

4219 Concordance Study

4219 Mt 17:17 how

4219 Heb 9:17 all

4219 2Pe 1:10 never

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4219. Strong's Dictionary Study

4219. pote {pot'-eh}; from the base of 4226 and 5037;  
interrogative adverb, at what time: --+ how long, when.[ql

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4219 -- + how long, when.

4218 Interlinear Index Study

4218 MAT 024 003 And as he sat <2521 -kathemai -> upon the
mount <3735 -oros -> of Olives <1636 -elaia -> , the disciples
<3101 -mathetes -> came <4334 -proserchomai -> unto him
privately <2398 -idios -> , saying <3004 -lego -> , Tell <2036
-epo -> us , when <{4218} -pote -> shall these <5023 -tauta ->
things be ? and what <5101 -tis -> [shall be] the sign
<4592 -semeion -> of thy coming <3952 -parousia -> , and of the
end <4930 -sunteleia -> of the world <0165 -aion -> ?

4218 MAT 025 037 Then <5119 -tote -> shall the righteous <1342 -
dikaioi -> answer <0611 -apokrinomai -> him , saying <3004 -
lego -> , Lord <2962 -kurios -> , when <{4218} -pote -> saw
<1492 -eido -> we thee an hungred <3983 -peinao -> , and fed
<5142 -trepho -> [thee] ? or <2228 -e -> thirsty <1372 -
dipsao -> , and gave <4222 -potizo -> [thee] drink <4222 -
potizo -> ?

4218 MAT 025 038 When <{4218} -pote -> saw <1492 -eido -> we
thee a stranger <3581 -xenos -> , and took <4863 -sunago -> [
thee] in ? or <2228 -e -> naked <1131 -gumnos -> , and
clothed <4016 -periballo -> [thee] ?

4218 MAT 025 039 Or <2228 -e -> when <{4218} -pote -> saw <1492
-eido -> we thee sick <0772 -asthenes -> , or <2228 -e -> in
prison <5438 -phulake -> , and came <2064 -erchomai -> unto
thee ?

4218 MAT 025 044 Then <5119 -tote -> shall they also <2532 -kai
-> answer <0611 -apokrinomai -> him , saying <3004 -lego -> ,
Lord <2962 -kurios -> , when <{4218} -pote -> saw <1492 -eido ->
> we thee an hungred <3983 -peinao -> , or <2228 -e -> athirst
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<1372 -dipsao -> , or <2228 -e -> a stranger <3581 -xenos -> ,
 or <2228 -e -> naked <1131 -gumnos -> , or <2228 -e -> sick
 <0772 -asthenes -> , or <2228 -e -> in prison <5438 -phulake ->
 , and did not minister <1247 -diakoneo -> unto thee ?

4218 MAR 013 004 Tell <2036 -epo -> us , when <{4218} -pote ->
 shall these <5023 -tauta -> things be ? and what <5101 -tis ->
 [shall be] the sign <4592 -semeion -> when <3752 -hotan ->
 all <3956 -pas -> these <5023 -tauta -> things shall be
 fulfilled <4931 -sunteleo -> ?

4218 MAR 013 033 Take ye heed <0991 -blepo -> , watch <0069 -
 agrupneo -> and pray <4336 -proseuchomai -> : for ye know <1492
 -eido -> not when <{4218} -pote -> the time <2540 -kairos -> is .

4218 MAR 013 035 Watch <1127 -gregoreuo -> ye therefore <3767 -
 oun -> : for ye know <1492 -eido -> not when <{4218} -pote ->
 the master <2962 -kurios -> of the house <3614 -oikia -> cometh
 <2064 -erchomai -> , at even <3796 -opse -> , or <2228 -e ->
 at midnight <3317 -mesonuktion -> , or <2228 -e -> at the
 cockcrowing <0219 -alektorophonia -> , or <2228 -e -> in the
 morning <4404 -proi -> :

4218 LUK 012 036 And ye yourselves like 3664 -homoios - unto
 men LUK 0444 -anthropos - that wait 4327 -prosdechomai - for
 their lord 2962 -kurios - , when {4218} -pote - he will
 return LUK 0360 -analuo - from the wedding 1062 -gamos - ;
 that when he cometh 2064 -erchomai - and knocketh 2925 -krouo -
 , they may open LUK 0455 -anoigo - unto him immediately
 2112 -eutheos - .

4218 LUK 017 020 . And when he was demanded 1905 -eperotao -
 of the Pharisees 5330 -Pharisaaios - , when {4218} -pote -
 the kingdom LUK 0932 -basileia - of God 2316 -theos - should
 come 2064 -erchomai - , he answered 0611 -apokrinomai - them
 and said 2036 -epo - , The kingdom 0932 -basileia - of God
 2316 -theos - cometh 2064 -erchomai - not with observation
 3907 -parateresis - :

4218 LUK 021 007 And they asked 1905 -eperotao - him ,
 saying 3004 -lego - , Master 1320 -didaskalos - , but when
 {4218} -pote - shall these 5023 -tauta - things be ? and what
 5101 -tis - sign 4592 -semeion - [will there be] when
 3752 -hotan - these 5023 -tauta - things shall come 1096 -
 ginomai - to pass ?

4218 LUK 022 032 But I have prayed 1189 -deomai - for thee ,
 that thy faith 4102 -pistis - fail 1587 -ekleipo - not : and
 when {4218} -pote - thou art converted 1994 -epistrepho - ,
 strengthen 4741 -sterizo - thy brethren LUK 0080 -adephos - .

4218 JOH 006 025 And when <{4218} -pote -> they had found <2147
 -heurisko -> him on the other <4008 -peran -> side <4008 -peran -
 > of the sea <2281 -thalassa -> , they said <2036 -epo -> unto
 him , Rabbi <4461 -rhabbi -> , when camest <1096 -ginomai ->
 thou hither <5602 -hode -> ?

4218 JOH 009 013 . They brought <0071 -ago -> to the Pharisees
 <5330 -Pharisaaios -> him that aforetime <{4218} -pote -> was
 blind <5185 -tuphlos -> .

4218 ROM 001 010 Making <1189 -deomai -> request <1189 -deomai -
 > , if <1513 -ei pos -> by any <4458 - -pos -> means <4458 - -
 pos -> now <2236 -hedista -> at <4218 -pote -> length <{4218} -
 pote -> I might have a prosperous <2137 -euodoo -> journey <2137
 -euodoo -> by the will <2307 -thelema -> of God <2316 -theos ->
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to come <2064 -erchomai -> unto you .

4218 ROM 001 010 Making <1189 -deomai -> request <1189 -deomai -> , if <1513 -ei pos -> by any <4458 - -pos -> means <4458 - -pos -> now <2236 -hedista -> at <{4218} -pote -> length <4218 -pote -> I might have a prosperous <2137 -euodoo -> journey <2137 -euodoo -> by the will <2307 -thelema -> of God <2316 -theos -> to come <2064 -erchomai -> unto you .

4218 ROM 007 009 For I was alive <2198 -zao -> without <5565 -choris -> the law <3551 -nomos -> once <{4218} -pote -> : but when the commandment <1785 -entole -> came <2064 -erchomai -> , sin <0266 -hamartia -> revived <0326 -anazao -> , and I died <0599 -apothnesko -> .

4218 ROM 011 030 For as ye in times <{4218} -pote -> past have not believed <0544 -apeitheo -> God <2316 -theos -> , yet have now <3568 -nun -> obtained <1653 -eleeo -> mercy <1653 -eleeo -> through their unbelief <0543 -apeitheia -> :

4218 1CO 009 007 Who <5100 -tis -> goeth a warfare <4754 -strateuomai -> any <4218 -pote -> time <4218 -pote -> at <{4218} -pote -> his own <2398 -idios -> charges <3800 -opsonion -> ? who <5100 -tis -> planteth <5452 -phuteuo -> a vineyard <0290 -ampelon -> , and eateth <2068 -esthio -> not of the fruit <2590 -karpos -> thereof <0846 -autos -> ? or <2228 -e -> who <5100 -tis -> feedeth <4165 -poimaino -> a flock <4167 -poimne -> , and eateth <2068 -esthio -> not of the milk <1051 -gala -> of the flock <4167 -poimne -> ?

4218 1CO 009 007 Who <5100 -tis -> goeth a warfare <4754 -strateuomai -> any <4218 -pote -> time <{4218} -pote -> at <4218 -pote -> his own <2398 -idios -> charges <3800 -opsonion -> ? who <5100 -tis -> planteth <5452 -phuteuo -> a vineyard <0290 -ampelon -> , and eateth <2068 -esthio -> not of the fruit <2590 -karpos -> thereof <0846 -autos -> ? or <2228 -e -> who <5100 -tis -> feedeth <4165 -poimaino -> a flock <4167 -poimne -> , and eateth <2068 -esthio -> not of the milk <1051 -gala -> of the flock <4167 -poimne -> ?

4218 1CO 009 007 Who <5100 -tis -> goeth a warfare <4754 -strateuomai -> any <{4218} -pote -> time <4218 -pote -> at <4218 -pote -> his own <2398 -idios -> charges <3800 -opsonion -> ? who <5100 -tis -> planteth <5452 -phuteuo -> a vineyard <0290 -ampelon -> , and eateth <2068 -esthio -> not of the fruit <2590 -karpos -> thereof <0846 -autos -> ? or <2228 -e -> who <5100 -tis -> feedeth <4165 -poimaino -> a flock <4167 -poimne -> , and eateth <2068 -esthio -> not of the milk <1051 -gala -> of the flock <4167 -poimne -> ?

4218 GAL 001 013 For ye have heard <0191 -akouo -> of my conversation <0391 -anastrophe -> in time <{4218} -pote -> past in the Jews <2454 -Ioudaismos -> religion <2854 -kollourion -> , how that beyond <5236 -huperbole -> measure <5236 -huperbole -> I persecuted <1377 -dioko -> the church <1577 -ekklesia -> of God <2316 -theos -> , and wasted <4199 -portheo -> it :

4218 GAL 001 023 But they had heard <0191 -akouo -> only <3440 -monon -> , That he which persecuted <1377 -dioko -> us in times <4218 -pote -> past now <3568 -nun -> preacheth <2097 -euaggelizo -> the faith <4102 -pistis -> which <3739 -hos -> once <{4218} -pote -> he destroyed <4199 -portheo -> .

