

4170 Concordance Study

4170 Jas 4:2 war

4170 Re 12:7 fought

4170 Re 12:7 fought

4170 Re 13:4 war

4170 Re 17:14 war

4170 Re 19:11 war

4170 Re 2:16 fight

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## 4170. Strong's Dictionary Study

4170. polemeo {pol-em-eh'-o}; from 4171; to be (engaged) in warfare, i.e. to battle (literally or figuratively): --fight, (make) war.[ql

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4170 -- fight, (make) war.

4169 Interlinear Index Study

4169 MAT 019 018 He saith <3004 -lego -> unto him , Which
<{4169} -poios -> ? Jesus <2424 -Iesous -> said <2036 -epo -> ,
Thou shalt do no <3756 -ou -> murder <5407 -phoneuo -> , Thou
shalt not commit <3431 -moicheuo -> adultery <3431 -moicheuo -> ,
Thou shalt not steal <2813 -klepto -> , Thou shalt not bear
<5576 -pseudomartureo -> false <5576 -pseudomartureo -> witness
<5576 -pseudomartureo -> ,

4169 MAT 021 023 . And when he was come <2064 -erchomai ->
into <1519 -eis -> the temple <2411 -hieron -> , the chief
<0749 -archiereus -> priests <0749 -archiereus -> and the elders
<4245 -presbuteros -> of the people <2992 -laos -> came <4334 -
proserchomai -> unto him as he was teaching <1321 -didasko -> ,
and said <3004 -lego -> , By what <{4169} -poios -> authority
<1849 -exousia -> doest <4160 -poieo -> thou these <5023 -tauta -
> things ? and who <5101 -tis -> gave <1325 -didomi -> thee
this <5026 -taute -> authority <1849 -exousia -> ?

4169 MAT 021 024 And Jesus <2424 -Iesous -> answered <0611 -
apokrinomai -> and said <2036 -epo -> unto them , I also <2504 -
kago -> will ask <2065 -erotao -> you one <1520 -heis -> thing
<3056 -logos -> , which <3739 -hos -> if <1437 -ean -> ye tell
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<2036 -epo -> me , I in like <2504 -kago -> wise will tell
 <2046 -ereo -> you by what <{4169} -poios -> authority <1849 -
 exousia -> I do <4160 -poieo -> these <5023 -tauta -> things .

4169 MAT 021 027 And they answered <0611 -apokrinomai -> Jesus
 <2424 -Iesous -> , and said <2036 -epo -> , We cannot <1492 -
 eido -> tell <1492 -eido -> . And he said <5346 -phemi -> unto
 them , Neither <3761 -oude -> tell <3004 -lego -> I you by what
 <{4169} -poios -> authority <1849 -exousia -> I do <4160 -poieo -
 > these <5023 -tauta -> things .

4169 MAT 022 036 Master <1320 -didaskalos -> , which <{4169} -
 poios -> [is] the great <3173 -megas -> commandment <1785 -
 entole -> in the law <3551 -nomos -> ?

4169 MAT 024 042 Watch <1127 -gregoreuo -> therefore <3767 -oun
 -> : for ye know <1492 -eido -> not what <{4169} -poios -> hour
 <5610 -hora -> your <5216 -humon -> Lord <2962 -kurios -> doth
 come <2064 -erchomai -> .

4169 MAT 024 043 But know <1097 -ginosko -> this <1565 -ekeinos
 -> , that if <1487 -ei -> the goodman <3617 -oikodespotes -> of
 the house <3617 -oikodespotes -> had known <1492 -eido -> in
 what <{4169} -poios -> watch <5438 -phulake -> the thief <2812 -
 kleptes -> would come <2064 -erchomai -> , he would have
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 -eao -> his house <3614 -oikia -> to be broken <1358 -diorusso -
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4169 MAR 004 030 And he said <3004 -lego -> , Whereunto <5101 -
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 <{4169} -poios -> comparison <3850 -parabole -> shall we compare
 <3846 -paraballo -> it ?

4169 MAR 011 028 And say <3004 -lego -> unto him , By what
 <{4169} -poios -> authority <1849 -exousia -> doest <4160 -poieo
 -> thou these <5023 -tauta -> things ? and who <5101 -tis ->
 gave <1325 -didomi -> thee this <5026 -taute -> authority <1849 -
 exousia -> to do <4160 -poieo -> these <5023 -tauta -> things ?

4169 MAR 011 029 And Jesus <2424 -Iesous -> answered <0611 -
 apokrinomai -> and said <2036 -epo -> unto them , I will also
 <2504 -kago -> ask <1905 -eperotao -> of you one <1520 -heis ->
 question <3056 -logos -> , and answer <0611 -apokrinomai -> me ,
 and I will tell <2046 -ereo -> you by what <{4169} -poios ->
 authority <1849 -exousia -> I do <4160 -poieo -> these <5023 -
 tauta -> things .

4169 MAR 011 033 And they answered <0611 -apokrinomai -> and
 said <3004 -lego -> unto Jesus <2424 -Iesous -> , We cannot
 <1492 -eido -> tell <1492 -eido -> . And Jesus <2424 -Iesous ->
 answering <0611 -apokrinomai -> saith <3004 -lego -> unto them ,
 Neither <3761 -oude -> do <4160 -poieo -> I tell <3004 -lego ->
 you by what <{4169} -poios -> authority <1849 -exousia -> I do
 <4160 -poieo -> these <5023 -tauta -> things .

4169 MAR 012 028 . And one <1520 -heis -> of the scribes <1122
 -grammateus -> came <4334 -proserchomai -> , and having heard
 <0191 -akouo -> them reasoning <4802 -suzeteo -> together <4802 -
 suzeteo -> , and perceiving <1492 -eido -> that he had answered
 <0611 -apokrinomai -> them well <2573 -kalos -> , asked <1905 -
 eperotao -> him , Which <{4169} -poios -> is the first <4413 -
 protos -> commandment <1785 -entole -> of all <3956 -pas -> ?

