications,  
namely, motion towards, accession to, or nearness at.[q1]

saw 4275 # proeido {pro-i'-do}; from 4253 and 1492; foresee: --  
foresee, {saw} before.[q1] \*\*\*. proeireo. See 4280.[q1]

say 4277 # proepo {pro-ep'-o}; from 4253 and 2036; to say  
already, to predict: -- forewarn, {say} (speak, tell) before.  
Compare 4280.[q1]

say 4280 # proereo {pro-er-eh'-o}; from 4253 and 2046; used as  
alternate of 4277; to say already, predict: -- foretell, {say}  
(speak, tell) before.[q1]

see 4308 # proorao {pro-or-ah'-o}; from 4253 and 3708; to  
behold in advance, i.e. (actively) to notice (another)  
previously, or (middle voice) to keep in (one's own) view: --  
foresee, {see} before.[q1]

set 4270 # prographo {prog-raf'-o}; from 4253 and 1125; to  
write previously; figuratively, to announce, prescribe: --  
before ordain, evidently {set} forth, write (afore, aforetime).  
[q1]

set 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to  
lie before the view, i.e. (figuratively) to be present (to the  
mind), to stand forth (as an example or reward): -- be first,  
{set} before (forth).[q1]

set 4388 # protithemai {prot-ith'-em-ahee}; middle voice from  
12/9/2021

4253 and 5087; to place before, i.e. (for oneself) to exhibit;  
(to oneself) to propose (determine): -- purpose, {set} forth.[q1

shew 4293 # prokataggello {prok-at-ang-ghel'-lo}; from 4253  
and 2605; to announce beforehand, i.e. predict, promise: --  
foretell, have notice, ({shew}) before.[q1

shoot 4261 # proballo {prob-al'-lo}; from 4253 and 906; to  
throw forward, i.e. push to the front, germinate: -- put forward,  
{shoot} forth.[q1

show 4392 # prophasis {prof'-as-is}; from a compound of 4253  
and 5316; an outward showing, i.e. pretext: -- cloke, colour,  
pretence, {show}.[q1

significations 4253 # pro {pro}; a primary preposition; "fore",  
i.e. in front of, prior (figuratively, superior) to: -- above,  
ago, before, or ever. In comparison it retains the same  
{significations}.[q1

sin 4258 # proamartano {pro-am-ar-tan'-o}; from 4253 and 264;  
to sin previously (to conversion): -- sin already, heretofore  
{sin}.[q1

sin 4258 # proamartano {pro-am-ar-tan'-o}; from 4253 and 264;  
to sin previously (to conversion): -- {sin} already, heretofore  
sin.[q1

speak 4277 # proepo {pro-ep'-o}; from 4253 and 2036; to say  
already, to predict: -- forewarn, say ({speak}, tell) before.  
Compare 4280.[q1

speak 4280 # proereo {pro-er-eh'-o}; from 4253 and 2046; used  
as alternate of 4277; to say already, predict: -- foretell, say  
{speak}, tell) before.[q1

spent 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to  
drive forward (as if by beating), i.e. (figuratively and  
intransitively) to advance (in amount, to grow; in time, to be  
well along): -- increase, proceed, profit, be far {spent}, wax.  
[q1

stricken 4260 # probaino {prob-ah'-ee-no}; from 4253 and the  
base of 939; to walk forward, i.e. advance (literally, or in  
years): -- + be of a great age, go farther (on), be well  
{stricken}.[q1

suffer 4310 # propascho {prop-as'-kho}; from 4253 and 3958; to  
undergo hardship previously: -- {suffer} before.[q1

take 4301 # prolambano {prol-am-ban'-o}; from 4253 and 2983;  
to take in advance, i.e. (literally) eat before others have an  
opportunity; (figuratively) to anticipate, surprise: -- come  
ahead, overtake, {take} before.[q1

take 4305 # promerimnao {prom-er-im-nah'-o}; from 4253 and  
3309; to care (anxiously) in advance: -- {take} thought  
beforehand.[q1

tell 4277 # proepo {pro-ep'-o}; from 4253 and 2036; to say  
already, to predict: -- forewarn, say (speak, {tell}) before.  
Compare 4280.[q1

tell 4280 # proereo {pro-er-eh'-o}; from 4253 and 2046; used  
as alternate of 4277; to say already, predict: -- foretell, say  
(speak, {tell}) before.[q1

tell 4302 # prolego {prol-eg'-o}; from 4253 and 3004; to say beforehand, i.e. predict, forewarn: -- foretell, {tell} before. [ql]

testify 4303 # promarturomai {prom-ar-too'-rom-ahee}; from 4253 and 3143; to be a witness in advance i.e. predict: -- {testify} beforehand. [ql]

that 4250 # prin {prin}; adverb from 4253; prior, sooner: -- before ({that}), ere. [ql]

that 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end {that}), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [ql]

that 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, {that}, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [ql]

the 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- above, ago, before, or ever. In comparison it retains {the} same significations. [ql]

the 4283 # proeuaggelizomai {pro-yoo-ang-ghel-id'-zom-ahee}; middle voice from 4253 and 2097; to announce glad news in advance: -- preach before {the} gospel. [ql]

the 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially {the} same applications, namely, motion towards, accession to, or nearness at. [ql]

the 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is

predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to ({the} end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

the 4315 # prosabbaton {pros-ab'-bat-on}; from 4253 and 4521; a fore-sabbath, i.e. the Sabbath-eve: -- day before {the} sabbath. Compare 3904.[ql

the 4404 # proi {pro-ee'}; adverb from 4253; at dawn; by implication, the day-break watch: -- early (in the morning), (in {the}) morning.[ql

the 4404 # proi {pro-ee'}; adverb from 4253; at dawn; by implication, the day-break watch: -- early (in {the} morning), (in the) morning.[ql

thought 4305 # promerimnao {prom-er-im-nah'-o}; from 4253 and 3309; to care (anxiously) in advance: -- take {thought} beforehand.[ql

thy 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at {thy} house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

time 4287 # prothesmios {proth-es'-mee-os}; from 4253 and a derivative of 5087; fixed beforehand, i.e. (feminine with 2250 implied) a designated day: -- {time} appointed.[ql

to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession {to}, or nearness at.[ql

to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, {to} ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, {to} (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

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to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according {to} , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

together 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X {together}, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

towards 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion {towards}, accession to, or nearness at.[ql

trust 4276 # proelpizo {pro-el-pid'-zo}; from 4253 and 1679;  
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to hope in advance of other confirmation: -- first {trust}.[ql

unto 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, {unto}, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

unto 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh {unto}, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

up 4294 # prokatartizo {prok-at-ar-tid'-zo}; from 4253 and 2675; to prepare in advance: -- make {up} beforehand.[ql

wax 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, profit, be far spent, {wax}.[ql

way 4206 # porrho {por'-rho}; adverb from 4253; forwards, i.e. at a distance: -- far, a great {way} off. See also 4207.[ql

way 4311 # propempe {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- accompany, bring (forward) on journey ({way}), conduct forth.[ql

well 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): - + be of a great age, go farther (on), be {well} stricken.[ql

where-])by 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([{where-])by}, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

which 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the

destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, {which} pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

willing 4289 # prothumos {proth'-oo-mos}; from 4253 and 2372; forward in spirit, i.e. predisposed; neuter (as noun) alacrity: - ready, {willing}.[ql

with 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, {with}(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

with 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- keep ({with} a garrison). Compare 5083.[ql

write 4270 # prographo {prog-raf'-o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, evidently set forth, {write} (afore, aforetime). [ql

you 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([{you}]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

#### 4253. Cross Reference Study

4253.

