

4165 Concordance Study

4165 Mt 2:6 rule

4165 Lu 17:7 cattle

4165 Joh 21:16 feed

4165 Ac 20:28 feed

4165 1Co 9:7 feedeth

4165 1Pe 5:2 feed

4165 Jude 1:12 feeding

4165 Re 12:5 rule

4165 Re 19:15 rule

4165 Re 2:27 rule

4165 Re 7:17 feed

~~~~~

4165. Strong's Dictionary Study

4165. poimaino {poy-mah'-ee-no}; from 4166; to tend as a shepherd of (figuratively, supervisor): --feed (cattle), rule. [ql

~~~~~

4165 -- feed (cattle), rule.

4164 Interlinear Index Study

4164 MAT 004 024 And his fame <0189 -akoe -> went <0565 -aperchomai -> throughout <1519 -eis -> all <3650 -holos -> Syria <4947 -Suria -> : and they brought <4374 -prosphero -> unto him all <3956 -pas -> sick <2560 -kakos -> people that were taken <4912 -sunecho -> with divers <{4164} -poikilos -> diseases <3554 -nosos -> and torments <0931 -basanos -> , and those <3588 -ho -> which were possessed <1139 -daimonizomai -> with devils <1139 -daimonizomai -> , and those which were lunatick <4583 -seleniazomai -> , and those that had the palsy <3885 -paralutikos -> ; and he healed <2323 -therapeuo -> them .

4164 MAR 001 034 And he healed <2323 -therapeuo -> many <4183 -polus -> that were sick <2560 -kakos -> of divers <{4164} -poikilos -> diseases <3554 -nosos -> , and cast <1544 -ekballo -> out many <4183 -polus -> devils <1140 -daimonion -> ; and

suffered <0863 -aphiemi -> not the devils <1140 -daimonion -> to speak <2980 -laleo -> , because <3754 -hoti -> they knew <1492 -eido -> him .

4164 LUK 004 040 Now 1161 -de - when the sun 2246 -helios - was setting 1416 -duno - , all 3956 -pas - they that had 2192 -echo - any sick 0770 -astheneo - with divers {4164} - poi kilos - diseases 3554 -nosos - brought LUK 0071 -ago - them unto him ; and he laid 2007 -epitithemi - his hands 5495 -cheir - on 2007 -epitithemi - every 1538 -hekastos - one 1520 -heis - of them , and healed 2323 -therapeuo - them .

4164 2TI 003 006 For of this <5130 -touton -> sort are they which creep <1519 -eis -> into <1519 -eis -> houses <3614 -oikia -> , and lead <0162 -aichmaloteuo -> captive <0162 -aichmaloteuo -> silly <1133 -gunaikarion -> women <1133 -gunaikarion -> laden <4987 -soreuo -> with sins <0266 -hamartia -> , led <0071 -ago -> away with divers <{4164} -poi kilos -> lusts <1939 -epithumia -> ,

4164 TIT 003 003 For we ourselves <2249 -hemeis -> also <2532 -kai -> were sometimes <4218 -pote -> foolish <0453 -anoetos -> , disobedient <0545 -apeithes -> , deceived <4105 -planao -> , serving <1398 -douleuo -> divers <{4164} -poi kilos -> lusts <1939 -epithumia -> and pleasures <2237 -hedone -> , living <1236 -diago -> in malice <2549 -kakia -> and envy <5355 -phthonos -> , hateful <4767 -stugnetos -> , [and] hating <3404 -miseo -> one <0240 -allelon -> another <0240 -allelon -> .

4164 HEB 002 004 God <2316 -theos -> also <4901 -sunepimartureo -> bearing <4901 -sunepimartureo -> [them] witness <4901 -sunepimartureo -> , both <5037 -te -> with signs <4591 -semaino -> and wonders <5059 -teras -> , and with divers <{4164} -poi kilos -> miracles <1411 -dunamis -> , and gifts <3311 -merismos -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , according <2596 -kata -> to his own will <2308 -thelosis -> ?

4164 HEB 013 009 Be not carried <4064 -periphero -> about <4064 -periphero -> with divers <{4164} -poi kilos -> and strange <3581 -xenos -> doctrines <1322 -didache -> . For [it is] a good <2570 -kalos -> thing that the heart <2588 -kardia -> be established <0950 -bebaioo -> with grace <5485 -charis -> ; not with meats <1033 -broma -> , which <3739 -hos -> have not profited <5623 -opheleo -> them that have been occupied <4043 -peripateo -> therein <3639 -olethros -> .