4169 LUK 005 019 And when they could not find ²¹⁴⁷ -heurisko -
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by what {4169} -poios - [way] they might bring 1533 -
 eisphero - him in because 1223 -dia - of the multitude 3793 -
 ochlos - , they went 0305 -anabaino - upon the housetop 1430
 -doma - , and let 2524 -kathiem - him down 2524 -kathiem -
 through 1223 -dia - the tiling 2766 -keramos - with [his
] couch 2826 -klinidion - into 1519 -eis - the midst 3319 -
 mesos - before 1715 -emprosten - Jesus 2424 -Iesous - .

4169 LUK 006 032 For if 1487 -ei - ye love LUK 0025 -agapao -
 them which love 0025 -agapao - you , what {4169} -poios -
 thank 5485 -charis - have 2076 -esti - ye ? for sinners LUK
 0268 -hamartolos - also 2532 -kai - love 0025 -agapao -
 those 3588 -ho - that love LUK 0025 -agapao - them .

4169 LUK 006 033 And if 1437 -ean - ye do good LUK 0015 -
 agathopoieo - to them which do 0015 -agathopoieo - good LUK
 0015 -agathopoieo - to you , what {4169} -poios - thank 5485
 -charis - have 2076 -esti - ye ? for sinners 0268 -
 hamartolos - also 2532 -kai - do 4160 -poieo - even 2532 -
 kai - the same LUK 0846 -autos - .

4169 LUK 006 034 And if 1437 -ean - ye lend 1155 -daneizo -
 [to them] of whom 3739 -hos - ye hope 1679 -elpizo - to
 receive LUK 0618 -apolambano - , what {4169} -poios - thank
 5485 -charis - have 2076 -esti - ye ? for sinners 0268 -
 hamartolos - also 2532 -kai - lend 1155 -daneizo - to
 sinners 0268 -hamartolos - , to receive LUK 0618 -apolambano -
 as much 2470 -isos - again LUK 0618 -apolambano - .

4169 LUK 012 039 And this 5124 -touto - know 1097 -ginosko -
 , that if 1487 -ei - the goodman 3617 -oikodespotes - of
 the house 3617 -oikodespotes - had known 1492 -eido - what
 {4169} -poios - hour 5610 -hora - the thief 2812 -kleptes -
 would come 2064 -erchomai - , he would have watched 1127 -
 gregoreuo - , and not have suffered LUK 0863 -aphiemi - his
 house 3624 -oikos - to be broken 1358 -diorusso - through
 1358 -diorusso - .

4169 LUK 020 002 And spake 2036 -epo - unto him , saying
 3004 -lego - , Tell 2036 -epo - us , by what {4169} -poios -
 authority 1849 -exousia - doest 4160 -poieo - thou these
 5023 -tauta - things ? or 2228 -e - who 5101 -tis - is he
 that gave 1325 -didomi - thee this 5026 -taute - authority
 1849 -exousia - ?

4169 LUK 020 008 And Jesus 2424 -Iesous - said 2036 -epo -
 unto them , Neither 3761 -oude - tell 3004 -lego - I you by
 what {4169} -poios - authority 1849 -exousia - I do 4160 -
 poieo - these 5023 -tauta - things .

4169 LUK 024 019 And he said 2036 -epo - unto them , What
 {4169} -poios - things ? And they said 2036 -epo - unto him ,
 Concerning 4012 -peri - Jesus 2424 -Iesous - of Nazareth
 3478 -Nazareth - , which 3739 -hos - was a prophet 4396 -
 prophetes - mighty 1415 -dunatos - in deed 2041 -ergon - and
 word 3056 -logos - before 1726 -enantion - God 2316 -theos -
 and all 3956 -pas - the people 2992 -laos - :

4169 JOH 010 032 Jesus <2424 -Iesous -> answered <0611 -
 apokrinomai -> them , Many <4183 -polus -> good <2570 -kalos ->
 works <2041 -ergon -> have I shewed <1166 -deiknuo -> you from
 my Father <3962 -pater -> ; for which <{4169} -poios -> of
 those <0846 -autos -> works <2041 -ergon -> do ye stone <3034 -
 lithazo -> me ?

4169 JOH 012 033 This <5124 -touto -> he said <3004 -lego -> ,
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signifying <4591 -semaino -> what <{4169} -poios -> death <2288 -thanatos -> he should <3195 -mello -> die <0599 -apothnesko -> .

4169 JOH 018 032 That the saying <3056 -logos -> of Jesus <2424 -Iesous -> might be fulfilled <4137 -pleroo -> , which <3739 -hos -> he spake <2036 -epo -> , signifying <4591 -semaino -> what <{4169} -poios -> death <2288 -thanatos -> he should <3195 -mello -> die <0599 -apothnesko -> .

4169 JOH 021 019 This <5124 -touto -> spake <2036 -epo -> he , signifying <4591 -semaino -> by what <{4169} -poios -> death <2288 -thanatos -> he should glorify <1392 -doxazo -> God <2316 -theos -> . And when he had spoken <2036 -epo -> this <5124 -touto -> , he saith <3004 -lego -> unto him , Follow <0190 -akoloutho -> me .

4169 ACT 004 007 And when they had set <2476 -histemi -> them in the midst <3319 -mesos -> , they asked <4441 -punthanomai -> , By what <4169 -poios -> power <1411 -dunamis -> , or <2228 -e -> by what <{4169} -poios -> name <3686 -onoma -> , have ye done <4160 -poieo -> this <5124 -touto -> ?

4169 ACT 004 007 And when they had set <2476 -histemi -> them in the midst <3319 -mesos -> , they asked <4441 -punthanomai -> , By what <{4169} -poios -> power <1411 -dunamis -> , or <2228 -e -> by what <4169 -poios -> name <3686 -onoma -> , have ye done <4160 -poieo -> this <5124 -touto -> ?

4169 ACT 007 049 Heaven <3772 -ouranos -> [is] my throne <2362 -thronos -> , and earth <1093 -ge -> [is] my footstool <5286 -hupopodion -> : what <{4169} -poios -> house <3624 -oikos -> will ye build <3618 -oikodomeo -> me ? saith <3004 -lego -> the Lord <2962 -kurios -> : or <2228 -e -> what <5101 -tis -> [is] the place <5117 -topos -> of my rest <2663 -katapausis -> ?