4218 GAL 001 023 But they had heard <0191 -akouo -> only <3440 -monon -> , That he which persecuted <1377 -dioko -> us in times <{4218} -pote -> past now <3568 -nun -> preacheth <2097 -

euaggelizo -> the faith <4102 -pistis -> which <3739 -hos ->
once <4218 -pote -> he destroyed <4199 -portheo -> .

4218 EPH 002 002 Wherein <3757 -hou -> in time <{4218} -pote ->
past ye walked <4043 -peripateo -> according <2596 -kata -> to
the course <0165 -aion -> of this <5127 -toutou -> world <2889 -
kosmos -> , according <2596 -kata -> to the prince <0758 -
archon -> of the power <1849 -exousia -> of the air <0109 -aer -
> , the spirit <4151 -pneuma -> that now <3568 -nun -> worketh
<1754 -energeo -> in the children <5207 -huios -> of
disobedience <0543 -apeitheia -> :

4218 EPH 002 003 Among <1722 -en -> whom <3739 -hos -> also
<2532 -kai -> we all <3956 -pas -> had our conversation <0390 -
anastrepho -> in times <{4218} -pote -> past in the lusts <1939 -
epithumia -> of our flesh <4561 -sarx -> , fulfilling <4160 -
poieo -> the desires <2307 -thelema -> of the flesh <4561 -sarx -
> and of the mind <1271 -dianoia -> ; and were by nature <5449 -
phusis -> the children <5043 -teknon -> of wrath <3709 -orge -> ,
even <2532 -kai -> as others <3062 -loipoy -> .

4218 EPH 002 011 . Wherefore <1352 -dio -> remember <3421 -
mnemoneuo -> , that ye [being] in time <{4218} -pote ->
past Gentiles <1484 -ethnos -> in the flesh <4561 -sarx -> ,
who <3588 -ho -> are called <3004 -lego -> Uncircumcision <0203 -
akrobustia -> by that which <3588 -ho -> is called <3004 -lego -
> the Circumcision <4061 -peritome -> in the flesh <4561 -sarx -
> made <5499 -cheiropoiotos -> by hands <5499 -cheiropoiotos -> ;

4218 EPH 002 013 But now <3570 -nuni -> in Christ <5547 -
Christos -> Jesus <2424 -Iesous -> ye who <3739 -hos ->
sometimes <{4218} -pote -> were far <3112 -makran -> off <3112 -
makran -> are made <1096 -ginomai -> nigh <1451 -eggus -> by the
blood <0129 -haima -> of Christ <5547 -Christos -> .

4218 EPH 005 008 For ye were sometimes <{4218} -pote ->
darkness <4655 -skotos -> , but now <3568 -nun -> [are ye]
light <5457 -phos -> in the Lord <2962 -kurios -> : walk <4043 -
peripateo -> as children <5043 -teknon -> of light <5457 -phos -
> :

4218 EPH 005 029 For no <3762 -oudeis -> man <3762 -oudeis ->
ever <{4218} -pote -> yet hated <3404 -miseo -> his own <1438 -
heautou -> flesh <4561 -sarx -> ; but nourisheth <1625 -
ektrepho -> and cherisheth <2282 -thalpo -> it , even <2532 -
kai -> as the Lord <2962 -kurios -> the church <1577 -ekklesia -
> :

4218 PHP 004 010 . But I rejoiced <5463 -chairō -> in the Lord
<2962 -kurios -> greatly <3171 -megalos -> , that now <2236 -
hedista -> at <4218 -pote -> the last <{4218} -pote -> your
<3588 -ho -> care <5426 -phroneo -> of me hath flourished <0330 -
anathallo -> again <0330 -anathallo -> ; wherein <3757 -hou ->
ye were also <2532 -kai -> careful <5426 -phroneo -> , but ye
lacked <0170 -akaireomai -> opportunity <0170 -akaireomai -> .

4218 PHP 004 010 . But I rejoiced <5463 -chairō -> in the Lord
<2962 -kurios -> greatly <3171 -megalos -> , that now <2236 -
hedista -> at <{4218} -pote -> the last <4218 -pote -> your
<3588 -ho -> care <5426 -phroneo -> of me hath flourished <0330 -
anathallo -> again <0330 -anathallo -> ; wherein <3757 -hou ->
ye were also <2532 -kai -> careful <5426 -phroneo -> , but ye
lacked <0170 -akaireomai -> opportunity <0170 -akaireomai -> .

4218 COL 001 021 And you , that were sometime <{4218} -pote ->
alienated <0526 -apallotrioo -> and enemies <2190 -echthros ->

in [your <3588 -ho ->] mind <1271 -dianoia -> by wicked
 <4190 -poneros -> works <2041 -ergon -> , yet <1161 -de -> now
 <3570 -nuni -> hath he reconciled <0604 -apokatalasso ->

4218 COL 003 007 In the which <3739 -hos -> ye also <2532 -kai ->
 > walked <4043 -peripateo -> some <4218 -pote -> time <{4218} -
 pote -> , when <3753 -hote -> ye lived <2198 -zao -> in them .

4218 COL 003 007 In the which <3739 -hos -> ye also <2532 -kai ->
 > walked <4043 -peripateo -> some <{4218} -pote -> time <4218 -
 pote -> , when <3753 -hote -> ye lived <2198 -zao -> in them .

4218 1TH 002 005 For neither <3777 -oute -> at <4218 -pote ->
 any <4218 -pote -> time <{4218} -pote -> used <1722 -en -> we
 flattering <2850 -kolakeia -> words <3056 -logos -> , as ye
 know <1492 -eido -> , nor <3777 -oute -> a cloke <4392 -
 prophasis -> of covetousness <4124 -pleonexia -> ; God <2316 -
 theos -> [is] witness <3144 -martus -> :

4218 1TH 002 005 For neither <3777 -oute -> at <4218 -pote ->
 any <{4218} -pote -> time <4218 -pote -> used <1722 -en -> we
 flattering <2850 -kolakeia -> words <3056 -logos -> , as ye
 know <1492 -eido -> , nor <3777 -oute -> a cloke <4392 -
 prophasis -> of covetousness <4124 -pleonexia -> ; God <2316 -
 theos -> [is] witness <3144 -martus -> :

4218 1TH 002 005 For neither <3777 -oute -> at <{4218} -pote ->
 any <4218 -pote -> time <4218 -pote -> used <1722 -en -> we
 flattering <2850 -kolakeia -> words <3056 -logos -> , as ye
 know <1492 -eido -> , nor <3777 -oute -> a cloke <4392 -
 prophasis -> of covetousness <4124 -pleonexia -> ; God <2316 -
 theos -> [is] witness <3144 -martus -> :

4218 TIT 003 003 For we ourselves <2249 -hemeis -> also <2532 -
 kai -> were sometimes <{4218} -pote -> foolish <0453 -anoetos ->
 , disobedient <0545 -apeithes -> , deceived <4105 -planao -> ,
 serving <1398 -douleuo -> divers <4164 -poikilos -> lusts <1939
 -epithumia -> and pleasures <2237 -hedone -> , living <1236 -
 diago -> in malice <2549 -kakia -> and envy <5355 -phthonos -> ,
 hateful <4767 -stugnetos -> , [and] hating <3404 -miseo ->
 one <0240 -allelon -> another <0240 -allelon -> .

4218 PHM 001 011 Which <3588 -ho -> in time <{4218} -pote ->
 past was to thee unprofitable <0890 -achrestos -> , but now
 <3570 -nuni -> profitable <2173 -euchrestos -> to thee and to me
 :

4218 HEB 001 005 For unto which <5101 -tis -> of the angels
 <0032 -aggelos -> said <2036 -epo -> he at <4218 -pote -> any
 <4218 -pote -> time <{4218} -pote -> , Thou art <1488 -ei -> my
 Son <5207 -huios -> , this <4594 -semeron -> day <4594 -semeron
 -> have I begotten <1080 -gennao -> thee ? And again <3825 -
 palin -> , I will be to him a Father <3962 -pater -> , and he
 shall be to me a Son <5207 -huios -> ?

4218 HEB 001 005 For unto which <5101 -tis -> of the angels
 <0032 -aggelos -> said <2036 -epo -> he at <4218 -pote -> any
 <{4218} -pote -> time <4218 -pote -> , Thou art <1488 -ei -> my
 Son <5207 -huios -> , this <4594 -semeron -> day <4594 -semeron
 -> have I begotten <1080 -gennao -> thee ? And again <3825 -
 palin -> , I will be to him a Father <3962 -pater -> , and he
 shall be to me a Son <5207 -huios -> ?

4218 HEB 001 005 For unto which <5101 -tis -> of the angels
 <0032 -aggelos -> said <2036 -epo -> he at <{4218} -pote -> any
 <4218 -pote -> time <4218 -pote -> , Thou art <1488 -ei -> my

Son <5207 -huios -> , this <4594 -semeron -> day <4594 -semeron -> have I begotten <1080 -gennao -> thee ? And again <3825 -palin -> , I will be to him a Father <3962 -pater -> , and he shall be to me a Son <5207 -huios -> ?

4218 HEB 001 013 But to which <5101 -tis -> of the angels <0032 -aggelos -> said <2046 -ereo -> he at <4218 -pote -> any <4218 -pote -> time <{4218} -pote -> , Sit <2521 -kathemai -> on <1537 -ek -> my right <1188 -dexios -> hand , until <2193 -heos -> I make <5087 -tithemi -> thine <4675 -sou -> enemies <2190 -echthros -> thy footstool <5286 -hupopodion -> ?

4218 HEB 001 013 But to which <5101 -tis -> of the angels <0032 -aggelos -> said <2046 -ereo -> he at <4218 -pote -> any <{4218} -pote -> time <4218 -pote -> , Sit <2521 -kathemai -> on <1537 -ek -> my right <1188 -dexios -> hand , until <2193 -heos -> I make <5087 -tithemi -> thine <4675 -sou -> enemies <2190 -echthros -> thy footstool <5286 -hupopodion -> ?

