

## 4229 Concordance Study

4229 Lu 1:1 things

4229 Ac 5:4 thing

4229 Ro 16:2 business

4229 1Co 6:1 matter

4229 2Co 7:11 matter

4229 1Th 4:6 matter

4229 Heb 10:1 things

4229 Heb 11:1 things

4229 Heb 7:13 things

4229 Jas 3:16 work

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## 4229. Strong's Dictionary Study

4229. pragma {prag'-mah}; from 4238; a deed; by implication, an affair; by extension, an object (material): --business, matter, thing, work.[ql

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4229 -- business, matter, thing, work.

## 4228 Interlinear Index Study

4228 MAT 004 006 And saith <3004 -lego -> unto him , If <1487 -ei -> thou be the Son <5207 -huios -> of God <2316 -theos -> , cast <0906 -ballo -> thyself <4572 -seautou -> down <2736 -kato -> : for it is written <1125 -grapho -> , He shall give his angels <0032 -aggelos -> charge <1781 -entellomai -> concerning <4012 -peri -> thee : and in [ their ] hands <5495 -cheir -> they shall bear <0142 -airo -> thee up , lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> thou dash <4350 -proskopto -> thy foot <{4228} -pous -> against <4314 -pros -> a stone <3037 -lithos -> .

4228 MAT 007 006 Give <1325 -didomi -> not that which <3588 -ho -> is holy <0040 -hagios -> unto the dogs <2965 -kuon -> , neither <3366 -mede -> cast <0906 -ballo -> ye your <5216 -humon -> pearls <3135 -margarites -> before <1715 -emprosthen -> swine <5519 -choiros -> , lest <3379 -mepote -> they trample <2662 -

katapateo -> them under <1722 -en -> their feet <{4228} -pous ->  
 , and turn <4762 -strepho -> again <4762 -strepho -> and rend  
 <4486 -rhegnumi -> you .

4228 MAT 010 014 And whosoever <1437 -ean -> shall not receive  
 <1209 -dechomai -> you , nor <3366 -mede -> hear <0191 -akouo ->  
 your <5216 -humon -> words <3056 -logos -> , when ye depart  
 <1831 -exerchomai -> out of that house <3614 -oikia -> or <2228 -e ->  
 city <4172 -polis -> , shake <1621 -ektinasso -> off <1621 -ektinasso ->  
 the dust <2868 -koniortos -> of your <5216 -humon -> feet <{4228} -pous -> .

4228 MAT 015 030 And great <4183 -polus -> multitudes <3793 -ochlos ->  
 came <4334 -proserchomai -> unto him , having <2192 -echo -> with them  
 [ those that were ] lame <5560 -cholos -> , blind <5185 -tuphlos -> ,  
 dumb <2974 -kophos -> , maimed <2948 -kullos -> , and many <4183 -polus ->  
 others <2087 -heteros -> , and cast <4496 -rhipso -> them down <4496 -rhipso ->  
 at <3844 -para -> Jesus <2424 -Iesous -> feet <{4228} -pous -> ; and he  
 healed <2323 -therapeuo -> them :

4228 MAT 018 008 Wherefore <1161 -de -> if <1487 -ei -> thy  
 hand <5495 -cheir -> or <2228 -e -> thy foot <{4228} -pous -> offend  
 <4624 -skandalizo -> thee , cut <1581 -ekkopto -> them off <1581 -ekkopto ->  
 , and cast <0906 -ballo -> [ them ] from thee : it is better <2570 -kalos ->  
 for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe ->  
 halt <5560 -cholos -> or <2228 -e -> maimed <2948 -kullos -> , rather  
 <2228 -e -> than <2228 -e -> having <2192 -echo -> two <1417 -duo ->  
 hands <5495 -cheir -> or <2228 -e -> two <1417 -duo -> feet <{4228} -pous ->  
 to be cast <0906 -ballo -> into <1519 -eis -> everlasting <0166 -aionios ->  
 fire <4442 -pur -> .

4228 MAT 018 008 Wherefore <1161 -de -> if <1487 -ei -> thy  
 hand <5495 -cheir -> or <2228 -e -> thy foot <{4228} -pous -> offend  
 <4624 -skandalizo -> thee , cut <1581 -ekkopto -> them off <1581 -ekkopto ->  
 , and cast <0906 -ballo -> [ them ] from thee : it is better <2570 -kalos ->  
 for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe ->  
 halt <5560 -cholos -> or <2228 -e -> maimed <2948 -kullos -> , rather  
 <2228 -e -> than <2228 -e -> having <2192 -echo -> two <1417 -duo ->  
 hands <5495 -cheir -> or <2228 -e -> two <1417 -duo -> feet <4228 -pous ->  
 to be cast <0906 -ballo -> into <1519 -eis -> everlasting <0166 -aionios ->  
 fire <4442 -pur -> .

4228 MAT 018 029 And his fellowservant <4889 -sundoulos -> fell  
 <4098 -pipto -> down at <1519 -eis -> his feet <{4228} -pous -> ,  
 and besought <3870 -parakaleo -> him , saying <3004 -lego -> ,  
 Have patience <3114 -makrothumeo -> with me , and I will pay  
 <0591 -apodidomi -> thee all .

4228 MAT 022 013 Then <5119 -tote -> said <2036 -epo -> the  
 king <0935 -basileus -> to the servants <1249 -diakonos -> , Bind  
 <1210 -deo -> him hand <5495 -cheir -> and foot <{4228} -pous -> ,  
 and take <0142 -airo -> him away <0142 -airo -> , and cast  
 <1544 -ekballo -> [ him ] into <1519 -eis -> outer <1857 -exoteros ->  
 darkness <4655 -skotos -> ; there <1563 -ekei -> shall be weeping  
 <2805 -klauthmos -> and gnashing <1030 -brugmos -> of teeth  
 <3599 -odous -> .

4228 MAT 028 009 And as they went <4198 -poreuomai -> to tell  
 <0518 -apaggello -> his disciples <3101 -mathetes -> , behold  
 <2400 -idou -> , Jesus <2424 -Iesous -> met <0528 -apantao -> them ,  
 saying <3004 -lego -> , All hail <5463 -chairō -> . And they came  
 <4334 -proserchomai -> and held <2902 -krateo -> him by the feet  
 <{4228} -pous -> , and worshipped <4352 -

proskuneo -> him .

4228 MAR 005 022 And , behold <2400 -idou -> , there cometh  
<2064 -erchomai -> one <1520 -heis -> of the rulers <0752 -  
archisunagogos -> of the synagogue <0752 -archisunagogos -> ,  
Jairus <2383 -Iaeiros -> by name <3686 -onoma -> ; and when he  
saw <1492 -eido -> him , he fell <4098 -pipto -> at <4314 -pros  
-> his feet <{4228} -pous -> ,

4228 MAR 006 011 And whosoever <0302 -an -> shall not receive  
<1209 -dechomai -> you , nor <3366 -mede -> hear <0191 -akouo -  
> you , when ye depart <1607 -ekporeuomai -> thence <1564 -  
ekeithen -> , shake <1621 -ektinasso -> off <1621 -ektinasso ->  
the dust <5522 -choos -> under <5270 -hupokato -> your <5216 -  
humon -> feet <{4228} -pous -> for a testimony <3142 -marturion -  
> against them . Verily <0281 -amen -> I say <3004 -lego ->  
unto you , It shall be more <0414 -anektoteros -> tolerable  
<0414 -anektoteros -> for Sodom <4670 -Sodoma -> and Gomorrha  
<1116 -Gomorrha -> in the day <2250 -hemera -> of judgment <2920  
-krisis -> , than <2228 -e -> for that city <4172 -polis -> .

4228 MAR 007 025 For a [ certain ] woman <1135 -gune -> ,  
whose <3739 -hos -> young <2365 -thugatrion -> daughter <2365 -  
thugatrion -> had <2192 -echo -> an unclean <0169 -akathartos ->  
spirit <4151 -pneuma -> , heard <0191 -akouo -> of him , and  
came <2064 -erchomai -> and fell <4363 -prospipto -> at <4314 -  
pros -> his feet <{4228} -pous -> :

4228 MAR 009 045 And if <1437 -ean -> thy foot <4228 -pous ->  
offend <4624 -skandalizo -> thee , cut <0609 -apokopto -> it  
off <0609 -apokopto -> : it is better <2570 -kalos -> for thee  
to enter <1525 -eiserchomai -> halt <5560 -cholos -> into <1519 -  
eis -> life <2222 -zoe -> , than <2228 -e -> having <2192 -echo  
-> two <1417 -duo -> feet <{4228} -pous -> to be cast <0906 -  
ballo -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -  
eis -> the fire <4442 -pur -> that never <3756 -ou -> shall be  
quenched <0762 -asbestos -> :

4228 MAR 009 045 And if <1437 -ean -> thy foot <{4228} -pous ->  
offend <4624 -skandalizo -> thee , cut <0609 -apokopto -> it  
off <0609 -apokopto -> : it is better <2570 -kalos -> for thee  
to enter <1525 -eiserchomai -> halt <5560 -cholos -> into <1519 -  
eis -> life <2222 -zoe -> , than <2228 -e -> having <2192 -echo  
-> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo  
-> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis ->  
the fire <4442 -pur -> that never <3756 -ou -> shall be quenched  
<0762 -asbestos -> :

4228 LUK 001 079 To give 2014 -epiphaino - light 2014 -  
epiphaino - to them that sit 2521 -kathemai - in darkness  
4655 -skotos - and [ in ] the shadow 4639 -skia - of death  
2288 -thanatos - , to guide 2720 -kateuthuno - our feet  
{4228} -pous - into 1519 -eis - the way 3598 -hodos - of  
peace 1515 -eirene - .

4228 LUK 004 011 And in [ their ] hands 5495 -cheir - they  
shall bear LUK 0142 -airo - thee up , lest 3379 -mepote - at  
3379 -mepote - any 3379 -mepote - time 3379 -mepote - thou  
dash 4350 -proskopto - thy foot {4228} -pous - against 4314 -  
pros - a stone 3037 -lithos - .

4228 LUK 007 038 And stood 2476 -histemi - at 3844 -para -  
his feet 4228 -pous - behind 3694 -opiso - [ him ] weeping  
2799 -klaio - , and began 0756 -archomai - to wash 1026 -  
brecho - his feet 4228 -pous - with tears 1144 -dakru - ,  
and did wipe 1591 -ekmasso - [ them ] with the hairs 2359 -  
12/9/2021

thrix - of her head 2776 -kephale - , and kissed 2705 -  
 kataphileo - his feet {4228} -pous - , and anointed LUK  
 0218 -aleipho - [ them ] with the ointment 3464 -muron - .

4228 LUK 007 038 And stood 2476 -histemi - at 3844 -para -  
 his feet 4228 -pous - behind 3694 -opiso - [ him ] weeping  
 2799 -klaio - , and began 0756 -archomai - to wash 1026 -  
 brecho - his feet {4228} -pous - with tears 1144 -dakru - ,  
 and did wipe 1591 -ekmasso - [ them ] with the hairs 2359 -  
 thrix - of her head 2776 -kephale - , and kissed 2705 -  
 kataphileo - his feet 4228 -pous - , and anointed LUK 0218 -  
 aleipho - [ them ] with the ointment 3464 -muron - .

4228 LUK 007 038 And stood 2476 -histemi - at 3844 -para -  
 his feet {4228} -pous - behind 3694 -opiso - [ him ]  
 weeping 2799 -klaio - , and began 0756 -archomai - to wash  
 1026 -brecho - his feet 4228 -pous - with tears 1144 -dakru -  
 , and did wipe 1591 -ekmasso - [ them ] with the hairs  
 2359 -thrix - of her head 2776 -kephale - , and kissed 2705 -  
 kataphileo - his feet 4228 -pous - , and anointed LUK 0218 -  
 aleipho - [ them ] with the ointment 3464 -muron - .

4228 LUK 007 044 And he turned 4762 -strepho - to the woman  
 1135 -gune - , and said 5346 -phemi - unto Simon 4613 -Simon  
 - , Seest LUK 0991 -blepo - thou this 5026 -taute - woman ?  
 I entered 1525 -eiserchomai - into 1519 -eis - thine 4675 -  
 sou - house 3614 -oikia - , thou gavest 1325 -didomi - me  
 no 3756 -ou - water 5204 -hudor - for my feet 4228 -pous -  
 : but she hath washed 1026 -brecho - my feet {4228} -pous -  
 with tears 1144 -dakru - , and wiped 1591 -ekmasso - [ them  
 ] with the hairs 2359 -thrix - of her head 2776 -kephale - .

4228 LUK 007 044 And he turned 4762 -strepho - to the woman  
 1135 -gune - , and said 5346 -phemi - unto Simon 4613 -Simon  
 - , Seest LUK 0991 -blepo - thou this 5026 -taute - woman ?  
 I entered 1525 -eiserchomai - into 1519 -eis - thine 4675 -  
 sou - house 3614 -oikia - , thou gavest 1325 -didomi - me  
 no 3756 -ou - water 5204 -hudor - for my feet {4228} -pous -  
 : but she hath washed 1026 -brecho - my feet 4228 -pous -  
 with tears 1144 -dakru - , and wiped 1591 -ekmasso - [ them  
 ] with the hairs 2359 -thrix - of her head 2776 -kephale - .

4228 LUK 007 045 Thou gavest 1325 -didomi - me no 3756 -ou -  
 kiss 5370 -philema - : but this 3778 -houtos - woman since  
 LUK 0575 -apo - the time I came 1525 -eiserchomai - in hath  
 not ceased 1257 -dialeipo - to kiss 2705 -kataphileo - my  
 feet {4228} -pous - .

4228 LUK 007 046 My head 2776 -kephale - with oil 1637 -  
 elaion - thou didst not anoint LUK 0218 -aleipho - : but  
 this 3778 -houtos - woman hath anointed 0218 -aleipho - my  
 feet {4228} -pous - with ointment 3464 -muron - .

4228 LUK 008 035 Then 1161 -de - they went 1831 -exerchomai -  
 out to see 1492 -eido - what 3588 -ho - was done 1096 -  
 ginomai - ; and came 2064 -erchomai - to Jesus 2424 -Iesous -  
 , and found 2147 -heurisko - the man LUK 0444 -anthropos -  
 , out of whom 3739 -hos - the devils 1140 -daimonion - were  
 departed 1831 -exerchomai - , sitting 2521 -kathemai - at  
 3844 -para - the feet {4228} -pous - of Jesus 2424 -Iesous -  
 , clothed 2439 -himatizo - , and in his right 4993 -  
 sophroneo - mind 4993 -sophroneo - : and they were afraid  
 5399 -phobeo - .

4228 LUK 008 041 And , behold 2400 -idou - , there came  
 2064 -erchomai - a man 0435 -aner - named 3686 -onoma -  
 12/9/2021

Jairus 2383 -Iaeiros - , and he was a ruler LUK 0758 -archon  
 - of the synagogue 4864 -sunagoge - : and he fell 4098 -  
 pipto - down at 3844 -para - Jesus 2424 -Iesous - feet  
 {4228} -pous - , and besought 3870 -parakaleo - him that he  
 would come 1525 -eiserchomai - into 1519 -eis - his house  
 3624 -oikos - :

4228 LUK 009 005 And whosoever LUK 0302 -an - will not  
 receive 1209 -dechomai - you , when ye go 1831 -exerchomai -  
 out of that city 4172 -polis - , shake 0660 -apotinasso -  
 off LUK 0660 -apotinasso - the very 2532 -kai - dust 2868 -  
 koniortos - from your 5216 -humon - feet {4228} -pous - for  
 a testimony 3142 -marturion - against 1909 -epi - them .

4228 LUK 010 039 And she had 1510 -eimi - a sister LUK 0079 -  
 adelphe - called 2564 -kaleo - Mary 3137 -Maria - , which  
 also 2532 -kai - sat 3869 -parakathizo - at 3844 -para -  
 Jesus 2424 -Iesous - feet {4228} -pous - , and heard LUK  
 0191 -akouo - his word 3056 -logos - .

4228 LUK 015 022 But the father 3962 -pater - said 2036 -epo  
 - to his servants 1401 -doulos - , Bring 1627 -ekphero -  
 forth 1627 -ekphero - the best 4413 -protos - robe 4749 -  
 stole - , and put 1746 -enduo - [ it ] on 1746 -enduo -  
 him ; and put 1325 -didomi - a ring 1146 -daktulios - on  
 1519 -eis - his hand 5495 -cheir - , and shoes 5266 -  
 hupodema - on 1519 -eis - [ his ] feet {4228} -pous - :

4228 LUK 017 016 And fell 4098 -pipto - down on 1909 -epi -  
 [ his ] face 4383 -prosopon - at 3844 -para - his feet  
 {4228} -pous - , giving him thanks 2168 -eucharisteo - :  
 and he was a Samaritan 4541 -Samareites - .

