

4190 Concordance Study

- 4190 Mt 12: 34 evi l
- 4190 Mt 12: 35 evi l
- 4190 Mt 12: 35 evi l
- 4190 Mt 12: 35 evi l
- 4190 Mt 12: 39 evi l
- 4190 Mt 12: 45 wi cked
- 4190 Mt 13: 19 wi cked
- 4190 Mt 13: 38 wi cked
- 4190 Mt 13: 49 wi cked
- 4190 Mt 15: 19 evi l
- 4190 Mt 16: 4 wi cked
- 4190 Mt 18: 32 wi cked
- 4190 Mt 20: 15 evi l
- 4190 Mt 22: 10 bad
- 4190 Mt 25: 26 wi cked
- 4190 Mt 5: 37 evi l
- 4190 Mt 5: 39 evi l
- 4190 Mt 5: 45 evi l
- 4190 Mt 6: 13 evi l
- 4190 Mt 6: 23 evi l
- 4190 Mt 7: 11 evi l
- 4190 Mt 7: 17 evi l
- 4190 Mt 7: 18 evi l
- 4190 Mt 9: 4 evi l
- 4190 Mr 7: 22 evi l
- 4190 Mr 7: 23 evi l
- 4190 Lu 11: 13 evi l
- 4190 Lu 11: 29 evi l
- 4190 Lu 11: 34 evi l
- 4190 Lu 11: 4 evi l
- 4190 Lu 19: 22 wi cked

4190 Lu 3: 19 evi l s
4190 Lu 6: 22 evi l
4190 Lu 6: 35 evi l
4190 Lu 6: 45 evi l
4190 Lu 6: 45 evi l
4190 Lu 6: 45 evi l
4190 Lu 7: 21 evi l
4190 Lu 8: 2 evi l
4190 Joh 17: 15 evi l
4190 Joh 3: 19 evi l
4190 Joh 7: 7 evi l
4190 Ac 17: 5 l ewd
4190 Ac 18: 14 wi cked
4190 Ac 19: 12 evi l
4190 Ac 19: 13 evi l
4190 Ac 19: 15 evi l
4190 Ac 19: 16 evi l
4190 Ac 28: 21 harm
4190 Ro 12: 9 evi l
4190 1Co 5: 13 wi cked
4190 Ga 1: 4 evi l
4190 Eph 5: 16 evi l
4190 Eph 6: 13 evi l
4190 Eph 6: 16 wi cked
4190 Col 1: 21 wi cked
4190 1Th 5: 22 evi l
4190 2Th 3: 2 wi cked
4190 2Th 3: 3 evi l
4190 1Ti 6: 4 evi l
4190 2Ti 3: 13 evi l
4190 2Ti 4: 18 evi l
4190 Heb 10: 22 evi l
4190 Heb 3: 12 evi l

4190 Jas 2: 4 evil
 4190 Jas 4: 16 evil
 4190 1Jo 2: 13 wicked
 4190 1Jo 2: 14 wicked
 4190 1Jo 3: 12 wicked
 4190 1Jo 3: 12 evil
 4190 1Jo 5: 18 wicked
 4190 1Jo 5: 19 wickedness
 4190 2Jo 1: 11 evil
 4190 3Jo 1: 10 malicious
 4190 Re 16: 2 grievous

~~~~~

#### 4190. Strong's Dictionary Study

4190. poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, wicked(-ness). See also 4191. [ql]

~~~~~

4190 -- bad, evil, grievous, harm, lewd, malicious, wicked(-ness).

4189 Interlinear Index Study

4189 MAT 022 018 But Jesus <2424 -Iesous -> perceived <1097 -ginosko -> their wickedness <{4189} -poneria -> , and said <2036 -epo -> , Why <5101 -tis -> tempt <3985 -peirazo -> ye me , [ye] hypocrites <5273 -hupokrites -> ?