4218 HEB 001 013 But to which <5101 -tis -> of the angels <0032 -aggelos -> said <2046 -ereo -> he at <{4218} -pote -> any <4218 -pote -> time <4218 -pote -> , Sit <2521 -kathemai -> on <1537 -ek -> my right <1188 -dexios -> hand , until <2193 -heos -> I make <5087 -tithemi -> thine <4675 -sou -> enemies <2190 -echthros -> thy footstool <5286 -hupopodion -> ?

4218 HEB 002 001 . Therefore <5124 -touto -> we ought <1163 -dei -> to give the more <4056 -perissoteros -> earnest <4056 -perissoteros -> heed <4337 -prosecho -> to the things which we have heard <0191 -akouo -> , lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <{4218} -pote -> we should let [them] slip <3901 -pararrhueso -> .

4218 1PE 002 010 Which <3588 -ho -> in time <{4218} -pote -> past [were] not a people <2992 -laos -> , but [are] now <3568 -nun -> the people <2992 -laos -> of God <2316 -theos -> : which <3588 -ho -> had not obtained <1653 -eleeo -> mercy <1653 -eleeo -> , but now <3568 -nun -> have obtained <1653 -eleeo -> mercy <1653 -eleeo -> .

4218 1PE 003 005 For after <3779 -houto -> this <3779 -houto -> manner <3779 -houto -> in the old <4218 -pote -> time <{4218} -pote -> the holy <0040 -hagios -> women <1135 -gune -> also <2532 -kai -> , who <3588 -ho -> trusted <1679 -elpizo -> in God <2316 -theos -> , adorned <2885 -kosmeo -> themselves <1438 -heautou -> , being in subjection <5293 -hupotasso -> unto their own <2398 -idios -> husbands <0435 -aner -> :

4218 1PE 003 005 For after <3779 -houto -> this <3779 -houto -> manner <3779 -houto -> in the old <{4218} -pote -> time <4218 -pote -> the holy <0040 -hagios -> women <1135 -gune -> also <2532 -kai -> , who <3588 -ho -> trusted <1679 -elpizo -> in God <2316 -theos -> , adorned <2885 -kosmeo -> themselves <1438 -heautou -> , being in subjection <5293 -hupotasso -> unto their own <2398 -idios -> husbands <0435 -aner -> :

4218 1PE 003 020 Which sometime <{4218} -pote -> were disobedient <0544 -apeitheo -> , when <3753 -hote -> once <0530 -hapax -> the longsuffering <3115 -makrothumia -> of God <2316 -theos -> waited <1551 -ekdechomai -> in the days <2250 -hemera -> of Noah <3575 -Noe -> , while the ark <2787 -kibotos -> was a preparing <2680 -kataskeuazo -> , wherein <3757 -hou -> few <3641 -oligos -> , that is , eight <3638 -oktos -> souls <5590 -psuche -> were saved <1295 -diasozo -> by water <5204 -hudor -> .

4218 2PE 001 021 For the prophecy <4394 -propheteia -> came
 <5342 -phero -> not in old <4218 -pote -> time <{4218} -pote ->
 by the will <2307 -thelema -> of man <0444 -anthropos -> : but
 holy <0040 -hagios -> men <0444 -anthropos -> of God <2316 -
 theos -> spake <2980 -laleo -> [as they were] moved <5342 -
 phero -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

4218 2PE 001 021 For the prophecy <4394 -propheteia -> came
 <5342 -phero -> not in old <{4218} -pote -> time <4218 -pote ->
 by the will <2307 -thelema -> of man <0444 -anthropos -> : but
 holy <0040 -hagios -> men <0444 -anthropos -> of God <2316 -
 theos -> spake <2980 -laleo -> [as they were] moved <5342 -
 phero -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

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pote 4219 -- + how long, when.

\* all , 0537 , 2178 , 2527 , 3122 , 3364 , 3367 , 3650 , 3654 ,  
 3745 , 3762 , 3779 , 3832 , 3837 , 3843 , 3956 , 4219 , 4561 ,  
 5033 ,

\* how , 2193 , 2245 , 2531 , 3386 , 3704 , 3745 , 3754 , 4012 ,  
 4080 , 4212 , 4214 , 4219 , 4459 , 5101 , 5613 ,

\* never , 0165 , 1520 , 3361 , 3364 , 3368 , 3756 , 3763 , 3764 ,  
 4219 , 4455 ,

\* whatsoever , 0302 , 1221 , 1437 , 3588 , 3739 , 3745 , 3956 ,  
 4219 , 5100 ,

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how 4219 # Expanded Dictionary Study

how 4219 # pote {pot'-eh}; from the base of 4226 and 5037;
 interrogative adverb, at what time: -- + {how} long, when.[ql

long 4219 # pote {pot'-eh}; from the base of 4226 and 5037;
 interrogative adverb, at what time: -- + how {long}, when.[ql

manner 4217 # potapos {pot-ap-os'}; apparently from 4219 and
 the base of 4226; interrogatively, whatever, i.e. of what
 possible sort: -- what ({manner} of).[ql

of 4217 # potapos {pot-ap-os'}; apparently from 4219 and the
 base of 4226; interrogatively, whatever, i.e. of what possible
 sort: -- what (manner {of}).[ql

what 4217 # potapos {pot-ap-os'}; apparently from 4219 and the
 base of 4226; interrogatively, whatever, i.e. of what possible
 sort: -- {what} (manner of).[ql

when 4219 # pote {pot'-eh}; from the base of 4226 and 5037;
 interrogative adverb, at what time: -- + how long, {when}.[ql

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4219. Cross Reference Study

4219.

4219 pote \* all , 0537 hapas , 2178 ephapax , 2527 katholou ,  
 3122 malista , 3364 ou me , 3367 medeis , 3650 holos , 3654  
 holos , 3745 hosos , 3762 oudeis , 3779 houto , 3832 panoiki  
 , 3837 pantachou , 3843 pantos , 3956 pas , {4219 pote } ,  
 4561 sarx , 5033 tachista ,

4219 pote \* how , 2193 heos , 2245 helikos , 2531 kathos ,  
 3386 metige , 3704 hopos , 3745 hosos , 3754 hoti , 4012  
 peri , 4080 pelikos , 4212 posakis , 4214 posos , {4219 pote  
 } , 4459 pos , 5101 tis , 5613 hos ,

4219 pote \* never , 0165 aion , 1520 heis , 3361 me , 3364  
 ou me , 3368 medepote , 3756 ou , 3763 oudepote , 3764  
 oudepo , {4219 pote } , 4455 popote ,

4219 pote \* whatsoever , 0302 an , 1221 depote , 1437 ean ,  
 3588 ho , 3739 hos , 3745 hosos , 3956 pas , {4219 pote } ,  
 5100 tis ,

4219 Concordance Study

4219 Mt 17:17 how

4219 Heb 9:17 all

4219 2Pe 1:10 never

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4219. Strong's Dictionary Study

4219. pote {pot'-eh}; from the base of 4226 and 5037;
interrogative adverb, at what time: --+ how long, when.[q1

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4219 Concordance Study

4219 Mt 17:17 how

4219 Heb 9:17 all

4219 2Pe 1:10 never

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4219. Strong's Dictionary Study

4219. pote {pot'-eh}; from the base of 4226 and 5037;
interrogative adverb, at what time: --+ how long, when.[ql

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4219 -- + how long, when.

4218 Interlinear Index Study

4218 MAT 024 003 And as he sat <2521 -kathemai -> upon the  
mount <3735 -oros -> of Olives <1636 -elaia -> , the disciples  
<3101 -mathetes -> came <4334 -proserchomai -> unto him  
privately <2398 -idios -> , saying <3004 -lego -> , Tell <2036  
-epo -> us , when <{4218} -pote -> shall these <5023 -tauta ->  
things be ? and what <5101 -tis -> [ shall be ] the sign  
<4592 -semeion -> of thy coming <3952 -parousia -> , and of the  
end <4930 -sunteleia -> of the world <0165 -aion -> ?

4218 MAT 025 037 Then <5119 -tote -> shall the righteous <1342 -  
dikaioi -> answer <0611 -apokrinomai -> him , saying <3004 -  
lego -> , Lord <2962 -kurios -> , when <{4218} -pote -> saw  
<1492 -eido -> we thee an hungred <3983 -peinao -> , and fed  
<5142 -trepho -> [ thee ] ? or <2228 -e -> thirsty <1372 -  
dipsao -> , and gave <4222 -potizo -> [ thee ] drink <4222 -  
potizo -> ?

4218 MAT 025 038 When <{4218} -pote -> saw <1492 -eido -> we  
thee a stranger <3581 -xenos -> , and took <4863 -sunago -> [  
thee ] in ? or <2228 -e -> naked <1131 -gumnos -> , and  
clothed <4016 -periballo -> [ thee ] ?

4218 MAT 025 039 Or <2228 -e -> when <{4218} -pote -> saw <1492  
-eido -> we thee sick <0772 -asthenes -> , or <2228 -e -> in  
prison <5438 -phulake -> , and came <2064 -erchomai -> unto  
thee ?

4218 MAT 025 044 Then <5119 -tote -> shall they also <2532 -kai  
-> answer <0611 -apokrinomai -> him , saying <3004 -lego -> ,  
Lord <2962 -kurios -> , when <{4218} -pote -> saw <1492 -eido ->  
> we thee an hungred <3983 -peinao -> , or <2228 -e -> athirst  
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<1372 -dipsao -> , or <2228 -e -> a stranger <3581 -xenos -> ,  
 or <2228 -e -> naked <1131 -gumnos -> , or <2228 -e -> sick  
 <0772 -asthenes -> , or <2228 -e -> in prison <5438 -phulake ->  
 , and did not minister <1247 -diakoneo -> unto thee ?

4218 MAR 013 004 Tell <2036 -epo -> us , when <{4218} -pote ->  
 shall these <5023 -tauta -> things be ? and what <5101 -tis ->  
 [ shall be ] the sign <4592 -semeion -> when <3752 -hotan ->  
 all <3956 -pas -> these <5023 -tauta -> things shall be  
 fulfilled <4931 -sunteleo -> ?