4228 LUK 024 039 Behold 1492 -eido - my hands 5495 -cheir -  
 and my feet {4228} -pous - , that it is I myself : handle  
 5584 -pselaphao - me , and see 1492 -eido - ; for a spirit  
 4151 -pneuma - hath 2192 -echo - not flesh 4561 -sarx - and  
 bones 3747 -osteon - , as ye see 2334 -theoreo - me have  
 2192 -echo - .

4228 LUK 024 040 And when he had thus 5124 -touto - spoken  
 2036 -epo - , he shewed 1925 -epideiknumi - them [ his ]  
 hands 5495 -cheir - and [ his ] feet {4228} -pous - .

4228 JOH 011 002 ( It was [ that ] Mary <3137 -Maria -> which  
 <3588 -ho -> anointed <0218 -aleipho -> the Lord <2962 -kurios -  
 > with ointment <3464 -muron -> , and wiped <1591 -ekmasso ->  
 his feet <{4228} -pous -> with her hair <2359 -thrix -> , whose  
 <3739 -hos -> brother <0080 -adephos -> Lazarus <2976 -Lazaros -  
 > was sick <0770 -astheneo -> . )

4228 JOH 011 032 Then <3767 -oun -> when <5613 -hos -> Mary  
 <3137 -Maria -> was come <2064 -erchomai -> where <3699 -hopou -  
 > Jesus <2424 -Iesous -> was , and saw <1492 -eido -> him ,  
 she fell <4098 -pipto -> down at <1519 -eis -> his feet <{4228} -  
 pous -> , saying <3004 -lego -> unto him , Lord <2962 -kurios -  
 > , if <1487 -ei -> thou hadst been <2258 -en -> here <5602 -  
 hode -> , my brother <0080 -adephos -> had not died <0599 -  
 apothnesko -> .

4228 JOH 011 044 And he that was dead <2348 -thnesko -> came  
 <1831 -exerchomai -> forth <1831 -exerchomai -> , bound <1210 -  
 deo -> hand <5495 -cheir -> and foot <{4228} -pous -> with  
 graveclothes <2750 -keiria -> : and his face <3799 -opsis ->  
 was bound <4019 -perideo -> about <4019 -perideo -> with a  
 napkin <4676 -soudarion -> . Jesus <2424 -Iesous -> saith <3004

-lego -> unto them , Loose <3089 -luo -> him , and let <0863 -aphiemi -> him go <5217 -hupago -> .

4228 JOH 012 003 Then <3767 -oun -> took <2983 -lambano -> Mary <3137 -Maria -> a pound <3046 -litra -> of ointment <3464 -muron -> of spikenard <4101 -pistikos -> , very <4186 -polutimos -> costly <4186 -polutimos -> , and anointed <0218 -aleipho -> the feet <4228 -pous -> of Jesus <2424 -Iesous -> , and wiped <1591 -ekmasso -> his feet <{4228} -pous -> with her hair <2359 -thrix -> : and the house <3614 -oikia -> was filled <4137 -pleroo -> with the odour <3744 -osme -> of the ointment <3464 -muron -> .

4228 JOH 012 003 Then <3767 -oun -> took <2983 -lambano -> Mary <3137 -Maria -> a pound <3046 -litra -> of ointment <3464 -muron -> of spikenard <4101 -pistikos -> , very <4186 -polutimos -> costly <4186 -polutimos -> , and anointed <0218 -aleipho -> the feet <{4228} -pous -> of Jesus <2424 -Iesous -> , and wiped <1591 -ekmasso -> his feet <4228 -pous -> with her hair <2359 -thrix -> : and the house <3614 -oikia -> was filled <4137 -pleroo -> with the odour <3744 -osme -> of the ointment <3464 -muron -> .

4228 JOH 013 005 After <1534 -eita -> that he poureth <0906 -ballo -> water <5204 -hudor -> into <1519 -eis -> a bason <3537 -nipter -> , and began <0756 -archomai -> to wash <3538 -nipto -> the disciples <3101 -mathetes -> feet <{4228} -pous -> , and to wipe <1591 -ekmasso -> [ them ] with the towel <3012 -lention -> wherewith <3739 -hos -> he was girded <1241 -diazonnumi -> .

4228 JOH 013 006 Then <3767 -oun -> cometh <2064 -erchomai -> he to Simon <4613 -Simon -> Peter <4074 -Petros -> : and Peter saith <3004 -lego -> unto him , Lord <2962 -kurios -> , dost thou wash <3538 -nipto -> my feet <{4228} -pous -> ?

4228 JOH 013 008 Peter <4074 -Petros -> saith <3004 -lego -> unto him , Thou shalt never <0165 -aion -> wash <3538 -nipto -> my feet <{4228} -pous -> . Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , If <1437 -ean -> I wash <3538 -nipto -> thee not , thou hast <2192 -echo -> no <3756 -ou -> part <3313 -meros -> with me .

4228 JOH 013 009 Simon <4613 -Simon -> Peter <4074 -Petros -> saith <3004 -lego -> unto him , Lord <2962 -kurios -> , not my feet <{4228} -pous -> only <3440 -monon -> , but also <2532 -kai -> [ my ] hands <5495 -cheir -> and [ my ] head <2776 -kephale -> .

4228 JOH 013 010 Jesus <2424 -Iesous -> saith <3004 -lego -> to him , He that is washed <3068 -louo -> needeth <5532 -chreia -> not save <2228 -e -> to wash <3538 -nipto -> [ his ] feet <{4228} -pous -> , but is clean <2513 -katharos -> every <3650 -holos -> whit <3650 -holos -> : and ye are clean <2513 -katharos -> , but not all <3956 -pas -> .

4228 JOH 013 012 So <3767 -oun -> after <3753 -hote -> he had washed <3538 -nipto -> their feet <{4228} -pous -> , and had taken <2983 -lambano -> his garments <2440 -himation -> , and was set <0377 -anapipto -> down <0377 -anapipto -> again <3825 -palin -> , he said <2036 -epo -> unto them , Know <1097 -ginosko -> ye what <5101 -tis -> I have done <4160 -poieo -> to you ?

4228 JOH 013 014 If <1487 -ei -> I then <3767 -oun -> , [ your <3588 -ho -> ] Lord <2962 -kurios -> and Master <1320 -didaskalos -> , have washed <3538 -nipto -> your <5216 -humon ->

> feet <4228 -pous -> ; ye also <2532 -kai -> ought <3784 -opheilo -> to wash <3538 -nipto -> one <0240 -allelon -> another s <0240 -allelon -> feet <{4228} -pous -> .

4228 JOH 013 014 If <1487 -ei -> I then <3767 -oun -> , [ your <3588 -ho -> ] Lord <2962 -kurios -> and Master <1320 -didaskalos -> , have washed <3538 -nipto -> your <5216 -humon -> feet <{4228} -pous -> ; ye also <2532 -kai -> ought <3784 -opheilo -> to wash <3538 -nipto -> one <0240 -allelon -> another s <0240 -allelon -> feet <4228 -pous -> .

4228 JOH 020 012 And seeth <2334 -theoreo -> two <1417 -duo -> angels <0032 -aggelos -> in white <3022 -leukos -> sitting <2516 -kathazomai -> , the one <1520 -heis -> at <4314 -pros -> the head <2776 -kephale -> , and the other <1520 -heis -> at <4314 -pros -> the feet <{4228} -pous -> , where <3699 -hopou -> the body <4983 -soma -> of Jesus <2424 -Iesous -> had lain <2749 -keimai -> .

4228 ACT 004 035 And laid <5087 -tithemi -> [ them ] down at <3844 -para -> the apostles <0652 -apostolos -> feet <{4228} -pous -> : and distribution <1239 -diadidomai -> was made <1239 -diadidomai -> unto every <1538 -hekastos -> man according <2530 -kathoti -> as he had <2192 -echo -> need <5532 -chreia -> .

4228 ACT 004 037 Having <0846 -autos -> land <0068 -agros -> , sold <4453 -poleo -> [ it ] , and brought <5342 -phero -> the money <5536 -chrema -> , and laid <5087 -tithemi -> [ it ] at <3844 -para -> the apostles <0652 -apostolos -> feet <{4228} -pous -> .

4228 ACT 005 002 And kept <3557 -nosphizomai -> back <3557 -nosphizomai -> [ part ] of the price <5092 -time -> , his wife <1135 -gune -> also <2532 -kai -> being privy <4894 -suneido -> [ to it ] , and brought <5342 -phero -> a certain <5100 -tis -> part <3313 -meros -> , and laid <5087 -tithemi -> [ it ] at <3844 -para -> the apostles <0652 -apostolos -> feet <{4228} -pous -> .

4228 ACT 005 009 Then <1161 -de -> Peter <4074 -Petros -> said <2036 -epo -> unto her , How <5101 -tis -> is it that ye have agreed <4856 -sumphoneo -> together <4856 -sumphoneo -> to tempt <3985 -peirazo -> the Spirit <4151 -pneuma -> of the Lord <2962 -kurios -> ? behold <2400 -idou -> , the feet <{4228} -pous -> of them which have buried <2290 -thapto -> thy husband <0435 -aner -> [ are ] at <1909 -epi -> the door <2374 -thura -> , and shall carry <1627 -ekphero -> thee out . +

4228 ACT 005 010 Then <1161 -de -> fell <4098 -pipto -> she down straightway <3916 -parachrema -> at <3844 -para -> his feet <{4228} -pous -> , and yielded <1634 -ekpsucho -> up the ghost <1634 -ekpsucho -> : and the young <3495 -neaniskos -> men <3495 -neaniskos -> came <1525 -eiserchomai -> in , and found <2147 -heurisko -> her dead <3498 -nekros -> , and , carrying <1627 -ekphero -> [ her ] forth <1627 -ekphero -> , buried <2290 -thapto -> [ her ] by her husband <0435 -aner -> .

4228 ACT 007 005 And he gave <1325 -didomi -> him none <3756 -ou -> inheritance <2817 -kleronomia -> in it , no , not [ so much as ] to set <0968 -bema -> his foot <{4228} -pous -> on : yet <2532 -kai -> he promised <1861 -epaggello -> that he would give <1325 -didomi -> it to him for a possession <2697 -kataschesis -> , and to his seed <4690 -sperma -> after <3326 -meta -> him , when [ as yet ] he had <5607 -on -> no <3756 -ou -> child <5043 -teknon -> .

4228 ACT 007 033 Then <1161 -de -> said <2036 -epo -> the Lord <2962 -kurios -> to him , Put <3089 -luo -> off <3089 -luo -> thy shoes <5266 -hupodema -> from thy feet <{4228} -pous -> : for the place <5117 -topos -> where <3739 -hos -> thou standest <2476 -histemi -> is holy <0040 -hagios -> ground <1093 -ge -> .

4228 ACT 007 058 And cast <1544 -ekballo -> [ him ] out of the city <4172 -polis -> , and stoned <3036 -lithoboleo -> [ him ] : and the witnesses <3144 -martus -> laid <0659 -apotithemi -> down their clothes <2440 -himation -> at <3844 -para -> a young <3494 -neanias -> man s <3494 -neanias -> feet <{4228} -pous -> , whose name <2564 -kaleo -> was Saul <4569 -Saulos -> .

4228 ACT 010 025 And as Peter <4074 -Petros -> was coming <1525 -eiserchomai -> in , Cornelius <2883 -Kornelios -> met <4876 -sunantao -> him , and fell <4098 -pipto -> down at <1909 -epi -> his feet <{4228} -pous -> , and worshipped <4352 -proskuneo -> [ him ] .

4228 ACT 013 025 And as John <2491 -Ioannes -> fulfilled <4137 -pleroo -> his course <1408 -dromos -> , he said <3004 -lego -> , Whom <5101 -tis -> think <5282 -huponoeo -> ye that I am <1511 -einaí -> ? I am <1510 -eimi -> not [ he ] . But , behold <2400 -idou -> , there cometh <2064 -erchomai -> one after <3326 -meta -> me , whose <3739 -hos -> shoes <5266 -hupodema -> of [ his ] feet <{4228} -pous -> I am <1510 -eimi -> not worthy <0514 -axios -> to loose <3089 -luo -> .

4228 ACT 013 051 But they shook <1621 -ektinasso -> off <1621 -ektinasso -> the dust <2868 -koniortos -> of their feet <{4228} -pous -> against <1909 -epi -> them , and came <2064 -erchomai -> unto Iconium <2430 -Ikonion -> .

4228 ACT 014 008 . And there sat <2521 -kathemai -> a certain <5100 -tis -> man <0435 -aner -> at <1722 -en -> Lystra <3082 -Lustra -> , impotent <0102 -adunatos -> in his feet <{4228} -pous -> , being <5225 -huparcho -> a cripple <5560 -cholos -> from his mother s <3384 -meter -> womb <2836 -koilia -> , who <3739 -hos -> never <3763 -oudepote -> had walked <4043 -peripateo -> :

4228 ACT 014 010 Said <2036 -epo -> with a loud <3173 -megas -> voice <5456 -phone -> , Stand <0450 -anistemi -> upright <3717 -orthos -> on <1909 -epi -> thy feet <{4228} -pous -> . And he leaped <0242 -hallomai -> and walked <4043 -peripateo -> .

4228 ACT 016 024 Who <3739 -hos -> , having received <2983 -lambano -> such <5108 -toioutos -> a charge <3852 -paraggelia -> , thrust <0906 -ballo -> them into <1519 -eis -> the inner <2082 -esoteros -> prison <5438 -phulake -> , and made <0805 -asphalizo -> their feet <{4228} -pous -> fast <0805 -asphalizo -> in the stocks <3586 -xulon -> .

4228 ACT 021 011 And when he was come <2064 -erchomai -> unto us , he took <0142 -airo -> Paul s <3972 -Paulos -> girdle <2223 -zone -> , and bound <1210 -deo -> his own <0848 -hautou -> hands <5495 -cheir -> and feet <{4228} -pous -> , and said <2036 -epo -> , Thus <3592 -hode -> saith <3004 -lego -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , So <3779 -houto -> shall the Jews <2453 -Ioudaios -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> bind <1210 -deo -> the man <0435 -aner -> that owneth <2076 -esti -> this <3778 -houtos -> girdle <2223 -zone -> , and shall deliver <3860 -paradidomi -> [ him ] into <1519 -eis -> the hands <5495 -cheir -> of the Gentiles <1484 -ethnos -> .



4228 ACT 022 003 . I am <1510 -eimi -> verily <3303 -men -> a man <0435 -aner -> [ which am ] a Jew <2453 -Ioudaios -> , born <1080 -gennao -> in Tarsus <5019 -Tarsos -> , [ a city ] in Cilicia <2791 -Kilikia -> , yet brought <0397 -anatrepho -> up in this <5026 -taute -> city <4172 -polis -> at <3844 -para -> the feet <{4228} -pous -> of Gamaliel <1059 -Gamaliel -> , [ and ] taught <3811 -paideuo -> according <2596 -kata -> to the perfect <0195 -akribeia -> manner <0195 -akribeia -> of the law <3551 -nomos -> of the fathers <3971 -patroios -> , and was zealous <2207 -zelotes -> toward God <2316 -theos -> , as ye all <3956 -pas -> are this <4594 -semeron -> day <4594 -semeron -> .

4228 ACT 026 016 But rise <0450 -anistemi -> , and stand <2476 -histemi -> upon thy feet <{4228} -pous -> : for I have appeared <3700 -optanomai -> unto thee for this <5124 -touto -> purpose , to make <4400 -procheirizomai -> thee a minister <5257 -huperetes -> and a witness <3144 -martus -> both <5037 -te -> of these things which <3739 -hos -> thou hast seen <1492 -eido -> , and of those things in the which <3739 -hos -> I will appear <3700 -optanomai -> unto thee ;

4228 ROM 003 015 Their feet <{4228} -pous -> [ are ] swift <3691 -oxus -> to shed <1632 -ekcheo -> blood <0129 -haima -> :

4228 ROM 010 015 And how <5613 -hos -> shall they preach <2784 -kerusso -> , except <3362 -ean me -> they be sent <0649 -apostello -> ? as it is written <1125 -grapho -> , How beautiful <5611 -horaioi -> are the feet <{4228} -pous -> of them that preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> of peace <1515 -eirene -> , and bring <2097 -euaggelizo -> glad <2097 -euaggelizo -> tidings <2097 -euaggelizo -> of good <0018 -agathos -> things <0018 -agathos -> !

4228 ROM 016 020 And the God <2316 -theos -> of peace <1515 -eirene -> shall bruise <4937 -suntribo -> Satan <4567 -Satanas -> under <5259 -hupo -> your <5216 -humon -> feet <{4228} -pous -> shortly <5034 -tachos -> . The grace <5485 -charis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> [ be ] with you . Amen <0281 -amen -> .

4228 1CO 012 015 If <1437 -ean -> the foot <{4228} -pous -> shall say <2036 -epo -> , Because <3754 -hoti -> I am <1510 -eimi -> not the hand <5495 -cheir -> , I am <1510 -eimi -> not of the body <4983 -soma -> ; is it therefore <5124 -touto -> not of the body <4983 -soma -> ?