4189 MAR 007 022 Thefts <2829 -klope -> , covetousness <4124 -pleonexia -> , wickedness <{4189} -poneria -> , deceit <1388 -dolos -> , lasciviousness <0766 -aselgeia -> , an evil <4190 -poneros -> eye <3788 -ophthalmos -> , blasphemy <0988 -blasphemia -> , pride <5243 -huperephania -> , foolishness

<0877 -aphrosune -> :

4189 LUK 011 039 And the Lord 2962 -kuri os - said 2036 -epo -
unto him , Now 3568 -nun - do ye Phari sees 5330 -Phari saios
- make 2511 -katharizo - clean 2511 -katharizo - the outside
1855 -exothern - of the cup 4221 -poterion - and the platter
4094 -pinax - ; but your 5216 -humon - inward 2081 -esothern -
part is full 1073 -gemo - of ravening 0724 -harpag e - and
wickedness {4189} -poneria - .

4189 ACT 003 026 Unto you first <4412 -proton -> God <2316 -
theos -> , having raised <0450 -anistemi -> up his Son <3816 -
pais -> Jesus <2424 -Iesous -> , sent <0649 -apostello -> him
to bless <2127 -eulogeo -> you , in turning <0654 -apostrepho -
> away <0654 -apostrepho -> every <1538 -hekastos -> one of you
from his iniquities <{4189} -poneria -> .

4189 ROM 001 029 Being filled <4137 -pleroo -> with all <3956 -
pas -> unrighteousness <0093 -adikia -> , fornication <4202 -
porneia -> , wickedness <{4189} -poneria -> , covetousness
<4124 -pleonexia -> , maliciousness <2549 -kakia -> ; full
<3324 -mestos -> of envy <5355 -phthonos -> , murder <5408 -
phonos -> , debate <2054 -eris -> , deceit <1388 -dolos -> ,
malignity <2550 -kakoetheia -> ; whis perers <5588 -psi thuri tes
-> ,

4189 1CO 005 008 Therefore <5620 -hoste -> let us keep <1858 -
heortazo -> the feast <1858 -heortazo -> , not with old <3820 -
palaios -> leaven <2219 -zume -> , neither <3366 -mede -> with
the leaven <2219 -zume -> of malice <2549 -kakia -> and
wickedness <{4189} -poneria -> ; but with the unleavened <0106 -
azumos -> [bread] of sincerity <1505 -eilikrineia -> and
truth <0225 -aletheia -> .

4189 EPH 006 012 For we wrestle <3823 -pale -> not against
<4314 -pros -> flesh <4561 -sarx -> and blood <0129 -haima -> ,
but against <4314 -pros -> principalities <0746 -arche -> ,
against <4314 -pros -> powers <1849 -exousia -> , against <4314
-pros -> the rulers <2888 -kosmokrator -> of the darkness <4655 -
skotos -> of this <5127 -toutou -> world <0165 -aion -> ,
against <4314 -pros -> spiritual <4152 -pneumatikos ->
wickedness <{4189} -poneria -> in high <2032 -epouranios -> [
places] .

~~~~~

poneros 4190 -- bad, evil, grievous, harm, lewd, malicious,  
wicked(-ness).

\* bad , 2556 , 4190 , 4550 ,

\* evil , 0092 , 0987 , 0988 , 1426 , 2549 , 2551 , 2554 , 2556 ,  
2557 , 2559 , 2560 , 2635 , 2636 , 4190 , 4487 , 5337 ,

\* grievous , 0926 , 1418 , 3077 , 3636 , 4190 ,

\* harm , 0824 , 2556 , 2559 , 4190 , 5196 ,

\* lewd , 4190 ,

\* malicious , 4190 ,

\* wicked , 0113 , 0459 , 2556 , 4190 , 4191 ,

\* wickedness , 0824 , 2549 , 4189 , 4190 ,

~~~~~

bad 2556 # Expanded Dictionary Study

bad 2556 # kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- {bad}, evil, harm, ill, noisome, wicked. [ql

bad 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- {bad}, evil, grievous, harm, lewd, malicious, wicked(-ness). See also 4191. [ql

bad 4550 # sapos {sap-ros'}; from 4595; rotten, i.e. worthless (literally or morally): -- {bad}, corrupt. Compare 4190. [ql

corrupt 4550 # sapos {sap-ros'}; from 4595; rotten, i.e. worthless (literally or morally): -- bad, {corrupt}. Compare 4190. [ql

evil 2556 # kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- bad, {evil}, harm, ill, noisome, wicked. [ql

evil 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, {evil}, grievous, harm, lewd, malicious, wicked(-ness). See also 4191. [ql

