

4161 Concordance Study

4161 Ro 1:20 made

4161 Eph 2:10 workmanship

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4161. Strong's Dictionary Study

4161. poiema {poy'-ay-mah}; from 4160; a product, i.e. fabric (literally or figuratively): --thing that is made, workmanship. [q]

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4161 -- thing that is made, workmanship.

4160 Interlinear Index Study

4160 MAT 001 024 Then <1161 -de -> Joseph <2501 -Ioseph -> being raised <1326 -diegeiro -> from sleep <5258 -hupnos -> did <{4160} -poieo -> as the angel <0032 -aggelos -> of the Lord <2962 -kuriOS -> had bidden <4367 -prostasso -> him , and took <3880 -paralambano -> unto him his wife <1135 -gune -> :

4160 MAT 003 003 For this <3778 -houtos -> is he that was spoken <4483 -rheo -> of by the prophet <4396 -prophetes -> Esaias <2268 -Hesaias -> , saying <3004 -Iego -> , The voice <5456 -phone -> of one crying <0994 -boao -> in the wilderness <2048 -eremos -> , Prepare <2090 -hetoimazo -> ye the way <3598 -hodos -> of the Lord <2962 -kuriOS -> , make <{4160} -poieo -> his paths <5147 -tribos -> straight <2117 -euthus -> .

4160 MAT 003 008 Bring <4160 -poieo -> forth <{4160} -poieo -> therefore <3767 -oun -> fruits <2590 -karpos -> meet <0514 -axios -> for repentance <3341 -metanoia -> :

4160 MAT 003 008 Bring <{4160} -poieo -> forth <4160 -poieo -> therefore <3767 -oun -> fruits <2590 -karpos -> meet <0514 -axios -> for repentance <3341 -metanoia -> :

4160 MAT 003 010 And now <2236 -hedista -> also <2532 -kai -> the axe <0513 -axine -> is laid <2749 -keimai -> unto the root <4491 -rhiza -> of the trees <1186 -dendron -> : therefore <3767 -oun -> every <3956 -pas -> tree <1186 -dendron -> which bringeth <4160 -poieo -> not forth <{4160} -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> is hewn <1581 -ekkopto -> down <1581 -ekkopto -> , and cast <0906 -ballo -> into <1519 -eis -> the fire <4442 -pur -> .

4160 MAT 003 010 And now <2236 -hedista -> also <2532 -kai ->

the axe <0513 -axine -> is laid <2749 -keimai -> unto the root <4491 -rhiza -> of the trees <1186 -dendron -> : therefore <3767 -oun -> every <3956 -pas -> tree <1186 -dendron -> which bringeth <{4160} -poieo -> not forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> is hewn <1581 -ekkopto -> down <1581 -ekkopto -> , and cast <0906 -ballo -> into <1519 -eis -> the fire <4442 -pur -> .

4160 MAT 004 019 And he saith <3004 -lego -> unto them , Follow <3694 -opiso -> me , and I will <3195 -mello -> make <{4160} -poieo -> you fishers <0231 -halieus -> of men <0444 -anthropos -> .

4160 MAT 005 019 Whosoever <1437 -ean -> therefore <3767 -oun -> shall break <3089 -luo -> one <3391 -mia -> of these <5130 -touton -> least <1646 -elachistos -> commandments <1785 -entole -> , and shall teach <1321 -didasko -> men <0444 -anthropos -> so <3779 -houto -> , he shall be called <2564 -kaleo -> the least <1646 -elachistos -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> : but whosoever <0302 -an -> shall do <{4160} -poieo -> and teach <1321 -didasko -> [ them ] , the same <3778 -houtos -> shall be called <2564 -kaleo -> great <3173 -megas -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

4160 MAT 005 032 But I say <3004 -lego -> unto you , That whosoever <0302 -an -> shall put <0630 -apoluo -> away <0630 -apoluo -> his wife <1135 -gune -> , saving <3924 -parektos -> for the cause <3056 -logos -> of fornication <4202 -porneia -> , causeth <{4160} -poieo -> her to commit <3429 -moichao -> adultery <3429 -moichao -> : and whosoever <1437 -ean -> shall marry <1060 -gameo -> her that is divorced <0630 -apoluo -> committeth <3429 -moichao -> adultery <3429 -moichao -> .

4160 MAT 005 036 Neither <3383 -mete -> shalt thou swear <3660 -omnuo -> by thy head <2776 -kephale -> , because <3754 -hoti -> thou canst <1410 -dunamai -> not make <{4160} -poieo -> one <3391 -mia -> hair <2359 -thrix -> white <3022 -leukos -> or <2228 -e -> black <3189 -melas -> .

4160 MAT 005 044 But I say <3004 -lego -> unto you , Love <0025 -agapao -> your <5216 -humon -> enemies <2190 -echthros -> , bless <2127 -eulogeo -> them that curse <2672 -kataraomai -> you , do <{4160} -poieo -> good <2573 -kalos -> to them that hate <3404 -miseo -> you , and pray <4336 -proseuchomai -> for them which <3588 -ho -> despitefully <1908 -epereazo -> use <1908 -epereazo -> you , and persecute <1377 -dioko -> you ;

4160 MAT 005 046 For if <1437 -ean -> ye love <0025 -agapao -> them which <3588 -ho -> love <0025 -agapao -> you , what <5101 -tis -> reward <3408 -misthos -> have <2192 -echo -> ye ? do <{4160} -poieo -> not even <2532 -kai -> the publicans <5052 -telesphoreo -> the same <0846 -autos -> ?

4160 MAT 005 047 And if <1437 -ean -> ye salute <0782 -aspazomai -> your <5216 -humon -> brethren <0080 -adephos -> only <3440 -monon -> , what <5101 -tis -> do <4160 -poieo -> ye more <4053 -perissos -> [ than others ] ? do <{4160} -poieo -> not even <2532 -kai -> the publicans <5052 -telesphoreo -> so <3779 -houto -> ?

4160 MAT 005 047 And if <1437 -ean -> ye salute <0782 -aspazomai -> your <5216 -humon -> brethren <0080 -adephos -> only <3440 -monon -> , what <5101 -tis -> do <{4160} -poieo -> ye more <4053 -perissos -> [ than others ] ? do <4160 -poieo -> not even <2532 -kai -> the publicans <5052 -telesphoreo -> so

<3779 -houto -> ?

4160 MAT 006 001 . Take heed <4337 -prosecho -> that ye do  
<{4160} -poieo -> not your <5216 -humon -> alms <1654 -  
eleemosune -> before <1715 -emprosthen -> men <0444 -anthropos -  
> , to be seen <2300 -theaomai -> of them : otherwise <1490 -  
ei de me ( ge ) -> ye have <2192 -echo -> no <3756 -ou ->  
reward <3408 -misthos -> of your <5216 -humon -> Father <3962 -  
pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

4160 MAT 006 002 Therefore <3767 -oun -> when <3752 -hotan ->  
thou doest <4160 -poieo -> [ thine ] alms <1654 -eleemosune ->  
, do not sound <4537 -salpizo -> a trumpet <4537 -salpizo ->  
before <1715 -emprosthen -> thee , as the hypocrites <5273 -  
hupokrites -> do <{4160} -poieo -> in the synagogues <4864 -  
sunagoge -> and in the streets <4505 -rhume -> , that they may  
have glory <1392 -doxazo -> of men <0444 -anthropos -> . Verily  
<0281 -amen -> I say <3004 -lego -> unto you , They have <0568 -  
apecho -> their reward <3408 -misthos -> .

4160 MAT 006 002 Therefore <3767 -oun -> when <3752 -hotan ->  
thou doest <{4160} -poieo -> [ thine ] alms <1654 -eleemosune -  
> , do not sound <4537 -salpizo -> a trumpet <4537 -salpizo ->  
before <1715 -emprosthen -> thee , as the hypocrites <5273 -  
hupokrites -> do <4160 -poieo -> in the synagogues <4864 -  
sunagoge -> and in the streets <4505 -rhume -> , that they may  
have glory <1392 -doxazo -> of men <0444 -anthropos -> . Verily  
<0281 -amen -> I say <3004 -lego -> unto you , They have <0568 -  
apecho -> their reward <3408 -misthos -> .

4160 MAT 006 003 But when thou doest <4160 -poieo -> alms <1654  
-eleemosune -> , let not thy left <0710 -aristeros -> hand know  
<1097 -ginosko -> what <5101 -tis -> thy right <1188 -dexios ->  
hand doeth <{4160} -poieo -> :

4160 MAT 006 003 But when thou doest <{4160} -poieo -> alms  
<1654 -eleemosune -> , let not thy left <0710 -aristeros ->  
hand know <1097 -ginosko -> what <5101 -tis -> thy right <1188 -  
dexios -> hand doeth <4160 -poieo -> :

4160 MAT 007 012 . Therefore <3767 -oun -> all <3956 -pas ->  
things whatsoever <0302 -an -> ye would <2309 -thelo -> that men  
<0444 -anthropos -> should do <4160 -poieo -> to you , do  
<{4160} -poieo -> ye even <2532 -kai -> so <3779 -houto -> to  
them : for this <3778 -houtos -> is the law <3551 -nomos -> and  
the prophets <4396 -prophetes -> .

4160 MAT 007 012 . Therefore <3767 -oun -> all <3956 -pas ->  
things whatsoever <0302 -an -> ye would <2309 -thelo -> that men  
<0444 -anthropos -> should do <{4160} -poieo -> to you , do  
<4160 -poieo -> ye even <2532 -kai -> so <3779 -houto -> to them  
: for this <3778 -houtos -> is the law <3551 -nomos -> and the  
prophets <4396 -prophetes -> .

4160 MAT 007 017 Even so <3779 -houto -> every <3956 -pas ->  
good <0018 -agathos -> tree <1186 -dendron -> bringeth <4160 -  
poieo -> forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -  
karpos -> ; but a corrupt <4550 -sapros -> tree <1186 -dendron -  
> bringeth <4160 -poieo -> forth <{4160} -poieo -> evil <4190 -  
poneros -> fruit <2590 -karpos -> .

4160 MAT 007 017 Even so <3779 -houto -> every <3956 -pas ->  
good <0018 -agathos -> tree <1186 -dendron -> bringeth <4160 -  
poieo -> forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -  
karpos -> ; but a corrupt <4550 -sapros -> tree <1186 -dendron -  
> bringeth <{4160} -poieo -> forth <4160 -poieo -> evil <4190 -  
poneros -> fruit <2590 -karpos -> .

poneros -> fruit <2590 -karpos -> .

4160 MAT 007 017 Even so <3779 -houto -> every <3956 -pas -> good <0018 -agathos -> tree <1186 -dendron -> bringeth <4160 -poieo -> forth <{4160} -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> ; but a corrupt <4550 -saprois -> tree <1186 -dendron -> bringeth <4160 -poieo -> forth <4160 -poieo -> evil <4190 -poneros -> fruit <2590 -karpos -> .

4160 MAT 007 017 Even so <3779 -houto -> every <3956 -pas -> good <0018 -agathos -> tree <1186 -dendron -> bringeth <{4160} -poieo -> forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> ; but a corrupt <4550 -saprois -> tree <1186 -dendron -> bringeth <4160 -poieo -> forth <4160 -poieo -> evil <4190 -poneros -> fruit <2590 -karpos -> .

4160 MAT 007 018 A good <0018 -agathos -> tree <1186 -dendron -> cannot <1410 -dunamai -> bring <4160 -poieo -> forth <4160 -poieo -> evil <4190 -poneros -> fruit <2590 -karpos -> , neither <3761 -oude -> [ can ] a corrupt <4550 -saprois -> tree <1186 -dendron -> bring <4160 -poieo -> forth <{4160} -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> .

4160 MAT 007 018 A good <0018 -agathos -> tree <1186 -dendron -> cannot <1410 -dunamai -> bring <4160 -poieo -> forth <4160 -poieo -> evil <4190 -poneros -> fruit <2590 -karpos -> , neither <3761 -oude -> [ can ] a corrupt <4550 -saprois -> tree <1186 -dendron -> bring <{4160} -poieo -> forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> .

4160 MAT 007 018 A good <0018 -agathos -> tree <1186 -dendron -> cannot <1410 -dunamai -> bring <{4160} -poieo -> forth <4160 -poieo -> evil <4190 -poneros -> fruit <2590 -karpos -> , neither <3761 -oude -> [ can ] a corrupt <4550 -saprois -> tree <1186 -dendron -> bring <4160 -poieo -> forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> .

4160 MAT 007 018 A good <0018 -agathos -> tree <1186 -dendron -> cannot <1410 -dunamai -> bring <{4160} -poieo -> forth <4160 -poieo -> evil <4190 -poneros -> fruit <2590 -karpos -> , neither <3761 -oude -> [ can ] a corrupt <4550 -saprois -> tree <1186 -dendron -> bring <4160 -poieo -> forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> .

4160 MAT 007 019 Every <3956 -pas -> tree <1186 -dendron -> that bringeth <4160 -poieo -> not forth <{4160} -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> is hewn <1581 -ekkoipto -> down <1581 -ekkoipto -> , and cast <0906 -ballo -> into <1519 -eis -> the fire <4442 -pur -> .

4160 MAT 007 019 Every <3956 -pas -> tree <1186 -dendron -> that bringeth <{4160} -poieo -> not forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> is hewn <1581 -ekkoipto -> down <1581 -ekkoipto -> , and cast <0906 -ballo -> into <1519 -eis -> the fire <4442 -pur -> .

4160 MAT 007 021 . Not every <3956 -pas -> one that saith <3004 -lego -> unto me , Lord <2962 -kuri os -> , Lord <2962 -kuri os -> , shall enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> ; but he that doeth <{4160} -poieo -> the will <2307 -thelema -> of my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

4160 MAT 007 022 Many <4183 -polus -> will say <2046 -ereo -> to me in that day <2250 -hemera -> , Lord <2962 -kuri os -> ,

Lord <2962 -kuri os -> , have we not prophesied <4395 - propheteuo -> in thy name <3686 -onoma -> ? and in thy name <3686 -onoma -> have cast <1544 -ekballo -> out devils <1140 - daimonion -> ? and in thy name <3686 -onoma -> done <{4160} - poieo -> many <4183 -polus -> wonderful <1411 -dunamis -> works ?

4160 MAT 007 024 Therefore <3767 -oun -> whosoever <3748 - hostis -> heareth <0191 -akouo -> these <5128 -toutous -> sayings <3056 -logos -> of mine <3450 -mou -> , and doeth <{4160} -poieo -> them , I will liken <3666 -homioo -> him unto a wise <5429 -phronimos -> man <0435 -aner -> , which <3748 -hostis -> built <3618 -oikodomeo -> his house <3614 - oikia -> upon a rock <4073 -petra -> :

4160 MAT 007 026 And every <3956 -pas -> one that heareth <0191 -akouo -> these <5128 -toutous -> sayings <3056 -logos -> of mine <3450 -mou -> , and doeth <{4160} -poieo -> them not , shall be likened <3666 -homioo -> unto a foolish <3474 -moros -> man <0435 -aner -> , which <3748 -hostis -> built <3618 - oikodomeo -> his house <3614 -oikia -> upon the sand <0285 - ammos -> :

4160 MAT 008 009 For I am <1510 -eimi -> a man <0444 -anthropos -> under <5259 -hupo -> authority <1849 -exousia -> , having <2192 -echo -> soldiers <4757 -stratiotes -> under <5259 -hupo -> me : and I say <3004 -lego -> to this <5129 -toutoi -> [ man ] , Go <4198 -poreuomai -> , and he goeth <4198 -poreuomai -> ; and to another <0243 -allos -> , Come <2064 -erchomai -> , and he cometh <2064 -erchomai -> ; and to my servant <1401 - doulos -> , Do <4160 -poieo -> this <5124 -touto -> , and he doeth <{4160} -poieo -> [ it ] .

4160 MAT 008 009 For I am <1510 -eimi -> a man <0444 -anthropos -> under <5259 -hupo -> authority <1849 -exousia -> , having <2192 -echo -> soldiers <4757 -stratiotes -> under <5259 -hupo -> me : and I say <3004 -lego -> to this <5129 -toutoi -> [ man ] , Go <4198 -poreuomai -> , and he goeth <4198 -poreuomai -> ; and to another <0243 -allos -> , Come <2064 -erchomai -> , and he cometh <2064 -erchomai -> ; and to my servant <1401 - doulos -> , Do <{4160} -poieo -> this <5124 -touto -> , and he doeth <4160 -poieo -> [ it ] .

4160 MAT 009 028 And when he was come <2064 -erchomai -> into <1519 -eis -> the house <3614 -oikia -> , the blind <5185 - tuphlos -> men came <4334 -proserchomai -> to him : and Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Believe <4100 -pisteuo -> ye that I am able <1410 -dunamai -> to do <{4160} - poieo -> this <5124 -touto -> ? They said <3004 -lego -> unto him , Yea <3483 -nai -> , Lord <2962 -kuri os -> .

4160 MAT 012 002 But when the Pharisees <5330 -Pharisaio s -> saw <1492 -eido -> [ it ] , they said <2036 -epo -> unto him , Behold <2400 -idou -> , thy disciples <3101 -mathetes -> do <4160 -poieo -> that which <3739 -hos -> is not lawful <1832 - exesti -> to do <{4160} -poieo -> upon the sabbath <4521 - sabbaton -> day .

4160 MAT 012 002 But when the Pharisees <5330 -Pharisaio s -> saw <1492 -eido -> [ it ] , they said <2036 -epo -> unto him , Behold <2400 -idou -> , thy disciples <3101 -mathetes -> do <{4160} -poieo -> that which <3739 -hos -> is not lawful <1832 - exesti -> to do <4160 -poieo -> upon the sabbath <4521 -sabbaton -> day .

4160 MAT 012 003 But he said <2036 -epo -> unto them , Have ye not read <0314 -anaginosko -> what <5101 -tis -> David <1138 -

Dabid -> did <{4160} -poieo -> , when <3753 -hote -> he was an hungred <3983 -peinao -> , and they that were with him ;

4160 MAT 012 012 How <4214 -posos -> much <4214 -posos -> then <3767 -oun -> is a man <0444 -anthropos -> better <1308 -diaphero -> than a sheep <4263 -probaton -> ? Wherefore <5620 -hoste -> it is lawful <1832 -exesti -> to do <{4160} -poieo -> well <2573 -kalos -> on the sabbath <4521 -sabbaton -> days .

4160 MAT 012 016 And charged <2008 -epitimaio -> them that they should not make <{4160} -poieo -> him known <5318 -phaneros -> :

4160 MAT 012 033 Either <2228 -e -> make <4160 -poieo -> the tree <1186 -dendron -> good <2570 -kalos -> , and his fruit <2590 -karpos -> good <2570 -kalos -> ; or <2228 -e -> else make <{4160} -poieo -> the tree <1186 -dendron -> corrupt <4550 -sapros -> , and his fruit <2590 -karpos -> corrupt <4550 -sapros -> : for the tree <1186 -dendron -> is known <1097 -ginosko -> by [ his ] fruit <2590 -karpos -> .

4160 MAT 012 033 Either <2228 -e -> make <{4160} -poieo -> the tree <1186 -dendron -> good <2570 -kalos -> , and his fruit <2590 -karpos -> good <2570 -kalos -> ; or <2228 -e -> else make <4160 -poieo -> the tree <1186 -dendron -> corrupt <4550 -sapros -> , and his fruit <2590 -karpos -> corrupt <4550 -sapros -> : for the tree <1186 -dendron -> is known <1097 -ginosko -> by [ his ] fruit <2590 -karpos -> .

4160 MAT 012 050 For whosoever <0302 -an -> shall do <{4160} -poieo -> the will <2307 -thelema -> of my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> , the same <0846 -autos -> is my brother <0080 -adephos -> , and sister <0079 -adelphē -> , and mother <3384 -meter -> .

4160 MAT 013 023 But he that received <4687 -speiro -> seed <4687 -speiro -> into <1909 -epi -> the good <2570 -kalos -> ground <1093 -ge -> is he that heareth <0191 -akouo -> the word <3056 -logos -> , and understandeth <4920 -suniemi -> [ it ] ; which <3739 -hos -> also <1211 -de -> beareth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> , and bringeth <4160 -poieo -> forth <{4160} -poieo -> , some <3303 -men -> an hundredfold <1540 -hekatōn -> , some <1161 -de -> sixty <1835 -hexekonta -> , some <1161 -de -> thirty <5144 -triakonta -> .

4160 MAT 013 023 But he that received <4687 -speiro -> seed <4687 -speiro -> into <1909 -epi -> the good <2570 -kalos -> ground <1093 -ge -> is he that heareth <0191 -akouo -> the word <3056 -logos -> , and understandeth <4920 -suniemi -> [ it ] ; which <3739 -hos -> also <1211 -de -> beareth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> , and bringeth <{4160} -poieo -> forth <4160 -poieo -> , some <3303 -men -> an hundredfold <1540 -hekatōn -> , some <1161 -de -> sixty <1835 -hexekonta -> , some <1161 -de -> thirty <5144 -triakonta -> .

4160 MAT 013 026 But when <3753 -hote -> the blade <5528 -chortos -> was sprung <0985 -blastano -> up , and brought <4160 -poieo -> forth <{4160} -poieo -> fruit <2590 -karpos -> , then <5119 -tote -> appeared <5316 -phaino -> the tares <2215 -zizaniōn -> also <2532 -kai -> .

4160 MAT 013 026 But when <3753 -hote -> the blade <5528 -chortos -> was sprung <0985 -blastano -> up , and brought <{4160} -poieo -> forth <4160 -poieo -> fruit <2590 -karpos -> , then <5119 -tote -> appeared <5316 -phaino -> the tares <2215 -zizaniōn -> also <2532 -kai -> .

4160 MAT 013 028 He said <2063 -eruthros -> unto them , An enemy <2190 -echthros -> hath done <{4160} -poieo -> this <5124 -touto -> . The servants <1401 -doulos -> said <5346 -phemi -> unto him , Wilt <2309 -thelo -> thou then <3767 -oun -> that we go <0565 -aperchomai -> and gather <4816 -sullego -> them up ?

4160 MAT 013 041 The Son <5207 -huios -> of man <0444 -anthropos -> shall send <0649 -apostello -> forth <0649 -apostello -> his angels <0032 -aggelos -> , and they shall gather <4816 -sullego -> out of his kingdom <0932 -basileia -> all <3956 -pas -> things that offend <4625 -skandalon -> , and them which do <{4160} -poieo -> iniquity <0458 -anomia -> ;

4160 MAT 013 058 And he did <{4160} -poieo -> not many <4183 -polus -> mighty <1411 -dunamis -> works there <1563 -ekei -> because <1223 -dia -> of their unbelief <0570 -apaiastia -> .

4160 MAT 017 004 Then <1161 -de -> answered <0611 -apokri nomai -> Peter <4074 -Petros -> , and said <2036 -epo -> unto Jesus <2424 -Iesous -> , Lord <2962 -kurios -> , it is good <2570 -kalos -> for us to be here <5602 -hode -> : if <1487 -ei -> thou wilt <2309 -thelo -> , let us make <{4160} -poieo -> here <5602 -hode -> three <5140 -treis -> tabernacles <4633 -skene -> ; one <3391 -mia -> for thee , and one <3391 -mia -> for Moses <3475 -Moseus -> , and one <3391 -mia -> for Elias <2243 -Helias -> .

4160 MAT 017 012 But I say <3004 -lego -> unto you , That Elias <2243 -Helias -> is come <2064 -erchomai -> already <2235 -ede -> , and they knew <1912 -epibareo -> him not , but have done <{4160} -poieo -> unto him whatsoever <3745 -hosos -> they listed <2309 -thelo -> . Likewise <3779 -houto -> shall also <2532 -kai -> the Son <5207 -huios -> of man <0444 -anthropos -> suffer <3958 -pascho -> of them .

4160 MAT 018 035 So <3779 -houto -> likewise <2532 -kai -> shall my heavenly <2032 -epouranios -> Father <3962 -pater -> do <{4160} -poieo -> also <2532 -kai -> unto you , if <1437 -ean -> ye from your <5216 -humon -> hearts <2588 -kardia -> forgive <0863 -aphiemi -> not every <1538 -hekastos -> one his brother <0080 -adephos -> their trespasses <3900 -paraptoma -> .

4160 MAT 019 004 And he answered <0611 -apokri nomai -> and said <2036 -epo -> unto them , Have ye not read <0314 -anaginosko -> , that he which <3588 -ho -> made <4160 -poieo -> [ them ] at <0575 -apo -> the beginning <0746 -arche -> made <{4160} -poieo -> them male <0730 -arrhen -> and female <2338 -thelus -> ,

4160 MAT 019 004 And he answered <0611 -apokri nomai -> and said <2036 -epo -> unto them , Have ye not read <0314 -anaginosko -> , that he which <3588 -ho -> made <{4160} -poieo -> [ them ] at <0575 -apo -> the beginning <0746 -arche -> made <4160 -poieo -> them male <0730 -arrhen -> and female <2338 -thelus -> ,

4160 MAT 019 016 . And , behold <2400 -idou -> , one <1520 -heis -> came <4334 -proserchomai -> and said <2036 -epo -> unto him , Good <0018 -agathos -> Master <1320 -didaskalos -> , what <5101 -tis -> good <0018 -agathos -> thing shall I do <{4160} -poieo -> , that I may have <2192 -echo -> eternal <0166 -aionios -> life <2222 -zoe -> ?

4160 MAT 020 005 Again <3825 -palin -> he went <1831 -exerchomai -> out about <4012 -peri -> the sixth <1623 -hektos -> and ninth <1766 -ennatos -> hour <5610 -hora -> , and did <{4160} -poieo -> likewise <5615 -hosautos -> .

4160 MAT 020 012 Saying <3004 -lego -> , These <3778 -houtos -> last <2078 -eschatos -> have wrought <4160 -poi eo -> [ but ] one <3391 -mia -> hour <5610 -hora -> , and thou hast made <{4160} -poi eo -> them equal <2470 -isos -> unto us , which <3588 -ho -> have borne <0941 -bastazo -> the burden <0922 -baros -> and heat <2742 -kauson -> of the day <2250 -hemera -> .

4160 MAT 020 012 Saying <3004 -lego -> , These <3778 -houtos -> last <2078 -eschatos -> have wrought <{4160} -poi eo -> [ but ] one <3391 -mia -> hour <5610 -hora -> , and thou hast made <4160 -poi eo -> them equal <2470 -isos -> unto us , which <3588 -ho -> have borne <0941 -bastazo -> the burden <0922 -baros -> and heat <2742 -kauson -> of the day <2250 -hemera -> .

4160 MAT 020 015 Is it not lawful <1832 -exesti -> for me to do <{4160} -poi eo -> what <3739 -hos -> I will <2309 -thelo -> with mine <1699 -emos -> own ? Is thine <4675 -sou -> eye <3788 -ophthalmos -> evil <4190 -poneros -> , because <3754 -hoti -> I am <1510 -eimi -> good <0018 -agathos -> ?

4160 MAT 020 032 And Jesus <2424 -Iesous -> stood <2476 -histemi -> still <2476 -histemi -> , and called <5455 -phoneo -> them , and said <2036 -epo -> , What <5101 -tis -> will <2309 -thelo -> ye that I shall do <{4160} -poi eo -> unto you ?

4160 MAT 021 006 And the disciples <3101 -mathetes -> went <4198 -poreuomai -> , and did <{4160} -poi eo -> as Jesus <2424 -Iesous -> commanded <4367 -prostasso -> them ,

4160 MAT 021 013 And said <3004 -lego -> unto them , It is written <1125 -grapho -> , My house <3624 -oikos -> shall be called <2564 -kaleo -> the house <3624 -oikos -> of prayer <4335 -proseuche -> ; but ye have made <{4160} -poi eo -> it a den <4693 -spelai on -> of thieves <3027 -leistes -> .

4160 MAT 021 015 And when the chief <0749 -archiereus -> priests <0749 -archiereus -> and scribes <1122 -grammateus -> saw <1492 -eido -> the wonderful <2297 -thaumasios -> things that he did <{4160} -poi eo -> , and the children <3816 -pais -> crying <2896 -krazo -> in the temple <2411 -hieron -> , and saying <3004 -lego -> , Hosanna <5614 -hosanna -> to the Son <5207 -huios -> of David <1138 -Dabid -> ; they were sore <0023 -aganakteo -> displeased <0023 -aganakteo -> ,

4160 MAT 021 021 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , If <1437 -ean -> ye have <2192 -echo -> faith <4102 -pistis -> , and doubt <1252 -diakrino -> not , ye shall not only <3440 -monon -> do <{4160} -poi eo -> this <3588 -ho -> [ which is done ] to the fig <4808 -suke -> tree <4808 -suke -> , but also <2579 -kan -> if <2579 -kan -> ye shall say <2036 -epo -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Be thou removed <0142 -airo -> , and be thou cast <0906 -ballo -> into <1519 -eis -> the sea <2281 -thalassa -> ; it shall be done <1096 -ginomai -> .

4160 MAT 021 023 . And when he was come <2064 -erchomai -> into <1519 -eis -> the temple <2411 -hieron -> , the chief <0749 -archiereus -> priests <0749 -archiereus -> and the elders <4245 -presbuteros -> of the people <2992 -laos -> came <4334 -proserchomai -> unto him as he was teaching <1321 -didasko -> , and said <3004 -lego -> , By what <4169 -poi os -> authority <1849 -exousia -> doest <{4160} -poi eo -> thou these <5023 -tauta -> things ? and who <5101 -tis -> gave <1325 -didomi -> thee this <5026 -taute -> authority <1849 -exousia -> ?

4160 MAT 021 024 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , I also <2504 -kago -> will ask <2065 -erotao -> you one <1520 -heis -> thing <3056 -logos -> , which <3739 -hos -> if <1437 -ean -> ye tell <2036 -epo -> me , I in like <2504 -kago -> wise will tell <2046 -ereō -> you by what <4169 -poios -> authority <1849 -exousia -> I do <{4160} -poieo -> these <5023 -tauta -> things .

4160 MAT 021 027 And they answered <0611 -apokrinomai -> Jesus <2424 -Iesous -> , and said <2036 -epo -> , We cannot <1492 -eido -> tell <1492 -eido -> . And he said <5346 -phemi -> unto them , Neither <3761 -oude -> tell <3004 -lego -> I you by what <4169 -poios -> authority <1849 -exousia -> I do <{4160} -poieo -> these <5023 -tauta -> things .

4160 MAT 021 031 Whether <5101 -tis -> of them twain <1417 -duo -> did <{4160} -poieo -> the will <2307 -thelema -> of [ his ] father <3962 -pater -> ? They say <3004 -lego -> unto him , The first <4413 -protos -> . Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , That the publicans <5052 -telesphoreo -> and the harlots <4204 -porne -> go <4254 -proago -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> before <4254 -proago -> you .

4160 MAT 021 036 Again <3825 -palin -> , he sent <0649 -apostello -> other <0243 -allos -> servants <1401 -doulos -> more <4119 -pleion -> than the first <4413 -protos -> : and they did <{4160} -poieo -> unto them likewise <5615 -hosautos -> .

4160 MAT 021 040 When <3752 -hotan -> the lord <2962 -kuriōs -> therefore <3767 -oun -> of the vineyard <0290 -ampelon -> cometh <2064 -erchomai -> , what <5101 -tis -> will he do <{4160} -poieo -> unto those <1565 -ekeinos -> husbandmen <1092 -georgos -> ?

4160 MAT 021 043 Therefore <5124 -touto -> say <3004 -lego -> I unto you , The kingdom <0932 -basileia -> of God <2316 -theos -> shall be taken <0142 -airo -> from you , and given <1325 -didomi -> to a nation <1484 -ethnos -> bringing <4160 -poieo -> forth <{4160} -poieo -> the fruits <2590 -karpos -> thereof <0846 -autos -> .

4160 MAT 021 043 Therefore <5124 -touto -> say <3004 -lego -> I unto you , The kingdom <0932 -basileia -> of God <2316 -theos -> shall be taken <0142 -airo -> from you , and given <1325 -didomi -> to a nation <1484 -ethnos -> bringing <{4160} -poieo -> forth <4160 -poieo -> the fruits <2590 -karpos -> thereof <0846 -autos -> .

4160 MAT 022 002 The kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3666 -homoioō -> unto a certain <0444 -anthropos -> king <0935 -basileus -> , which <3748 -hostis -> made <{4160} -poieo -> a marriage <1062 -gamos -> for his son <5207 -huios -> ,

4160 MAT 023 003 All <3956 -pas -> therefore <3767 -oun -> whatsoever <0302 -an -> they bid <2036 -epo -> you observe <5083 -tereo -> , [ that ] observe <5083 -tereo -> and do <4160 -poieo -> ; but do <4160 -poieo -> not ye after <2596 -kata -> their works <2041 -ergon -> : for they say <3004 -lego -> , and do <{4160} -poieo -> not .

4160 MAT 023 003 All <3956 -pas -> therefore <3767 -oun -> whatsoever <0302 -an -> they bid <2036 -epo -> you observe <5083

-tereo -> , [ that ] observe <5083 -tereo -> and do <4160 -poieo -> ; but do <{4160} -poieo -> not ye after <2596 -kata -> their works <2041 -ergon -> : for they say <3004 -lego -> , and do <4160 -poieo -> not .

4160 MAT 023 003 All <3956 -pas -> therefore <3767 -oun -> whatsoever <0302 -an -> they bid <2036 -epo -> you observe <5083 -tereo -> , [ that ] observe <5083 -tereo -> and do <{4160} -poieo -> ; but do <4160 -poieo -> not ye after <2596 -kata -> their works <2041 -ergon -> : for they say <3004 -lego -> , and do <4160 -poieo -> not .

4160 MAT 023 005 But all <3956 -pas -> their works <2041 -ergon -> they do <{4160} -poieo -> for to be seen <2300 -theaomai -> of men <0444 -anthropos -> : they make <4115 -platuno -> broad <4115 -platuno -> their phylacteries <5440 -phulakterion -> , and enlarge <3170 -megaluno -> the borders <2899 -kraspedon -> of their garments <2440 -himation -> ,

4160 MAT 023 015 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye compass <4013 -periago -> sea <2281 -thalassa -> and land <3584 -xeros -> to make <4160 -poieo -> one <1520 -heis -> proselyte <4339 -proselutos -> , and when <3752 -hotan -> he is made <1096 -ginomai -> , ye make <{4160} -poieo -> him twofold <1366 -distomos -> more the child <5207 -huios -> of hell <1067 -geena -> than yourselves <5216 -humon ->

4160 MAT 023 015 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye compass <4013 -periago -> sea <2281 -thalassa -> and land <3584 -xeros -> to make <{4160} -poieo -> one <1520 -heis -> proselyte <4339 -proselutos -> , and when <3752 -hotan -> he is made <1096 -ginomai -> , ye make <4160 -poieo -> him twofold <1366 -distomos -> more the child <5207 -huios -> of hell <1067 -geena -> than yourselves <5216 -humon -> .

4160 MAT 023 023 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye pay <0586 -apodekatoo -> tithe <0586 -apodekatoo -> of mint <2238 -heduosmon -> and anise <0432 -anethon -> and cummin <2951 -kuminon -> , and have omitted <0863 -aphiemi -> the weightier <0926 -barus -> [ matters ] of the law <3551 -nomos -> , judgment <2920 -krisis -> , mercy <1656 -eleos -> , and faith <4102 -pistis -> : these <5023 -tauta -> ought <1163 -dei -> ye to have done <{4160} -poieo -> , and not to leave <0863 -aphiemi -> the other <2548 -kakeinos -> undone .

4160 MAT 024 046 Blessed <3107 -makarios -> [ is ] that servant <1401 -doulos -> , whom <3739 -hos -> his lord <2962 -kuriος -> when he cometh <2064 -erchomai -> shall find <2147 -heurisko -> so <3779 -houto -> doing <{4160} -poieo -> .

4160 MAT 025 016 Then <1161 -de -> he that had received <2983 -lambano -> the five <4000 -pentakischilioi -> talents <5007 -talanton -> went <4198 -poreuomai -> and traded <2038 -ergazomai -> with the same <0846 -autos -> , and made <{4160} -poieo -> [ them ] other <0243 -allos -> five <4000 -pentakischilioi -> talents <5007 -talanton -> .

4160 MAT 025 040 And the King <0935 -basileus -> shall answer <0611 -apokrinomai -> and say <2046 -ereō -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , Inasmuch <3745 -

hosos -> as ye have done <4160 -poieo -> [ it ] unto one <1520 -heis -> of the least <1646 -elachistos -> of these <5130 -touton -> my brethren <0080 -adep hos -> , ye have done <{4160} -poieo -> [ it ] unto me .

4160 MAT 025 040 And the King <0935 -basileus -> shall answer <0611 -apokrinomai -> and say <2046 -ereo -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , Inasmuch <3745 -hosos -> as ye have done <{4160} -poieo -> [ it ] unto one <1520 -heis -> of the least <1646 -elachistos -> of these <5130 -touton -> my brethren <0080 -adep hos -> , ye have done <4160 -poieo -> [ it ] unto me .

4160 MAT 025 045 Then <5119 -tote -> shall he answer <0611 -apokrinomai -> them , saying <3004 -lego -> , Verily <0281 -amen -> I say <3004 -lego -> unto you , Inasmuch <3745 -hosos -> as ye did <4160 -poieo -> [ it ] not to one <1520 -heis -> of the least <1646 -elachistos -> of these <5130 -touton -> , ye did <{4160} -poieo -> [ it ] not to me .

4160 MAT 025 045 Then <5119 -tote -> shall he answer <0611 -apokrinomai -> them , saying <3004 -lego -> , Verily <0281 -amen -> I say <3004 -lego -> unto you , Inasmuch <3745 -hosos -> as ye did <{4160} -poieo -> [ it ] not to one <1520 -heis -> of the least <1646 -elachistos -> of these <5130 -touton -> , ye did <4160 -poieo -> [ it ] not to me .

4160 MAT 026 012 For in that she hath poured <0906 -ballo -> this <5124 -touto -> ointment <3464 -muron -> on <1909 -epi -> my body <4983 -soma -> , she did <{4160} -poieo -> [ it ] for my burial <1779 -entaphiazō -> .

4160 MAT 026 013 Verily <0281 -amen -> I say <3004 -lego -> unto you , Wheresoever <1437 -ean -> this <5124 -touto -> gospel <2098 -euaggelion -> shall be preached <2784 -kerusso -> in the whole <3650 -holos -> world <2889 -kosmos -> , [ there ] shall also <2532 -kai -> this <3778 -houtos -> , that this <3778 -houtos -> woman hath done <{4160} -poieo -> , be told <2980 -laleo -> for a memorial <3422 -mnemosunon -> of her .

4160 MAT 026 018 And he said <2036 -epo -> , Go <5217 -hupago -> into <1519 -eis -> the city <4172 -polis -> to such <1170 -deina -> a man , and say <2036 -epo -> unto him , The Master <1320 -didaskalos -> saith <3004 -lego -> , My time <2540 -kairos -> is at <1451 -eggus -> hand <1451 -eggus -> ; I will keep <{4160} -poieo -> the passover <3957 -pascha -> at <4314 -pros -> thy house with my disciples <3101 -mathetes -> .

4160 MAT 026 019 And the disciples <3101 -mathetes -> did <{4160} -poieo -> as Jesus <2424 -Iesous -> had appointed <4929 -suntasso -> them ; and they made <2090 -hetoimazo -> ready <2090 -hetoimazo -> the passover <3957 -pascha -> .

4160 MAT 027 022 Pilate <4091 -Pilatos -> saith <3004 -lego -> unto them , What <5101 -tis -> shall I do <{4160} -poieo -> then <3767 -oun -> with Jesus <2424 -Iesous -> which <3588 -ho -> is called <3004 -lego -> Christ <5547 -Christos -> ? [ They ] all <3956 -pas -> say <3004 -lego -> unto him , Let him be crucified <4717 -stauroo -> .