4253 pro \* above , 0507 ano , 0509 anothēn , 0511 anōteros , 1883 epanō , 1909 epi , 3844 para , 4012 peri , 4117 plegma , {4253 pro } , 5228 huper , 5231 huperano , 5234 huperballontos ,

4253 pro \* ago , 0575 apo , 3819 palai , {4253 pro } ,

4253 pro \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennucho , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , {4253 pro } , 4254

proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo ,  
 4267 proginosko , 4270 prographo , 4275 proeido , 4277  
 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai  
 , 4282 proetoimazo , 4283 proeuaggelizomai , 4293  
 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299  
 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego ,  
 4308 proorao , 4309 proorizo , 4310 propascho , 4313  
 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto  
 , 4383 prosopon , 4384 protasso , 4386 proteron , 4401  
 procheirotoneo , 4412 proton , 4413 protos ,

4253 pro \* ever , 0104 aei , 0165 aion , 0166 aionios , 1336  
 dienekes , 3364 ou me , 3745 hosos , 3842 pantote , 4218  
 pote , {4253 pro } ,

4253 pro \* or , 1161 de , 1535 eite , 2228 e , 2532 kai ,  
 3361 me , 3383 mete , {4253 pro } ,

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4253 -- above, ago, before, or ever.

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## 4252 Interlinear Index Study

4252 ACT 018 002 And found <2147 -heurisko -> a certain <5100 -tis -> Jew <2453 -Ioudaios -> named <3686 -onoma -> Aquila <0207 -Akulas -> , born <1085 -genos -> in Pontus <4195 -Pontos -> , lately <4373 -prosphatos -> come <2064 -erchomai -> from Italy <2482 -Italia -> , with his wife <1135 -gune -> Priscilla <{4252} -Priscilla -> ; ( because that Claudius <2804 -Klaudios -> had commanded <1299 -diatasso -> all <3956 -pas -> Jews <2453 -Ioudaios -> to depart <5562 -choreo -> from Rome <4516 -Rhome -> : ) and came <4334 -proserchomai -> unto them .

4252 ACT 018 018 . And Paul <3972 -Paulos -> [ after this ] tarried <4357 -prosmeno -> [ there ] yet <2089 -eti -> a good <2425 -hikanos -> while <2250 -hemera -> , and then took <0657 -apotassomai -> his leave <0657 -apotassomai -> of the brethren <0080 -adephos -> , and sailed <1602 -ekpleo -> thence into <1519 -eis -> Syria <4947 -Suria -> , and with him Priscilla <{4252} -Priscilla -> and Aquila <0207 -Akulas -> ; having shorn <2751 -keiro -> [ his ] head <2776 -kephale -> in Cenchrea <2747 -Kegchreai -> : for he had <2192 -echo -> a vow <2171 -euche -> .

4252 ACT 018 026 And he began <0756 -archomai -> to speak boldly <3955 -parrhesiazomai -> in the synagogue <4864 -sunagoge -> : whom <0846 -autos -> when Aquila <0207 -Akulas -> and Priscilla <{4252} -Priscilla -> had heard <0191 -akouo -> , they took <4355 -proslambano -> him unto [ them ] , and expounded <1620 -ektithemi -> unto him the way <3598 -hodos -> of God <2316 -theos -> more <0197 -akribesteron -> perfectly <0197 -akribesteron -> .

4252 ROM 016 003 Greet <0782 -aspazomai -> Priscilla <{4252} -Priscilla -> and Aquila <0207 -Akulas -> my helpers <4904 -sunergos -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> :

4252 1CO 016 019 . The churches <1577 -ekklesia -> of Asia <0773 -Asia -> salute <0782 -aspazomai -> you . Aquila <0207 -Akulas -> and Priscilla <{4252} -Priscilla -> salute <0782 -aspazomai -> you much <4183 -polus -> in the Lord <2962 -kurios -> , with the church <1577 -ekklesia -> that is in their house <3624 -oikos -> .

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pro 4253 -- above, ago, before, or ever.

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\* above , 0507 , 0509 , 0511 , 1883 , 1909 , 3844 , 4012 , 4117 ,  
4253 , 5228 , 5231 , 5234 ,

\* ago , 0575 , 3819 , 4253 ,

\* before , 0561 , 0575 , 1519 , 1715 , 1722 , 1726 , 1773 , 1799  
, 1909 , 2228 , 2596 , 2713 , 2714 , 3319 , 3844 , 3908 , 3936 ,  
4250 , 4253 , 4254 , 4256 , 4257 , 4264 , 4267 , 4270 , 4275 ,  
4277 , 4278 , 4280 , 4281 , 4282 , 4283 , 4293 , 4295 , 4296 ,  
4299 , 4300 , 4301 , 4302 , 4308 , 4309 , 4310 , 4313 , 4314 ,  
4315 , 4363 , 4383 , 4384 , 4386 , 4401 , 4412 , 4413 ,