grievous 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, {grievous}, harm, lewd, malicious, wicked(-ness). See also 4191. [ql

harm 2556 # kakos {kak-os'}; apparently a primary word;

worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- bad, evil, {harm}, ill, noisome, wicked. [ql

harm 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, {harm}, lewd, malicious, wicked(-ness). See also 4191. [ql

ill 2556 # kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- bad, evil, harm, {ill}, noisome, wicked. [ql

iniquity 4189 # poneria {pon-ay-ree'-ah}; from 4190; depravity, i.e. (specifically) malice; plural (concretely) plots, sins: -- {iniquity}, wickedness. [ql

lewd 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, {lewd}, malicious, wicked(-ness). See also 4191. [ql

malicious 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, {malicious}, wicked(-ness). See also 4191. [ql

more 4191 # poneroteris {pon-ay-rot'-er-os}; comparative of 4190; more evil: -- {more} wicked. [ql

ness 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, wicked({-ness}). See also 4191. [ql

noisome 2556 # kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- bad, evil, harm, ill, {noisome}, wicked. [ql

wicked 2556 # kakos {kak-os'}; apparently a primary word;

worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- bad, evil, harm, ill, noisome, {wicked}. [ql

wicked 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, {wicked}(-ness). See also 4191. [ql

wicked 4191 # poneroteros {pon-ay-rot'-er-os}; comparative of 4190; more evil: -- more {wicked}. [ql

wickedness 4189 # poneria {pon-ay-ree'-ah}; from 4190; depravity, i.e. (specifically) malice; plural (concretely) plots, sins: -- iniquity, {wickedness}. [ql

~~~~~

#### 4190. Cross Reference Study

4190.

4190 poneros \* bad , 2556 kakos , {4190 poneros } , 4550 sapos ,

4190 poneros \* evil , 0092 adikema , 0987 blasphemio , 0988 blasphemia , 1426 dusphemia , 2549 kakaia , 2551 kakologeo , 2554 kakopoi eo , 2556 kakos , 2557 kakourgos , 2559 kakoo , 2560 kakos , 2635 katalaleo , 2636 katalalia , {4190 poneros } , 4487 rhema , 5337 phaulos ,

4190 poneros \* grievous , 0926 barus , 1418 dus- , 3077 lupe , 3636 okneros , {4190 poneros } ,

4190 poneros \* harm , 0824 atopos , 2556 kakos , 2559 kakoo , {4190 poneros } , 5196 hubris ,

4190 poneros \* lewd , {4190 poneros } ,

4190 poneros \* malicious , {4190 poneros } ,

4190 poneros \* wicked , 0113 athesmos , 0459 anomos , 2556 kakos , {4190 poneros } , 4191 poneroteros ,

4190 poneros \* wickedness , 0824 atopos , 2549 kakaia , 4189 poneria , {4190 poneros } ,

~~~~~

4190 Concordance Study

- 4190 Mt 12: 34 evi l
- 4190 Mt 12: 35 evi l
- 4190 Mt 12: 35 evi l
- 4190 Mt 12: 35 evi l
- 4190 Mt 12: 39 evi l
- 4190 Mt 12: 45 wi cked
- 4190 Mt 13: 19 wi cked
- 4190 Mt 13: 38 wi cked
- 4190 Mt 13: 49 wi cked
- 4190 Mt 15: 19 evi l
- 4190 Mt 16: 4 wi cked
- 4190 Mt 18: 32 wi cked
- 4190 Mt 20: 15 evi l
- 4190 Mt 22: 10 bad
- 4190 Mt 25: 26 wi cked
- 4190 Mt 5: 37 evi l
- 4190 Mt 5: 39 evi l
- 4190 Mt 5: 45 evi l
- 4190 Mt 6: 13 evi l
- 4190 Mt 6: 23 evi l
- 4190 Mt 7: 11 evi l
- 4190 Mt 7: 17 evi l
- 4190 Mt 7: 18 evi l
- 4190 Mt 9: 4 evi l
- 4190 Mr 7: 22 evi l
- 4190 Mr 7: 23 evi l
- 4190 Lu 11: 13 evi l
- 4190 Lu 11: 29 evi l
- 4190 Lu 11: 34 evi l
- 4190 Lu 11: 4 evi l
- 4190 Lu 19: 22 wi cked