4169 ACT 023 034 And when the governor <2232 -hegemon -> had read <0314 -anaginosko -> [the letter] , he asked <1905 -eperotao -> of what <{4169} -poios -> province <1885 -eparchia -> he was . And when he understood <4441 -punthanomai -> that [he was] of Cilicia <2791 -Kilikia -> ;

4169 ROM 003 027 Where <4226 -pou -> [is] boasting <2746 -kauchesis -> then <3767 -oun -> ? It is excluded <1576 -ekkleio -> . By what <{4169} -poios -> law <3551 -nomos -> ? of works <2041 -ergon -> ? Nay <3780 -ouchi -> : but by the law <3551 -nomos -> of faith <4102 -pistis -> .

4169 1CO 015 035 . But some <5100 -tis -> [man] will say <2046 -ereo -> , How <4459 -pos -> are the dead <3498 -nekros -> raised <1453 -egeiro -> up ? and with what <{4169} -poios -> body <4983 -soma -> do they come <2064 -erchomai -> ?

4169 JAS 004 014 Whereas <3748 -hostis -> ye know <1987 -epistamai -> not what <3588 -ho -> [shall be] on the morrow <0839 -aurion -> . For what <{4169} -poios -> [is] your <5216 -humon -> life <2222 -zoe -> ? It is even <1063 -gar -> a vapour <0822 -atmis -> , that appeareth <5316 -phaino -> for a little <3641 -oligos -> time , and then <1899 -epeita -> vanisheth <0853 -aphanizo -> away .

4169 1PE 001 011 Searching <2045 -ereunao -> what <5101 -tis -> , or <2228 -e -> what <4169 -poios -> manner <{4169} -poios -> of time <2540 -kairos -> the Spirit <4151 -pneuma -> of Christ <5547 -Christos -> which <3588 -ho -> was in them did signify <1213 -deloo -> , when it testified <4303 -promarturomai ->

beforehand <4303 -promarturomai -> the sufferings <3804 -pathema -> of Christ <5547 -Christos -> , and the glory <1391 -doxa -> that should follow <5023 -tauta -> .

4169 1PE 001 011 Searching <2045 -ereunao -> what <5101 -tis -> , or <2228 -e -> what <{4169} -poios -> manner <4169 -poios -> of time <2540 -kairos -> the Spirit <4151 -pneuma -> of Christ <5547 -Christos -> which <3588 -ho -> was in them did signify <1213 -deloo -> , when it testified <4303 -promarturomai -> beforehand <4303 -promarturomai -> the sufferings <3804 -pathema -> of Christ <5547 -Christos -> , and the glory <1391 -doxa -> that should follow <5023 -tauta -> .

4169 1PE 002 020 For what <{4169} -poios -> glory <2811 -kleos -> [is it] , if <1487 -ei -> , when ye be buffeted <2852 -kolaphizo -> for your faults <0264 -hamartano -> , ye shall take it patiently <5278 -hupomeno -> ? but if <1487 -ei -> , when ye do <0015 -agathopoieo -> well <0015 -agathopoieo -> , and suffer <3958 -pascho -> [for it] , ye take it patiently <5278 -hupomeno -> , this <5124 -touto -> [is] acceptable <5285 -hupopneo -> with God <2316 -theos -> .

4169 REV 003 003 Remember <3421 -mnemoneuo -> therefore <3767 -oun -> how <4459 -pos -> thou hast received <2983 -lambano -> and heard <0191 -akouo -> , and hold <5083 -tereo -> fast , and repent <3340 -metanoeo -> . If <1437 -ean -> therefore <3767 -oun -> thou shalt not watch <1127 -gregoreuo -> , I will come <2240 -heko -> on <1909 -epi -> thee as a thief <2812 -kleptes -> , and thou shalt not know <1097 -ginosko -> what <{4169} -poios -> hour <5610 -hora -> I will come <2240 -heko -> upon thee .

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polemeo 4170 -- fight, (make) war.

\* fight , 0073 , 0075 , 0119 , 2313 , 2314 , 3164 , 4170 , 4171 , 4438 ,

\* fought , 0075 , 2341 , 4170 ,

\* make , 0142 , 0347 , 0805 , 1107 , 1303 , 1325 , 1510 , 1659 , 1710 , 1793 , 2005 , 2090 , 2116 , 2146 , 2165 , 2350 , 2433 , 2511 , 2525 , 2673 , 2675 , 2758 , 2936 , 3076 , 3856 , 4052 , 4062 , 4087 , 4115 , 4121 , 4122 , 4135 , 4137 , 4160 , 4170 , 4294 , 4336 , 4400 , 4624 , 4679 , 4692 , 4766 , 4921 , 4931 , 5055 , 5087 , 5319 , 5461 ,

\* war , 4170 , 4171 , 4754 ,

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fight 4170 # Expanded Dictionary Study

fight 4170 # polemeo {pol-em-eh'-o}; from 4171; to be (engaged) in warfare, i.e. to battle (literally or figuratively):
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-- {fight}, (make) war.[ql

make 4170 # polemeo {pol-em-eh'-o}; from 4171; to be (engaged)
in warfare, i.e. to battle (literally or figuratively): -- fight,
({make}) war.[ql

war 4170 # polemeo {pol-em-eh'-o}; from 4171; to be (engaged)
in warfare, i.e. to battle (literally or figuratively): -- fight,
(make) {war}.[ql

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#### 4170.Cross Reference Study

4170.

4170 polemeo \* fight , 0073 agon , 0075 agonizomai , 0119  
athlesia , 2313 theomacheo , 2314 theomachos , 3164 machomai  
, {4170 polemeo } , 4171 polemos , 4438 pukteo ,

4170 polemeo \* fought , 0075 agonizomai , 2341 theriomacheo ,  
{4170 polemeo } ,

4170 polemeo \* make , 0142 airo , 0347 anaklino , 0805  
asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi ,  
1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793  
entugchano , 2005 epiteleio , 2090 hetoimazo , 2116 euthuno ,  
2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433  
hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo  
, 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo ,  
3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087  
pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo ,  
4135 plerophoreo , 4137 pleroo , 4160 poieo , {4170 polemeo }  
, 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai  
, 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766  
stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo ,  
5087 tithemi , 5319 phaneroo , 5461 photizo ,

4170 polemeo \* war , {4170 polemeo } , 4171 polemos , 4754  
strateuomai ,

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4170 Concordance Study

4170 Jas 4:2 war

4170 Re 12:7 fought

4170 Re 12:7 fought

4170 Re 13:4 war

4170 Re 17:14 war

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4170 Re 2:16 fight

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<2036 -epo -> me , I in like <2504 -kago -> wise will tell
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4169 LUK 005 019 And when they could not find ²¹⁴⁷ -heurisko -
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by what {4169} -poios - [way] they might bring 1533 -
 eisphero - him in because 1223 -dia - of the multitude 3793 -
 ochlos - , they went 0305 -anabaino - upon the housetop 1430
 -doma - , and let 2524 -kathiemi - him down 2524 -kathiemi -
 through 1223 -dia - the tiling 2766 -keramos - with [his
] couch 2826 -klinidion - into 1519 -eis - the midst 3319 -
 mesos - before 1715 -emprosthen - Jesus 2424 -Iesous - .