\* ever , 0104 , 0165 , 0166 , 1336 , 3364 , 3745 , 3842 , 4218 ,  
4253 ,

\* or , 1161 , 1535 , 2228 , 2532 , 3361 , 3383 , 4253 ,

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## a 4206 # Expanded Dictionary Study

a 4206 # porrho {por'-rho}; adverb from 4253; forwards, i.e. at a distance: -- far, {a} great way off. See also 4207.[ql

a 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be of {a} great age, go farther (on), be well stricken.[ql

a 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- keep (with {a} garrison). Compare 5083.[ql

about 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- {about}, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

above 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- {above}, ago, before, or ever. In comparison it retains the same significations.[ql

accession 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, {accession} to, or nearness at.[ql

accompany 4311 # propempe {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- {accompany}, bring (forward) on journey (way), conduct forth.[ql

according 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, {according} to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

afore 4270 # prographo {prog-raf'-o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: --  
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before ordain, evidently set forth, write ({afore}, aforetime).  
[ql

afore 4282 # proetoimazo {pro-et-oy-mad'-zo}; from 4253 and 2090; to fit up in advance (literally or figuratively): -- ordain before, prepare {afore}.[ql

aforehand 4301 # prolambano {prol-am-ban'-o}; from 4253 and 2983; to take in advance, i.e. (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: -- come {aforehand}, overtake, take before.[ql

aforetime 4270 # prographo {prog-raf'-o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, evidently set forth, write (afore, {aforetime}).  
[ql

against 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , {against}, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

age 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): - + be of a great {age}, go farther (on), be well stricken.[ql

ago 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- above, {ago}, before, or ever. In comparison it retains the same significations.[ql

all 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, best, chief(-est), first (of {all}), former.[ql

already 4258 # proamartano {pro-am-ar-tan'-o}; from 4253 and 264; to sin previously (to conversion): -- sin {already}, heretofore sin.[ql

among 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, {among}, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

another 4299 # prokrima {prok'-ree-mah}; from a compound of 4253 and 2919; a prejudgment (prejudice), i.e. prepossession: -- prefer one before {another}.[ql

applications 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the  
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genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same {applications}, namely, motion towards, accession to, or nearness at.[ql

appoint 4384 # protasso {prot-as'-so}; from 4253 and 5021; to pre-arrange, i.e. prescribe: -- before {appoint}.[ql

appointed 4287 # prothesmios {proth-es'-mee-os}; from 4253 and a derivative of 5087; fixed beforehand, i.e. (feminine with 2250 implied) a designated day: -- time {appointed}.[ql

at 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness {at}.[ql

at 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X {at} thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

at 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, {at}, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

be 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be of a great age, go farther (on), {be} well stricken.[ql

be 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + {be} of a great age, go farther (on), be well stricken.[ql

be 4266 # proginomai {prog-in'-om-ahee}; from 4253 and 1096;  
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to be already, i.e. have previously transpired: -- {be} past.[ql

be 4284 # proechomai {pro-ekh-om-ahee}; middle voice from 4253 and 2192; to hold oneself before others, i.e. (figuratively) to excel: -- {be} better.[ql

be 4291 # proistemi {pro-is'-tay-mee}; from 4253 and 2476; to stand before, i.e. (in rank) to preside, or (by implication) to practise: -- maintain, {be} over, rule.[ql

be 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- {be} first, set before (forth).[ql

be 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, profit, {be} far spent, wax.[ql

be 4391 # prouparcho {pro-oop-ar'-kho}; from 4253 and 5225; to exist before, i.e. (adverbially) to be or do something previously: -- + {be} before(-time).[ql

because 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, {because} of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

before 4250 # prin {prin}; adverb from 4253; prior, sooner: -- {before} (that), ere.[ql

before 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- above, ago, {before}, or ever. In comparison it retains the same significations.[ql

before 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring (forth, out), go {before}.[ql

before 4256 # proaitiaomai {pro-ahee-tee-ah'-om-ahee}; from 4253 and a derivative of 156; to accuse already, i.e. previously charge: -- prove {before}.[ql

before 4257 # proakouo {pro-ak-oo'-o}; from 4253 and 191; to hear already, i.e. anticipate: -- hear {before}.[ql

before 4264 # probibazo {prob-ib-ad'-zo}; from 4253 and a reduplicated form of 971; to force forward, i.e. bring to the front, instigate: -- draw, {before} instruct.[ql

before 4267 # proginosko {prog-in-oc'-ko}; from 4253 and 1097; to know beforehand, i.e. foresee: -- foreknow (ordain), know ({before}).[ql

before 4270 # prographo {prog-raf'-o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- {before} ordain, evidently set forth, write (afore, aforetime). [ql

before 4275 # proeido {pro-i'-do}; from 4253 and 1492; foresee: -- foresee, saw {before}. [ql \*\*\*. proeireo. See 4280. [ql

before 4277 # proepo {pro-ep'-o}; from 4253 and 2036; to say already, to predict: -- forewarn, say (speak, tell) {before}. Compare 4280. [ql

before 4278 # proenarchomai {pro-en-ar'-khom-ahee}; from 4253 and 1728; to commence already: -- begin ({before}). [ql

before 4279 # proepaggellomai {pro-ep-ang-ghel'-lom-ahee}; middle voice from 4253 and 1861; to promise of old: -- promise {before}. [ql

before 4280 # proereo {pro-er-eh'-o}; from 4253 and 2046; used as alternate of 4277; to say already, predict: -- foretell, say (speak, tell) {before}. [ql

before 4281 # proerchomai {pro-er'-khom-ahee}; from 4253 and 2064 (including its alternate); to go onward, preceed (in place or time): -- go {before} (farther, forward), outgo, pass on. [ql

before 4282 # proetoimazo {pro-et-oy-mad'-zo}; from 4253 and 2090; to fit up in advance (literally or figuratively): -- ordain {before}, prepare afore. [ql

before 4283 # proeuaggelizomai {pro-yoo-ang-ghel-id'-zom-ahee}; middle voice from 4253 and 2097; to announce glad news in advance: -- preach {before} the gospel. [ql

before 4293 # prokataggello {prok-at-ang-ghel'-lo}; from 4253 and 2605; to announce beforehand, i.e. predict, promise: -- foretell, have notice, (shew) {before}. [ql

before 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, set {before} (forth). [ql

before 4296 # prokerusso {prok-ay-rooce'-so}; from 4253 and 2784; to herald (i.e. proclaim) in advance: -- {before} (first) preach. [ql

before 4299 # prokrima {prok'-ree-mah}; from a compound of 4253 and 2919; a prejudgment (prejudice), i.e. prepossession: -- prefer one {before} another. [ql

before 4300 # prokuroo {prok-oo-ro'-o}; from 4253 and 2964; to ratify previously: -- confirm {before}. [ql

before 4301 # prolambano {prol-am-ban'-o}; from 4253 and 2983; to take in advance, i.e. (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: -- come aforehand, overtake, take {before}. [ql

before 4302 # prolego {prol-eg'-o}; from 4253 and 3004; to say beforehand, i.e. predict, forewarn: -- foretell, tell {before}. [ql

before 4304 # promeletao {prom-el-et-ah'-o}; from 4253 and 3191; to premeditate: -- meditate {before}. [ql

before 4308 # proorao {pro-or-ah'-o}; from 4253 and 3708; to behold in advance, i.e. (actively) to notice (another) previously, or (middle voice) to keep in (one's own) view: -- foresee, see {before}.[ql