4190 Lu 3: 19 evi l s
4190 Lu 6: 22 evi l
4190 Lu 6: 35 evi l
4190 Lu 6: 45 evi l
4190 Lu 6: 45 evi l
4190 Lu 6: 45 evi l
4190 Lu 7: 21 evi l
4190 Lu 8: 2 evi l
4190 Joh 17: 15 evi l
4190 Joh 3: 19 evi l
4190 Joh 7: 7 evi l
4190 Ac 17: 5 l ewd
4190 Ac 18: 14 wi cked
4190 Ac 19: 12 evi l
4190 Ac 19: 13 evi l
4190 Ac 19: 15 evi l
4190 Ac 19: 16 evi l
4190 Ac 28: 21 harm
4190 Ro 12: 9 evi l
4190 1Co 5: 13 wi cked
4190 Ga 1: 4 evi l
4190 Eph 5: 16 evi l
4190 Eph 6: 13 evi l
4190 Eph 6: 16 wi cked
4190 Col 1: 21 wi cked
4190 1Th 5: 22 evi l
4190 2Th 3: 2 wi cked
4190 2Th 3: 3 evi l
4190 1Ti 6: 4 evi l
4190 2Ti 3: 13 evi l
4190 2Ti 4: 18 evi l
4190 Heb 10: 22 evi l
4190 Heb 3: 12 evi l

4190 Jas 2: 4 evi l

4190 Jas 4: 16 evi l

4190 1Jo 2: 13 wi cked

4190 1Jo 2: 14 wi cked

4190 1Jo 3: 12 wi cked

4190 1Jo 3: 12 evi l

4190 1Jo 5: 18 wi cked

4190 1Jo 5: 19 wi ckedness

4190 2Jo 1: 11 evi l

4190 3Jo 1: 10 mal i ci ous

4190 Re 16: 2 gri evous

~~~~~

## 4190. Strong's Dictionary Study

4190. poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, wicked(-ness). See also 4191. [q]

~~~~~

4190 Concordance Study

- 4190 Mt 12: 34 evi l
- 4190 Mt 12: 35 evi l
- 4190 Mt 12: 35 evi l
- 4190 Mt 12: 35 evi l
- 4190 Mt 12: 39 evi l
- 4190 Mt 12: 45 wi cked
- 4190 Mt 13: 19 wi cked
- 4190 Mt 13: 38 wi cked
- 4190 Mt 13: 49 wi cked
- 4190 Mt 15: 19 evi l
- 4190 Mt 16: 4 wi cked
- 4190 Mt 18: 32 wi cked
- 4190 Mt 20: 15 evi l
- 4190 Mt 22: 10 bad
- 4190 Mt 25: 26 wi cked
- 4190 Mt 5: 37 evi l
- 4190 Mt 5: 39 evi l
- 4190 Mt 5: 45 evi l
- 4190 Mt 6: 13 evi l
- 4190 Mt 6: 23 evi l
- 4190 Mt 7: 11 evi l
- 4190 Mt 7: 17 evi l
- 4190 Mt 7: 18 evi l
- 4190 Mt 9: 4 evi l
- 4190 Mr 7: 22 evi l
- 4190 Mr 7: 23 evi l
- 4190 Lu 11: 13 evi l
- 4190 Lu 11: 29 evi l
- 4190 Lu 11: 34 evi l
- 4190 Lu 11: 4 evi l
- 4190 Lu 19: 22 wi cked

4190 Lu 3: 19 evi l s
4190 Lu 6: 22 evi l
4190 Lu 6: 35 evi l
4190 Lu 6: 45 evi l
4190 Lu 6: 45 evi l
4190 Lu 6: 45 evi l
4190 Lu 7: 21 evi l
4190 Lu 8: 2 evi l
4190 Joh 17: 15 evi l
4190 Joh 3: 19 evi l
4190 Joh 7: 7 evi l
4190 Ac 17: 5 l ewd
4190 Ac 18: 14 wi cked
4190 Ac 19: 12 evi l
4190 Ac 19: 13 evi l
4190 Ac 19: 15 evi l
4190 Ac 19: 16 evi l
4190 Ac 28: 21 harm
4190 Ro 12: 9 evi l
4190 1Co 5: 13 wi cked
4190 Ga 1: 4 evi l
4190 Eph 5: 16 evi l
4190 Eph 6: 13 evi l
4190 Eph 6: 16 wi cked
4190 Col 1: 21 wi cked
4190 1Th 5: 22 evi l
4190 2Th 3: 2 wi cked
4190 2Th 3: 3 evi l
4190 1Ti 6: 4 evi l
4190 2Ti 3: 13 evi l
4190 2Ti 4: 18 evi l
4190 Heb 10: 22 evi l
4190 Heb 3: 12 evi l