4160 MAT 027 023 And the governor <2232 -hegemon -> said <5346 -phemi -> , Why <1063 -gar -> , what <5101 -tis -> evil <2556 -kakos -> hath he done <{4160} -poieo -> ? But they cried <2896 -krazo -> out the more <4057 -perissos -> , saying <3004 -lego -> , Let him be crucified <4717 -stauroo -> .

4160 MAT 028 015 So <1161 -de -> they took <2983 -lambano -> the money <0694 -argurion -> , and did <{4160} -poieo -> as they were taught <1321 -didasko -> : and this <3778 -houtos -> saying <3056 -logos -> is commonly <1310 -diaphemizo -> reported <1310 -diaphemizo -> among <1722 -en -> the Jews <2453 -Ioudaios -> until <3360 -mechri -> this <4594 -semeron -> day <4594 -semeron -> .

4160 MAR 001 003 The voice <5456 -phone -> of one crying <0994 -boao -> in the wilderness <2048 -eremos -> , Prepare <2090 -hetoimazo -> ye the way <3598 -hodos -> of the Lord <2962 -kuri os -> , make <{4160} -poieo -> his paths <5147 -tribos -> straight <2117 -euthus -> .

4160 MAR 001 017 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Come <1205 -deute -> ye after <3694 -opiso -> me , and I will make <{4160} -poieo -> you to become <1096 -ginomai -> > fishers <0231 -halieus -> of men <0444 -anthropos -> .

4160 MAR 002 023 And it came <1096 -ginomai -> to pass , that he went <3899 -parapoeruomai -> through <1223 -dia -> the corn <4702 -sporimos -> fields on <1722 -en -> the sabbath <4521 -sabbaton -> day ; and his disciples <3101 -mathetes -> began <0756 -archomai -> , as they went <{4160} -poieo -> , to pluck <5089 -tillo -> the ears <4719 -stachus -> of corn <4719 -stachus -> .

4160 MAR 002 024 And the Pharisees <5330 -Pharisaios -> said <3004 -lego -> unto him , Behold <2396 -ide -> , why <5101 -tis -> do <{4160} -poieo -> they on <1722 -en -> the sabbath <4521 -sabbaton -> day that which <3739 -hos -> is not lawful <1832 -exesti -> ?

4160 MAR 002 025 And he said <3004 -lego -> unto them , Have ye never <3763 -oudepote -> read <0314 -anaginosko -> what <5101 -tis -> David <1138 -Dabid -> did <{4160} -poieo -> , when <3753 -hote -> he had <2192 -echo -> need <5532 -chreia -> , and was an hungred <3983 -peinao -> , he , and they that were with him ?

4160 MAR 003 006 And the Pharisees <5330 -Pharisaios -> went <1831 -exerchomai -> forth <1831 -exerchomai -> , and straightway <2112 -eutheos -> took <{4160} -poieo -> counsel <4824 -sumboulion -> with the Herodians <2265 -Herodiano i -> against <2596 -kata -> him , how <3704 -hopos -> they might destroy <0622 -apollumi -> him .

4160 MAR 003 008 And from Jerusalem <2414 -Hierosoluma -> , and from Idumaea <2401 -Idoumaia -> , and [ from ] beyond <4008 -peran -> Jordan <2446 -Iordanes -> ; and they about <4012 -peri -> Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> , a great <4183 -polus -> multitude <4128 -plethos -> , when they had heard <0191 -akouo -> what <3745 -hosos -> great <3745 -hosos -> things he did <{4160} -poieo -> , came <2064 -erchomai -> unto him .

4160 MAR 003 012 And he straitly <4183 -polus -> charged <2008 -epitimao -> them that they should not make <{4160} -poieo -> him known <5318 -phaneros -> .

4160 MAR 003 014 And he ordained <{4160} -poieo -> twelve <1427 -dodeka -> , that they should be with him , and that he might send <0649 -apostello -> them forth <0649 -apostello -> to preach <2784 -kerusso -> ,

4160 MAR 004 032 But when <3752 -hotan -> it is sown <4687 -

speiro -> , it groweth <0305 -anabaino -> up , and becometh  
 <1096 -ginomai -> greater <3187 -meizon -> than all <3956 -pas -  
 > herbs <3001 -lathanon -> , and shooteth <{4160} -poi eo -> out  
 great <3173 -megas -> branches <2798 -klados -> ; so <5620 -  
 hoste -> that the fowls <4071 -peteinon -> of the air <3772 -  
 ouranos -> may <1410 -dunamai -> lodge <2681 -kataskenoo ->  
 under <5259 -hupo -> the shadow <4639 -skia -> of it .

4160 MAR 005 019 Howbeit Jesus <2424 -Iesous -> suffered <0863 -  
 aphiemi -> him not , but saith <3004 -lego -> unto him , Go  
 <5217 -hupago -> home <3624 -oikos -> to thy friends , and tell  
 <0312 -anaggello -> them how <3745 -hosos -> great <3745 -hosos -  
 > things the Lord <2962 -kuri os -> hath done <{4160} -poi eo ->  
 for thee , and hath had compassion <1653 -eleeo -> on thee .

4160 MAR 005 020 And he departed <0565 -aperchomai -> , and  
 began <0756 -archomai -> to publish <2784 -kerusso -> in  
 Decapolis <1179 -Dekapolis -> how <3745 -hosos -> great <3745 -  
 hosos -> things Jesus <2424 -Iesous -> had done <{4160} -poi eo -  
 > for him : and all <3956 -pas -> [ men ] did marvel <2296 -  
 thaumazo -> .

4160 MAR 005 032 And he looked <4017 -periblepo -> round <4017 -  
 periblepo -> about <4017 -periblepo -> to see <1492 -eido -> her  
 that had done <{4160} -poi eo -> this <5124 -touto -> thing .

4160 MAR 006 005 And he could <1410 -dunamai -> there <1563 -  
 ekei -> do <{4160} -poi eo -> no <3762 -oudeis -> mighty <1411 -  
 dunamis -> work <1411 -dunamis -> , save <1508 -ei me -> that  
 he laid <2007 -epitithemi -> his hands <5495 -cheir -> upon a  
 few <3641 -oligos -> sick <0732 -arrhostos -> folk , and healed  
 <2323 -therapeuo -> [ them ] .

4160 MAR 006 020 For Herod <2264 -Herodes -> feared <5399 -  
 phobeo -> John <2491 -Ioannes -> , knowing <1492 -eido -> that  
 he was a just <1342 -dikaios -> man <0435 -aner -> and an holy  
 <0040 -hagios -> , and observed <4933 -suntereo -> him ; and  
 when he heard <0191 -akouo -> him , he did <{4160} -poi eo ->  
 many <4183 -polus -> things , and heard <0191 -akouo -> him  
 gladly <2234 -hedeos -> .

4160 MAR 006 021 And when a convenient <2121 -eukairos -> day  
 <2250 -hemera -> was come <1096 -ginomai -> , that Herod <2264 -  
 Herodes -> on his birthday <1077 -genesia -> made <{4160} -poi eo  
 -> a supper <1173 -deipnon -> to his lords <3175 -megistanes -> ,  
 high captains <5506 -chiliarchos -> , and chief <4413 -protos  
 -> [ estates ] of Galilee <1056 -Galilaiia -> ;

4160 MAR 006 030 . And the apostles <0652 -apostolos ->  
 gathered <4863 -sunago -> themselves together <4863 -sunago ->  
 unto Jesus <2424 -Iesous -> , and told <0518 -apaggello -> him  
 all <3956 -pas -> things , both <5037 -te -> what <3745 -hosos -  
 > they had done <{4160} -poi eo -> , and what <3745 -hosos ->  
 they had taught <1321 -didasko -> .

4160 MAR 007 008 For laying <0863 -aphiemi -> aside <0863 -  
 aphiemi -> the commandment <1785 -entole -> of God <2316 -theos -  
 > , ye hold <2902 -krateo -> the tradition <3862 -paradosis ->  
 of men <0444 -anthropos -> , [ as ] the washing <0909 -  
 baptisimos -> of pots <3582 -xestes -> and cups <4221 -poterion -  
 > : and many <4183 -polus -> other <0243 -allos -> such <5108 -  
 toioutos -> like <3946 -paromios -> things ye do <{4160} -poi eo  
 -> .

4160 MAR 007 012 And ye suffer <0863 -aphiemi -> him no <3765 -  
 ouketi -> more <3765 -ouketi -> to do <{4160} -poi eo -> ought

<3762 -oudeis -> for his father <3962 -pater -> or <2228 -e ->  
his mother <3384 -meter -> ;

4160 MAR 007 013 Making <0208 -akuroo -> the word <3056 -logos ->  
> of God <2316 -theos -> of none <0208 -akuroo -> effect <0208 -  
akuroo -> through your <5216 -humon -> tradition <3862 -  
paradosis -> , which <3739 -hos -> ye have delivered <3860 -  
paradomi -> : and many <4183 -polus -> such <5108 -toioutos ->  
> like <3946 -paromios -> things do <{4160} -poieo -> ye .

4160 MAR 007 037 And were beyond <5249 -huperperissos ->  
measure <5249 -huperperissos -> astonished <1605 -ekplesso -> ,  
saying <3004 -lego -> , He hath done <4160 -poieo -> all <3956 -  
pas -> things well <2573 -kalos -> : he maketh <{4160} -poieo ->  
> both <5037 -te -> the deaf <2974 -kophos -> to hear <0191 -  
akouo -> , and the dumb <0216 -alalos -> to speak <2980 -laleo ->  
> .

4160 MAR 007 037 And were beyond <5249 -huperperissos ->  
measure <5249 -huperperissos -> astonished <1605 -ekplesso -> ,  
saying <3004 -lego -> , He hath done <{4160} -poieo -> all  
<3956 -pas -> things well <2573 -kalos -> : he maketh <4160 -  
poieo -> both <5037 -te -> the deaf <2974 -kophos -> to hear  
<0191 -akouo -> , and the dumb <0216 -alalos -> to speak <2980 -  
laleo -> .

4160 MAR 008 025 After <1534 -eita -> that he put <2007 -  
epitithemi -> [ his ] hands <5495 -cheir -> again <3825 -palin ->  
> upon his eyes <3788 -ophthalmos -> , and made <{4160} -poieo ->  
> him look <0308 -anablepo -> up : and he was restored <0600 -  
apokathistemi -> , and saw <1689 -emblepo -> every <0537 -hapas ->  
> man clearly <5081 -telaugos -> .

4160 MAR 009 005 And Peter <4074 -Petros -> answered <0611 -  
apokrinomai -> and said <3004 -lego -> to Jesus <2424 -Iesous ->  
, Master <4461 -rhabbi -> , it is good <2750 -keiria -> for us  
to be here <5602 -hode -> : and let us make <{4160} -poieo ->  
three <5140 -treis -> tabernacles <4633 -skene -> ; one <3391 -  
mia -> for thee , and one for Moses <3475 -Moseus -> , and one  
for Elias <2243 -Helias -> .

4160 MAR 009 013 But I say <3004 -lego -> unto you , That  
Elias <2243 -Helias -> is indeed <2532 -kai -> come <2064 -  
erchomai -> , and they have done <{4160} -poieo -> unto him  
whatsoever <3745 -hosos -> they listed <2309 -thelo -> , as it  
is written <1125 -grapho -> of him .

4160 MAR 009 039 But Jesus <2424 -Iesous -> said <2036 -epo -> ,  
Forbid <2967 -koluo -> him not : for there is no <3762 -  
oudeis -> man <3762 -oudeis -> which <3739 -hos -> shall do  
<{4160} -poieo -> a miracle <1411 -dunamis -> in my name <3686 -  
onoma -> , that can <1410 -dunamai -> lightly <5035 -tachu ->  
speak <2551 -kakologeo -> evil <2551 -kakologeo -> of me .

4160 MAR 010 006 But from the beginning <0746 -arche -> of the  
creation <2937 -ktisis -> God <2316 -theos -> made <{4160} -  
poieo -> them male <0730 -arrhen -> and female <2338 -thelus -> .

4160 MAR 010 017 . And when he was gone <1607 -ekporeuomai ->  
forth <1607 -ekporeuomai -> into <1519 -eis -> the way <3598 -  
hodos -> , there came <4370 -prostrecho -> one <1520 -heis ->  
running <4370 -prostrecho -> , and knelt <1120 -gonupeteo ->  
to him , and asked <1905 -eperotao -> him , Good <0018 -  
agathos -> Master <1320 -didaskalos -> , what <5101 -tis ->  
shall I do <{4160} -poieo -> that I may inherit <2816 -  
kleronomeo -> eternal <0166 -aiionios -> life <2222 -zoe -> ?  
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4160 MAR 010 035 And James <2385 -Iakobos -> and John <2491 - Ioannes -> , the sons <5207 -huios -> of Zebedee <2199 - Zebedaios -> , come <4365 -prosporeuomai -> unto him , saying <3004 -lego -> , Master <1320 -di daskalos -> , we would <2309 - thelo -> that thou shouldst do <{4160} -poi eo -> for us whatsoever <1437 -ean -> we shall desire <0154 -ai teo -> .

4160 MAR 010 036 And he said <2036 -epo -> unto them , What <5101 -tis -> would <2309 -thelo -> ye that I should do <{4160} - poi eo -> for you ?

4160 MAR 010 051 And Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <3004 -lego -> unto him , What <5101 - tis -> wilt <2309 -thelo -> thou that I should do <{4160} -poi eo -> unto thee ? The blind <5185 -tuphlos -> man said <2036 -epo -> unto him , Lord <4462 -rhabboni -> , that I might receive <0308 -anablepo -> my sight <0308 -anablepo -> .

4160 MAR 011 003 And if <1437 -ean -> any <1536 -ei tis -> man say <2036 -epo -> unto you , Why <5101 -tis -> do <{4160} - poi eo -> ye this <5124 -touto -> ? say <2036 -epo -> ye that the Lord <2962 -kuri os -> hath <2192 -echo -> need <5532 -chreia -> of him ; and straightway <2112 -eutheos -> he will send <0649 -apostello -> him hither <5602 -hode -> .

4160 MAR 011 005 And certain <5100 -tis -> of them that stood <2476 -histemi -> there <1563 -ekei -> said <3004 -lego -> unto them , What <5101 -tis -> do <{4160} -poi eo -> ye , loosing <3089 -luo -> the colt <4454 -polos -> ?

4160 MAR 011 017 And he taught <1321 -di dasko -> , saying <3004 -lego -> unto them , Is it not written <1125 -grapho -> , My house <3624 -oikos -> shall be called <2564 -kaleo -> of all <3956 -pas -> nations <1484 -ethnos -> the house <3624 -oikos -> of prayer <4335 -proseuche -> ? but ye have made <{4160} -poi eo -> it a den <4693 -spelai on -> of thieves <3027 -leistes -> .

4160 MAR 011 028 And say <3004 -lego -> unto him , By what <4169 -poios -> authority <1849 -exousia -> doest <4160 -poi eo -> thou these <5023 -tauta -> things ? and who <5101 -tis -> gave <1325 -didomi -> thee this <5026 -taute -> authority <1849 - exousia -> to do <{4160} -poi eo -> these <5023 -tauta -> things ?

4160 MAR 011 028 And say <3004 -lego -> unto him , By what <4169 -poios -> authority <1849 -exousia -> doest <{4160} -poi eo -> thou these <5023 -tauta -> things ? and who <5101 -tis -> gave <1325 -didomi -> thee this <5026 -taute -> authority <1849 - exousia -> to do <4160 -poi eo -> these <5023 -tauta -> things ?

4160 MAR 011 029 And Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto them , I will also <2504 -kago -> ask <1905 -eperotao -> of you one <1520 -heis -> question <3056 -logos -> , and answer <0611 -apokri nomai -> me , and I will tell <2046 -ere o -> you by what <4169 -poios -> authority <1849 -exousia -> I do <{4160} -poi eo -> these <5023 - tauta -> things .

4160 MAR 011 033 And they answered <0611 -apokri nomai -> and said <3004 -lego -> unto Jesus <2424 -Iesous -> , We cannot <1492 -eido -> tell <1492 -eido -> . And Jesus <2424 -Iesous -> answering <0611 -apokri nomai -> saith <3004 -lego -> unto them , Neither <3761 -oude -> do <4160 -poi eo -> I tell <3004 -lego -> you by what <4169 -poios -> authority <1849 -exousia -> I do <{4160} -poi eo -> these <5023 -tauta -> things .

4160 MAR 011 033 And they answered <0611 -apokrinomai -> and said <3004 -lego -> unto Jesus <2424 -Iesous -> , We cannot <1492 -eido -> tell <1492 -eido -> . And Jesus <2424 -Iesous -> answering <0611 -apokrinomai -> saith <3004 -lego -> unto them , Neither <3761 -oude -> do <{4160} -poieo -> I tell <3004 -lego -> you by what <4169 -poios -> authority <1849 -exousia -> I do <4160 -poieo -> these <5023 -tauta -> things .

4160 MAR 012 009 What <5101 -tis -> shall therefore <3767 -oun -> the Lord <2962 -kurios -> of the vineyard <0290 -ampelon -> do <{4160} -poieo -> ? he will come <2064 -erchomai -> and destroy <0622 -apollumi -> the husbandmen <1092 -georgos -> , and will give <1325 -didomi -> the vineyard <0290 -ampelon -> unto others <0243 -allos -> .

4160 MAR 014 007 For ye have <2192 -echo -> the poor <4434 -ptochos -> with you always <3842 -pantote -> , and whensoever <3752 -hotan -> ye will <2309 -thelo -> ye may <1410 -dunamai -> do <{4160} -poieo -> them good <2095 -eu -> : but me ye have <2192 -echo -> not always <3842 -pantote -> .

4160 MAR 014 008 She hath done <{4160} -poieo -> what <3739 -hos -> she could <2192 -echo -> : she is come <4301 -prolambano -> aforehand <4301 -prolambano -> to anoint <3462 -muriizo -> my body <4983 -soma -> to the burying <1780 -entaphiasmos -> .

4160 MAR 014 009 Verily <0281 -amen -> I say <3004 -lego -> unto you , Wheresoever <0302 -an -> this <5124 -touto -> gospel <2098 -euaggelion -> shall be preached <2784 -kerusso -> throughout <1519 -eis -> the whole <3650 -holos -> world <2889 -kosmos -> , [ this ] also <2532 -kai -> that she hath done <{4160} -poieo -> shall be spoken <2980 -laleo -> of for a memorial <3422 -mnemosunon -> of her .

4160 MAR 015 001 . And straightway <2112 -eutheos -> in the morning <4404 -proi -> the chief <0749 -archiereus -> priests <0749 -archiereus -> held <{4160} -poieo -> a consultation <4824 -sumboulion -> with the elders <4245 -presbuteros -> and scribes <1122 -grammateus -> and the whole <3650 -holos -> council <4892 -sunedrion -> , and bound <1210 -deo -> Jesus <2424 -Iesous -> , and carried <0667 -appohero -> [ him ] away <0667 -appohero -> , and delivered <3860 -paradidomi -> [ him ] to Pilate <4091 -Pilatos -> .

4160 MAR 015 007 And there was [ one ] named <3004 -lego -> Barabbas <0912 -Barabbas -> , [ which lay ] bound <1210 -deo -> with them that had made <4955 -sustasiastes -> insurrection <4955 -sustasiastes -> with him , who <3748 -hostis -> had committed <{4160} -poieo -> murder <5408 -phonos -> in the insurrection <4714 -stasis -> .

4160 MAR 015 008 And the multitude <3793 -ochlos -> crying <0310 -anaboao -> aloud <0310 -anaboao -> began <0756 -archomai -> to desire <0154 -aieteo -> [ him to do ] as he had ever <0104 -aei -> done <{4160} -poieo -> unto them .

4160 MAR 015 012 And Pilate <4091 -Pilatos -> answered <0611 -apokrinomai -> and said <2036 -epo -> again <3825 -palin -> unto them , What <5101 -tis -> will <2309 -thelo -> ye then <3767 -oun -> that I shall do <{4160} -poieo -> [ unto him ] whom <3739 -hos -> ye call <3004 -lego -> the King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ?

4160 MAR 015 014 Then <1161 -de -> Pilate <4091 -Pilatos -> said <3004 -lego -> unto them , Why <1063 -gar -> , what <5101 -tis -> evil <2556 -kakos -> hath he done <{4160} -poieo -> ?

And they cried <2896 -krazo -> out the more <4056 -perissoteros -> exceedingly <4056 -perissoteros -> , Crucify <4717 -stauroo -> him .

4160 MAR 015 015 . And [ so ] Pilate <4091 -Pilatos -> , willing <1014 -boo -lom -ahee -> to content <{4160} -poieo -> the people <3793 -ochlos -> , released <0630 -apoluo -> Barabbas <0912 -Barabbas -> unto them , and delivered <3860 -paradidomi -> Jesus <2424 -Iesous -> , when he had scourged <5417 -phragelloo -> [ him ] , to be crucified <4717 -stauroo -> .

4160 LUK 001 025 Thus 3779 -houto - hath the Lord 2962 -kuriros - dealt {4160} -poieo - with me in the days 2250 -hemera - wherein 3739 -hos - he looked 1896 -epeidon - on 1896 -epeidon - [ me ] , to take 0851 -aphaireo - away LUK 0851 -aphaireo - my reproach 3681 -oneidos - among 1722 -en - men LUK 0444 -anthropos - .

4160 LUK 001 049 For he that is mighty 1415 -dunatos - hath done {4160} -poieo - to me great 3167 -megaleios - things ; and holy LUK 0040 -hagios - [ is ] his name 3686 -onoma - .

4160 LUK 001 051 He hath shewed {4160} -poieo - strength 2904 -kratos - with his arm 1023 -brachion - ; he hath scattered 1287 -diaskorpizo - the proud 5244 -huperephanos - in the imagination 1271 -dianoia - of their hearts 2588 -kardia - .

4160 LUK 001 072 To perform {4160} -poieo - the mercy 1656 -eleos - [ promised ] to our fathers 3962 -pater - , and to remember 3415 -mnaomai - his holy 0040 -hagios - covenant 1242 -diatheke - ;

4160 LUK 002 027 And he came 2064 -erchomai - by the Spirit 4151 -pneuma - into 1519 -eis - the temple 2411 -hieron - : and when 3588 -ho - the parents 1118 -goneus - brought 1521 -eisago - in the child 3813 -paidion - Jesus 2424 -Iesous - , to do {4160} -poieo - for him after 2596 -kata - the custom 1480 -ethizo - of the law 3551 -nomos - ,

4160 LUK 002 048 And when they saw 1492 -eido - him , they were amazed 1605 -ekplesso - : and his mother 3384 -meter - said 2036 -epo - unto him , Son 5043 -teknon - , why 5101 -tis - hast thou thus 3779 -houto - dealt {4160} -poieo - with us ? behold 2400 -idou - , thy father 3962 -pater - and I have sought 2212 -zeteo - thee sorrowing 3600 -odunao - .

4160 LUK 003 004 As it is written 1125 -grapho - in the book LUK 0976 -biblos - of the words 3056 -logos - of Esaias 2268 -Hesaias - the prophet 4396 -prophetes - , saying 3004 -lego - , The voice 5456 -phone - of one crying LUK 0994 -boao - in the wilderness 2048 -eremos - , Prepare 2090 -hetoimazo - ye the way 3598 -hodos - of the Lord 2962 -kuriros - , make {4160} -poieo - his paths 5147 -tribos - straight 2117 -euthus - .

4160 LUK 003 008 Bring 4160 -poieo - forth {4160} -poieo - therefore 3767 -oun - fruits 2590 -karpos - worthy LUK 0514 -axios - of repentance 3341 -metanoia - , and begin LUK 0756 -archomai - not to say 3004 -lego - within 1722 -en - yourselves 1438 -heautou - , We have 2192 -echo - Abraham LUK 0011 -Abraam - to [ our ] father 3962 -pater - : for I say 3004 -lego - unto you , That God 2316 -theos - is able 1410 -dunamai - of these 5130 -touton - stones 3037 -lithos -

to raise 1453 -egeiro - up children 5043 -teknon - unto  
Abraham 11 .

4160 LUK 003 008 Bring {4160} -poieo - forth 4160 -poieo -  
therefore 3767 -oun - fruits 2590 -karpos - worthy LUK 0514 -  
axios - of repentance 3341 -metanoia - , and begin LUK 0756 -  
archomai - not to say 3004 -lego - within 1722 -en -  
yourselves 1438 -heautou - , We have 2192 -echo - Abraham  
LUK 0011 -Abraam - to [ our ] father 3962 -pater - : for I  
say 3004 -lego - unto you , That God 2316 -theos - is able  
1410 -dunamai - of these 5130 -touton - stones 3037 -lithos -  
to raise 1453 -egeiro - up children 5043 -teknon - unto  
Abraham 11 .

4160 LUK 003 009 And now 2236 -hedista - also 2532 -kai -  
the axe LUK 0513 -axine - is laid 2749 -keimai - unto the  
root 4491 -rhiza - of the trees 1186 -dendron - : every  
3956 -pas - tree 1186 -dendron - therefore 3767 -oun - which  
bringeth 4160 -poieo - not forth {4160} -poieo - good 2570 -  
kalos - fruit 2590 -karpos - is hewn 1581 -ekkopto - down  
1581 -ekkopto - , and cast LUK 0906 -ballo - into 1519 -eis  
- the fire 4442 -pur - .

4160 LUK 003 009 And now 2236 -hedista - also 2532 -kai -  
the axe LUK 0513 -axine - is laid 2749 -keimai - unto the  
root 4491 -rhiza - of the trees 1186 -dendron - : every  
3956 -pas - tree 1186 -dendron - therefore 3767 -oun - which  
bringeth {4160} -poieo - not forth 4160 -poieo - good 2570 -  
kalos - fruit 2590 -karpos - is hewn 1581 -ekkopto - down  
1581 -ekkopto - , and cast LUK 0906 -ballo - into 1519 -eis  
- the fire 4442 -pur - .

4160 LUK 003 010 And the people 3793 -ochlos - asked 1905 -  
eperotao - him , saying 3004 -lego - , What 5101 -tis -  
shall we do {4160} -poieo - then 3767 -oun - ?

4160 LUK 003 011 He answereth LUK 0611 -apokrinomai - and  
saith 3004 -lego - unto them , He that hath 2192 -echo -  
two 1417 -duo - coats 5509 -chiton - , let him impart 3330  
-metadidomi - to him that hath 2192 -echo - none 3361 -me - ;  
and he that hath 2192 -echo - meat 1033 -broma - , let  
him do {4160} -poieo - likewise 3668 -homoi os - .

4160 LUK 003 012 Then 1161 -de - came 2064 -erchomai - also  
2532 -kai - publicans 5052 -telesphoreo - to be baptized LUK  
0907 -baptizo - , and said 2036 -epo - unto him , Master  
1320 -didaskalos - , what 5101 -tis - shall we do {4160} -  
poieo - ?

4160 LUK 003 014 And the soldiers 4754 -strateuomai -  
likewise 2532 -kai - demanded 1905 -eperotao - of him ,  
saying 3004 -lego - , And what 5101 -tis - shall we do  
{4160} -poieo - ? And he said 2036 -epo - unto them , Do  
1286 -diaseio - violence 1286 -diaseio - to no 3367 -medeis -  
man 3367 -medeis - , neither 3366 -mede - accuse 4811 -  
sukophanteo - [ any ] falsely ; and be content LUK 0714 -  
arkeo - with your 5216 -humon - wages 3800 -opsonion - .

4160 LUK 003 019 But Herod 2264 -Herodes - the tetrarch 5076  
-tetrarches - , being reproved 1651 -elegcho - by him for  
Herodias 2266 -Herodias - his brother LUK 0080 -adephos -  
Philip s 5376 -Philippos - wife 1135 -gune - , and for all  
3956 -pas - the evils 4190 -poneros - which 3739 -hos -  
Herod 2264 -Herodes - had done {4160} -poieo - ,

4160 LUK 004 023 And he said 2036 -epo - unto them , Ye will  
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surely 3843 -pantos - say 2046 -ereo - unto me this 5026 -  
taute - proverb 3850 -parabole - , Physician 2395 -iatros -  
, heal 2323 -therapeuo - thysel f 4572 -seautou - :  
whatsoever 3745 -hosos - we have heard LUK 0191 -akouo - done  
1096 -ginomai - in Capernaum 2584 -Kapernaoum - , do  
{4160} -poieo - also 2532 -kai - here 5602 -hode - in thy  
country 3968 -patris - .

4160 LUK 005 006 And when they had this 5124 -touto - done  
{4160} -poieo - , they inclosed 4788 -sugkleio - a great  
4183 -polus - multitude 4128 -plethos - of fishes 2486 -  
ichthus - : and their net 1350 -diktuon - brake 1284 -  
diarrhesso - .

4160 LUK 005 029 And Levi 3018 -Leuis - made {4160} -poieo -  
him a great 3173 -megas - feast 1403 -doche - in his own  
house 3614 -oikia - : and there was a great 4183 -polus -  
company 3793 -ochlos - of publicans 5052 -telesphoreo - and  
of others LUK 0243 -allos - that sat 2621 -katakeimai - down  
2621 -katakeimai - with them .

4160 LUK 005 033 And they said 2036 -epo - unto him , Why  
1302 -diati - do the disciples 3101 -mathetes - of John 2491  
-Ioannes - fast 3522 -nesteuo - often 4437 -puknos - , and  
make {4160} -poieo - prayers 1162 -deesis - , and likewise  
3668 -homoiios - [ the disciples ] of the Pharisees 5330 -  
Pharisaios - ; but thine 4674 -sos - eat 2068 -esthio - and  
drink 4095 -pino - ?

4160 LUK 005 034 And he said 2036 -epo - unto them , Can  
1410 -dunamai - ye make {4160} -poieo - the children 5207 -  
huios - of the bridechamber 3567 -numphon - fast 3522 -  
nesteuo - , while 3739 -hos - the bridegroom 3566 -numphios -  
is with them ?

4160 LUK 006 002 And certain 5100 -tis - of the Pharisees  
5330 -Pharisaios - said 2036 -epo - unto them , Why 5101 -  
tis - do 4160 -poieo - ye that which 3739 -hos - is not  
lawful 1832 -exesti - to do {4160} -poieo - on 1722 -en -  
the sabbath 4521 -sabbaton - days ?

4160 LUK 006 002 And certain 5100 -tis - of the Pharisees  
5330 -Pharisaios - said 2036 -epo - unto them , Why 5101 -  
tis - do {4160} -poieo - ye that which 3739 -hos - is not  
lawful 1832 -exesti - to do 4160 -poieo - on 1722 -en - the  
sabbath 4521 -sabbaton - days ?

4160 LUK 006 003 And Jesus 2424 -Iesous - answering LUK 0611  
-apokrinomai - them said 2036 -epo - , Have ye not read LUK  
0314 -anaginosko - so 3761 -oude - much 3761 -oude - as this  
5124 -touto - , what 3739 -hos - David 1138 -Dabid - did  
{4160} -poieo - , when 3698 -hopote - himself 0846 -autos -  
was an hungred 3983 -peinao - , and they which 3739 -hos -  
were with him ;

4160 LUK 006 010 And looking 4017 -periblepo - round about  
4017 -periblepo - upon them all 3956 -pas - , he said 2036 -  
epo - unto the man 0444 -anthropos - , Stretch 1614 -ekteino  
- forth 1614 -ekteino - thy hand 5495 -cheir - . And he  
did {4160} -poieo - so 3779 -houto - : and his hand 5495 -  
cheir - was restored LUK 0600 -apokathistemi - whole 5199 -  
hugies - as the other LUK 0243 -allos - .

4160 LUK 006 011 And they were filled 4130 -pletho - with  
madness LUK 0454 -anoia - ; and communed 1255 -dialaleo -  
one LUK 0240 -allelon - with another 0240 -allelon - what  
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5101 -tis - they might do {4160} -poieo - to Jesus 2424 -  
lesous - .

4160 LUK 006 023 Rejoice 5463 -chairo - ye in that day 2250 -  
hemera - , and leap 4640 -skirtao - for joy : for , behold  
2400 -idou - , your 5216 -humon - reward 3408 -misthos - [  
is ] great 4183 -polus - in heaven 3772 -ouranos - : for in  
the like 5024 -tauta - manner did {4160} -poieo - their  
fathers 3962 -pater - unto the prophets 4396 -prophetes - .

4160 LUK 006 026 Woe 3759 -ouai - unto you , when 3752 -  
hotan - all 3956 -pas - men 0444 -anthropos - shall speak  
2036 -epo - well 2573 -kalos - of you ! for so 5623 -  
opheleo - did {4160} -poieo - their fathers 3962 -pater - to  
the false 5578 -pseudoprophetes - prophets 5578 -  
pseudoprophetes - .

4160 LUK 006 027 . But I say 3004 -lego - unto you which  
hear LUK 0191 -akouo - , Love 0025 -agapao - your 5216 -  
humon - enemies 2190 -echthros - , do {4160} -poieo - good  
2573 -kalos - to them which 3588 -ho - hate 3404 -miseo -  
you ,

4160 LUK 006 031 And as ye would 2309 -thelo - that men LUK  
0444 -anthropos - should do 4160 -poieo - to you , do {4160}  
-poieo - ye also 2532 -kai - to them likewise 3668 -homoi os -

4160 LUK 006 031 And as ye would 2309 -thelo - that men LUK  
0444 -anthropos - should do {4160} -poieo - to you , do 4160  
-poieo - ye also 2532 -kai - to them likewise 3668 -homoi os -

4160 LUK 006 033 And if 1437 -ean - ye do good LUK 0015 -  
agathopoieo - to them which do 0015 -agathopoieo - good LUK  
0015 -agathopoieo - to you , what 4169 -poios - thank 5485 -  
charis - have 2076 -esti - ye ? for sinners 0268 -hamartolos  
- also 2532 -kai - do {4160} -poieo - even 2532 -kai - the  
same LUK 0846 -autos - .

4160 LUK 006 043 For a good 2570 -kalos - tree 1186 -dendron  
- bringeth 4160 -poieo - not forth 4160 -poieo - corrupt  
4550 -sapro - fruit 2590 -karpos - ; neither 3761 -oude -  
doth a corrupt 4550 -sapro - tree 1186 -dendron - bring  
4160 -poieo - forth {4160} -poieo - good 2570 -kalos - fruit  
2590 -karpos - .

4160 LUK 006 043 For a good 2570 -kalos - tree 1186 -dendron  
- bringeth 4160 -poieo - not forth 4160 -poieo - corrupt  
4550 -sapro - fruit 2590 -karpos - ; neither 3761 -oude -  
doth a corrupt 4550 -sapro - tree 1186 -dendron - bring  
{4160} -poieo - forth 4160 -poieo - good 2570 -kalos - fruit  
2590 -karpos - .

4160 LUK 006 043 For a good 2570 -kalos - tree 1186 -dendron  
- bringeth 4160 -poieo - not forth {4160} -poieo - corrupt  
4550 -sapro - fruit 2590 -karpos - ; neither 3761 -oude -  
doth a corrupt 4550 -sapro - tree 1186 -dendron - bring  
4160 -poieo - forth 4160 -poieo - good 2570 -kalos - fruit  
2590 -karpos - .

4160 LUK 006 043 For a good 2570 -kalos - tree 1186 -dendron  
- bringeth {4160} -poieo - not forth 4160 -poieo - corrupt  
4550 -sapro - fruit 2590 -karpos - ; neither 3761 -oude -  
doth a corrupt 4550 -sapro - tree 1186 -dendron - bring  
4160 -poieo - forth 4160 -poieo - good 2570 -kalos - fruit  
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2590 -karpos - .

4160 LUK 006 046 And why 5101 -tis - call 2564 -kaleo - ye me , Lord 2962 -kuri os - , Lord 2962 -kuri os - , and do {4160} -poieo - not the things which 3739 -hos - I say 3004 -lego - ?

4160 LUK 006 047 Whosoever 3588 -ho - cometh 2064 -erchomai - to me , and heareth 0191 -akouo - my sayings 3056 -logos - , and doeth {4160} -poieo - them , I will shew 5263 -hupodeiknumi - you to whom 5101 -tis - he is like 3664 -homoios - :

4160 LUK 006 049 But he that heareth LUK 0191 -akouo - , and doeth {4160} -poieo - not , is like 3664 -homoios - a man LUK 0444 -anthropos - that without 5565 -choris - a foundation 2310 -themelios - built 3618 -oikodomeo - an house 3614 -oikia - upon the earth 1093 -ge - ; against 4366 -prosregnumi - which 3739 -hos - the stream 4215 -potamos - did beat 4366 -prosregnumi - vehemently 4366 -prosregnumi - , and immediately 2112 -eutheos - it fell 4098 -pipto - ; and the ruin 4485 -rhegma - of that house 3614 -oikia - was great 3173 -megas - .

4160 LUK 007 008 For I also 2532 -kai - am 1510 -eimi - a man LUK 0444 -anthropos - set 5021 -tasso - under 5259 -hupo - authority 1849 -exousia - , having 2192 -echo - under 5259 -hupo - me soldiers 4757 -stratiotes - , and I say 3004 -lego - unto one 5129 -toutoi - , Go 4198 -poreuomai - , and he goeth 4198 -poreuomai - ; and to another LUK 0243 -allos - , Come 2064 -erchomai - , and he cometh 2064 -erchomai - ; and to my servant 1401 -doulos - , Do {4160} -poieo - this 5124 -touto - , and he doeth 4238 -prasso - [ it ] .

4160 LUK 008 008 And other 2087 -heteros - fell 4098 -pipto - on 1519 -eis - good 0018 -agathos - ground 1093 -ge - , and sprang 5453 -phuo - up , and bare {4160} -poieo - fruit 2590 -karpos - an hundredfold 1542 -hekatontaplasion - . And when he had said 3004 -lego - these 5023 -tauta - things , he cried 5455 -phoneo - , He that hath 2192 -echo - ears 3775 -ous - to hear LUK 0191 -akouo - , let him hear 0191 -akouo - .

4160 LUK 008 021 And he answered LUK 0611 -apokrinomai - and said 2036 -epo - unto them , My mother 3384 -meter - and my brethren LUK 0080 -adephos - are these 3778 -houtos - which 3588 -ho - hear LUK 0191 -akouo - the word 3056 -logos - of God 2316 -theos - , and do {4160} -poieo - it .

4160 LUK 008 039 Return 5290 -hupostrepho - to thine 4675 -sou - own house 3624 -oikos - , and shew 1334 -diegeomai - how 3745 -hosos - great 3745 -hosos - things God 2316 -theos - hath done 4160 -poieo - unto thee . And he went LUK 0565 -aperchomai - his way , and published 2784 -kerusso - throughout 2596 -kata - the whole 3650 -holos - city 4172 -polis - how 3745 -hosos - great 3745 -hosos - things Jesus 2424 -Iesous - had done {4160} -poieo - unto him .

4160 LUK 008 039 Return 5290 -hupostrepho - to thine 4675 -sou - own house 3624 -oikos - , and shew 1334 -diegeomai - how 3745 -hosos - great 3745 -hosos - things God 2316 -theos - hath done {4160} -poieo - unto thee . And he went LUK 0565 -aperchomai - his way , and published 2784 -kerusso - throughout 2596 -kata - the whole 3650 -holos - city 4172 -polis - how 3745 -hosos - great 3745 -hosos - things Jesus

2424 -Iesous - had done 4160 -poi eo - unto him .

4160 LUK 009 010 . And the apostles LUK 0652 -apostolos - , when they were returned 5290 -hupostrepho - , told 1334 -diegeomai - him all 3745 -hosos - that they had done {4160} -poi eo - . And he took 3880 -paralambano - them , and went 5298 -hupochoreo - aside 5298 -hupochoreo - privately 2398 -idios - into 1519 -eis - a desert 2048 -eremos - place 5117 -topos - belonging to the city 4172 -polis - called 2564 -kaleo - Bethsaida LUK 0966 -Bethsaida - .