before 4309 # proorizo {pro-or-id'-zo}; from 4253 and 3724; to limit in advance, i.e. (figuratively) predetermine: -- determine {before}, ordain, predestinate.[ql

before 4310 # propascho {prop-as'-kho}; from 4253 and 3958; to undergo hardship previously: -- suffer {before}.[ql

before 4313 # proporeuomai {prop-or-yoo'-om-ahee}; from 4253 and 4198; to precede (as guide or herald): -- go {before}.[ql

before 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, {before}, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

before 4315 # prosabbaton {pros-ab'-bat-on}; from 4253 and 4521; a fore-sabbath, i.e. the Sabbath-eve: -- day {before} the sabbath. Compare 3904.[ql

before 4384 # protasso {prot-as'-so}; from 4253 and 5021; to pre-arrange, i.e. prescribe: -- {before} appoint.[ql

before 4390 # protrecho {prot-rekh'-o}; from 4253 and 5143 (including its alternate); to run forward, i.e. outstrip, precede: -- outrun, run {before}.[ql

before 4391 # prouparcho {pro-oo-ar'-kho}; from 4253 and 5225; to exist before, i.e. (adverbially) to be or do something previously: -- + be {before}(-time).[ql

before 4401 # procheirotoneo {prokh-i-rot-on-eh'-o}; from 4253 and 5500; to elect in advance: -- choose {before}.[ql

before 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- {before}, beginning, best, chief(-est), first (of all), former.[ql

beforehand 4271 # prodelos {prod'-ay-los}; from 4253 and 1212; plain before all men, i.e. obvious: -- evident, manifest (open) {beforehand}.[ql

beforehand 4294 # prokatartizo {prok-at-ar-tid'-zo}; from 4253 and 2675; to prepare in advance: -- make up {beforehand}.[ql

beforehand 4303 # promartuomai {prom-ar-too'-rom-ahee}; from 4253 and 3143; to be a witness in advance i.e. predict: -- testify {beforehand}.[ql

beforehand 4305 # promerimnao {prom-er-im-nah'-o}; from 4253 and 3309; to care (anxiously) in advance: -- take thought {beforehand}.[ql

begin 4278 # proenarchomai {pro-en-ar'-khom-ahee}; from 4253 and 1728; to commence already: -- {begin} (before).[ql

beginning 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, {beginning}, best, chief(-est), first (of all), former.[ql

best 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, {best}, chief(-est), first (of all), former.[ql

better 4284 # proechomai {pro-ekh-om-ahee}; middle voice from 4253 and 2192; to hold oneself before others, i.e. (figuratively) to excel: -- be {better}.[ql

between 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, {between}, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

bind 4385 # proteino {prot-i'-no}; from 4253 and teino (to stretch); to protend, i.e. tie prostrate (for scourging): -- {bind}.[ql

bring 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- {bring} (forth, out), go before.[ql

bring 4311 # propempe {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- accompany, {bring} (forward) on journey (way), conduct forth.[ql

bring 4393 # prophero {prof-er'-o}; from 4253 and 5342; to bear forward, i.e. produce: -- {bring} forth.[ql

chief 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, best, {chief}(-est), first (of all), former.[ql

choose 4400 # procheirizomai {prokh-i-rid'-zom-ahee}; middle voice from 4253 and a derivative of 5495; to handle for oneself in advance, i.e. (figuratively) to purpose: -- {choose}, make.[ql

choose 4401 # procheirotoneo {prokh-i-rot-on-eh'-o}; from 4253 and 5500; to elect in advance: -- {choose} before.[ql

cloke 4392 # prophasis {prof'-as-is}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: -- {cloke}, colour, pretence, show.[ql

colour 4392 # prophasis {prof'-as-is}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: -- cloke, {colour}, pretence, show.[ql

come 4301 # prolambano {prol-am-ban'-o}; from 4253 and 2983; to take in advance, i.e. (literally) eat before others have an

opportunity; (figuratively) to anticipate, surprise: -- {come} beforehand, overtake, take before.[ql

comparison 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- above, ago, before, or ever. In {comparison} it retains the same significations.[ql

comparison 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In {comparison} it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

conduct 4311 # propempo {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- accompany, bring (forward) on journey (way), {conduct} forth.[ql

confirm 4300 # prokuroo {prok-oo-ro'-o}; from 4253 and 2964; to ratify previously: -- {confirm} before.[ql

day 4315 # prosabbaton {pros-ab'-bat-on}; from 4253 and 4521; a fore-sabbath, i.e. the Sabbath-eve: -- {day} before the sabbath. Compare 3904.[ql

denotes 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it {denotes} essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

determine 4309 # proorizo {pro-or-id'-zo}; from 4253 and 3724; to limit in advance, i.e. (figuratively) predetermine: -- {determine} before, ordain, predestinate.[ql

draw 4264 # probibazo {prob-ib-ad'-zo}; from 4253 and a reduplicated form of 971; to force forward, i.e. bring to the front, instigate: -- {draw}, before instruct.[ql

early 4404 # proi {pro-ee'}; adverb from 4253; at dawn; by implication, the day-break watch: -- {early} (in the morning), (in the) morning.[ql

end 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the  
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{end} that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[q]

between 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, {between}, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[q]

bind 4385 # proteino {prot-i'-no}; from 4253 and teino (to stretch); to protend, i.e. tie prostrate (for scourging): -- {bind}.[q]

ever 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- above, ago, before, or {ever}. In comparison it retains the same significations.[q]

evident 4271 # prodelos {prod'-ay-los}; from 4253 and 1212; plain before all men, i.e. obvious: -- {evident}, manifest (open) beforehand.[q]

evidently 4270 # prographo {prog-raf'-o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, {evidently} set forth, write (afore, aforetime). [q]

exhort 4389 # protrepomai {prot-rep'-om-ahee}; middle voice from 4253 and the base of 5157; to turn forward for oneself, i.e. encourage: -- {exhort}.[q]

far 4206 # porrho {por'-rho}; adverb from 4253; forwards, i.e. at a distance: -- {far}, a great way off. See also 4207.[q]

far 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, profit, be {far} spent, wax. [q]

farther 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be of a great age, go {farther} (on), be well stricken.[q]

farther 4281 # proerchomai {pro-er'-khom-ahee}; from 4253 and 2064 (including its alternate); to go onward, preceed (in place or time): -- go before ({farther}, forward), outgo, pass on.[q]

first 4272 # prodidomi {prod-id'-o-mee}; from 4253 and 1325; to give before the other party has given: -- {first} give.[q]

first 4276 # proelpizo {pro-el-pid'-zo}; from 4253 and 1679; to hope in advance of other confirmation: -- {first} trust.[q]