4218 MAR 013 033 Take ye heed <0991 -blepo -> , watch <0069 -  
 agrupneo -> and pray <4336 -proseuchomai -> : for ye know <1492  
 -eido -> not when <{4218} -pote -> the time <2540 -kairos -> is .

4218 MAR 013 035 Watch <1127 -gregoreuo -> ye therefore <3767 -  
 oun -> : for ye know <1492 -eido -> not when <{4218} -pote ->  
 the master <2962 -kurios -> of the house <3614 -oikia -> cometh  
 <2064 -erchomai -> , at even <3796 -opse -> , or <2228 -e ->  
 at midnight <3317 -mesonuktion -> , or <2228 -e -> at the  
 cockcrowing <0219 -alektorophonia -> , or <2228 -e -> in the  
 morning <4404 -proi -> :

4218 LUK 012 036 And ye yourselves like 3664 -homoios - unto  
 men LUK 0444 -anthropos - that wait 4327 -prosdechomai - for  
 their lord 2962 -kurios - , when {4218} -pote - he will  
 return LUK 0360 -analuo - from the wedding 1062 -gamos - ;  
 that when he cometh 2064 -erchomai - and knocketh 2925 -krouo -  
 , they may open LUK 0455 -anoigo - unto him immediately  
 2112 -eutheos - .

4218 LUK 017 020 . And when he was demanded 1905 -eperotao -  
 of the Pharisees 5330 -Pharisaaios - , when {4218} -pote -  
 the kingdom LUK 0932 -basileia - of God 2316 -theos - should  
 come 2064 -erchomai - , he answered 0611 -apokrinomai - them  
 and said 2036 -epo - , The kingdom 0932 -basileia - of God  
 2316 -theos - cometh 2064 -erchomai - not with observation  
 3907 -parateresis - :

4218 LUK 021 007 And they asked 1905 -eperotao - him ,  
 saying 3004 -lego - , Master 1320 -didaskalos - , but when  
 {4218} -pote - shall these 5023 -tauta - things be ? and what  
 5101 -tis - sign 4592 -semeion - [ will there be ] when  
 3752 -hotan - these 5023 -tauta - things shall come 1096 -  
 ginomai - to pass ?

4218 LUK 022 032 But I have prayed 1189 -deomai - for thee ,  
 that thy faith 4102 -pistis - fail 1587 -ekleipo - not : and  
 when {4218} -pote - thou art converted 1994 -epistrepho - ,  
 strengthen 4741 -sterizo - thy brethren LUK 0080 -adephos - .

4218 JOH 006 025 And when <{4218} -pote -> they had found <2147  
 -heurisko -> him on the other <4008 -peran -> side <4008 -peran -  
 > of the sea <2281 -thalassa -> , they said <2036 -epo -> unto  
 him , Rabbi <4461 -rhabbi -> , when camest <1096 -ginomai ->  
 thou hither <5602 -hode -> ?

4218 JOH 009 013 . They brought <0071 -ago -> to the Pharisees  
 <5330 -Pharisaaios -> him that aforetime <{4218} -pote -> was  
 blind <5185 -tuphlos -> .

4218 ROM 001 010 Making <1189 -deomai -> request <1189 -deomai -  
 > , if <1513 -ei pos -> by any <4458 - -pos -> means <4458 - -  
 pos -> now <2236 -hedista -> at <4218 -pote -> length <{4218} -  
 pote -> I might have a prosperous <2137 -euodoo -> journey <2137  
 -euodoo -> by the will <2307 -thelema -> of God <2316 -theos ->  
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to come <2064 -erchomai -> unto you .

4218 ROM 001 010 Making <1189 -deomai -> request <1189 -deomai -> , if <1513 -ei pos -> by any <4458 - -pos -> means <4458 - -pos -> now <2236 -hedista -> at <{4218} -pote -> length <4218 -pote -> I might have a prosperous <2137 -euodoo -> journey <2137 -euodoo -> by the will <2307 -thelema -> of God <2316 -theos -> to come <2064 -erchomai -> unto you .

4218 ROM 007 009 For I was alive <2198 -zao -> without <5565 -choris -> the law <3551 -nomos -> once <{4218} -pote -> : but when the commandment <1785 -entole -> came <2064 -erchomai -> , sin <0266 -hamartia -> revived <0326 -anazao -> , and I died <0599 -apothnesko -> .

4218 ROM 011 030 For as ye in times <{4218} -pote -> past have not believed <0544 -apeitheo -> God <2316 -theos -> , yet have now <3568 -nun -> obtained <1653 -eleeo -> mercy <1653 -eleeo -> through their unbelief <0543 -apeitheia -> :

4218 1CO 009 007 Who <5100 -tis -> goeth a warfare <4754 -strateuomai -> any <4218 -pote -> time <4218 -pote -> at <{4218} -pote -> his own <2398 -idios -> charges <3800 -opsonion -> ? who <5100 -tis -> planteth <5452 -phuteuo -> a vineyard <0290 -ampelon -> , and eateth <2068 -esthio -> not of the fruit <2590 -karpos -> thereof <0846 -autos -> ? or <2228 -e -> who <5100 -tis -> feedeth <4165 -poimaino -> a flock <4167 -poimne -> , and eateth <2068 -esthio -> not of the milk <1051 -gala -> of the flock <4167 -poimne -> ?

4218 1CO 009 007 Who <5100 -tis -> goeth a warfare <4754 -strateuomai -> any <4218 -pote -> time <{4218} -pote -> at <4218 -pote -> his own <2398 -idios -> charges <3800 -opsonion -> ? who <5100 -tis -> planteth <5452 -phuteuo -> a vineyard <0290 -ampelon -> , and eateth <2068 -esthio -> not of the fruit <2590 -karpos -> thereof <0846 -autos -> ? or <2228 -e -> who <5100 -tis -> feedeth <4165 -poimaino -> a flock <4167 -poimne -> , and eateth <2068 -esthio -> not of the milk <1051 -gala -> of the flock <4167 -poimne -> ?

4218 1CO 009 007 Who <5100 -tis -> goeth a warfare <4754 -strateuomai -> any <{4218} -pote -> time <4218 -pote -> at <4218 -pote -> his own <2398 -idios -> charges <3800 -opsonion -> ? who <5100 -tis -> planteth <5452 -phuteuo -> a vineyard <0290 -ampelon -> , and eateth <2068 -esthio -> not of the fruit <2590 -karpos -> thereof <0846 -autos -> ? or <2228 -e -> who <5100 -tis -> feedeth <4165 -poimaino -> a flock <4167 -poimne -> , and eateth <2068 -esthio -> not of the milk <1051 -gala -> of the flock <4167 -poimne -> ?

4218 GAL 001 013 For ye have heard <0191 -akouo -> of my conversation <0391 -anastrophe -> in time <{4218} -pote -> past in the Jews <2454 -Ioudaismos -> religion <2854 -kollourion -> , how that beyond <5236 -huperbole -> measure <5236 -huperbole -> I persecuted <1377 -dioko -> the church <1577 -ekklesia -> of God <2316 -theos -> , and wasted <4199 -portheo -> it :

4218 GAL 001 023 But they had heard <0191 -akouo -> only <3440 -monon -> , That he which persecuted <1377 -dioko -> us in times <4218 -pote -> past now <3568 -nun -> preacheth <2097 -euaggelizo -> the faith <4102 -pistis -> which <3739 -hos -> once <{4218} -pote -> he destroyed <4199 -portheo -> .

4218 GAL 001 023 But they had heard <0191 -akouo -> only <3440 -monon -> , That he which persecuted <1377 -dioko -> us in times <{4218} -pote -> past now <3568 -nun -> preacheth <2097 -

euaggelizo -> the faith <4102 -pistis -> which <3739 -hos ->  
once <4218 -pote -> he destroyed <4199 -portheo -> .

4218 EPH 002 002 Wherein <3757 -hou -> in time <{4218} -pote ->  
past ye walked <4043 -peripateo -> according <2596 -kata -> to  
the course <0165 -aion -> of this <5127 -toutou -> world <2889 -  
kosmos -> , according <2596 -kata -> to the prince <0758 -  
archon -> of the power <1849 -exousia -> of the air <0109 -aer -  
> , the spirit <4151 -pneuma -> that now <3568 -nun -> worketh  
<1754 -energeo -> in the children <5207 -huios -> of  
disobedience <0543 -apeitheia -> :

4218 EPH 002 003 Among <1722 -en -> whom <3739 -hos -> also  
<2532 -kai -> we all <3956 -pas -> had our conversation <0390 -  
anastrepho -> in times <{4218} -pote -> past in the lusts <1939 -  
epithumia -> of our flesh <4561 -sarx -> , fulfilling <4160 -  
poieo -> the desires <2307 -thelema -> of the flesh <4561 -sarx -  
> and of the mind <1271 -dianoia -> ; and were by nature <5449 -  
phusis -> the children <5043 -teknon -> of wrath <3709 -orge -> ,  
even <2532 -kai -> as others <3062 -loipoy -> .

4218 EPH 002 011 . Wherefore <1352 -dio -> remember <3421 -  
mnemoneuo -> , that ye [ being ] in time <{4218} -pote ->  
past Gentiles <1484 -ethnos -> in the flesh <4561 -sarx -> ,  
who <3588 -ho -> are called <3004 -lego -> Uncircumcision <0203 -  
akrobustia -> by that which <3588 -ho -> is called <3004 -lego -  
> the Circumcision <4061 -peritome -> in the flesh <4561 -sarx -  
> made <5499 -cheiropoiotos -> by hands <5499 -cheiropoiotos -> ;

4218 EPH 002 013 But now <3570 -nuni -> in Christ <5547 -  
Christos -> Jesus <2424 -Iesous -> ye who <3739 -hos ->  
sometimes <{4218} -pote -> were far <3112 -makran -> off <3112 -  
makran -> are made <1096 -ginomai -> nigh <1451 -eggus -> by the  
blood <0129 -haima -> of Christ <5547 -Christos -> .