4160 LUK 009 015 And they did {4160} -poi eo - so 3779 -houto - , and made 0347 -anaklino - them all LUK 0537 -hapas - sit LUK 0347 -anaklino - down 0347 -anaklino - .

4160 LUK 009 033 And it came 1096 -ginomai - to pass , as they departed 1316 -diachorizomai - from him , Peter 4074 -Petros - said 2036 -epo - unto Jesus 2424 -Iesous - , Master 1988 -epistates - , it is good 2570 -kalos - for us to be here 5602 -hode - : and let us make {4160} -poi eo - three 5140 -treis - tabernacles 4633 -skene - ; one 3391 -mia - for thee , and one 3391 -mia - for Moses 3475 -Moseus - , and one 3391 -mia - for Elias 2243 -Helias - : not knowing 1492 -eido - what 3739 -hos - he said 3004 -lego - .

4160 LUK 009 043 . And they were all 3956 -pas - amazed 1605 -ekplesso - at 1909 -epi - the mighty 3168 -megaleiotes - power 3168 -megaleiotes - of God 2316 -theos - . But while they wondered 2296 -thaumazo - every 3956 -pas - one 3956 -pas - at 1909 -epi - all 3956 -pas - things which 3739 -hos - Jesus 2424 -Iesous - did {4160} -poi eo - , he said 2036 -epo - unto his disciples 3101 -mathetes - ,

4160 LUK 009 054 And when his disciples 3101 -mathetes - James 2385 -Iakobos - and John 2491 -Ioannes - saw 1492 -eido - [ this ] , they said 2036 -epo - , Lord 2962 -kurios - , wilt 2309 -thelo - thou that we command 2036 -epo - fire 4442 -pur - to come 2597 -katabaino - down 2597 -katabaino - from heaven 3772 -ouranos - , and consume 0355 -analisko - them , even 2532 -kai - as Elias 2243 -Helias - did {4160} -poi eo - ?

4160 LUK 010 025 . And , behold 2400 -idou - , a certain 5100 -tis - lawyer 3544 -nomikos - stood LUK 0450 -anistemi - up , and tempted 1598 -ekpeirazo - him , saying 3004 -lego - , Master 1320 -didaskalos - , what 5101 -tis - shall I do {4160} -poi eo - to inherit 2816 -kleronomeo - eternal LUK 0166 -ai onios - life 2222 -zoe - ?

4160 LUK 010 028 And he said 2036 -epo - unto him , Thou hast answered 0611 -apokrinomai - right 3723 -orthos - : this 5124 -touto - do {4160} -poi eo - , and thou shalt live 2198 -zao - .

4160 LUK 010 037 And he said 2036 -epo - , He that shewed 4160 -poi eo - mercy 1656 -eleos - on 3326 -meta - him . Then 3767 -oun - said 2036 -epo - Jesus 2424 -Iesous - unto him , Go 4198 -poreuomai - , and do {4160} -poi eo - thou likewise 3668 -homaios - .

4160 LUK 010 037 And he said 2036 -epo - , He that shewed {4160} -poi eo - mercy 1656 -eleos - on 3326 -meta - him . Then 3767 -oun - said 2036 -epo - Jesus 2424 -Iesous - unto him , Go 4198 -poreuomai - , and do 4160 -poi eo - thou likewise 3668 -homaios - .

4160 LUK 011 040 [ Ye ] fools LUK 0878 -aphron - , did not  
 he that made 4160 -poieo - that which 3588 -ho - is without  
 1855 -exothern - make {4160} -poieo - that which is within  
 2081 -esothern - also 2532 -kai - ?

4160 LUK 011 040 [ Ye ] fools LUK 0878 -aphron - , did not  
 he that made {4160} -poieo - that which 3588 -ho - is  
 without 1855 -exothern - make 4160 -poieo - that which is  
 within 2081 -esothern - also 2532 -kai - ?

4160 LUK 011 042 But woe 3759 -ouai - unto you , Pharisees  
 5330 -Pharisaios - ! for ye tithes LUK 0586 -apodekatoo -  
 mint 2238 -heduosmon - and rue 4076 -peganon - and all 3956 -  
 pas - manner of herbs 3001 -lachanon - , and pass 3928 -  
 parerchomai - over 3928 -parerchomai - judgment 2920 -krisis -  
 and the love LUK 0026 -agape - of God 2316 -theos - :  
 these 5023 -tauta - ought 1163 -dei - ye to have done {4160}  
 -poieo - , and not to leave LUK 0863 -aphiemi - the other  
 2548 -kakeinos - undone .

4160 LUK 012 004 And I say 3004 -lego - unto you my friends  
 5384 -philos - , Be not afraid 5399 -phobeo - of them that  
 kill LUK 0615 -apokteino - the body 4983 -soma - , and after  
 3326 -meta - that have 2192 -echo - no 5100 -tis - more  
 4055 -perissoteros - that they can do {4160} -poieo - .

4160 LUK 012 017 And he thought 1260 -dialogizomai - within  
 1722 -en - himself 1438 -heautou - , saying 3004 -lego - ,  
 What 5101 -tis - shall I do {4160} -poieo - , because 3754 -  
 hoti - I have 2192 -echo - no 3756 -ou - room where 4226 -  
 pou - to bestow 4863 -sunago - my fruits 2590 -karpos - ?

4160 LUK 012 018 And he said 2036 -epo - , This 5124 -touto  
 - will I do {4160} -poieo - : I will pull 2507 -kathaireo -  
 down 2507 -kathaireo - my barns LUK 0596 -apotheke - , and  
 build 3618 -oikodomeo - greater 3187 -meizon - ; and there  
 1563 -ekei - will I bestow 4863 -sunago - all 3956 -pas - my  
 fruits 1081 -gennema - and my goods 0018 -agathos - .

4160 LUK 012 033 Sell 4453 -poleo - that ye have 5224 -  
 huparchonta - , and give 1325 -didomi - alms 1654 -  
 eleemosune - ; provide {4160} -poieo - yourselves 1438 -  
 heautou - bags LUK 0905 -balanton - which wax 3822 -palaios -  
 not old 3822 -palaios - , a treasure 2344 -thesauros - in  
 the heavens 3772 -ouranos - that faileth LUK 0413 -  
 anekleptos - not , where 3699 -hopou - no 3756 -ou -  
 thief 2812 -kleptes - approacheth 1448 -eggizo - , nei ther  
 3761 -oude - moth 4597 -ses - corrupteth 1311 -diaphtheiro -  
 .

4160 LUK 012 043 Blessed 3107 -makarios - [ is ] that  
 servant 1401 -doulos - , whom 3739 -hos - his lord 2962 -  
 kurios - when he cometh 2064 -erchomai - shall find 2147 -  
 heurisko - so 3779 -houto - doing {4160} -poieo - .

4160 LUK 012 047 And that servant 1401 -doulos - , which  
 3588 -ho - knew 1097 -ginosko - his lord s 2962 -kurios -  
 will 2307 -thelema - , and prepared 2090 -hetoimazo - not  
 [ himself ] , nei ther 3366 -mede - did {4160} -poieo -  
 according 4314 -pros - to his will 2307 -thelema - , shall  
 be beaten 1194 -dero - with many 4183 -polus - [ stripes ]  
 .

4160 LUK 012 048 But he that knew 1097 -ginosko - not , and  
 did commit {4160} -poieo - things worthy LUK 0514 -axios - of  
 stripes 4127 -plege - , shall be beaten 1194 -dero - with  
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few 3641 -oligos - [ stripes 4127 -plege - ] . For unto whomsoever 3739 -hos - much 4183 -polus - is given 1325 - didomi - , of him shall be much 4183 -polus - required 2212 -zeteo - : and to whom 3739 -hos - men have committed 3908 - paratithemi - much 4183 -polus - , of him they will ask LUK 0154 -aito - the more 4055 -perissoteros - .

4160 LUK 013 009 And if 2579 -kan - it bear {4160} -poieo - fruit 2590 -karpos - , [ well ] : and if 1487 -ei - not , [ then ] after 3195 -mello - that thou shalt cut 1581 - ekkopto - it down 1581 -ekkopto - .

4160 LUK 013 022 And he went 1279 -diaporeuomai - through 2596 -kata - the cities 4172 -polis - and villages 2968 -kome - , teaching 1321 -didasko - , and journeying {4160} - poieo - toward 1519 -eis - Jerusalem 2419 -Hierousalem - .

4160 LUK 014 012 Then 1161 -de - said 3004 -lego - he also 2532 -kai - to him that bade 2564 -kaleo - him , When 3752 - hotan - thou makest {4160} -poieo - a dinner LUK 0712 - ariston - or 2228 -e - a supper 1173 -deipnon - , call 5455 -phoneo - not thy friends 5384 -philos - , nor 3364 - ou me - thy brethren LUK 0080 -adephos - , neither 3366 - mede - thy kinsmen 4773 -suggenes - , nor 3364 -ou me - [ thy ] rich 4145 -plousios - neighbours 1069 -geiton - ; lest 3379 -mepote - they also 2532 -kai - bid LUK 0479 - antikaleo - thee again LUK 0479 -antikaleo - , and a recompence 0468 -antapodoma - be made 1096 -ginomai - thee .

4160 LUK 014 013 But when 3752 -hotan - thou makest {4160} - poieo - a feast 1403 -doche - , call 2564 -kaleo - the poor 4434 -ptochos - , the maimed 0376 -anaperos - , the lame 5560 -cholos - , the blind 5185 -tuphos - :

4160 LUK 014 016 Then 1161 -de - said 2036 -epo - he unto him , A certain 5100 -tis - man LUK 0444 -anthropos - made {4160} -poieo - a great 3173 -megas - supper 1173 -deipnon - , and bade 2564 -kaleo - many 4183 -polus - :

4160 LUK 015 019 And am 1510 -eimi - no 3765 -ouketi - more 3765 -ouketi - worthy 0514 -axios - to be called 2564 -kaleo - thy son 5207 -huios - : make {4160} -poieo - me as one 1520 -heis - of thy hired 3407 -misthios - servants 3407 - misthios - .

4160 LUK 016 003 Then 1161 -de - the steward 3622 -oikonomia - said 2036 -epo - within 1722 -en - himself 1438 -heautou - , What 5101 -tis - shall I do {4160} -poieo - ? for my Lord 2962 -kuriος - taketh LUK 0851 -aphaireo - away 0851 - aphaireo - from me the stewardship 3622 -oikonomia - : I cannot 2480 -ischuo - dig 4626 -skapto - ; to beg 1871 - epaito - I am ashamed 0153 -aischunomai - .

4160 LUK 016 004 I am resolved 1097 -ginosko - what 5101 - tis - to do {4160} -poieo - , that , when 3752 -hotan - I am put 3179 -methistemi - out of the stewardship 3622 - oikonomia - , they may receive 1209 -dechomai - me into 1519 -eis - their houses 3624 -oikos - .

4160 LUK 016 008 And the Lord 2962 -kuriος - commended 1867 - epaineo - the unjust 0093 -adikia - steward 3622 -oikonomia - , because 3754 -hoti - he had done {4160} -poieo - wisely 5430 -phronimos - : for the children 5207 -huios - of this 5127 -toutou - world LUK 0165 -aion - are in their generation 1074 -genea - wiser 5429 -phronimos - than 5228 -huper - the children 5207 -huios - of light 5457 -phos -

4160 LUK 016 009 And I say 3004 -lego - unto you , Make  
 {4160} -poieo - to yourselves 1438 -heautou - friends 5384 -  
 philos - of the mammon 3126 -mammonas - of unrighteousness  
 LUK 0093 -adikia - ; that , when 3752 -hotan - ye fail 1587  
 -ekleipo - , they may receive 1209 -dechomai - you into 1519  
 -eis - everlasting LUK 0166 -aionios - habitations 4633 -  
 skene - .

4160 LUK 017 009 Doth he thank 5485 -charis - that servant  
 1401 -doulos - because 3754 -hoti - he did {4160} -poieo -  
 the things that were commanded 1299 -diatasso - him ? I trow  
 1380 -dokeo - not .

4160 LUK 017 010 So 3779 -houto - likewise 2532 -kai - ye ,  
 when 3752 -hotan - ye shall have done 4160 -poieo - all  
 3956 -pas - those 3588 -ho - things which are commanded 1299  
 -diatasso - you , say 3004 -lego - , We are unprofitable  
 LUK 0888 -achreios - servants 1401 -doulos - : we have done  
 4160 -poieo - that which 3739 -hos - was our duty 3784 -  
 ophailo - to do {4160} -poieo - .

4160 LUK 017 010 So 3779 -houto - likewise 2532 -kai - ye ,  
 when 3752 -hotan - ye shall have done 4160 -poieo - all  
 3956 -pas - those 3588 -ho - things which are commanded 1299  
 -diatasso - you , say 3004 -lego - , We are unprofitable  
 LUK 0888 -achreios - servants 1401 -doulos - : we have done  
 {4160} -poieo - that which 3739 -hos - was our duty 3784 -  
 ophailo - to do 4160 -poieo - .

4160 LUK 017 010 So 3779 -houto - likewise 2532 -kai - ye ,  
 when 3752 -hotan - ye shall have done {4160} -poieo - all  
 3956 -pas - those 3588 -ho - things which are commanded 1299  
 -diatasso - you , say 3004 -lego - , We are unprofitable  
 LUK 0888 -achreios - servants 1401 -doulos - : we have done  
 4160 -poieo - that which 3739 -hos - was our duty 3784 -  
 ophailo - to do 4160 -poieo - .

4160 LUK 018 018 . And a certain 5100 -tis - ruler LUK 0758  
 -archon - asked 1905 -eperotao - him , saying 3004 -lego - ,  
 Good LUK 0018 -agathos - Master 1320 -didaskalos - , what  
 5101 -tis - shall I do {4160} -poieo - to inherit 2816 -  
 kleronomeo - eternal LUK 0166 -aionios - life 2222 -zoe - ?

4160 LUK 018 041 Saying 3004 -lego - , What 5101 -tis -  
 wilt 2309 -thelo - thou that I shall do {4160} -poieo - unto  
 thee ? And he said 2036 -epo - , Lord 2962 -kurios - ,  
 that I may receive LUK 0308 -anablepo - my sight 0308 -  
 anablepo - .

4160 LUK 019 018 And the second 1208 -deuteros - came 2064 -  
 erchomai - , saying 3004 -lego - , Lord 2962 -kurios - ,  
 thy pound 3414 -mna - hath gained {4160} -poieo - five 4002 -  
 pente - pounds 3414 -mna - .

4160 LUK 019 046 Saying 3004 -lego - unto them , It is  
 written 1125 -grapho - , My house 3624 -oikos - is the  
 house 3624 -oikos - of prayer 4335 -proseuche - : but ye  
 have made {4160} -poieo - it a den 4693 -spelaiion - of  
 thieves 3027 -leistes - .

4160 LUK 019 048 And could not find 2147 -heurisko - what  
 5101 -tis - they might do {4160} -poieo - : for all LUK 0537  
 -hapas - the people 2992 -laos - were very 1582 -ekkremamai -  
 attentive 1582 -ekkremamai - to hear LUK 0191 -akouo - him .

4160 LUK 020 002 And spake 2036 -epo - unto him , saying  
 3004 -lego - , Tell 2036 -epo - us , by what 4169 -poi os -  
 authority 1849 -exousia - doest {4160} -poieo - thou these  
 5023 -tauta - things ? or 2228 -e - who 5101 -tis - is he  
 that gave 1325 -didomi - thee this 5026 -taute - authority  
 1849 -exousia - ?

4160 LUK 020 008 And Jesus 2424 -Iesous - said 2036 -epo -  
 unto them , Neither 3761 -oude - tell 3004 -lego - I you by  
 what 4169 -poi os - authority 1849 -exousia - I do {4160} -  
 poieo - these 5023 -tauta - things .

4160 LUK 020 013 Then 1161 -de - said 2036 -epo - the lord  
 2962 -kuri os - of the vineyard LUK 0290 -ampelon - , What  
 5101 -tis - shall I do {4160} -poieo - ? I will send 3992 -  
 pempo - my beloved LUK 0027 -agapetos - son 5207 -hui os - :  
 it may 2481 -isos - be they will reverence 1788 -entrepo -  
 [ him ] when they see 1492 -eido - him .

4160 LUK 020 015 So 2532 -kai - they cast 1544 -ekballo -  
 him out of the vineyard 0290 -ampelon - , and killed LUK 0615  
 -apokteino - [ him ] . What 5101 -tis - therefore 3767 -  
 oun - shall the lord 2962 -kuri os - of the vineyard 0290 -  
 ampelon - do {4160} -poieo - unto them ?

4160 LUK 022 019 And he took 2983 -Iambano - bread LUK 0740 -  
 artos - , and gave thanks 2168 -eucharisteo - , and brake  
 2806 -klao - [ it ] , and gave 1325 -didomi - unto them ,  
 saying 3004 -lego - , This 5124 -touto - is my body 4983 -  
 soma - which 3588 -ho - is given 1325 -didomi - for you :  
 this 5124 -touto - do {4160} -poieo - in remembrance LUK  
 0362 -anemeno - of me .

4160 LUK 023 022 And he said 2036 -epo - unto them the third  
 5154 -tritos - time , Why 1063 -gar - , what 5101 -tis -  
 evil 2556 -kakos - hath he done {4160} -poieo - ? I have  
 found 2147 -heurisko - no 3762 -oudeis - cause 0158 -aition -  
 of death 2288 -thanatos - in him : I will therefore 3767 -  
 oun - chastise 3811 -paideuo - him , and let [ him ] go  
 0630 -apoluo - .

4160 LUK 023 031 For if 1487 -ei - they do {4160} -poieo -  
 these 5023 -tauta - things in a green 5200 -hugros - tree  
 3586 -xulon - , what 5101 -tis - shall be done 1096 -  
 ginomai - in the dry 3584 -xeros - ?

4160 LUK 023 034 Then 1161 -de - said 3004 -lego - Jesus  
 2424 -Iesous - , Father 3962 -pater - , forgive LUK 0863 -  
 aphiemi - them ; for they know 1492 -eido - not what 5101 -  
 tis - they do {4160} -poieo - . And they parted 1266 -  
 diamerizo - his raiment 2440 -himation - , and cast 0906 -  
 ballo - lots 2819 -kleros - .

4160 JOH 002 005 His mother <3384 -meter -> saith <3004 -lego -  
 > unto the servants <1249 -diakon os -> , Whatsoever <0302 -an -  
 > he saith <3004 -lego -> unto you , do <{4160} -poieo -> [ it  
 ] .

4160 JOH 002 011 This <5026 -taute -> beginning <0746 -arche ->  
 of miracles <4592 -semeion -> did <{4160} -poieo -> Jesus <2424 -  
 Iesous -> in Cana <2580 -Kana -> of Galilee <1056 -Galilai a -> ,  
 and manifested <5319 -phaneroo -> forth <5319 -phaneroo -> his  
 glory <1391 -doxa -> ; and his disciples <3101 -mathetes ->  
 believed <4100 -pisteuo -> on <1519 -eis -> him .

4160 JOH 002 015 And when he had made <{4160} -poieo -> a

scourge <5416 -phragellion -> of small <4979 -schoini on -> cords  
 <4979 -schoini on -> , he drove <1544 -ekballo -> them all <3956  
 -pas -> out of the temple <2411 -hieron -> , and the sheep  
 <4263 -probaton -> , and the oxen <1016 -bous -> ; and poured  
 <1632 -ekcheo -> out the changers <2855 -kollubistes -> money  
 <2772 -kerma -> , and overthrew <0390 -anastrepho -> the tables  
 <5132 -trapeza -> ;

4160 JOH 002 016 And said <2036 -epo -> unto them that sold  
 <4453 -poleo -> doves <4058 -peristera -> , Take <0142 -airo ->  
 these <5023 -tauta -> things hence <1782 -enteuthen -> ; make  
 <{4160} -poieo -> not my Father s <3962 -pater -> house <3624 -  
 oikos -> an house <3624 -oikos -> of merchandise <1712 -emporion  
 -> .

4160 JOH 002 018 Then <3767 -oun -> answered <0611 -apokri nomai  
 -> the Jews <2453 -Ioudaios -> and said <2036 -epo -> unto him ,  
 What <5101 -tis -> sign <4592 -semeion -> shewest <1166 -  
 deiknuo -> thou unto us , seeing that thou doest <{4160} -poieo  
 -> these <5023 -tauta -> things ?

4160 JOH 002 023 . Now <1161 -de -> when <5613 -hos -> he was  
 in Jerusalem <2414 -Hierosoluma -> at <1722 -en -> the passover  
 <3957 -pascha -> , in the feast <1859 -heorte -> [ day ] ,  
 many <4183 -polus -> believed <4100 -pisteuo -> in his name  
 <3686 -onoma -> , when they saw <2334 -theoreo -> the miracles  
 <4592 -semeion -> which <3739 -hos -> he did <{4160} -poieo -> .

4160 JOH 003 002 The same <3778 -houtos -> came <2064 -erchomai  
 -> to Jesus <2424 -Iesous -> by night <3571 -nux -> , and said  
 <2036 -epo -> unto him , Rabbi <4461 -rhabbi -> , we know  
 <1492 -eido -> that thou art a teacher <1320 -didaskalos -> come  
 <2064 -erchomai -> from God <2316 -theos -> : for no <3762 -  
 oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> do <4160 -  
 poieo -> these <5023 -tauta -> miracles <4592 -semeion -> that  
 thou doest <{4160} -poieo -> , except <3362 -ean me -> God  
 <2316 -theos -> be with him .

4160 JOH 003 002 The same <3778 -houtos -> came <2064 -erchomai  
 -> to Jesus <2424 -Iesous -> by night <3571 -nux -> , and said  
 <2036 -epo -> unto him , Rabbi <4461 -rhabbi -> , we know  
 <1492 -eido -> that thou art a teacher <1320 -didaskalos -> come  
 <2064 -erchomai -> from God <2316 -theos -> : for no <3762 -  
 oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> do <{4160} -  
 poieo -> these <5023 -tauta -> miracles <4592 -semeion -> that  
 thou doest <4160 -poieo -> , except <3362 -ean me -> God <2316 -  
 theos -> be with him .

4160 JOH 003 020 For every <3956 -pas -> one that doeth <{4160}  
 -poieo -> evil <5337 -phaulos -> hateth <3404 -miseo -> the  
 light <5457 -phos -> , neither <3756 -ou -> cometh <2064 -  
 erchomai -> to the light <5457 -phos -> , lest <3361 -me -> his  
 deeds <2041 -ergon -> should be reprov'd <1651 -elegcho -> .

4160 JOH 003 021 But he that doeth <{4160} -poieo -> truth  
 <0225 -aletheia -> cometh <2064 -erchomai -> to the light <5457 -  
 phos -> , that his deeds <2041 -ergon -> may be made <5319 -  
 phaneroo -> manifest <5319 -phaneroo -> , that they are wrought  
 <2038 -ergazomai -> in God <2316 -theos -> .

4160 JOH 004 001 . When <5613 -hos -> therefore <3767 -oun ->  
 the Lord <2962 -kuri os -> knew <1097 -ginosko -> how <3754 -hoti  
 -> the Pharisees <5330 -Pharisaios -> had heard <0191 -akouo ->  
 that Jesus <2424 -Iesous -> made <{4160} -poieo -> and baptized  
 <0907 -baptizo -> more <4119 -plei on -> disciples <3101 -  
 mathetes -> than <2228 -e -> John <2491 -Ioannes ->

4160 JOH 004 029 Come <1205 -deute -> , see <1492 -ei do -> a man <0444 -anthropos -> , which <3739 -hos -> told <2036 -epo -> me all <3956 -pas -> things that ever <3745 -hosos -> I did <{4160} -poieo -> : is not this <3778 -houtos -> the Christ <5547 -Christos -> ?

4160 JOH 004 034 Jesus <2424 -Iesous -> saith <3004 -Iego -> unto them , My meat <1033 -broma -> is to do <{4160} -poieo -> the will <2307 -thelema -> of him that sent <3992 -pempo -> me , and to finish <5048 -telei00 -> his work <2041 -ergon -> .

4160 JOH 004 039 And many <4183 -polus -> of the Samaritans <4541 -Samareites -> of that city <4172 -polis -> believed <4100 -pisteuo -> on <1519 -eis -> him for the saying <3056 -logos -> of the woman <1135 -gune -> , which testified <3140 -martureo -> , He told <2036 -epo -> me all <3956 -pas -> that ever <3745 -hosos -> I did <{4160} -poieo -> .

4160 JOH 004 045 Then <3767 -oun -> when <3753 -hote -> he was come <2064 -erchomai -> into <1519 -eis -> Galilee <1056 -Galilaa -> , the Galilaeans <1057 -Galilaios -> received <1209 -dechomai -> him , having seen <3708 -horao -> all <3956 -pas -> the things that he did <{4160} -poieo -> at <1722 -en -> Jerusalem <2414 -Hierosoluma -> at <1722 -en -> the feast <1859 -heorte -> : for they also <2532 -kai -> went <2064 -erchomai -> unto the feast <1859 -heorte -> .

4160 JOH 004 046 So <3767 -oun -> Jesus <2424 -Iesous -> came <2064 -erchomai -> again <3825 -palin -> into <1519 -eis -> Cana <2580 -Kana -> of Galilee <1056 -Galilaa -> , where <3699 -hopou -> he made <{4160} -poieo -> the water <5204 -hudor -> wine <3631 -oinos -> . And there was a certain <5100 -tis -> nobleman <0937 -basilikos -> , whose <3739 -hos -> son <5207 -huios -> was sick <0770 -astheneo -> at <1722 -en -> Capernaum <2584 -Kapernaoum -> .

4160 JOH 004 054 This <5124 -touto -> [ is ] again <3825 -palin -> the second <1208 -deuteros -> miracle <4592 -semeion -> [ that ] Jesus <2424 -Iesous -> did <{4160} -poieo -> , when he was come <2064 -erchomai -> out of Judaea <2449 -Ioudaia -> into <1519 -eis -> Galilee <1056 -Galilaa -> .

4160 JOH 005 011 He answered <0611 -apokrinomai -> them , He that made <{4160} -poieo -> me whole <5199 -hugies -> , the same <1565 -ekeinos -> said <2036 -epo -> unto me , Take <0142 -airo -> up thy bed <2895 -krabbatos -> , and walk <4043 -peripateo -> .

4160 JOH 005 015 The man <0444 -anthropos -> departed <0565 -aperchomai -> , and told <0312 -anaggello -> the Jews <2453 -Ioudaios -> that it was Jesus <2424 -Iesous -> , which <3588 -ho -> had made <{4160} -poieo -> him whole <5199 -hugies -> .

4160 JOH 005 016 And therefore <5124 -touto -> did the Jews <2453 -Ioudaios -> persecute <1377 -dioko -> Jesus <2424 -Iesous -> , and sought <2212 -zeteo -> to slay <0615 -apokteino -> him , because <3754 -hoti -> he had done <{4160} -poieo -> these <5023 -tauta -> things on <1722 -en -> the sabbath <4521 -sabbaton -> day .

4160 JOH 005 018 Therefore <5124 -touto -> the Jews <2453 -Ioudaios -> sought <2212 -zeteo -> the more <3123 -mallon -> to kill <0615 -apokteino -> him , because <3754 -hoti -> he not only <3440 -monon -> had broken <3089 -luo -> the sabbath <4521 -sabbaton -> , but said <3004 -Iego -> also <2532 -kai -> that

God <2316 -theos -> was his Father <3962 -pater -> , making  
<{4160} -poi eo -> himself <1438 -heautou -> equal <2470 -isos ->  
with God <2316 -theos -> .

4160 JOH 005 019 Then <3767 -oun -> answered <0611 -apokri nomai  
-> Jesus <2424 -Iesous -> and said <2036 -epo -> unto them ,  
Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -  
lego -> unto you , The Son <5207 -huios -> can <1410 -dunamai -  
> do <4160 -poi eo -> nothing <3762 -oudeis -> of himself <1438 -  
heautou -> , but what <5100 -tis -> he seeth <0991 -blepo ->  
the Father <3962 -pater -> do <4160 -poi eo -> : for what <5100 -  
tis -> things soever <0302 -an -> he doeth <4160 -poi eo -> ,  
these <5023 -tauta -> also <2532 -kai -> doeth <{4160} -poi eo ->  
the Son <5207 -huios -> likewise <3668 -homios -> .

4160 JOH 005 019 Then <3767 -oun -> answered <0611 -apokri nomai  
-> Jesus <2424 -Iesous -> and said <2036 -epo -> unto them ,  
Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -  
lego -> unto you , The Son <5207 -huios -> can <1410 -dunamai -  
> do <4160 -poi eo -> nothing <3762 -oudeis -> of himself <1438 -  
heautou -> , but what <5100 -tis -> he seeth <0991 -blepo ->  
the Father <3962 -pater -> do <4160 -poi eo -> : for what <5100 -  
tis -> things soever <0302 -an -> he doeth <{4160} -poi eo -> ,  
these <5023 -tauta -> also <2532 -kai -> doeth <4160 -poi eo ->  
the Son <5207 -huios -> likewise <3668 -homios -> .

4160 JOH 005 019 Then <3767 -oun -> answered <0611 -apokri nomai  
-> Jesus <2424 -Iesous -> and said <2036 -epo -> unto them ,  
Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -  
lego -> unto you , The Son <5207 -huios -> can <1410 -dunamai -  
> do <4160 -poi eo -> nothing <3762 -oudeis -> of himself <1438 -  
heautou -> , but what <5100 -tis -> he seeth <0991 -blepo ->  
the Father <3962 -pater -> do <{4160} -poi eo -> : for what  
<5100 -tis -> things soever <0302 -an -> he doeth <4160 -poi eo ->  
> , these <5023 -tauta -> also <2532 -kai -> doeth <4160 -poi eo ->  
-> the Son <5207 -huios -> likewise <3668 -homios -> .

4160 JOH 005 019 Then <3767 -oun -> answered <0611 -apokri nomai  
-> Jesus <2424 -Iesous -> and said <2036 -epo -> unto them ,  
Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -  
lego -> unto you , The Son <5207 -huios -> can <1410 -dunamai -  
> do <{4160} -poi eo -> nothing <3762 -oudeis -> of himself <1438  
-heautou -> , but what <5100 -tis -> he seeth <0991 -blepo ->  
the Father <3962 -pater -> do <4160 -poi eo -> : for what <5100 -  
tis -> things soever <0302 -an -> he doeth <4160 -poi eo -> ,  
these <5023 -tauta -> also <2532 -kai -> doeth <4160 -poi eo ->  
the Son <5207 -huios -> likewise <3668 -homios -> .

4160 JOH 005 020 For the Father <3962 -pater -> loveth <5368 -  
phileo -> the Son <5207 -huios -> , and sheweth <1166 -deiknuo -  
> him all <3956 -pas -> things that himself <0846 -autos ->  
doeth <{4160} -poi eo -> : and he will shew <1166 -deiknuo ->  
him greater <3187 -meizon -> works <2041 -ergon -> than these  
<5130 -touton -> , that ye may marvel <2296 -thaumazo -> .

4160 JOH 005 027 And hath given <1325 -didomi -> him authority  
<1849 -exousia -> to execute <{4160} -poi eo -> judgment <2920 -  
krisis -> also <2532 -kai -> , because <3754 -hoti -> he is the  
Son <5207 -huios -> of man <0444 -anthropos -> .

4160 JOH 005 029 And shall come <1607 -ekporeuomai -> forth  
<1607 -ekporeuomai -> ; they that have done <{4160} -poi eo ->  
good <0018 -agathos -> , unto the resurrection <0386 -anastasis  
-> of life <2222 -zoe -> ; and they that have done <4238 -  
prasso -> evil <5337 -phaulos -> , unto the resurrection <0386 -  
anastasis -> of damnation <2920 -krisis -> .

4160 JOH 005 030 I can <1410 -dunamai -> of mine <1683 -emautou -> own self <1683 -emautou -> do <{4160} -poieo -> nothing <3762 -oudeis -> : as I hear <0191 -akouo -> , I judge <2919 -krino -> : and my judgment <2920 -krisis -> is just <1342 -dikaios -> ; because <3754 -hoti -> I seek <2212 -zeteo -> not mine <1699 -emos -> own will <2307 -thelema -> , but the will <2307 -thelema -> of the Father <3962 -pater -> which <3739 -hos -> hath sent <3992 -pempo -> me .

4160 JOH 005 036 But I have <2192 -echo -> greater <3187 -meizon -> witness <3141 -marturia -> than [ that ] of John <2491 -Ioannes -> : for the works <2041 -ergon -> which <3739 -hos -> the Father <3962 -pater -> hath given <1325 -didomi -> me to finish <5048 -teleioo -> , the same <0846 -autos -> works <2041 -ergon -> that I do <{4160} -poieo -> , bear <3140 -martureo -> witness <3140 -martureo -> of me , that the Father <3962 -pater -> hath sent <0649 -apostello -> me .

4160 JOH 006 002 And a great <4183 -polus -> multitude <3793 -ochlos -> followed <0190 -akoloutheo -> him , because <3754 -hoti -> they saw <3708 -horao -> his miracles <4592 -semeion -> which <3739 -hos -> he did <{4160} -poieo -> on <1909 -epi -> them that were diseased <0770 -astheneo -> .

4160 JOH 006 006 And this <5124 -touto -> he said <3004 -lego -> to prove <3985 -peirazo -> him : for he himself <0846 -autos -> knew <1492 -eido -> what <5101 -tis -> he would <3195 -mello -> do <{4160} -poieo -> .

4160 JOH 006 010 And Jesus <2424 -Iesous -> said <2036 -epo -> , Make <{4160} -poieo -> the men <0444 -anthropos -> sit <0377 -anapipto -> down <0377 -anapipto -> . Now <1160 -dapane -> there was much <4183 -polus -> grass <5528 -chortos -> in the place <5117 -topos -> . So <3767 -oun -> the men <0435 -aner -> sat <0377 -anapipto -> down <0377 -anapipto -> , in number <0706 -arithmos -> about <5616 -hosei -> five <4000 -pentakischilioi -> thousand <4000 -pentakischilioi -> .

4160 JOH 006 014 Then <3767 -oun -> those <3588 -ho -> men <0444 -anthropos -> , when they had seen <1492 -eido -> the miracle <4592 -semeion -> that Jesus <2424 -Iesous -> did <{4160} -poieo -> , said <3004 -lego -> , This <3778 -houtos -> is of a truth <0230 -alethos -> that prophet <4396 -prophetes -> that should come <2064 -erchomai -> into <1519 -eis -> the world <2889 -kosmos -> .

4160 JOH 006 015 . When Jesus <2424 -Iesous -> therefore <3767 -oun -> perceived <1097 -ginosko -> that they would <3195 -mello -> come <2064 -erchomai -> and take <0726 -harpazo -> him by force <0726 -harpazo -> , to make <{4160} -poieo -> him a king <0935 -basileus -> , he departed <0402 -anachoreo -> again <3825 -palin -> into <1519 -eis -> a mountain <3735 -oros -> himself <0846 -autos -> alone <3441 -monos -> .

4160 JOH 006 028 . Then <3767 -oun -> said <2036 -epo -> they unto him , What <5101 -tis -> shall we do <{4160} -poieo -> , that we might work <2038 -ergazomai -> the works <2041 -ergon -> of God <2316 -theos -> ?

4160 JOH 006 030 They said <2036 -epo -> therefore <3767 -oun -> unto him , What <5101 -tis -> sign <4592 -semeion -> shewest <{4160} -poieo -> thou then <3767 -oun -> , that we may see <1492 -eido -> , and believe <4100 -pisteuo -> thee ? what <5101 -tis -> dost thou work <2038 -ergazomai -> ?

4160 JOH 006 038 For I came <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> , not to do <{4160} -poieo -> mine <1699 -emos -> own will <2307 -thelema -> , but the will <2307 -thelema -> of him that sent <3992 -pempo -> me .

4160 JOH 007 003 His brethren <0080 -adephos -> therefore <3767 -oun -> said <2036 -epo -> unto him , Depart <3327 -metabaino -> hence <1782 -enteuthen -> , and go <5217 -hupago -> into Judaea <2449 -Ioudaia -> , that thy disciples <3101 -mathetes -> also <2532 -kai -> may see <2334 -theoreo -> the works <2041 -ergon -> that thou doest <{4160} -poieo -> .

4160 JOH 007 004 For [ there is ] no <3762 -oudeis -> man <3762 -oudeis -> [ that ] doeth <4160 -poieo -> any <5100 -tis -> thing in secret <2927 -kruptos -> , and he himself <0846 -autos -> seeketh <2212 -zeteo -> to be known openly <3954 -parrhesia -> . If <1487 -ei -> thou do <{4160} -poieo -> these <5023 -tauta -> things , shew <5319 -phaneroo -> thyself <4572 -seautou -> to the world <2889 -kosmos -> .

4160 JOH 007 004 For [ there is ] no <3762 -oudeis -> man <3762 -oudeis -> [ that ] doeth <{4160} -poieo -> any <5100 -tis -> thing in secret <2927 -kruptos -> , and he himself <0846 -autos -> seeketh <2212 -zeteo -> to be known openly <3954 -parrhesia -> . If <1487 -ei -> thou do <4160 -poieo -> these <5023 -tauta -> things , shew <5319 -phaneroo -> thyself <4572 -seautou -> to the world <2889 -kosmos -> .

4160 JOH 007 017 If <1437 -ean -> any <5100 -tis -> man will <2309 -thelo -> do <{4160} -poieo -> his will <2307 -thelema -> , he shall know <1097 -ginosko -> of the doctrine <1322 -didache -> , whether <4220 -poteron -> it be of God <2316 -theos -> , or <2228 -e -> [ whether ] I speak <2980 -laleo -> of myself <1683 -emautou -> .

4160 JOH 007 019 Did not Moses <3475 -Moseus -> give <1325 -didomi -> you the law <3551 -nomos -> , and [ yet ] none <3762 -oudeis -> of you keepeth <{4160} -poieo -> the law <3551 -nomos -> ? Why <5101 -tis -> go <2212 -zeteo -> ye about <2212 -zeteo -> to kill <0615 -apokteino -> me ?

4160 JOH 007 021 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , I have done <{4160} -poieo -> one <1520 -heis -> work <2041 -ergon -> , and ye all <3956 -pas -> marvel <2296 -thaumazo -> .

4160 JOH 007 023 If <1487 -ei -> a man <0444 -anthropos -> on <1722 -en -> the sabbath <4521 -sabbaton -> day receive <2983 -Iambano -> circumcision <4061 -peritome -> , that the law <3551 -nomos -> of Moses <3475 -Moseus -> should not be broken <3089 -luo -> ; are ye angry <5520 -cholao -> at me , because <3754 -hoti -> I have made <{4160} -poieo -> a man <0444 -anthropos -> every <3650 -holos -> whit <3650 -holos -> whole <5199 -hugies -> on <1722 -en -> the sabbath <4521 -sabbaton -> day ?

4160 JOH 007 031 And many <4183 -polus -> of the people <3793 -ochlos -> believed <4100 -pisteuo -> on <1519 -eis -> him , and said <3004 -Ilego -> , When <3752 -hotan -> Christ <5547 -Christos -> cometh <2064 -erchomai -> , will he do <4160 -poieo -> more <4119 -pleion -> miracles <4592 -semeion -> than these <5130 -touton -> which <3739 -hos -> this <3778 -houtos -> [ man ] hath done <{4160} -poieo -> ?