4169 LUK 006 032 For if 1487 -ei - ye love LUK 0025 -agapao -
 them which love 0025 -agapao - you , what {4169} -poios -
 thank 5485 -charis - have 2076 -esti - ye ? for sinners LUK
 0268 -hamartolos - also 2532 -kai - love 0025 -agapao -
 those 3588 -ho - that love LUK 0025 -agapao - them .

4169 LUK 006 033 And if 1437 -ean - ye do good LUK 0015 -
 agathopoieo - to them which do 0015 -agathopoieo - good LUK
 0015 -agathopoieo - to you , what {4169} -poios - thank 5485
 -charis - have 2076 -esti - ye ? for sinners 0268 -
 hamartolos - also 2532 -kai - do 4160 -poieo - even 2532 -
 kai - the same LUK 0846 -autos - .

4169 LUK 006 034 And if 1437 -ean - ye lend 1155 -daneizo -
 [to them] of whom 3739 -hos - ye hope 1679 -elpizo - to
 receive LUK 0618 -apolambano - , what {4169} -poios - thank
 5485 -charis - have 2076 -esti - ye ? for sinners 0268 -
 hamartolos - also 2532 -kai - lend 1155 -daneizo - to
 sinners 0268 -hamartolos - , to receive LUK 0618 -apolambano -
 as much 2470 -isos - again LUK 0618 -apolambano - .

4169 LUK 012 039 And this 5124 -touto - know 1097 -ginosko -
 , that if 1487 -ei - the goodman 3617 -oikodespotes - of
 the house 3617 -oikodespotes - had known 1492 -eido - what
 {4169} -poios - hour 5610 -hora - the thief 2812 -kleptes -
 would come 2064 -erchomai - , he would have watched 1127 -
 gregoreuo - , and not have suffered LUK 0863 -aphiemi - his
 house 3624 -oikos - to be broken 1358 -diorusso - through
 1358 -diorusso - .

4169 LUK 020 002 And spake 2036 -epo - unto him , saying
 3004 -lego - , Tell 2036 -epo - us , by what {4169} -poios -
 authority 1849 -exousia - doest 4160 -poieo - thou these
 5023 -tauta - things ? or 2228 -e - who 5101 -tis - is he
 that gave 1325 -didomi - thee this 5026 -taute - authority
 1849 -exousia - ?

4169 LUK 020 008 And Jesus 2424 -Iesous - said 2036 -epo -
 unto them , Neither 3761 -oude - tell 3004 -lego - I you by
 what {4169} -poios - authority 1849 -exousia - I do 4160 -
 poieo - these 5023 -tauta - things .

4169 LUK 024 019 And he said 2036 -epo - unto them , What
 {4169} -poios - things ? And they said 2036 -epo - unto him ,
 Concerning 4012 -peri - Jesus 2424 -Iesous - of Nazareth
 3478 -Nazareth - , which 3739 -hos - was a prophet 4396 -
 prophetes - mighty 1415 -dunatos - in deed 2041 -ergon - and
 word 3056 -logos - before 1726 -enantion - God 2316 -theos -
 and all 3956 -pas - the people 2992 -laos - :

4169 JOH 010 032 Jesus <2424 -Iesous -> answered <0611 -
 apokrinomai -> them , Many <4183 -polus -> good <2570 -kalos ->
 works <2041 -ergon -> have I shewed <1166 -deiknuo -> you from
 my Father <3962 -pater -> ; for which <{4169} -poios -> of
 those <0846 -autos -> works <2041 -ergon -> do ye stone <3034 -
 lithazo -> me ?

4169 JOH 012 033 This <5124 -touto -> he said <3004 -lego -> ,
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signifying <4591 -semaino -> what <{4169} -poios -> death <2288 -thanatos -> he should <3195 -mello -> die <0599 -apothnesko -> .

4169 JOH 018 032 That the saying <3056 -logos -> of Jesus <2424 -Iesous -> might be fulfilled <4137 -pleroo -> , which <3739 -hos -> he spake <2036 -epo -> , signifying <4591 -semaino -> what <{4169} -poios -> death <2288 -thanatos -> he should <3195 -mello -> die <0599 -apothnesko -> .

4169 JOH 021 019 This <5124 -touto -> spake <2036 -epo -> he , signifying <4591 -semaino -> by what <{4169} -poios -> death <2288 -thanatos -> he should glorify <1392 -doxazo -> God <2316 -theos -> . And when he had spoken <2036 -epo -> this <5124 -touto -> , he saith <3004 -lego -> unto him , Follow <0190 -akoloutho -> me .

4169 ACT 004 007 And when they had set <2476 -histemi -> them in the midst <3319 -mesos -> , they asked <4441 -punthanomai -> , By what <4169 -poios -> power <1411 -dunamis -> , or <2228 -e -> by what <{4169} -poios -> name <3686 -onoma -> , have ye done <4160 -poieo -> this <5124 -touto -> ?

4169 ACT 004 007 And when they had set <2476 -histemi -> them in the midst <3319 -mesos -> , they asked <4441 -punthanomai -> , By what <{4169} -poios -> power <1411 -dunamis -> , or <2228 -e -> by what <4169 -poios -> name <3686 -onoma -> , have ye done <4160 -poieo -> this <5124 -touto -> ?