4164 JAS 001 002 My brethren <0080 -adephos -> , count <2233 -hegeomai -> it all <3956 -pas -> joy <5479 -chara -> when <3752 -hotan -> ye fall <4045 -peripipto -> into divers <{4164} -poi kilos -> temptations <3986 -peirasmos -> ;

4164 1PE 001 006 . Wherein <3757 -hou -> ye greatly rejoice <0021 -agalliao -> , though now <0737 -arti -> for a season <3641 -oligos -> , if <1487 -ei -> need <1163 -dei -> be , ye are in heaviness <3076 -lupeo -> through <1722 -en -> manifold <{4164} -poi kilos -> temptations <3986 -peirasmos -> :

4164 1PE 004 010 As every <1538 -hekastos -> man hath received <2983 -lambano -> the gift <5486 -charisma -> , [even so] minister <1247 -diakoneo -> the same <0846 -autos -> one <1438 -heautou -> to another <1438 -heautou -> , as good <2570 -kalos -> > stewards <3623 -oikonomos -> of the manifold <{4164} -poi kilos -> > grace <5485 -charis -> of God <2316 -theos -> .

~~~~~

poi mai no 4165 -- feed (cattle), rule.

\* feed , 1006 , 4165 , 5142 , 5595 ,

\* feedeth , 4165 , 5142 ,

\* feedi ng , 1006 , 4165 ,

\* rule , 0746 , 0757 , 1018 , 2233 , 2583 , 4165 , 4291 ,

~~~~~

cattle 4165 # Expanded Dictionary Study

cattle 4165 # poi mai no {poy-mah' -ee-no}; from 4166; to tend as a shepherd of (figuratively, supervisor): -- feed ({cattle}), rule. [q]

feed 4165 # poi mai no {poy-mah' -ee-no}; from 4166; to tend as a shepherd of (figuratively, supervisor): -- {feed} (cattle), rule. [q]

flock 4167 # poimne {poy-m' -nay}; contraction from 4165; a flock (literally or figuratively): -- {flock}, fold. [q]

fold 4167 # poimne {poy-m' -nay}; contraction from 4165; a flock (literally or figuratively): -- flock, {fold}. [q]

rule 4165 # poi mai no {poy-mah' -ee-no}; from 4166; to tend as a shepherd of (figuratively, supervisor): -- feed (cattle), {rule}. [q]

~~~~~

4165. Cross Reference Study

4165.

4165 poi mai no \* feed , 1006 bosko , {4165 poi mai no } , 5142 trepho , 5595 psomi zo ,

4165 poi mai no \* feedeth , {4165 poi mai no } , 5142 trepho ,

4165 poi mai no \* feedi ng , 1006 bosko , {4165 poi mai no } ,

4165 poi mai no \* rule , 0746 arche , 0757 archo , 1018 brabeuo , 2233 hegeomai , 2583 kanon , {4165 poi mai no } , 4291 proi stemi ,

~~~~~

4165 Concordance Study

4165 Mt 2:6 rule

4165 Lu 17:7 cattle

4165 Joh 21:16 feed

4165 Ac 20:28 feed

4165 1Co 9:7 feedeth

4165 1Pe 5:2 feed

4165 Jude 1:12 feedi ng

4165 Re 12:5 rule

4165 Re 19:15 rule

4165 Re 2:27 rule

4165 Re 7:17 feed

~~~~~

4165. Strong's Dictionary Study

4165. poimaino {poy-mah'-ee-no}; from 4166; to tend as a shepherd of (figuratively, supervisor): --feed (cattle), rule. [q]

~~~~~

4165 Concordance Study

4165 Mt 2:6 rule

4165 Lu 17:7 cattle

4165 Joh 21:16 feed

4165 Ac 20:28 feed

4165 1Co 9:7 feedeth

4165 1Pe 5:2 feed

4165 Jude 1:12 feeding

4165 Re 12:5 rule

4165 Re 19:15 rule

4165 Re 2:27 rule

4165 Re 7:17 feed

~~~~~

4165. Strong's Dictionary Study

4165. poimaino {poy-mah'-ee-no}; from 4166; to tend as a shepherd of (figuratively, supervisor): --feed (cattle), rule. [ql

~~~~~

4165 -- feed (cattle), rule.