first 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be {first},

set before (forth).[ql

first 4296 # prokerusso {prok-ay-rooce'-so}; from 4253 and 2784; to herald (i.e. proclaim) in advance: -- before ({first}) preach.[ql

first 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, best, chief(-est), {first} (of all), former.[ql

for 4306 # pronoeo {pron-o-eh'-o}; from 4253 and 3539; to consider in advance, i.e. look out for beforehand (actively, by way of maintenance for others; middle voice by way of circumspection for oneself): -- provide ({for}).[ql

for 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, {for} intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

for 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, {for}, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

foreknow 4267 # proginosko {prog-in-oce'-ko}; from 4253 and 1097; to know beforehand, i.e. foresee: -- {foreknow} (ordain), know (before).[ql

forepart 4408 # prora {pro'-ra}; feminine of a presumed derivative of 4253 as noun; the prow, i.e. forward part of a vessel: -- {forepart}(-ship).[ql

foresee 4275 # proeido {pro-i'-do}; from 4253 and 1492; foresee: -- {foresee}, saw before.[ql \*\*\*. proeireo. See 4280.[ql

foresee 4308 # proorao {pro-or-ah'-o}; from 4253 and 3708; to behold in advance, i.e. (actively) to notice (another) previously, or (middle voice) to keep in (one's own) view: -- {foresee}, see before.[ql

foretell 4280 # proereo {pro-er-eh'-o}; from 4253 and 2046; used as alternate of 4277; to say already, predict: -- {foretell}, say (speak, tell) before.[ql

foretell 4293 # prokataggello {prok-at-ang-ghel'-lo}; from 4253 and 2605; to announce beforehand, i.e. predict, promise: -- {foretell}, have notice, (shew) before.[ql

foretell 4302 # prolego {prol-eg'-o}; from 4253 and 3004; to

say beforehand, i.e. predict, forewarn: -- {foretell}, tell before.[q]

forewarn 4277 # proepo {pro-ep'-o}; from 4253 and 2036; to say already, to predict: -- {forewarn}, say (speak, tell) before. Compare 4280.[q]

former 4387 # proteros {prot'-er-os}; comparative of 4253; prior or previous: -- {former}.[q]

former 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, best, chief(-est), first (of all), {former}.[q]

forth 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring ({forth}, out), go before. [q]

forth 4261 # proballo {prob-al'-lo}; from 4253 and 906; to throw forward, i.e. push to the front, germinate: -- put forward, shoot {forth}.[q]

forth 4270 # prographo {prog-raf'-o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, evidently set {forth}, write (afore, aforetime). [q]

forth 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, set before ({forth}).[q]

forth 4311 # propempo {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- accompany, bring (forward) on journey (way), conduct {forth}.[q]

forth 4388 # protithemai {prot-ith'-em-ahee}; middle voice from 4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): -- purpose, set {forth}.[q]

forth 4393 # prophero {prof-er'-o}; from 4253 and 5342; to bear forward, i.e. produce: -- bring {forth}.[q]

forward 4261 # proballo {prob-al'-lo}; from 4253 and 906; to throw forward, i.e. push to the front, germinate: -- put {forward}, shoot forth.[q]

forward 4281 # proerchomai {pro-er'-khom-ahee}; from 4253 and 2064 (including its alternate); to go onward, preceed (in place or time): -- go before (farther, {forward}), outgo, pass on.[q]

forward 4311 # propempo {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- accompany, bring ({forward}) on journey (way), conduct forth.[q]

garrison 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- keep (with a {garrison}). Compare 5083.[q]

give 4272 # prodidomi {prod-id'-o-mee}; from 4253 and 1325; to give before the other party has given: -- first {give}.[q]

go 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead

forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring (forth, out), {go} before.  
[ql

go 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be of a great age, {go} farther (on), be well stricken.[ql

go 4281 # proerchomai {pro-er'-khom-ahee}; from 4253 and 2064 (including its alternate); to go onward, precede (in place or time): -- {go} before (farther, forward), outgo, pass on.[ql

go 4313 # proporeuomai {prop-or-yoo'-om-ahee}; from 4253 and 4198; to precede (as guide or herald): -- {go} before.[ql

gospel 4283 # proeuaggelizomai {pro-yoo-ang-ghel-id'-zom-ahee}; middle voice from 4253 and 2097; to announce glad news in advance: -- preach before the {gospel}.[ql

great 4206 # porrho {por'-rho}; adverb from 4253; forwards, i.e. at a distance: -- far, a {great} way off. See also 4207.[ql

great 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): - + be of a {great} age, go farther (on), be well stricken.[ql

have 4293 # prokataggello {prok-at-ang-ghel'-lo}; from 4253 and 2605; to announce beforehand, i.e. predict, promise: -- foretell, {have} notice, (shew) before.[ql

headlong 4248 # prenes {pray-nace'}; from 4253; leaning (falling) forward ("prone"), i.e. head foremost: -- {headlong}.  
[ql

heady 4312 # propetes {prop-et-ace'}; from a compound of 4253 and 4098; falling forward, i.e. headlong (figuratively, precipitate): -- {heady}, rash[-ly].[ql

hear 4257 # proakouo {pro-ak-oo'-o}; from 4253 and 191; to hear already, i.e. anticipate: -- {hear} before.[ql

heretofore 4258 # proamartano {pro-am-ar-tan'-o}; from 4253 and 264; to sin previously (to conversion): -- sin already, {heretofore} sin.[ql

house 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy {house}, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

In 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- above, ago, before, or ever. {In} comparison it retains the same significations.[ql

In 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative

case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). {In} comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

in 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, {in}, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

in 4404 # proi {pro-ee'}; adverb from 4253; at dawn; by implication, the day-break watch: -- early (in the morning), ({in} the) morning.[ql

in 4404 # proi {pro-ee'}; adverb from 4253; at dawn; by implication, the day-break watch: -- early ({in} the morning), (in the) morning.[ql

increase 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- {increase}, proceed, profit, be far spent, wax. [ql

instruct 4264 # probibazo {prob-ib-ad'-zo}; from 4253 and a reduplicated form of 971; to force forward, i.e. bring to the front, instigate: -- draw, before {instruct}.[ql

intent 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for {intent}, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

it 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- above, ago, before, or ever. In comparison {it} retains the same significations.[ql

it 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at,

because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison {it} denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[q]

journey 4311 # propempe {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- accompany, bring (forward) on {journey} (way), conduct forth.[q]

keep 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- {keep} (with a garrison). Compare 5083.[q]

know 4267 # proginosko {prog-in-oc'-ko}; from 4253 and 1097; to know beforehand, i.e. foresee: -- foreknow (ordain), {know} (before).[q]