4190 Jas 2: 4 evil
 4190 Jas 4: 16 evil
 4190 1Jo 2: 13 wicked
 4190 1Jo 2: 14 wicked
 4190 1Jo 3: 12 wicked
 4190 1Jo 3: 12 evil
 4190 1Jo 5: 18 wicked
 4190 1Jo 5: 19 wickedness
 4190 2Jo 1: 11 evil
 4190 3Jo 1: 10 malicious
 4190 Re 16: 2 grievous

~~~~~

#### 4190. Strong's Dictionary Study

4190. poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, wicked(-ness). See also 4191. [ql]

~~~~~

4190 -- bad, evil, grievous, harm, lewd, malicious, wicked(-ness).

4189 Interlinear Index Study

4189 MAT 022 018 But Jesus <2424 -Iesous -> perceived <1097 -ginosko -> their wickedness <{4189} -poneria -> , and said <2036 -epo -> , Why <5101 -tis -> tempt <3985 -peirazo -> ye me , [ye] hypocrites <5273 -hupokrites -> ?

4189 MAR 007 022 Thefts <2829 -klope -> , covetousness <4124 -pleonexia -> , wickedness <{4189} -poneria -> , deceit <1388 -dolos -> , lasciviousness <0766 -aselgeia -> , an evil <4190 -poneros -> eye <3788 -ophthalmos -> , blasphemy <0988 -blasphemia -> , pride <5243 -huperephania -> , foolishness

<0877 -aphrosune -> :

4189 LUK 011 039 And the Lord 2962 -kuri os - said 2036 -epo -
unto him , Now 3568 -nun - do ye Phari sees 5330 -Phari saios
- make 2511 -katharizo - clean 2511 -katharizo - the outside
1855 -exothern - of the cup 4221 -poterion - and the platter
4094 -pinax - ; but your 5216 -humon - inward 2081 -esothern -
part is full 1073 -gemo - of ravening 0724 -harpag e - and
wickedness {4189} -poneria - .

4189 ACT 003 026 Unto you first <4412 -proton -> God <2316 -
theos -> , having raised <0450 -anistemi -> up his Son <3816 -
pais -> Jesus <2424 -Iesous -> , sent <0649 -apostello -> him
to bless <2127 -eulogeo -> you , in turning <0654 -apostrepho -
> away <0654 -apostrepho -> every <1538 -hekastos -> one of you
from his iniquities <{4189} -poneria -> .

4189 ROM 001 029 Being filled <4137 -pleroo -> with all <3956 -
pas -> unrighteousness <0093 -adikia -> , fornication <4202 -
porneia -> , wickedness <{4189} -poneria -> , covetousness
<4124 -pleonexia -> , maliciousness <2549 -kakia -> ; full
<3324 -mestos -> of envy <5355 -phthonos -> , murder <5408 -
phonos -> , debate <2054 -eris -> , deceit <1388 -dolos -> ,
malignity <2550 -kakoetheia -> ; whis perers <5588 -psi thuristes
-> ,

4189 1CO 005 008 Therefore <5620 -hoste -> let us keep <1858 -
heortazo -> the feast <1858 -heortazo -> , not with old <3820 -
palaios -> leaven <2219 -zume -> , neither <3366 -mede -> with
the leaven <2219 -zume -> of malice <2549 -kakia -> and
wickedness <{4189} -poneria -> ; but with the unleavened <0106 -
azumos -> [bread] of sincerity <1505 -eilikrineia -> and
truth <0225 -aletheia -> .