4164 Interlinear Index Study

4164 MAT 004 024 And his fame <0189 -akoe -> went <0565 -aperchomai -> throughout <1519 -eis -> all <3650 -holos -> Syria <4947 -Suria -> : and they brought <4374 -prosphero -> unto him all <3956 -pas -> sick <2560 -kakos -> people that were taken <4912 -sunecho -> with divers <{4164} -poikilos -> diseases <3554 -nosos -> and torments <0931 -basanos -> , and those <3588 -ho -> which were possessed <1139 -daimonizomai -> with devils <1139 -daimonizomai -> , and those which were lunatick <4583 -seleniazomai -> , and those that had the palsy <3885 -paralutikos -> ; and he healed <2323 -therapeuo -> them .

4164 MAR 001 034 And he healed <2323 -therapeuo -> many <4183 -polus -> that were sick <2560 -kakos -> of divers <{4164} -poikilos -> diseases <3554 -nosos -> , and cast <1544 -ekballo -> out many <4183 -polus -> devils <1140 -daimonion -> ; and

suffered <0863 -aphiemi -> not the devils <1140 -daimonion -> to speak <2980 -laleo -> , because <3754 -hoti -> they knew <1492 -eido -> him .

4164 LUK 004 040 Now 1161 -de - when the sun 2246 -helios - was setting 1416 -duno - , all 3956 -pas - they that had 2192 -echo - any sick 0770 -astheneo - with divers {4164} - poi kilos - diseases 3554 -nosos - brought LUK 0071 -ago - them unto him ; and he laid 2007 -epitithemi - his hands 5495 -cheir - on 2007 -epitithemi - every 1538 -hekastos - one 1520 -heis - of them , and healed 2323 -therapeuo - them .

4164 2TI 003 006 For of this <5130 -touton -> sort are they which creep <1519 -eis -> into <1519 -eis -> houses <3614 -oikia -> , and lead <0162 -aichmaloteuo -> captive <0162 -aichmaloteuo -> silly <1133 -gunaikarion -> women <1133 -gunaikarion -> laden <4987 -soreuo -> with sins <0266 -hamartia -> , led <0071 -ago -> away with divers <{4164} -poi kilos -> lusts <1939 -epithumia -> ,

4164 TIT 003 003 For we ourselves <2249 -hemeis -> also <2532 -kai -> were sometimes <4218 -pote -> foolish <0453 -anoetos -> , disobedient <0545 -apeithes -> , deceived <4105 -planao -> , serving <1398 -douleuo -> divers <{4164} -poi kilos -> lusts <1939 -epithumia -> and pleasures <2237 -hedone -> , living <1236 -diago -> in malice <2549 -kakia -> and envy <5355 -phthonos -> , hateful <4767 -stugnetos -> , [and] hating <3404 -miseo -> one <0240 -allelon -> another <0240 -allelon -> .

4164 HEB 002 004 God <2316 -theos -> also <4901 -sunepimartureo -> bearing <4901 -sunepimartureo -> [them] witness <4901 -sunepimartureo -> , both <5037 -te -> with signs <4591 -semaino -> and wonders <5059 -teras -> , and with divers <{4164} -poi kilos -> miracles <1411 -dunamis -> , and gifts <3311 -merismos -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , according <2596 -kata -> to his own will <2308 -thelosis -> ?

4164 HEB 013 009 Be not carried <4064 -periphero -> about <4064 -periphero -> with divers <{4164} -poi kilos -> and strange <3581 -xenos -> doctrines <1322 -didache -> . For [it is] a good <2570 -kalos -> thing that the heart <2588 -kardia -> be established <0950 -bebaioo -> with grace <5485 -charis -> ; not with meats <1033 -broma -> , which <3739 -hos -> have not profited <5623 -opheleo -> them that have been occupied <4043 -peripateo -> therein <3639 -olethros -> .

4164 JAS 001 002 My brethren <0080 -adephos -> , count <2233 -hegeomai -> it all <3956 -pas -> joy <5479 -chara -> when <3752 -hotan -> ye fall <4045 -peripipto -> into divers <{4164} -poi kilos -> temptations <3986 -peirasmos -> ;

4164 1PE 001 006 . Wherein <3757 -hou -> ye greatly rejoice <0021 -agalliao -> , though now <0737 -arti -> for a season <3641 -oligos -> , if <1487 -ei -> need <1163 -dei -> be , ye are in heaviness <3076 -lupeo -> through <1722 -en -> manifold <{4164} -poi kilos -> temptations <3986 -peirasmos -> :