4218 EPH 005 008 For ye were sometimes <{4218} -pote ->  
darkness <4655 -skotos -> , but now <3568 -nun -> [ are ye ]  
light <5457 -phos -> in the Lord <2962 -kurios -> : walk <4043 -  
peripateo -> as children <5043 -teknon -> of light <5457 -phos -  
> :

4218 EPH 005 029 For no <3762 -oudeis -> man <3762 -oudeis ->  
ever <{4218} -pote -> yet hated <3404 -miseo -> his own <1438 -  
heautou -> flesh <4561 -sarx -> ; but nourisheth <1625 -  
ektrepho -> and cherisheth <2282 -thalpo -> it , even <2532 -  
kai -> as the Lord <2962 -kurios -> the church <1577 -ekklesia -  
> :

4218 PHP 004 010 . But I rejoiced <5463 -chairō -> in the Lord  
<2962 -kurios -> greatly <3171 -megalos -> , that now <2236 -  
hedista -> at <4218 -pote -> the last <{4218} -pote -> your  
<3588 -ho -> care <5426 -phroneo -> of me hath flourished <0330 -  
anathallo -> again <0330 -anathallo -> ; wherein <3757 -hou ->  
ye were also <2532 -kai -> careful <5426 -phroneo -> , but ye  
lacked <0170 -akaireomai -> opportunity <0170 -akaireomai -> .

4218 PHP 004 010 . But I rejoiced <5463 -chairō -> in the Lord  
<2962 -kurios -> greatly <3171 -megalos -> , that now <2236 -  
hedista -> at <{4218} -pote -> the last <4218 -pote -> your  
<3588 -ho -> care <5426 -phroneo -> of me hath flourished <0330 -  
anathallo -> again <0330 -anathallo -> ; wherein <3757 -hou ->  
ye were also <2532 -kai -> careful <5426 -phroneo -> , but ye  
lacked <0170 -akaireomai -> opportunity <0170 -akaireomai -> .

4218 COL 001 021 And you , that were sometime <{4218} -pote ->  
alienated <0526 -apallotrioo -> and enemies <2190 -echthros ->

in [ your <3588 -ho -> ] mind <1271 -dianoia -> by wicked  
 <4190 -poneros -> works <2041 -ergon -> , yet <1161 -de -> now  
 <3570 -nuni -> hath he reconciled <0604 -apokatalasso ->

4218 COL 003 007 In the which <3739 -hos -> ye also <2532 -kai ->  
 > walked <4043 -peripateo -> some <4218 -pote -> time <{4218} -  
 pote -> , when <3753 -hote -> ye lived <2198 -zao -> in them .

4218 COL 003 007 In the which <3739 -hos -> ye also <2532 -kai ->  
 > walked <4043 -peripateo -> some <{4218} -pote -> time <4218 -  
 pote -> , when <3753 -hote -> ye lived <2198 -zao -> in them .

4218 1TH 002 005 For neither <3777 -oute -> at <4218 -pote ->  
 any <4218 -pote -> time <{4218} -pote -> used <1722 -en -> we  
 flattering <2850 -kolakeia -> words <3056 -logos -> , as ye  
 know <1492 -eido -> , nor <3777 -oute -> a cloke <4392 -  
 prophasis -> of covetousness <4124 -pleonexia -> ; God <2316 -  
 theos -> [ is ] witness <3144 -martus -> :

4218 1TH 002 005 For neither <3777 -oute -> at <4218 -pote ->  
 any <{4218} -pote -> time <4218 -pote -> used <1722 -en -> we  
 flattering <2850 -kolakeia -> words <3056 -logos -> , as ye  
 know <1492 -eido -> , nor <3777 -oute -> a cloke <4392 -  
 prophasis -> of covetousness <4124 -pleonexia -> ; God <2316 -  
 theos -> [ is ] witness <3144 -martus -> :

4218 1TH 002 005 For neither <3777 -oute -> at <{4218} -pote ->  
 any <4218 -pote -> time <4218 -pote -> used <1722 -en -> we  
 flattering <2850 -kolakeia -> words <3056 -logos -> , as ye  
 know <1492 -eido -> , nor <3777 -oute -> a cloke <4392 -  
 prophasis -> of covetousness <4124 -pleonexia -> ; God <2316 -  
 theos -> [ is ] witness <3144 -martus -> :

4218 TIT 003 003 For we ourselves <2249 -hemeis -> also <2532 -  
 kai -> were sometimes <{4218} -pote -> foolish <0453 -anoetos ->  
 , disobedient <0545 -apeithes -> , deceived <4105 -planao -> ,  
 serving <1398 -douleuo -> divers <4164 -poikilos -> lusts <1939  
 -epithumia -> and pleasures <2237 -hedone -> , living <1236 -  
 diago -> in malice <2549 -kakia -> and envy <5355 -phthonos -> ,  
 hateful <4767 -stugnetos -> , [ and ] hating <3404 -miseo ->  
 one <0240 -allelon -> another <0240 -allelon -> .

4218 PHM 001 011 Which <3588 -ho -> in time <{4218} -pote ->  
 past was to thee unprofitable <0890 -achrestos -> , but now  
 <3570 -nuni -> profitable <2173 -euchrestos -> to thee and to me  
 :

4218 HEB 001 005 For unto which <5101 -tis -> of the angels  
 <0032 -aggelos -> said <2036 -epo -> he at <4218 -pote -> any  
 <4218 -pote -> time <{4218} -pote -> , Thou art <1488 -ei -> my  
 Son <5207 -huios -> , this <4594 -semeron -> day <4594 -semeron  
 -> have I begotten <1080 -gennao -> thee ? And again <3825 -  
 palin -> , I will be to him a Father <3962 -pater -> , and he  
 shall be to me a Son <5207 -huios -> ?

4218 HEB 001 005 For unto which <5101 -tis -> of the angels  
 <0032 -aggelos -> said <2036 -epo -> he at <4218 -pote -> any  
 <{4218} -pote -> time <4218 -pote -> , Thou art <1488 -ei -> my  
 Son <5207 -huios -> , this <4594 -semeron -> day <4594 -semeron  
 -> have I begotten <1080 -gennao -> thee ? And again <3825 -  
 palin -> , I will be to him a Father <3962 -pater -> , and he  
 shall be to me a Son <5207 -huios -> ?

4218 HEB 001 005 For unto which <5101 -tis -> of the angels  
 <0032 -aggelos -> said <2036 -epo -> he at <{4218} -pote -> any  
 <4218 -pote -> time <4218 -pote -> , Thou art <1488 -ei -> my

Son <5207 -huios -> , this <4594 -semeron -> day <4594 -semeron -> have I begotten <1080 -gennao -> thee ? And again <3825 -palin -> , I will be to him a Father <3962 -pater -> , and he shall be to me a Son <5207 -huios -> ?

4218 HEB 001 013 But to which <5101 -tis -> of the angels <0032 -aggelos -> said <2046 -ereo -> he at <4218 -pote -> any <4218 -pote -> time <{4218} -pote -> , Sit <2521 -kathemai -> on <1537 -ek -> my right <1188 -dexios -> hand , until <2193 -heos -> I make <5087 -tithemi -> thine <4675 -sou -> enemies <2190 -echthros -> thy footstool <5286 -hupopodion -> ?

4218 HEB 001 013 But to which <5101 -tis -> of the angels <0032 -aggelos -> said <2046 -ereo -> he at <4218 -pote -> any <{4218} -pote -> time <4218 -pote -> , Sit <2521 -kathemai -> on <1537 -ek -> my right <1188 -dexios -> hand , until <2193 -heos -> I make <5087 -tithemi -> thine <4675 -sou -> enemies <2190 -echthros -> thy footstool <5286 -hupopodion -> ?

4218 HEB 001 013 But to which <5101 -tis -> of the angels <0032 -aggelos -> said <2046 -ereo -> he at <{4218} -pote -> any <4218 -pote -> time <4218 -pote -> , Sit <2521 -kathemai -> on <1537 -ek -> my right <1188 -dexios -> hand , until <2193 -heos -> I make <5087 -tithemi -> thine <4675 -sou -> enemies <2190 -echthros -> thy footstool <5286 -hupopodion -> ?

4218 HEB 002 001 . Therefore <5124 -touto -> we ought <1163 -dei -> to give the more <4056 -perissoteros -> earnest <4056 -perissoteros -> heed <4337 -prosecho -> to the things which we have heard <0191 -akouo -> , lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <{4218} -pote -> we should let [ them ] slip <3901 -pararrhueso -> .

4218 1PE 002 010 Which <3588 -ho -> in time <{4218} -pote -> past [ were ] not a people <2992 -laos -> , but [ are ] now <3568 -nun -> the people <2992 -laos -> of God <2316 -theos -> : which <3588 -ho -> had not obtained <1653 -eleeo -> mercy <1653 -eleeo -> , but now <3568 -nun -> have obtained <1653 -eleeo -> mercy <1653 -eleeo -> .

4218 1PE 003 005 For after <3779 -houto -> this <3779 -houto -> manner <3779 -houto -> in the old <4218 -pote -> time <{4218} -pote -> the holy <0040 -hagios -> women <1135 -gune -> also <2532 -kai -> , who <3588 -ho -> trusted <1679 -elpizo -> in God <2316 -theos -> , adorned <2885 -kosmeo -> themselves <1438 -heautou -> , being in subjection <5293 -hupotasso -> unto their own <2398 -idios -> husbands <0435 -aner -> :

4218 1PE 003 005 For after <3779 -houto -> this <3779 -houto -> manner <3779 -houto -> in the old <{4218} -pote -> time <4218 -pote -> the holy <0040 -hagios -> women <1135 -gune -> also <2532 -kai -> , who <3588 -ho -> trusted <1679 -elpizo -> in God <2316 -theos -> , adorned <2885 -kosmeo -> themselves <1438 -heautou -> , being in subjection <5293 -hupotasso -> unto their own <2398 -idios -> husbands <0435 -aner -> :

4218 1PE 003 020 Which sometime <{4218} -pote -> were disobedient <0544 -apeitheo -> , when <3753 -hote -> once <0530 -hapax -> the longsuffering <3115 -makrothumia -> of God <2316 -theos -> waited <1551 -ekdechomai -> in the days <2250 -hemera -> of Noah <3575 -Noe -> , while the ark <2787 -kibotos -> was a preparing <2680 -kataskeuazo -> , wherein <3757 -hou -> few <3641 -oligos -> , that is , eight <3638 -oktos -> souls <5590 -psuche -> were saved <1295 -diasozo -> by water <5204 -hudor -> .