4160 JOH 007 031 And many <4183 -polus -> of the people <3793 -ochlos -> believed <4100 -pisteuo -> on <1519 -eis -> him , and said <3004 -Ilego -> , When <3752 -hotan -> Christ <5547 -

Christos -> cometh <2064 -erchomai -> , will he do <{4160} -  
 poieo -> more <4119 -pleion -> miracles <4592 -semeion -> than  
 these <5130 -touton -> which <3739 -hos -> this <3778 -houtos ->  
 [ man ] hath done <4160 -poieo -> ?

4160 JOH 007 051 Doth our law <3551 -nomos -> judge <2919 -  
 krino -> [ any <3588 -ho -> ] man <0444 -anthropos -> ,  
 before <4386 -proteron -> it hear <0191 -akouo -> him , and  
 know <1097 -ginosko -> what <5101 -tis -> he doeth <{4160} -  
 poieo -> ?

4160 JOH 008 028 Then <5119 -tote -> said <2036 -epo -> Jesus  
 <2424 -Iesous -> unto them , When <3752 -hotan -> ye have  
 lifted <5312 -hupsou -> up the Son <5207 -huios -> of man <0444 -  
 anthropos -> , then <3767 -oun -> shall ye know <1097 -ginosko -  
 > that I am <1510 -eimi -> [ he ] , and [ that ] I do  
 <{4160} -poieo -> nothing <3762 -oudeis -> of myself <1683 -  
 emautou -> ; but as my Father <3962 -pater -> hath taught <1321  
 -didasko -> me , I speak <2980 -laleo -> these <5023 -tauta ->  
 things .

4160 JOH 008 029 And he that sent <3992 -pempo -> me is with me  
 : the Father <3962 -pater -> hath not left <0863 -aphiemi -> me  
 alone <3441 -monos -> ; for I do <{4160} -poieo -> always <3842  
 -pantote -> those <3588 -ho -> things that please <0701 -arestos  
 -> him .

4160 JOH 008 034 Jesus <2424 -Iesous -> answered <0611 -  
 apokrinomai -> them , Verily <0281 -amen -> , verily <0281 -  
 amen -> , I say <3004 -lego -> unto you , Whosoever <3588 -ho -  
 > committeth <{4160} -poieo -> sin <0266 -hamartia -> is the  
 servant <1401 -doulos -> of sin <0266 -hamartia -> .

4160 JOH 008 038 . I speak <2980 -laleo -> that which <3739 -  
 hos -> I have seen <3708 -horao -> with my Father <3962 -pater -  
 > : and ye do <{4160} -poieo -> that which <3739 -hos -> ye  
 have seen <3708 -horao -> with your <5216 -humon -> father <3962  
 -pater -> .

4160 JOH 008 039 They answered <0611 -apokrinomai -> and said  
 <2036 -epo -> unto him , Abraham <0011 -Abraam -> is our father  
 <3962 -pater -> . Jesus <2424 -Iesous -> saith <3004 -lego ->  
 unto them , If <1487 -ei -> ye were Abraham s <0011 -Abraam -  
 > children <5043 -teknon -> , ye would do <{4160} -poieo -> the  
 works <2041 -ergon -> of Abraham <11> .

4160 JOH 008 040 But now <3568 -nun -> ye seek <2212 -zeteo ->  
 to kill <0615 -apokteino -> me , a man <0444 -anthropos -> that  
 hath told <2980 -laleo -> you the truth <0225 -aletheia -> ,  
 which <3739 -hos -> I have heard <0191 -akouo -> of God <2316 -  
 theos -> : this <5124 -touto -> did <{4160} -poieo -> not  
 Abraham <11> .

4160 JOH 008 041 Ye do <{4160} -poieo -> the deeds <2041 -ergon  
 -> of your <5216 -humon -> father <3962 -pater -> . Then <3767 -  
 oun -> said <2036 -epo -> they to him , We be not born <1080 -  
 gennao -> of fornication <4202 -porneia -> ; we have <2192 -  
 echo -> one <1520 -heis -> Father <3962 -pater -> , [ even ]  
 God <2316 -theos -> .

4160 JOH 008 044 Ye are of [ your ] father <3962 -pater ->  
 the devil <1228 -diabolos -> , and the lusts <1939 -epithumia -  
 > of your <5216 -humon -> father <3962 -pater -> ye will <2309 -  
 thelo -> do <{4160} -poieo -> . He was a murderer <0443 -  
 anthropoktonos -> from the beginning <0746 -arche -> , and  
 abode <2476 -histemi -> not in the truth <0225 -aletheia -> ,

because <3754 -hoti -> there is no <3756 -ou -> truth <0225 -aletheia -> in him . When <3752 -hotan -> he speaketh <2980 -laleo -> a lie <5579 -pseudos -> , he speaketh <2980 -laleo -> of his own <2398 -idios -> : for he is a liar <5583 -pseustes -> , and the father <3962 -pater -> of it .

4160 JOH 008 053 Art <1488 -ei -> thou greater <3187 -meizon -> than our father <3962 -pater -> Abraham <11> , which <3748 -hostis -> is dead <0599 -apothnesko -> ? and the prophets <4396 -prophetes -> are dead <0599 -apothnesko -> : whom <5101 -tis -> makest <{4160} -poieo -> thou thyself <4572 -seautou -> ?

4160 JOH 009 006 When he had thus <5023 -tauta -> spoken <2036 -epo -> , he spat <4429 -ptuo -> on <5476 -chamai -> the ground <5476 -chamai -> , and made <{4160} -poieo -> clay <4081 -pelos -> of the spittle <4427 -ptusma -> , and he anointed <1909 -epi -> the eyes <3788 -ophthalmos -> of the blind <5185 -tuphlos -> man with the clay <4081 -pelos -> ,

4160 JOH 009 011 He answered <0611 -apokrinomai -> and said <2036 -epo -> , A man <0444 -anthropos -> that is called <3004 -Iego -> Jesus <2424 -Iesous -> made <{4160} -poieo -> clay <4081 -pelos -> , and anointed <2025 -epichrio -> mine <3450 -mou -> eyes <3788 -ophthalmos -> , and said <2036 -epo -> unto me , Go <5217 -hupago -> to the pool <2861 -kolumbethra -> of Siloam <4611 -Siloam -> , and wash <3538 -nipto -> : and I went <0565 -aperchomai -> and washed <3538 -nipto -> , and I received <0308 -anablepo -> sight <0308 -anablepo -> .

4160 JOH 009 014 And it was the sabbath <4521 -sabbaton -> day when <3753 -hote -> Jesus <2424 -Iesous -> made <{4160} -poieo -> the clay <4081 -pelos -> , and opened <0455 -anoi go -> his eyes <3788 -ophthalmos -> .

4160 JOH 009 016 Therefore <3767 -oun -> said <3004 -Iego -> some <5100 -tis -> of the Pharisees <5330 -Pharisaios -> , This <3778 -houtos -> man <0444 -anthropos -> is not of God <2316 -theos -> , because <3754 -hoti -> he keepeth <5083 -tereo -> not the sabbath <4521 -sabbaton -> day . Others <0243 -allos -> said <3004 -Iego -> , How <4459 -pos -> can <1410 -dunamai -> a man <0444 -anthropos -> that is a sinner <0268 -hamartolos -> do <{4160} -poieo -> such <5108 -toioutos -> miracles <4592 -semeion -> ? And there was a division <4978 -schisma -> among <1722 -en -> them .

4160 JOH 009 026 Then <1161 -de -> said <2036 -epo -> they to him again <3825 -palin -> , What <5101 -tis -> did <{4160} -poieo -> he to thee ? how <4459 -pos -> opened <0455 -anoi go -> he thine <4675 -sou -> eyes <3788 -ophthalmos -> ?

4160 JOH 009 031 Now <1161 -de -> we know <1492 -eido -> that God <2316 -theos -> heareth <0191 -akouo -> not sinners <0268 -hamartolos -> : but if <1437 -ean -> any <5100 -tis -> man be a worshipper <2318 -theosebés -> of God <2318 -theosebés -> , and doeth <{4160} -poieo -> his will <2307 -thelēma -> , him he heareth <0191 -akouo -> .

4160 JOH 009 033 If <1487 -ei -> this <3778 -houtos -> man were not of God <2316 -theos -> , he could <1410 -dunamai -> do <{4160} -poieo -> nothing <3762 -oudeis -> .

4160 JOH 010 025 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> them , I told <2036 -epo -> you , and ye believed <4100 -pisteuo -> not : the works <2041 -ergon -> that I do <{4160} -poieo -> in my Father s <3962 -pater -> name <3686 -onoma -> , they bear <3140 -martureo -> witness <3140 -

martureo -> of me .

4160 JOH 010 033 The Jews <2453 -Ioudaios -> answered <0611 -apokrinomai -> him , saying <3004 -lego -> , For a good <2570 -kalos -> work <2041 -ergon -> we stone <3034 -lithazo -> thee not ; but for blasphemy <0988 -blasphemia -> ; and because <3754 -hoti -> that thou , being <5607 -on -> a man <0444 -anthropos -> , makest <{4160} -poi eo -> thyself <4572 -seautou -> God <2316 -theos -> .

4160 JOH 010 037 If <1487 -ei -> I do <{4160} -poi eo -> not the works <2041 -ergon -> of my Father <3962 -pater -> , believe <4100 -pisteuo -> me not .

4160 JOH 010 038 But if <1487 -ei -> I do <{4160} -poi eo -> , though <2579 -kan -> ye believe <4100 -pisteuo -> not me , believe <4100 -pisteuo -> the works <2041 -ergon -> : that ye may know <1097 -ginosko -> , and believe <4100 -pisteuo -> , that the Father <3962 -pater -> [ is ] in me , and I in him .

4160 JOH 010 041 And many <4183 -polus -> resorted <2064 -erchomai -> unto him , and said <3004 -lego -> , John <2491 -Ioannes -> did <{4160} -poi eo -> no <3762 -oudeis -> miracle <4592 -semeion -> : but all <3956 -pas -> things that John <2491 -Ioannes -> spake <2036 -epo -> of this <5127 -toutou -> man were true <0227 -alethes -> .

4160 JOH 011 037 And some <5100 -tis -> of them said <2036 -epo -> , Could <1410 -dunamai -> not this <3778 -houtos -> man , which <3588 -ho -> opened <0455 -anoigo -> the eyes <3788 -ophthalmos -> of the blind <5185 -tuphlos -> , have caused <{4160} -poi eo -> that even <2532 -kai -> this <3778 -houtos -> man should not have died <0599 -apothnesko -> ?

4160 JOH 011 045 . Then <3767 -oun -> many <4183 -polus -> of the Jews <2453 -Ioudaios -> which <3588 -ho -> came <2064 -erchomai -> to Mary <3137 -Maria -> , and had seen <2300 -theaomai -> the things which <3739 -hos -> Jesus <2424 -Iesous -> did <{4160} -poi eo -> , believed <4100 -pisteuo -> on <1519 -eis -> him .

4160 JOH 011 046 But some <5100 -tis -> of them went <0565 -aperchomai -> their ways to the Pharisees <5330 -Pharisaios -> , and told <2036 -epo -> them what <3739 -hos -> things Jesus <2424 -Iesous -> had done <{4160} -poi eo -> .

4160 JOH 011 047 Then <3767 -oun -> gathered <4863 -sunago -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and the Pharisees <5330 -Pharisaios -> a council <4892 -sunedri on -> , and said <3004 -lego -> , What <5101 -tis -> do <4160 -poi eo -> we ? for this <3778 -houtos -> man <0444 -anthropos -> doeth <{4160} -poi eo -> many <4183 -polus -> miracles <4592 -semeion -> .

4160 JOH 011 047 Then <3767 -oun -> gathered <4863 -sunago -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and the Pharisees <5330 -Pharisaios -> a council <4892 -sunedri on -> , and said <3004 -lego -> , What <5101 -tis -> do <{4160} -poi eo -> we ? for this <3778 -houtos -> man <0444 -anthropos -> doeth <4160 -poi eo -> many <4183 -polus -> miracles <4592 -semeion -> .

4160 JOH 012 002 There <1563 -ekei -> they made <{4160} -poi eo -> him a supper <1173 -deipnon -> ; and Martha <3136 -Martha -> served <1247 -diakoneo -> : but Lazarus <2976 -Lazaros -> was one <1520 -heis -> of them that sat <4873 -sunanakeimai -> at

<4873 -sunanakeimai -> the table with him .

4160 JOH 012 016 These <5023 -tauta -> things understood <1097 -ginosko -> not his disciples <3101 -mathetes -> at <4412 -proton -> the first <4412 -proton -> : but when <3753 -hote -> Jesus <2424 -Iesous -> was glorified <1392 -doxazo -> , then <5119 -tote -> remembered <3415 -mnaomai -> they that these <5023 -tauta -> things were written <1125 -grapho -> of him , and [ that ] they had done <{4160} -poieo -> these <5023 -tauta -> things unto him .

4160 JOH 012 018 For this <5124 -touto -> cause <1223 -dia -> the people <3793 -ochlos -> also <2532 -kai -> met <5221 -hupantao -> him , for that they heard <0191 -akouo -> that he had done <{4160} -poieo -> this <5124 -touto -> miracle <4592 -semeion -> .

4160 JOH 012 037 . But though he had done <{4160} -poieo -> so <5118 -tosoutos -> many <5118 -tosoutos -> miracles <4592 -semeion -> before <1715 -emprosthen -> them , yet they believed <4100 -pisteuo -> not on <1519 -eis -> him :

4160 JOH 013 007 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , What <3739 -hos -> I do <{4160} -poieo -> thou knowest <1492 -eido -> not now <0737 -arti -> ; but thou shalt know <1097 -ginosko -> hereafter <5023 -tauta -> .

4160 JOH 013 012 So <3767 -oun -> after <3753 -hote -> he had washed <3538 -nipto -> their feet <4228 -pous -> , and had taken <2983 -Iambano -> his garments <2440 -himation -> , and was set <0377 -anapipto -> down <0377 -anapipto -> again <3825 -palin -> , he said <2036 -epo -> unto them , Know <1097 -ginosko -> ye what <5101 -tis -> I have done <{4160} -poieo -> to you ?

4160 JOH 013 015 For I have given <1325 -didomi -> you an example <5262 -hupodeigma -> , that ye should do <4160 -poieo -> as I have done <{4160} -poieo -> to you .

4160 JOH 013 015 For I have given <1325 -didomi -> you an example <5262 -hupodeigma -> , that ye should do <{4160} -poieo -> as I have done <4160 -poieo -> to you .

4160 JOH 013 017 If <1487 -ei -> ye know <1492 -eido -> these <5023 -tauta -> things , happy <3107 -makarios -> are ye if <1437 -ean -> ye do <{4160} -poieo -> them .

4160 JOH 013 027 And after <3326 -meta -> the sop <5596 -psomion -> Satan <4567 -Satanas -> entered <1525 -eiserchomai -> into <1519 -eis -> him . Then <3767 -oun -> said <3004 -Iego -> Jesus <2424 -Iesous -> unto him , That thou doest <4160 -poieo -> , do <{4160} -poieo -> quickly <5032 -tachion -> .

4160 JOH 013 027 And after <3326 -meta -> the sop <5596 -psomion -> Satan <4567 -Satanas -> entered <1525 -eiserchomai -> into <1519 -eis -> him . Then <3767 -oun -> said <3004 -Iego -> Jesus <2424 -Iesous -> unto him , That thou doest <{4160} -poieo -> , do <4160 -poieo -> quickly <5032 -tachion -> .

4160 JOH 014 010 Believest <4100 -pisteuo -> thou not that I am in the Father <3962 -pater -> , and the Father <3962 -pater -> in me ? the words <4487 -rhema -> that I speak <2980 -Ialeo -> unto you I speak <2980 -Ialeo -> not of myself <1683 -emautou -> : but the Father <3962 -pater -> that dwelleth <3306 -meno -> in me , he doeth <{4160} -poieo -> the works <2041 -ergon -> .

4160 JOH 014 012 . Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that believeth <4100 -pisteuo -> on <1519 -eis -> me , the works <2041 -ergon -> that I do <4160 -poieo -> shall he do <4160 -poieo -> also <2548 -kakeinos -> ; and greater <3187 -meizon -> [ works <2041 -ergon -> ] than these <5130 -touton -> shall he do <{4160} -poieo -> ; because <3754 -hoti -> I go <4198 -poreuomai -> unto my Father <3962 -pater -> .

4160 JOH 014 012 . Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that believeth <4100 -pisteuo -> on <1519 -eis -> me , the works <2041 -ergon -> that I do <4160 -poieo -> shall he do <{4160} -poieo -> also <2548 -kakeinos -> ; and greater <3187 -meizon -> [ works <2041 -ergon -> ] than these <5130 -touton -> shall he do <4160 -poieo -> ; because <3754 -hoti -> I go <4198 -poreuomai -> unto my Father <3962 -pater -> .

4160 JOH 014 012 . Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that believeth <4100 -pisteuo -> on <1519 -eis -> me , the works <2041 -ergon -> that I do <{4160} -poieo -> shall he do <4160 -poieo -> also <2548 -kakeinos -> ; and greater <3187 -meizon -> [ works <2041 -ergon -> ] than these <5130 -touton -> shall he do <4160 -poieo -> ; because <3754 -hoti -> I go <4198 -poreuomai -> unto my Father <3962 -pater -> .

4160 JOH 014 013 And whatsoever <0302 -an -> ye shall ask <0154 -aiteo -> in my name <3686 -onoma -> , that will I do <{4160} -poieo -> , that the Father <3962 -pater -> may be glorified <1392 -doxazo -> in the Son <5207 -huios -> .

4160 JOH 014 014 If <1437 -ean -> ye shall ask <0154 -aiteo -> any <5100 -tis -> thing in my name <3686 -onoma -> , I will do <{4160} -poieo -> [ it ] .

4160 JOH 014 023 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , If <1437 -ean -> a man <5100 -tis -> love <0025 -agapao -> me , he will keep <5083 -tereo -> my words <3056 -logos -> : and my Father <3962 -pater -> will love <0025 -agapao -> him , and we will come <2064 -erchomai -> unto him , and make <{4160} -poieo -> our abode <3438 -mone -> with him .

4160 JOH 014 031 But that the world <2889 -kosmos -> may know <1097 -ginosko -> that I love <0025 -agapao -> the Father <3962 -pater -> ; and as the Father <3962 -pater -> gave <1781 -entellomai -> me commandment <1781 -entellomai -> , even so <3779 -houto -> I do <{4160} -poieo -> . Arise <1453 -egeiro -> , let us go <0071 -ago -> hence <1782 -enteuthen -> .

4160 JOH 015 005 I am <1510 -eimi -> the vine <0288 -ampelos -> , ye [ are ] the branches <2814 -klema -> : He that abideth <3306 -meno -> in me , and I in him , the same <3778 -houtos -> bringeth <5342 -phero -> forth much <4183 -polus -> fruit <2590 -karpos -> : for without <5565 -choris -> me ye can <1410 -dunamai -> do <{4160} -poieo -> nothing <3762 -oudeis -> .

4160 JOH 015 014 Ye are my friends <5384 -philos -> , if <1437 -ean -> ye do <{4160} -poieo -> whatsoever <3745 -hosos -> I command <1781 -entellomai -> you .

4160 JOH 015 015 Henceforth <3765 -ouketi -> I call <3004 -lego -> you not servants <1401 -doulos -> ; for the servant <1401 -doulos -> knoweth <1492 -eido -> not what <5101 -tis -> his lord

<2962 -kuriōs -> doeth <{4160} -poiēō -> : but I have called  
 <2046 -ereō -> you friends <5384 -philōs -> ; for all <3956 -  
 pas -> things that I have heard <0191 -akouō -> of my Father  
 <3962 -pater -> I have made <1107 -gnōrizō -> known <1107 -  
 gnōrizō -> unto you .

4160 JOH 015 021 But all <3956 -pas -> these <5023 -tauta ->  
 things will they do <{4160} -poiēō -> unto you for my name s  
 <3686 -onoma -> sake , because <3754 -hoti -> they know <1492 -  
 eido -> not him that sent <3992 -pempō -> me .

4160 JOH 015 024 If <1487 -ei -> I had not done <4160 -poiēō ->  
 among <1722 -en -> them the works <2041 -ergon -> which <3739 -  
 hos -> none <3762 -oudeis -> other <0243 -allos -> man did  
 <{4160} -poiēō -> , they had not had <2192 -echo -> sin <0266 -  
 hamartia -> : but now <3568 -nun -> have they both <2532 -kai -  
 > seen <3708 -horao -> and hated <3404 -miseō -> both <2532 -kai  
 -> me and my Father <3962 -pater -> .

4160 JOH 015 024 If <1487 -ei -> I had not done <{4160} -poiēō -  
 > among <1722 -en -> them the works <2041 -ergon -> which <3739 -  
 hos -> none <3762 -oudeis -> other <0243 -allos -> man did <4160  
 -poiēō -> , they had not had <2192 -echo -> sin <0266 -hamartia  
 -> : but now <3568 -nun -> have they both <2532 -kai -> seen  
 <3708 -horao -> and hated <3404 -miseō -> both <2532 -kai -> me  
 and my Father <3962 -pater -> .

4160 JOH 016 002 They shall put <{4160} -poiēō -> you out of  
 the synagogues <0656 -aposunagogos -> : yea <0235 -alla -> ,  
 the time <5610 -hora -> cometh <2064 -erchomai -> , that  
 whosoever <3588 -ho -> killeth <0615 -apokteino -> you will  
 think <1380 -dokeō -> that he doeth <4374 -prosphero -> God  
 <2316 -theos -> service <2999 -latreia -> .

4160 JOH 016 003 And these <5023 -tauta -> things will they do  
 <{4160} -poiēō -> unto you , because <3754 -hoti -> they have  
 not known <1097 -ginosko -> the Father <3962 -pater -> , nor  
 <3761 -oude -> me .

4160 JOH 017 004 I have glorified <1392 -doxazo -> thee on  
 <1909 -epi -> the earth <1093 -ge -> : I have finished <5048 -  
 teleioō -> the work <2041 -ergon -> which <3739 -hos -> thou  
 gavest <1325 -didomi -> me to do <{4160} -poiēō -> .

4160 JOH 018 018 And the servants <1401 -doulos -> and officers  
 <5257 -huperetes -> stood <2476 -histemi -> there , who had  
 made <{4160} -poiēō -> a fire of coals <0439 -anthrakia -> ;  
 for it was cold <5592 -psuchos -> : and they warmed <2328 -  
 thermaino -> themselves : and Peter <4074 -Petros -> stood  
 <2476 -histemi -> with them , and warmed <2328 -thermaino ->  
 himself .

4160 JOH 018 035 Pilate <4091 -Pilatos -> answered <0611 -  
 apokrinomai -> , Am <1510 -eimi -> I a Jew <2453 -Ioudaios -> ?  
 Thine <4674 -sos -> own nation <1484 -ethnos -> and the chief  
 <0749 -archiereus -> priests <0749 -archiereus -> have delivered  
 <3860 -paradidomi -> thee unto me : what <5101 -tis -> hast  
 thou done <{4160} -poiēō -> ?

4160 JOH 019 007 The Jews <2453 -Ioudaios -> answered <0611 -  
 apokrinomai -> him , We have <2192 -echo -> a law <3551 -nomos -  
 > , and by our law <3551 -nomos -> he ought <3784 -opheilo ->  
 to die <0599 -apothnesko -> , because <3754 -hoti -> he made  
 <{4160} -poiēō -> himself <1438 -heautou -> the Son <5207 -huios  
 -> of God <2316 -theos -> .

4160 JOH 019 012 And from thenceforth <5127 -toutou -> Pilate <4091 -Pilatos -> sought <2212 -zeteo -> to release <0630 -apoluo -> him : but the Jews <2453 -Ioudaios -> cried <2896 -krazo -> out , saying <3004 -Iego -> , If <1437 -ean -> thou let <0630 -apoluo -> this <5126 -touton -> man go <0630 -apoluo -> , thou art <1488 -ei -> not Caesar s <2541 -Kaisar -> friend <5384 -philos -> : whosoever <3588 -ho -> maketh <{4160} -poieo -> himself <0848 -hautou -> a king <0935 -basileus -> speaketh <0483 -antilego -> against <0483 -antilego -> Caesar <2541 -Kaisar -> .

4160 JOH 019 023 Then <3767 -oun -> the soldiers <4757 -stratiotes -> , when <3753 -hote -> they had crucified <4717 -stauroo -> Jesus <2424 -Iesous -> , took <2983 -Iambano -> his garments <2440 -himation -> , and made <{4160} -poieo -> four <5064 -tessares -> parts <3313 -meros -> , to every <1538 -hekastos -> soldier <4757 -stratiotes -> a part <3313 -meros -> ; and also <2532 -kai -> [ his ] coat <5509 -chiton -> : now <1161 -de -> the coat <5509 -chiton -> was without <0729 -arrhaphos -> seam <0729 -arrhaphos -> , woven <5307 -huphantos -> from the top <0509 -anothen -> throughout <3650 -holos -> .

4160 JOH 019 024 They said <2036 -epo -> therefore <3767 -oun -> among <4314 -pros -> themselves <0240 -allelon -> , Let us not rend <4977 -schizo -> it , but cast <2975 -Iagchano -> lots <2975 -Iagchano -> for it , whose <5101 -tis -> it shall be : that the scripture <1124 -graphe -> might be fulfilled <4137 -pleroo -> , which <3588 -ho -> saith <3004 -Iego -> , They parted <1266 -diamerizo -> my raiment <2440 -himation -> among them , and for my vesture <2441 -himatismos -> they did cast <0906 -ballo -> lots <2975 -Iagchano -> . These <5023 -tauta -> things therefore <3767 -oun -> the soldiers <4757 -stratiotes -> did <{4160} -poieo -> .

4160 JOH 020 030 And many <4183 -polus -> other <0243 -allos -> signs <4591 -semaino -> truly <3303 -men -> did <{4160} -poieo -> Jesus <2424 -Iesous -> in the presence <1799 -enopion -> of his disciples <3101 -mathetes -> , which <3739 -hos -> are not written <1125 -grapho -> in this <5129 -toutoi -> book <0975 -biblion -> :

4160 JOH 021 025 And there are also <2532 -kai -> many <4183 -polus -> other <0243 -allos -> things which <3745 -hosos -> Jesus <2424 -Iesous -> did <{4160} -poieo -> , the which <3748 -hostis -> , if <1437 -ean -> they should be written <1125 -grapho -> every <2596 -kata -> one <1520 -heis -> , I suppose <3633 -oiomai -> that even <3761 -oude -> the world <2889 -kosmos -> itself <0846 -autos -> could not contain <5562 -choreo -> the books <0975 -biblion -> that should be written <1125 -grapho -> . Amen <0281 -amen -> .

4160 ACT 001 001 . The former <4413 -protos -> treatise <3056 -logos -> have I made <4160 -poieo -> , O Theophilus <2321 -Theophilos -> , of all <3956 -pas -> that Jesus <2424 -Iesous -> began <0756 -archomai -> both <5037 -te -> to do <{4160} -poieo -> and teach <1321 -didasko -> ,

4160 ACT 001 001 . The former <4413 -protos -> treatise <3056 -logos -> have I made <{4160} -poieo -> , O Theophilus <2321 -Theophilos -> , of all <3956 -pas -> that Jesus <2424 -Iesous -> began <0756 -archomai -> both <5037 -te -> to do <4160 -poieo -> and teach <1321 -didasko -> ,

4160 ACT 002 022 Ye men <0435 -aner -> of Israel <2475 -Israelites -> , hear <0191 -akouo -> these <5128 -toutous -> words <3056 -logos -> ; Jesus <2424 -Iesous -> of Nazareth  
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<3478 -Nazareth -> , a man <0435 -aner -> approved <0584 -apodeiknumi -> of God <2316 -theos -> among <1519 -eis -> you by miracles <1411 -dunamis -> and wonders <5059 -teras -> and signs <4591 -semaino -> , which <3739 -hos -> God <2316 -theos -> did <{4160} -poi eo -> by him in the midst <3319 -mesos -> of you , as ye yourselves <0846 -autos -> also <2532 -kai -> know <1492 -eido -> :

4160 ACT 002 036 Therefore <3767 -oun -> let all <3956 -pas -> the house <3624 -oikos -> of Israel <2474 -Israel -> know <1097 -ginosko -> assuredly <0806 -asphalos -> , that God <2316 -theos -> hath made <{4160} -poi eo -> that same <5126 -touton -> Jesus <2424 -Iesous -> , whom <3739 -hos -> ye have crucified <4717 -stauroo -> , both <2532 -kai -> Lord <2962 -kurios -> and Christ <5547 -Christos -> .

4160 ACT 002 037 . Now <1161 -de -> when they heard <0191 -akouo -> [ this ] , they were pricked <2660 -katanusso -> in their heart <2588 -kardia -> , and said <2036 -epo -> unto Peter <4074 -Petros -> and to the rest <3062 -loipoy -> of the apostles <0652 -apostolos -> , Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , what <5101 -tis -> shall we do <{4160} -poi eo -> ?

4160 ACT 003 012 . And when Peter <4074 -Petros -> saw <1492 -eido -> [ it ] , he answered <0611 -apokrinomai -> unto the people <2992 -laos -> , Ye men <0435 -aner -> of Israel <2475 -Israelites -> , why <5101 -tis -> marvel <2296 -thaumazo -> ye at <1909 -epi -> this <5129 -toutoi -> ? or <2228 -e -> why <5101 -tis -> look <0816 -atenizo -> ye so earnestly <0816 -atenizo -> on <1909 -epi -> us , as though by our own <2398 -idios -> power <1411 -dunamis -> or <2228 -e -> holiness <2150 -eusebeia -> we had made <{4160} -poi eo -> this <0846 -autos -> man to walk <4043 -peripateo -> ?

4160 ACT 004 007 And when they had set <2476 -histemi -> them in the midst <3319 -mesos -> , they asked <4441 -punthanomai -> , By what <4169 -poios -> power <1411 -dunamis -> , or <2228 -e -> by what <4169 -poios -> name <3686 -onoma -> , have ye done <{4160} -poi eo -> this <5124 -touto -> ?

4160 ACT 004 016 Saying <3004 -lego -> , What <5101 -tis -> shall we do <{4160} -poi eo -> to these <5125 -toutois -> men <0444 -anthropos -> ? for that indeed <3303 -men -> a notable <1110 -gnostos -> miracle <4592 -semeion -> hath been done <1096 -ginomai -> by them [ is ] manifest <5319 -phaneroo -> to all <3956 -pas -> them that dwell <2730 -katoikeo -> in Jerusalem <2419 -Hierousalem -> ; and we cannot <1410 -dunamai -> deny <0720 -arneomai -> [ it ] .

4160 ACT 004 024 And when they heard <0191 -akouo -> that , they lifted <0142 -airo -> up their voice <5456 -phone -> to God <2316 -theos -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> , and said <2036 -epo -> , Lord <1203 -despotes -> , thou [ art ] God <2316 -theos -> , which <3588 -ho -> hast made <{4160} -poi eo -> heaven <3772 -ouranos -> , and earth <1093 -ge -> , and the sea <2281 -thalassa -> , and all <3956 -pas -> that in them is :

4160 ACT 004 028 For to do <{4160} -poi eo -> whatsoever <3745 -hosos -> thy hand <5495 -cheir -> and thy counsel <1012 -boule -> determined <4309 -proorizo -> before <4309 -proorizo -> to be done <1096 -ginomai -> .

4160 ACT 005 034 Then <1161 -de -> stood <0450 -anistemi -> there up one <5100 -tis -> in the council <4892 -sunedrion -> ,

a Pharisee <5330 -Pharisaïos -> , named <3686 -onoma -> Gamaliel <1059 -Gamaliel -> , a doctor <3547 -nomodidaskalos -> of the law <3547 -nomodidaskalos -> , had in reputation <5093 -timios -> among all <3956 -pas -> the people <2992 -laos -> , and commanded <2753 -keleuo -> to put <{4160} -poieo -> the apostles <0652 -apostolos -> forth <1854 -exo -> a little <1024 -brachus -> space <1024 -brachus -> ;

4160 ACT 006 008 . And Stephen <4736 -Stephanos -> , full <4134 -pleres -> of faith <4102 -pistis -> and power <1411 -dunamis -> , did <{4160} -poieo -> great <3173 -megas -> wonders <5059 -teras -> and miracles <4592 -semeion -> among <1722 -en -> the people <2992 -laos -> .

4160 ACT 007 036 He brought <1806 -exago -> them out , after that he had shewed <{4160} -poieo -> wonders <5059 -teras -> and signs <4591 -semaino -> in the land <1093 -ge -> of Egypt <0125 -Aiguptos -> , and in the Red <2281 -thalassa -> sea <2281 -thalassa -> , and in the wilderness <2048 -eremos -> forty <5062 -tessarackonta -> years <2094 -etos -> .

4160 ACT 007 040 Saying <2036 -epo -> unto Aaron <0002 -Aaron -> , Make <{4160} -poieo -> us gods <2316 -theos -> to go <4313 -proporeuomai -> before <4313 -proporeuomai -> us : for [ as for ] this <3778 -houtos -> Moses <3475 -Moseus -> , which <3739 -hos -> brought <1806 -exago -> us out of the land <1093 -ge -> of Egypt <0125 -Aiguptos -> , we wot <1492 -eido -> not what <5101 -tis -> is become <1096 -ginomai -> of him .

4160 ACT 007 043 Yea <2532 -kai -> , ye took <0353 -analambano -> up the tabernacle <4633 -skene -> of Moloch <3434 -Moloch -> , and the star <0798 -astron -> of your <5216 -humon -> god <2316 -theos -> Remphan <4481 -Rhemphan -> , figures <5179 -tupos -> which <3739 -hos -> ye made <{4160} -poieo -> to worship <4352 -proskuneo -> them : and I will carry <3351 -metoikizo -> you away <3351 -metoikizo -> beyond <1900 -epekeina -> Babylon <0897 -Babulon -> .

4160 ACT 007 044 Our fathers <3962 -pater -> had <1510 -eimi -> the tabernacle <4633 -skene -> of witness <3142 -marturion -> in the wilderness <2048 -eremos -> , as he had appointed <1299 -diatasso -> , speaking <2980 -laleo -> unto Moses <3475 -Moseus -> , that he should make <{4160} -poieo -> it according <2596 -kata -> to the fashion <5179 -tupos -> that he had seen <3708 -horaos -> .

4160 ACT 007 050 Hath not my hand <5495 -cheir -> made <{4160} -poieo -> all <3956 -pas -> these <5023 -tauta -> things ?

4160 ACT 008 002 And devout <2126 -eulabes -> men <0435 -aner -> carried <4792 -sugkomizo -> Stephen <4736 -Stephanos -> [ to his burial ] , and made <{4160} -poieo -> great <3173 -megas -> lamentation <2870 -kopetos -> over <1909 -epi -> him .

4160 ACT 008 006 And the people <3793 -ochlos -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> gave <4337 -prosecho -> heed <4337 -prosecho -> unto those <3588 -ho -> things which Philip <5376 -Philippos -> spake <3004 -lego -> , hearing <0191 -akouo -> and seeing <0991 -blepo -> the miracles <4592 -semeion -> which he did <{4160} -poieo -> .

4160 ACT 009 006 And he trembling <5141 -tremo -> and astonished <2284 -thambeo -> said <2036 -epo -> , Lord <2962 -kuriος -> , what <5101 -tis -> wilt <2309 -thelo -> thou have me to do <4160 -poieo -> ? And the Lord <2962 -kuriος -> [ said <2036 -epo -> ] unto him , Arise <0450 -anistemi -> ,

and go <1525 -eiserchomai -> into <1519 -eis -> the city <4172 -polis -> , and it shall be told <2980 -laleo -> thee what <5101 -tis -> thou must <1163 -dei -> do <{4160} -poi eo -> .

4160 ACT 009 006 And he trembling <5141 -tremo -> and astonished <2284 -thambeo -> said <2036 -epo -> , Lord <2962 -kuri os -> , what <5101 -tis -> wilt <2309 -thelo -> thou have me to do <{4160} -poi eo -> ? And the Lord <2962 -kuri os -> [ said <2036 -epo -> ] unto him , Arise <0450 -anistemi -> , and go <1525 -eiserchomai -> into <1519 -eis -> the city <4172 -polis -> , and it shall be told <2980 -laleo -> thee what <5101 -tis -> thou must <1163 -dei -> do <4160 -poi eo -> .

4160 ACT 009 013 Then <1161 -de -> Anani as <0367 -Anani as -> answered <0611 -apokrinomai -> , Lord <2962 -kuri os -> , I have heard <0191 -akouo -> by many <4183 -polus -> of this <5127 -toutou -> man <0435 -aner -> , how <3745 -hosos -> much <3745 -hosos -> evil <2556 -kakos -> he hath done <{4160} -poi eo -> to thy saints <0040 -hagios -> at <1722 -en -> Jerusalem <2419 -Hierousal em -> :

4160 ACT 009 036 . Now <1161 -de -> there was at <1722 -en -> Joppa <2445 -loppe -> a certain <5100 -tis -> disciple <3102 -mathetria -> named <3686 -onoma -> Tabi tha <5000 -Tabi tha -> , which <3739 -hos -> by interpretation <1329 -di ermeneuo -> is called <3004 -lego -> Dorcas <1393 -Dorkas -> : this <3778 -houtos -> woman was full <4134 -pleres -> of good <0018 -agathos -> works <2041 -ergon -> and almsdeeds <1654 -el eemosune -> which <3739 -hos -> she did <{4160} -poi eo -> .

4160 ACT 009 039 Then <1161 -de -> Peter <4074 -Petros -> arose <0450 -anistemi -> and went <4905 -sunerchomai -> with them . When he was come <3854 -paraginomai -> , they brought <0321 -anago -> him into <1519 -eis -> the upper <5253 -huperoi on -> chamber <5253 -huperoi on -> : and all <3956 -pas -> the widows <5503 -chera -> stood <3936 -paristemi -> by him weeping <2799 -klai o -> , and shewing <1925 -epi dei knumi -> the coats <5509 -chiton -> and garments <2440 -himation -> which <3745 -hosos -> Dorcas <1393 -Dorkas -> made <{4160} -poi eo -> , while she was with them .

4160 ACT 010 002 [ A ] devout <2152 -eusebes -> [ man ] , and one that feared <5399 -phobeo -> God <2316 -theos -> with all <3956 -pas -> his house <3624 -oikos -> , which gave <{4160} -poi eo -> much <4183 -polus -> alms <1654 -el eemosune -> to the people <2992 -laos -> , and prayed <1189 -deomai -> to God <2316 -theos -> alway <1275 -di apantos -> .

4160 ACT 010 006 He lodgeth <3579 -xeni zo -> with one <5100 -tis -> Simon <4613 -Simon -> a tanner <1038 -burseus -> , whose <3739 -hos -> house <3614 -oikia -> is by the sea <2281 -thalassa -> side <3844 -para -> : he shall tell <2980 -laleo -> thee what <5101 -tis -> thou oughtest <1163 -dei -> to do <{4160} -poi eo -> .

4160 ACT 010 033 Immediately <1824 -exautes -> therefore <3767 -oun -> I sent <3992 -pempo -> to thee ; and thou hast well <2573 -kalos -> done <{4160} -poi eo -> that thou art come <3854 -paraginomai -> . Now <3568 -nun -> therefore <3767 -oun -> are we all <3956 -pas -> here <3918 -pareimi -> present <3918 -pareimi -> before <1799 -enopi on -> God <2316 -theos -> , to hear <0191 -akouo -> all <3956 -pas -> things that are commanded <4367 -prostasso -> thee of God <2316 -theos -> .