4169 ACT 007 049 Heaven <3772 -ouranos -> [is] my throne <2362 -thronos -> , and earth <1093 -ge -> [is] my footstool <5286 -hupopodion -> : what <{4169} -poios -> house <3624 -oikos -> will ye build <3618 -oikodomeo -> me ? saith <3004 -lego -> the Lord <2962 -kurios -> : or <2228 -e -> what <5101 -tis -> [is] the place <5117 -topos -> of my rest <2663 -katapausis -> ?

4169 ACT 023 034 And when the governor <2232 -hegemon -> had read <0314 -anaginosko -> [the letter] , he asked <1905 -eperotao -> of what <{4169} -poios -> province <1885 -eparchia -> he was . And when he understood <4441 -punthanomai -> that [he was] of Cilicia <2791 -Kilikia -> ;

4169 ROM 003 027 Where <4226 -pou -> [is] boasting <2746 -kauchesis -> then <3767 -oun -> ? It is excluded <1576 -ekkleio -> . By what <{4169} -poios -> law <3551 -nomos -> ? of works <2041 -ergon -> ? Nay <3780 -ouchi -> : but by the law <3551 -nomos -> of faith <4102 -pistis -> .

4169 1CO 015 035 . But some <5100 -tis -> [man] will say <2046 -ereo -> , How <4459 -pos -> are the dead <3498 -nekros -> raised <1453 -egeiro -> up ? and with what <{4169} -poios -> body <4983 -soma -> do they come <2064 -erchomai -> ?

4169 JAS 004 014 Whereas <3748 -hostis -> ye know <1987 -epistamai -> not what <3588 -ho -> [shall be] on the morrow <0839 -aurion -> . For what <{4169} -poios -> [is] your <5216 -humon -> life <2222 -zoe -> ? It is even <1063 -gar -> a vapour <0822 -atmis -> , that appeareth <5316 -phaino -> for a little <3641 -oligos -> time , and then <1899 -epeita -> vanisheth <0853 -aphanizo -> away .

4169 1PE 001 011 Searching <2045 -ereunao -> what <5101 -tis -> , or <2228 -e -> what <4169 -poios -> manner <{4169} -poios -> of time <2540 -kairos -> the Spirit <4151 -pneuma -> of Christ <5547 -Christos -> which <3588 -ho -> was in them did signify <1213 -deloo -> , when it testified <4303 -promarturomai ->

beforehand <4303 -promarturomai -> the sufferings <3804 -pathema -> of Christ <5547 -Christos -> , and the glory <1391 -doxa -> that should follow <5023 -tauta -> .

4169 1PE 001 011 Searching <2045 -ereunao -> what <5101 -tis -> , or <2228 -e -> what <{4169} -poios -> manner <4169 -poios -> of time <2540 -kairos -> the Spirit <4151 -pneuma -> of Christ <5547 -Christos -> which <3588 -ho -> was in them did signify <1213 -deloo -> , when it testified <4303 -promarturomai -> beforehand <4303 -promarturomai -> the sufferings <3804 -pathema -> of Christ <5547 -Christos -> , and the glory <1391 -doxa -> that should follow <5023 -tauta -> .

4169 1PE 002 020 For what <{4169} -poios -> glory <2811 -kleos -> [is it] , if <1487 -ei -> , when ye be buffeted <2852 -kolaphizo -> for your faults <0264 -hamartano -> , ye shall take it patiently <5278 -hupomeno -> ? but if <1487 -ei -> , when ye do <0015 -agathopoieo -> well <0015 -agathopoieo -> , and suffer <3958 -pascho -> [for it] , ye take it patiently <5278 -hupomeno -> , this <5124 -touto -> [is] acceptable <5285 -hupopneo -> with God <2316 -theos -> .

4169 REV 003 003 Remember <3421 -mnemoneuo -> therefore <3767 -oun -> how <4459 -pos -> thou hast received <2983 -lambano -> and heard <0191 -akouo -> , and hold <5083 -tereo -> fast , and repent <3340 -metanoeo -> . If <1437 -ean -> therefore <3767 -oun -> thou shalt not watch <1127 -gregoreuo -> , I will come <2240 -heko -> on <1909 -epi -> thee as a thief <2812 -kleptes -> , and thou shalt not know <1097 -ginosko -> what <{4169} -poios -> hour <5610 -hora -> I will come <2240 -heko -> upon thee .

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polemeo 4170 -- fight, (make) war.

\* fight , 0073 , 0075 , 0119 , 2313 , 2314 , 3164 , 4170 , 4171 , 4438 ,

\* fought , 0075 , 2341 , 4170 ,

\* make , 0142 , 0347 , 0805 , 1107 , 1303 , 1325 , 1510 , 1659 , 1710 , 1793 , 2005 , 2090 , 2116 , 2146 , 2165 , 2350 , 2433 , 2511 , 2525 , 2673 , 2675 , 2758 , 2936 , 3076 , 3856 , 4052 , 4062 , 4087 , 4115 , 4121 , 4122 , 4135 , 4137 , 4160 , 4170 , 4294 , 4336 , 4400 , 4624 , 4679 , 4692 , 4766 , 4921 , 4931 , 5055 , 5087 , 5319 , 5461 ,

\* war , 4170 , 4171 , 4754 ,

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fight 4170 # Expanded Dictionary Study

fight 4170 # polemeo {pol-em-eh'-o}; from 4171; to be (engaged) in warfare, i.e. to battle (literally or figuratively):
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-- {fight}, (make) war.[ql

make 4170 # polemeo {pol-em-eh'-o}; from 4171; to be (engaged)
in warfare, i.e. to battle (literally or figuratively): -- fight,
({make}) war.[ql

war 4170 # polemeo {pol-em-eh'-o}; from 4171; to be (engaged)
in warfare, i.e. to battle (literally or figuratively): -- fight,
(make) {war}.[ql

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#### 4170.Cross Reference Study

4170.

