

4230 Concordance Study

4230 2Ti 2:4 affairs

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4230. Strong's Dictionary Study

4230. pragmateia {prag-mat-i'-ah}; from 4231; a transaction, i.e. negotiation: --affair.[ql

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4230 -- affair.

4229 Interlinear Index Study

4229 LUK 001 001 . Forasmuch 1895 -epeideper - as many 4183 -polus - have taken 2021 -epicheireo - in hand 2021 - epicheireo - to set 0392 -anatassomai - forth LUK 0392 - anatassomai - in order 1299 -diatasso - a declaration 1335 - diegesis - of those 3588 -ho - things {4229} -pragma - which are most surely 4135 -plerophoreo - believed 4135 -plerophoreo - among 1722 -en - us ,

4229 ACT 005 004 Whiles it remained <3306 -meno -> , was it not thine <4671 -soi -> own ? and after it was sold <4097 - piprasko -> , was it not in thine <4674 -sos -> own power <1849 -exousia -> ? why <5101 -tis -> hast thou conceived <5087 - tithemi -> this <5124 -touto -> thing <{4229} -pragma -> in thine <4675 -sou -> heart <2588 -kardia -> ? thou hast not lied <5574 -pseudomai -> unto men <0444 -anthropos -> , but unto God <2316 -theos -> .

4229 ROM 016 002 That ye receive <4327 -prosdechomai -> her in the Lord <2962 -kurios -> , as becometh <0516 -axios -> saints <0040 -hagios -> , and that ye assist <3936 -paristemi -> her in whatsoever <0302 -an -> business <{4229} -pragma -> she hath need <5535 -chreizo -> of you : for she hath been <1096 - ginomai -> a succourer <4368 -prostatis -> of many <4183 -polus -> , and of myself <0846 -autos -> also <2532 -kai -> .

4229 1CO 006 001 . Dare <5111 -tolmao -> any <5100 -tis -> of you , having <2192 -echo -> a matter <{4229} -pragma -> against <4314 -pros -> another <2087 -heteros -> , go to law <2919 - krino -> before <1909 -epi -> the unjust <0094 -adikos -> , and not before <1909 -epi -> the saints <0040 -hagios -> ?

4229 2CO 007 011 For behold <2400 -idou -> this <5124 -touto -> selfsame <0846 -autos -> thing , that ye sorrowed <3076 -lupeo -> after <2596 -kata -> a godly <2316 -theos -> sort , what <4214 -posos -> carefulness <4710 -spoude -> it wrought <2716 -

katergazomai -> in you , yea <0235 -alla -> , [what]
clearing <0627 -apologia -> of yourselves , yea <0235 -alla -> ,
[what] indignation <0024 -aganaktesis -> , yea <0235 -
alla -> , [what] fear <5401 -phobos -> , yea <0235 -alla -
-> , [what] vehement <1972 -epipothesis -> desire <1972 -
epipothesis -> , yea <0235 -alla -> , [what] zeal <2205 -
zelos -> , yea <0235 -alla -> , [what] revenge <1557 -
ekdikesis -> ! In all <3956 -pas -> [things] ye have
approved <4921 -sunistao -> yourselves <1438 -heautou -> to be
clear <0053 -hagnos -> in this <3588 -ho -> matter <{4229} -
pragma -> .

4229 1TH 004 006 That no <3361 -me -> [man] go <5233 -
huperbaino -> beyond <5233 -huperbaino -> and defraud <4122 -
pleonekteo -> his brother <0080 -adephos -> in [any] matter
<{4229} -pragma -> : because <1360 -dioti -> that the Lord
<2962 -kurios -> [is] the avenger <1558 -ekdikos -> of all
<3956 -pas -> such <5130 -touton -> , as we also <2532 -kai ->
have forewarned <4277 -proepo -> you and testified <1263 -
diamarturomai -> .

4229 HEB 007 013 For he of whom <3739 -hos -> these <5023 -
tauta -> things <{4229} -pragma -> are spoken <3004 -lego ->
pertaineth <3348 -metecho -> to another <2087 -heteros -> tribe
<5443 -phule -> , of which <3739 -hos -> no <3762 -oudeis ->
man <3762 -oudeis -> gave <4337 -prosecho -> attendance <4337 -
prosecho -> at the altar <2379 -thusiasterion -> .

4229 HEB 010 001 . For the law <3551 -nomos -> having <2192 -
echo -> a shadow <4639 -skia -> of good <0018 -agathos -> things
to come <3195 -mello -> , [and] not the very <0846 -autos -
> image <1504 -eikon -> of the things <{4229} -pragma -> , can
<1410 -dunamai -> never <3763 -oudepote -> with those <0846 -
autos -> sacrifices <2378 -thusia -> which <3739 -hos -> they
offered <4374 -prosphero -> year <1763 -eniautos -> by year
<1763 -eniautos -> continually <1336 -dienekes -> make <5055 -
teleo -> the comers <4334 -proserchomai -> thereunto <4334 -
proserchomai -> perfect <5048 -teleioo -> .

4229 HEB 011 001 . Now <1161 -de -> faith <4102 -pistis -> is
the substance <5287 -hupostasis -> of things <{4229} -pragma ->
hoped <1679 -elpizo -> for , the evidence <1650 -elegchos -> of
things not seen <0991 -blepo -> .

4229 JAS 003 016 For where <3699 -hopou -> envying <2205 -zelos
-> and strife <2052 -eritheia -> [is] , there <1563 -ekei -
> [is] confusion <0181 -akatastasia -> and every <3956 -pas -
> evil <5337 -phaulos -> work <{4229} -pragma -> .

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pragmateia 4230 -- affair.

\* affairs , 2596 , 4012 , 4230 ,

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affair 4230 # pragmateia {prag-mat-i'-ah}; from 4231; a
transaction, i.e. negotiation: -- {affair}.[ql

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4230. Cross Reference Study

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4230 pragmateia \* affairs , 2596 kata , 4012 peri , {4230  
pragmateia } ,

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4229 Interlinear Index Study

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4229 HEB 010 001 . For the law <3551 -nomos -> having <2192 -
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> image <1504 -eikon -> of the things <{4229} -pragma -> , can
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4229 HEB 011 001 . Now <1161 -de -> faith <4102 -pistis -> is
the substance <5287 -hupostasis -> of things <{4229} -pragma ->
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affair 4230 # Expanded Dictionary Study

affair 4230 # pragmateia {prag-mat-i'-ah}; from 4231; a  
transaction, i.e. negotiation: -- {affair}.[ql

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4230. Cross Reference Study

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pragmateia } ,

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