4228 1CO 012 021 And the eye <3788 -ophthalmos -> cannot <1410 -dunamai -> say <2036 -epo -> unto the hand <5495 -cheir -> , I have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of thee : nor <2228 -e -> again <3825 -palin -> the head <2776 -kephale -> to the feet <{4228} -pous -> , I have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of you .

4228 1CO 015 025 For he must <1163 -dei -> reign <0936 -basileuo -> , till <3757 -hou -> he hath put <5087 -tithemi -> all <3956 -pas -> enemies <2190 -echthros -> under <5259 -hupo -> his feet <{4228} -pous -> .

4228 1CO 015 027 For he hath put <5293 -hupotasso -> all <3956 -pas -> things under <5259 -hupo -> his feet <{4228} -pous -> . But when <3752 -hotan -> he saith <2036 -epo -> all <3956 -pas -> things are put <5293 -hupotasso -> under <5259 -hupo -> [ him , it is ] manifest <1212 -delos -> that he is excepted <1622 -

ektos -> , which did put <5293 -hupotasso -> all <3956 -pas -> things under <5293 -hupotasso -> him .

4228 EPH 001 022 And hath put <5293 -hupotasso -> all <3956 -pas -> [ things ] under <5259 -hupo -> his feet <{4228} -pous -> , and gave <1325 -didomi -> him [ to be ] the head <2776 -kephale -> over <5228 -huper -> all <3956 -pas -> [ things ] to the church <1577 -ekkleisia -> ,

4228 EPH 006 015 And your <3588 -ho -> feet <{4228} -pous -> shod <5265 -hupodeo -> with the preparation <2091 -hetoimasia -> of the gospel <2098 -euaggelion -> of peace <1515 -eirene -> ;

4228 1TI 005 010 Well <3140 -martureo -> reported <3140 -martureo -> of for good <2570 -kalos -> works <2041 -ergon -> ; if <1487 -ei -> she have brought <5044 -teknotropheo -> up children <5044 -teknotropheo -> , if <1487 -ei -> she have lodged <3580 -xenodocheo -> strangers <3580 -xenodocheo -> , if <1487 -ei -> she have washed <3538 -nipto -> the saints <0040 -hagios -> feet <{4228} -pous -> , if <1487 -ei -> she have relieved <1884 -eparkeo -> the afflicted <2346 -thlibo -> , if <1487 -ei -> she have diligently followed <1872 -epakoloutheo -> every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> .

4228 HEB 002 008 Thou hast put <5293 -hupotasso -> all <3956 -pas -> things in subjection <5293 -hupotasso -> under <5270 -hupokato -> his feet <{4228} -pous -> . For in that he put <5293 -hupotasso -> all <3956 -pas -> in subjection <5293 -hupotasso -> under him , he left <0863 -aphiemi -> nothing <3762 -oudeis -> [ that is ] not put <0506 -anupotaktos -> under <0506 -anupotaktos -> him . But now <3568 -nun -> we see <3708 -horao -> not yet <3768 -oupo -> all <3956 -pas -> things put <5293 -hupotasso -> under <5293 -hupotasso -> him .

4228 HEB 012 013 And make <4160 -poieo -> straight <3717 -orthos -> paths <5163 -trochia -> for your <5216 -humon -> feet <{4228} -pous -> , lest <3361 -me -> that which is lame <5560 -cholos -> be turned <1624 -ektrepo -> out of the way <1624 -ektrepo -> ; but let it rather <3123 -mallon -> be healed <2390 -iaomai -> .

4228 REV 001 015 And his feet <{4228} -pous -> like <3664 -homoios -> unto fine brass <5474 -chalkolibanon -> , as if they burned <4448 -puroo -> in a furnace <2575 -kaminos -> ; and his voice <5456 -phone -> as the sound <5456 -phone -> of many <4183 -polus -> waters <5204 -hudor -> .

4228 REV 001 017 And when <3753 -hote -> I saw <1492 -eido -> him , I fell <4098 -pipto -> at <4314 -pros -> his feet <{4228} -pous -> as dead <3498 -nekros -> . And he laid <2007 -epitithemi -> his right <1188 -dexios -> hand <5495 -cheir -> upon me , saying <3004 -lego -> unto me , Fear <5399 -phobeo -> not ; I am <1510 -eimi -> the first <4413 -protos -> and the last <2078 -eschatos -> :

4228 REV 002 018 . And unto the angel <0032 -aggelos -> of the church <1577 -ekkleisia -> in Thyatira <2363 -Thuateira -> write <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> the Son <5207 -huios -> of God <2316 -theos -> , who <3588 -ho -> hath <2192 -echo -> his eyes <3788 -ophthalmos -> like <5613 -hos -> unto a flame <5395 -phlox -> of fire <4442 -pur -> , and his feet <{4228} -pous -> [ are ] like <3664 -homoios -> fine brass <5474 -chalkolibanon -> ;

4228 REV 003 009 Behold <2400 -idou -> , I will make <1325 -didomi -> them of the synagogue <4864 -sunagoge -> of Satan

<4567 -Satanas -> , which <3588 -ho -> say <3004 -lego -> they are Jews <2453 -Ioudaios -> , and are not , but do lie <5574 -pseudomai -> ; behold <2400 -idou -> , I will make <4160 -poieo -> them to come <2240 -heko -> and worship <4352 -proskuneo -> before <1799 -enopion -> thy feet <{4228} -pous -> , and to know <1097 -ginosko -> that I have loved <0025 -agapao -> thee .

4228 REV 010 001 . And I saw <1492 -eido -> another <0243 -allos -> mighty <2478 -ischuros -> angel <0032 -aggelos -> come <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> , clothed <4016 -periballo -> with a cloud <3507 -nephele -> : and a rainbow <2463 -iris -> [ was ] upon his head <2776 -kephale -> , and his face <4383 -prosopon -> [ was ] as it were the sun <2246 -helios -> , and his feet <{4228} -pous -> as pillars <4769 -stulos -> of fire <4442 -pur -> :

4228 REV 010 002 And he had <2192 -echo -> in his hand <5495 -cheir -> a little <0974 -bibliaridion -> book <0974 -bibliaridion -> open <0455 -anoigo -> : and he set <5087 -tithemi -> his right <1188 -dexios -> foot <{4228} -pous -> upon the sea <2281 -thalassa -> , and [ his ] left <2176 -euonumos -> [ foot ] on <1909 -epi -> the earth <1093 -ge -> ,

4228 REV 011 011 And after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> and an half <2255 -hemisu -> the Spirit <4151 -pneuma -> of life <2222 -zoe -> from God <2316 -theos -> entered <1525 -eiserchomai -> into <1909 -epi -> them , and they stood <2476 -histemi -> upon their feet <{4228} -pous -> ; and great <3173 -megas -> fear <5401 -phobos -> fell <4098 -pipto -> upon them which saw <2334 -theoreo -> them .

4228 REV 012 001 . And there appeared <3700 -optanomai -> a great <3173 -megas -> wonder <4592 -semeion -> in heaven <3772 -ouranos -> ; a woman <1135 -gune -> clothed <4016 -periballo -> with the sun <2246 -helios -> , and the moon <4582 -selene -> under <5270 -hupokato -> her feet <{4228} -pous -> , and upon her head <2776 -kephale -> a crown <4735 -stephanos -> of twelve <1427 -dodeka -> stars <0792 -aster -> :

4228 REV 013 002 And the beast <2342 -therion -> which <3739 -hos -> I saw <1492 -eido -> was like <3664 -homoios -> unto a leopard <3917 -pardalis -> , and his feet <4228 -pous -> were as [ the feet <{4228} -pous -> ] of a bear <0715 -arktos -> , and his mouth <4750 -stoma -> as the mouth <4750 -stoma -> of a lion <3023 -leon -> : and the dragon <1404 -drakon -> gave <1325 -didomi -> him his power <1411 -dunamis -> , and his seat <2362 -thronos -> , and great <3173 -megas -> authority <1849 -exousia -> .

4228 REV 013 002 And the beast <2342 -therion -> which <3739 -hos -> I saw <1492 -eido -> was like <3664 -homoios -> unto a leopard <3917 -pardalis -> , and his feet <{4228} -pous -> were as [ the feet <4228 -pous -> ] of a bear <0715 -arktos -> , and his mouth <4750 -stoma -> as the mouth <4750 -stoma -> of a lion <3023 -leon -> : and the dragon <1404 -drakon -> gave <1325 -didomi -> him his power <1411 -dunamis -> , and his seat <2362 -thronos -> , and great <3173 -megas -> authority <1849 -exousia -> .

4228 REV 019 010 And I fell <4098 -pipto -> at <1715 -emprosthen -> his feet <{4228} -pous -> to worship <4352 -proskuneo -> him . And he said <3004 -lego -> unto me , See <3700 -optanomai -> [ thou do it ] not : I am <1510 -eimi -> thy fellowservant <4889 -sundoulos -> , and of thy brethren <0080 -adephos -> that have <2192 -echo -> the testimony <3141 -

marturia -> of Jesus <2424 -Iesous -> : worship <4352 -  
 proskuneo -> God <2316 -theos -> : for the testimony <3141 -  
 marturia -> of Jesus <2424 -Iesous -> is the spirit <4151 -  
 pneuma -> of prophecy <4394 -propheteia -> .

4228 REV 022 008 And I John <2491 -Ioannes -> saw <0991 -blepo -  
 > these <5023 -tauta -> things , and heard <0191 -akouo -> [  
 them ] . And when <3753 -hote -> I had heard <0191 -akouo ->  
 and seen <0991 -blepo -> , I fell <4098 -pipto -> down to  
 worship <4352 -proskuneo -> before <1715 -emprosthen -> the feet  
 <{4228} -pous -> of the angel <0032 -aggelos -> which <3588 -ho -  
 > shewed <1166 -deiknuo -> me these <5023 -tauta -> things .

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pragma 4229 -- business, matter, thing, work.

\* matter , 1308 , 2596 , 3056 , 4229 , 5208 ,

\* thing , 1520 , 3056 , 4229 , 5313 ,

\* things , 0846 , 3056 , 4229 , 4487 , 5023 ,

\* work , 1411 , 1754 , 2038 , 2039 , 2040 , 2041 , 2480 , 2716 ,  
 4229 ,

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business 4229 # Expanded Dictionary Study

business 4229 # pragma {prag'-mah}; from 4238; a deed; by  
 implication, an affair; by extension, an object (material): --  
 {business}, matter, thing, work.[ql

matter 4229 # pragma {prag'-mah}; from 4238; a deed; by  
 implication, an affair; by extension, an object (material): --  
 business, {matter}, thing, work.[ql

occupy 4231 # pragmateuomai {prag-mat-yoo'-om-ahee}; from 4229;  
 to busy oneself with, i.e. to trade: -- {occupy}.[ql

thing 4229 # pragma {prag'-mah}; from 4238; a deed; by  
 implication, an affair; by extension, an object (material): --  
 business, matter, {thing}, work.[ql

work 4229 # pragma {prag'-mah}; from 4238; a deed; by  
 implication, an affair; by extension, an object (material): --  
 business, matter, thing, {work}.[ql

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4229.

4229 pragma \* matter , 1308 diaphero , 2596 kata , 3056 logos  
 , {4229 pragma } , 5208 hule ,

4229 pragma \* thing , 1520 heis , 3056 logos , {4229 pragma }  
 , 5313 hupsoma ,

4229 pragma \* things , 0846 autos , 3056 logos , {4229 pragma  
 } , 4487 rhema , 5023 tauta ,