4170 polemeo \* fight , 0073 agon , 0075 agonizomai , 0119  
athlesia , 2313 theomacheo , 2314 theomachos , 3164 machomai  
, {4170 polemeo } , 4171 polemos , 4438 pukteo ,

4170 polemeo \* fought , 0075 agonizomai , 2341 theriomacheo ,  
{4170 polemeo } ,

4170 polemeo \* make , 0142 airo , 0347 anaklino , 0805  
asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi ,  
1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793  
entugchano , 2005 epiteleio , 2090 hetoimazo , 2116 euthuno ,  
2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433  
hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo  
, 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo ,  
3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087  
pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo ,  
4135 plerophoreo , 4137 pleroo , 4160 poieo , {4170 polemeo }  
, 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai  
, 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766  
stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo ,  
5087 tithemi , 5319 phaneroo , 5461 photizo ,

4170 polemeo \* war , {4170 polemeo } , 4171 polemos , 4754  
strateuomai ,

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4170 -- fight, (make) war.

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4169 Interlinear Index Study

4169 MAT 019 018 He saith <3004 -lego -> unto him , Which
 <{4169} -poios -> ? Jesus <2424 -Iesous -> said <2036 -epo -> ,
 Thou shalt do no <3756 -ou -> murder <5407 -phoneuo -> , Thou
 shalt not commit <3431 -moicheuo -> adultery <3431 -moicheuo -> ,
 Thou shalt not steal <2813 -klepto -> , Thou shalt not bear
 <5576 -pseudomartureo -> false <5576 -pseudomartureo -> witness
 <5576 -pseudomartureo -> ,

4169 MAT 021 023 . And when he was come <2064 -erchomai ->
 into <1519 -eis -> the temple <2411 -hieron -> , the chief
 <0749 -archiereus -> priests <0749 -archiereus -> and the elders
 <4245 -presbuteros -> of the people <2992 -laos -> came <4334 -
 proserchomai -> unto him as he was teaching <1321 -didasko -> ,
 and said <3004 -lego -> , By what <{4169} -poios -> authority
 <1849 -exousia -> doest <4160 -poieo -> thou these <5023 -tauta -
 > things ? and who <5101 -tis -> gave <1325 -didomi -> thee
 this <5026 -taute -> authority <1849 -exousia -> ?

4169 MAT 021 024 And Jesus <2424 -Iesous -> answered <0611 -
 apokrinomai -> and said <2036 -epo -> unto them , I also <2504 -
 kago -> will ask <2065 -erotao -> you one <1520 -heis -> thing
 <3056 -logos -> , which <3739 -hos -> if <1437 -ean -> ye tell
 <2036 -epo -> me , I in like <2504 -kago -> wise will tell
 <2046 -ereo -> you by what <{4169} -poios -> authority <1849 -
 exousia -> I do <4160 -poieo -> these <5023 -tauta -> things .

4169 MAT 021 027 And they answered <0611 -apokrinomai -> Jesus
 <2424 -Iesous -> , and said <2036 -epo -> , We cannot <1492 -
 eido -> tell <1492 -eido -> . And he said <5346 -phemi -> unto
 them , Neither <3761 -oude -> tell <3004 -lego -> I you by what
 <{4169} -poios -> authority <1849 -exousia -> I do <4160 -poieo -
 > these <5023 -tauta -> things .

4169 MAT 022 036 Master <1320 -didaskalos -> , which <{4169} -
 poios -> [is] the great <3173 -megas -> commandment <1785 -
 entole -> in the law <3551 -nomos -> ?

4169 MAT 024 042 Watch <1127 -gregoreuo -> therefore <3767 -oun
 -> : for ye know <1492 -eido -> not what <{4169} -poios -> hour
 <5610 -hora -> your <5216 -humon -> Lord <2962 -kurios -> doth
 come <2064 -erchomai -> .

4169 MAT 024 043 But know <1097 -ginosko -> this <1565 -ekeinos
 -> , that if <1487 -ei -> the goodman <3617 -oikodespotes -> of
 the house <3617 -oikodespotes -> had known <1492 -eido -> in
 what <{4169} -poios -> watch <5438 -phulake -> the thief <2812 -
 kleptes -> would come <2064 -erchomai -> , he would have
 watched <1127 -gregoreuo -> , and would not have suffered <1439
 -eao -> his house <3614 -oikia -> to be broken <1358 -diorusso -
 > up .

4169 MAR 004 030 And he said <3004 -lego -> , Whereunto <5101 -
 tis -> shall we liken <3666 -homoioo -> the kingdom <0932 -
 basileia -> of God <2316 -theos -> ? or <2228 -e -> with what
 <{4169} -poios -> comparison <3850 -parabole -> shall we compare
 <3846 -paraballo -> it ?

4169 MAR 011 028 And say <3004 -lego -> unto him , By what
 <{4169} -poios -> authority <1849 -exousia -> doest <4160 -poieo
 -> thou these <5023 -tauta -> things ? and who <5101 -tis ->
 gave <1325 -didomi -> thee this <5026 -taute -> authority <1849 -
 exousia -> to do <4160 -poieo -> these <5023 -tauta -> things ?
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4169 MAR 011 029 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , I will also <2504 -kago -> ask <1905 -eperotao -> of you one <1520 -heis -> question <3056 -logos -> , and answer <0611 -apokrinomai -> me , and I will tell <2046 -ereo -> you by what <{4169} -poios -> authority <1849 -exousia -> I do <4160 -poieo -> these <5023 -tauta -> things .

4169 MAR 011 033 And they answered <0611 -apokrinomai -> and said <3004 -lego -> unto Jesus <2424 -Iesous -> , We cannot <1492 -eido -> tell <1492 -eido -> . And Jesus <2424 -Iesous -> answering <0611 -apokrinomai -> saith <3004 -lego -> unto them , Neither <3761 -oude -> do <4160 -poieo -> I tell <3004 -lego -> you by what <{4169} -poios -> authority <1849 -exousia -> I do <4160 -poieo -> these <5023 -tauta -> things .

4169 MAR 012 028 . And one <1520 -heis -> of the scribes <1122 -grammateus -> came <4334 -proserchomai -> , and having heard <0191 -akouo -> them reasoning <4802 -suzeteo -> together <4802 -suzeteo -> , and perceiving <1492 -eido -> that he had answered <0611 -apokrinomai -> them well <2573 -kalos -> , asked <1905 -eperotao -> him , Which <{4169} -poios -> is the first <4413 -protos -> commandment <1785 -entole -> of all <3956 -pas -> ?