maintain 4291 # proistemi {pro-is'-tay-mee}; from 4253 and 2476; to stand before, i.e. (in rank) to preside, or (by implication) to practise: -- {maintain}, be over, rule.[q]

make 4294 # prokatartizo {prok-at-ar-tid'-zo}; from 4253 and 2675; to prepare in advance: -- {make} up beforehand.[q]

make 4400 # procheirizomai {prokh-i-rid'-zom-ahee}; middle voice from 4253 and a derivative of 5495; to handle for oneself in advance, i.e. (figuratively) to purpose: -- choose, {make}.[q]

manifest 4271 # prodelos {prod'-ay-los}; from 4253 and 1212; plain before all men, i.e. obvious: -- evident, {manifest} (open) beforehand.[q]

meditate 4304 # promeletao {prom-el-et-ah'-o}; from 4253 and 3191; to premeditate: -- {meditate} before.[q]

morning 4404 # proi {pro-ee'}; adverb from 4253; at dawn; by implication, the day-break watch: -- early (in the morning), (in the) {morning}.[q]

morning 4404 # proi {pro-ee'}; adverb from 4253; at dawn; by implication, the day-break watch: -- early (in the {morning}), (in the) morning.[q]

motion 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, {motion} towards, accession to, or nearness at.[q]

namely 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house,

in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, {namely}, motion towards, accession to, or nearness at.[q]

nearness 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or {nearness} at.[q]

new 4372 # prosphatos {pros'-fat-os; from 4253 and a derivative of 4969; previously (recently) slain (fresh), i.e. (figuratively) lately made: -- {new}.[q]

nigh 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, {nigh} unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[q]

notice 4293 # prokataggello {prok-at-ang-ghel'-lo}; from 4253 and 2605; to announce beforehand, i.e. predict, promise: -- foretell, have {notice}, (shew) before.[q]

of 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be {of} a great age, go farther (on), be well stricken.[q]

of 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, {of}, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[q]

of 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because {of}, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In

comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[q]

of 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, best, chief(-est), first ({of} all), former.[q]

off 4206 # porrho {por'-rho}; adverb from 4253; forwards, i.e. at a distance: -- far, a great way {off}. See also 4207.[q]

on 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be of a great age, go farther ({on}), be well stricken.[q]

on 4281 # proerchomai {pro-er'-khom-ahee}; from 4253 and 2064 (including its alternate); to go onward, preceed (in place or time): -- go before (farther, forward), outgo, pass {on}.[q]

on 4311 # propempeo {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- accompany, bring (forward) {on} journey (way), conduct forth.[q]

one 4299 # prokrima {prok'-ree-mah}; from a compound of 4253 and 2919; a prejudgment (prejudice), i.e. prepossession: -- prefer {one} before another.[q]

open 4271 # prodelos {prod'-ay-los}; from 4253 and 1212; plain before all men, i.e. obvious: -- evident, manifest ({open}) beforehand.[q]

or 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- above, ago, before, {or} ever. In comparison it retains the same significations.[q]

or 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, {or} nearness at.[q]

ordain 4267 # proginosko {prog-in-occe'-ko}; from 4253 and 1097; to know beforehand, i.e. foresee: -- foreknow ({ordain}), know (before).[q]

ordain 4270 # prographo {prog-raf'-o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before {ordain}, evidently set forth, write (afore, aforetime). [q]

ordain 4282 # proetoimazo {pro-et-oy-mad'-zo}; from 4253 and 2090; to fit up in advance (literally or figuratively): -- {ordain} before, prepare afore.[q]

ordain 4309 # proorizo {pro-or-id'-zo}; from 4253 and 3724; to limit in advance, i.e. (figuratively) predetermine: -- determine before, {ordain}, predestinate.[q]

out 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead

forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring (forth, {out}), go before.  
[ql

outgo 4281 # proerchomai {pro-er'-khom-ahee}; from 4253 and 2064 (including its alternate); to go onward, precede (in place or time): -- go before (farther, forward), {outgo}, pass on.[ql

outrun 4390 # protrecho {prot-rekh'-o}; from 4253 and 5143 (including its alternate); to run forward, i.e. outstrip, precede: -- {outrun}, run before.[ql

over 4291 # proistemi {pro-is'-tay-mee}; from 4253 and 2476; to stand before, i.e. (in rank) to preside, or (by implication) to practise: -- maintain, be {over}, rule.[ql

overtake 4301 # prolambano {prol-am-ban'-o}; from 4253 and 2983; to take in advance, i.e. (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: -- come beforehand, {overtake}, take before.[ql

pass 4281 # proerchomai {pro-er'-khom-ahee}; from 4253 and 2064 (including its alternate); to go onward, precede (in place or time): -- go before (farther, forward), outgo, {pass} on.[ql

past 4266 # proginomai {prog-in'-om-ahee}; from 4253 and 1096; to be already, i.e. have previously transpired: -- be {past}.[ql

pertain 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which {pertain} to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

porch 4259 # proaulion {pro-ow'-lee-on}; neuter of a presumed compound of 4253 and 833; a forecourt, i.e. vestibule (alley-way): -- {porch}.[ql

preach 4283 # proeuaggelizomai {pro-yoo-ang-ghel-id'-zom-ahee}; middle voice from 4253 and 2097; to announce glad news in advance: -- {preach} before the gospel.[ql

preach 4296 # prokerusso {prok-ay-rooce'-so}; from 4253 and 2784; to herald (i.e. proclaim) in advance: -- before (first) {preach}.[ql

predestinate 4309 # proorizo {pro-or-id'-zo}; from 4253 and 3724; to limit in advance, i.e. (figuratively) predetermine: -- determine before, ordain, {predestinate}.[ql

prefer 4285 # proegeomai {pro-ay-geh'-om-ahee}; from 4253 and 2233; to lead the way for others, i.e. show deference: -- {prefer}.[ql

prefer 4299 # prokrima {prok'-ree-mah}; from a compound of 4253 and 2919; a prejudgment (prejudice), i.e. prepossession: -- {prefer} one before another.[ql

prepare 4282 # proetoimazo {pro-et-oy-mad'-zo}; from 4253 and  
12/9/2021

2090; to fit up in advance (literally or figuratively): --  
ordain before, {prepare} afore.[ql

pretence 4392 # prophasis {prof'-as-is}; from a compound of  
4253 and 5316; an outward showing, i.e. pretext: -- cloke,  
colour, {pretence}, show.[ql

prevent 4399 # prophthano {prof'-than'-o}; from 4253 and 5348;  
to get an earlier start of, i.e. anticipate: -- {prevent}.[ql

proceed 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to  
drive forward (as if by beating), i.e. (figuratively and  
intransitively) to advance (in amount, to grow; in time, to be  
well along): -- increase, {proceed}, profit, be far spent, wax.  
[ql

