

4169 Concordance Study

4169 Mt 19:18 which

4169 Mt 21:23 what

4169 Mt 21:24 what

4169 Mt 21:27 what

4169 Mt 22:36 which

4169 Mt 24:42 what

4169 Mt 24:43 what

4169 Mr 11:28 what

4169 Mr 11:29 what

4169 Mr 11:33 what

4169 Mr 12:28 which

4169 Mr 4:30 what

4169 Lu 12:39 what

4169 Lu 20:2 what

4169 Lu 20:8 what

4169 Lu 24:19 what

4169 Lu 5:19 what

4169 Lu 6:32 what

4169 Lu 6:33 what

4169 Lu 6:34 what

4169 Joh 10:32 which

4169 Joh 12:33 what

4169 Joh 18:32 what

4169 Joh 21:19 what

4169 Ac 23:34 what

4169 Ac 4:7 what

4169 Ac 4:7 what

4169 Ac 7:49 what

4169 Ro 3:27 what

4169 1Co 15:35 what

4169 Jas 4:14 what

4169 1Pe 1:11 manner

4169 1Pe 2:20 what

4169 Re 3:3 what

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#### 4169. Strong's Dictionary Study

4169. poios {poy'-os}; from the base of 4226 and 3634; individualizing interrogative (of character) what sort of, or (of number) which one: --what (manner of), which.[ql

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4169 -- what (manner of), which.

4168 Interlinear Index Study

4168 LUK 012 032 Fear 5399 -phobeo - not , little 3398 - mikros - flock {4168} -poimnion - ; for it is your 5216 - humon - Father s 3962 -pater - good pleasure 2106 -eudokeo - to give 1325 -didomi - you the kingdom 0932 -basileia - .

4168 ACT 020 028 Take heed <4337 -prosecho -> therefore unto yourselves <1438 -heautou -> , and to all <3956 -pas -> the flock <{4168} -poimnion -> , over <1722 -en -> the which <3739 - hos -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> hath made <5087 -tithemi -> you overseers <1985 -episkopos -> , to feed <4165 -poimaino -> the church <1577 -ekklesia -> of God <2316 -theos -> , which <3739 -hos -> he hath purchased <4046 - peripoieomai -> with his own <2398 -idios -> blood <0129 -haima -> .

4168 ACT 020 029 For I know <1492 -eido -> this <5124 -touto -> , that after <3326 -meta -> my departing <0867 -aphixis -> shall grievous <0926 -barus -> wolves <3074 -lukos -> enter <1525 -eiserchomai -> in among <1519 -eis -> you , not sparing <5339 -pheidomai -> the flock <{4168} -poimnion -> .

4168 1PE 005 002 Feed <4165 -poimaino -> the flock <{4168} - poimnion -> of God <2316 -theos -> which is among <1722 -en -> you , taking the oversight <1983 -episkopeo -> [thereof] , not by constraint <0317 -anagkastos -> , but willingly <1596 - hekousios -> ; not for filthy <0147 -aischrokerdos -> lucre <0147 -aischrokerdos -> , but of a ready <4289 -prothumos -> mind <4290 -prothumos -> ;

4168 1PE 005 003 Neither <3366 -mede -> as being lords <2634 - katakurieuo -> over <2634 -katakuriueuo -> [God s <2316 -theos ->] heritage <2819 -kleros -> , but being <1096 -ginomai -> ensamples <5179 -tupos -> to the flock <{4168} -poimnion -> .

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\* manner , 0072 , 0195 , 0686 , 0981 , 1483 , 1485 , 3592 , 3634 , 3697 , 3779 , 4012 , 4169 , 4217 , 4458 , 5158 , 5179 , 5615 ,

\* what , 0686 , 1063 , 2228 , 2245 , 3588 , 3634 , 3697 , 3699 , 3739 , 3745 , 3748 , 3779 , 4169 , 4214 , 4217 , 4459 , 5100 , 5101 ,

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as 3697 # Expanded Dictionary Study

as 3697 # hopoios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner (sort) of, such {as} whatsoever.[ql

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4169 poios \* what , 0686 ara , 1063 gar , 2228 e , 2245 helikos , 3588 ho , 3634 hoios , 3697 hopoios , 3699 hopou , 3739 hos , 3745 hosos , 3748 hostis , 3779 houto , {4169 poios } , 4214 posos , 4217 potapos , 4459 pos , 5100 tis , 5101 tis ,

4169 poios \* which , 0302 an , 0846 autos , 1352 dio , 1536 ei tis , 2076 esti , 3558 notos , 3588 ho , 3634 hoios , 3735 oros , 3739 hos , 3745 hosos , 3748 hostis , 3778 houtos , {4169 poios } , 5101 tis ,

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4169 Lu 5:19 what
4169 Lu 6:32 what
4169 Lu 6:33 what
4169 Lu 6:34 what
4169 Joh 10:32 which
4169 Joh 12:33 what
4169 Joh 18:32 what
4169 Joh 21:19 what
4169 Ac 23:34 what
4169 Ac 4:7 what
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4169 Joh 18:32 what

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