4169 LUK 005 019 And when they could not find 2147 -heurisko - by what {4169} -poios - [way] they might bring 1533 -eisphero - him in because 1223 -dia - of the multitude 3793 -ochlos - , they went 0305 -anabaino - upon the housetop 1430 -doma - , and let 2524 -kathieni - him down 2524 -kathieni - through 1223 -dia - the tiling 2766 -keramos - with [his] couch 2826 -klinidion - into 1519 -eis - the midst 3319 -mesos - before 1715 -emprosthen - Jesus 2424 -Iesous - .

4169 LUK 006 032 For if 1487 -ei - ye love LUK 0025 -agapao - them which love 0025 -agapao - you , what {4169} -poios - thank 5485 -charis - have 2076 -esti - ye ? for sinners LUK 0268 -hamartolos - also 2532 -kai - love 0025 -agapao - those 3588 -ho - that love LUK 0025 -agapao - them .

4169 LUK 006 033 And if 1437 -ean - ye do good LUK 0015 -agathopoieo - to them which do 0015 -agathopoieo - good LUK 0015 -agathopoieo - to you , what {4169} -poios - thank 5485 -charis - have 2076 -esti - ye ? for sinners 0268 -hamartolos - also 2532 -kai - do 4160 -poieo - even 2532 -kai - the same LUK 0846 -autos - .

4169 LUK 006 034 And if 1437 -ean - ye lend 1155 -daneizo - [to them] of whom 3739 -hos - ye hope 1679 -elpizo - to receive LUK 0618 -apolambano - , what {4169} -poios - thank 5485 -charis - have 2076 -esti - ye ? for sinners 0268 -hamartolos - also 2532 -kai - lend 1155 -daneizo - to sinners 0268 -hamartolos - , to receive LUK 0618 -apolambano - as much 2470 -isos - again LUK 0618 -apolambano - .

4169 LUK 012 039 And this 5124 -touto - know 1097 -ginosko - , that if 1487 -ei - the goodman 3617 -oikodespotes - of the house 3617 -oikodespotes - had known 1492 -eido - what {4169} -poios - hour 5610 -hora - the thief 2812 -kleptes - would come 2064 -erchomai - , he would have watched 1127 -gregoreuo - , and not have suffered LUK 0863 -aphiemi - his house 3624 -oikos - to be broken 1358 -diorusso - through 1358 -diorusso - .

4169 LUK 020 002 And spake 2036 -epo - unto him , saying 3004 -lego - , Tell 2036 -epo - us , by what {4169} -poios -

authority 1849 -exousia - doest 4160 -poieo - thou these
 5023 -tauta - things ? or 2228 -e - who 5101 -tis - is he
 that gave 1325 -didomi - thee this 5026 -taute - authority
 1849 -exousia - ?

4169 LUK 020 008 And Jesus 2424 -Iesous - said 2036 -epo -
 unto them , Neither 3761 -oude - tell 3004 -lego - I you by
 what {4169} -poios - authority 1849 -exousia - I do 4160 -
 poieo - these 5023 -tauta - things .

4169 LUK 024 019 And he said 2036 -epo - unto them , What
 {4169} -poios - things ? And they said 2036 -epo - unto him ,
 Concerning 4012 -peri - Jesus 2424 -Iesous - of Nazareth
 3478 -Nazareth - , which 3739 -hos - was a prophet 4396 -
 prophetes - mighty 1415 -dunatos - in deed 2041 -ergon - and
 word 3056 -logos - before 1726 -enantion - God 2316 -theos -
 and all 3956 -pas - the people 2992 -laos - :

4169 JOH 010 032 Jesus <2424 -Iesous -> answered <0611 -
 apokrinomai -> them , Many <4183 -polus -> good <2570 -kalos ->
 works <2041 -ergon -> have I shewed <1166 -deiknuo -> you from
 my Father <3962 -pater -> ; for which <{4169} -poios -> of
 those <0846 -autos -> works <2041 -ergon -> do ye stone <3034 -
 lithazo -> me ?

4169 JOH 012 033 This <5124 -touto -> he said <3004 -lego -> ,
 signifying <4591 -semaino -> what <{4169} -poios -> death <2288 -
 thanatos -> he should <3195 -mello -> die <0599 -apothnesko -> .

4169 JOH 018 032 That the saying <3056 -logos -> of Jesus <2424
 -Iesous -> might be fulfilled <4137 -pleroo -> , which <3739 -
 hos -> he spake <2036 -epo -> , signifying <4591 -semaino ->
 what <{4169} -poios -> death <2288 -thanatos -> he should <3195 -
 mello -> die <0599 -apothnesko -> .

4169 JOH 021 019 This <5124 -touto -> spake <2036 -epo -> he ,
 signifying <4591 -semaino -> by what <{4169} -poios -> death
 <2288 -thanatos -> he should glorify <1392 -doxazo -> God <2316 -
 theos -> . And when he had spoken <2036 -epo -> this <5124 -
 touto -> , he saith <3004 -lego -> unto him , Follow <0190 -
 akoloutheo -> me .

4169 ACT 004 007 And when they had set <2476 -histemi -> them
 in the midst <3319 -mesos -> , they asked <4441 -punthanomai ->
 , By what <4169 -poios -> power <1411 -dunamis -> , or <2228 -
 e -> by what <{4169} -poios -> name <3686 -onoma -> , have ye
 done <4160 -poieo -> this <5124 -touto -> ?

4169 ACT 004 007 And when they had set <2476 -histemi -> them
 in the midst <3319 -mesos -> , they asked <4441 -punthanomai ->
 , By what <{4169} -poios -> power <1411 -dunamis -> , or <2228
 -e -> by what <4169 -poios -> name <3686 -onoma -> , have ye
 done <4160 -poieo -> this <5124 -touto -> ?

4169 ACT 007 049 Heaven <3772 -ouranos -> [is] my throne
 <2362 -thronos -> , and earth <1093 -ge -> [is] my
 footstool <5286 -hupopodion -> : what <{4169} -poios -> house
 <3624 -oikos -> will ye build <3618 -oikodomeo -> me ? saith
 <3004 -lego -> the Lord <2962 -kurios -> : or <2228 -e -> what
 <5101 -tis -> [is] the place <5117 -topos -> of my rest
 <2663 -katapausis -> ?