4218 2PE 001 021 For the prophecy <4394 -propheteia -> came  
 <5342 -phero -> not in old <4218 -pote -> time <{4218} -pote ->  
 by the will <2307 -thelema -> of man <0444 -anthropos -> : but  
 holy <0040 -hagios -> men <0444 -anthropos -> of God <2316 -  
 theos -> spake <2980 -laleo -> [ as they were ] moved <5342 -  
 phero -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

4218 2PE 001 021 For the prophecy <4394 -propheteia -> came  
 <5342 -phero -> not in old <{4218} -pote -> time <4218 -pote ->  
 by the will <2307 -thelema -> of man <0444 -anthropos -> : but  
 holy <0040 -hagios -> men <0444 -anthropos -> of God <2316 -  
 theos -> spake <2980 -laleo -> [ as they were ] moved <5342 -  
 phero -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

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pote 4219 -- + how long, when.

* all , 0537 , 2178 , 2527 , 3122 , 3364 , 3367 , 3650 , 3654 ,
 3745 , 3762 , 3779 , 3832 , 3837 , 3843 , 3956 , 4219 , 4561 ,
 5033 ,

* how , 2193 , 2245 , 2531 , 3386 , 3704 , 3745 , 3754 , 4012 ,
 4080 , 4212 , 4214 , 4219 , 4459 , 5101 , 5613 ,

* never , 0165 , 1520 , 3361 , 3364 , 3368 , 3756 , 3763 , 3764 ,
 4219 , 4455 ,

* whatsoever , 0302 , 1221 , 1437 , 3588 , 3739 , 3745 , 3956 ,
 4219 , 5100 ,

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how 4219 # Expanded Dictionary Study

how 4219 # pote {pot'-eh}; from the base of 4226 and 5037;  
 interrogative adverb, at what time: -- + {how} long, when.[ql

long 4219 # pote {pot'-eh}; from the base of 4226 and 5037;  
 interrogative adverb, at what time: -- + how {long}, when.[ql

manner 4217 # potapos {pot-ap-os'}; apparently from 4219 and  
 the base of 4226; interrogatively, whatever, i.e. of what  
 possible sort: -- what ({manner} of).[ql

of 4217 # potapos {pot-ap-os'}; apparently from 4219 and the  
 base of 4226; interrogatively, whatever, i.e. of what possible  
 sort: -- what (manner {of}).[ql

what 4217 # potapos {pot-ap-os'}; apparently from 4219 and the  
 base of 4226; interrogatively, whatever, i.e. of what possible  
 sort: -- {what} (manner of).[ql

when 4219 # pote {pot'-eh}; from the base of 4226 and 5037;  
 interrogative adverb, at what time: -- + how long, {when}.[ql

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4219. Cross Reference Study

4219.

4219 pote * all , 0537 hapas , 2178 ephapax , 2527 katholou ,
 3122 malista , 3364 ou me , 3367 medeis , 3650 holos , 3654
 holos , 3745 hosos , 3762 oudeis , 3779 houto , 3832 panoiki
 , 3837 pantachou , 3843 pantos , 3956 pas , {4219 pote } ,
 4561 sarx , 5033 tachista ,

4219 pote * how , 2193 heos , 2245 helikos , 2531 kathos ,
 3386 metige , 3704 hopos , 3745 hosos , 3754 hoti , 4012
 peri , 4080 pelikos , 4212 posakis , 4214 posos , {4219 pote
 } , 4459 pos , 5101 tis , 5613 hos ,

4219 pote * never , 0165 aion , 1520 heis , 3361 me , 3364
 ou me , 3368 medepote , 3756 ou , 3763 oudepote , 3764
 oudepo , {4219 pote } , 4455 popote ,

4219 pote * whatsoever , 0302 an , 1221 depote , 1437 ean ,
 3588 ho , 3739 hos , 3745 hosos , 3956 pas , {4219 pote } ,
 5100 tis ,

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4219 -- + how long, when.

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4218 Interlinear Index Study

4218 MAT 024 003 And as he sat <2521 -kathemai -> upon the mount <3735 -oros -> of Olives <1636 -elaia -> , the disciples <3101 -mathetes -> came <4334 -proserchomai -> unto him privately <2398 -idios -> , saying <3004 -lego -> , Tell <2036 -epo -> us , when <{4218} -pote -> shall these <5023 -tauta -> things be ? and what <5101 -tis -> [shall be] the sign <4592 -semeion -> of thy coming <3952 -parousia -> , and of the end <4930 -sunteleia -> of the world <0165 -aion -> ?

4218 MAT 025 037 Then <5119 -tote -> shall the righteous <1342 -dikaiois -> answer <0611 -apokrinomai -> him , saying <3004 -lego -> , Lord <2962 -kurios -> , when <{4218} -pote -> saw <1492 -eido -> we thee an hungred <3983 -peinao -> , and fed <5142 -trepho -> [thee] ? or <2228 -e -> thirsty <1372 -dipsao -> , and gave <4222 -potizo -> [thee] drink <4222 -potizo -> ?

4218 MAT 025 038 When <{4218} -pote -> saw <1492 -eido -> we thee a stranger <3581 -xenos -> , and took <4863 -sunago -> [thee] in ? or <2228 -e -> naked <1131 -gumnos -> , and clothed <4016 -periballo -> [thee] ?

4218 MAT 025 039 Or <2228 -e -> when <{4218} -pote -> saw <1492 -eido -> we thee sick <0772 -asthenes -> , or <2228 -e -> in prison <5438 -phulake -> , and came <2064 -erchomai -> unto thee ?

4218 MAT 025 044 Then <5119 -tote -> shall they also <2532 -kai -> answer <0611 -apokrinomai -> him , saying <3004 -lego -> , Lord <2962 -kurios -> , when <{4218} -pote -> saw <1492 -eido -> we thee an hungred <3983 -peinao -> , or <2228 -e -> athirst <1372 -dipsao -> , or <2228 -e -> a stranger <3581 -xenos -> , or <2228 -e -> naked <1131 -gumnos -> , or <2228 -e -> sick <0772 -asthenes -> , or <2228 -e -> in prison <5438 -phulake -> , and did not minister <1247 -diakoneo -> unto thee ?

4218 MAR 013 004 Tell <2036 -epo -> us , when <{4218} -pote -> shall these <5023 -tauta -> things be ? and what <5101 -tis -> [shall be] the sign <4592 -semeion -> when <3752 -hotan -> all <3956 -pas -> these <5023 -tauta -> things shall be fulfilled <4931 -sunteleo -> ?

4218 MAR 013 033 Take ye heed <0991 -blepo -> , watch <0069 -agrupneo -> and pray <4336 -proseuchomai -> : for ye know <1492 -eido -> not when <{4218} -pote -> the time <2540 -kairos -> is .

4218 MAR 013 035 Watch <1127 -gregoreuo -> ye therefore <3767 -oun -> : for ye know <1492 -eido -> not when <{4218} -pote -> the master <2962 -kurios -> of the house <3614 -oikia -> cometh <2064 -erchomai -> , at even <3796 -opse -> , or <2228 -e -> at midnight <3317 -mesonuktion -> , or <2228 -e -> at the cockcrowing <0219 -alektorophonia -> , or <2228 -e -> in the morning <4404 -proi -> :

4218 LUK 012 036 And ye yourselves like 3664 -homoios - unto men LUK 0444 -anthropos - that wait 4327 -prosdechomai - for their lord 2962 -kurios - , when {4218} -pote - he will return LUK 0360 -analuo - from the wedding 1062 -gamos - ; that when he cometh 2064 -erchomai - and knocketh 2925 -krouo - , they may open LUK 0455 -anoigo - unto him immediately 2112 -eutheos - .

4218 LUK 017 020 . And when he was demanded 1905 -eperotao - of the Pharisees 5330 -Pharisaios - , when {4218} -pote - the kingdom LUK 0932 -basileia - of God 2316 -theos - should come 2064 -erchomai - , he answered 0611 -apokrinomai - them and said 2036 -epo - , The kingdom 0932 -basileia - of God 2316 -theos - cometh 2064 -erchomai - not with observation 3907 -parateresis - :

4218 LUK 021 007 And they asked 1905 -eperotao - him , saying 3004 -lego - , Master 1320 -didaskalos - , but when {4218} -pote - shall these 5023 -tauta - things be ? and what 5101 -tis - sign 4592 -semeion - [will there be] when 3752 -hotan - these 5023 -tauta - things shall come 1096 -ginomai - to pass ?

4218 LUK 022 032 But I have prayed 1189 -deomai - for thee , that thy faith 4102 -pistis - fail 1587 -ekleipo - not : and when {4218} -pote - thou art converted 1994 -epistrepho - , strengthen 4741 -sterizo - thy brethren LUK 0080 -adephos - .

4218 JOH 006 025 And when <{4218} -pote -> they had found <2147 -heurisko -> him on the other <4008 -peran -> side <4008 -peran -> of the sea <2281 -thalassa -> , they said <2036 -epo -> unto him , Rabbi <4461 -rhabbi -> , when camest <1096 -ginomai -> thou hither <5602 -hode -> ?

4218 JOH 009 013 . They brought <0071 -ago -> to the Pharisees <5330 -Pharisaios -> him that aforetime <{4218} -pote -> was blind <5185 -tuphlos -> .

4218 ROM 001 010 Making <1189 -deomai -> request <1189 -deomai -> , if <1513 -ei pos -> by any <4458 - -pos -> means <4458 - -pos -> now <2236 -hedista -> at <4218 -pote -> length <{4218} -pote -> I might have a prosperous <2137 -euodoo -> journey <2137 -euodoo -> by the will <2307 -thelema -> of God <2316 -theos -> to come <2064 -erchomai -> unto you .