4189 EPH 006 012 For we wrestle <3823 -pale -> not against
<4314 -pros -> flesh <4561 -sarx -> and blood <0129 -haima -> ,
but against <4314 -pros -> principalities <0746 -arche -> ,
against <4314 -pros -> powers <1849 -exousia -> , against <4314
-pros -> the rulers <2888 -kosmokrator -> of the darkness <4655 -
skotos -> of this <5127 -toutou -> world <0165 -aion -> ,
against <4314 -pros -> spiritual <4152 -pneumatikos ->
wickedness <{4189} -poneria -> in high <2032 -epouranos -> [
places] .

~~~~~

poneros 4190 -- bad, evil, grievous, harm, lewd, malicious,  
wicked(-ness).

\* bad , 2556 , 4190 , 4550 ,

\* evil , 0092 , 0987 , 0988 , 1426 , 2549 , 2551 , 2554 , 2556 ,  
2557 , 2559 , 2560 , 2635 , 2636 , 4190 , 4487 , 5337 ,

\* grievous , 0926 , 1418 , 3077 , 3636 , 4190 ,

\* harm , 0824 , 2556 , 2559 , 4190 , 5196 ,

\* lewd , 4190 ,

\* malicious , 4190 ,

\* wicked , 0113 , 0459 , 2556 , 4190 , 4191 ,

\* wickedness , 0824 , 2549 , 4189 , 4190 ,

~~~~~

bad 2556 # Expanded Dictionary Study

bad 2556 # kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- {bad}, evil, harm, ill, noisome, wicked. [ql

bad 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- {bad}, evil, grievous, harm, lewd, malicious, wicked(-ness). See also 4191. [ql

bad 4550 # sapos {sap-ros'}; from 4595; rotten, i.e. worthless (literally or morally): -- {bad}, corrupt. Compare 4190. [ql

corrupt 4550 # sapos {sap-ros'}; from 4595; rotten, i.e. worthless (literally or morally): -- bad, {corrupt}. Compare 4190. [ql

evil 2556 # kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- bad, {evil}, harm, ill, noisome, wicked. [ql

evil 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, {evil}, grievous, harm, lewd, malicious, wicked(-ness). See also 4191. [ql

grievous 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, {grievous}, harm, lewd, malicious, wicked(-ness). See also 4191. [ql

harm 2556 # kakos {kak-os'}; apparently a primary word;

worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- bad, evil, {harm}, ill, noisome, wicked. [ql

harm 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, {harm}, lewd, malicious, wicked(-ness). See also 4191. [ql

ill 2556 # kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- bad, evil, harm, {ill}, noisome, wicked. [ql

iniquity 4189 # poneria {pon-ay-ree'-ah}; from 4190; depravity, i.e. (specifically) malice; plural (concretely) plots, sins: -- {iniquity}, wickedness. [ql

lewd 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, {lewd}, malicious, wicked(-ness). See also 4191. [ql

malicious 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, {malicious}, wicked(-ness). See also 4191. [ql

more 4191 # ponerotereros {pon-ay-rot'-er-os}; comparative of 4190; more evil: -- {more} wicked. [ql

ness 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, wicked({-ness}). See also 4191. [ql

noisome 2556 # kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- bad, evil, harm, ill, {noisome}, wicked. [ql

wicked 2556 # kakos {kak-os'}; apparently a primary word;

worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- bad, evil, harm, ill, noisome, {wicked}. [ql

wicked 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, {wicked}(-ness). See also 4191. [ql

wicked 4191 # poneroteros {pon-ay-rot'-er-os}; comparative of 4190; more evil: -- more {wicked}. [ql

wickedness 4189 # poneria {pon-ay-ree'-ah}; from 4190; depravity, i.e. (specifically) malice; plural (concretely) plots, sins: -- iniquity, {wickedness}. [ql

~~~~~

#### 4190. Cross Reference Study

4190.

4190 poneros \* bad , 2556 kakos , {4190 poneros } , 4550 sapos ,

4190 poneros \* evil , 0092 adikema , 0987 blasphemio , 0988 blasphemia , 1426 dusphemia , 2549 kakaia , 2551 kakologeo , 2554 kakopoiio , 2556 kakos , 2557 kakourgos , 2559 kakoo , 2560 kakos , 2635 katalaleo , 2636 katalalia , {4190 poneros } , 4487 rhema , 5337 phaulos ,

4190 poneros \* grievous , 0926 barus , 1418 dus- , 3077 lupe , 3636 okneros , {4190 poneros } ,

4190 poneros \* harm , 0824 atopos , 2556 kakos , 2559 kakoo , {4190 poneros } , 5196 hubris ,

4190 poneros \* lewd , {4190 poneros } ,

4190 poneros \* malicious , {4190 poneros } ,

4190 poneros \* wicked , 0113 athesmos , 0459 anomos , 2556 kakos , {4190 poneros } , 4191 poneroteros ,

4190 poneros \* wickedness , 0824 atopos , 2549 kakaia , 4189 poneria , {4190 poneros } ,