4169 ACT 023 034 And when the governor <2232 -hegemon -> had
 read <0314 -anaginosko -> [the letter] , he asked <1905 -
 eperotao -> of what <{4169} -poios -> province <1885 -eparchia ->
 > he was . And when he understood <4441 -punthanomai -> that [

he was] of Cilicia <2791 -Kilikia -> ;

4169 ROM 003 027 Where <4226 -pou -> [is] boasting <2746 -kauchesis -> then <3767 -oun -> ? It is excluded <1576 -ekkleio -> . By what <{4169} -poios -> law <3551 -nomos -> ? of works <2041 -ergon -> ? Nay <3780 -ouchi -> : but by the law <3551 -nomos -> of faith <4102 -pistis -> .

4169 1CO 015 035 . But some <5100 -tis -> [man] will say <2046 -ereo -> , How <4459 -pos -> are the dead <3498 -nekros -> raised <1453 -egeiro -> up ? and with what <{4169} -poios -> body <4983 -soma -> do they come <2064 -erchomai -> ?

4169 JAS 004 014 Whereas <3748 -hostis -> ye know <1987 -epistamai -> not what <3588 -ho -> [shall be] on the morrow <0839 -aurion -> . For what <{4169} -poios -> [is] your <5216 -humon -> life <2222 -zoe -> ? It is even <1063 -gar -> a vapour <0822 -atmis -> , that appeareth <5316 -phaino -> for a little <3641 -oligos -> time , and then <1899 -epeita -> vanisheth <0853 -aphanizo -> away .

4169 1PE 001 011 Searching <2045 -ereunao -> what <5101 -tis -> , or <2228 -e -> what <{4169} -poios -> manner <{4169} -poios -> of time <2540 -kairos -> the Spirit <4151 -pneuma -> of Christ <5547 -Christos -> which <3588 -ho -> was in them did signify <1213 -deloo -> , when it testified <4303 -promarturomai -> beforehand <4303 -promarturomai -> the sufferings <3804 -pathema -> of Christ <5547 -Christos -> , and the glory <1391 -doxa -> that should follow <5023 -tauta -> .

4169 1PE 001 011 Searching <2045 -ereunao -> what <5101 -tis -> , or <2228 -e -> what <{4169} -poios -> manner <4169 -poios -> of time <2540 -kairos -> the Spirit <4151 -pneuma -> of Christ <5547 -Christos -> which <3588 -ho -> was in them did signify <1213 -deloo -> , when it testified <4303 -promarturomai -> beforehand <4303 -promarturomai -> the sufferings <3804 -pathema -> of Christ <5547 -Christos -> , and the glory <1391 -doxa -> that should follow <5023 -tauta -> .

4169 1PE 002 020 For what <{4169} -poios -> glory <2811 -kleos -> [is it] , if <1487 -ei -> , when ye be buffeted <2852 -kolaphizo -> for your faults <0264 -hamartano -> , ye shall take it patiently <5278 -hupomeno -> ? but if <1487 -ei -> , when ye do <0015 -agathopoieo -> well <0015 -agathopoieo -> , and suffer <3958 -pascho -> [for it] , ye take it patiently <5278 -hupomeno -> , this <5124 -touto -> [is] acceptable <5285 -hupopneo -> with God <2316 -theos -> .

4169 REV 003 003 Remember <3421 -mnemoneuo -> therefore <3767 -oun -> how <4459 -pos -> thou hast received <2983 -lambano -> and heard <0191 -akouo -> , and hold <5083 -tereo -> fast , and repent <3340 -metanoeo -> . If <1437 -ean -> therefore <3767 -oun -> thou shalt not watch <1127 -gregoreuo -> , I will come <2240 -heko -> on <1909 -epi -> thee as a thief <2812 -kleptes -> , and thou shalt not know <1097 -ginosko -> what <{4169} -poios -> hour <5610 -hora -> I will come <2240 -heko -> upon thee .

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polemeo 4170 -- fight, (make) war.

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* fight , 0073 , 0075 , 0119 , 2313 , 2314 , 3164 , 4170 , 4171 ,
4438 ,

* fought , 0075 , 2341 , 4170 ,

* make , 0142 , 0347 , 0805 , 1107 , 1303 , 1325 , 1510 , 1659 ,
1710 , 1793 , 2005 , 2090 , 2116 , 2146 , 2165 , 2350 , 2433 ,
2511 , 2525 , 2673 , 2675 , 2758 , 2936 , 3076 , 3856 , 4052 ,
4062 , 4087 , 4115 , 4121 , 4122 , 4135 , 4137 , 4160 , 4170 ,
4294 , 4336 , 4400 , 4624 , 4679 , 4692 , 4766 , 4921 , 4931 ,
5055 , 5087 , 5319 , 5461 ,

* war , 4170 , 4171 , 4754 ,

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## fight 4170 # Expanded Dictionary Study

fight 4170 # polemeo {pol-em-eh'-o}; from 4171; to be  
(engaged) in warfare, i.e. to battle (literally or figuratively):  
-- {fight}, (make) war.[ql

make 4170 # polemeo {pol-em-eh'-o}; from 4171; to be (engaged)  
in warfare, i.e. to battle (literally or figuratively): -- fight,  
({make}) war.[ql

war 4170 # polemeo {pol-em-eh'-o}; from 4171; to be (engaged)  
in warfare, i.e. to battle (literally or figuratively): -- fight,  
(make) {war}.[ql

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4170.Cross Reference Study

4170.

4170 polemeo * fight , 0073 agon , 0075 agonizomai , 0119
athlesia , 2313 theomacheo , 2314 theomachos , 3164 machomai
, {4170 polemeo } , 4171 polemos , 4438 pukteo ,

4170 polemeo * fought , 0075 agonizomai , 2341 theriomacheo ,
{4170 polemeo } ,

4170 polemeo * make , 0142 airo , 0347 anaklino , 0805
asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi ,
1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793
entugchano , 2005 epiteleio , 2090 hetoimazo , 2116 euthuno ,
2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433
hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo
, 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo ,
3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087
pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo ,
4135 plerophoreo , 4137 pleroo , 4160 poieo , {4170 polemeo }
, 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai
, 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766
stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo ,
5087 tithemi , 5319 phaneroo , 5461 photizo ,

4170 polemeo * war , {4170 polemeo } , 4171 polemos , 4754
strateuomai ,

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