Prochorus 4402 # Prochoros {prokh'-or-os}; from 4253 and 5525;  
before the dance; Prochorus, a Christian: -- {Prochorus}.[ql

profit 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to  
drive forward (as if by beating), i.e. (figuratively and  
intransitively) to advance (in amount, to grow; in time, to be  
well along): -- increase, proceed, {profit}, be far spent, wax.  
[ql

promise 4279 # proepaggellomai {pro-ep-ang-ghel'-lom-ahee};  
middle voice from 4253 and 1861; to promise of old: -- {promise}  
before.[ql

prophet 4396 # prophetes {prof-ay'-tace}; from a compound of  
4253 and 5346; a foreteller ("prophet"); by analogy, an inspired  
speaker; by extension, a poet: -- {prophet}.[ql

prove 4256 # proaitiaomai {pro-ahee-tee-ah'-om-ahee}; from  
4253 and a derivative of 156; to accuse already, i.e. previously  
charge: -- {prove} before.[ql

provide 4265 # problepo {prob-lep'-o}; from 4253 and 991; to  
look out beforehand, i.e. furnish in advance: -- {provide}.[ql

provide 4306 # pronoeo {pron-o-eh'-o}; from 4253 and 3539; to  
consider in advance, i.e. look out for beforehand (actively, by  
way of maintenance for others; middle voice by way of  
circumspection for oneself): -- {provide} (for).[ql

provoke 4292 # prokaleomai {prok-al-eh'-om-ahee}; middle voice  
from 4253 and 2564; to call forth to oneself (challenge), i.e.  
(by implication) to irritate: -- {provoke}.[ql

purpose 4255 # proaireomai {pro-ahee-reh'-om-ahee}; from 4253  
and 138; to choose for oneself before another thing (prefer), i.  
e. (by implication) to propose (intend): -- {purpose}.[ql

purpose 4388 # protithemai {prot-ith'-em-ahee}; middle voice  
from 4253 and 5087; to place before, i.e. (for oneself) to  
exhibit; (to oneself) to propose (determine): -- {purpose}, set  
forth.[ql

put 4261 # proballo {prob-al'-lo}; from 4253 and 906; to throw  
forward, i.e. push to the front, germinate: -- {put} forward,  
shoot forth.[ql

rash 4312 # propetes {prop-et-ace'}; from a compound of 4253  
and 4098; falling forward, i.e. headlong (figuratively,  
precipitate): -- heady, {rash}[-ly].[ql

ready 4289 # prothumos {proth'-oo-mos}; from 4253 and 2372;  
forward in spirit, i.e. predisposed; neuter (as noun) alacrity: -  
- {ready}, willing.[q1]

retains 4253 # pro {pro}; a primary preposition; "fore", i.e.  
in front of, prior (figuratively, superior) to: -- above, ago,  
before, or ever. In comparison it {retains} the same  
significations.[q1]

rule 4291 # proistemi {pro-is'-tay-mee}; from 4253 and 2476;  
to stand before, i.e. (in rank) to preside, or (by implication)  
to practise: -- maintain, be over, {rule}.[q1]

run 4390 # protrecho {prot-rekh'-o}; from 4253 and 5143  
(including its alternate); to run forward, i.e. outstrip,  
precede: -- outrun, {run} before.[q1]

sabbath 4315 # prosabbaton {pros-ab'-bat-on}; from 4253 and  
4521; a fore-sabbath, i.e. the Sabbath-eve: -- day before the  
{sabbath}. Compare 3904.[q1]

same 4253 # pro {pro}; a primary preposition; "fore", i.e. in  
front of, prior (figuratively, superior) to: -- above, ago,  
before, or ever. In comparison it retains the {same}  
significations.[q1]

same 4314 # pros {pros}; a strengthened form of 4253; a  
preposition of direction; forward to, i.e. toward (with the  
genitive case the side of, i.e. pertaining to; with the dative  
case by the side of, i.e. near to; usually with the accusative  
case the place, time, occasion, or respect, which is the  
destination of the relation, i.e. whither or for which it is  
predicated): -- about, according to, against, among, at,  
because of, before, between, ([where-])by, for, X at thy house,  
in, for intent, nigh unto, of, which pertain to, that, to (the  
end that), X together, to ([you]) -ward, unto, with(-in). In  
comparison it denotes essentially the {same} applications,  
namely, motion towards, accession to, or nearness at.[q1]

saw 4275 # proeido {pro-i'-do}; from 4253 and 1492; foresee: --  
foresee, {saw} before.[q1] \*\*\*. proeireo. See 4280.[q1]

say 4277 # proepo {pro-ep'-o}; from 4253 and 2036; to say  
already, to predict: -- forewarn, {say} (speak, tell) before.  
Compare 4280.[q1]

say 4280 # proereo {pro-er-eh'-o}; from 4253 and 2046; used as  
alternate of 4277; to say already, predict: -- foretell, {say}  
(speak, tell) before.[q1]

see 4308 # proorao {pro-or-ah'-o}; from 4253 and 3708; to  
behold in advance, i.e. (actively) to notice (another)  
previously, or (middle voice) to keep in (one's own) view: --  
foresee, {see} before.[q1]

set 4270 # prographo {prog-raf'-o}; from 4253 and 1125; to  
write previously; figuratively, to announce, prescribe: --  
before ordain, evidently {set} forth, write (afore, aforetime).  
[q1]

set 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to  
lie before the view, i.e. (figuratively) to be present (to the  
mind), to stand forth (as an example or reward): -- be first,  
{set} before (forth).[q1]

set 4388 # protithemai {prot-ith'-em-ahee}; middle voice from  
12/9/2021

4253 and 5087; to place before, i.e. (for oneself) to exhibit;  
(to oneself) to propose (determine): -- purpose, {set} forth.[q1

shew 4293 # prokataggello {prok-at-ang-ghel'-lo}; from 4253  
and 2605; to announce beforehand, i.e. predict, promise: --  
foretell, have notice, ({shew}) before.[q1

shoot 4261 # proballo {prob-al'-lo}; from 4253 and 906; to  
throw forward, i.e. push to the front, germinate: -- put forward,  
{shoot} forth.[q1

show 4392 # prophasis {prof'-as-is}; from a compound of 4253  
and 5316; an outward showing, i.e. pretext: -- cloke, colour,  
pretence, {show}.[q1

significations 4253 # pro {pro}; a primary preposition; "fore",  
i.e. in front of, prior (figuratively, superior) to: -- above,  
ago, before, or ever. In comparison it retains the same  
{significations}.[q1