~~~~~

~~~~~

4190 -- bad, evil, grievous, harm, lewd, malicious, wicked(-ness).

~~~~~

4189 Interlinear Index Study

4189 MAT 022 018 But Jesus <2424 -Iesous -> perceived <1097 -ginosko -> their wickedness <{4189} -poneria -> , and said <2036 -epo -> , Why <5101 -tis -> tempt <3985 -peirazo -> ye me , [ye] hypocrites <5273 -hupokrites -> ?

4189 MAR 007 022 Thefts <2829 -klope -> , covetousness <4124 -pleonexia -> , wickedness <{4189} -poneria -> , deceit <1388 -dolos -> , lasciviousness <0766 -aselgeia -> , an evil <4190 -poneros -> eye <3788 -ophthalmos -> , blasphemy <0988 -blasphemia -> , pride <5243 -huperephania -> , foolishness <0877 -aphrosune -> :

4189 LUK 011 039 And the Lord 2962 -kuri os - said 2036 -epo - unto him , Now 3568 -nun - do ye Pharisees 5330 -Pharisaios - make 2511 -katharizo - clean 2511 -katharizo - the outside 1855 -exothern - of the cup 4221 -poterion - and the platter 4094 -pinax - ; but your 5216 -humon - inward 2081 -esothern - part is full 1073 -gemo - of ravening 0724 -harpagē - and wickedness {4189} -poneria - .

4189 ACT 003 026 Unto you first <4412 -proton -> God <2316 -theos -> , having raised <0450 -anistemi -> up his Son <3816 -pais -> Jesus <2424 -Iesous -> , sent <0649 -apostello -> him to bless <2127 -eulogeo -> you , in turning <0654 -apostrepho -> away <0654 -apostrepho -> every <1538 -hekastos -> one of you from his iniquities <{4189} -poneria -> .

4189 ROM 001 029 Being filled <4137 -pleroo -> with all <3956 -pas -> unrighteousness <0093 -adikia -> , fornication <4202 -porneia -> , wickedness <{4189} -poneria -> , covetousness <4124 -pleonexia -> , maliciousness <2549 -kakia -> ; full <3324 -mestos -> of envy <5355 -phthonos -> , murder <5408 -phonos -> , debate <2054 -eris -> , deceit <1388 -dolos -> , malignity <2550 -kakoetheia -> ; whisperers <5588 -psithuristes -> ,

4189 1CO 005 008 Therefore <5620 -hoste -> let us keep <1858 -heortazo -> the feast <1858 -heortazo -> , not with old <3820 -palaios -> leaven <2219 -zume -> , neither <3366 -mede -> with the leaven <2219 -zume -> of malice <2549 -kakia -> and wickedness <{4189} -poneria -> ; but with the unleavened <0106 -azumos -> [bread] of sincerity <1505 -eilikrineia -> and truth <0225 -altheia -> .

4189 EPH 006 012 For we wrestle <3823 -pale -> not against <4314 -pros -> flesh <4561 -sarx -> and blood <0129 -haima -> , but against <4314 -pros -> principalities <0746 -arche -> , against <4314 -pros -> powers <1849 -exousia -> , against <4314 -pros -> the rulers <2888 -kosmokrator -> of the darkness <4655 -skotos -> of this <5127 -toutou -> world <0165 -aion -> , against <4314 -pros -> spiritual <4152 -pneumatikos -> wickedness <{4189} -poneria -> in high <2032 -epouranos -> [places] .

~~~~~

poneros 4190 -- bad, evil, grievous, harm, lewd, malicious,  
wicked(-ness).