4229 pragma \* work , 1411 dunamis , 1754 energio , 2038  
 ergazomai , 2039 ergasia , 2040 ergates , 2041 ergon , 2480  
 ischuo , 2716 katergazomai , {4229 pragma } ,

~~~~~

4229 Concordance Study

4229 Lu 1:1 things

4229 Ac 5:4 thing

4229 Ro 16:2 business

4229 1Co 6:1 matter

4229 2Co 7:11 matter

4229 1Th 4:6 matter

4229 Heb 10:1 things

4229 Heb 11:1 things

4229 Heb 7:13 things

4229 Jas 3:16 work

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4229. Strong's Dictionary Study

4229. pragma {prag'-mah}; from 4238; a deed; by implication, an affair; by extension, an object (material): --business, matter, thing, work.[ql

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## 4229 Concordance Study

4229 Lu 1:1 things

4229 Ac 5:4 thing

4229 Ro 16:2 business

4229 1Co 6:1 matter

4229 2Co 7:11 matter

4229 1Th 4:6 matter

4229 Heb 10:1 things

4229 Heb 11:1 things

4229 Heb 7:13 things

4229 Jas 3:16 work

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## 4229. Strong's Dictionary Study

4229. pragma {prag'-mah}; from 4238; a deed; by implication, an affair; by extension, an object (material): --business, matter, thing, work.[ql

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4229 -- business, matter, thing, work.

## 4228 Interlinear Index Study

4228 MAT 004 006 And saith <3004 -lego -> unto him , If <1487 -ei -> thou be the Son <5207 -huios -> of God <2316 -theos -> , cast <0906 -ballo -> thyself <4572 -seautou -> down <2736 -kato -> : for it is written <1125 -grapho -> , He shall give his angels <0032 -aggelos -> charge <1781 -entellomai -> concerning <4012 -peri -> thee : and in [ their ] hands <5495 -cheir -> they shall bear <0142 -airo -> thee up , lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> thou dash <4350 -proskopto -> thy foot <{4228} -pous -> against <4314 -pros -> a stone <3037 -lithos -> .

4228 MAT 007 006 Give <1325 -didomi -> not that which <3588 -ho -> is holy <0040 -hagios -> unto the dogs <2965 -kuon -> , neither <3366 -mede -> cast <0906 -ballo -> ye your <5216 -humon -> pearls <3135 -margarites -> before <1715 -emprosthen -> swine <5519 -choiros -> , lest <3379 -mepote -> they trample <2662 -



katapateo -> them under <1722 -en -> their feet <{4228} -pous ->  
 , and turn <4762 -strepho -> again <4762 -strepho -> and rend  
 <4486 -rhegnumi -> you .

4228 MAT 010 014 And whosoever <1437 -ean -> shall not receive  
 <1209 -dechomai -> you , nor <3366 -mede -> hear <0191 -akouo ->  
 your <5216 -humon -> words <3056 -logos -> , when ye depart  
 <1831 -exerchomai -> out of that house <3614 -oikia -> or <2228 -e ->  
 city <4172 -polis -> , shake <1621 -ektinasso -> off <1621 -ektinasso ->  
 the dust <2868 -koniortos -> of your <5216 -humon -> feet <{4228} -pous -> .

4228 MAT 015 030 And great <4183 -polus -> multitudes <3793 -ochlos ->  
 came <4334 -proserchomai -> unto him , having <2192 -echo -> with them  
 [ those that were ] lame <5560 -cholos -> , blind <5185 -tuphlos -> ,  
 dumb <2974 -kophos -> , maimed <2948 -kullos -> , and many <4183 -polus ->  
 others <2087 -heteros -> , and cast <4496 -rhipso -> them down <4496 -rhipso ->  
 at <3844 -para -> Jesus <2424 -Iesous -> feet <{4228} -pous -> ; and he  
 healed <2323 -therapeuo -> them :

4228 MAT 018 008 Wherefore <1161 -de -> if <1487 -ei -> thy  
 hand <5495 -cheir -> or <2228 -e -> thy foot <{4228} -pous -> offend  
 <4624 -skandalizo -> thee , cut <1581 -ekkopto -> them off <1581 -ekkopto ->  
 , and cast <0906 -ballo -> [ them ] from thee : it is better <2570 -kalos ->  
 for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe ->  
 halt <5560 -cholos -> or <2228 -e -> maimed <2948 -kullos -> , rather  
 <2228 -e -> than <2228 -e -> having <2192 -echo -> two <1417 -duo ->  
 hands <5495 -cheir -> or <2228 -e -> two <1417 -duo -> feet <{4228} -pous ->  
 to be cast <0906 -ballo -> into <1519 -eis -> everlasting <0166 -aionios ->  
 fire <4442 -pur -> .

4228 MAT 018 008 Wherefore <1161 -de -> if <1487 -ei -> thy  
 hand <5495 -cheir -> or <2228 -e -> thy foot <{4228} -pous -> offend  
 <4624 -skandalizo -> thee , cut <1581 -ekkopto -> them off <1581 -ekkopto ->  
 , and cast <0906 -ballo -> [ them ] from thee : it is better <2570 -kalos ->  
 for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe ->  
 halt <5560 -cholos -> or <2228 -e -> maimed <2948 -kullos -> , rather  
 <2228 -e -> than <2228 -e -> having <2192 -echo -> two <1417 -duo ->  
 hands <5495 -cheir -> or <2228 -e -> two <1417 -duo -> feet <4228 -pous ->  
 to be cast <0906 -ballo -> into <1519 -eis -> everlasting <0166 -aionios ->  
 fire <4442 -pur -> .

4228 MAT 018 029 And his fellowservant <4889 -sundoulos -> fell  
 <4098 -pipto -> down at <1519 -eis -> his feet <{4228} -pous -> ,  
 and besought <3870 -parakaleo -> him , saying <3004 -lego -> ,  
 Have patience <3114 -makrothumeo -> with me , and I will pay  
 <0591 -apodidomi -> thee all .

4228 MAT 022 013 Then <5119 -tote -> said <2036 -epo -> the  
 king <0935 -basileus -> to the servants <1249 -diakonos -> , Bind  
 <1210 -deo -> him hand <5495 -cheir -> and foot <{4228} -pous -> ,  
 and take <0142 -airo -> him away <0142 -airo -> , and cast  
 <1544 -ekballo -> [ him ] into <1519 -eis -> outer <1857 -exoteros ->  
 darkness <4655 -skotos -> ; there <1563 -ekei -> shall be weeping  
 <2805 -klauthmos -> and gnashing <1030 -brugmos -> of teeth  
 <3599 -odous -> .

4228 MAT 028 009 And as they went <4198 -poreuomai -> to tell  
 <0518 -apaggello -> his disciples <3101 -mathetes -> , behold  
 <2400 -idou -> , Jesus <2424 -Iesous -> met <0528 -apantao -> them ,  
 saying <3004 -lego -> , All hail <5463 -chairō -> . And they came  
 <4334 -proserchomai -> and held <2902 -krateo -> him by the feet  
 <{4228} -pous -> , and worshipped <4352 -

proskuneo -> him .

4228 MAR 005 022 And , behold <2400 -idou -> , there cometh  
<2064 -erchomai -> one <1520 -heis -> of the rulers <0752 -  
archisunagogos -> of the synagogue <0752 -archisunagogos -> ,  
Jairus <2383 -Iaeiros -> by name <3686 -onoma -> ; and when he  
saw <1492 -eido -> him , he fell <4098 -pipto -> at <4314 -pros  
-> his feet <{4228} -pous -> ,

4228 MAR 006 011 And whosoever <0302 -an -> shall not receive  
<1209 -dechomai -> you , nor <3366 -mede -> hear <0191 -akouo -  
> you , when ye depart <1607 -ekporeuomai -> thence <1564 -  
ekeithen -> , shake <1621 -ektinasso -> off <1621 -ektinasso ->  
the dust <5522 -choos -> under <5270 -hupokato -> your <5216 -  
humon -> feet <{4228} -pous -> for a testimony <3142 -marturion -  
> against them . Verily <0281 -amen -> I say <3004 -lego ->  
unto you , It shall be more <0414 -anektoteros -> tolerable  
<0414 -anektoteros -> for Sodom <4670 -Sodoma -> and Gomorrha  
<1116 -Gomorrha -> in the day <2250 -hemera -> of judgment <2920  
-krisis -> , than <2228 -e -> for that city <4172 -polis -> .

4228 MAR 007 025 For a [ certain ] woman <1135 -gune -> ,  
whose <3739 -hos -> young <2365 -thugatrion -> daughter <2365 -  
thugatrion -> had <2192 -echo -> an unclean <0169 -akathartos ->  
spirit <4151 -pneuma -> , heard <0191 -akouo -> of him , and  
came <2064 -erchomai -> and fell <4363 -prospipto -> at <4314 -  
pros -> his feet <{4228} -pous -> :

4228 MAR 009 045 And if <1437 -ean -> thy foot <4228 -pous ->  
offend <4624 -skandalizo -> thee , cut <0609 -apokopto -> it  
off <0609 -apokopto -> : it is better <2570 -kalos -> for thee  
to enter <1525 -eiserchomai -> halt <5560 -cholos -> into <1519 -  
eis -> life <2222 -zoe -> , than <2228 -e -> having <2192 -echo  
-> two <1417 -duo -> feet <{4228} -pous -> to be cast <0906 -  
ballo -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -  
eis -> the fire <4442 -pur -> that never <3756 -ou -> shall be  
quenched <0762 -asbestos -> :

4228 MAR 009 045 And if <1437 -ean -> thy foot <{4228} -pous ->  
offend <4624 -skandalizo -> thee , cut <0609 -apokopto -> it  
off <0609 -apokopto -> : it is better <2570 -kalos -> for thee  
to enter <1525 -eiserchomai -> halt <5560 -cholos -> into <1519 -  
eis -> life <2222 -zoe -> , than <2228 -e -> having <2192 -echo  
-> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo  
-> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis ->  
the fire <4442 -pur -> that never <3756 -ou -> shall be quenched  
<0762 -asbestos -> :

4228 LUK 001 079 To give 2014 -epiphaino - light 2014 -  
epiphaino - to them that sit 2521 -kathemai - in darkness  
4655 -skotos - and [ in ] the shadow 4639 -skia - of death  
2288 -thanatos - , to guide 2720 -kateuthuno - our feet  
{4228} -pous - into 1519 -eis - the way 3598 -hodos - of  
peace 1515 -eirene - .

4228 LUK 004 011 And in [ their ] hands 5495 -cheir - they  
shall bear LUK 0142 -airo - thee up , lest 3379 -mepote - at  
3379 -mepote - any 3379 -mepote - time 3379 -mepote - thou  
dash 4350 -proskopto - thy foot {4228} -pous - against 4314 -  
pros - a stone 3037 -lithos - .

4228 LUK 007 038 And stood 2476 -histemi - at 3844 -para -  
his feet 4228 -pous - behind 3694 -opiso - [ him ] weeping  
2799 -klaio - , and began 0756 -archomai - to wash 1026 -  
brecho - his feet 4228 -pous - with tears 1144 -dakru - ,  
and did wipe 1591 -ekmasso - [ them ] with the hairs 2359 -  
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thrix - of her head 2776 -kephale - , and kissed 2705 -  
 kataphileo - his feet {4228} -pous - , and anointed LUK  
 0218 -aleipho - [ them ] with the ointment 3464 -muron - .

4228 LUK 007 038 And stood 2476 -histemi - at 3844 -para -  
 his feet 4228 -pous - behind 3694 -opiso - [ him ] weeping  
 2799 -klaio - , and began 0756 -archomai - to wash 1026 -  
 brecho - his feet {4228} -pous - with tears 1144 -dakru - ,  
 and did wipe 1591 -ekmasso - [ them ] with the hairs 2359 -  
 thrix - of her head 2776 -kephale - , and kissed 2705 -  
 kataphileo - his feet 4228 -pous - , and anointed LUK 0218 -  
 aleipho - [ them ] with the ointment 3464 -muron - .

4228 LUK 007 038 And stood 2476 -histemi - at 3844 -para -  
 his feet {4228} -pous - behind 3694 -opiso - [ him ]  
 weeping 2799 -klaio - , and began 0756 -archomai - to wash  
 1026 -brecho - his feet 4228 -pous - with tears 1144 -dakru -  
 , and did wipe 1591 -ekmasso - [ them ] with the hairs  
 2359 -thrix - of her head 2776 -kephale - , and kissed 2705 -  
 kataphileo - his feet 4228 -pous - , and anointed LUK 0218 -  
 aleipho - [ them ] with the ointment 3464 -muron - .

4228 LUK 007 044 And he turned 4762 -strepho - to the woman  
 1135 -gune - , and said 5346 -phemi - unto Simon 4613 -Simon  
 - , Seest LUK 0991 -blepo - thou this 5026 -taute - woman ?  
 I entered 1525 -eiserchomai - into 1519 -eis - thine 4675 -  
 sou - house 3614 -oikia - , thou gavest 1325 -didomi - me  
 no 3756 -ou - water 5204 -hudor - for my feet 4228 -pous -  
 : but she hath washed 1026 -brecho - my feet {4228} -pous -  
 with tears 1144 -dakru - , and wiped 1591 -ekmasso - [ them  
 ] with the hairs 2359 -thrix - of her head 2776 -kephale - .

4228 LUK 007 044 And he turned 4762 -strepho - to the woman  
 1135 -gune - , and said 5346 -phemi - unto Simon 4613 -Simon  
 - , Seest LUK 0991 -blepo - thou this 5026 -taute - woman ?  
 I entered 1525 -eiserchomai - into 1519 -eis - thine 4675 -  
 sou - house 3614 -oikia - , thou gavest 1325 -didomi - me  
 no 3756 -ou - water 5204 -hudor - for my feet {4228} -pous -  
 : but she hath washed 1026 -brecho - my feet 4228 -pous -  
 with tears 1144 -dakru - , and wiped 1591 -ekmasso - [ them  
 ] with the hairs 2359 -thrix - of her head 2776 -kephale - .

4228 LUK 007 045 Thou gavest 1325 -didomi - me no 3756 -ou -  
 kiss 5370 -philema - : but this 3778 -houtos - woman since  
 LUK 0575 -apo - the time I came 1525 -eiserchomai - in hath  
 not ceased 1257 -dialeipo - to kiss 2705 -kataphileo - my  
 feet {4228} -pous - .

4228 LUK 007 046 My head 2776 -kephale - with oil 1637 -  
 elaion - thou didst not anoint LUK 0218 -aleipho - : but  
 this 3778 -houtos - woman hath anointed 0218 -aleipho - my  
 feet {4228} -pous - with ointment 3464 -muron - .

4228 LUK 008 035 Then 1161 -de - they went 1831 -exerchomai -  
 out to see 1492 -eido - what 3588 -ho - was done 1096 -  
 ginomai - ; and came 2064 -erchomai - to Jesus 2424 -Iesous -  
 , and found 2147 -heurisko - the man LUK 0444 -anthropos -  
 , out of whom 3739 -hos - the devils 1140 -daimonion - were  
 departed 1831 -exerchomai - , sitting 2521 -kathemai - at  
 3844 -para - the feet {4228} -pous - of Jesus 2424 -Iesous -  
 , clothed 2439 -himatizo - , and in his right 4993 -  
 sophroneo - mind 4993 -sophroneo - : and they were afraid  
 5399 -phobeo - .

4228 LUK 008 041 And , behold 2400 -idou - , there came  
 2064 -erchomai - a man 0435 -aner - named 3686 -onoma -  
 12/9/2021

Jairus 2383 -Iaeiros - , and he was a ruler LUK 0758 -archon  
 - of the synagogue 4864 -sunagoge - : and he fell 4098 -  
 pipto - down at 3844 -para - Jesus 2424 -Iesous - feet  
 {4228} -pous - , and besought 3870 -parakaleo - him that he  
 would come 1525 -eiserchomai - into 1519 -eis - his house  
 3624 -oikos - :

4228 LUK 009 005 And whosoever LUK 0302 -an - will not  
 receive 1209 -dechomai - you , when ye go 1831 -exerchomai -  
 out of that city 4172 -polis - , shake 0660 -apotinasso -  
 off LUK 0660 -apotinasso - the very 2532 -kai - dust 2868 -  
 koniortos - from your 5216 -humon - feet {4228} -pous - for  
 a testimony 3142 -marturion - against 1909 -epi - them .

4228 LUK 010 039 And she had 1510 -eimi - a sister LUK 0079 -  
 adelphe - called 2564 -kaleo - Mary 3137 -Maria - , which  
 also 2532 -kai - sat 3869 -parakathizo - at 3844 -para -  
 Jesus 2424 -Iesous - feet {4228} -pous - , and heard LUK  
 0191 -akouo - his word 3056 -logos - .

4228 LUK 015 022 But the father 3962 -pater - said 2036 -epo  
 - to his servants 1401 -doulos - , Bring 1627 -ekphero -  
 forth 1627 -ekphero - the best 4413 -protos - robe 4749 -  
 stole - , and put 1746 -enduo - [ it ] on 1746 -enduo -  
 him ; and put 1325 -didomi - a ring 1146 -daktulios - on  
 1519 -eis - his hand 5495 -cheir - , and shoes 5266 -  
 hupodema - on 1519 -eis - [ his ] feet {4228} -pous - :

4228 LUK 017 016 And fell 4098 -pipto - down on 1909 -epi -  
 [ his ] face 4383 -prosopon - at 3844 -para - his feet  
 {4228} -pous - , giving him thanks 2168 -eucharisteo - :  
 and he was a Samaritan 4541 -Samareites - .

4228 LUK 024 039 Behold 1492 -eido - my hands 5495 -cheir -  
 and my feet {4228} -pous - , that it is I myself : handle  
 5584 -pselaphao - me , and see 1492 -eido - ; for a spirit  
 4151 -pneuma - hath 2192 -echo - not flesh 4561 -sarx - and  
 bones 3747 -osteon - , as ye see 2334 -theoreo - me have  
 2192 -echo - .

4228 LUK 024 040 And when he had thus 5124 -touto - spoken  
 2036 -epo - , he shewed 1925 -epideiknumi - them [ his ]  
 hands 5495 -cheir - and [ his ] feet {4228} -pous - .

4228 JOH 011 002 ( It was [ that ] Mary <3137 -Maria -> which  
 <3588 -ho -> anointed <0218 -aleipho -> the Lord <2962 -kurios -  
 > with ointment <3464 -muron -> , and wiped <1591 -ekmasso ->  