4160 ACT 010 039 And we are witnesses <3144 -martus -> of all <3956 -pas -> things which <3739 -hos -> he did <{4160} -poi eo ->

> both <5037 -te -> in the land <5561 -chora -> of the Jews  
<2453 -Ioudaios -> , and in Jerusalem <2419 -Hierousalem -> ;  
whom <3739 -hos -> they slew <0337 -anairo -> and hanged <2910 -  
kremannumi -> on <1909 -epi -> a tree <3586 -xulon -> :

4160 ACT 011 030 Which <3739 -hos -> also <2532 -kai -> they  
did <{4160} -poieo -> , and sent <0649 -apostello -> it to the  
elders <4245 -presbuteros -> by the hands <5495 -cheir -> of  
Barnabas <0921 -Barnabas -> and Saul <4569 -Saulos -> .

4160 ACT 012 008 And the angel <0032 -aggelos -> said <2036 -  
epo -> unto him , Gird <2224 -zonnumi -> thyself , and bind  
<5265 -hupodeo -> on <5265 -hupodeo -> thy sandals <4547 -  
sandalion -> . And so <3779 -houto -> he did <{4160} -poieo -> .  
And he saith <3004 -lego -> unto him , Cast <4016 -periballo -  
> thy garment <2440 -himation -> about <4016 -periballo -> thee ,  
and follow <0190 -akoloutheo -> me .

4160 ACT 013 022 And when he had removed <3179 -methistemi ->  
him , he raised <1453 -egeiro -> up unto them David <1138 -  
Dabid -> to be their king <0935 -basileus -> ; to whom <3739 -  
hos -> also <2532 -kai -> he gave <3140 -martureo -> testimony  
<3140 -martureo -> , and said <2036 -epo -> , I have found  
<2147 -heurisko -> David <1138 -Dabid -> the [ son ] of Jesse  
<2421 -lessai -> , a man <0435 -aner -> after <2596 -kata ->  
mine <3450 -mou -> own heart <2588 -kardia -> , which <3739 -  
hos -> shall fulfil <{4160} -poieo -> all <3956 -pas -> my will  
<2307 -theloma -> .

4160 ACT 014 011 And when the people <3793 -ochlos -> saw <1492  
-eido -> what <3739 -hos -> Paul <3972 -Paulos -> had done  
<{4160} -poieo -> , they lifted <1869 -epairo -> up their  
voices <5456 -phone -> , saying <3004 -lego -> in the speech  
<3072 -Lukaonisti -> of Lycaonia <3071 -Lukaonia -> , The gods  
<2316 -theos -> are come <2597 -katabaino -> down <2597 -  
katabaino -> to us in the likeness <3666 -homioo -> of men  
<0444 -anthropos -> .

4160 ACT 014 015 And saying <3004 -lego -> , Sirs <0435 -aner -  
> , why <5101 -tis -> do <4160 -poieo -> ye these <5130 -touton  
-> things ? We also <2532 -kai -> are men <0444 -anthropos ->  
of like <3663 -homioopathes -> passions <3663 -homioopathes ->  
with you , and preach <2097 -euaggelizo -> unto you that ye  
should turn <1994 -epistrepho -> from these <5023 -tauta ->  
vanities <3152 -mataios -> unto the living <2198 -zao -> God  
<2316 -theos -> , which <3739 -hos -> made <{4160} -poieo ->  
heaven <3772 -ouranos -> , and earth <1093 -ge -> , and the  
sea <2281 -thalassa -> , and all <3956 -pas -> things that are  
therein <0846 -autos -> :

4160 ACT 014 015 And saying <3004 -lego -> , Sirs <0435 -aner -  
> , why <5101 -tis -> do <{4160} -poieo -> ye these <5130 -  
touton -> things ? We also <2532 -kai -> are men <0444 -  
anthropos -> of like <3663 -homioopathes -> passions <3663 -  
homioopathes -> with you , and preach <2097 -euaggelizo -> unto  
you that ye should turn <1994 -epistrepho -> from these <5023 -  
tauta -> vanities <3152 -mataios -> unto the living <2198 -zao -  
> God <2316 -theos -> , which <3739 -hos -> made <4160 -poieo -  
> heaven <3772 -ouranos -> , and earth <1093 -ge -> , and the  
sea <2281 -thalassa -> , and all <3956 -pas -> things that are  
therein <0846 -autos -> :

4160 ACT 014 027 And when they were come <3854 -paraginomai -> ,  
and had gathered <4863 -sunago -> the church <1577 -ekklesia -  
> together <4863 -sunago -> , they rehearsed <0312 -anaggello -  
> all <3745 -hosos -> that God <2316 -theos -> had done <{4160} -  
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poi eo -> with them , and how he had opened <0455 -anoi go -> the door <2374 -thura -> of faith <4102 -pistis -> unto the Gentiles <1484 -ethnos -> .

4160 ACT 015 003 And being brought <4311 -propempe -> on their way <4311 -propempe -> by the church <1577 -ekkllesia -> , they passed <1330 -dierchomai -> through <1330 -dierchomai -> Phenice <5403 -Phoinike -> and Samaria <4540 -Samareia -> , declaring <1555 -ekdiegeomai -> the conversion <1995 -epistrophe -> of the Gentiles <1484 -ethnos -> : and they caused <{4160} -poi eo -> great <3173 -megas -> joy <5479 -chara -> unto all <3956 -pas -> the brethren <0080 -adephos -> .

4160 ACT 015 004 And when they were come <3854 -paraginomai -> to Jerusalem <2419 -Hierousalem -> , they were received <0588 -apodechomai -> of the church <1577 -ekkllesia -> , and [ of ] the apostles <0652 -apostolos -> and elders <4245 -presbuteros -> , and they declared <0312 -anaggello -> all <3745 -hosos -> things that God <2316 -theos -> had done <{4160} -poi eo -> with them .

4160 ACT 015 012 Then <1161 -de -> all <3956 -pas -> the multitude <4128 -plethos -> kept <4601 -sigao -> silence <4601 -sigao -> , and gave audience <0191 -akouo -> to Barnabas <0921 -Barnabas -> and Paul <3972 -Paulos -> , declaring <1834 -exegeomai -> what <3745 -hosos -> miracles <4592 -semeion -> and wonders <5059 -teras -> God <2316 -theos -> had wrought <{4160} -poi eo -> among <1722 -en -> the Gentiles <1484 -ethnos -> by them .

4160 ACT 015 017 That the residue <2645 -kataloipos -> of men <0444 -anthropos -> might seek <1567 -ekzeteo -> after <1567 -ekzeteo -> the Lord <2962 -kuri os -> , and all <3956 -pas -> the Gentiles <1484 -ethnos -> , upon whom <3739 -hos -> my name <3686 -onoma -> is called <1941 -epikaleomai -> , saith <3004 -lego -> the Lord <2962 -kuri os -> , who <3588 -ho -> doeth <{4160} -poi eo -> all <3956 -pas -> these <5023 -tauta -> things .

4160 ACT 015 033 And after they had tarried <{4160} -poi eo -> [ there ] a space <5550 -chronos -> , they were let <0630 -apoluo -> go <0630 -apoluo -> in peace <1515 -eirene -> from the brethren <0080 -adephos -> unto the apostles .

4160 ACT 016 018 And this <5124 -touto -> did <{4160} -poi eo -> she many <4183 -polus -> days <2250 -hemera -> . But Paul <3972 -Paulos -> , being grieved <1278 -diaponeo -> , turned <1994 -epistrophe -> and said <2036 -epo -> to the spirit <4151 -pneuma -> , I command <3853 -paraggello -> thee in the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> to come <1831 -exerchomai -> out of her . And he came <1831 -exerchomai -> out the same <0846 -autos -> hour <5610 -hora -> .

4160 ACT 016 021 And teach <2605 -kataggello -> customs <1485 -ethos -> , which <3739 -hos -> are not lawful <1832 -exesti -> for us to receive <3858 -paradechomai -> , neither <3761 -oude -> to observe <{4160} -poi eo -> , being <5605 -odino -> Romans <4514 -Rhoma ios -> .

4160 ACT 016 030 And brought <4254 -proago -> them out , and said <5346 -phemi -> , Sirs <2962 -kuri os -> , what <5101 -tis -> must <1163 -dei -> I do <{4160} -poi eo -> to be saved <4982 -sozo -> ?

4160 ACT 017 007 Whom <3739 -hos -> Jason <2394 -Iason -> hath received <5264 -hupodechomai -> : and these <3778 -houtos ->

all <3956 -pas -> do <{4160} -poi eo -> contrary <0561 -apenanti -> to the decrees <1378 -dogma -> of Caesar <2541 -Kai sar -> , saying <3004 -Iego -> that there is another <2087 -heteros -> king <0935 -basileus -> , [ one ] Jesus <2424 -Iesous -> .

4160 ACT 017 024 God <2316 -theos -> that made <{4160} -poi eo -> the world <2889 -kosmos -> and all <3956 -pas -> things therein <0846 -autos -> , seeing that he is Lord <2962 -kuri os -> of heaven <3772 -ouranos -> and earth <1093 -ge -> , dwelleth <2730 -katoikeo -> not in temples <3485 -naos -> made <5499 -chei ropoi etos -> with hands <5499 -chei ropoi etos -> ;

4160 ACT 017 026 And hath made <{4160} -poi eo -> of one <1520 -heis -> blood <0129 -haima -> all <3956 -pas -> nations <1484 -ethnos -> of men <0444 -anthropos -> for to dwell <2730 -katoikeo -> on <1909 -epi -> all <3956 -pas -> the face <4383 -proso pon -> of the earth <1093 -ge -> , and hath determined <3724 -horizo -> the times <2540 -kairos -> before <4384 -protasso -> appointed <4384 -protasso -> , and the bounds <3734 -horothesia -> of their habitation <2733 -katoikia -> ;

4160 ACT 018 021 But bade <0657 -apotassomai -> them farewell <0657 -apotassomai -> , saying <2036 -epo -> , I must <1163 -dei -> by all <3843 -pantos -> means <3843 -pantos -> keep <{4160} -poi eo -> this <3588 -ho -> feast <1859 -heorte -> that cometh <2064 -erchomai -> in Jerusalem <2414 -Hierosoluma -> : but I will return <0344 -anakampto -> again <3825 -palin -> unto you , if God <2316 -theos -> will <2309 -thelo -> . And he sailed <0321 -anago -> from Ephesus <2181 -Ephesos -> .

4160 ACT 018 023 And after he had spent <{4160} -poi eo -> some <5100 -tis -> time <5550 -chronos -> [ there ] , he departed <1831 -exerchomai -> , and went <1330 -dierchomai -> over <1330 -dierchomai -> [ all ] the country <5561 -chora -> of Galatia <1054 -Galatikos -> and Phrygia <5435 -Phrugia -> in order <2517 -kathexes -> , strengthening <1991 -episterizo -> all <3956 -pas -> the disciples <3101 -mathetes -> .

4160 ACT 019 011 And God <2316 -theos -> wrought <{4160} -poi eo -> special <5177 -tugchano -> miracles <1411 -dunamis -> by the hands <5495 -cheir -> of Paul <3972 -Paulos -> :

4160 ACT 019 014 And there were seven <2033 -hepta -> sons <5207 -huios -> of [ one ] Sceva <4630 -Skeuas -> , a Jew <2453 -Ioudaios -> , [ and ] chief <0749 -archiereus -> of the priests <0749 -archiereus -> , which did <{4160} -poi eo -> so <5124 -touto -> .

4160 ACT 019 024 For a certain <5100 -tis -> [ man ] named <3686 -onoma -> Demetrius <1216 -Demetrios -> , a silversmith <0695 -argurokops -> , which made <{4160} -poi eo -> silver <0693 -argureos -> shrines <3485 -naos -> for Diana <0735 -Artemis -> , brought <3930 -parecho -> no <3756 -ou -> small <3641 -oligos -> gain <2039 -ergasia -> unto the craftsmen <5079 -technites -> ;

4160 ACT 019 036 Seeing then <3767 -oun -> that these <5130 -touton -> things cannot <0368 -anantirrhotos -> be spoken <0369 -anantirrhotos -> against <0368 -anantirrhotos -> , ye ought <1163 -dei -> to be quiet <2687 -katastellō -> , and to do <{4160} -poi eo -> nothing <3367 -medeis -> rashly <4312 -propetes -> .

4160 ACT 020 003 And [ there ] abode <{4160} -poi eo -> three <5140 -treis -> months <3376 -men -> . And when the Jews <2453 -Ioudaios -> laid <1096 -ginomai -> wait <1917 -epiboule -> for

him , as he was about <3195 -mello -> to sail <0321 -anago -> into <1519 -eis -> Syria <4947 -Suria -> , he purposed <1106 -gnome -> to return <5290 -hupostrepho -> through <1223 -dia -> Macedonia <3109 -Makedonia -> .

4160 ACT 020 024 But none <3762 -oudeis -> of these things <3056 -logos -> move <{4160} -poieo -> me , neither <3761 -oude -> count <2192 -echo -> I my life <5590 -psuche -> dear <5093 -timios -> unto myself <1683 -emautou -> , so <5613 -hos -> that I might finish <5048 -teleioo -> my course <1408 -dromos -> with joy <5479 -chara -> , and the ministry <1248 -diakonia -> , which <3739 -hos -> I have received <2983 -Iambano -> of the Lord <2962 -kuriros -> Jesus <2424 -Iesous -> , to testify <1263 -diamarturomai -> the gospel <2098 -euaggelion -> of the grace <5485 -charis -> of God <2316 -theos -> .

4160 ACT 021 013 Then <1161 -de -> Paul <3972 -Paulos -> answered <0611 -apokrinomai -> , What <5101 -tis -> mean <{4160} -poieo -> ye to weep <2799 -klaio -> and to break <4919 -sunthrupto -> mine <3450 -mou -> heart <2588 -kardia -> ? for I am ready <2093 -hetoimos -> not to be bound <1210 -deo -> only <3440 -monon -> , but also <2532 -kai -> to die <0599 -apothnesko -> at <1519 -eis -> Jerusalem <2419 -Hierousalem -> for the name <3686 -onoma -> of the Lord <2962 -kuriros -> Jesus <2424 -Iesous -> .

4160 ACT 021 019 And when he had saluted <0782 -aspazomai -> them , he declared <1834 -exegeomai -> particularly <2596 -kata -> what <3739 -hos -> things God <2316 -theos -> had wrought <{4160} -poieo -> among <1722 -en -> the Gentiles <1484 -ethnos -> by his ministry <1248 -diakonia -> .

4160 ACT 021 023 Do <{4160} -poieo -> therefore <3767 -oun -> this <5124 -touto -> that we say <3004 -lego -> to thee : We have <1526 -eisi -> four <5064 -tessares -> men <0435 -aner -> which have <2192 -echo -> a vow <2171 -euche -> on <1909 -epi -> them ;

4160 ACT 021 033 Then <5119 -tote -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> came <1448 -eggizo -> near <1448 -eggizo -> , and took <1949 -epilambanomai -> him , and commanded <2753 -keleuo -> [ him ] to be bound <1210 -deo -> with two <1417 -duo -> chains <0254 -halusis -> ; and demanded <4441 -punthanomai -> who <5101 -tis -> he was , and what <5101 -tis -> he had done <{4160} -poieo -> .

4160 ACT 022 010 And I said <2036 -epo -> , What <5101 -tis -> shall I do <4160 -poieo -> , Lord <2962 -kuriros -> ? And the Lord <2962 -kuriros -> said <2036 -epo -> unto me , Arise <0450 -anistemi -> , and go <4198 -poreuomai -> into <1519 -eis -> Damascus <1154 -Damaskos -> ; and there <1563 -ekei -> it shall be told <2980 -Ialeo -> thee of all <3956 -pas -> things which <3739 -hos -> are appointed <5021 -tasso -> for thee to do <{4160} -poieo -> .

4160 ACT 022 010 And I said <2036 -epo -> , What <5101 -tis -> shall I do <{4160} -poieo -> , Lord <2962 -kuriros -> ? And the Lord <2962 -kuriros -> said <2036 -epo -> unto me , Arise <0450 -anistemi -> , and go <4198 -poreuomai -> into <1519 -eis -> Damascus <1154 -Damaskos -> ; and there <1563 -ekei -> it shall be told <2980 -Ialeo -> thee of all <3956 -pas -> things which <3739 -hos -> are appointed <5021 -tasso -> for thee to do <4160 -poieo -> .

4160 ACT 022 026 When the centurion <1543 -hekatontarches -> heard <0191 -akouo -> [ that ] , he went <4334 -proserchomai ->

> and told <0518 -apaggello -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> , saying <3004 -lego -> , Take heed <3708 -horao -> what <5101 -tis -> thou doest <{4160} -poieo -> : for this <3778 -houtos -> man <0444 -anthropos -> is a Roman <4514 -Rhomaïos -> .

4160 ACT 023 013 And they were more <4119 -pleion -> than forty <5062 -tessarakonta -> which <3588 -ho -> had made <{4160} -poieo -> this <5026 -taute -> conspiracy <4945 -sunomosiã -> .

4160 ACT 024 017 Now <1161 -de -> after <1223 -dia -> many <4119 -pleion -> years <2094 -etos -> I came <3854 -paraginomai -> to bring <{4160} -poieo -> alms <1654 -eleemosune -> to my nation <1484 -ethnos -> , and offerings <4376 -prosphora -> .

4160 ACT 025 003 And desired <0154 -ai teo -> favour <5485 -charis -> against <2596 -kata -> him , that he would send <3343 -metapempo -> for him to Jerusalem <2419 -Hierousalem -> , laying <{4160} -poieo -> wait <1747 -enedra -> in the way <3598 -hodos -> to kill <0337 -anairoo -> him .

4160 ACT 025 017 Therefore <3767 -oun -> , when they were come <4905 -sunerchomai -> hither <1759 -enthade -> , without <{4160} -poieo -> any <3362 -ean me -> delay <0311 -anabole -> on <1909 -epi -> the morrow <1836 -hexes -> I sat <2523 -kathizo -> on <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> , and commanded <2753 -keleuo -> the man <0435 -aner -> to be brought <0071 -ago -> forth .

4160 ACT 026 010 Which <3739 -hos -> thing I also <2532 -kai -> did <{4160} -poieo -> in Jerusalem <2414 -Hierosoluma -> : and many <4183 -polus -> of the saints <0040 -hagios -> did I shut <2623 -katakleio -> up in prison <5438 -phulake -> , having received <2983 -lambano -> authority <1849 -exousia -> from the chief <0749 -archiereus -> priests <0749 -archiereus -> ; and when they were put <0337 -anairoo -> to death <0337 -anairoo -> , I gave <2702 -kataphero -> my voice <5586 -psephos -> against <2702 -kataphero -> [ them ] .

4160 ACT 028 017 . And it came <1096 -ginomai -> to pass , that after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> Paul <3972 -Paulos -> called <4779 -sugkaleo -> the chief <4413 -protos -> of the Jews <2453 -Ioudaios -> together <4779 -sugkaleo -> : and when they were come <4905 -sunerchomai -> together <4905 -sunerchomai -> , he said <3004 -lego -> unto them , Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , though I have committed <{4160} -poieo -> nothing <3762 -oudeis -> against <1727 -enantios -> the people <2992 -Iaos -> , or <2228 -e -> customs <1485 -ethos -> of our fathers <3971 -patroios -> , yet was I delivered <3860 -paradidomi -> prisoner <1198 -desmios -> from Jerusalem <2414 -Hierosoluma -> into <1519 -eis -> the hands <5495 -cheir -> of the Romans <4514 -Rhomaïos -> .

4160 ROM 001 009 For God <2316 -theos -> is my witness <3144 -martus -> , whom <3739 -hos -> I serve <3000 -Iatreuo -> with my spirit <4151 -pneuma -> in the gospel <2098 -euaggelion -> of his Son <5207 -huios -> , that without <0089 -adialeiptos -> ceasing <0089 -adialeiptos -> I make <{4160} -poieo -> mention <3417 -mneia -> of you always <3842 -pantote -> in my prayers <4335 -proseuche -> ;

4160 ROM 001 028 And even <2531 -kathos -> as they did not like <1381 -dokimazo -> to retain <2192 -echo -> God <2316 -theos -> in [ their ] knowledge <1922 -epignosis -> , God <2316 -theos -> gave <3860 -paradidomi -> them over <3860 -paradidomi -> to a

reprobate <0096 -adokimos -> mind <3563 -nous -> , to do  
<{4160} -poi eo -> those <3588 -ho -> things which are not  
convenient <2520 -katheko -> ;

4160 ROM 002 003 And thinkest <3049 -logizomai -> thou this  
<5124 -touto -> , O man <0444 -anthropos -> , that judgest  
<2919 -krino -> them which do <4238 -prasso -> such <5108 -  
toioutos -> things , and doest <{4160} -poi eo -> the same <0846  
-autos -> , that thou shalt escape <1628 -ekpheugo -> the  
judgment <2917 -krima -> of God <2316 -theos -> ?

4160 ROM 002 014 For when <3752 -hotan -> the Gentiles <1484 -  
ethnos -> , which <3588 -ho -> have <2192 -echo -> not the law  
<3551 -nomos -> , do <{4160} -poi eo -> by nature <5449 -phusis -  
> the things contained in the law <3551 -nomos -> , these <3778  
-houtos -> , having <2192 -echo -> not the law <3551 -nomos -> ,  
are a law <3551 -nomos -> unto themselves <1438 -heautou -> :

4160 ROM 003 008 And not [ rather ] , ( as we be  
slanderosly <0987 -blasphemeo -> reported <0987 -blasphemeo -> ,  
and as some <5100 -tis -> affirm <5346 -phemi -> that we say  
<3004 -lego -> , ) Let us do <{4160} -poi eo -> evil <2556 -  
kakos -> , that good <0018 -agathos -> may come <2064 -erchomai  
-> ? whose <3739 -hos -> damnation <2917 -krima -> is just  
<1738 -endikos -> .

4160 ROM 003 012 They are all <3956 -pas -> gone <1578 -ekklino  
-> out of the way , they are together <0260 -hama -> become  
<0889 -achrei oo -> unprofitable <0889 -achrei oo -> ; there is  
none <3756 -ou -> that doeth <{4160} -poi eo -> good <5544 -  
chrestotes -> , no , not one <1520 -heis -> .

4160 ROM 004 021 And being fully <4135 -plerophoreo ->  
persuaded <4135 -plerophoreo -> that , what <3739 -hos -> he  
had promised <1861 -epaggello -> , he was able <1415 -dunatos -  
> also <2532 -kai -> to perform <{4160} -poi eo -> .

4160 ROM 007 015 For that which <3739 -hos -> I do <2716 -  
katergazomai -> I allow <1097 -ginosko -> not : for what <3739 -  
hos -> I would <2309 -thelo -> , that do <4238 -prasso -> I not  
; but what <3739 -hos -> I hate <3404 -miseo -> , that do  
<{4160} -poi eo -> I .

4160 ROM 007 016 If <1487 -ei -> then <1161 -de -> I do <{4160}  
-poi eo -> that which <3739 -hos -> I would <2309 -thelo -> not ,  
I consent <4852 -sumphemi -> unto the law <3551 -nomos -> that  
[ it is ] good <2570 -kalos -> .

4160 ROM 007 019 For the good <0018 -agathos -> that I would  
<2309 -thelo -> I do <{4160} -poi eo -> not : but the evil <2556  
-kakos -> which <3739 -hos -> I would <2309 -thelo -> not ,  
that I do <4238 -prasso -> .

4160 ROM 007 020 Now <1161 -de -> if <1487 -ei -> I do <{4160} -  
poi eo -> that I would <2309 -thelo -> not , it is no <3765 -  
ouketi -> more <2089 -eti -> I that do <2716 -katergazomai -> it  
, but sin <0266 -hamartia -> that dwelleth <3611 -oi keo -> in  
me .

4160 ROM 007 021 I find <2147 -heurisko -> then <0686 -ara -> a  
law <3551 -nomos -> , that , when I would <2309 -thelo -> do  
<{4160} -poi eo -> good <2570 -kalos -> , evil <2556 -kakos ->  
is present <3873> with me .

4160 ROM 009 020 Nay <3304 -menounge -> but , O man <0444 -  
anthropos -> , who <5101 -tis -> art <1488 -ei -> thou that

repliest <0470 -antapokrinomai -> against <0470 -antapokrinomai ->  
> God <2316 -theos -> ? Shall the thing <4110 -plasma -> formed  
<4110 -plasma -> say <2046 -ereō -> to him that formed <4111 -  
plasso -> [ it ] , Why <5101 -tis -> hast thou made <{4160} -  
poieo -> me thus <3779 -houto -> ?

4160 ROM 009 021 Hath <2192 -echo -> not the potter <2763 -  
kerameus -> power <1849 -exousia -> over the clay <4081 -pelos -  
> , of the same <0846 -autos -> lump <5445 -phurama -> to make  
<{4160} -poieo -> one vessel <4632 -skeuos -> unto honour <5092 -  
time -> , and another <3739 -hos -> unto dishonour <0819 -  
atimia -> ?

4160 ROM 009 028 For he will finish <4931 -sunteleo -> the work  
<3056 -logos -> , and cut <4932 -suntemno -> [ it ] short  
<4932 -suntemno -> in righteousness <1343 -dikaiosune -> :  
because <3754 -hoti -> a short <4932 -suntemno -> work <3056 -  
logos -> will the Lord <2962 -kuriōs -> make <{4160} -poieo ->  
upon the earth <1093 -ge -> .

4160 ROM 010 005 For Moses <3475 -Moseus -> describeth <1125 -  
grapho -> the righteousness <1343 -dikaiosune -> which <3588 -ho  
> is of the law <3551 -nomos -> , That the man <0444 -  
anthropos -> which doeth <{4160} -poieo -> those <0846 -autos ->  
things shall live <2198 -zao -> by them .

4160 ROM 012 020 Therefore <3767 -oun -> if <1437 -ean -> thine  
<4675 -sou -> enemy <2190 -echthros -> hunger <3983 -peinao -> ,  
feed <5595 -psomizo -> him ; if <1437 -ean -> he thirst <1372 -  
dipsao -> , give <4222 -potizo -> him drink <4222 -potizo -> :  
for in so <5124 -touto -> doing <{4160} -poieo -> thou shalt  
heap <4987 -soreuo -> coals <0440 -anthrax -> of fire <4442 -pur  
> on <1909 -epi -> his head <2776 -kephale -> .

4160 ROM 013 003 For rulers <0758 -archon -> are not a terror  
<5401 -phobos -> to good <0018 -agathos -> works <2041 -ergon ->  
, but to the evil <2556 -kakos -> . Wilt <2309 -thelo -> thou  
then <1161 -de -> not be afraid <5399 -phobeo -> of the power  
<1849 -exousia -> ? do <{4160} -poieo -> that which is good  
<0018 -agathos -> , and thou shalt have <2192 -echo -> praise  
<1868 -epainos -> of the same <0846 -autos -> :

4160 ROM 013 004 For he is the minister <1249 -diakonos -> of  
God <2316 -theos -> to thee for good <0018 -agathos -> . But if  
<1437 -ean -> thou do <{4160} -poieo -> that which is evil <2556  
-kakos -> , be afraid <5399 -phobeo -> ; for he beareth <5409 -  
phoreo -> not the sword <3162 -machaira -> in vain <1500 -eike -  
> : for he is the minister <1249 -diakonos -> of God <2316 -  
theos -> , a revenger <1558 -ekdikos -> to [ execute ] wrath  
<3709 -orge -> upon him that doeth <4238 -prasso -> evil <2556 -  
kakos -> .

4160 ROM 013 014 But put <1746 -enduo -> ye on <1746 -enduo ->  
the Lord <2962 -kuriōs -> Jesus <2424 -Iesous -> Christ <5547 -  
Christos -> , and make <{4160} -poieo -> not provision <4307 -  
pronoia -> for the flesh <4561 -sarx -> , to [ fulfil ] the  
lusts <1939 -epithumia -> [ thereof ] .

4160 ROM 015 026 For it hath pleased <2106 -eudokeo -> them of  
Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> to  
make <{4160} -poieo -> a certain <5100 -tis -> contribution  
<2842 -koinonia -> for the poor <4434 -ptochos -> saints <0040 -  
hagios -> which <3588 -ho -> are at <1722 -en -> Jerusalem <2419 -  
Hierousalem -> .

4160 ROM 016 017 . Now <1161 -de -> I beseech <3870 -parakaleo

-> you , brethren <0080 -adephos -> , mark <4648 -skopeo -> them which cause <{4160} -poi eo -> divisions <1370 -dichostsis -> and offences <4625 -skandalon -> contrary <3844 -para -> to the doctrine <1322 -didache -> which <3739 -hos -> ye have learned <3129 -manthano -> ; and avoid <1578 -ekklino -> them .

4160 1C0 005 002 And ye are puffed <5448 -phusioo -> up , and have not rather <3123 -mallon -> mourned <3996 -pentheo -> , that he that hath done <{4160} -poi eo -> this <5124 -touto -> deed <2041 -ergon -> might be taken <1808 -exairo -> away from among <3319 -mesos -> you .

4160 1C0 006 015 Know <1492 -eido -> ye not that your <5216 -humon -> bodies <4983 -soma -> are the members <3196 -melos -> of Christ <5547 -Christos -> ? shall I then <3767 -oun -> take <0142 -airo -> the members <3196 -melos -> of Christ <5547 -Christos -> , and make <{4160} -poi eo -> [ them ] the members <3196 -melos -> of an harlot <4204 -porne -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> .

4160 1C0 006 018 Flee <5343 -pheugo -> fornication <4202 -porneia -> . Every <3956 -pas -> sin <0265 -hamartema -> that a man <0444 -anthropos -> doeth <{4160} -poi eo -> is without <1622 -ektos -> the body <4983 -soma -> ; but he that committeth <4203 -porneuo -> fornication <4203 -porneuo -> sinneth <0264 -hamartano -> against <1519 -eis -> his own <2398 -idios -> body <4983 -soma -> .

4160 1C0 007 036 . But if <1487 -ei -> any <5100 -tis -> man think <3543 -nomizo -> that he behaveth <0807 -aschemoneo -> himself uncomely <0807 -aschemoneo -> toward <1909 -epi -> his virgin <3933 -parthenos -> , if <1437 -ean -> she pass <5230 -huperakmos -> the flower <5230 -huperakmos -> of [ her ] age <5230 -huperakmos -> , and need <3784 -opheilo -> so <3779 -houto -> require <1096 -ginomai -> , let him do <{4160} -poi eo -> what <3739 -hos -> he will <2309 -thelo -> , he sinneth <0264 -hamartano -> not : let them marry <1060 -gameo -> .

4160 1C0 007 037 Nevertheless <1161 -de -> he that standeth <2476 -histemi -> stedfast <1476 -hedraios -> in his heart <2588 -kardia -> , having <2192 -echo -> no <3361 -me -> necessity <0318 -anagke -> , but hath <2192 -echo -> power <1849 -exousia -> over <4012 -peri -> his own <2398 -idios -> will <2307 -thelema -> , and hath so <5124 -touto -> decreed <2919 -krino -> in his heart <2588 -kardia -> that he will keep <5083 -tereo -> his virgin <3933 -parthenos -> , doeth <{4160} -poi eo -> well <2573 -kalos -> .

4160 1C0 007 038 So <5620 -hoste -> then <2532 -kai -> he that giveth [ her ] in marriage <1547 -ekgami zo -> doeth <4160 -poi eo -> well <2573 -kalos -> ; but he that giveth [ her ] not in marriage <1547 -ekgami zo -> doeth <{4160} -poi eo -> better <2573 -kalos -> .

4160 1C0 007 038 So <5620 -hoste -> then <2532 -kai -> he that giveth [ her ] in marriage <1547 -ekgami zo -> doeth <{4160} -poi eo -> well <2573 -kalos -> ; but he that giveth [ her ] not in marriage <1547 -ekgami zo -> doeth <4160 -poi eo -> better <2573 -kalos -> .

4160 1C0 009 023 And this <5124 -touto -> I do <{4160} -poi eo -> for the gospel s <2098 -euaggelion -> sake , that I might be partaker <4791 -sugkoinonos -> thereof <0846 -autos -> with [ you ] .

4160 1C0 010 013 There hath no <3756 -ou -> temptation <3986 -

peirasmos -> taken <2983 -lambano -> you but such as is common  
 <0442 -anthropinos -> to man <0442 -anthropinos -> : but God  
 <2316 -theos -> [ is ] faithful <4103 -pistos -> , who <3739 -  
 hos -> will not suffer <1439 -eao -> you to be tempted <3985 -  
 peirazo -> above <5228 -huper -> that ye are able <1410 -dunamai  
 -> ; but will with the temptation <3986 -peirasmos -> also  
 <2532 -kai -> make <{4160} -poieo -> a way <1545 -ekbasis -> to  
 escape <1545 -ekbasis -> , that ye may be able <1410 -dunamai -  
 > to bear <5297 -hupophero -> [ it ] .

4160 1C0 010 031 Whether <1535 -eite -> therefore <3767 -oun ->  
 ye eat <2068 -esthio -> , or <1535 -eite -> drink <4095 -pino -  
 > , or <1535 -eite -> whatsoever <5100 -tis -> ye do <4160 -  
 poieo -> , do <{4160} -poieo -> all <3956 -pas -> to the glory  
 <1391 -doxa -> of God <2316 -theos -> .

4160 1C0 010 031 Whether <1535 -eite -> therefore <3767 -oun ->  
 ye eat <2068 -esthio -> , or <1535 -eite -> drink <4095 -pino -  
 > , or <1535 -eite -> whatsoever <5100 -tis -> ye do <{4160} -  
 poieo -> , do <4160 -poieo -> all <3956 -pas -> to the glory  
 <1391 -doxa -> of God <2316 -theos -> .

4160 1C0 011 024 And when he had given thanks <2168 -  
 eucharisteo -> , he brake <2806 -klao -> [ it ] , and said  
 <2036 -epo -> , Take <2983 -lambano -> , eat <5315 -phago -> :  
 this <5124 -touto -> is my body <4983 -soma -> , which <3588 -  
 ho -> is broken <2806 -klao -> for you : this <5124 -touto ->  
 do <{4160} -poieo -> in remembrance <0364 -anamnesis -> of me .

4160 1C0 011 025 After <5615 -hosautos -> the same <5615 -  
 hosautos -> manner <5615 -hosautos -> also <2532 -kai -> [ he  
 took ] the cup <4221 -poterion -> , when <3326 -meta -> he had  
 supped <1172 -deipneo -> , saying <3004 -lego -> , This <5124 -  
 touto -> cup <4221 -poterion -> is the new <2537 -kainos ->  
 testament <1242 -diatheke -> in my blood <0129 -haima -> : this  
 <5124 -touto -> do <{4160} -poieo -> ye , as oft <3740 -hosakis  
 -> as ye drink <4095 -pino -> [ it ] , in remembrance <0364 -  
 anamnesis -> of me .

4160 1C0 015 029 Else <1893 -epei -> what <5101 -tis -> shall  
 they do <{4160} -poieo -> which are baptized <0907 -baptizo ->  
 for the dead <3498 -nekros -> , if <1487 -ei -> the dead <3498 -  
 nekros -> rise <1453 -egeiro -> not at <3654 -holos -> all <3654 -  
 holos -> ? why <5101 -tis -> are they then baptized <0907 -  
 baptizo -> for the dead <3498 -nekros -> ?

4160 1C0 016 001 . Now <1161 -de -> concerning <4012 -peri ->  
 the collection <3048 -logia -> for the saints <0040 -hagios -> ,  
 as I have given order <1299 -diatasso -> to the churches <1577 -  
 ekklesia -> of Galatia <1053 -Galatia -> , even <2532 -kai ->  
 so <3779 -houto -> do <{4160} -poieo -> ye .

4160 2C0 005 021 For he hath made <{4160} -poieo -> him [ to  
 be ] sin <0266 -hamartia -> for us , who knew <1097 -ginosko -  
 > no <3361 -me -> sin <0266 -hamartia -> ; that we might be  
 made <1096 -ginomai -> the righteousness <1343 -dikaiosune -> of  
 God <2316 -theos -> in him .

4160 2C0 008 010 And herein <5129 -toutoi -> I give <1325 -  
 didomi -> [ my ] advice <1106 -gnome -> : for this <5124 -  
 touto -> is expedient <4851 -sumphero -> for you , who <3748 -  
 hostis -> have begun <4278 -proenarchomai -> before <4278 -  
 proenarchomai -> , not only <3440 -monon -> to do <{4160} -  
 poieo -> , but also <2532 -kai -> to be forward <2309 -thelo ->  
 a year <4070 -perusi -> ago <0575 -apo -> .

4160 2C0 008 011 Now <3570 -nuni -> therefore <2532 -kai -> perform <2005 -epiteleio -> the doing <{4160} -poieo -> [ of it ] ; that as [ there was ] a readiness <4288 -prothumia -> to will <2309 -thelo -> , so <3779 -houto -> [ there may be ] a performance <2005 -epiteleio -> also <2532 -kai -> out of that which ye have <2192 -echo -> .

4160 2C0 011 007 Have I committed <{4160} -poieo -> an offence <0266 -hamartia -> in abasing <5013 -tapeinoo -> myself <1683 -emautou -> that ye might be exalted <5312 -hupsoo -> , because <3754 -hoti -> I have preached <2097 -euaggelizo -> to you the gospel <2098 -euaggelion -> of God <2316 -theos -> freely <1432 -dorean -> ?

4160 2C0 011 012 But what <3739 -hos -> I do <{4160} -poieo -> , that I will do <{4160} -poieo -> , that I may cut <1581 -ekkopto -> off <1581 -ekkopto -> occasion <0874 -aphorme -> from them which desire <2309 -thelo -> occasion <0874 -aphorme -> ; that wherein <3757 -hou -> they glory <2744 -kauchaomai -> , they may be found <2147 -heurisko -> even <2532 -kai -> as we .

4160 2C0 011 012 But what <3739 -hos -> I do <{4160} -poieo -> , that I will do <{4160} -poieo -> , that I may cut <1581 -ekkopto -> off <1581 -ekkopto -> occasion <0874 -aphorme -> from them which desire <2309 -thelo -> occasion <0874 -aphorme -> ; that wherein <3757 -hou -> they glory <2744 -kauchaomai -> , they may be found <2147 -heurisko -> even <2532 -kai -> as we .

4160 2C0 011 025 Thrice <5151 -tris -> was I beaten <4463 -rhabdizo -> with rods <4463 -rhabdizo -> , once <0530 -hapax -> was I stoned <3034 -lithazo -> , thrice <5151 -tris -> I suffered shipwreck <3489 -nauageo -> , a night <3574 -nuchthemeron -> and a day <3574 -nuchthemeron -> I have been <{4160} -poieo -> in the deep <1037 -buthos -> ;

4160 2C0 013 007 . Now <1161 -de -> I pray <2172 -euchomai -> to God <2316 -theos -> that ye do <{4160} -poieo -> no <3367 -medeis -> evil <2556 -kakos -> ; not that we should appear <5316 -phaino -> approved <1384 -dokimos -> , but that ye should do <{4160} -poieo -> that which is honest <2570 -kalos -> , though we be as reprobates <0096 -adokimos -> .

4160 2C0 013 007 . Now <1161 -de -> I pray <2172 -euchomai -> to God <2316 -theos -> that ye do <{4160} -poieo -> no <3367 -medeis -> evil <2556 -kakos -> ; not that we should appear <5316 -phaino -> approved <1384 -dokimos -> , but that ye should do <{4160} -poieo -> that which is honest <2570 -kalos -> , though we be as reprobates <0096 -adokimos -> .

4160 GAL 002 010 Only <3440 -monon -> [ they would ] that we should remember <3421 -mnemoneuo -> the poor <4434 -ptochos -> ; the same <5124 -touto -> which <3739 -hos -> I also <2532 -kai -> was forward <4704 -spoudazo -> to do <{4160} -poieo -> .