4218 ROM 001 010 Making <1189 -deomai -> request <1189 -deomai -> , if <1513 -ei pos -> by any <4458 - -pos -> means <4458 - -pos -> now <2236 -hedista -> at <{4218} -pote -> length <4218 -pote -> I might have a prosperous <2137 -euodoo -> journey <2137 -euodoo -> by the will <2307 -thelema -> of God <2316 -theos -> to come <2064 -erchomai -> unto you .

4218 ROM 007 009 For I was alive <2198 -zao -> without <5565 -choris -> the law <3551 -nomos -> once <{4218} -pote -> : but when the commandment <1785 -entole -> came <2064 -erchomai -> , sin <0266 -hamartia -> revived <0326 -anazao -> , and I died <0599 -apothnesko -> .

4218 ROM 011 030 For as ye in times <{4218} -pote -> past have not believed <0544 -apeitheo -> God <2316 -theos -> , yet have now <3568 -nun -> obtained <1653 -eleeo -> mercy <1653 -eleeo -> through their unbelief <0543 -apeitheia -> :

4218 1CO 009 007 Who <5100 -tis -> goeth a warfare <4754 -strateuomai -> any <4218 -pote -> time <4218 -pote -> at <{4218} -pote -> his own <2398 -idios -> charges <3800 -opsonion -> ? who <5100 -tis -> planteth <5452 -phuteuo -> a vineyard <0290 -ampelon -> , and eateth <2068 -esthio -> not of the fruit <2590 -karpos -> thereof <0846 -autos -> ? or <2228 -e -> who <5100 -tis -> feedeth <4165 -poimaino -> a flock <4167 -poimne -> , and eateth <2068 -esthio -> not of the milk <1051 -gala -> of the flock <4167 -poimne -> ?

4218 1CO 009 007 Who <5100 -tis -> goeth a warfare <4754 -

strateuomai -> any <4218 -pote -> time <{4218} -pote -> at <4218 -pote -> his own <2398 -idios -> charges <3800 -opsonion -> ? who <5100 -tis -> planteth <5452 -phuteuo -> a vineyard <0290 -ampelon -> , and eateth <2068 -esthio -> not of the fruit <2590 -karpos -> thereof <0846 -autos -> ? or <2228 -e -> who <5100 -tis -> feedeth <4165 -poimaino -> a flock <4167 -poimne -> , and eateth <2068 -esthio -> not of the milk <1051 -gala -> of the flock <4167 -poimne -> ?

4218 1C0 009 007 Who <5100 -tis -> goeth a warfare <4754 -strateuomai -> any <{4218} -pote -> time <4218 -pote -> at <4218 -pote -> his own <2398 -idios -> charges <3800 -opsonion -> ? who <5100 -tis -> planteth <5452 -phuteuo -> a vineyard <0290 -ampelon -> , and eateth <2068 -esthio -> not of the fruit <2590 -karpos -> thereof <0846 -autos -> ? or <2228 -e -> who <5100 -tis -> feedeth <4165 -poimaino -> a flock <4167 -poimne -> , and eateth <2068 -esthio -> not of the milk <1051 -gala -> of the flock <4167 -poimne -> ?

4218 GAL 001 013 For ye have heard <0191 -akouo -> of my conversation <0391 -anastrophe -> in time <{4218} -pote -> past in the Jews <2454 -Ioudaismos -> religion <2854 -kollourion -> , how that beyond <5236 -huperbole -> measure <5236 -huperbole -> I persecuted <1377 -dioko -> the church <1577 -ekklesia -> of God <2316 -theos -> , and wasted <4199 -portheo -> it :

4218 GAL 001 023 But they had heard <0191 -akouo -> only <3440 -monon -> , That he which persecuted <1377 -dioko -> us in times <4218 -pote -> past now <3568 -nun -> preacheth <2097 -euaggelizo -> the faith <4102 -pistis -> which <3739 -hos -> once <{4218} -pote -> he destroyed <4199 -portheo -> .

4218 GAL 001 023 But they had heard <0191 -akouo -> only <3440 -monon -> , That he which persecuted <1377 -dioko -> us in times <{4218} -pote -> past now <3568 -nun -> preacheth <2097 -euaggelizo -> the faith <4102 -pistis -> which <3739 -hos -> once <4218 -pote -> he destroyed <4199 -portheo -> .

4218 EPH 002 002 Wherein <3757 -hou -> in time <{4218} -pote -> past ye walked <4043 -peripateo -> according <2596 -kata -> to the course <0165 -aion -> of this <5127 -toutou -> world <2889 -kosmos -> , according <2596 -kata -> to the prince <0758 -archon -> of the power <1849 -exousia -> of the air <0109 -aer -> , the spirit <4151 -pneuma -> that now <3568 -nun -> worketh <1754 -energeo -> in the children <5207 -huios -> of disobedience <0543 -apeitheia -> :

4218 EPH 002 003 Among <1722 -en -> whom <3739 -hos -> also <2532 -kai -> we all <3956 -pas -> had our conversation <0390 -anastrepho -> in times <{4218} -pote -> past in the lusts <1939 -epithumia -> of our flesh <4561 -sarx -> , fulfilling <4160 -poieo -> the desires <2307 -thelema -> of the flesh <4561 -sarx -> and of the mind <1271 -dianoia -> ; and were by nature <5449 -phusis -> the children <5043 -teknon -> of wrath <3709 -orge -> , even <2532 -kai -> as others <3062 -loipoy -> .

4218 EPH 002 011 . Wherefore <1352 -dio -> remember <3421 -mnemoneuo -> , that ye [being] in time <{4218} -pote -> past Gentiles <1484 -ethnos -> in the flesh <4561 -sarx -> , who <3588 -ho -> are called <3004 -lego -> Uncircumcision <0203 -akrobustia -> by that which <3588 -ho -> is called <3004 -lego -> the Circumcision <4061 -peritome -> in the flesh <4561 -sarx -> made <5499 -cheiropoiotos -> by hands <5499 -cheiropoiotos -> ;

4218 EPH 002 013 But now <3570 -nuni -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> ye who <3739 -hos ->

sometimes <{4218} -pote -> were far <3112 -makran -> off <3112 -makran -> are made <1096 -ginomai -> nigh <1451 -eggus -> by the blood <0129 -haima -> of Christ <5547 -Christos -> .

4218 EPH 005 008 For ye were sometimes <{4218} -pote -> darkness <4655 -skotos -> , but now <3568 -nun -> [are ye] light <5457 -phos -> in the Lord <2962 -kurios -> : walk <4043 -peripateo -> as children <5043 -teknon -> of light <5457 -phos -> :> :

4218 EPH 005 029 For no <3762 -oudeis -> man <3762 -oudeis -> ever <{4218} -pote -> yet hated <3404 -miseo -> his own <1438 -heautou -> flesh <4561 -sarx -> ; but nourisheth <1625 -ektrepheo -> and cherisheth <2282 -thalpo -> it , even <2532 -kai -> as the Lord <2962 -kurios -> the church <1577 -ekklesia -> :> :

4218 PHP 004 010 . But I rejoiced <5463 -chairo -> in the Lord <2962 -kurios -> greatly <3171 -megalos -> , that now <2236 -hedista -> at <{4218} -pote -> the last <{4218} -pote -> your <3588 -ho -> care <5426 -phroneo -> of me hath flourished <0330 -anathallo -> again <0330 -anathallo -> ; wherein <3757 -hou -> ye were also <2532 -kai -> careful <5426 -phroneo -> , but ye lacked <0170 -akaireomai -> opportunity <0170 -akaireomai -> .

4218 PHP 004 010 . But I rejoiced <5463 -chairo -> in the Lord <2962 -kurios -> greatly <3171 -megalos -> , that now <2236 -hedista -> at <{4218} -pote -> the last <4218 -pote -> your <3588 -ho -> care <5426 -phroneo -> of me hath flourished <0330 -anathallo -> again <0330 -anathallo -> ; wherein <3757 -hou -> ye were also <2532 -kai -> careful <5426 -phroneo -> , but ye lacked <0170 -akaireomai -> opportunity <0170 -akaireomai -> .

4218 COL 001 021 And you , that were sometime <{4218} -pote -> alienated <0526 -apallotrioo -> and enemies <2190 -echthros -> in [your <3588 -ho ->] mind <1271 -dianoia -> by wicked <4190 -poneros -> works <2041 -ergon -> , yet <1161 -de -> now <3570 -nuni -> hath he reconciled <0604 -apokatalasso ->

4218 COL 003 007 In the which <3739 -hos -> ye also <2532 -kai -> walked <4043 -peripateo -> some <4218 -pote -> time <{4218} -pote -> , when <3753 -hote -> ye lived <2198 -zao -> in them .

4218 COL 003 007 In the which <3739 -hos -> ye also <2532 -kai -> walked <4043 -peripateo -> some <{4218} -pote -> time <4218 -pote -> , when <3753 -hote -> ye lived <2198 -zao -> in them .

4218 1TH 002 005 For neither <3777 -oute -> at <4218 -pote -> any <4218 -pote -> time <{4218} -pote -> used <1722 -en -> we flattering <2850 -kolakeia -> words <3056 -logos -> , as ye know <1492 -eido -> , nor <3777 -oute -> a cloke <4392 -prophasis -> of covetousness <4124 -pleonexia -> ; God <2316 -theos -> [is] witness <3144 -martus -> :

4218 1TH 002 005 For neither <3777 -oute -> at <4218 -pote -> any <{4218} -pote -> time <4218 -pote -> used <1722 -en -> we flattering <2850 -kolakeia -> words <3056 -logos -> , as ye know <1492 -eido -> , nor <3777 -oute -> a cloke <4392 -prophasis -> of covetousness <4124 -pleonexia -> ; God <2316 -theos -> [is] witness <3144 -martus -> :

4218 1TH 002 005 For neither <3777 -oute -> at <{4218} -pote -> any <4218 -pote -> time <4218 -pote -> used <1722 -en -> we flattering <2850 -kolakeia -> words <3056 -logos -> , as ye know <1492 -eido -> , nor <3777 -oute -> a cloke <4392 -prophasis -> of covetousness <4124 -pleonexia -> ; God <2316 -

theos -> [is] witness <3144 -martus -> :

4218 TIT 003 003 For we ourselves <2249 -hemeis -> also <2532 -kai -> were sometimes <{4218} -pote -> foolish <0453 -anoetos -> , disobedient <0545 -apeithes -> , deceived <4105 -planao -> , serving <1398 -douleuo -> divers <4164 -poikilos -> lusts <1939 -epithumia -> and pleasures <2237 -hedone -> , living <1236 -diago -> in malice <2549 -kakia -> and envy <5355 -phthonos -> , hateful <4767 -stugnetos -> , [and] hating <3404 -miseo -> one <0240 -allelon -> another <0240 -allelon -> .