 his feet <{4228} -pous -> with her hair <2359 -thrix -> , whose  
 <3739 -hos -> brother <0080 -adephos -> Lazarus <2976 -Lazaros -  
 > was sick <0770 -astheneo -> . )

4228 JOH 011 032 Then <3767 -oun -> when <5613 -hos -> Mary  
 <3137 -Maria -> was come <2064 -erchomai -> where <3699 -hopou -  
 > Jesus <2424 -Iesous -> was , and saw <1492 -eido -> him ,  
 she fell <4098 -pipto -> down at <1519 -eis -> his feet <{4228} -  
 pous -> , saying <3004 -lego -> unto him , Lord <2962 -kurios -  
 > , if <1487 -ei -> thou hadst been <2258 -en -> here <5602 -  
 hode -> , my brother <0080 -adephos -> had not died <0599 -  
 apothnesko -> .

4228 JOH 011 044 And he that was dead <2348 -thnesko -> came  
 <1831 -exerchomai -> forth <1831 -exerchomai -> , bound <1210 -  
 deo -> hand <5495 -cheir -> and foot <{4228} -pous -> with  
 graveclothes <2750 -keiria -> : and his face <3799 -opsis ->  
 was bound <4019 -perideo -> about <4019 -perideo -> with a  
 napkin <4676 -soudarion -> . Jesus <2424 -Iesous -> saith <3004

-lego -> unto them , Loose <3089 -luo -> him , and let <0863 -aphiemi -> him go <5217 -hupago -> .

4228 JOH 012 003 Then <3767 -oun -> took <2983 -lambano -> Mary <3137 -Maria -> a pound <3046 -litra -> of ointment <3464 -muron -> of spikenard <4101 -pistikos -> , very <4186 -polutimos -> costly <4186 -polutimos -> , and anointed <0218 -aleipho -> the feet <4228 -pous -> of Jesus <2424 -Iesous -> , and wiped <1591 -ekmasso -> his feet <{4228} -pous -> with her hair <2359 -thrix -> : and the house <3614 -oikia -> was filled <4137 -pleroo -> with the odour <3744 -osme -> of the ointment <3464 -muron -> .

4228 JOH 012 003 Then <3767 -oun -> took <2983 -lambano -> Mary <3137 -Maria -> a pound <3046 -litra -> of ointment <3464 -muron -> of spikenard <4101 -pistikos -> , very <4186 -polutimos -> costly <4186 -polutimos -> , and anointed <0218 -aleipho -> the feet <{4228} -pous -> of Jesus <2424 -Iesous -> , and wiped <1591 -ekmasso -> his feet <4228 -pous -> with her hair <2359 -thrix -> : and the house <3614 -oikia -> was filled <4137 -pleroo -> with the odour <3744 -osme -> of the ointment <3464 -muron -> .

4228 JOH 013 005 After <1534 -eita -> that he poureth <0906 -ballo -> water <5204 -hudor -> into <1519 -eis -> a bason <3537 -nipter -> , and began <0756 -archomai -> to wash <3538 -nipto -> the disciples <3101 -mathetes -> feet <{4228} -pous -> , and to wipe <1591 -ekmasso -> [ them ] with the towel <3012 -lention -> wherewith <3739 -hos -> he was girded <1241 -diazonnumi -> .

4228 JOH 013 006 Then <3767 -oun -> cometh <2064 -erchomai -> he to Simon <4613 -Simon -> Peter <4074 -Petros -> : and Peter saith <3004 -lego -> unto him , Lord <2962 -kurios -> , dost thou wash <3538 -nipto -> my feet <{4228} -pous -> ?

4228 JOH 013 008 Peter <4074 -Petros -> saith <3004 -lego -> unto him , Thou shalt never <0165 -aion -> wash <3538 -nipto -> my feet <{4228} -pous -> . Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , If <1437 -ean -> I wash <3538 -nipto -> thee not , thou hast <2192 -echo -> no <3756 -ou -> part <3313 -meros -> with me .

4228 JOH 013 009 Simon <4613 -Simon -> Peter <4074 -Petros -> saith <3004 -lego -> unto him , Lord <2962 -kurios -> , not my feet <{4228} -pous -> only <3440 -monon -> , but also <2532 -kai -> [ my ] hands <5495 -cheir -> and [ my ] head <2776 -kephale -> .

4228 JOH 013 010 Jesus <2424 -Iesous -> saith <3004 -lego -> to him , He that is washed <3068 -louo -> needeth <5532 -chreia -> not save <2228 -e -> to wash <3538 -nipto -> [ his ] feet <{4228} -pous -> , but is clean <2513 -katharos -> every <3650 -holos -> whit <3650 -holos -> : and ye are clean <2513 -katharos -> , but not all <3956 -pas -> .

4228 JOH 013 012 So <3767 -oun -> after <3753 -hote -> he had washed <3538 -nipto -> their feet <{4228} -pous -> , and had taken <2983 -lambano -> his garments <2440 -himation -> , and was set <0377 -anapipto -> down <0377 -anapipto -> again <3825 -palin -> , he said <2036 -epo -> unto them , Know <1097 -ginosko -> ye what <5101 -tis -> I have done <4160 -poieo -> to you ?

4228 JOH 013 014 If <1487 -ei -> I then <3767 -oun -> , [ your <3588 -ho -> ] Lord <2962 -kurios -> and Master <1320 -didaskalos -> , have washed <3538 -nipto -> your <5216 -humon ->

> feet <4228 -pous -> ; ye also <2532 -kai -> ought <3784 -opheilo -> to wash <3538 -nipto -> one <0240 -allelon -> another s <0240 -allelon -> feet <{4228} -pous -> .

4228 JOH 013 014 If <1487 -ei -> I then <3767 -oun -> , [ your <3588 -ho -> ] Lord <2962 -kurios -> and Master <1320 -didaskalos -> , have washed <3538 -nipto -> your <5216 -humon -> feet <{4228} -pous -> ; ye also <2532 -kai -> ought <3784 -opheilo -> to wash <3538 -nipto -> one <0240 -allelon -> another s <0240 -allelon -> feet <4228 -pous -> .

4228 JOH 020 012 And seeth <2334 -theoreo -> two <1417 -duo -> angels <0032 -aggelos -> in white <3022 -leukos -> sitting <2516 -kathazomai -> , the one <1520 -heis -> at <4314 -pros -> the head <2776 -kephale -> , and the other <1520 -heis -> at <4314 -pros -> the feet <{4228} -pous -> , where <3699 -hopou -> the body <4983 -soma -> of Jesus <2424 -Iesous -> had lain <2749 -keimai -> .

4228 ACT 004 035 And laid <5087 -tithemi -> [ them ] down at <3844 -para -> the apostles <0652 -apostolos -> feet <{4228} -pous -> : and distribution <1239 -diadidomai -> was made <1239 -diadidomai -> unto every <1538 -hekastos -> man according <2530 -kathoti -> as he had <2192 -echo -> need <5532 -chreia -> .

4228 ACT 004 037 Having <0846 -autos -> land <0068 -agros -> , sold <4453 -poleo -> [ it ] , and brought <5342 -phero -> the money <5536 -chrema -> , and laid <5087 -tithemi -> [ it ] at <3844 -para -> the apostles <0652 -apostolos -> feet <{4228} -pous -> .

4228 ACT 005 002 And kept <3557 -nosphizomai -> back <3557 -nosphizomai -> [ part ] of the price <5092 -time -> , his wife <1135 -gune -> also <2532 -kai -> being privy <4894 -suneido -> [ to it ] , and brought <5342 -phero -> a certain <5100 -tis -> part <3313 -meros -> , and laid <5087 -tithemi -> [ it ] at <3844 -para -> the apostles <0652 -apostolos -> feet <{4228} -pous -> .

4228 ACT 005 009 Then <1161 -de -> Peter <4074 -Petros -> said <2036 -epo -> unto her , How <5101 -tis -> is it that ye have agreed <4856 -sumphoneo -> together <4856 -sumphoneo -> to tempt <3985 -peirazo -> the Spirit <4151 -pneuma -> of the Lord <2962 -kurios -> ? behold <2400 -idou -> , the feet <{4228} -pous -> of them which have buried <2290 -thapto -> thy husband <0435 -aner -> [ are ] at <1909 -epi -> the door <2374 -thura -> , and shall carry <1627 -ekphero -> thee out . +

4228 ACT 005 010 Then <1161 -de -> fell <4098 -pipto -> she down straightway <3916 -parachrema -> at <3844 -para -> his feet <{4228} -pous -> , and yielded <1634 -ekpsucho -> up the ghost <1634 -ekpsucho -> : and the young <3495 -neaniskos -> men <3495 -neaniskos -> came <1525 -eiserchomai -> in , and found <2147 -heurisko -> her dead <3498 -nekros -> , and , carrying <1627 -ekphero -> [ her ] forth <1627 -ekphero -> , buried <2290 -thapto -> [ her ] by her husband <0435 -aner -> .

4228 ACT 007 005 And he gave <1325 -didomi -> him none <3756 -ou -> inheritance <2817 -kleronomia -> in it , no , not [ so much as ] to set <0968 -bema -> his foot <{4228} -pous -> on : yet <2532 -kai -> he promised <1861 -epaggello -> that he would give <1325 -didomi -> it to him for a possession <2697 -kataschesis -> , and to his seed <4690 -sperma -> after <3326 -meta -> him , when [ as yet ] he had <5607 -on -> no <3756 -ou -> child <5043 -teknon -> .

4228 ACT 007 033 Then <1161 -de -> said <2036 -epo -> the Lord <2962 -kurios -> to him , Put <3089 -luo -> off <3089 -luo -> thy shoes <5266 -hupodema -> from thy feet <{4228} -pous -> : for the place <5117 -topos -> where <3739 -hos -> thou standest <2476 -histemi -> is holy <0040 -hagios -> ground <1093 -ge -> .

4228 ACT 007 058 And cast <1544 -ekballo -> [ him ] out of the city <4172 -polis -> , and stoned <3036 -lithoboleo -> [ him ] : and the witnesses <3144 -martus -> laid <0659 -apotithemi -> down their clothes <2440 -himation -> at <3844 -para -> a young <3494 -neanias -> man s <3494 -neanias -> feet <{4228} -pous -> , whose name <2564 -kaleo -> was Saul <4569 -Saulos -> .

4228 ACT 010 025 And as Peter <4074 -Petros -> was coming <1525 -eiserchomai -> in , Cornelius <2883 -Kornelios -> met <4876 -sunantao -> him , and fell <4098 -pipto -> down at <1909 -epi -> his feet <{4228} -pous -> , and worshipped <4352 -proskuneo -> [ him ] .

4228 ACT 013 025 And as John <2491 -Ioannes -> fulfilled <4137 -pleroo -> his course <1408 -dromos -> , he said <3004 -lego -> , Whom <5101 -tis -> think <5282 -huponoeo -> ye that I am <1511 -einai -> ? I am <1510 -eimi -> not [ he ] . But , behold <2400 -idou -> , there cometh <2064 -erchomai -> one after <3326 -meta -> me , whose <3739 -hos -> shoes <5266 -hupodema -> of [ his ] feet <{4228} -pous -> I am <1510 -eimi -> not worthy <0514 -axios -> to loose <3089 -luo -> .

4228 ACT 013 051 But they shook <1621 -ektinasso -> off <1621 -ektinasso -> the dust <2868 -koniortos -> of their feet <{4228} -pous -> against <1909 -epi -> them , and came <2064 -erchomai -> unto Iconium <2430 -Ikonion -> .

4228 ACT 014 008 . And there sat <2521 -kathemai -> a certain <5100 -tis -> man <0435 -aner -> at <1722 -en -> Lystra <3082 -Lustra -> , impotent <0102 -adunatos -> in his feet <{4228} -pous -> , being <5225 -huparcho -> a cripple <5560 -cholos -> from his mother s <3384 -meter -> womb <2836 -koilia -> , who <3739 -hos -> never <3763 -oudepote -> had walked <4043 -peripateo -> :

4228 ACT 014 010 Said <2036 -epo -> with a loud <3173 -megas -> voice <5456 -phone -> , Stand <0450 -anistemi -> upright <3717 -orthos -> on <1909 -epi -> thy feet <{4228} -pous -> . And he leaped <0242 -hallomai -> and walked <4043 -peripateo -> .

4228 ACT 016 024 Who <3739 -hos -> , having received <2983 -lambano -> such <5108 -toioutos -> a charge <3852 -paraggelia -> , thrust <0906 -ballo -> them into <1519 -eis -> the inner <2082 -esoteros -> prison <5438 -phulake -> , and made <0805 -asphalizo -> their feet <{4228} -pous -> fast <0805 -asphalizo -> in the stocks <3586 -xulon -> .

4228 ACT 021 011 And when he was come <2064 -erchomai -> unto us , he took <0142 -airo -> Paul s <3972 -Paulos -> girdle <2223 -zone -> , and bound <1210 -deo -> his own <0848 -hautou -> hands <5495 -cheir -> and feet <{4228} -pous -> , and said <2036 -epo -> , Thus <3592 -hode -> saith <3004 -lego -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , So <3779 -houto -> shall the Jews <2453 -Ioudaios -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> bind <1210 -deo -> the man <0435 -aner -> that owneth <2076 -esti -> this <3778 -houtos -> girdle <2223 -zone -> , and shall deliver <3860 -paradidomi -> [ him ] into <1519 -eis -> the hands <5495 -cheir -> of the Gentiles <1484 -ethnos -> .

4228 ACT 022 003 . I am <1510 -eimi -> verily <3303 -men -> a man <0435 -aner -> [ which am ] a Jew <2453 -Ioudaios -> , born <1080 -gennao -> in Tarsus <5019 -Tarsos -> , [ a city ] in Cilicia <2791 -Kilikia -> , yet brought <0397 -anatrepho -> up in this <5026 -taute -> city <4172 -polis -> at <3844 -para -> the feet <{4228} -pous -> of Gamaliel <1059 -Gamaliel -> , [ and ] taught <3811 -paideuo -> according <2596 -kata -> to the perfect <0195 -akribeia -> manner <0195 -akribeia -> of the law <3551 -nomos -> of the fathers <3971 -patroios -> , and was zealous <2207 -zelotes -> toward God <2316 -theos -> , as ye all <3956 -pas -> are this <4594 -semeron -> day <4594 -semeron -> .

4228 ACT 026 016 But rise <0450 -anistemi -> , and stand <2476 -histemi -> upon thy feet <{4228} -pous -> : for I have appeared <3700 -optanomai -> unto thee for this <5124 -touto -> purpose , to make <4400 -procheirizomai -> thee a minister <5257 -huperetes -> and a witness <3144 -martus -> both <5037 -te -> of these things which <3739 -hos -> thou hast seen <1492 -eido -> , and of those things in the which <3739 -hos -> I will appear <3700 -optanomai -> unto thee ;

4228 ROM 003 015 Their feet <{4228} -pous -> [ are ] swift <3691 -oxus -> to shed <1632 -ekcheo -> blood <0129 -haima -> :

4228 ROM 010 015 And how <5613 -hos -> shall they preach <2784 -kerusso -> , except <3362 -ean me -> they be sent <0649 -apostello -> ? as it is written <1125 -grapho -> , How beautiful <5611 -horaioi -> are the feet <{4228} -pous -> of them that preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> of peace <1515 -eirene -> , and bring <2097 -euaggelizo -> glad <2097 -euaggelizo -> tidings <2097 -euaggelizo -> of good <0018 -agathos -> things <0018 -agathos -> !

4228 ROM 016 020 And the God <2316 -theos -> of peace <1515 -eirene -> shall bruise <4937 -suntribo -> Satan <4567 -Satanas -> under <5259 -hupo -> your <5216 -humon -> feet <{4228} -pous -> shortly <5034 -tachos -> . The grace <5485 -charis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> [ be ] with you . Amen <0281 -amen -> .

4228 1CO 012 015 If <1437 -ean -> the foot <{4228} -pous -> shall say <2036 -epo -> , Because <3754 -hoti -> I am <1510 -eimi -> not the hand <5495 -cheir -> , I am <1510 -eimi -> not of the body <4983 -soma -> ; is it therefore <5124 -touto -> not of the body <4983 -soma -> ?

4228 1CO 012 021 And the eye <3788 -ophthalmos -> cannot <1410 -dunamai -> say <2036 -epo -> unto the hand <5495 -cheir -> , I have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of thee : nor <2228 -e -> again <3825 -palin -> the head <2776 -kephale -> to the feet <{4228} -pous -> , I have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of you .

4228 1CO 015 025 For he must <1163 -dei -> reign <0936 -basileuo -> , till <3757 -hou -> he hath put <5087 -tithemi -> all <3956 -pas -> enemies <2190 -echthros -> under <5259 -hupo -> his feet <{4228} -pous -> .

4228 1CO 015 027 For he hath put <5293 -hupotasso -> all <3956 -pas -> things under <5259 -hupo -> his feet <{4228} -pous -> . But when <3752 -hotan -> he saith <2036 -epo -> all <3956 -pas -> things are put <5293 -hupotasso -> under <5259 -hupo -> [ him , it is ] manifest <1212 -delos -> that he is excepted <1622 -



ektos -> , which did put <5293 -hupotasso -> all <3956 -pas -> things under <5293 -hupotasso -> him .

4228 EPH 001 022 And hath put <5293 -hupotasso -> all <3956 -pas -> [ things ] under <5259 -hupo -> his feet <{4228} -pous -> , and gave <1325 -didomi -> him [ to be ] the head <2776 -kephale -> over <5228 -huper -> all <3956 -pas -> [ things ] to the church <1577 -ekklesia -> ,

4228 EPH 006 015 And your <3588 -ho -> feet <{4228} -pous -> shod <5265 -hupodeo -> with the preparation <2091 -hetoimasia -> of the gospel <2098 -euaggelion -> of peace <1515 -eirene -> ;

4228 1TI 005 010 Well <3140 -martureo -> reported <3140 -martureo -> of for good <2570 -kalos -> works <2041 -ergon -> ; if <1487 -ei -> she have brought <5044 -teknotropheo -> up children <5044 -teknotropheo -> , if <1487 -ei -> she have lodged <3580 -xenodocheo -> strangers <3580 -xenodocheo -> , if <1487 -ei -> she have washed <3538 -nipto -> the saints <0040 -hagios -> feet <{4228} -pous -> , if <1487 -ei -> she have relieved <1884 -eparkeo -> the afflicted <2346 -thlibo -> , if <1487 -ei -> she have diligently followed <1872 -epakoloutho -> every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> .