4160 GAL 003 010 For as many <3745 -hosos -> as are of the works <2041 -ergon -> of the law <3551 -nomos -> are under <5259 -hupo -> the curse <2671 -katara -> : for it is written <1125 -grapho -> , Cursed <1944 -epikataratos -> [ is ] every <3956 -pas -> one that continueth <1696 -emmeno -> not in all <3956 -pas -> things which <3588 -ho -> are written <1125 -grapho -> in the book <0975 -biblion -> of the law <3551 -nomos -> to do <{4160} -poieo -> them .

4160 GAL 003 012 And the law <3551 -nomos -> is not of faith <4102 -pistis -> : but , The man <0444 -anthropos -> that doeth <{4160} -poieo -> them shall live <2198 -zao -> in them .

4160 GAL 005 003 For I testify <3143 -marturomai -> again <3825 -palin -> to every <3956 -pas -> man <0444 -anthropos -> that is circumcised <4059 -peritemno -> , that he is a debtor <3781 -opheiletes -> to do <{4160} -poieo -> the whole <3650 -holos -> law <3551 -nomos -> .

4160 GAL 005 017 For the flesh <4561 -sarx -> lusteth <1937 -epithumeo -> against <2596 -kata -> the Spirit <4151 -pneuma -> , and the Spirit <4151 -pneuma -> against <2596 -kata -> the flesh <4561 -sarx -> : and these <5023 -tauta -> are contrary <0480 -antikeimai -> the one <0240 -allelon -> to the other <0240 -allelon -> : so <2443 -hina -> that ye cannot <3361 -me -> do <{4160} -poieo -> the things that ye would <2309 -thelo -> .

4160 GAL 006 009 And let us not be weary <1573 -ekkakeo -> in well <2570 -kalos -> doing <{4160} -poieo -> : for in due <2398 -idios -> season <2540 -kairos -> we shall reap <2325 -therizo -> , if we faint <1590 -ekluo -> not .

4160 EPH 001 016 Cease <3973 -pauo -> not to give thanks <2168 -eucharisteo -> for you , making <{4160} -poieo -> mention <3417 -mneia -> of you in my prayers <4335 -proseuche -> ;

4160 EPH 002 003 Among <1722 -en -> whom <3739 -hos -> also <2532 -kai -> we all <3956 -pas -> had our conversation <0390 -anastrepho -> in times <4218 -pote -> past in the lusts <1939 -epithumia -> of our flesh <4561 -sarx -> , fulfilling <{4160} -poieo -> the desires <2307 -thelema -> of the flesh <4561 -sarx -> and of the mind <1271 -dianoia -> ; and were by nature <5449 -phusis -> the children <5043 -teknon -> of wrath <3709 -orge -> , even <2532 -kai -> as others <3062 -loi poy -> .

4160 EPH 002 014 . For he is our peace <1515 -eirene -> , who <3739 -hos -> hath made <{4160} -poieo -> both <0297 -amphoteris -> one <1520 -heis -> , and hath broken <3089 -luo -> down the middle <3320 -mesotoichon -> wall of partition <5418 -phragmos -> [ between us ] ;

4160 EPH 002 015 Having abolished <2673 -katargeo -> in his flesh <4561 -sarx -> the enmity <2189 -echthra -> , [ even ] the law <3551 -nomos -> of commandments <1785 -entole -> [ contained ] in ordinances <1378 -dogma -> ; for to make <2936 -ktizo -> in himself <1438 -heautou -> of twain <1417 -duo -> one <1520 -heis -> new <2537 -kainos -> man <0444 -anthropos -> , [ so ] making <{4160} -poieo -> peace <1515 -eirene -> ;

4160 EPH 003 011 According <2596 -kata -> to the eternal <0165 -ai on -> purpose <4286 -prothesis -> which <3739 -hos -> he purposed <{4160} -poieo -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> our Lord <2962 -kurios -> :

4160 EPH 003 020 Now <1161 -de -> unto him that is able <1410 -dunamai -> to do <{4160} -poieo -> exceeding <5228 -huper -> abundantly <4053 -perissos -> above <5228 -huper -> all <3956 -pas -> that we ask <0154 -ai teo -> or <2228 -e -> think <3539 -noieo -> , according <2596 -kata -> to the power <1411 -dunamis -> that worketh <1754 -energeo -> in us ,

4160 EPH 004 016 From whom <3739 -hos -> the whole <3956 -pas -> body <4983 -soma -> fitly <4883 -sunarmologeō -> joined <4883 -sunarmologeō -> together <4883 -sunarmologeō -> and compacted <4822 -sumbibazo -> by that which every <3596 -hodoiporeō -> joint <0860 -haphē -> supplieth <2024 -epichoregia -> , according <2596 -kata -> to the effectual <1753 -energeia -> working <1753 -energeia -> in the measure <3358 -metron -> of

every <1538 -hekastos -> part <3313 -meros -> , maketh <{4160} -poieo -> increase <0838 -auxesis -> of the body <4983 -soma -> unto the edifying <3619 -oikodome -> of itself <1438 -heautou -> in love <0026 -agape -> .

4160 EPH 006 006 Not with eyeservice <3787 -ophthalmodouleia -> , as menpleasers <0441 -anthropareskos -> ; but as the servants <1401 -doulos -> of Christ <5547 -Christos -> , doing <{4160} -poieo -> the will <2307 -thelema -> of God <2316 -theos -> from the heart <5590 -psuche -> ;

4160 EPH 006 008 Knowing <1492 -eido -> that whatsoever <5100 -tis -> good <0018 -agathos -> thing any <1538 -hekastos -> man doeth <{4160} -poieo -> , the same <3778 -houtos -> shall he receive <2865 -komizo -> of the Lord <2962 -kuri os -> , whether <1535 -eite -> [ he be ] bond <1401 -doulos -> or <1535 -eite -> free <1658 -eleutheros -> .

4160 EPH 006 009 And , ye masters <2962 -kuri os -> , do <{4160} -poieo -> the same <0846 -autos -> things unto them , forbearing <0447 -aniemi -> threatening <0547 -apeile -> : knowing <1492 -eido -> that your <5216 -humon -> Master <2962 -kuri os -> also <2532 -kai -> is in heaven <3772 -ouranos -> ; neither <3756 -ou -> is there respect <3382 -meros -> of persons <4382 -prosopolepsia -> with him .

4160 PHP 001 004 Always <3842 -pantote -> in every <3956 -pas -> prayer <1162 -deesis -> of mine <3450 -mou -> for you all <3956 -pas -> making <{4160} -poieo -> request <1162 -deesis -> with joy <5479 -chara -> ,

4160 PHP 002 014 . Do <{4160} -poieo -> all <3956 -pas -> things without <5565 -choris -> murmurings <1112 -goggusmos -> and disputings <1261 -dialogismos -> :

4160 PHP 004 014 Notwithstanding <4133 -plen -> ye have well <2573 -kalos -> done <{4160} -poieo -> , that ye did communicate <4790 -sugkoinoneo -> with my affliction <2347 -thlipsis -> .

4160 COL 003 017 And whatsoever <5100 -tis -> ye do <4160 -poieo -> in word <3056 -logos -> or <2228 -e -> deed <2041 -ergon -> , [ do <{4160} -poieo -> ] all <3956 -pas -> in the name <3686 -onoma -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , giving thanks <2168 -eucharisteeo -> to God <2316 -theos -> and the Father <3962 -pater -> by him .

4160 COL 003 017 And whatsoever <5100 -tis -> ye do <{4160} -poieo -> in word <3056 -logos -> or <2228 -e -> deed <2041 -ergon -> , [ do <4160 -poieo -> ] all <3956 -pas -> in the name <3686 -onoma -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , giving thanks <2168 -eucharisteeo -> to God <2316 -theos -> and the Father <3962 -pater -> by him .

4160 COL 003 023 And whatsoever <1437 -ean -> ye do <{4160} -poieo -> , do <2038 -ergazomai -> [ it ] heartily <5590 -psuche -> , as to the Lord <2962 -kuri os -> , and not unto men <0444 -anthropos -> ;

4160 COL 004 016 And when <3752 -hotan -> this <3588 -ho -> epistle <1992 -epistole -> is read <0314 -anaginosko -> among <3844 -para -> you , cause <{4160} -poieo -> that it be read <0314 -anaginosko -> also <2532 -kai -> in the church <1577 -ekkl esia -> of the Laodiceans <2994 -Laodikeus -> ; and that ye likewise <2532 -kai -> read <0314 -anaginosko -> the [ epistle ] from Laodicea <2993 -Laodikeia -> .

4160 1TH 001 002 . We give thanks <2168 -eucharisteo -> to God <2316 -theos -> always <3842 -pantote -> for you all <3956 -pas -> , making <{4160} -poieo -> mention <3417 -mneia -> of you in our prayers <4335 -proseuche -> ;

4160 1TH 002 004 But as we were allowed <1381 -dokimazo -> of God <2316 -theos -> to be put <{4160} -poieo -> in trust <4100 -pisteuo -> with the gospel <2098 -euaggelion -> , even so <3779 -houto -> we speak <2980 -laleo -> ; not as pleasing <0700 -aresko -> men <0444 -anthropos -> , but God <2316 -theos -> , which trieth <1381 -dokimazo -> our hearts <2588 -kardia -> .

4160 1TH 004 010 And indeed <1063 -gar -> ye do <{4160} -poieo -> it toward <1519 -eis -> all <3956 -pas -> the brethren <0080 -adephos -> which <3588 -ho -> are in all <3650 -holos -> Macedonia <3109 -Makedonia -> : but we beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , that ye increase <4052 -perisseuo -> more <3123 -mallon -> and more <3123 -mallon -> ;

4160 1TH 005 011 . Wherefore <1352 -dio -> comfort <3870 -parakaleo -> yourselves <0240 -allelon -> together <0240 -allelon -> , and edify <3618 -oikodomeo -> one <1520 -heis -> another <1520 -heis -> , even <2531 -kathos -> as also <2532 -kai -> ye do <{4160} -poieo -> .

4160 1TH 005 024 Faithful <4103 -pistos -> [ is ] he that calleth <2564 -kaleo -> you , who <3739 -hos -> also <2532 -kai -> will do <{4160} -poieo -> [ it ] . : 25 Brethren <0080 -adephos -> , pray <4336 -proseuchomai -> for us . : 26 Greet <0782 -aspazomai -> all <3956 -pas -> the brethren <0080 -adephos -> with an holy <0040 -hagios -> kiss <5370 -philema -> .

4160 2TH 003 004 And we have confidence <3982 -pei tho -> in the Lord <2962 -kuri os -> touching <1909 -epi -> you , that ye both <2532 -kai -> do <4160 -poieo -> and will do <{4160} -poieo -> the things which <3739 -hos -> we command <3853 -paraggello -> you .

4160 2TH 003 004 And we have confidence <3982 -pei tho -> in the Lord <2962 -kuri os -> touching <1909 -epi -> you , that ye both <2532 -kai -> do <{4160} -poieo -> and will do <4160 -poieo -> the things which <3739 -hos -> we command <3853 -paraggello -> you .

4160 1TI 002 001 . I exhort <3870 -parakaleo -> therefore <3767 -oun -> , that , first <4412 -proton -> of all <3956 -pas -> , supplications <1162 -deesis -> , prayers <4335 -proseuche -> , intercessions <1783 -enteuxis -> , [ and ] giving of thanks <2169 -eucharistia -> , be made <{4160} -poieo -> for all <3956 -pas -> men <0444 -anthropos -> ;

4160 1TI 004 016 Take heed <1907 -epecho -> unto thyself <4572 -seautou -> , and unto the doctrine <1319 -didaskalia -> ; continue <1961 -epimeno -> in them : for in doing <{4160} -poieo -> this <5124 -touto -> thou shalt both <2532 -kai -> save <4982 -sozo -> thyself <4572 -seautou -> , and them that hear <0191 -akouo -> thee .

4160 1TI 005 021 I charge <1263 -diamarturomai -> [ thee ] before <1799 -enopion -> God <2316 -theos -> , and the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and the elect <1588 -eklektos -> angels <0032 -aggelos -> , that thou observe <5442 -phulasso -> these <5023 -tauta -> things without <5565 -choris -> preferring <4299 -prokrima -> one before <4299 -prokrima -> another <4299 -prokrima -> ,

doing <{4160} -poi eo -> nothing <3367 -medeis -> by partiality  
<4346 -prosklisis -> .

4160 2TI 004 005 But watch <3525 -nepho -> thou in all <3956 -  
pas -> things , endure <2553 -kakopatheo -> afflictions <2553 -  
kakopatheo -> , do <{4160} -poi eo -> the work <2041 -ergon ->  
of an evangelist <2099 -euaggelistes -> , make <4135 -  
plerophoreo -> full <4135 -plerophoreo -> proof <4135 -  
plerophoreo -> of thy ministry <1248 -diakonia -> .

4160 TIT 003 005 Not by works <2041 -ergon -> of righteousness  
<1343 -dikaiosune -> which <3739 -hos -> we have done <{4160} -  
poi eo -> , but according <2596 -kata -> to his mercy <1656 -  
eleos -> he saved <4982 -sozo -> us , by the washing <3067 -  
loutron -> of regeneration <3824 -paliggenesia -> , and  
renewing <0342 -anakainosis -> of the Holy <0040 -hagios ->  
Ghost <4151 -pneuma -> ;

4160 PHM 001 004 I thank <2168 -eucharisteo -> my God <2316 -  
theos -> , making <{4160} -poi eo -> mention <3417 -mneia -> of  
thee always <3842 -pantote -> in my prayers <4335 -proseuche -> ,

4160 PHM 001 014 But without <5565 -choris -> thy mind <1106 -  
gnome -> would <2309 -thelo -> I do <{4160} -poi eo -> nothing  
<3762 -oudeis -> ; that thy benefit <0018 -agathos -> should  
not be as it were of necessity <0318 -anagke -> , but willingly  
<1595 -hekousion -> .

4160 PHM 001 021 Having confidence <3982 -pei tho -> in thy  
obedience <5218 -hupakoe -> I wrote <1125 -grapho -> unto thee ,  
knowing <1492 -eido -> that thou wilt also <2532 -kai -> do  
<{4160} -poi eo -> more <5228 -huper -> than <5228 -huper -> I  
say <3004 -lego -> .

4160 HEB 001 002 Hath in these <5130 -touton -> last <2078 -  
eschatos -> days <2250 -hemera -> spoken <2980 -laleo -> unto us  
by [ his ] Son <5207 -hui os -> , whom <3739 -hos -> he hath  
appointed <5087 -tithemi -> heir <2818 -kleronomos -> of all  
<3956 -pas -> things , by whom <3739 -hos -> also <2532 -kai ->  
he made <{4160} -poi eo -> the worlds <0165 -ai on -> ;

4160 HEB 001 007 And of the angels <0032 -aggelos -> he saith  
<3004 -lego -> , Who <3739 -hos -> maketh <{4160} -poi eo -> his  
angels <0032 -aggelos -> spirits <4151 -pneuma -> , and his  
ministers <3011 -leitourgous -> a flame <5395 -phlox -> of fire  
<4442 -pur -> .

4160 HEB 003 002 Who was faithful <4103 -pistos -> to him that  
appointed <{4160} -poi eo -> him , as also <2532 -kai -> Moses  
<3475 -Moseus -> [ was faithful ] in all <3650 -holos -> his  
house <3624 -oikos -> .

4160 HEB 006 003 And this <5124 -touto -> will we do <{4160} -  
poi eo -> , if <1437 -ean -> God <2316 -theos -> permit <2010 -  
epitrepo -> .

4160 HEB 007 027 Who <3739 -hos -> needeth <0318 -anagke -> not  
daily <2250 -hemera -> , as those <3588 -ho -> high <0749 -  
archiereus -> priests <0749 -archiereus -> , to offer <0399 -  
anaphero -> up sacrifice <2378 -thusia -> , first <4386 -  
proteron -> for his own <2398 -idios -> sins <0266 -hamartia -> ,  
and then <1899 -epeita -> for the people s <2992 -laos -> :  
for this <5124 -touto -> he did <{4160} -poi eo -> once <2178 -  
ephapax -> , when he offered up himself <1438 -heautou -> .

4160 HEB 008 005 Who <3748 -hostis -> serve <3000 -latreuo ->

unto the example <5262 -hupodeigma -> and shadow <4639 -skia -> of heavenly <2032 -epouranios -> things , as Moses <3475 - Moseus -> was admonished <5537 -chrematizo -> of God <5537 -chrematizo -> when he was about <3195 -mello -> to make <2005 -epiteleio -> the tabernacle <4633 -skene -> : for , See <3708 -horao -> , saith <5346 -phemi -> he , [ that ] thou make <{4160} -poi eo -> all <3956 -pas -> things according <2596 -kata -> to the pattern <5179 -tupos -> shewed <1166 -deiknuo -> to thee in the mount <3735 -oros -> .

4160 HEB 008 009 Not according <2596 -kata -> to the covenant <1242 -diatheke -> that I made <{4160} -poi eo -> with their fathers <3962 -pater -> in the day <2250 -hemera -> when I took <1949 -epilambanomai -> them by the hand <5495 -cheir -> to lead <1806 -exago -> them out of the land <1093 -ge -> of Egypt <0125 -Aiguptos -> ; because <3754 -hoti -> they continued <1696 -emmeno -> not in my covenant <1242 -diatheke -> , and I regarded <0272 -ameleo -> them not , saith <3004 -lego -> the Lord <2962 -kuri os -> .

4160 HEB 010 007 . Then <5119 -tote -> said <2036 -epo -> I , Lo <2400 -idou -> , I come <2240 -heko -> ( in the volume <2777 -kephalis -> of the book <0975 -biblion -> it is written <1125 -grapho -> of me , ) to do <{4160} -poi eo -> thy will <2307 -thelema -> , O God <2316 -theos -> .

4160 HEB 010 009 Then <5119 -tote -> said <2046 -ereo -> he , Lo <2400 -idou -> , I come <2240 -heko -> to do <{4160} -poi eo -> thy will <2307 -thelema -> , O God <2316 -theos -> . He taketh <0337 -anaireo -> away <0337 -anaireo -> the first <4413 -protos -> , that he may establish <2476 -histemi -> the second <1208 -deuteros -> .

4160 HEB 010 036 For ye have need <5532 -chreia -> of patience <5281 -hupomone -> , that , after ye have done <{4160} -poi eo -> the will <2307 -thelema -> of God <2316 -theos -> , ye might receive <2865 -komi zo -> the promise <1860 -epaggelia -> .

4160 HEB 011 028 Through faith <4102 -pistis -> he kept <{4160} -poi eo -> the passover <3957 -pascha -> , and the sprinkling <4378 -proschusis -> of blood <0129 -haima -> , lest <3361 -me -> he that destroyed <3645 -olothreuo -> the firstborn <4416 -prototokos -> should touch <2345 -thiggano -> them .

4160 HEB 012 013 And make <{4160} -poi eo -> straight <3717 -orthos -> paths <5163 -trochia -> for your <5216 -humon -> feet <4228 -pous -> , lest <3361 -me -> that which is lame <5560 -cholos -> be turned <1624 -ektrepo -> out of the way <1624 -ektrepo -> ; but let it rather <3123 -mallon -> be healed <2390 -iaomai -> .

4160 HEB 012 027 And this <3588 -ho -> [ word ] , Yet <2089 -eti -> once <0530 -hapax -> more , signifi eth <1213 -deloo -> the removing <3331 -metathesis -> of those <3588 -ho -> things that are shaken <4531 -saleuo -> , as of things that are made <{4160} -poi eo -> , that those <3588 -ho -> things which cannot <3361 -me -> be shaken <4531 -saleuo -> may remain <3306 -meno -> .

4160 HEB 013 017 Obey <3982 -pei tho -> them that have the rule <2233 -hegeomai -> over you , and submit <5226 -hipei ko -> yourselves <5216 -humon -> : for they watch <0069 -agrupneo -> for your <5216 -humon -> souls <5590 -psuche -> , as they that must give <0591 -apodidomi -> account <3056 -logos -> , that they may do <{4160} -poi eo -> it with joy <5479 -chara -> , and not with grief <4727 -stenazo -> : for that [ is ]

unprofitable <0255 -alusi teles -> for you .

4160 HEB 013 019 But I beseech <3870 -parakaleo -> [ you ]  
the rather <4056 -perissoteros -> to do <{4160} -poieo -> this  
<5124 -touto -> , that I may be restored <0600 -apokathistemi -  
> to you the sooner <5032 -tachi on -> .

4160 HEB 013 021 Make <2675 -katartizo -> you perfect <2675 -  
katartizo -> in every <3956 -pas -> good <0018 -agathos -> work  
<2041 -ergon -> to do <{4160} -poieo -> his will <2307 -thelema ->  
, working <{4160} -poieo -> in you that which is wellpleasing  
<2101 -euarestos -> in his sight <1799 -enopion -> , through  
<1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ;  
to whom <3739 -hos -> [ be ] glory <1391 -doxa -> for ever  
<0165 -ai on -> and ever <0165 -ai on -> . Amen <0281 -amen -> .

4160 HEB 013 021 Make <2675 -katartizo -> you perfect <2675 -  
katartizo -> in every <3956 -pas -> good <0018 -agathos -> work  
<2041 -ergon -> to do <{4160} -poieo -> his will <2307 -thelema -  
> , working <4160 -poieo -> in you that which is wellpleasing  
<2101 -euarestos -> in his sight <1799 -enopion -> , through  
<1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ;  
to whom <3739 -hos -> [ be ] glory <1391 -doxa -> for ever  
<0165 -ai on -> and ever <0165 -ai on -> . Amen <0281 -amen -> .

4160 JAS 002 008 If <1487 -ei -> ye fulfil <5055 -teleo -> the  
royal <0937 -basilikos -> law <3551 -nomos -> according <2596 -  
kata -> to the scripture <1124 -graphe -> , Thou shalt love  
<0025 -agapao -> thy neighbour <4139 -plesion -> as thyself  
<4572 -seautou -> , ye do <{4160} -poieo -> well <2573 -kalos -  
> :

4160 JAS 002 012 So <3779 -houto -> speak <2980 -laleo -> ye ,  
and so <3779 -houto -> do <{4160} -poieo -> , as they that  
shall be judged <2919 -krino -> by the law <3551 -nomos -> of  
liberty <1657 -eleutheria -> .

4160 JAS 002 013 For he shall have judgment <2920 -krisis ->  
without <0448 -anileos -> mercy <0448 -anileos -> , that hath  
shewed <{4160} -poieo -> no <3361 -me -> mercy <1656 -eleos -> ;  
and mercy <1656 -eleos -> rejoiceth <2620 -katakauchaomai ->  
against <2620 -katakauchaomai -> judgment <2920 -krisis -> .

4160 JAS 002 019 Thou believest <4100 -pisteuo -> that there is  
one <1520 -heis -> God <2316 -theos -> ; thou doest <{4160} -  
poieo -> well <2573 -kalos -> : the devils <1140 -daimonion ->  
also <2532 -kai -> believe <4100 -pisteuo -> , and tremble  
<5425 -phrisso -> .

4160 JAS 003 012 Can <1410 -dunamai -> the fig <4808 -suke ->  
tree <4808 -suke -> , my brethren <0080 -adephos -> , bear  
<4160 -poieo -> olive <1636 -elai a -> berries <1636 -elai a -> ?  
either <2228 -e -> a vine <0288 -ampelos -> , figs <4810 -sukon  
> ? so <3779 -houto -> [ can ] no <3762 -oudeis -> fountain  
<4077 -pege -> both yield <{4160} -poieo -> salt <0252 -halukos -  
> water <5204 -hudor -> and fresh <1099 -glukus -> .

4160 JAS 003 012 Can <1410 -dunamai -> the fig <4808 -suke ->  
tree <4808 -suke -> , my brethren <0080 -adephos -> , bear  
<{4160} -poieo -> olive <1636 -elai a -> berries <1636 -elai a ->  
? either <2228 -e -> a vine <0288 -ampelos -> , figs <4810 -  
sukon -> ? so <3779 -houto -> [ can ] no <3762 -oudeis ->  
fountain <4077 -pege -> both yield <4160 -poieo -> salt <0252 -  
halukos -> water <5204 -hudor -> and fresh <1099 -glukus -> .

4160 JAS 003 018 And the fruit <2590 -karpos -> of  
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righteousness <1343 -dikaiosune -> is sown <4687 -speiro -> in  
peace <1515 -eirene -> of them that make <{4160} -poi eo -> peace  
<1515 -eirene -> .

4160 JAS 004 013 Go <0033 -age -> to now <3568 -nun -> , ye  
that say <3004 -lego -> , To day <4594 -semeron -> or <2228 -e ->  
> to morrow <0839 -aurion -> we will go <4198 -poreuomai -> into  
<1519 -eis -> such <3592 -hode -> a city <4172 -polis -> , and  
continue <{4160} -poi eo -> there <1563 -ekei -> a year <1763 -  
eni autos -> , and buy <1710 -emporeuomai -> and sell <1710 -  
emporeuomai -> , and get gain <2770 -kerdaino -> :

4160 JAS 004 015 For that ye [ ought ] to say <3004 -lego -> ,  
If <1437 -ean -> the Lord <2962 -kuri os -> will <2309 -thelo ->  
> , we shall live <2198 -zao -> , and do <{4160} -poi eo ->  
this <5124 -touto -> , or <2228 -e -> that .

4160 JAS 004 017 Therefore <3767 -oun -> to him that knoweth  
<1492 -eido -> to do <4160 -poi eo -> good <2570 -kalos -> , and  
doeth <{4160} -poi eo -> [ it ] not , to him it is sin <0266 -  
hamartia -> .

4160 JAS 004 017 Therefore <3767 -oun -> to him that knoweth  
<1492 -eido -> to do <{4160} -poi eo -> good <2570 -kalos -> ,  
and doeth <4160 -poi eo -> [ it ] not , to him it is sin <0266 -  
-hamartia -> .

4160 JAS 005 015 And the prayer <2171 -euche -> of faith <4102 -  
pistis -> shall save <4982 -sozo -> the sick <2577 -kamno -> ,  
and the Lord <2962 -kuri os -> shall raise <1453 -egeiro -> him  
up ; and if he have committed <{4160} -poi eo -> sins <0266 -  
hamartia -> , they shall be forgiven <0863 -aphiemi -> him .

4160 1PE 002 022 Who <3739 -hos -> did <{4160} -poi eo -> no  
<3756 -ou -> sin <0266 -hamartia -> , neither <3761 -oude ->  
was guile <1388 -dolos -> found <2147 -heurisko -> in his mouth  
<4750 -stoma -> :

4160 1PE 003 011 Let him eschew <1578 -ekklino -> evil <2556 -  
kakos -> , and do <{4160} -poi eo -> good <0018 -agathos -> ;  
let him seek <2212 -zeteo -> peace <1515 -eirene -> , and ensue  
<1377 -dioko -> it .

4160 1PE 003 012 For the eyes <3788 -ophthalmos -> of the Lord  
<2962 -kuri os -> [ are ] over <1909 -epi -> the righteous  
<1342 -dikaios -> , and his ears <3775 -ous -> [ are open ]  
unto their prayers <1162 -deesis -> : but the face <4383 -  
proso pon -> of the Lord <2962 -kuri os -> [ is ] against <1909 -  
epi -> them that do <{4160} -poi eo -> evil <2556 -kakos -> .

4160 2PE 001 010 Wherefore <1352 -dio -> the rather <3123 -  
mallon -> , brethren <0080 -adephos -> , give diligence <4710 -  
spoude -> to make <4160 -poi eo -> your <5216 -humon -> calling  
<2821 -klesis -> and election <1589 -ekloge -> sure <0949 -  
bebaios -> : for if ye do <{4160} -poi eo -> these <5023 -tauta ->  
> things , ye shall never <4219 -pote -> fall <4417 -ptai o -> :

4160 2PE 001 010 Wherefore <1352 -dio -> the rather <3123 -  
mallon -> , brethren <0080 -adephos -> , give diligence <4710 -  
spoude -> to make <{4160} -poi eo -> your <5216 -humon -> calling  
<2821 -klesis -> and election <1589 -ekloge -> sure <0949 -  
bebaios -> : for if ye do <4160 -poi eo -> these <5023 -tauta ->  
> things , ye shall never <4219 -pote -> fall <4417 -ptai o -> :

4160 2PE 001 019 . We have <2192 -echo -> also <2532 -kai -> a  
more sure <0949 -bebaios -> word <3056 -logos -> of prophecy

<4397 -prophetikos -> ; whereunto <3739 -hos -> ye do <{4160} -poieo -> well <2573 -kalos -> that ye take heed <0433 -aneko -> , as unto a light <3088 -luchnos -> that shineth <5316 -phaino -> in a dark <0850 -auchmeros -> place <5117 -topos -> , until <2193 -heos -> the day <2250 -hemera -> dawn <1306 -di augazo -> , and the day <5459 -phosphoros -> star <5459 -phosphoros -> arise <0393 -anatello -> in your <5216 -humon -> hearts <2588 -kardia -> :

4160 2PE 002 006 And turning <5077 -tephroo -> the cities <4172 -polis -> of Sodom <4670 -Sodoma -> and Gomorrha <1116 -Gomorrha -> into ashes <5077 -tephroo -> condemned <2632 -katakri no -> [ them ] with an overthrow <2692 -katastrophe -> , making <{4160} -poieo -> [ them ] an ensample <5262 -hupodeigma -> unto those <3588 -ho -> that after <3195 -mello -> should <3195 -mello -> live ungodly <0764 -asebeo -> ;

4160 1JO 001 006 If <1437 -ean -> we say <2036 -epo -> that we have <2192 -echo -> fellowship <2842 -koinonia -> with him , and walk <4043 -peripateo -> in darkness <4655 -skotos -> , we lie <5574 -pseudomai -> , and do <{4160} -poieo -> not the truth <0225 -aletheia -> :

4160 1JO 001 010 If <1437 -ean -> we say <2036 -epo -> that we have not sinned <0264 -hamartano -> , we make <{4160} -poieo -> him a liar <5583 -pseustes -> , and his word <3056 -logos -> is not in us .

4160 1JO 002 017 And the world <2889 -kosmos -> passeth <3855 -parago -> away , and the lust <1939 -epithumia -> thereof <0846 -autos -> : but he that doeth <{4160} -poieo -> the will <2307 -thelema -> of God <2316 -theos -> abideth <3306 -meno -> for ever <0165 -ai on -> .

4160 1JO 002 029 If <1437 -ean -> ye know <1492 -eido -> that he is righteous <1342 -dikaios -> , ye know <1097 -ginosko -> that every <3956 -pas -> one that doeth <{4160} -poieo -> righteousness <1343 -dikaiosune -> is born <1080 -gennao -> of him .

4160 1JO 003 004 . Whosoever <3588 -ho -> committeth <4160 -poieo -> sin <0266 -hamartia -> transgresseth <{4160} -poieo -> also <2532 -kai -> the law <0458 -anomia -> : for sin <0266 -hamartia -> is the transgression <0458 -anomia -> of the law <0458 -anomia -> .

4160 1JO 003 004 . Whosoever <3588 -ho -> committeth <{4160} -poieo -> sin <0266 -hamartia -> transgresseth <4160 -poieo -> also <2532 -kai -> the law <0458 -anomia -> : for sin <0266 -hamartia -> is the transgression <0458 -anomia -> of the law <0458 -anomia -> .

4160 1JO 003 007 Little <5040 -tekni on -> children <5040 -tekni on -> , let no <3367 -medeis -> man <3367 -medeis -> deceive <4105 -planao -> you : he that doeth <{4160} -poieo -> righteousness <1343 -dikaiosune -> is righteous <1342 -dikaios -> , even <2531 -kathos -> as he is righteous <1342 -dikaios -> .

4160 1JO 003 008 He that committeth <{4160} -poieo -> sin <0266 -hamartia -> is of the devil <1228 -diabolos -> ; for the devil <1228 -diabolos -> sinneth <0264 -hamartano -> from the beginning <0746 -arche -> . For this <5124 -touto -> purpose the Son <5207 -huios -> of God <2316 -theos -> was manifested <5319 -phaneroo -> , that he might destroy <3089 -luo -> the works <2041 -ergon -> of the devil <1228 -diabolos -> .

4160 1J0 003 009 Whosoever <3588 -ho -> is born <1080 -gennao -> of God <2316 -theos -> doth not commit <{4160} -poi eo -> sin <0266 -hamartia -> ; for his seed <4690 -sperma -> remaineth <3306 -meno -> in him : and he cannot <1410 -dunamai -> sin <0264 -hamartano -> , because <3754 -hoti -> he is born <1080 -gennao -> of God <2316 -theos -> .

4160 1J0 003 010 In this <5129 -toutoi -> the children <5043 -teknon -> of God <2316 -theos -> are manifest <5318 -phaneros -> , and the children <5043 -teknon -> of the devil <1228 -diabolos -> : whosoever <3588 -ho -> doeth <{4160} -poi eo -> not righteousness <1343 -dikaiosune -> is not of God <2316 -theos -> , neither he that loveth <0025 -agapao -> not his brother <0080 -adephos -> .

4160 1J0 003 022 And whatsoever <1437 -ean -> we ask <0154 -ai teo -> , we receive <2983 -lambano -> of him , because <3754 -hoti -> we keep <5083 -tereo -> his commandments <1785 -entole -> , and do <{4160} -poi eo -> those <3588 -ho -> things that are pleasing <0701 -arestos -> in his sight <1799 -enopion -> .

4160 1J0 005 010 . He that believeth <4100 -pisteuo -> on <1519 -eis -> the Son <5207 -hui os -> of God <2316 -theos -> hath <2192 -echo -> the witness <3141 -marturia -> in himself <1438 -heautou -> : he that believeth <4100 -pisteuo -> not God <2316 -theos -> hath made <{4160} -poi eo -> him a liar <5583 -pseustes -> ; because <3754 -hoti -> he believeth <4100 -pisteuo -> not the record <3141 -marturia -> that God <2316 -theos -> gave <3140 -martureo -> of his Son <5207 -hui os -> .

4160 3J0 001 005 Beloved <0027 -agapetos -> , thou doest <4160 -poi eo -> faithfully <4103 -pistos -> whatsoever <1437 -ean -> thou doest <{4160} -poi eo -> to the brethren <0080 -adephos -> , and to strangers <3581 -xenos -> ;

4160 3J0 001 005 Beloved <0027 -agapetos -> , thou doest <{4160} -poi eo -> faithfully <4103 -pistos -> whatsoever <1437 -ean -> thou doest <4160 -poi eo -> to the brethren <0080 -adephos -> , and to strangers <3581 -xenos -> ;

4160 3J0 001 006 Which <3739 -hos -> have borne witness <3140 -martureo -> of thy charity <0026 -agape -> before <1799 -enopion -> the church <1577 -ekklesia -> : whom <3739 -hos -> if thou bring <4311 -propempe -> forward <4311 -propempe -> on their journey after <0516 -axios -> a godly <2316 -theos -> sort <0516 -axios -> , thou shalt do <{4160} -poi eo -> well <2573 -kalos -> :

4160 3J0 001 010 Wherefore <3739 -hos -> , if <1437 -ean -> I come <2064 -erchomai -> , I will remember <5279 -hupomnesko -> his deeds <2041 -ergon -> which <3739 -hos -> he doeth <{4160} -poi eo -> , prating <5396 -phluareo -> against <5396 -phluareo -> us with malicious <4190 -poneros -> words <3056 -logos -> : and not content <0714 -arkeo -> therewith <5125 -toutois -> , neither <3777 -oute -> doth he himself <0846 -autos -> receive <1926 -epidechomai -> the brethren <0080 -adephos -> , and forbiddeth <2967 -koluo -> them that would <1014 -booo -l om -ahee -> , and casteth <1544 -ekballo -> [ them ] out of the church <1577 -ekklesia -> .

4160 JUDE 001 003 . Beloved <0027 -agapetos -> , when I gave <{4160} -poi eo -> all <3956 -pas -> diligence <4710 -spoude -> to write <1125 -grapho -> unto you of the common <2839 -koinos -> salvation <4991 -soteria -> , it was needful <0318 -anagke -> for me to write <1125 -grapho -> unto you , and exhort <3870 -parakaleo -> [ you ] that ye should earnestly <1864 -

epagonizomai -> contend <1864 -epagonizomai -> for the faith  
<4102 -pistis -> which was once <0530 -hapax -> delivered <3860 -  
paradidomi -> unto the saints <0040 -hagios -> .

4160 JUDE 001 015 . To execute <{4160} -poi eo -> judgment  
<2920 -krisis -> upon all <3956 -pas -> , and to convince <1827  
-exelegcho -> all <3956 -pas -> that are ungodly <0763 -asebeia -  
> among them of all <3956 -pas -> their ungodly <0763 -asebeia -  
> deeds <2041 -ergon -> which <3739 -hos -> they have ungodly  
<0764 -asebeo -> committed <0764 -asebeo -> , and of all <3956 -  
pas -> their hard <4642 -skleros -> [ speeches ] which <3739 -  
hos -> ungodly <0765 -asebes -> sinners <0268 -hamartolos ->  
have spoken <2980 -laleo -> against <2596 -kata -> him .

4160 REV 001 006 And hath made <{4160} -poi eo -> us kings <0935  
-basileus -> and priests <2409 -hiereus -> unto God <2316 -theos  
-> and his Father <3962 -pater -> ; to him [ be ] glory <1391  
-doxa -> and dominion <2904 -kratos -> for ever <0165 -ai on ->  
and ever <0165 -ai on -> . Amen <0281 -amen -> .

4160 REV 002 005 Remember <3421 -mnemoneuo -> therefore <3767 -  
oun -> from whence <4159 -pothen -> thou art fallen <1601 -  
ekipto -> , and repent <3340 -metanoeo -> , and do <{4160} -  
poi eo -> the first <4413 -protos -> works <2041 -ergon -> ; or  
<1161 -de -> else <1490 -ei de me ( ge ) -> I will come <2064 -  
erchomai -> unto thee quickly <5035 -tachu -> , and will remove  
<2795 -kineo -> thy candlestick <3087 -luchnia -> out of his  
place <5117 -topos -> , except <3362 -ean me -> thou repent  
<3340 -metanoeo -> .

4160 REV 003 009 Behold <2400 -idou -> , I will make <1325 -  
didomi -> them of the synagogue <4864 -sunagoge -> of Satan  
<4567 -Satanas -> , which <3588 -ho -> say <3004 -lego -> they  
are Jews <2453 -Ioudaios -> , and are not , but do lie <5574 -  
pseudomai -> ; behold <2400 -idou -> , I will make <{4160} -  
poi eo -> them to come <2240 -heko -> and worship <4352 -  
proskuneo -> before <1799 -enopion -> thy feet <4228 -pous -> ,  
and to know <1097 -ginosko -> that I have loved <0025 -agapao ->  
thee .

4160 REV 003 012 Him that overcometh <3528 -nikao -> will I  
make <{4160} -poi eo -> a pillar <4769 -stulos -> in the temple  
<3485 -naos -> of my God <2316 -theos -> , and he shall go  
<1831 -exerchomai -> no <3364 -ou me -> more <2089 -eti -> out :  
and I will write <1125 -grapho -> upon him the name <3686 -  
onoma -> of my God <2316 -theos -> , and the name <3686 -onoma -  
> of the city <4172 -polis -> of my God <2316 -theos -> , [  
which <3588 -ho -> is ] new <2537 -kainos -> Jerusalem <2419 -  
Hierousalem -> , which <3588 -ho -> cometh <2597 -katabaino ->  
down <2597 -katabaino -> out of heaven <3772 -ouranos -> from my  
God <2316 -theos -> : and [ I will write upon him ] my new  
<2537 -kainos -> name <3686 -onoma -> .

4160 REV 005 010 And hast made <{4160} -poi eo -> us unto our  
God <2316 -theos -> kings <0935 -basileus -> and priests <2409 -  
hiereus -> : and we shall reign <0936 -basileuo -> on <1909 -  
epi -> the earth <1093 -ge -> .