4218 PHM 001 011 Which <3588 -ho -> in time <{4218} -pote -> past was to thee unprofitable <0890 -achrestos -> , but now <3570 -nuni -> profitable <2173 -euchrestos -> to thee and to me :

4218 HEB 001 005 For unto which <5101 -tis -> of the angels <0032 -aggelos -> said <2036 -epo -> he at <4218 -pote -> any <4218 -pote -> time <{4218} -pote -> , Thou art <1488 -ei -> my Son <5207 -huios -> , this <4594 -semeron -> day <4594 -semeron -> have I begotten <1080 -gennao -> thee ? And again <3825 -palin -> , I will be to him a Father <3962 -pater -> , and he shall be to me a Son <5207 -huios -> ?

4218 HEB 001 005 For unto which <5101 -tis -> of the angels <0032 -aggelos -> said <2036 -epo -> he at <4218 -pote -> any <{4218} -pote -> time <4218 -pote -> , Thou art <1488 -ei -> my Son <5207 -huios -> , this <4594 -semeron -> day <4594 -semeron -> have I begotten <1080 -gennao -> thee ? And again <3825 -palin -> , I will be to him a Father <3962 -pater -> , and he shall be to me a Son <5207 -huios -> ?

4218 HEB 001 005 For unto which <5101 -tis -> of the angels <0032 -aggelos -> said <2036 -epo -> he at <{4218} -pote -> any <4218 -pote -> time <4218 -pote -> , Thou art <1488 -ei -> my Son <5207 -huios -> , this <4594 -semeron -> day <4594 -semeron -> have I begotten <1080 -gennao -> thee ? And again <3825 -palin -> , I will be to him a Father <3962 -pater -> , and he shall be to me a Son <5207 -huios -> ?

4218 HEB 001 013 But to which <5101 -tis -> of the angels <0032 -aggelos -> said <2046 -ereo -> he at <4218 -pote -> any <4218 -pote -> time <{4218} -pote -> , Sit <2521 -kathemai -> on <1537 -ek -> my right <1188 -dexios -> hand , until <2193 -heos -> I make <5087 -tithemi -> thine <4675 -sou -> enemies <2190 -echthros -> thy footstool <5286 -hupopodion -> ?

4218 HEB 001 013 But to which <5101 -tis -> of the angels <0032 -aggelos -> said <2046 -ereo -> he at <4218 -pote -> any <{4218} -pote -> time <4218 -pote -> , Sit <2521 -kathemai -> on <1537 -ek -> my right <1188 -dexios -> hand , until <2193 -heos -> I make <5087 -tithemi -> thine <4675 -sou -> enemies <2190 -echthros -> thy footstool <5286 -hupopodion -> ?

4218 HEB 001 013 But to which <5101 -tis -> of the angels <0032 -aggelos -> said <2046 -ereo -> he at <{4218} -pote -> any <4218 -pote -> time <4218 -pote -> , Sit <2521 -kathemai -> on <1537 -ek -> my right <1188 -dexios -> hand , until <2193 -heos -> I make <5087 -tithemi -> thine <4675 -sou -> enemies <2190 -echthros -> thy footstool <5286 -hupopodion -> ?

4218 HEB 002 001 . Therefore <5124 -touto -> we ought <1163 -dei -> to give the more <4056 -perissoteros -> earnest <4056 -perissoteros -> heed <4337 -prosecho -> to the things which we have heard <0191 -akouo -> , lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <{4218} -pote -> we should

let [them] slip <3901 -pararrhuevo -> .

4218 1PE 002 010 Which <3588 -ho -> in time <{4218} -pote -> past [were] not a people <2992 -laos -> , but [are] now <3568 -nun -> the people <2992 -laos -> of God <2316 -theos -> : which <3588 -ho -> had not obtained <1653 -eleeo -> mercy <1653 -eleeo -> , but now <3568 -nun -> have obtained <1653 -eleeo -> mercy <1653 -eleeo -> .

4218 1PE 003 005 For after <3779 -houto -> this <3779 -houto -> manner <3779 -houto -> in the old <{4218} -pote -> time <{4218} -pote -> the holy <0040 -hagios -> women <1135 -gune -> also <2532 -kai -> , who <3588 -ho -> trusted <1679 -elpizo -> in God <2316 -theos -> , adorned <2885 -kosmeo -> themselves <1438 -heautou -> , being in subjection <5293 -hupotasso -> unto their own <2398 -idios -> husbands <0435 -aner -> :

4218 1PE 003 005 For after <3779 -houto -> this <3779 -houto -> manner <3779 -houto -> in the old <{4218} -pote -> time <4218 -pote -> the holy <0040 -hagios -> women <1135 -gune -> also <2532 -kai -> , who <3588 -ho -> trusted <1679 -elpizo -> in God <2316 -theos -> , adorned <2885 -kosmeo -> themselves <1438 -heautou -> , being in subjection <5293 -hupotasso -> unto their own <2398 -idios -> husbands <0435 -aner -> :

4218 1PE 003 020 Which sometime <{4218} -pote -> were disobedient <0544 -apeitheo -> , when <3753 -hote -> once <0530 -hapax -> the longsuffering <3115 -makrothumia -> of God <2316 -theos -> waited <1551 -ekdechomai -> in the days <2250 -hemera -> of Noah <3575 -Noe -> , while the ark <2787 -kibotos -> was a preparing <2680 -kataskeuazo -> , wherein <3757 -hou -> few <3641 -oligos -> , that is , eight <3638 -oktos -> souls <5590 -psuche -> were saved <1295 -diasozo -> by water <5204 -hudor -> .

4218 2PE 001 021 For the prophecy <4394 -propheteia -> came <5342 -phero -> not in old <4218 -pote -> time <{4218} -pote -> by the will <2307 -thelema -> of man <0444 -anthropos -> : but holy <0040 -hagios -> men <0444 -anthropos -> of God <2316 -theos -> spake <2980 -laleo -> [as they were] moved <5342 -phero -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

4218 2PE 001 021 For the prophecy <4394 -propheteia -> came <5342 -phero -> not in old <{4218} -pote -> time <4218 -pote -> by the will <2307 -thelema -> of man <0444 -anthropos -> : but holy <0040 -hagios -> men <0444 -anthropos -> of God <2316 -theos -> spake <2980 -laleo -> [as they were] moved <5342 -phero -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

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pote 4219 -- + how long, when.

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* all , 0537 , 2178 , 2527 , 3122 , 3364 , 3367 , 3650 , 3654 ,
3745 , 3762 , 3779 , 3832 , 3837 , 3843 , 3956 , 4219 , 4561 ,
5033 ,

* how , 2193 , 2245 , 2531 , 3386 , 3704 , 3745 , 3754 , 4012 ,
4080 , 4212 , 4214 , 4219 , 4459 , 5101 , 5613 ,

* never , 0165 , 1520 , 3361 , 3364 , 3368 , 3756 , 3763 , 3764 ,
4219 , 4455 ,

* whatsoever , 0302 , 1221 , 1437 , 3588 , 3739 , 3745 , 3956 ,
4219 , 5100 ,

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## how 4219 # Expanded Dictionary Study

how 4219 # pote {pot'-eh}; from the base of 4226 and 5037;  
interrogative adverb, at what time: -- + {how} long, when.[ql

long 4219 # pote {pot'-eh}; from the base of 4226 and 5037;  
interrogative adverb, at what time: -- + how {long}, when.[ql

manner 4217 # potapos {pot-ap-os'}; apparently from 4219 and  
the base of 4226; interrogatively, whatever, i.e. of what  
possible sort: -- what ({manner} of).[ql

of 4217 # potapos {pot-ap-os'}; apparently from 4219 and the  
base of 4226; interrogatively, whatever, i.e. of what possible  
sort: -- what (manner {of}).[ql

what 4217 # potapos {pot-ap-os'}; apparently from 4219 and the  
base of 4226; interrogatively, whatever, i.e. of what possible  
sort: -- {what} (manner of).[ql

when 4219 # pote {pot'-eh}; from the base of 4226 and 5037;  
interrogative adverb, at what time: -- + how long, {when}.[ql

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4219. Cross Reference Study

4219.

4219 pote * all , 0537 hapas , 2178 ephapax , 2527 katholou ,
 3122 malista , 3364 ou me , 3367 medeis , 3650 holos , 3654
 holos , 3745 hosos , 3762 oudeis , 3779 houto , 3832 panoiki
 , 3837 pantachou , 3843 pantos , 3956 pas , {4219 pote } ,
 4561 sarx , 5033 tachista ,

4219 pote * how , 2193 heos , 2245 helikos , 2531 kathos ,
 3386 metige , 3704 hopos , 3745 hosos , 3754 hoti , 4012
 peri , 4080 pelikos , 4212 posakis , 4214 posos , {4219 pote
 } , 4459 pos , 5101 tis , 5613 hos ,

4219 pote * never , 0165 aion , 1520 heis , 3361 me , 3364
 ou me , 3368 medepote , 3756 ou , 3763 oudepote , 3764
 oudepo , {4219 pote } , 4455 popote ,

4219 pote * whatsoever , 0302 an , 1221 depote , 1437 ean ,
 3588 ho , 3739 hos , 3745 hosos , 3956 pas , {4219 pote } ,
 5100 tis ,

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