4164 1PE 004 010 As every <1538 -hekastos -> man hath received <2983 -lambano -> the gift <5486 -charisma -> , [even so] minister <1247 -diakoneo -> the same <0846 -autos -> one <1438 -heautou -> to another <1438 -heautou -> , as good <2570 -kalos -> > stewards <3623 -oikonomos -> of the manifold <{4164} -poi kilos -> > grace <5485 -charis -> of God <2316 -theos -> .

~~~~~

poi mai no 4165 -- feed (cattle), rule.

\* feed , 1006 , 4165 , 5142 , 5595 ,

\* feedeth , 4165 , 5142 ,

\* feedi ng , 1006 , 4165 ,

\* rule , 0746 , 0757 , 1018 , 2233 , 2583 , 4165 , 4291 ,

~~~~~

cattle 4165 # Expanded Dictionary Study

cattle 4165 # poi mai no {poy-mah' -ee-no}; from 4166; to tend as a shepherd of (figuratively, supervisor): -- feed ({cattle}), rule. [q]

feed 4165 # poi mai no {poy-mah' -ee-no}; from 4166; to tend as a shepherd of (figuratively, supervisor): -- {feed} (cattle), rule. [q]

flock 4167 # poimne {poy-m' -nay}; contraction from 4165; a flock (literally or figuratively): -- {flock}, fold. [q]

fold 4167 # poimne {poy-m' -nay}; contraction from 4165; a flock (literally or figuratively): -- flock, {fold}. [q]

rule 4165 # poi mai no {poy-mah' -ee-no}; from 4166; to tend as a shepherd of (figuratively, supervisor): -- feed (cattle), {rule}. [q]

~~~~~

4165. Cross Reference Study

4165.

4165 poi mai no \* feed , 1006 bosko , {4165 poi mai no } , 5142 trepho , 5595 psomi zo ,

4165 poi mai no \* feedeth , {4165 poi mai no } , 5142 trepho ,

4165 poi mai no \* feedi ng , 1006 bosko , {4165 poi mai no } ,

4165 poi mai no \* rule , 0746 arche , 0757 archo , 1018 brabeuo , 2233 hegeomai , 2583 kanon , {4165 poi mai no } , 4291 proi stemi ,

~~~~~

~~~~~

4165 -- feed (cattle), rule.

~~~~~

4164 MAT 004 024 And his fame <0189 -akoe -> went <0565 -
 aperchomai -> throughout <1519 -eis -> all <3650 -holos -> Syria
 <4947 -Suria -> ; and they brought <4374 -prosphero -> unto him
 all <3956 -pas -> sick <2560 -kakos -> people that were taken
 <4912 -sunecho -> with divers <(4164) -poikilos -> di seases
 <3554 -nosos -> and torments <0931 -basanos -> , and those
 <3588 -ho -> which were possessed <1139 -daimoni zomai -> with
 devils <1139 -daimoni zomai -> , and those which were lunatick
 <4583 -seleniazomai -> , and those that had the palsy <3885 -
 paralutikos -> ; and he healed <2323 -therapeuo -> them .

4164 MAR 001 034 And he healed <2323 -therapeuo -> many <4183 -
 polus -> that were sick <2560 -kakos -> of divers <(4164) -
 poikilos -> diseases <3554 -nosos -> , and cast <1544 -ekballo -
 > out many <4183 -polus -> devils <1140 -daimoni on -> ; and
 suffered <0863 -aphemi -> not the devils <1140 -daimoni on -> to
 speak <2980 -laleo -> , because <3754 -hoti -> they knew <1492 -
 eido -> him .

4164 LUK 004 040 Now 1161 -de - when the sun 2246 -helios -
 was setting 1416 -duno - , all 3956 -pas - they that had
 2192 -echo - any sick 0770 -astheneo - with divers <(4164) -
 poikilos - diseases 3554 -nosos - brought LUK 0071 -ago -
 them unto him ; and he laid 2007 -epi themi - his hands
 5495 -cheir - on 2007 -epi themi - every 1538 -hekastos -
 one 1520 -heis - of them , and healed 2323 -therapeuo - them
 .

4164 2TI 003 006 For of this <5130 -touton -> sort are they
 which creep <1519 -eis -> into <1519 -eis -> houses <3614 -oikia
 -> , and lead <0162 -aichmal oteuo -> captive <0162 -
 aichmal oteuo -> silly <1133 -gunai kari on -> women <1133 -
 gunai kari on -> laden <4987 -soreuo -> with sins <0266 -hamartia -
 > , led <0071 -ago -> away with divers <(4164) -poikilos ->
 lusts <1939 -epi thumia -> ,

4164 TIT 003 003 For we ourselves <2249 -hemeis -> also <2532 -
 kai -> were sometimes <4218 -pote -> foolish <0453 -anoetos -> ,
 disobedient <0545 -apei thes -> , deceived <4105 -planao -> ,
 serving <1398 -doul euo -> divers <(4164) -poikilos -> lusts
 <1939 -epi thumia -> and pleasures <2237 -hedone -> , living
 <1236 -di ago -> in malice <2549 -kakia -> and envy <5355 -
 phthonos -> , hateful <4767 -stugnetos -> , [and] hating
 <3404 -miseo -> one <0240 -allelon -> another <0240 -allelon -> .