4160 REV 011 007 And when <3752 -hotan -> they shall have  
finished <5055 -teleo -> their testimony <3141 -marturia -> ,  
the beast <2342 -therion -> that ascendeth <0305 -anabaino ->  
out of the bottomless <0012 -abussos -> pit shall make <{4160} -  
poi eo -> war <4171 -polemos -> against <3326 -meta -> them ,  
and shall overcome <3528 -nikao -> them , and kill <0615 -  
apokteino -> them .

4160 REV 012 015 And the serpent <3789 -ophis -> cast <0906 -ballo -> out of his mouth <4750 -stoma -> water <5204 -hudor -> as a flood <4215 -potamos -> after <3694 -opiso -> the woman <1135 -gune -> , that he might cause <{4160} -poi eo -> her to be carried <4216 -potamophoretos -> away of the flood <4216 -potamophoretos -> .

4160 REV 012 017 And the dragon <1404 -drakon -> was wroth <3710 -orgizo -> with the woman <1135 -gune -> , and went <0565 -aperchomai -> to make <{4160} -poi eo -> war <4171 -polemos -> with the remnant <3062 -loi poy -> of her seed <4690 -sperma -> , which <3588 -ho -> keep <5083 -tereo -> the commandments <1785 -entole -> of God <2316 -theos -> , and have <2192 -echo -> the testimony <3141 -marturia -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

4160 REV 013 005 And there was given <1325 -di domi -> unto him a mouth <4750 -stoma -> speaking <2980 -laleo -> great <3173 -megas -> things and blasphemies <0988 -blasphemia -> ; and power <1849 -exousia -> was given <1325 -di domi -> unto him to continue <{4160} -poi eo -> forty <5062 -tessarakonta -> [ and ] two <1417 -duo -> months <3376 -men -> .

4160 REV 013 007 And it was given <1325 -di domi -> unto him to make <{4160} -poi eo -> war <4171 -polemos -> with the saints <0040 -hagios -> , and to overcome <3528 -nikao -> them : and power <1849 -exousia -> was given <1325 -di domi -> him over <1909 -epi -> all <3956 -pas -> kindreds <5443 -phule -> , and tongues <1100 -glossa -> , and nations <1484 -ethnos -> .

4160 REV 013 012 And he exerciseth <4160 -poi eo -> all <3956 -pas -> the power <1849 -exousia -> of the first <4413 -protos -> beast <2342 -therion -> before <1799 -enopion -> him , and causeth <{4160} -poi eo -> the earth <1093 -ge -> and them which dwell <2730 -katoikeo -> therein <0846 -autos -> to worship <4352 -proskuneo -> the first <4413 -protos -> beast <2342 -therion -> , whose <3739 -hos -> deadly <2288 -thanatos -> wound <4127 -pl ege -> was healed <2323 -therapeuo -> .

4160 REV 013 012 And he exerciseth <{4160} -poi eo -> all <3956 -pas -> the power <1849 -exousia -> of the first <4413 -protos -> beast <2342 -therion -> before <1799 -enopion -> him , and causeth <4160 -poi eo -> the earth <1093 -ge -> and them which dwell <2730 -katoikeo -> therein <0846 -autos -> to worship <4352 -proskuneo -> the first <4413 -protos -> beast <2342 -therion -> , whose <3739 -hos -> deadly <2288 -thanatos -> wound <4127 -pl ege -> was healed <2323 -therapeuo -> .

4160 REV 013 013 And he doeth <4160 -poi eo -> great <3173 -megas -> wonders <4592 -semeion -> , so <2443 -hina -> that he maketh <{4160} -poi eo -> fire <4442 -pur -> come <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> on <1519 -eis -> the earth <1093 -ge -> in the sight <1799 -enopion -> of men <0444 -anthropos -> ,

4160 REV 013 013 And he doeth <{4160} -poi eo -> great <3173 -megas -> wonders <4592 -semeion -> , so <2443 -hina -> that he maketh <4160 -poi eo -> fire <4442 -pur -> come <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> on <1519 -eis -> the earth <1093 -ge -> in the sight <1799 -enopion -> of men <0444 -anthropos -> ,

4160 REV 013 014 And deceiveth <4105 -planao -> them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> by [ the means of ] those <3588 -ho -> miracles <4592 -semeion -> which <3739 -hos -> he had power <1325 -di domi -> to do <4160 -

poi eo -> in the sight <1799 -enopion -> of the beast <2342 -therion -> ; saying <3004 -lego -> to them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> , that they should make <{4160} -poi eo -> an image <1504 -eikon -> to the beast <2342 -therion -> , which <3739 -hos -> had <2192 -echo -> the wound <4127 -plege -> by a sword <3162 -machaira -> , and did live <2198 -zao -> .

4160 REV 013 014 And deceiveth <4105 -planao -> them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> by [ the means of ] those <3588 -ho -> miracles <4592 -semeion -> which <3739 -hos -> he had power <1325 -didomi -> to do <{4160} -poi eo -> in the sight <1799 -enopion -> of the beast <2342 -therion -> ; saying <3004 -lego -> to them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> , that they should make <4160 -poi eo -> an image <1504 -eikon -> to the beast <2342 -therion -> , which <3739 -hos -> had <2192 -echo -> the wound <4127 -plege -> by a sword <3162 -machaira -> , and did live <2198 -zao -> .

4160 REV 013 015 And he had power <1325 -didomi -> to give <1325 -didomi -> life <4151 -pneuma -> unto the image <1504 -eikon -> of the beast <2342 -therion -> , that the image <1504 -eikon -> of the beast <2342 -therion -> should both <2532 -kai -> speak <2980 -laleo -> , and cause <{4160} -poi eo -> that as many <3745 -hosos -> as would not worship <4352 -proskuneo -> the image <1504 -eikon -> of the beast <2342 -therion -> should be killed <0615 -apoktei no -> .

4160 REV 013 016 And he causeth <{4160} -poi eo -> all <3956 -pas -> , both small <3398 -mikros -> and great <3173 -megas -> , rich <4145 -plousios -> and poor <4434 -ptochos -> , free <1658 -eleutheros -> and bond <1401 -doulos -> , to receive <1325 -didomi -> a mark <5480 -charagma -> in their right <1188 -dexios -> hand <5495 -cheir -> , or <2228 -e -> in their foreheads <3359 -metopon -> :

4160 REV 014 007 Saying <3004 -lego -> with a loud <3173 -megas -> voice <5456 -phone -> , Fear <5399 -phobeo -> God <2316 -theos -> , and give <1325 -didomi -> glory <1391 -doxa -> to him ; for the hour <5610 -hora -> of his judgment <2920 -krisis -> is come <2064 -erchomai -> : and worship <4352 -proskuneo -> him that made <{4160} -poi eo -> heaven <3772 -ouranos -> , and earth <1093 -ge -> , and the sea <2281 -thalassa -> , and the fountains <4077 -pege -> of waters <5204 -hudor -> .

4160 REV 016 014 For they are the spirits <4151 -pneuma -> of devils <1142 -daimon -> , working <{4160} -poi eo -> miracles <4592 -semeion -> , [ which ] go <1607 -ekporeuomai -> forth <1607 -ekporeuomai -> unto the kings <0935 -basileus -> of the earth <1093 -ge -> and of the whole <3650 -holos -> world <3629 -oiktirmon -> , to gather <4863 -sunago -> them to the battle <4171 -polemos -> of that great <3173 -megas -> day <2250 -hemera -> of God <2316 -theos -> Almighty <3841 -pantokrator -> .

4160 REV 017 016 And the ten <1176 -deka -> horns <2768 -keras -> which <3739 -hos -> thou sawest <1492 -eido -> upon the beast <2342 -therion -> , these <3778 -houtos -> shall hate <3404 -miseo -> the whore <4204 -porne -> , and shall make <{4160} -poi eo -> her desolate <2049 -eremoo -> and naked <1131 -gumnos -> , and shall eat <5315 -phago -> her flesh <4561 -sarx -> , and burn <2618 -katakaio -> her with fire <4442 -pur -> .

4160 REV 017 017 For God <2316 -theos -> hath put <1325 -didomi -> in their hearts <2588 -kardia -> to fulfil <4160 -poi eo -> his will <1106 -gnome -> , and to agree <{4160} -poi eo -> ,

and give <1325 -didomi -> their kingdom <0932 -basileia -> unto the beast <2342 -therion -> , until <0891 -achri -> the words <4487 -rhema -> of God <2316 -theos -> shall be fulfilled <5055 -teleo -> .

4160 REV 017 017 For God <2316 -theos -> hath put <1325 -didomi -> in their hearts <2588 -kardia -> to fulfil <{4160} -poieo -> his will <1106 -gnome -> , and to agree <4160 -poieo -> , and give <1325 -didomi -> their kingdom <0932 -basileia -> unto the beast <2342 -therion -> , until <0891 -achri -> the words <4487 -rhema -> of God <2316 -theos -> shall be fulfilled <5055 -teleo -> .

4160 REV 019 019 And I saw <1492 -eido -> the beast <2342 -therion -> , and the kings <0935 -basileus -> of the earth <1093 -ge -> , and their armies <4753 -strateuma -> , gathered <4863 -sunago -> together <4863 -sunago -> to make <{4160} -poieo -> war <4171 -polemos -> against <3326 -meta -> him that sat <2521 -kathemai -> on <1909 -epi -> the horse <2462 -hippos -> , and against <3326 -meta -> his army <4753 -strateuma -> .

4160 REV 019 020 And the beast <2342 -therion -> was taken <4084 -piazō -> , and with him the false <5578 -pseudoprophetes -> prophet <5578 -pseudoprophetes -> that wrought <{4160} -poieo -> miracles <4592 -semeion -> before <1799 -enopion -> him , with which <3739 -hos -> he deceived <4105 -planao -> them that had received <2983 -lambano -> the mark <5480 -charagma -> of the beast <2342 -therion -> , and them that worshipped <4352 -proskuneo -> his image <1504 -eikon -> . These <3588 -ho -> both <1417 -duo -> were cast <0906 -ballo -> alive <2198 -zao -> into <1519 -eis -> a lake <3041 -limne -> of fire <4442 -pur -> burning <2545 -kaiō -> with brimstone <2303 -theion -> .

4160 REV 021 005 And he that sat <2521 -kathemai -> upon the throne <2362 -thronos -> said <2036 -epō -> , Behold <2400 -idou -> , I make <{4160} -poieo -> all <3956 -pas -> things new <2537 -kainos -> . And he said <3004 -legō -> unto me , Write <1125 -grapho -> : for these <3778 -houtos -> words <3056 -logos -> are true <0228 -alēthinos -> and faithful <4103 -pistos -> .

4160 REV 021 027 And there shall in no <3364 -ou me -> wise enter <1525 -eiserchomai -> into <1519 -eis -> it any <3956 -pas -> thing that defileth <2840 -koinōo -> , neither [ whatsoever ] worketh <{4160} -poieo -> abomination <0946 -bdelugma -> , or <2532 -kai -> [ maketh ] a lie <5579 -pseudos -> : but they which are written <1125 -grapho -> in the Lamb s <0721 -arnion -> book <0975 -biblion -> of life <2222 -zoe -> .

4160 REV 022 002 In the midst <3319 -mesos -> of the street <4113 -plateia -> of it , and on <1909 -epi -> either <2532 -kai -> side <1782 -enteuthen -> of the river <4215 -potamos -> , [ was there ] the tree <3586 -xulon -> of life <2222 -zoe -> , which bare <{4160} -poieo -> twelve <1427 -dodeka -> [ manner of ] fruits <2590 -karpos -> , [ and ] yielded <0591 -apodidomi -> her fruit <2590 -karpos -> every <1538 -hekastos -> month <3376 -men -> : and the leaves <5444 -phullon -> of the tree <3586 -xulon -> [ were ] for the healing <2322 -therapeia -> of the nations <1484 -ethnos -> .

4160 REV 022 014 Blessed <3107 -makarios -> [ are ] they that do <{4160} -poieo -> his commandments <1785 -entole -> , that they may have <2071 -esomai -> right <1849 -exousia -> to the tree <3586 -xulon -> of life <2222 -zoe -> , and may enter <1525 -eiserchomai -> in through the gates <4440 -pulon -> into <1519 -eis -> the city <4172 -polis -> .

4160 REV 022 015 For without <1854 -exo -> [ are ] dogs <2965 -kuon -> , and sorcerers <5333 -pharmakos -> , and whoremongers <4205 - pornos -> , and murderers <5406 -phoneus -> , and idolaters <1496 -eidolol atres -> , and whosoever <3588 -ho -> loveth <5368 -phileo -> and maketh <{4160} -poi eo -> a lie <5579 -pseudos -> .

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poiema 4161 -- thing that is made, workmanship.

\* made , 0208 , 0272 , 0319 , 0591 , 0626 , 0805 , 0871 , 0886 , 1080 , 1096 , 1107 , 1165 , 1215 , 1239 , 1295 , 1303 , 1392 , 1402 , 1511 , 1517 , 1586 , 1642 , 1659 , 1743 , 1861 , 2005 , 2049 , 2090 , 2092 , 2134 , 2227 , 2301 , 2390 , 2427 , 2525 , 2559 , 2673 , 2680 , 2721 , 2722 , 2749 , 2758 , 3021 , 3076 , 3182 , 3421 , 3447 , 3471 , 3489 , 3666 , 3822 , 3903 , 3982 , 4087 , 4147 , 4160 , 4161 , 4198 , 4222 , 4483 , 4732 , 4776 , 4832 , 4955 , 4982 , 5014 , 5048 , 5055 , 5087 , 5293 , 5319 , 5487 , 5499 ,

\* workmanship , 4161 ,

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is 4161 # Expanded Dictionary Study

is 4161 # poiema {poy' -ay-mah}; from 4160; a product, i.e. fabric (literally or figuratively): -- thing that {is} made, workmanship. [q]

made 4161 # poiema {poy' -ay-mah}; from 4160; a product, i.e. fabric (literally or figuratively): -- thing that is {made}, workmanship. [q]

that 4161 # poiema {poy' -ay-mah}; from 4160; a product, i.e. fabric (literally or figuratively): -- thing {that} is made, workmanship. [q]

thing 4161 # poiema {poy' -ay-mah}; from 4160; a product, i.e. fabric (literally or figuratively): -- {thing} that is made, workmanship. [q]

workmanship 4161 # poiema {poy' -ay-mah}; from 4160; a product, i.e. fabric (literally or figuratively): -- thing that is made, {workmanship}. [q]

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4161. Cross Reference Study

4161.

4161 poiema \* made , 0208 akuroo , 0272 ameleo , 0319  
 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805  
 asphaltizo , 0871 aphomioo , 0886 acheiropoietos , 1080  
 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo ,  
 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303  
 diatithemai , 1392 doxazo , 1402 doulouo , 1511 einai , 1517  
 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo  
 , 1743 endunamoo , 1861 epaggello , 2005 epiteteo , 2049  
 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo ,  
 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo ,  
 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680  
 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai  
 , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko ,  
 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489  
 nauageo , 3666 homioo , 3822 palaiouo , 3903 paraskeuazo ,  
 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo ,  
 {4161 poiema } , 4198 poreuomai , 4222 potizo , 4483 rheo ,  
 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955  
 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo ,  
 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo ,  
 5487 charitoo , 5499 cheiropoietos ,

4161 poiema \* workmanship , {4161 poiema } ,

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4161 Concordance Study

4161 Ro 1: 20 made

4161 Eph 2: 10 workmanship

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4161. Strong's Dictionary Study

4161. poiema {poy' -ay-mah}; from 4160; a product, i.e. fabric (literally or figuratively): --thing that is made, workmanship.  
[q]