sin 4258 # proamartano {pro-am-ar-tan'-o}; from 4253 and 264;  
to sin previously (to conversion): -- sin already, heretofore  
{sin}.[q1

sin 4258 # proamartano {pro-am-ar-tan'-o}; from 4253 and 264;  
to sin previously (to conversion): -- {sin} already, heretofore  
sin.[q1

speak 4277 # proepo {pro-ep'-o}; from 4253 and 2036; to say  
already, to predict: -- forewarn, say ({speak}, tell) before.  
Compare 4280.[q1

speak 4280 # proereo {pro-er-eh'-o}; from 4253 and 2046; used  
as alternate of 4277; to say already, predict: -- foretell, say  
{speak}, tell) before.[q1

spent 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to  
drive forward (as if by beating), i.e. (figuratively and  
intransitively) to advance (in amount, to grow; in time, to be  
well along): -- increase, proceed, profit, be far {spent}, wax.  
[q1

stricken 4260 # probaino {prob-ah'-ee-no}; from 4253 and the  
base of 939; to walk forward, i.e. advance (literally, or in  
years): -- + be of a great age, go farther (on), be well  
{stricken}.[q1

suffer 4310 # propascho {prop-as'-kho}; from 4253 and 3958; to  
undergo hardship previously: -- {suffer} before.[q1

take 4301 # prolambano {prol-am-ban'-o}; from 4253 and 2983;  
to take in advance, i.e. (literally) eat before others have an  
opportunity; (figuratively) to anticipate, surprise: -- come  
ahead, overtake, {take} before.[q1

take 4305 # promerimnao {prom-er-im-nah'-o}; from 4253 and  
3309; to care (anxiously) in advance: -- {take} thought  
beforehand.[q1

tell 4277 # proepo {pro-ep'-o}; from 4253 and 2036; to say  
already, to predict: -- forewarn, say (speak, {tell}) before.  
Compare 4280.[q1

tell 4280 # proereo {pro-er-eh'-o}; from 4253 and 2046; used  
as alternate of 4277; to say already, predict: -- foretell, say  
(speak, {tell}) before.[q1

tell 4302 # prolego {prol-eg'-o}; from 4253 and 3004; to say beforehand, i.e. predict, forewarn: -- foretell, {tell} before. [ql]

testify 4303 # promarturomai {prom-ar-too'-rom-ahee}; from 4253 and 3143; to be a witness in advance i.e. predict: -- {testify} beforehand. [ql]

that 4250 # prin {prin}; adverb from 4253; prior, sooner: -- before ({that}), ere. [ql]

that 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end {that}), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [ql]

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the 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- above, ago, before, or ever. In comparison it retains {the} same significations. [ql]

the 4283 # proeuaggelizomai {pro-yoo-ang-ghel-id'-zom-ahee}; middle voice from 4253 and 2097; to announce glad news in advance: -- preach before {the} gospel. [ql]

the 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially {the} same applications, namely, motion towards, accession to, or nearness at. [ql]

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the 4315 # prosabbaton {pros-ab'-bat-on}; from 4253 and 4521; a fore-sabbath, i.e. the Sabbath-eve: -- day before {the} sabbath. Compare 3904.[ql

the 4404 # proi {pro-ee'}; adverb from 4253; at dawn; by implication, the day-break watch: -- early (in the morning), (in {the}) morning.[ql

the 4404 # proi {pro-ee'}; adverb from 4253; at dawn; by implication, the day-break watch: -- early (in {the} morning), (in the) morning.[ql

thought 4305 # promerimnao {prom-er-im-nah'-o}; from 4253 and 3309; to care (anxiously) in advance: -- take {thought} beforehand.[ql

thy 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at {thy} house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

time 4287 # prothesmios {proth-es'-mee-os}; from 4253 and a derivative of 5087; fixed beforehand, i.e. (feminine with 2250 implied) a designated day: -- {time} appointed.[ql

to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession {to}, or nearness at.[ql

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towards 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion {towards}, accession to, or nearness at.[ql

trust 4276 # proelpizo {pro-el-pid'-zo}; from 4253 and 1679;  
12/9/2021

to hope in advance of other confirmation: -- first {trust}.[ql

unto 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, {unto}, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

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up 4294 # prokatartizo {prok-at-ar-tid'-zo}; from 4253 and 2675; to prepare in advance: -- make {up} beforehand.[ql

wax 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, profit, be far spent, {wax}. [ql

way 4206 # porrho {por'-rho}; adverb from 4253; forwards, i.e. at a distance: -- far, a great {way} off. See also 4207.[ql

way 4311 # propempe {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- accompany, bring (forward) on journey ({way}), conduct forth.[ql

well 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): - + be of a great age, go farther (on), be {well} stricken.[ql

where-])by 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([{where-])by}, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

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willing 4289 # prothumos {proth'-oo-mos}; from 4253 and 2372; forward in spirit, i.e. predisposed; neuter (as noun) alacrity: - ready, {willing}.[ql

with 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, {with}(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

with 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- keep ({with} a garrison). Compare 5083.[ql

write 4270 # prographo {prog-raf'-o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, evidently set forth, {write} (afore, aforetime). [ql

you 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([{you}]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

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## 4253. Cross Reference Study

4253.

4253 pro \* above , 0507 ano , 0509 anothēn , 0511 anōteros ,  
 1883 epanō , 1909 epi , 3844 para , 4012 peri , 4117 plegma  
 , {4253 pro } , 5228 huper , 5231 huperano , 5234  
 huperballontos ,

4253 pro \* ago , 0575 apo , 3819 palai , {4253 pro } ,

4253 pro \* before , 0561 apenanti , 0575 apo , 1519 eis ,  
 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon ,  
 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713  
 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908  
 paratithemi , 3936 paristemi , 4250 prin , {4253 pro } , 4254  
 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo ,  
 4267 proginosko , 4270 prographo , 4275 proeido , 4277  
 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai  
 , 4282 proetoimazo , 4283 proeuaggelizomai , 4293  
 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299  
 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego ,  
 4308 proorao , 4309 proorizo , 4310 propascho , 4313  
 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto  
 , 4383 prosopon , 4384 protasso , 4386 proteron , 4401  
 procheirotoneo , 4412 proton , 4413 protos ,

4253 pro \* ever , 0104 aei , 0165 aion , 0166 aionios , 1336  
 dienekes , 3364 ou me , 3745 hosos , 3842 pantote , 4218  
 pote , {4253 pro } ,

4253 pro \* or , 1161 de , 1535 eite , 2228 e , 2532 kai ,  
 3361 me , 3383 mete , {4253 pro } ,

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