4164 HEB 002 004 God <2316 -theos -> also <4901 -sunepimartureo
 -> bearing <4901 -sunepimartureo -> [them] witness <4901 -
 sunepimartureo -> , both <5037 -te -> with signs <4591 -semaino
 -> and wonders <5059 -teras -> , and with divers <(4164) -
 poikilos -> miracles <1411 -dunamis -> , and gifts <3311 -
 merismos -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> ,
 according <2596 -kata -> to his own will <2308 -thelesis -> ?

4164 HEB 013 009 Be not carried <4064 -periphero -> about <4064
 -periphero -> with divers <(4164) -poikilos -> and strange <3581
 -xenos -> doctrines <1322 -didache -> . For [it is] a good
 <2570 -kalos -> thing that the heart <2588 -kardia -> be
 established <0950 -bebaioo -> with grace <5485 -charis -> ; not
 with meats <1033 -broma -> , which <3739 -hos -> have not
 profited <5623 -opheleo -> them that have been occupied <4043 -
 peripateo -> therein <3639 -olethros -> .

4164 JAS 001 002 My brethren <0080 -adephos -> , count <2233 -
 hegeomai -> it all <3956 -pas -> joy <5479 -chara -> when <3752 -
 hotan -> ye fall <4045 -periptpto -> into divers <(4164) -
 poikilos -> temptations <3986 -peirasmos -> ;

4164 1PE 001 006 . Wherein <3757 -hou -> ye greatly rejoice
 <0021 -agal liao -> , though now <0737 -arti -> for a season
 <3641 -oligos -> , if <1487 -ei -> need <1163 -dei -> be , ye
 are in heaviness <3076 -lupeo -> through <1722 -en -> manifold
 <(4164) -poikilos -> temptations <3986 -peirasmos -> ;

4164 1PE 004 010 As every <1538 -hekastos -> man hath received
 <2983 -lambano -> the gift <5486 -charisma -> , [even so]
 minister <1247 -di akoneo -> the same <0846 -autos -> one <1438 -
 heautou -> to another <1438 -heautou -> , as good <2570 -kalos ->
 > stewards <3623 -oikonomos -> of the manifold <(4164) -poikilos
 -> grace <5485 -charis -> of God <2316 -theos -> .

poi mai no 4165 -- feed (cattle), rule.

~~~~~

\* feed , 1006 , 4165 , 5142 , 5595 ,

\* feedeth , 4165 , 5142 ,

\* feedi ng , 1006 , 4165 ,

\* rule , 0746 , 0757 , 1018 , 2233 , 2583 , 4165 , 4291 ,

~~~~~

cattle 4165 # Expanded Dictionary Study

cattle 4165 # poimaino {poy-mah' -ee-no}; from 4166; to tend as a shepherd of (figuratively, supervisor): -- feed ({cattle}), rule. [q]

feed 4165 # poimaino {poy-mah' -ee-no}; from 4166; to tend as a shepherd of (figuratively, supervisor): -- {feed} (cattle), rule. [q]

flock 4167 # poimne {poy-m' -nay}; contraction from 4165; a flock (literally or figuratively): -- {flock}, fold. [q]

fold 4167 # poimne {poy-m' -nay}; contraction from 4165; a flock (literally or figuratively): -- flock, {fold}. [q]

rule 4165 # poimaino {poy-mah' -ee-no}; from 4166; to tend as a shepherd of (figuratively, supervisor): -- feed (cattle), {rule}. [q]

~~~~~

4165. Cross Reference Study

4165.

4165 poi mai no \* feed , 1006 bosko , {4165 poi mai no } , 5142  
trepho , 5595 psomi zo ,

4165 poi mai no \* feedeth , {4165 poi mai no } , 5142 trepho ,

4165 poi mai no \* feedi ng , 1006 bosko , {4165 poi mai no } ,

4165 poi mai no \* rule , 0746 arche , 0757 archo , 1018 brabeuo  
, 2233 hegeomai , 2583 kanon , {4165 poi mai no } , 4291  
proi stemi ,

~~~~~