~~~~~

* bad , 2556 , 4190 , 4550 ,

* evil , 0092 , 0987 , 0988 , 1426 , 2549 , 2551 , 2554 , 2556 ,
2557 , 2559 , 2560 , 2635 , 2636 , 4190 , 4487 , 5337 ,

* grievous , 0926 , 1418 , 3077 , 3636 , 4190 ,

* harm , 0824 , 2556 , 2559 , 4190 , 5196 ,

* lewd , 4190 ,

* malicious , 4190 ,

* wicked , 0113 , 0459 , 2556 , 4190 , 4191 ,

* wickedness , 0824 , 2549 , 4189 , 4190 ,

~~~~~

## bad 2556 # Expanded Dictionary Study

bad 2556 # kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- {bad}, evil, harm, ill, noisome, wicked. [ql

bad 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- {bad}, evil, grievous, harm, lewd, malicious, wicked(-ness). See also 4191. [ql

bad 4550 # sapos {sap-ros'}; from 4595; rotten, i.e. worthless (literally or morally): -- {bad}, corrupt. Compare 4190. [ql

corrupt 4550 # sapos {sap-ros'}; from 4595; rotten, i.e. worthless (literally or morally): -- bad, {corrupt}. Compare 4190. [ql

evil 2556 # kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- bad, {evil}, harm, ill, noisome, wicked. [ql

evil 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, {evil}, grievous, harm, lewd, malicious, wicked(-ness). See also 4191. [ql

grievous 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, {grievous}, harm, lewd, malicious, wicked(-ness). See also 4191. [ql

harm 2556 # kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- bad, evil, {harm}, ill, noisome, wicked. [ql

harm 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict,

vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, {harm}, lewd, malicious, wicked(-ness). See also 4191. [ql

ill 2556 # kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- bad, evil, harm, {ill}, noisome, wicked. [ql

iniquity 4189 # poneria {pon-ay-ree'-ah}; from 4190; depravity, i.e. (specifically) malice; plural (concretely) plots, sins: -- {iniquity}, wickedness. [ql

lewd 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, {lewd}, malicious, wicked(-ness). See also 4191. [ql

malicious 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, {malicious}, wicked(-ness). See also 4191. [ql

more 4191 # poneroteris {pon-ay-rot'-er-os}; comparative of 4190; more evil: -- {more} wicked. [ql

ness 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, wicked({-ness}). See also 4191. [ql

noisome 2556 # kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- bad, evil, harm, ill, {noisome}, wicked. [ql

wicked 2556 # kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- bad, evil, harm, ill, noisome, {wicked}. [ql

wicked 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict,

vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, {wicked}(-ness). See also 4191. [q]

wicked 4191 # poneroteros {pon-ay-rot'-er-os}; comparative of 4190; more evil: -- more {wicked}. [q]

wickedness 4189 # poneria {pon-ay-ree'-ah}; from 4190; depravity, i.e. (specifically) malice; plural (concretely) plots, sins: -- iniquity, {wickedness}. [q]

~~~~~

4190. Cross Reference Study

4190.

4190 poneros * bad , 2556 kakos , {4190 poneros } , 4550
saprois ,

4190 poneros * evil , 0092 adikema , 0987 blasphemio , 0988
blasphemia , 1426 duspheia , 2549 kakaia , 2551 kakologeo ,
2554 kakopoiio , 2556 kakos , 2557 kakourgos , 2559 kakoo ,
2560 kakos , 2635 katalaleo , 2636 katalalia , {4190 poneros
} , 4487 rhema , 5337 phaulos ,

4190 poneros * grievous , 0926 barus , 1418 dus- , 3077 lupe
 , 3636 okneros , {4190 poneros } ,

4190 poneros * harm , 0824 atopos , 2556 kakos , 2559 kakoo ,
{4190 poneros } , 5196 hubris ,

4190 poneros * lewd , {4190 poneros } ,

4190 poneros * malicious , {4190 poneros } ,

4190 poneros * wicked , 0113 athesmos , 0459 anomos , 2556
kakos , {4190 poneros } , 4191 poneroteris ,

4190 poneros * wickedness , 0824 atopos , 2549 kakaia , 4189
poneria , {4190 poneros } ,

~~~~~