4228 HEB 002 008 Thou hast put <5293 -hupotasso -> all <3956 -pas -> things in subjection <5293 -hupotasso -> under <5270 -hupokato -> his feet <{4228} -pous -> . For in that he put <5293 -hupotasso -> all <3956 -pas -> in subjection <5293 -hupotasso -> under him , he left <0863 -aphiemi -> nothing <3762 -oudeis -> [ that is ] not put <0506 -anupotaktos -> under <0506 -anupotaktos -> him . But now <3568 -nun -> we see <3708 -horao -> not yet <3768 -oupo -> all <3956 -pas -> things put <5293 -hupotasso -> under <5293 -hupotasso -> him .

4228 HEB 012 013 And make <4160 -poieo -> straight <3717 -orthos -> paths <5163 -trochia -> for your <5216 -humon -> feet <{4228} -pous -> , lest <3361 -me -> that which is lame <5560 -cholos -> be turned <1624 -ektrepo -> out of the way <1624 -ektrepo -> ; but let it rather <3123 -mallon -> be healed <2390 -iaomai -> .

4228 REV 001 015 And his feet <{4228} -pous -> like <3664 -homoios -> unto fine brass <5474 -chalkolibanon -> , as if they burned <4448 -puroo -> in a furnace <2575 -kaminos -> ; and his voice <5456 -phone -> as the sound <5456 -phone -> of many <4183 -polus -> waters <5204 -hudor -> .

4228 REV 001 017 And when <3753 -hote -> I saw <1492 -eido -> him , I fell <4098 -pipto -> at <4314 -pros -> his feet <{4228} -pous -> as dead <3498 -nekros -> . And he laid <2007 -epitithemi -> his right <1188 -dexios -> hand <5495 -cheir -> upon me , saying <3004 -lego -> unto me , Fear <5399 -phobeo -> not ; I am <1510 -eimi -> the first <4413 -protos -> and the last <2078 -eschatos -> :

4228 REV 002 018 . And unto the angel <0032 -aggelos -> of the church <1577 -ekklesia -> in Thyatira <2363 -Thuateira -> write <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> the Son <5207 -huios -> of God <2316 -theos -> , who <3588 -ho -> hath <2192 -echo -> his eyes <3788 -ophthalmos -> like <5613 -hos -> unto a flame <5395 -phlox -> of fire <4442 -pur -> , and his feet <{4228} -pous -> [ are ] like <3664 -homoios -> fine brass <5474 -chalkolibanon -> ;

4228 REV 003 009 Behold <2400 -idou -> , I will make <1325 -didomi -> them of the synagogue <4864 -sunagoge -> of Satan

<4567 -Satanas -> , which <3588 -ho -> say <3004 -lego -> they are Jews <2453 -Ioudaios -> , and are not , but do lie <5574 -pseudomai -> ; behold <2400 -idou -> , I will make <4160 -poieo -> them to come <2240 -heko -> and worship <4352 -proskuneo -> before <1799 -enopion -> thy feet <{4228} -pous -> , and to know <1097 -ginosko -> that I have loved <0025 -agapao -> thee .

4228 REV 010 001 . And I saw <1492 -eido -> another <0243 -allos -> mighty <2478 -ischuros -> angel <0032 -aggelos -> come <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> , clothed <4016 -periballo -> with a cloud <3507 -nephele -> : and a rainbow <2463 -iris -> [ was ] upon his head <2776 -kephale -> , and his face <4383 -prosopon -> [ was ] as it were the sun <2246 -helios -> , and his feet <{4228} -pous -> as pillars <4769 -stulos -> of fire <4442 -pur -> :

4228 REV 010 002 And he had <2192 -echo -> in his hand <5495 -cheir -> a little <0974 -bibliaridion -> book <0974 -bibliaridion -> open <0455 -anoigo -> : and he set <5087 -tithemi -> his right <1188 -dexios -> foot <{4228} -pous -> upon the sea <2281 -thalassa -> , and [ his ] left <2176 -euonumos -> [ foot ] on <1909 -epi -> the earth <1093 -ge -> ,

4228 REV 011 011 And after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> and an half <2255 -hemisu -> the Spirit <4151 -pneuma -> of life <2222 -zoe -> from God <2316 -theos -> entered <1525 -eiserchomai -> into <1909 -epi -> them , and they stood <2476 -histemi -> upon their feet <{4228} -pous -> ; and great <3173 -megas -> fear <5401 -phobos -> fell <4098 -pipto -> upon them which saw <2334 -theoreo -> them .

4228 REV 012 001 . And there appeared <3700 -optanomai -> a great <3173 -megas -> wonder <4592 -semeion -> in heaven <3772 -ouranos -> ; a woman <1135 -gune -> clothed <4016 -periballo -> with the sun <2246 -helios -> , and the moon <4582 -selene -> under <5270 -hupokato -> her feet <{4228} -pous -> , and upon her head <2776 -kephale -> a crown <4735 -stephanos -> of twelve <1427 -dodeka -> stars <0792 -aster -> :

4228 REV 013 002 And the beast <2342 -therion -> which <3739 -hos -> I saw <1492 -eido -> was like <3664 -homoios -> unto a leopard <3917 -pardalis -> , and his feet <4228 -pous -> were as [ the feet <{4228} -pous -> ] of a bear <0715 -arktos -> , and his mouth <4750 -stoma -> as the mouth <4750 -stoma -> of a lion <3023 -leon -> : and the dragon <1404 -drakon -> gave <1325 -didomi -> him his power <1411 -dunamis -> , and his seat <2362 -thronos -> , and great <3173 -megas -> authority <1849 -exousia -> .

4228 REV 013 002 And the beast <2342 -therion -> which <3739 -hos -> I saw <1492 -eido -> was like <3664 -homoios -> unto a leopard <3917 -pardalis -> , and his feet <{4228} -pous -> were as [ the feet <4228 -pous -> ] of a bear <0715 -arktos -> , and his mouth <4750 -stoma -> as the mouth <4750 -stoma -> of a lion <3023 -leon -> : and the dragon <1404 -drakon -> gave <1325 -didomi -> him his power <1411 -dunamis -> , and his seat <2362 -thronos -> , and great <3173 -megas -> authority <1849 -exousia -> .

4228 REV 019 010 And I fell <4098 -pipto -> at <1715 -emprosthen -> his feet <{4228} -pous -> to worship <4352 -proskuneo -> him . And he said <3004 -lego -> unto me , See <3700 -optanomai -> [ thou do it ] not : I am <1510 -eimi -> thy fellowservant <4889 -sundoulos -> , and of thy brethren <0080 -adephos -> that have <2192 -echo -> the testimony <3141 -

marturia -> of Jesus <2424 -Iesous -> : worship <4352 -  
 proskuneo -> God <2316 -theos -> : for the testimony <3141 -  
 marturia -> of Jesus <2424 -Iesous -> is the spirit <4151 -  
 pneuma -> of prophecy <4394 -propheteia -> .

4228 REV 022 008 And I John <2491 -Ioannes -> saw <0991 -blepo -  
 > these <5023 -tauta -> things , and heard <0191 -akouo -> [  
 them ] . And when <3753 -hote -> I had heard <0191 -akouo ->  
 and seen <0991 -blepo -> , I fell <4098 -pipto -> down to  
 worship <4352 -proskuneo -> before <1715 -emprosthen -> the feet  
 <{4228} -pous -> of the angel <0032 -aggelos -> which <3588 -ho -  
 > shewed <1166 -deiknuo -> me these <5023 -tauta -> things .

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pragma 4229 -- business, matter, thing, work.

\* matter , 1308 , 2596 , 3056 , 4229 , 5208 ,

\* thing , 1520 , 3056 , 4229 , 5313 ,

\* things , 0846 , 3056 , 4229 , 4487 , 5023 ,

\* work , 1411 , 1754 , 2038 , 2039 , 2040 , 2041 , 2480 , 2716 ,  
 4229 ,

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business 4229 # Expanded Dictionary Study

business 4229 # pragma {prag'-mah}; from 4238; a deed; by  
 implication, an affair; by extension, an object (material): --  
 {business}, matter, thing, work.[ql

matter 4229 # pragma {prag'-mah}; from 4238; a deed; by  
 implication, an affair; by extension, an object (material): --  
 business, {matter}, thing, work.[ql

occupy 4231 # pragmateuomai {prag-mat-yoo'-om-ahee}; from 4229;  
 to busy oneself with, i.e. to trade: -- {occupy}.[ql

thing 4229 # pragma {prag'-mah}; from 4238; a deed; by  
 implication, an affair; by extension, an object (material): --  
 business, matter, {thing}, work.[ql

work 4229 # pragma {prag'-mah}; from 4238; a deed; by  
 implication, an affair; by extension, an object (material): --  
 business, matter, thing, {work}.[ql

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4229.

4229 pragma \* matter , 1308 diaphero , 2596 kata , 3056 logos  
 , {4229 pragma } , 5208 hule ,

4229 pragma \* thing , 1520 heis , 3056 logos , {4229 pragma }  
 , 5313 hupsoma ,

4229 pragma \* things , 0846 autos , 3056 logos , {4229 pragma  
 } , 4487 rhema , 5023 tauta ,

4229 pragma \* work , 1411 dunamis , 1754 energeo , 2038  
 ergazomai , 2039 ergasia , 2040 ergates , 2041 ergon , 2480  
 ischuo , 2716 katergazomai , {4229 pragma } ,

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4229 -- business, matter, thing, work.

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4228 MAT 004 006 And saith <3004 -lego -> unto him , If <1487 -ei -> thou be the Son <5207 -huios -> of God <2316 -theos -> , cast <0906 -ballo -> thyself <4572 -seautou -> down <2736 -kato -> : for it is written <1125 -grapho -> , He shall give his angels <0032 -aggelos -> charge <1781 -entellomai -> concerning <4012 -peri -> thee : and in [ their ] hands <5495 -cheir -> they shall bear <0142 -airo -> thee up , lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> thou dash <4350 -proskopto -> thy foot <{4228} -pous -> against <4314 -pros -> a stone <3037 -lithos -> .

4228 MAT 007 006 Give <1325 -didomi -> not that which <3588 -ho -> is holy <0040 -hagios -> unto the dogs <2965 -kuon -> , neither <3366 -mede -> cast <0906 -ballo -> ye your <5216 -humon -> pearls <3135 -margarites -> before <1715 -emprosthen -> swine <5519 -choiros -> , lest <3379 -mepote -> they trample <2662 -katapateo -> them under <1722 -en -> their feet <{4228} -pous -> , and turn <4762 -strepho -> again <4762 -strepho -> and rend <4486 -rhegunumi -> you .

4228 MAT 010 014 And whosoever <1437 -ean -> shall not receive <1209 -dechomai -> you , nor <3366 -mede -> hear <0191 -akouo -> your <5216 -humon -> words <3056 -logos -> , when ye depart <1831 -exerchomai -> out of that house <3614 -oikia -> or <2228 -e -> city <4172 -polis -> , shake <1621 -ektinasso -> off <1621 -ektinasso -> the dust <2868 -koniortos -> of your <5216 -humon -> feet <{4228} -pous -> .

4228 MAT 015 030 And great <4183 -polus -> multitudes <3793 -ochlos -> came <4334 -proserchomai -> unto him , having <2192 -echo -> with them [ those that were ] lame <5560 -cholos -> , blind <5185 -tuphlos -> , dumb <2974 -kophos -> , maimed <2948 -kullos -> , and many <4183 -polus -> others <2087 -heteros -> , and cast <4496 -rhipto -> them down <4496 -rhipto -> at <3844 -para -> Jesus <2424 -Iesous -> feet <{4228} -pous -> ; and he healed <2323 -therapeuo -> them :

4228 MAT 018 008 Wherefore <1161 -de -> if <1487 -ei -> thy hand <5495 -cheir -> or <2228 -e -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> them off <1581 -ekkopto -> , and cast <0906 -ballo -> [ them ] from thee : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> halt <5560 -cholos -> or <2228 -e -> maimed <2948 -kullos -> , rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> or <2228 -e -> two <1417 -duo -> feet <{4228} -pous -> to be cast <0906 -ballo -> into <1519 -eis -> everlasting <0166 -aionios -> fire <4442 -pur -> .

4228 MAT 018 008 Wherefore <1161 -de -> if <1487 -ei -> thy hand <5495 -cheir -> or <2228 -e -> thy foot <{4228} -pous -> offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> them off <1581 -ekkopto -> , and cast <0906 -ballo -> [ them ] from thee : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> halt <5560 -cholos -> or <2228 -e -> maimed <2948 -kullos -> , rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> or <2228 -e -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> everlasting <0166 -aionios -> fire <4442 -pur -> .

4228 MAT 018 029 And his fellowservant <4889 -sundoulos -> fell

<4098 -pipto -> down at <1519 -eis -> his feet <{4228} -pous -> ,  
 and besought <3870 -parakaleo -> him , saying <3004 -lego -> ,  
 Have patience <3114 -makrothumeo -> with me , and I will pay  
 <0591 -apodidomi -> thee all .

4228 MAT 022 013 Then <5119 -tote -> said <2036 -epo -> the  
 king <0935 -basileus -> to the servants <1249 -diakonos -> ,  
 Bind <1210 -deo -> him hand <5495 -cheir -> and foot <{4228} -  
 pous -> , and take <0142 -airo -> him away <0142 -airo -> ,  
 and cast <1544 -ekballo -> [ him ] into <1519 -eis -> outer  
 <1857 -exoteros -> darkness <4655 -skotos -> ; there <1563 -  
 ekei -> shall be weeping <2805 -klauthmos -> and gnashing <1030 -  
 brugmos -> of teeth <3599 -odous -> .

4228 MAT 028 009 And as they went <4198 -poreuomai -> to tell  
 <0518 -apaggello -> his disciples <3101 -mathetes -> , behold  
 <2400 -idou -> , Jesus <2424 -Iesous -> met <0528 -apantao ->  
 them , saying <3004 -lego -> , All hail <5463 -chairō -> .  
 And they came <4334 -proserchomai -> and held <2902 -krateo ->  
 him by the feet <{4228} -pous -> , and worshipped <4352 -  
 proskuneo -> him .

4228 MAR 005 022 And , behold <2400 -idou -> , there cometh  
 <2064 -erchomai -> one <1520 -heis -> of the rulers <0752 -  
 archisunagogos -> of the synagogue <0752 -archisunagogos -> ,  
 Jairus <2383 -Iaeiros -> by name <3686 -onoma -> ; and when he  
 saw <1492 -eido -> him , he fell <4098 -pipto -> at <4314 -pros  
 -> his feet <{4228} -pous -> ,

4228 MAR 006 011 And whosoever <0302 -an -> shall not receive  
 <1209 -dechomai -> you , nor <3366 -mede -> hear <0191 -akouo -  
 > you , when ye depart <1607 -ekporeuomai -> thence <1564 -  
 ekeithen -> , shake <1621 -ektinasso -> off <1621 -ektinasso ->  
 the dust <5522 -choos -> under <5270 -hupokato -> your <5216 -  
 humon -> feet <{4228} -pous -> for a testimony <3142 -marturion -  
 > against them . Verily <0281 -amen -> I say <3004 -lego ->  
 unto you , It shall be more <0414 -anektoteros -> tolerable  
 <0414 -anektoteros -> for Sodom <4670 -Sodoma -> and Gomorrha  
 <1116 -Gomorrha -> in the day <2250 -hemera -> of judgment <2920  
 -krisis -> , than <2228 -e -> for that city <4172 -polis -> .

4228 MAR 007 025 For a [ certain ] woman <1135 -gune -> ,  
 whose <3739 -hos -> young <2365 -thugatrimon -> daughter <2365 -  
 thugatrimon -> had <2192 -echo -> an unclean <0169 -akathartos ->  
 spirit <4151 -pneuma -> , heard <0191 -akouo -> of him , and  
 came <2064 -erchomai -> and fell <4363 -prospipto -> at <4314 -  
 pros -> his feet <{4228} -pous -> :

4228 MAR 009 045 And if <1437 -ean -> thy foot <4228 -pous ->  
 offend <4624 -skandalizo -> thee , cut <0609 -apokopto -> it  
 off <0609 -apokopto -> : it is better <2570 -kalos -> for thee  
 to enter <1525 -eiserchomai -> halt <5560 -cholos -> into <1519 -  
 eis -> life <2222 -zoe -> , than <2228 -e -> having <2192 -echo  
 -> two <1417 -duo -> feet <{4228} -pous -> to be cast <0906 -  
 ballo -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -  
 eis -> the fire <4442 -pur -> that never <3756 -ou -> shall be  
 quenched <0762 -asbestos -> :

4228 MAR 009 045 And if <1437 -ean -> thy foot <{4228} -pous ->  
 offend <4624 -skandalizo -> thee , cut <0609 -apokopto -> it  
 off <0609 -apokopto -> : it is better <2570 -kalos -> for thee  
 to enter <1525 -eiserchomai -> halt <5560 -cholos -> into <1519 -  
 eis -> life <2222 -zoe -> , than <2228 -e -> having <2192 -echo  
 -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo  
 -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis ->  
 the fire <4442 -pur -> that never <3756 -ou -> shall be quenched  
 12/9/2021



<0762 -asbestos -> :

4228 LUK 001 079 To give 2014 -epiphaino - light 2014 -  
epiphaino - to them that sit 2521 -kathemai - in darkness  
4655 -skotos - and [ in ] the shadow 4639 -skia - of death  
2288 -thanatos - , to guide 2720 -kateuthuno - our feet  
{4228} -pous - into 1519 -eis - the way 3598 -hodos - of  
peace 1515 -eirene - .

4228 LUK 004 011 And in [ their ] hands 5495 -cheir - they  
shall bear LUK 0142 -airo - thee up , lest 3379 -mepote - at  
3379 -mepote - any 3379 -mepote - time 3379 -mepote - thou  
dash 4350 -proskopto - thy foot {4228} -pous - against 4314 -  
pros - a stone 3037 -lithos - .

4228 LUK 007 038 And stood 2476 -histemi - at 3844 -para -  
his feet 4228 -pous - behind 3694 -opiso - [ him ] weeping  
2799 -klaio - , and began 0756 -archomai - to wash 1026 -  
brecho - his feet 4228 -pous - with tears 1144 -dakru - ,  
and did wipe 1591 -ekmasso - [ them ] with the hairs 2359 -  
thrix - of her head 2776 -kephale - , and kissed 2705 -  
kataphileo - his feet {4228} -pous - , and anointed LUK  
0218 -aleipho - [ them ] with the ointment 3464 -muron - .

4228 LUK 007 038 And stood 2476 -histemi - at 3844 -para -  
his feet 4228 -pous - behind 3694 -opiso - [ him ] weeping  
2799 -klaio - , and began 0756 -archomai - to wash 1026 -  
brecho - his feet {4228} -pous - with tears 1144 -dakru - ,  
and did wipe 1591 -ekmasso - [ them ] with the hairs 2359 -  
thrix - of her head 2776 -kephale - , and kissed 2705 -  
kataphileo - his feet 4228 -pous - , and anointed LUK 0218 -  
aleipho - [ them ] with the ointment 3464 -muron - .

4228 LUK 007 038 And stood 2476 -histemi - at 3844 -para -  
his feet {4228} -pous - behind 3694 -opiso - [ him ]  
weeping 2799 -klaio - , and began 0756 -archomai - to wash  
1026 -brecho - his feet 4228 -pous - with tears 1144 -dakru -  
 , and did wipe 1591 -ekmasso - [ them ] with the hairs  
2359 -thrix - of her head 2776 -kephale - , and kissed 2705 -  
kataphileo - his feet 4228 -pous - , and anointed LUK 0218 -  
aleipho - [ them ] with the ointment 3464 -muron - .

4228 LUK 007 044 And he turned 4762 -strepho - to the woman  
1135 -gune - , and said 5346 -phemi - unto Simon 4613 -Simon  
 - , Seest LUK 0991 -blepo - thou this 5026 -taute - woman ?  
I entered 1525 -eiserchomai - into 1519 -eis - thine 4675 -  
sou - house 3614 -oikia - , thou gavest 1325 -didomi - me  
no 3756 -ou - water 5204 -hudor - for my feet 4228 -pous -  
 : but she hath washed 1026 -brecho - my feet {4228} -pous -  
 with tears 1144 -dakru - , and wiped 1591 -ekmasso - [ them  
 ] with the hairs 2359 -thrix - of her head 2776 -kephale - .

4228 LUK 007 044 And he turned 4762 -strepho - to the woman  
1135 -gune - , and said 5346 -phemi - unto Simon 4613 -Simon  
 - , Seest LUK 0991 -blepo - thou this 5026 -taute - woman ?  
I entered 1525 -eiserchomai - into 1519 -eis - thine 4675 -  
sou - house 3614 -oikia - , thou gavest 1325 -didomi - me  
no 3756 -ou - water 5204 -hudor - for my feet {4228} -pous -  
 : but she hath washed 1026 -brecho - my feet 4228 -pous -  
 with tears 1144 -dakru - , and wiped 1591 -ekmasso - [ them  
 ] with the hairs 2359 -thrix - of her head 2776 -kephale - .

4228 LUK 007 045 Thou gavest 1325 -didomi - me no 3756 -ou -  
kiss 5370 -philema - : but this 3778 -houtos - woman since  
LUK 0575 -apo - the time I came 1525 -eiserchomai - in hath  
not ceased 1257 -dialeipo - to kiss 2705 -kataphileo - my  
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feet {4228} -pous - .

4228 LUK 007 046 My head 2776 -kephale - with oil 1637 -  
elaion - thou didst not anoint LUK 0218 -aleipho - : but  
this 3778 -houtos - woman hath anointed 0218 -aleipho - my  
feet {4228} -pous - with ointment 3464 -muron - .

4228 LUK 008 035 Then 1161 -de - they went 1831 -exerchomai -  
out to see 1492 -eido - what 3588 -ho - was done 1096 -  
ginomai - ; and came 2064 -erchomai - to Jesus 2424 -Iesous -  
, and found 2147 -heurisko - the man LUK 0444 -anthropos -  
, out of whom 3739 -hos - the devils 1140 -daimonion - were  
departed 1831 -exerchomai - , sitting 2521 -kathemai - at  
3844 -para - the feet {4228} -pous - of Jesus 2424 -Iesous -  
, clothed 2439 -himatizo - , and in his right 4993 -  
sophroneo - mind 4993 -sophroneo - : and they were afraid  
5399 -phobeo - .

4228 LUK 008 041 And , behold 2400 -idou - , there came  
2064 -erchomai - a man 0435 -aner - named 3686 -onoma -  
Jairus 2383 -Iaeiros - , and he was a ruler LUK 0758 -archon  
- of the synagogue 4864 -sunagoge - : and he fell 4098 -  
pipto - down at 3844 -para - Jesus 2424 -Iesous - feet  
{4228} -pous - , and besought 3870 -parakaleo - him that he  
would come 1525 -eiserchomai - into 1519 -eis - his house  
3624 -oikos - :

4228 LUK 009 005 And whosoever LUK 0302 -an - will not  
receive 1209 -dechomai - you , when ye go 1831 -exerchomai -  
out of that city 4172 -polis - , shake 0660 -apotinasso -  
off LUK 0660 -apotinasso - the very 2532 -kai - dust 2868 -  
koniortos - from your 5216 -humon - feet {4228} -pous - for  
a testimony 3142 -marturion - against 1909 -epi - them .

4228 LUK 010 039 And she had 1510 -eimi - a sister LUK 0079 -  
adelphe - called 2564 -kaleo - Mary 3137 -Maria - , which  
also 2532 -kai - sat 3869 -parakathizo - at 3844 -para -  
Jesus 2424 -Iesous - feet {4228} -pous - , and heard LUK  
0191 -akouo - his word 3056 -logos - .

4228 LUK 015 022 But the father 3962 -pater - said 2036 -epo  
- to his servants 1401 -doulos - , Bring 1627 -ekphero -  
forth 1627 -ekphero - the best 4413 -protos - robe 4749 -  
stole - , and put 1746 -enduo - [ it ] on 1746 -enduo -  
him ; and put 1325 -didomi - a ring 1146 -daktulios - on  
1519 -eis - his hand 5495 -cheir - , and shoes 5266 -  
hupodema - on 1519 -eis - [ his ] feet {4228} -pous - :

4228 LUK 017 016 And fell 4098 -pipto - down on 1909 -epi -  
[ his ] face 4383 -prosopon - at 3844 -para - his feet  
{4228} -pous - , giving him thanks 2168 -eucharisteo - :  
and he was a Samaritan 4541 -Samareites - .

4228 LUK 024 039 Behold 1492 -eido - my hands 5495 -cheir -  
and my feet {4228} -pous - , that it is I myself : handle  
5584 -pselaphao - me , and see 1492 -eido - ; for a spirit  
4151 -pneuma - hath 2192 -echo - not flesh 4561 -sarx - and  
bones 3747 -osteon - , as ye see 2334 -theoreo - me have  
2192 -echo - .

4228 LUK 024 040 And when he had thus 5124 -touto - spoken  
2036 -epo - , he shewed 1925 -epideiknumi - them [ his ]  
hands 5495 -cheir - and [ his ] feet {4228} -pous - .

4228 JOH 011 002 ( It was [ that ] Mary <3137 -Maria -> which  
<3588 -ho -> anointed <0218 -aleipho -> the Lord <2962 -kurios -  
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> with ointment <3464 -muron -> , and wiped <1591 -ekmasso -> his feet <{4228} -pous -> with her hair <2359 -thrix -> , whose <3739 -hos -> brother <0080 -adephos -> Lazarus <2976 -Lazaros -> was sick <0770 -astheneo -> . )

4228 JOH 011 032 Then <3767 -oun -> when <5613 -hos -> Mary <3137 -Maria -> was come <2064 -erchomai -> where <3699 -hopou -> Jesus <2424 -Iesous -> was , and saw <1492 -eido -> him , she fell <4098 -pipto -> down at <1519 -eis -> his feet <{4228} -pous -> , saying <3004 -lego -> unto him , Lord <2962 -kurios -> , if <1487 -ei -> thou hadst been <2258 -en -> here <5602 -hode -> , my brother <0080 -adephos -> had not died <0599 -apothnesko -> .

4228 JOH 011 044 And he that was dead <2348 -thnesko -> came <1831 -exerchomai -> forth <1831 -exerchomai -> , bound <1210 -deo -> hand <5495 -cheir -> and foot <{4228} -pous -> with graveclothes <2750 -keiria -> : and his face <3799 -opsis -> was bound <4019 -perideo -> about <4019 -perideo -> with a napkin <4676 -soudarion -> . Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Loose <3089 -luo -> him , and let <0863 -aphiemi -> him go <5217 -hupago -> .

4228 JOH 012 003 Then <3767 -oun -> took <2983 -lambano -> Mary <3137 -Maria -> a pound <3046 -litra -> of ointment <3464 -muron -> of spikenard <4101 -pistikos -> , very <4186 -polutimos -> costly <4186 -polutimos -> , and anointed <0218 -aleipho -> the feet <4228 -pous -> of Jesus <2424 -Iesous -> , and wiped <1591 -ekmasso -> his feet <{4228} -pous -> with her hair <2359 -thrix -> : and the house <3614 -oikia -> was filled <4137 -pleroo -> with the odour <3744 -osme -> of the ointment <3464 -muron -> .

4228 JOH 012 003 Then <3767 -oun -> took <2983 -lambano -> Mary <3137 -Maria -> a pound <3046 -litra -> of ointment <3464 -muron -> of spikenard <4101 -pistikos -> , very <4186 -polutimos -> costly <4186 -polutimos -> , and anointed <0218 -aleipho -> the feet <{4228} -pous -> of Jesus <2424 -Iesous -> , and wiped <1591 -ekmasso -> his feet <4228 -pous -> with her hair <2359 -thrix -> : and the house <3614 -oikia -> was filled <4137 -pleroo -> with the odour <3744 -osme -> of the ointment <3464 -muron -> .

4228 JOH 013 005 After <1534 -eita -> that he poureth <0906 -ballo -> water <5204 -hudor -> into <1519 -eis -> a bason <3537 -nipter -> , and began <0756 -archomai -> to wash <3538 -nipto -> the disciples <3101 -mathetes -> feet <{4228} -pous -> , and to wipe <1591 -ekmasso -> [ them ] with the towel <3012 -lention -> wherewith <3739 -hos -> he was girded <1241 -diazonnumi -> .

4228 JOH 013 006 Then <3767 -oun -> cometh <2064 -erchomai -> he to Simon <4613 -Simon -> Peter <4074 -Petros -> : and Peter saith <3004 -lego -> unto him , Lord <2962 -kurios -> , dost thou wash <3538 -nipto -> my feet <{4228} -pous -> ?

4228 JOH 013 008 Peter <4074 -Petros -> saith <3004 -lego -> unto him , Thou shalt never <0165 -aion -> wash <3538 -nipto -> my feet <{4228} -pous -> . Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , If <1437 -ean -> I wash <3538 -nipto -> thee not , thou hast <2192 -echo -> no <3756 -ou -> part <3313 -meros -> with me .

4228 JOH 013 009 Simon <4613 -Simon -> Peter <4074 -Petros -> saith <3004 -lego -> unto him , Lord <2962 -kurios -> , not my feet <{4228} -pous -> only <3440 -monon -> , but also <2532 -kai -> [ my ] hands <5495 -cheir -> and [ my ] head <2776 -

kephale -> .

4228 JOH 013 010 Jesus <2424 -Iesous -> saith <3004 -lego -> to him , He that is washed <3068 -louo -> needeth <5532 -chreia -> not save <2228 -e -> to wash <3538 -nipto -> [ his ] feet <{4228} -pous -> , but is clean <2513 -katharos -> every <3650 -holos -> whit <3650 -holos -> : and ye are clean <2513 -katharos -> , but not all <3956 -pas -> .

4228 JOH 013 012 So <3767 -oun -> after <3753 -hote -> he had washed <3538 -nipto -> their feet <{4228} -pous -> , and had taken <2983 -lambano -> his garments <2440 -himation -> , and was set <0377 -anapipto -> down <0377 -anapipto -> again <3825 -palin -> , he said <2036 -epo -> unto them , Know <1097 -ginosko -> ye what <5101 -tis -> I have done <4160 -poieo -> to you ?

4228 JOH 013 014 If <1487 -ei -> I then <3767 -oun -> , [ your <3588 -ho -> ] Lord <2962 -kurios -> and Master <1320 -didaskalos -> , have washed <3538 -nipto -> your <5216 -humon -> feet <4228 -pous -> ; ye also <2532 -kai -> ought <3784 -opheilo -> to wash <3538 -nipto -> one <0240 -allelon -> another s <0240 -allelon -> feet <{4228} -pous -> .

4228 JOH 013 014 If <1487 -ei -> I then <3767 -oun -> , [ your <3588 -ho -> ] Lord <2962 -kurios -> and Master <1320 -didaskalos -> , have washed <3538 -nipto -> your <5216 -humon -> feet <{4228} -pous -> ; ye also <2532 -kai -> ought <3784 -opheilo -> to wash <3538 -nipto -> one <0240 -allelon -> another s <0240 -allelon -> feet <4228 -pous -> .

4228 JOH 020 012 And seeth <2334 -theoreo -> two <1417 -duo -> angels <0032 -aggelos -> in white <3022 -leukos -> sitting <2516 -kathazomai -> , the one <1520 -heis -> at <4314 -pros -> the head <2776 -kephale -> , and the other <1520 -heis -> at <4314 -pros -> the feet <{4228} -pous -> , where <3699 -hopou -> the body <4983 -soma -> of Jesus <2424 -Iesous -> had lain <2749 -keimai -> .

4228 ACT 004 035 And laid <5087 -tithemi -> [ them ] down at <3844 -para -> the apostles <0652 -apostolos -> feet <{4228} -pous -> : and distribution <1239 -diadidomai -> was made <1239 -diadidomai -> unto every <1538 -hekastos -> man according <2530 -kathoti -> as he had <2192 -echo -> need <5532 -chreia -> .

4228 ACT 004 037 Having <0846 -autos -> land <0068 -agros -> , sold <4453 -poleo -> [ it ] , and brought <5342 -phero -> the money <5536 -chrema -> , and laid <5087 -tithemi -> [ it ] at <3844 -para -> the apostles <0652 -apostolos -> feet <{4228} -pous -> .

4228 ACT 005 002 And kept <3557 -nosphizomai -> back <3557 -nosphizomai -> [ part ] of the price <5092 -time -> , his wife <1135 -gune -> also <2532 -kai -> being privy <4894 -suneido -> [ to it ] , and brought <5342 -phero -> a certain <5100 -tis -> part <3313 -meros -> , and laid <5087 -tithemi -> [ it ] at <3844 -para -> the apostles <0652 -apostolos -> feet <{4228} -pous -> .

4228 ACT 005 009 Then <1161 -de -> Peter <4074 -Petros -> said <2036 -epo -> unto her , How <5101 -tis -> is it that ye have agreed <4856 -sumphoneo -> together <4856 -sumphoneo -> to tempt <3985 -peirazo -> the Spirit <4151 -pneuma -> of the Lord <2962 -kurios -> ? behold <2400 -idou -> , the feet <{4228} -pous -> of them which have buried <2290 -thapto -> thy husband <0435 -aner -> [ are ] at <1909 -epi -> the door <2374 -thura -> ,

and shall carry <1627 -ekphero -> thee out . +

4228 ACT 005 010 Then <1161 -de -> fell <4098 -pipto -> she down straightway <3916 -parachrema -> at <3844 -para -> his feet <{4228} -pous -> , and yielded <1634 -ekpsucho -> up the ghost <1634 -ekpsucho -> : and the young <3495 -neaniskos -> men <3495 -neaniskos -> came <1525 -eiserchomai -> in , and found <2147 -heurisko -> her dead <3498 -nekros -> , and , carrying <1627 -ekphero -> [ her ] forth <1627 -ekphero -> , buried <2290 -thapto -> [ her ] by her husband <0435 -aner -> .

4228 ACT 007 005 And he gave <1325 -didomi -> him none <3756 -ou -> inheritance <2817 -kleronomia -> in it , no , not [ so much as ] to set <0968 -bema -> his foot <{4228} -pous -> on : yet <2532 -kai -> he promised <1861 -epaggello -> that he would give <1325 -didomi -> it to him for a possession <2697 -kataschesis -> , and to his seed <4690 -sperma -> after <3326 -meta -> him , when [ as yet ] he had <5607 -on -> no <3756 -ou -> child <5043 -teknon -> .

4228 ACT 007 033 Then <1161 -de -> said <2036 -epo -> the Lord <2962 -kurios -> to him , Put <3089 -luo -> off <3089 -luo -> thy shoes <5266 -hupodema -> from thy feet <{4228} -pous -> : for the place <5117 -topos -> where <3739 -hos -> thou standest <2476 -histemi -> is holy <0040 -hagios -> ground <1093 -ge -> .

4228 ACT 007 058 And cast <1544 -ekballo -> [ him ] out of the city <4172 -polis -> , and stoned <3036 -lithoboleo -> [ him ] : and the witnesses <3144 -martus -> laid <0659 -apotithemi -> down their clothes <2440 -himation -> at <3844 -para -> a young <3494 -neanias -> man s <3494 -neanias -> feet <{4228} -pous -> , whose name <2564 -kaleo -> was Saul <4569 -Saulos -> .

4228 ACT 010 025 And as Peter <4074 -Petros -> was coming <1525 -eiserchomai -> in , Cornelius <2883 -Kornelios -> met <4876 -sunantao -> him , and fell <4098 -pipto -> down at <1909 -epi -> his feet <{4228} -pous -> , and worshipped <4352 -proskuneo -> [ him ] .

4228 ACT 013 025 And as John <2491 -Ioannes -> fulfilled <4137 -pleroo -> his course <1408 -dromos -> , he said <3004 -lego -> , Whom <5101 -tis -> think <5282 -huponoeo -> ye that I am <1511 -einaí -> ? I am <1510 -eimi -> not [ he ] . But , behold <2400 -idou -> , there cometh <2064 -erchomai -> one after <3326 -meta -> me , whose <3739 -hos -> shoes <5266 -hupodema -> of [ his ] feet <{4228} -pous -> I am <1510 -eimi -> not worthy <0514 -axios -> to loose <3089 -luo -> .

4228 ACT 013 051 But they shook <1621 -ektinasso -> off <1621 -ektinasso -> the dust <2868 -koniortos -> of their feet <{4228} -pous -> against <1909 -epi -> them , and came <2064 -erchomai -> unto Iconium <2430 -Ikonion -> .

4228 ACT 014 008 . And there sat <2521 -kathemai -> a certain <5100 -tis -> man <0435 -aner -> at <1722 -en -> Lystra <3082 -Lustra -> , impotent <0102 -adunatos -> in his feet <{4228} -pous -> , being <5225 -huparcho -> a cripple <5560 -cholos -> from his mother s <3384 -meter -> womb <2836 -koilia -> , who <3739 -hos -> never <3763 -oudepote -> had walked <4043 -peripateo -> :

4228 ACT 014 010 Said <2036 -epo -> with a loud <3173 -megas -> voice <5456 -phone -> , Stand <0450 -anistemi -> upright <3717 -orthos -> on <1909 -epi -> thy feet <{4228} -pous -> . And he leaped <0242 -hallomai -> and walked <4043 -peripateo -> .

4228 ACT 016 024 Who <3739 -hos -> , having received <2983 -lambano -> such <5108 -toioutos -> a charge <3852 -paraggelia -> , thrust <0906 -ballo -> them into <1519 -eis -> the inner <2082 -esoteros -> prison <5438 -phulake -> , and made <0805 -asphalizo -> their feet <{4228} -pous -> fast <0805 -asphalizo -> in the stocks <3586 -xulon -> .

4228 ACT 021 011 And when he was come <2064 -erchomai -> unto us , he took <0142 -airo -> Paul s <3972 -Paulos -> girdle <2223 -zone -> , and bound <1210 -deo -> his own <0848 -hautou -> hands <5495 -cheir -> and feet <{4228} -pous -> , and said <2036 -epo -> , Thus <3592 -hode -> saith <3004 -lego -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , So <3779 -houto -> shall the Jews <2453 -Ioudaios -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> bind <1210 -deo -> the man <0435 -aner -> that owneth <2076 -esti -> this <3778 -houtos -> girdle <2223 -zone -> , and shall deliver <3860 -paradidomi -> [ him ] into <1519 -eis -> the hands <5495 -cheir -> of the Gentiles <1484 -ethnos -> .

4228 ACT 022 003 . I am <1510 -eimi -> verily <3303 -men -> a man <0435 -aner -> [ which am ] a Jew <2453 -Ioudaios -> , born <1080 -gennao -> in Tarsus <5019 -Tarsos -> , [ a city ] in Cilicia <2791 -Kilikia -> , yet brought <0397 -anatrepho -> up in this <5026 -taute -> city <4172 -polis -> at <3844 -para -> the feet <{4228} -pous -> of Gamaliel <1059 -Gamaliel -> , [ and ] taught <3811 -paideuo -> according <2596 -kata -> to the perfect <0195 -akribeia -> manner <0195 -akribeia -> of the law <3551 -nomos -> of the fathers <3971 -patroios -> , and was zealous <2207 -zelotes -> toward God <2316 -theos -> , as ye all <3956 -pas -> are this <4594 -semeron -> day <4594 -semeron -> .

4228 ACT 026 016 But rise <0450 -anistemi -> , and stand <2476 -histemi -> upon thy feet <{4228} -pous -> : for I have appeared <3700 -optanomai -> unto thee for this <5124 -touto -> purpose , to make <4400 -procheirizomai -> thee a minister <5257 -huperetes -> and a witness <3144 -martus -> both <5037 -te -> of these things which <3739 -hos -> thou hast seen <1492 -eido -> , and of those things in the which <3739 -hos -> I will appear <3700 -optanomai -> unto thee ;

4228 ROM 003 015 Their feet <{4228} -pous -> [ are ] swift <3691 -oxus -> to shed <1632 -ekcheo -> blood <0129 -haima -> :

4228 ROM 010 015 And how <5613 -hos -> shall they preach <2784 -kerusso -> , except <3362 -ean me -> they be sent <0649 -apostello -> ? as it is written <1125 -grapho -> , How beautiful <5611 -horaios -> are the feet <{4228} -pous -> of them that preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> of peace <1515 -eirene -> , and bring <2097 -euaggelizo -> glad <2097 -euaggelizo -> tidings <2097 -euaggelizo -> of good <0018 -agathos -> things <0018 -agathos -> !

4228 ROM 016 020 And the God <2316 -theos -> of peace <1515 -eirene -> shall bruise <4937 -suntribo -> Satan <4567 -Satanas -> under <5259 -hupo -> your <5216 -humon -> feet <{4228} -pous -> shortly <5034 -tachos -> . The grace <5485 -charis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> [ be ] with you . Amen <0281 -amen -> .

4228 1CO 012 015 If <1437 -ean -> the foot <{4228} -pous -> shall say <2036 -epo -> , Because <3754 -hoti -> I am <1510 -eimi -> not the hand <5495 -cheir -> , I am <1510 -eimi -> not

of the body <4983 -soma -> ; is it therefore <5124 -touto ->  
not of the body <4983 -soma -> ?

4228 1C0 012 021 And the eye <3788 -ophthalmos -> cannot <1410 -  
dunamai -> say <2036 -epo -> unto the hand <5495 -cheir -> , I  
have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of  
thee : nor <2228 -e -> again <3825 -palin -> the head <2776 -  
kephale -> to the feet <{4228} -pous -> , I have <2192 -echo ->  
no <3756 -ou -> need <5532 -chreia -> of you .

4228 1C0 015 025 For he must <1163 -dei -> reign <0936 -  
basileuo -> , till <3757 -hou -> he hath put <5087 -tithemi ->  
all <3956 -pas -> enemies <2190 -echthros -> under <5259 -hupo -  
> his feet <{4228} -pous -> .

4228 1C0 015 027 For he hath put <5293 -hupotasso -> all <3956 -  
pas -> things under <5259 -hupo -> his feet <{4228} -pous -> .  
But when <3752 -hotan -> he saith <2036 -epo -> all <3956 -pas -  
> things are put <5293 -hupotasso -> under <5259 -hupo -> [ him  
, it is ] manifest <1212 -delos -> that he is excepted <1622 -  
ektos -> , which did put <5293 -hupotasso -> all <3956 -pas ->  
things under <5293 -hupotasso -> him .

4228 EPH 001 022 And hath put <5293 -hupotasso -> all <3956 -  
pas -> [ things ] under <5259 -hupo -> his feet <{4228} -pous -  
> , and gave <1325 -didomi -> him [ to be ] the head <2776 -  
kephale -> over <5228 -huper -> all <3956 -pas -> [ things ]  
to the church <1577 -ekkleisia -> ,

4228 EPH 006 015 And your <3588 -ho -> feet <{4228} -pous ->  
shod <5265 -hupodeo -> with the preparation <2091 -hetoimasia ->  
of the gospel <2098 -euaggelion -> of peace <1515 -eirene -> ;

4228 1TI 005 010 Well <3140 -martureo -> reported <3140 -  
martureo -> of for good <2570 -kalos -> works <2041 -ergon -> ;  
if <1487 -ei -> she have brought <5044 -teknotropheo -> up  
children <5044 -teknotropheo -> , if <1487 -ei -> she have  
lodged <3580 -xenodocheo -> strangers <3580 -xenodocheo -> , if  
<1487 -ei -> she have washed <3538 -nipto -> the saints <0040 -  
hagios -> feet <{4228} -pous -> , if <1487 -ei -> she have  
relieved <1884 -eparkeo -> the afflicted <2346 -thlibo -> , if  
<1487 -ei -> she have diligently followed <1872 -epakoloutheo ->  
every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> .

4228 HEB 002 008 Thou hast put <5293 -hupotasso -> all <3956 -  
pas -> things in subjection <5293 -hupotasso -> under <5270 -  
hupokato -> his feet <{4228} -pous -> . For in that he put  
<5293 -hupotasso -> all <3956 -pas -> in subjection <5293 -  
hupotasso -> under him , he left <0863 -aphiemi -> nothing  
<3762 -oudeis -> [ that is ] not put <0506 -anupotaktos ->  
under <0506 -anupotaktos -> him . But now <3568 -nun -> we see  
<3708 -horao -> not yet <3768 -oupo -> all <3956 -pas -> things  
put <5293 -hupotasso -> under <5293 -hupotasso -> him .

4228 HEB 012 013 And make <4160 -poieo -> straight <3717 -  
orthos -> paths <5163 -trochia -> for your <5216 -humon -> feet  
<{4228} -pous -> , lest <3361 -me -> that which is lame <5560 -  
cholos -> be turned <1624 -ektrepo -> out of the way <1624 -  
ektrepo -> ; but let it rather <3123 -mallon -> be healed <2390  
-iaomai -> .

4228 REV 001 015 And his feet <{4228} -pous -> like <3664 -  
homoios -> unto fine brass <5474 -chalkolibanon -> , as if they  
burned <4448 -puroo -> in a furnace <2575 -kaminos -> ; and his  
voice <5456 -phone -> as the sound <5456 -phone -> of many <4183  
-polus -> waters <5204 -hudor -> .

4228 REV 001 017 And when <3753 -hote -> I saw <1492 -eido -> him , I fell <4098 -pipto -> at <4314 -pros -> his feet <{4228} -pous -> as dead <3498 -nekros -> . And he laid <2007 -epitithemi -> his right <1188 -dexios -> hand <5495 -cheir -> upon me , saying <3004 -lego -> unto me , Fear <5399 -phobeo -> not ; I am <1510 -eimi -> the first <4413 -protos -> and the last <2078 -eschatos -> :

4228 REV 002 018 . And unto the angel <0032 -aggelos -> of the church <1577 -ekklesia -> in Thyatira <2363 -Thuateira -> write <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> the Son <5207 -huios -> of God <2316 -theos -> , who <3588 -ho -> hath <2192 -echo -> his eyes <3788 -ophthalmos -> like <5613 -hos -> unto a flame <5395 -phlox -> of fire <4442 -pur -> , and his feet <{4228} -pous -> [ are ] like <3664 -homoios -> fine brass <5474 -chalkolibanon -> ;

4228 REV 003 009 Behold <2400 -idou -> , I will make <1325 -didomi -> them of the synagogue <4864 -sunagoge -> of Satan <4567 -Satanas -> , which <3588 -ho -> say <3004 -lego -> they are Jews <2453 -Ioudaios -> , and are not , but do lie <5574 -pseudomai -> ; behold <2400 -idou -> , I will make <4160 -poieo -> them to come <2240 -heko -> and worship <4352 -proskuneo -> before <1799 -enopion -> thy feet <{4228} -pous -> , and to know <1097 -ginosko -> that I have loved <0025 -agapao -> thee .

4228 REV 010 001 . And I saw <1492 -eido -> another <0243 -allos -> mighty <2478 -ischuros -> angel <0032 -aggelos -> come <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> , clothed <4016 -periballo -> with a cloud <3507 -nephele -> : and a rainbow <2463 -iris -> [ was ] upon his head <2776 -kephale -> , and his face <4383 -prosopon -> [ was ] as it were the sun <2246 -helios -> , and his feet <{4228} -pous -> as pillars <4769 -stulos -> of fire <4442 -pur -> :

4228 REV 010 002 And he had <2192 -echo -> in his hand <5495 -cheir -> a little <0974 -bibliaridion -> book <0974 -bibliaridion -> open <0455 -anoigo -> : and he set <5087 -tithemi -> his right <1188 -dexios -> foot <{4228} -pous -> upon the sea <2281 -thalassa -> , and [ his ] left <2176 -euonumos -> [ foot ] on <1909 -epi -> the earth <1093 -ge -> ,

4228 REV 011 011 And after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> and an half <2255 -hemisu -> the Spirit <4151 -pneuma -> of life <2222 -zoe -> from God <2316 -theos -> entered <1525 -eiserchomai -> into <1909 -epi -> them , and they stood <2476 -histemi -> upon their feet <{4228} -pous -> ; and great <3173 -megas -> fear <5401 -phobos -> fell <4098 -pipto -> upon them which saw <2334 -theoreo -> them .

4228 REV 012 001 . And there appeared <3700 -optanomai -> a great <3173 -megas -> wonder <4592 -semeion -> in heaven <3772 -ouranos -> ; a woman <1135 -gune -> clothed <4016 -periballo -> with the sun <2246 -helios -> , and the moon <4582 -selene -> under <5270 -hupokato -> her feet <{4228} -pous -> , and upon her head <2776 -kephale -> a crown <4735 -stephanos -> of twelve <1427 -dodeka -> stars <0792 -aster -> :

4228 REV 013 002 And the beast <2342 -therion -> which <3739 -hos -> I saw <1492 -eido -> was like <3664 -homoios -> unto a leopard <3917 -pardalis -> , and his feet <4228 -pous -> were as [ the feet <{4228} -pous -> ] of a bear <0715 -arktos -> , and his mouth <4750 -stoma -> as the mouth <4750 -stoma -> of a lion <3023 -leon -> : and the dragon <1404 -drakon -> gave



<1325 -didomi -> him his power <1411 -dunamis -> , and his seat  
 <2362 -thronos -> , and great <3173 -megas -> authority <1849 -  
 exousia -> .

4228 REV 013 002 And the beast <2342 -therion -> which <3739 -  
 hos -> I saw <1492 -eido -> was like <3664 -homoios -> unto a  
 leopard <3917 -pardalis -> , and his feet <{4228} -pous -> were  
 as [ the feet <4228 -pous -> ] of a bear <0715 -arktos -> ,  
 and his mouth <4750 -stoma -> as the mouth <4750 -stoma -> of a  
 lion <3023 -leon -> : and the dragon <1404 -drakon -> gave  
 <1325 -didomi -> him his power <1411 -dunamis -> , and his seat  
 <2362 -thronos -> , and great <3173 -megas -> authority <1849 -  
 exousia -> .

4228 REV 019 010 And I fell <4098 -pipto -> at <1715 -  
 emprosthen -> his feet <{4228} -pous -> to worship <4352 -  
 proskuneo -> him . And he said <3004 -lego -> unto me , See  
 <3700 -optanomai -> [ thou do it ] not : I am <1510 -eimi ->  
 thy fellowservant <4889 -sundoulos -> , and of thy brethren  
 <0080 -adephos -> that have <2192 -echo -> the testimony <3141 -  
 marturia -> of Jesus <2424 -Iesous -> : worship <4352 -  
 proskuneo -> God <2316 -theos -> : for the testimony <3141 -  
 marturia -> of Jesus <2424 -Iesous -> is the spirit <4151 -  
 pneuma -> of prophecy <4394 -propheteia -> .

4228 REV 022 008 And I John <2491 -Ioannes -> saw <0991 -blepo -  
 > these <5023 -tauta -> things , and heard <0191 -akouo -> [  
 them ] . And when <3753 -hote -> I had heard <0191 -akouo ->  
 and seen <0991 -blepo -> , I fell <4098 -pipto -> down to  
 worship <4352 -proskuneo -> before <1715 -emprosthen -> the feet  
 <{4228} -pous -> of the angel <0032 -aggelos -> which <3588 -ho -  
 > shewed <1166 -deiknuo -> me these <5023 -tauta -> things .

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pragma 4229 -- business, matter, thing, work.

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\* matter , 1308 , 2596 , 3056 , 4229 , 5208 ,

\* thing , 1520 , 3056 , 4229 , 5313 ,

\* things , 0846 , 3056 , 4229 , 4487 , 5023 ,

\* work , 1411 , 1754 , 2038 , 2039 , 2040 , 2041 , 2480 , 2716 ,  
4229 ,

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## business 4229 # Expanded Dictionary Study

business 4229 # pragma {prag'-mah}; from 4238; a deed; by  
implication, an affair; by extension, an object (material): --  
{business}, matter, thing, work.[ql

matter 4229 # pragma {prag'-mah}; from 4238; a deed; by  
implication, an affair; by extension, an object (material): --  
business, {matter}, thing, work.[ql

occupy 4231 # pragmateuomai {prag-mat-yoo'-om-ahee}; from 4229;  
to busy oneself with, i.e. to trade: -- {occupy}.[ql

thing 4229 # pragma {prag'-mah}; from 4238; a deed; by  
implication, an affair; by extension, an object (material): --  
business, matter, {thing}, work.[ql

work 4229 # pragma {prag'-mah}; from 4238; a deed; by  
implication, an affair; by extension, an object (material): --  
business, matter, thing, {work}.[ql

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4229. Cross Reference Study

4229.

4229 pragma \* matter , 1308 diaphero , 2596 kata , 3056 logos  
 , {4229 pragma } , 5208 hule ,

4229 pragma \* thing , 1520 heis , 3056 logos , {4229 pragma }  
 , 5313 hupsoma ,

4229 pragma \* things , 0846 autos , 3056 logos , {4229 pragma }  
 , 4487 rhema , 5023 tauta ,

4229 pragma \* work , 1411 dunamis , 1754 energio , 2038  
ergazomai , 2039 ergasia , 2040 ergates , 2041 ergon , 2480  
ischuo , 2716 katergazomai , {4229 pragma } ,

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