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4161 Concordance Study

4161 Ro 1:20 made

4161 Eph 2:10 workmanship

~~~~~

4161. Strong's Dictionary Study

4161. poiema {poy'-ay-mah}; from 4160; a product, i.e. fabric (literally or figuratively): --thing that is made, workmanship. [q]

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4161 -- thing that is made, workmanship.

4160 Interlinear Index Study

4160 MAT 001 024 Then <1161 -de -> Joseph <2501 -Ioseph -> being raised <1326 -diegeiro -> from sleep <5258 -hupnos -> did <{4160} -poieo -> as the angel <0032 -aggelos -> of the Lord <2962 -kuriOS -> had bidden <4367 -prostasso -> him , and took <3880 -paralambano -> unto him his wife <1135 -gune -> :

4160 MAT 003 003 For this <3778 -houtos -> is he that was spoken <4483 -rheo -> of by the prophet <4396 -prophetes -> Esaias <2268 -Hesaias -> , saying <3004 -Iego -> , The voice <5456 -phone -> of one crying <0994 -boao -> in the wilderness <2048 -eremos -> , Prepare <2090 -hetoimazo -> ye the way <3598 -hodos -> of the Lord <2962 -kuriOS -> , make <{4160} -poieo -> his paths <5147 -tribos -> straight <2117 -euthus -> .

4160 MAT 003 008 Bring <4160 -poieo -> forth <{4160} -poieo -> therefore <3767 -oun -> fruits <2590 -karpos -> meet <0514 -axios -> for repentance <3341 -metanoia -> :

4160 MAT 003 008 Bring <{4160} -poieo -> forth <4160 -poieo -> therefore <3767 -oun -> fruits <2590 -karpos -> meet <0514 -axios -> for repentance <3341 -metanoia -> :

4160 MAT 003 010 And now <2236 -hedista -> also <2532 -kai -> the axe <0513 -axine -> is laid <2749 -keimai -> unto the root <4491 -rhiza -> of the trees <1186 -dendron -> : therefore <3767 -oun -> every <3956 -pas -> tree <1186 -dendron -> which bringeth <4160 -poieo -> not forth <{4160} -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> is hewn <1581 -ekkopto -> down <1581 -ekkopto -> , and cast <0906 -ballo -> into <1519 -eis -> the fire <4442 -pur -> .

4160 MAT 003 010 And now <2236 -hedista -> also <2532 -kai ->

the axe <0513 -axine -> is laid <2749 -keimai -> unto the root <4491 -rhiza -> of the trees <1186 -dendron -> : therefore <3767 -oun -> every <3956 -pas -> tree <1186 -dendron -> which bringeth <{4160} -poieo -> not forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> is hewn <1581 -ekkopto -> down <1581 -ekkopto -> , and cast <0906 -ballo -> into <1519 -eis -> the fire <4442 -pur -> .

4160 MAT 004 019 And he saith <3004 -lego -> unto them , Follow <3694 -opiso -> me , and I will <3195 -mello -> make <{4160} -poieo -> you fishers <0231 -halieus -> of men <0444 -anthropos -> .

4160 MAT 005 019 Whosoever <1437 -ean -> therefore <3767 -oun -> shall break <3089 -luo -> one <3391 -mia -> of these <5130 -touton -> least <1646 -elachistos -> commandments <1785 -entole -> , and shall teach <1321 -didasko -> men <0444 -anthropos -> so <3779 -houto -> , he shall be called <2564 -kaleo -> the least <1646 -elachistos -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> : but whosoever <0302 -an -> shall do <{4160} -poieo -> and teach <1321 -didasko -> [ them ] , the same <3778 -houtos -> shall be called <2564 -kaleo -> great <3173 -megas -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

4160 MAT 005 032 But I say <3004 -lego -> unto you , That whosoever <0302 -an -> shall put <0630 -apoluo -> away <0630 -apoluo -> his wife <1135 -gune -> , saving <3924 -parektos -> for the cause <3056 -logos -> of fornication <4202 -porneia -> , causeth <{4160} -poieo -> her to commit <3429 -moichao -> adultery <3429 -moichao -> : and whosoever <1437 -ean -> shall marry <1060 -gameo -> her that is divorced <0630 -apoluo -> committeth <3429 -moichao -> adultery <3429 -moichao -> .

4160 MAT 005 036 Neither <3383 -mete -> shalt thou swear <3660 -omnuo -> by thy head <2776 -kephale -> , because <3754 -hoti -> thou canst <1410 -dunamai -> not make <{4160} -poieo -> one <3391 -mia -> hair <2359 -thrix -> white <3022 -leukos -> or <2228 -e -> black <3189 -melas -> .

4160 MAT 005 044 But I say <3004 -lego -> unto you , Love <0025 -agapao -> your <5216 -humon -> enemies <2190 -echthros -> , bless <2127 -eulogeo -> them that curse <2672 -kataraomai -> you , do <{4160} -poieo -> good <2573 -kalos -> to them that hate <3404 -miseo -> you , and pray <4336 -proseuchomai -> for them which <3588 -ho -> despitefully <1908 -epereazo -> use <1908 -epereazo -> you , and persecute <1377 -dioko -> you ;

4160 MAT 005 046 For if <1437 -ean -> ye love <0025 -agapao -> them which <3588 -ho -> love <0025 -agapao -> you , what <5101 -tis -> reward <3408 -misthos -> have <2192 -echo -> ye ? do <{4160} -poieo -> not even <2532 -kai -> the publicans <5052 -telesphoreo -> the same <0846 -autos -> ?

4160 MAT 005 047 And if <1437 -ean -> ye salute <0782 -aspazomai -> your <5216 -humon -> brethren <0080 -adephos -> only <3440 -monon -> , what <5101 -tis -> do <4160 -poieo -> ye more <4053 -perissos -> [ than others ] ? do <{4160} -poieo -> not even <2532 -kai -> the publicans <5052 -telesphoreo -> so <3779 -houto -> ?

4160 MAT 005 047 And if <1437 -ean -> ye salute <0782 -aspazomai -> your <5216 -humon -> brethren <0080 -adephos -> only <3440 -monon -> , what <5101 -tis -> do <{4160} -poieo -> ye more <4053 -perissos -> [ than others ] ? do <4160 -poieo -> not even <2532 -kai -> the publicans <5052 -telesphoreo -> so

<3779 -houto -> ?

4160 MAT 006 001 . Take heed <4337 -prosecho -> that ye do  
<{4160} -poieo -> not your <5216 -humon -> alms <1654 -  
eleemosune -> before <1715 -emprosthen -> men <0444 -anthropos -  
> , to be seen <2300 -theaomai -> of them : otherwise <1490 -  
ei de me ( ge ) -> ye have <2192 -echo -> no <3756 -ou ->  
reward <3408 -misthos -> of your <5216 -humon -> Father <3962 -  
pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

4160 MAT 006 002 Therefore <3767 -oun -> when <3752 -hotan ->  
thou doest <4160 -poieo -> [ thine ] alms <1654 -eleemosune ->  
, do not sound <4537 -salpizo -> a trumpet <4537 -salpizo ->  
before <1715 -emprosthen -> thee , as the hypocrites <5273 -  
hupokrites -> do <{4160} -poieo -> in the synagogues <4864 -  
sunagoge -> and in the streets <4505 -rhume -> , that they may  
have glory <1392 -doxazo -> of men <0444 -anthropos -> . Verily  
<0281 -amen -> I say <3004 -lego -> unto you , They have <0568 -  
apecho -> their reward <3408 -misthos -> .

4160 MAT 006 002 Therefore <3767 -oun -> when <3752 -hotan ->  
thou doest <{4160} -poieo -> [ thine ] alms <1654 -eleemosune -  
> , do not sound <4537 -salpizo -> a trumpet <4537 -salpizo ->  
before <1715 -emprosthen -> thee , as the hypocrites <5273 -  
hupokrites -> do <4160 -poieo -> in the synagogues <4864 -  
sunagoge -> and in the streets <4505 -rhume -> , that they may  
have glory <1392 -doxazo -> of men <0444 -anthropos -> . Verily  
<0281 -amen -> I say <3004 -lego -> unto you , They have <0568 -  
apecho -> their reward <3408 -misthos -> .

4160 MAT 006 003 But when thou doest <4160 -poieo -> alms <1654  
-eleemosune -> , let not thy left <0710 -aristeros -> hand know  
<1097 -ginosko -> what <5101 -tis -> thy right <1188 -dexios ->  
hand doeth <{4160} -poieo -> :

4160 MAT 006 003 But when thou doest <{4160} -poieo -> alms  
<1654 -eleemosune -> , let not thy left <0710 -aristeros ->  
hand know <1097 -ginosko -> what <5101 -tis -> thy right <1188 -  
dexios -> hand doeth <4160 -poieo -> :

4160 MAT 007 012 . Therefore <3767 -oun -> all <3956 -pas ->  
things whatsoever <0302 -an -> ye would <2309 -thelo -> that men  
<0444 -anthropos -> should do <4160 -poieo -> to you , do  
<{4160} -poieo -> ye even <2532 -kai -> so <3779 -houto -> to  
them : for this <3778 -houtos -> is the law <3551 -nomos -> and  
the prophets <4396 -prophetes -> .

4160 MAT 007 012 . Therefore <3767 -oun -> all <3956 -pas ->  
things whatsoever <0302 -an -> ye would <2309 -thelo -> that men  
<0444 -anthropos -> should do <{4160} -poieo -> to you , do  
<4160 -poieo -> ye even <2532 -kai -> so <3779 -houto -> to them  
: for this <3778 -houtos -> is the law <3551 -nomos -> and the  
prophets <4396 -prophetes -> .

4160 MAT 007 017 Even so <3779 -houto -> every <3956 -pas ->  
good <0018 -agathos -> tree <1186 -dendron -> bringeth <4160 -  
poieo -> forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -  
karpos -> ; but a corrupt <4550 -sapros -> tree <1186 -dendron -  
> bringeth <4160 -poieo -> forth <{4160} -poieo -> evil <4190 -  
poneros -> fruit <2590 -karpos -> .

4160 MAT 007 017 Even so <3779 -houto -> every <3956 -pas ->  
good <0018 -agathos -> tree <1186 -dendron -> bringeth <4160 -  
poieo -> forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -  
karpos -> ; but a corrupt <4550 -sapros -> tree <1186 -dendron -  
> bringeth <{4160} -poieo -> forth <4160 -poieo -> evil <4190 -  
poneros -> fruit <2590 -karpos -> .

poneros -> fruit <2590 -karpos -> .

4160 MAT 007 017 Even so <3779 -houto -> every <3956 -pas -> good <0018 -agathos -> tree <1186 -dendron -> bringeth <4160 -poieo -> forth <{4160} -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> ; but a corrupt <4550 -saprois -> tree <1186 -dendron -> bringeth <4160 -poieo -> forth <4160 -poieo -> evil <4190 -poneros -> fruit <2590 -karpos -> .

4160 MAT 007 017 Even so <3779 -houto -> every <3956 -pas -> good <0018 -agathos -> tree <1186 -dendron -> bringeth <{4160} -poieo -> forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> ; but a corrupt <4550 -saprois -> tree <1186 -dendron -> bringeth <4160 -poieo -> forth <4160 -poieo -> evil <4190 -poneros -> fruit <2590 -karpos -> .

4160 MAT 007 018 A good <0018 -agathos -> tree <1186 -dendron -> cannot <1410 -dunamai -> bring <4160 -poieo -> forth <4160 -poieo -> evil <4190 -poneros -> fruit <2590 -karpos -> , neither <3761 -oude -> [ can ] a corrupt <4550 -saprois -> tree <1186 -dendron -> bring <4160 -poieo -> forth <{4160} -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> .

4160 MAT 007 018 A good <0018 -agathos -> tree <1186 -dendron -> cannot <1410 -dunamai -> bring <4160 -poieo -> forth <4160 -poieo -> evil <4190 -poneros -> fruit <2590 -karpos -> , neither <3761 -oude -> [ can ] a corrupt <4550 -saprois -> tree <1186 -dendron -> bring <{4160} -poieo -> forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> .

4160 MAT 007 018 A good <0018 -agathos -> tree <1186 -dendron -> cannot <1410 -dunamai -> bring <{4160} -poieo -> forth <4160 -poieo -> evil <4190 -poneros -> fruit <2590 -karpos -> , neither <3761 -oude -> [ can ] a corrupt <4550 -saprois -> tree <1186 -dendron -> bring <4160 -poieo -> forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> .

4160 MAT 007 018 A good <0018 -agathos -> tree <1186 -dendron -> cannot <1410 -dunamai -> bring <{4160} -poieo -> forth <4160 -poieo -> evil <4190 -poneros -> fruit <2590 -karpos -> , neither <3761 -oude -> [ can ] a corrupt <4550 -saprois -> tree <1186 -dendron -> bring <4160 -poieo -> forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> .

4160 MAT 007 019 Every <3956 -pas -> tree <1186 -dendron -> that bringeth <4160 -poieo -> not forth <{4160} -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> is hewn <1581 -ekkoipto -> down <1581 -ekkoipto -> , and cast <0906 -ballo -> into <1519 -eis -> the fire <4442 -pur -> .

4160 MAT 007 019 Every <3956 -pas -> tree <1186 -dendron -> that bringeth <{4160} -poieo -> not forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> is hewn <1581 -ekkoipto -> down <1581 -ekkoipto -> , and cast <0906 -ballo -> into <1519 -eis -> the fire <4442 -pur -> .

4160 MAT 007 021 . Not every <3956 -pas -> one that saith <3004 -lego -> unto me , Lord <2962 -kuri os -> , Lord <2962 -kuri os -> , shall enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> ; but he that doeth <{4160} -poieo -> the will <2307 -thelema -> of my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

4160 MAT 007 022 Many <4183 -polus -> will say <2046 -ereo -> to me in that day <2250 -hemera -> , Lord <2962 -kuri os -> ,

Lord <2962 -kuri os -> , have we not prophesied <4395 - propheteuo -> in thy name <3686 -onoma -> ? and in thy name <3686 -onoma -> have cast <1544 -ekballo -> out devils <1140 - daimonion -> ? and in thy name <3686 -onoma -> done <{4160} - poieo -> many <4183 -polus -> wonderful <1411 -dunamis -> works ?

4160 MAT 007 024 Therefore <3767 -oun -> whosoever <3748 - hostis -> heareth <0191 -akouo -> these <5128 -toutous -> sayings <3056 -logos -> of mine <3450 -mou -> , and doeth <{4160} -poieo -> them , I will liken <3666 -homioo -> him unto a wise <5429 -phronimos -> man <0435 -aner -> , which <3748 -hostis -> built <3618 -oikodomeo -> his house <3614 - oikia -> upon a rock <4073 -petra -> :

4160 MAT 007 026 And every <3956 -pas -> one that heareth <0191 -akouo -> these <5128 -toutous -> sayings <3056 -logos -> of mine <3450 -mou -> , and doeth <{4160} -poieo -> them not , shall be likened <3666 -homioo -> unto a foolish <3474 -moros -> man <0435 -aner -> , which <3748 -hostis -> built <3618 - oikodomeo -> his house <3614 -oikia -> upon the sand <0285 - ammos -> :

4160 MAT 008 009 For I am <1510 -eimi -> a man <0444 -anthropos -> under <5259 -hupo -> authority <1849 -exousia -> , having <2192 -echo -> soldiers <4757 -stratiotes -> under <5259 -hupo -> me : and I say <3004 -lego -> to this <5129 -toutoi -> [ man ] , Go <4198 -poreuomai -> , and he goeth <4198 -poreuomai -> ; and to another <0243 -allos -> , Come <2064 -erchomai -> , and he cometh <2064 -erchomai -> ; and to my servant <1401 - doulos -> , Do <4160 -poieo -> this <5124 -touto -> , and he doeth <{4160} -poieo -> [ it ] .

4160 MAT 008 009 For I am <1510 -eimi -> a man <0444 -anthropos -> under <5259 -hupo -> authority <1849 -exousia -> , having <2192 -echo -> soldiers <4757 -stratiotes -> under <5259 -hupo -> me : and I say <3004 -lego -> to this <5129 -toutoi -> [ man ] , Go <4198 -poreuomai -> , and he goeth <4198 -poreuomai -> ; and to another <0243 -allos -> , Come <2064 -erchomai -> , and he cometh <2064 -erchomai -> ; and to my servant <1401 - doulos -> , Do <{4160} -poieo -> this <5124 -touto -> , and he doeth <4160 -poieo -> [ it ] .

4160 MAT 009 028 And when he was come <2064 -erchomai -> into <1519 -eis -> the house <3614 -oikia -> , the blind <5185 - tuphlos -> men came <4334 -proserchomai -> to him : and Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Believe <4100 -pisteuo -> ye that I am able <1410 -dunamai -> to do <{4160} - poieo -> this <5124 -touto -> ? They said <3004 -lego -> unto him , Yea <3483 -nai -> , Lord <2962 -kuri os -> .

4160 MAT 012 002 But when the Pharisees <5330 -Pharisaios -> saw <1492 -eido -> [ it ] , they said <2036 -epo -> unto him , Behold <2400 -idou -> , thy disciples <3101 -mathetes -> do <4160 -poieo -> that which <3739 -hos -> is not lawful <1832 - exesti -> to do <{4160} -poieo -> upon the sabbath <4521 - sabbaton -> day .

4160 MAT 012 002 But when the Pharisees <5330 -Pharisaios -> saw <1492 -eido -> [ it ] , they said <2036 -epo -> unto him , Behold <2400 -idou -> , thy disciples <3101 -mathetes -> do <{4160} -poieo -> that which <3739 -hos -> is not lawful <1832 - exesti -> to do <4160 -poieo -> upon the sabbath <4521 -sabbaton -> day .

4160 MAT 012 003 But he said <2036 -epo -> unto them , Have ye not read <0314 -anaginosko -> what <5101 -tis -> David <1138 -

Dabid -> did <{4160} -poieo -> , when <3753 -hote -> he was an hungred <3983 -peinao -> , and they that were with him ;

4160 MAT 012 012 How <4214 -posos -> much <4214 -posos -> then <3767 -oun -> is a man <0444 -anthropos -> better <1308 -diaphero -> than a sheep <4263 -probaton -> ? Wherefore <5620 -hoste -> it is lawful <1832 -exesti -> to do <{4160} -poieo -> well <2573 -kalos -> on the sabbath <4521 -sabbaton -> days .

4160 MAT 012 016 And charged <2008 -epitimaio -> them that they should not make <{4160} -poieo -> him known <5318 -phaneros -> :

4160 MAT 012 033 Either <2228 -e -> make <4160 -poieo -> the tree <1186 -dendron -> good <2570 -kalos -> , and his fruit <2590 -karpos -> good <2570 -kalos -> ; or <2228 -e -> else make <{4160} -poieo -> the tree <1186 -dendron -> corrupt <4550 -saprois -> , and his fruit <2590 -karpos -> corrupt <4550 -saprois -> : for the tree <1186 -dendron -> is known <1097 -ginosko -> by [ his ] fruit <2590 -karpos -> .

4160 MAT 012 033 Either <2228 -e -> make <{4160} -poieo -> the tree <1186 -dendron -> good <2570 -kalos -> , and his fruit <2590 -karpos -> good <2570 -kalos -> ; or <2228 -e -> else make <4160 -poieo -> the tree <1186 -dendron -> corrupt <4550 -saprois -> , and his fruit <2590 -karpos -> corrupt <4550 -saprois -> : for the tree <1186 -dendron -> is known <1097 -ginosko -> by [ his ] fruit <2590 -karpos -> .

4160 MAT 012 050 For whosoever <0302 -an -> shall do <{4160} -poieo -> the will <2307 -thelema -> of my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> , the same <0846 -autos -> is my brother <0080 -adephos -> , and sister <0079 -adelphē -> , and mother <3384 -meter -> .

4160 MAT 013 023 But he that received <4687 -speiro -> seed <4687 -speiro -> into <1909 -epi -> the good <2570 -kalos -> ground <1093 -ge -> is he that heareth <0191 -akouo -> the word <3056 -logos -> , and understandeth <4920 -sunieimi -> [ it ] ; which <3739 -hos -> also <1211 -de -> beareth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> , and bringeth <4160 -poieo -> forth <{4160} -poieo -> , some <3303 -men -> an hundredfold <1540 -hekatōn -> , some <1161 -de -> sixty <1835 -hexekonta -> , some <1161 -de -> thirty <5144 -triakonta -> .

4160 MAT 013 023 But he that received <4687 -speiro -> seed <4687 -speiro -> into <1909 -epi -> the good <2570 -kalos -> ground <1093 -ge -> is he that heareth <0191 -akouo -> the word <3056 -logos -> , and understandeth <4920 -sunieimi -> [ it ] ; which <3739 -hos -> also <1211 -de -> beareth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> , and bringeth <{4160} -poieo -> forth <4160 -poieo -> , some <3303 -men -> an hundredfold <1540 -hekatōn -> , some <1161 -de -> sixty <1835 -hexekonta -> , some <1161 -de -> thirty <5144 -triakonta -> .

4160 MAT 013 026 But when <3753 -hote -> the blade <5528 -chortos -> was sprung <0985 -blastano -> up , and brought <4160 -poieo -> forth <{4160} -poieo -> fruit <2590 -karpos -> , then <5119 -tote -> appeared <5316 -phaino -> the tares <2215 -zizaniōn -> also <2532 -kai -> .

4160 MAT 013 026 But when <3753 -hote -> the blade <5528 -chortos -> was sprung <0985 -blastano -> up , and brought <{4160} -poieo -> forth <4160 -poieo -> fruit <2590 -karpos -> , then <5119 -tote -> appeared <5316 -phaino -> the tares <2215 -zizaniōn -> also <2532 -kai -> .

4160 MAT 013 028 He said <2063 -eruthros -> unto them , An enemy <2190 -echthros -> hath done <{4160} -poieo -> this <5124 -touto -> . The servants <1401 -doulos -> said <5346 -phemi -> unto him , Wilt <2309 -thelo -> thou then <3767 -oun -> that we go <0565 -aperchomai -> and gather <4816 -sullego -> them up ?

4160 MAT 013 041 The Son <5207 -huios -> of man <0444 -anthropos -> shall send <0649 -apostello -> forth <0649 -apostello -> his angels <0032 -aggelos -> , and they shall gather <4816 -sullego -> out of his kingdom <0932 -basileia -> all <3956 -pas -> things that offend <4625 -skandalon -> , and them which do <{4160} -poieo -> iniquity <0458 -anomia -> ;

4160 MAT 013 058 And he did <{4160} -poieo -> not many <4183 -polus -> mighty <1411 -dunamis -> works there <1563 -ekei -> because <1223 -dia -> of their unbelief <0570 -apaiastia -> .

4160 MAT 017 004 Then <1161 -de -> answered <0611 -apokri nomai -> Peter <4074 -Petros -> , and said <2036 -epo -> unto Jesus <2424 -Iesous -> , Lord <2962 -kurios -> , it is good <2570 -kalos -> for us to be here <5602 -hode -> : if <1487 -ei -> thou wilt <2309 -thelo -> , let us make <{4160} -poieo -> here <5602 -hode -> three <5140 -treis -> tabernacles <4633 -skene -> ; one <3391 -mia -> for thee , and one <3391 -mia -> for Moses <3475 -Moseus -> , and one <3391 -mia -> for Elias <2243 -Helias -> .

4160 MAT 017 012 But I say <3004 -lego -> unto you , That Elias <2243 -Helias -> is come <2064 -erchomai -> already <2235 -ede -> , and they knew <1912 -epibareo -> him not , but have done <{4160} -poieo -> unto him whatsoever <3745 -hosos -> they listed <2309 -thelo -> . Likewise <3779 -houto -> shall also <2532 -kai -> the Son <5207 -huios -> of man <0444 -anthropos -> suffer <3958 -pascho -> of them .

4160 MAT 018 035 So <3779 -houto -> likewise <2532 -kai -> shall my heavenly <2032 -epouranios -> Father <3962 -pater -> do <{4160} -poieo -> also <2532 -kai -> unto you , if <1437 -ean -> ye from your <5216 -humon -> hearts <2588 -kardia -> forgive <0863 -aphiemi -> not every <1538 -hekastos -> one his brother <0080 -adephos -> their trespasses <3900 -paraptoma -> .

4160 MAT 019 004 And he answered <0611 -apokri nomai -> and said <2036 -epo -> unto them , Have ye not read <0314 -anaginosko -> , that he which <3588 -ho -> made <4160 -poieo -> [ them ] at <0575 -apo -> the beginning <0746 -arche -> made <{4160} -poieo -> them male <0730 -arrhen -> and female <2338 -thelus -> ,

4160 MAT 019 004 And he answered <0611 -apokri nomai -> and said <2036 -epo -> unto them , Have ye not read <0314 -anaginosko -> , that he which <3588 -ho -> made <{4160} -poieo -> [ them ] at <0575 -apo -> the beginning <0746 -arche -> made <4160 -poieo -> them male <0730 -arrhen -> and female <2338 -thelus -> ,

4160 MAT 019 016 . And , behold <2400 -idou -> , one <1520 -heis -> came <4334 -proserchomai -> and said <2036 -epo -> unto him , Good <0018 -agathos -> Master <1320 -didaskalos -> , what <5101 -tis -> good <0018 -agathos -> thing shall I do <{4160} -poieo -> , that I may have <2192 -echo -> eternal <0166 -aionios -> life <2222 -zoe -> ?

4160 MAT 020 005 Again <3825 -palin -> he went <1831 -exerchomai -> out about <4012 -peri -> the sixth <1623 -hektos -> and ninth <1766 -ennatos -> hour <5610 -hora -> , and did <{4160} -poieo -> likewise <5615 -hosautos -> .

4160 MAT 020 012 Saying <3004 -lego -> , These <3778 -houtos -> last <2078 -eschatos -> have wrought <4160 -poi eo -> [ but ] one <3391 -mia -> hour <5610 -hora -> , and thou hast made <{4160} -poi eo -> them equal <2470 -isos -> unto us , which <3588 -ho -> have borne <0941 -bastazo -> the burden <0922 -baros -> and heat <2742 -kauson -> of the day <2250 -hemera -> .

4160 MAT 020 012 Saying <3004 -lego -> , These <3778 -houtos -> last <2078 -eschatos -> have wrought <{4160} -poi eo -> [ but ] one <3391 -mia -> hour <5610 -hora -> , and thou hast made <4160 -poi eo -> them equal <2470 -isos -> unto us , which <3588 -ho -> have borne <0941 -bastazo -> the burden <0922 -baros -> and heat <2742 -kauson -> of the day <2250 -hemera -> .

4160 MAT 020 015 Is it not lawful <1832 -exesti -> for me to do <{4160} -poi eo -> what <3739 -hos -> I will <2309 -thelo -> with mine <1699 -emos -> own ? Is thine <4675 -sou -> eye <3788 -ophthalmos -> evil <4190 -poneros -> , because <3754 -hoti -> I am <1510 -eimi -> good <0018 -agathos -> ?

4160 MAT 020 032 And Jesus <2424 -Iesous -> stood <2476 -histemi -> still <2476 -histemi -> , and called <5455 -phoneo -> them , and said <2036 -epo -> , What <5101 -tis -> will <2309 -thelo -> ye that I shall do <{4160} -poi eo -> unto you ?

4160 MAT 021 006 And the disciples <3101 -mathetes -> went <4198 -poreuomai -> , and did <{4160} -poi eo -> as Jesus <2424 -Iesous -> commanded <4367 -prostasso -> them ,

4160 MAT 021 013 And said <3004 -lego -> unto them , It is written <1125 -grapho -> , My house <3624 -oikos -> shall be called <2564 -kaleo -> the house <3624 -oikos -> of prayer <4335 -proseuche -> ; but ye have made <{4160} -poi eo -> it a den <4693 -spelai on -> of thieves <3027 -leistes -> .

4160 MAT 021 015 And when the chief <0749 -archiereus -> priests <0749 -archiereus -> and scribes <1122 -grammateus -> saw <1492 -eido -> the wonderful <2297 -thaumasios -> things that he did <{4160} -poi eo -> , and the children <3816 -pais -> crying <2896 -krazo -> in the temple <2411 -hieron -> , and saying <3004 -lego -> , Hosanna <5614 -hosanna -> to the Son <5207 -huios -> of David <1138 -Dabid -> ; they were sore <0023 -aganakteo -> displeased <0023 -aganakteo -> ,

4160 MAT 021 021 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , If <1437 -ean -> ye have <2192 -echo -> faith <4102 -pistis -> , and doubt <1252 -diakrino -> not , ye shall not only <3440 -monon -> do <{4160} -poi eo -> this <3588 -ho -> [ which is done ] to the fig <4808 -suke -> tree <4808 -suke -> , but also <2579 -kan -> if <2579 -kan -> ye shall say <2036 -epo -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Be thou removed <0142 -airo -> , and be thou cast <0906 -ballo -> into <1519 -eis -> the sea <2281 -thalassa -> ; it shall be done <1096 -ginomai -> .

4160 MAT 021 023 . And when he was come <2064 -erchomai -> into <1519 -eis -> the temple <2411 -hieron -> , the chief <0749 -archiereus -> priests <0749 -archiereus -> and the elders <4245 -presbuteros -> of the people <2992 -laos -> came <4334 -proserchomai -> unto him as he was teaching <1321 -didasko -> , and said <3004 -lego -> , By what <4169 -poi os -> authority <1849 -exousia -> doest <{4160} -poi eo -> thou these <5023 -tauta -> things ? and who <5101 -tis -> gave <1325 -didomi -> thee this <5026 -taute -> authority <1849 -exousia -> ?

4160 MAT 021 024 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , I also <2504 -kago -> will ask <2065 -erotao -> you one <1520 -heis -> thing <3056 -logos -> , which <3739 -hos -> if <1437 -ean -> ye tell <2036 -epo -> me , I in like <2504 -kago -> wise will tell <2046 -ereō -> you by what <4169 -poios -> authority <1849 -exousia -> I do <{4160} -poieo -> these <5023 -tauta -> things .

4160 MAT 021 027 And they answered <0611 -apokrinomai -> Jesus <2424 -Iesous -> , and said <2036 -epo -> , We cannot <1492 -eido -> tell <1492 -eido -> . And he said <5346 -phemi -> unto them , Neither <3761 -oude -> tell <3004 -lego -> I you by what <4169 -poios -> authority <1849 -exousia -> I do <{4160} -poieo -> these <5023 -tauta -> things .

4160 MAT 021 031 Whether <5101 -tis -> of them twain <1417 -duo -> did <{4160} -poieo -> the will <2307 -thelema -> of [ his ] father <3962 -pater -> ? They say <3004 -lego -> unto him , The first <4413 -protos -> . Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , That the publicans <5052 -telesphoreo -> and the harlots <4204 -porne -> go <4254 -proago -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> before <4254 -proago -> you .

4160 MAT 021 036 Again <3825 -palin -> , he sent <0649 -apostello -> other <0243 -allos -> servants <1401 -doulos -> more <4119 -pleion -> than the first <4413 -protos -> : and they did <{4160} -poieo -> unto them likewise <5615 -hosautos -> .

4160 MAT 021 040 When <3752 -hotan -> the lord <2962 -kuriōs -> therefore <3767 -oun -> of the vineyard <0290 -ampelon -> cometh <2064 -erchomai -> , what <5101 -tis -> will he do <{4160} -poieo -> unto those <1565 -ekeinos -> husbandmen <1092 -georgos -> ?

4160 MAT 021 043 Therefore <5124 -touto -> say <3004 -lego -> I unto you , The kingdom <0932 -basileia -> of God <2316 -theos -> shall be taken <0142 -airo -> from you , and given <1325 -didomi -> to a nation <1484 -ethnos -> bringing <4160 -poieo -> forth <{4160} -poieo -> the fruits <2590 -karpos -> thereof <0846 -autos -> .

4160 MAT 021 043 Therefore <5124 -touto -> say <3004 -lego -> I unto you , The kingdom <0932 -basileia -> of God <2316 -theos -> shall be taken <0142 -airo -> from you , and given <1325 -didomi -> to a nation <1484 -ethnos -> bringing <{4160} -poieo -> forth <4160 -poieo -> the fruits <2590 -karpos -> thereof <0846 -autos -> .

4160 MAT 022 002 The kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3666 -homoioō -> unto a certain <0444 -anthropos -> king <0935 -basileus -> , which <3748 -hostis -> made <{4160} -poieo -> a marriage <1062 -gamos -> for his son <5207 -huios -> ,

4160 MAT 023 003 All <3956 -pas -> therefore <3767 -oun -> whatsoever <0302 -an -> they bid <2036 -epo -> you observe <5083 -tereo -> , [ that ] observe <5083 -tereo -> and do <4160 -poieo -> ; but do <4160 -poieo -> not ye after <2596 -kata -> their works <2041 -ergon -> : for they say <3004 -lego -> , and do <{4160} -poieo -> not .

4160 MAT 023 003 All <3956 -pas -> therefore <3767 -oun -> whatsoever <0302 -an -> they bid <2036 -epo -> you observe <5083

-tereo -> , [ that ] observe <5083 -tereo -> and do <4160 -poieo -> ; but do <{4160} -poieo -> not ye after <2596 -kata -> their works <2041 -ergon -> : for they say <3004 -lego -> , and do <4160 -poieo -> not .

4160 MAT 023 003 All <3956 -pas -> therefore <3767 -oun -> whatsoever <0302 -an -> they bid <2036 -epo -> you observe <5083 -tereo -> , [ that ] observe <5083 -tereo -> and do <{4160} -poieo -> ; but do <4160 -poieo -> not ye after <2596 -kata -> their works <2041 -ergon -> : for they say <3004 -lego -> , and do <4160 -poieo -> not .

4160 MAT 023 005 But all <3956 -pas -> their works <2041 -ergon -> they do <{4160} -poieo -> for to be seen <2300 -theaomai -> of men <0444 -anthropos -> : they make <4115 -platuno -> broad <4115 -platuno -> their phylacteries <5440 -phulakterion -> , and enlarge <3170 -megaluno -> the borders <2899 -kraspedon -> of their garments <2440 -himation -> ,

4160 MAT 023 015 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye compass <4013 -periago -> sea <2281 -thalassa -> and land <3584 -xeros -> to make <4160 -poieo -> one <1520 -heis -> proselyte <4339 -proselutos -> , and when <3752 -hotan -> he is made <1096 -ginomai -> , ye make <{4160} -poieo -> him twofold <1366 -distomos -> more the child <5207 -huios -> of hell <1067 -geena -> than yourselves <5216 -humon ->

4160 MAT 023 015 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye compass <4013 -periago -> sea <2281 -thalassa -> and land <3584 -xeros -> to make <{4160} -poieo -> one <1520 -heis -> proselyte <4339 -proselutos -> , and when <3752 -hotan -> he is made <1096 -ginomai -> , ye make <4160 -poieo -> him twofold <1366 -distomos -> more the child <5207 -huios -> of hell <1067 -geena -> than yourselves <5216 -humon -> .

4160 MAT 023 023 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye pay <0586 -apodekatoo -> tithe <0586 -apodekatoo -> of mint <2238 -heduosmon -> and anise <0432 -anethon -> and cummin <2951 -kuminon -> , and have omitted <0863 -aphiemi -> the weightier <0926 -barus -> [ matters ] of the law <3551 -nomos -> , judgment <2920 -krisis -> , mercy <1656 -eleos -> , and faith <4102 -pistis -> : these <5023 -tauta -> ought <1163 -dei -> ye to have done <{4160} -poieo -> , and not to leave <0863 -aphiemi -> the other <2548 -akeinos -> undone .

4160 MAT 024 046 Blessed <3107 -makarios -> [ is ] that servant <1401 -doulos -> , whom <3739 -hos -> his lord <2962 -kuriος -> when he cometh <2064 -erchomai -> shall find <2147 -heurisko -> so <3779 -houto -> doing <{4160} -poieo -> .

4160 MAT 025 016 Then <1161 -de -> he that had received <2983 -lambano -> the five <4000 -pentakischilioi -> talents <5007 -talanton -> went <4198 -poreuomai -> and traded <2038 -ergazomai -> with the same <0846 -autos -> , and made <{4160} -poieo -> [ them ] other <0243 -allos -> five <4000 -pentakischilioi -> talents <5007 -talanton -> .

4160 MAT 025 040 And the King <0935 -basileus -> shall answer <0611 -apokrinomai -> and say <2046 -ereō -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , Inasmuch <3745 -

hosos -> as ye have done <4160 -poieo -> [ it ] unto one <1520 -heis -> of the least <1646 -elachistos -> of these <5130 -touton -> my brethren <0080 -adephos -> , ye have done <{4160} -poieo -> [ it ] unto me .

4160 MAT 025 040 And the King <0935 -basileus -> shall answer <0611 -apokrinomai -> and say <2046 -ereo -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , Inasmuch <3745 -hosos -> as ye have done <{4160} -poieo -> [ it ] unto one <1520 -heis -> of the least <1646 -elachistos -> of these <5130 -touton -> my brethren <0080 -adephos -> , ye have done <4160 -poieo -> [ it ] unto me .

4160 MAT 025 045 Then <5119 -tote -> shall he answer <0611 -apokrinomai -> them , saying <3004 -lego -> , Verily <0281 -amen -> I say <3004 -lego -> unto you , Inasmuch <3745 -hosos -> as ye did <4160 -poieo -> [ it ] not to one <1520 -heis -> of the least <1646 -elachistos -> of these <5130 -touton -> , ye did <{4160} -poieo -> [ it ] not to me .

4160 MAT 025 045 Then <5119 -tote -> shall he answer <0611 -apokrinomai -> them , saying <3004 -lego -> , Verily <0281 -amen -> I say <3004 -lego -> unto you , Inasmuch <3745 -hosos -> as ye did <{4160} -poieo -> [ it ] not to one <1520 -heis -> of the least <1646 -elachistos -> of these <5130 -touton -> , ye did <4160 -poieo -> [ it ] not to me .

4160 MAT 026 012 For in that she hath poured <0906 -ballo -> this <5124 -touto -> ointment <3464 -muron -> on <1909 -epi -> my body <4983 -soma -> , she did <{4160} -poieo -> [ it ] for my burial <1779 -entaphiazō -> .

4160 MAT 026 013 Verily <0281 -amen -> I say <3004 -lego -> unto you , Wheresoever <1437 -ean -> this <5124 -touto -> gospel <2098 -euaggelion -> shall be preached <2784 -kerusso -> in the whole <3650 -holos -> world <2889 -kosmos -> , [ there ] shall also <2532 -kai -> this <3778 -houtos -> , that this <3778 -houtos -> woman hath done <{4160} -poieo -> , be told <2980 -laleo -> for a memorial <3422 -mnemosunon -> of her .

4160 MAT 026 018 And he said <2036 -epo -> , Go <5217 -hupago -> into <1519 -eis -> the city <4172 -polis -> to such <1170 -deina -> a man , and say <2036 -epo -> unto him , The Master <1320 -didaskalos -> saith <3004 -lego -> , My time <2540 -kairos -> is at <1451 -eggus -> hand <1451 -eggus -> ; I will keep <{4160} -poieo -> the passover <3957 -pascha -> at <4314 -pros -> thy house with my disciples <3101 -mathetes -> .

4160 MAT 026 019 And the disciples <3101 -mathetes -> did <{4160} -poieo -> as Jesus <2424 -Iesous -> had appointed <4929 -suntasso -> them ; and they made <2090 -hetoimazo -> ready <2090 -hetoimazo -> the passover <3957 -pascha -> .

4160 MAT 027 022 Pilate <4091 -Pilatos -> saith <3004 -lego -> unto them , What <5101 -tis -> shall I do <{4160} -poieo -> then <3767 -oun -> with Jesus <2424 -Iesous -> which <3588 -ho -> is called <3004 -lego -> Christ <5547 -Christos -> ? [ They ] all <3956 -pas -> say <3004 -lego -> unto him , Let him be crucified <4717 -stauroo -> .

4160 MAT 027 023 And the governor <2232 -hegemon -> said <5346 -phemi -> , Why <1063 -gar -> , what <5101 -tis -> evil <2556 -kakos -> hath he done <{4160} -poieo -> ? But they cried <2896 -krazo -> out the more <4057 -perissos -> , saying <3004 -lego -> , Let him be crucified <4717 -stauroo -> .

4160 MAT 028 015 So <1161 -de -> they took <2983 -lambano -> the money <0694 -argurion -> , and did <{4160} -poieo -> as they were taught <1321 -didasko -> : and this <3778 -houtos -> saying <3056 -logos -> is commonly <1310 -diaphemizo -> reported <1310 -diaphemizo -> among <1722 -en -> the Jews <2453 -Ioudaios -> until <3360 -mechri -> this <4594 -semeron -> day <4594 -semeron -> .

4160 MAR 001 003 The voice <5456 -phone -> of one crying <0994 -boao -> in the wilderness <2048 -eremos -> , Prepare <2090 -hetoimazo -> ye the way <3598 -hodos -> of the Lord <2962 -kuri os -> , make <{4160} -poieo -> his paths <5147 -tribos -> straight <2117 -euthus -> .

4160 MAR 001 017 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Come <1205 -deute -> ye after <3694 -opiso -> me , and I will make <{4160} -poieo -> you to become <1096 -ginomai -> > fishers <0231 -halieus -> of men <0444 -anthropos -> .

4160 MAR 002 023 And it came <1096 -ginomai -> to pass , that he went <3899 -parapoeruomai -> through <1223 -dia -> the corn <4702 -sporimos -> fields on <1722 -en -> the sabbath <4521 -sabbaton -> day ; and his disciples <3101 -mathetes -> began <0756 -archomai -> , as they went <{4160} -poieo -> , to pluck <5089 -tillo -> the ears <4719 -stachus -> of corn <4719 -stachus -> .

4160 MAR 002 024 And the Pharisees <5330 -Pharisaios -> said <3004 -lego -> unto him , Behold <2396 -ide -> , why <5101 -tis -> do <{4160} -poieo -> they on <1722 -en -> the sabbath <4521 -sabbaton -> day that which <3739 -hos -> is not lawful <1832 -exesti -> ?

4160 MAR 002 025 And he said <3004 -lego -> unto them , Have ye never <3763 -oudepote -> read <0314 -anaginosko -> what <5101 -tis -> David <1138 -Dabid -> did <{4160} -poieo -> , when <3753 -hote -> he had <2192 -echo -> need <5532 -chreia -> , and was an hungred <3983 -peinao -> , he , and they that were with him ?

4160 MAR 003 006 And the Pharisees <5330 -Pharisaios -> went <1831 -exerchomai -> forth <1831 -exerchomai -> , and straightway <2112 -eutheos -> took <{4160} -poieo -> counsel <4824 -sumboulion -> with the Herodians <2265 -Herodiano i -> against <2596 -kata -> him , how <3704 -hopos -> they might destroy <0622 -apollumi -> him .

4160 MAR 003 008 And from Jerusalem <2414 -Hierosoluma -> , and from Idumaea <2401 -Idoumaia -> , and [ from ] beyond <4008 -peran -> Jordan <2446 -Iordanes -> ; and they about <4012 -peri -> Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> , a great <4183 -polus -> multitude <4128 -plethos -> , when they had heard <0191 -akouo -> what <3745 -hosos -> great <3745 -hosos -> things he did <{4160} -poieo -> , came <2064 -erchomai -> unto him .

4160 MAR 003 012 And he straitly <4183 -polus -> charged <2008 -epitimao -> them that they should not make <{4160} -poieo -> him known <5318 -phaneros -> .

4160 MAR 003 014 And he ordained <{4160} -poieo -> twelve <1427 -dodeka -> , that they should be with him , and that he might send <0649 -apostello -> them forth <0649 -apostello -> to preach <2784 -kerusso -> ,

4160 MAR 004 032 But when <3752 -hotan -> it is sown <4687 -

speiro -> , it groweth <0305 -anabaino -> up , and becometh  
 <1096 -ginomai -> greater <3187 -meizon -> than all <3956 -pas -  
 > herbs <3001 -lathanon -> , and shooteth <{4160} -poi eo -> out  
 great <3173 -megas -> branches <2798 -klados -> ; so <5620 -  
 hoste -> that the fowls <4071 -peteinon -> of the air <3772 -  
 ouranos -> may <1410 -dunamai -> lodge <2681 -kataskenoo ->  
 under <5259 -hupo -> the shadow <4639 -skia -> of it .

4160 MAR 005 019 Howbeit Jesus <2424 -Iesous -> suffered <0863 -  
 aphiemi -> him not , but saith <3004 -lego -> unto him , Go  
 <5217 -hupago -> home <3624 -oikos -> to thy friends , and tell  
 <0312 -anaggello -> them how <3745 -hosos -> great <3745 -hosos -  
 > things the Lord <2962 -kuri os -> hath done <{4160} -poi eo ->  
 for thee , and hath had compassion <1653 -eleeo -> on thee .

4160 MAR 005 020 And he departed <0565 -aperchomai -> , and  
 began <0756 -archomai -> to publish <2784 -kerusso -> in  
 Decapolis <1179 -Dekapolis -> how <3745 -hosos -> great <3745 -  
 hosos -> things Jesus <2424 -Iesous -> had done <{4160} -poi eo -  
 > for him : and all <3956 -pas -> [ men ] did marvel <2296 -  
 thaumazo -> .

4160 MAR 005 032 And he looked <4017 -periblepo -> round <4017 -  
 periblepo -> about <4017 -periblepo -> to see <1492 -eido -> her  
 that had done <{4160} -poi eo -> this <5124 -touto -> thing .

4160 MAR 006 005 And he could <1410 -dunamai -> there <1563 -  
 ekei -> do <{4160} -poi eo -> no <3762 -oudeis -> mighty <1411 -  
 dunamis -> work <1411 -dunamis -> , save <1508 -ei me -> that  
 he laid <2007 -epitithemi -> his hands <5495 -cheir -> upon a  
 few <3641 -oligos -> sick <0732 -arrhostos -> folk , and healed  
 <2323 -therapeuo -> [ them ] .

4160 MAR 006 020 For Herod <2264 -Herodes -> feared <5399 -  
 phobeo -> John <2491 -Ioannes -> , knowing <1492 -eido -> that  
 he was a just <1342 -dikaios -> man <0435 -aner -> and an holy  
 <0040 -hagios -> , and observed <4933 -suntereo -> him ; and  
 when he heard <0191 -akouo -> him , he did <{4160} -poi eo ->  
 many <4183 -polus -> things , and heard <0191 -akouo -> him  
 gladly <2234 -hedeos -> .

4160 MAR 006 021 And when a convenient <2121 -eukairos -> day  
 <2250 -hemera -> was come <1096 -ginomai -> , that Herod <2264 -  
 Herodes -> on his birthday <1077 -genesia -> made <{4160} -poi eo  
 -> a supper <1173 -deipnon -> to his lords <3175 -megistanes -> ,  
 high captains <5506 -chiliarchos -> , and chief <4413 -protos  
 -> [ estates ] of Galilee <1056 -Galilaiia -> ;

4160 MAR 006 030 . And the apostles <0652 -apostolos ->  
 gathered <4863 -sunago -> themselves together <4863 -sunago ->  
 unto Jesus <2424 -Iesous -> , and told <0518 -apaggello -> him  
 all <3956 -pas -> things , both <5037 -te -> what <3745 -hosos -  
 > they had done <{4160} -poi eo -> , and what <3745 -hosos ->  
 they had taught <1321 -didasko -> .

4160 MAR 007 008 For laying <0863 -aphiemi -> aside <0863 -  
 aphiemi -> the commandment <1785 -entole -> of God <2316 -theos -  
 > , ye hold <2902 -krateo -> the tradition <3862 -paradosis ->  
 of men <0444 -anthropos -> , [ as ] the washing <0909 -  
 baptisimos -> of pots <3582 -xestes -> and cups <4221 -poterion -  
 > : and many <4183 -polus -> other <0243 -allos -> such <5108 -  
 toioutos -> like <3946 -paromios -> things ye do <{4160} -poi eo  
 -> .

4160 MAR 007 012 And ye suffer <0863 -aphiemi -> him no <3765 -  
 ouketi -> more <3765 -ouketi -> to do <{4160} -poi eo -> ought  
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<3762 -oudeis -> for his father <3962 -pater -> or <2228 -e ->  
his mother <3384 -meter -> ;

4160 MAR 007 013 Making <0208 -akuroo -> the word <3056 -logos ->  
> of God <2316 -theos -> of none <0208 -akuroo -> effect <0208 -  
akuroo -> through your <5216 -humon -> tradition <3862 -  
paradosis -> , which <3739 -hos -> ye have delivered <3860 -  
paradidomi -> : and many <4183 -polus -> such <5108 -toioutos ->  
> like <3946 -paromios -> things do <{4160} -poieo -> ye .

4160 MAR 007 037 And were beyond <5249 -huperperissos ->  
measure <5249 -huperperissos -> astonished <1605 -ekplesso -> ,  
saying <3004 -lego -> , He hath done <4160 -poieo -> all <3956 -  
pas -> things well <2573 -kalos -> : he maketh <{4160} -poieo ->  
> both <5037 -te -> the deaf <2974 -kophos -> to hear <0191 -  
akouo -> , and the dumb <0216 -alalos -> to speak <2980 -laleo ->  
> .

4160 MAR 007 037 And were beyond <5249 -huperperissos ->  
measure <5249 -huperperissos -> astonished <1605 -ekplesso -> ,  
saying <3004 -lego -> , He hath done <{4160} -poieo -> all  
<3956 -pas -> things well <2573 -kalos -> : he maketh <4160 -  
poieo -> both <5037 -te -> the deaf <2974 -kophos -> to hear  
<0191 -akouo -> , and the dumb <0216 -alalos -> to speak <2980 -  
laleo -> .

4160 MAR 008 025 After <1534 -eita -> that he put <2007 -  
epitithemi -> [ his ] hands <5495 -cheir -> again <3825 -palin ->  
> upon his eyes <3788 -ophthalmos -> , and made <{4160} -poieo ->  
> him look <0308 -anablepo -> up : and he was restored <0600 -  
apokathistemi -> , and saw <1689 -emblepo -> every <0537 -hapas ->  
> man clearly <5081 -telaugos -> .

4160 MAR 009 005 And Peter <4074 -Petros -> answered <0611 -  
apokrinomai -> and said <3004 -lego -> to Jesus <2424 -Iesous ->  
, Master <4461 -rhabbi -> , it is good <2750 -keiria -> for us  
to be here <5602 -hode -> : and let us make <{4160} -poieo ->  
three <5140 -treis -> tabernacles <4633 -skene -> ; one <3391 -  
mia -> for thee , and one for Moses <3475 -Moseus -> , and one  
for Elias <2243 -Helias -> .

4160 MAR 009 013 But I say <3004 -lego -> unto you , That  
Elias <2243 -Helias -> is indeed <2532 -kai -> come <2064 -  
erchomai -> , and they have done <{4160} -poieo -> unto him  
whatsoever <3745 -hosos -> they listed <2309 -thelo -> , as it  
is written <1125 -grapho -> of him .

4160 MAR 009 039 But Jesus <2424 -Iesous -> said <2036 -epo -> ,  
Forbid <2967 -koluo -> him not : for there is no <3762 -  
oudeis -> man <3762 -oudeis -> which <3739 -hos -> shall do  
<{4160} -poieo -> a miracle <1411 -dunamis -> in my name <3686 -  
onoma -> , that can <1410 -dunamai -> lightly <5035 -tachu ->  
speak <2551 -kakologeo -> evil <2551 -kakologeo -> of me .

4160 MAR 010 006 But from the beginning <0746 -arche -> of the  
creation <2937 -ktisis -> God <2316 -theos -> made <{4160} -  
poieo -> them male <0730 -arrhen -> and female <2338 -thelus -> .

4160 MAR 010 017 . And when he was gone <1607 -ekporeuomai ->  
forth <1607 -ekporeuomai -> into <1519 -eis -> the way <3598 -  
hodos -> , there came <4370 -prostrecho -> one <1520 -heis ->  
running <4370 -prostrecho -> , and knelt <1120 -gonupeteo ->  
to him , and asked <1905 -eperotao -> him , Good <0018 -  
agathos -> Master <1320 -didaskalos -> , what <5101 -tis ->  
shall I do <{4160} -poieo -> that I may inherit <2816 -  
kleronomeo -> eternal <0166 -aiouios -> life <2222 -zoe -> ?  
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4160 MAR 010 035 And James <2385 -Iakobos -> and John <2491 - Ioannes -> , the sons <5207 -huios -> of Zebedee <2199 - Zebedaios -> , come <4365 -prosporeuomai -> unto him , saying <3004 -lego -> , Master <1320 -di daskalos -> , we would <2309 - thelo -> that thou shouldst do <{4160} -poi eo -> for us whatsoever <1437 -ean -> we shall desire <0154 -ai teo -> .

4160 MAR 010 036 And he said <2036 -epo -> unto them , What <5101 -tis -> would <2309 -thelo -> ye that I should do <{4160} - poi eo -> for you ?

4160 MAR 010 051 And Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <3004 -lego -> unto him , What <5101 - tis -> wilt <2309 -thelo -> thou that I should do <{4160} -poi eo -> unto thee ? The blind <5185 -tuphlos -> man said <2036 -epo -> unto him , Lord <4462 -rhabboni -> , that I might receive <0308 -anablepo -> my sight <0308 -anablepo -> .

4160 MAR 011 003 And if <1437 -ean -> any <1536 -ei tis -> man say <2036 -epo -> unto you , Why <5101 -tis -> do <{4160} - poi eo -> ye this <5124 -touto -> ? say <2036 -epo -> ye that the Lord <2962 -kuri os -> hath <2192 -echo -> need <5532 -chreia -> of him ; and straightway <2112 -eutheos -> he will send <0649 -apostello -> him hither <5602 -hode -> .

4160 MAR 011 005 And certain <5100 -tis -> of them that stood <2476 -histemi -> there <1563 -ekei -> said <3004 -lego -> unto them , What <5101 -tis -> do <{4160} -poi eo -> ye , loosing <3089 -luo -> the colt <4454 -polos -> ?

4160 MAR 011 017 And he taught <1321 -di dasko -> , saying <3004 -lego -> unto them , Is it not written <1125 -grapho -> , My house <3624 -oikos -> shall be called <2564 -kaleo -> of all <3956 -pas -> nations <1484 -ethnos -> the house <3624 -oikos -> of prayer <4335 -proseuche -> ? but ye have made <{4160} -poi eo -> it a den <4693 -spelai on -> of thieves <3027 -leistes -> .

4160 MAR 011 028 And say <3004 -lego -> unto him , By what <4169 -poios -> authority <1849 -exousia -> doest <4160 -poi eo -> thou these <5023 -tauta -> things ? and who <5101 -tis -> gave <1325 -didomi -> thee this <5026 -taute -> authority <1849 - exousia -> to do <{4160} -poi eo -> these <5023 -tauta -> things ?

4160 MAR 011 028 And say <3004 -lego -> unto him , By what <4169 -poios -> authority <1849 -exousia -> doest <{4160} -poi eo -> thou these <5023 -tauta -> things ? and who <5101 -tis -> gave <1325 -didomi -> thee this <5026 -taute -> authority <1849 - exousia -> to do <4160 -poi eo -> these <5023 -tauta -> things ?

4160 MAR 011 029 And Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto them , I will also <2504 -kago -> ask <1905 -eperotao -> of you one <1520 -heis -> question <3056 -logos -> , and answer <0611 -apokri nomai -> me , and I will tell <2046 -ere o -> you by what <4169 -poios -> authority <1849 -exousia -> I do <{4160} -poi eo -> these <5023 - tauta -> things .

4160 MAR 011 033 And they answered <0611 -apokri nomai -> and said <3004 -lego -> unto Jesus <2424 -Iesous -> , We cannot <1492 -eido -> tell <1492 -eido -> . And Jesus <2424 -Iesous -> answering <0611 -apokri nomai -> saith <3004 -lego -> unto them , Neither <3761 -oude -> do <4160 -poi eo -> I tell <3004 -lego -> you by what <4169 -poios -> authority <1849 -exousia -> I do <{4160} -poi eo -> these <5023 -tauta -> things .

4160 MAR 011 033 And they answered <0611 -apokrinomai -> and said <3004 -lego -> unto Jesus <2424 -Iesous -> , We cannot <1492 -eido -> tell <1492 -eido -> . And Jesus <2424 -Iesous -> answering <0611 -apokrinomai -> saith <3004 -lego -> unto them , Neither <3761 -oude -> do <{4160} -poieo -> I tell <3004 -lego -> you by what <4169 -poios -> authority <1849 -exousia -> I do <4160 -poieo -> these <5023 -tauta -> things .

4160 MAR 012 009 What <5101 -tis -> shall therefore <3767 -oun -> the Lord <2962 -kurios -> of the vineyard <0290 -ampelon -> do <{4160} -poieo -> ? he will come <2064 -erchomai -> and destroy <0622 -apollumi -> the husbandmen <1092 -georgos -> , and will give <1325 -didomi -> the vineyard <0290 -ampelon -> unto others <0243 -allos -> .

4160 MAR 014 007 For ye have <2192 -echo -> the poor <4434 -ptochos -> with you always <3842 -pantote -> , and whensoever <3752 -hotan -> ye will <2309 -thelo -> ye may <1410 -dunamai -> do <{4160} -poieo -> them good <2095 -eu -> : but me ye have <2192 -echo -> not always <3842 -pantote -> .

4160 MAR 014 008 She hath done <{4160} -poieo -> what <3739 -hos -> she could <2192 -echo -> : she is come <4301 -prolambano -> aforehand <4301 -prolambano -> to anoint <3462 -muriizo -> my body <4983 -soma -> to the burying <1780 -entaphiasmos -> .

4160 MAR 014 009 Verily <0281 -amen -> I say <3004 -lego -> unto you , Wheresoever <0302 -an -> this <5124 -touto -> gospel <2098 -euaggelion -> shall be preached <2784 -kerusso -> throughout <1519 -eis -> the whole <3650 -holos -> world <2889 -kosmos -> , [ this ] also <2532 -kai -> that she hath done <{4160} -poieo -> shall be spoken <2980 -laleo -> of for a memorial <3422 -mnemosunon -> of her .

4160 MAR 015 001 . And straightway <2112 -eutheos -> in the morning <4404 -proi -> the chief <0749 -archiereus -> priests <0749 -archiereus -> held <{4160} -poieo -> a consultation <4824 -sumboulion -> with the elders <4245 -presbuteros -> and scribes <1122 -grammateus -> and the whole <3650 -holos -> council <4892 -sunedrion -> , and bound <1210 -deo -> Jesus <2424 -Iesous -> , and carried <0667 -appohero -> [ him ] away <0667 -appohero -> , and delivered <3860 -paradidomi -> [ him ] to Pilate <4091 -Pilatos -> .

4160 MAR 015 007 And there was [ one ] named <3004 -lego -> Barabbas <0912 -Barabbas -> , [ which lay ] bound <1210 -deo -> with them that had made <4955 -sustasiastes -> insurrection <4955 -sustasiastes -> with him , who <3748 -hostis -> had committed <{4160} -poieo -> murder <5408 -phonos -> in the insurrection <4714 -stasis -> .

4160 MAR 015 008 And the multitude <3793 -ochlos -> crying <0310 -anaboao -> aloud <0310 -anaboao -> began <0756 -archomai -> to desire <0154 -aieteo -> [ him to do ] as he had ever <0104 -aei -> done <{4160} -poieo -> unto them .

4160 MAR 015 012 And Pilate <4091 -Pilatos -> answered <0611 -apokrinomai -> and said <2036 -epo -> again <3825 -palin -> unto them , What <5101 -tis -> will <2309 -thelo -> ye then <3767 -oun -> that I shall do <{4160} -poieo -> [ unto him ] whom <3739 -hos -> ye call <3004 -lego -> the King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ?

4160 MAR 015 014 Then <1161 -de -> Pilate <4091 -Pilatos -> said <3004 -lego -> unto them , Why <1063 -gar -> , what <5101 -tis -> evil <2556 -kakos -> hath he done <{4160} -poieo -> ?

And they cried <2896 -krazo -> out the more <4056 -perissoteros -> exceedingly <4056 -perissoteros -> , Crucify <4717 -stauroo -> him .

4160 MAR 015 015 . And [ so ] Pilate <4091 -Pilatos -> , willing <1014 -boo -lom -ahee -> to content <{4160} -poieo -> the people <3793 -ochlos -> , released <0630 -apoluo -> Barabbas <0912 -Barabbas -> unto them , and delivered <3860 -paradidomi -> Jesus <2424 -Iesous -> , when he had scourged <5417 -phragelloo -> [ him ] , to be crucified <4717 -stauroo -> .

4160 LUK 001 025 Thus 3779 -houto - hath the Lord 2962 -kuriOS - dealt {4160} -poieo - with me in the days 2250 -hemera - wherein 3739 -hos - he looked 1896 -epeidon - on 1896 -epeidon - [ me ] , to take 0851 -aphaireo - away LUK 0851 -aphaireo - my reproach 3681 -oneidos - among 1722 -en - men LUK 0444 -anthropos - .

4160 LUK 001 049 For he that is mighty 1415 -dunatos - hath done {4160} -poieo - to me great 3167 -megaleios - things ; and holy LUK 0040 -hagios - [ is ] his name 3686 -onoma - .

4160 LUK 001 051 He hath shewed {4160} -poieo - strength 2904 -kratos - with his arm 1023 -brachion - ; he hath scattered 1287 -diaskorpizo - the proud 5244 -huperephanos - in the imagination 1271 -dianoia - of their hearts 2588 -kardia - .

4160 LUK 001 072 To perform {4160} -poieo - the mercy 1656 -eleos - [ promised ] to our fathers 3962 -pater - , and to remember 3415 -mnaomai - his holy 0040 -hagios - covenant 1242 -diatheke - ;

4160 LUK 002 027 And he came 2064 -erchomai - by the Spirit 4151 -pneuma - into 1519 -eis - the temple 2411 -hieron - : and when 3588 -ho - the parents 1118 -goneus - brought 1521 -eisago - in the child 3813 -paidion - Jesus 2424 -Iesous - , to do {4160} -poieo - for him after 2596 -kata - the custom 1480 -ethizo - of the law 3551 -nomos - ,

4160 LUK 002 048 And when they saw 1492 -eido - him , they were amazed 1605 -ekplesso - : and his mother 3384 -meter - said 2036 -epo - unto him , Son 5043 -teknon - , why 5101 -tis - hast thou thus 3779 -houto - dealt {4160} -poieo - with us ? behold 2400 -idou - , thy father 3962 -pater - and I have sought 2212 -zeteo - thee sorrowing 3600 -odunao - .

4160 LUK 003 004 As it is written 1125 -grapho - in the book LUK 0976 -biblos - of the words 3056 -logos - of Esaias 2268 -Hesaias - the prophet 4396 -prophetes - , saying 3004 -lego - , The voice 5456 -phone - of one crying LUK 0994 -boao - in the wilderness 2048 -eremos - , Prepare 2090 -hetoimazo - ye the way 3598 -hodos - of the Lord 2962 -kuriOS - , make {4160} -poieo - his paths 5147 -tribos - straight 2117 -euthus - .

4160 LUK 003 008 Bring 4160 -poieo - forth {4160} -poieo - therefore 3767 -oun - fruits 2590 -karpos - worthy LUK 0514 -axios - of repentance 3341 -metanoia - , and begin LUK 0756 -archomai - not to say 3004 -lego - within 1722 -en - yourselves 1438 -heautou - , We have 2192 -echo - Abraham LUK 0011 -Abraam - to [ our ] father 3962 -pater - : for I say 3004 -lego - unto you , That God 2316 -theos - is able 1410 -dunamai - of these 5130 -touton - stones 3037 -lithos -

to raise 1453 -egeiro - up children 5043 -teknon - unto  
Abraham 11 .

4160 LUK 003 008 Bring {4160} -poieo - forth 4160 -poieo -  
therefore 3767 -oun - fruits 2590 -karpos - worthy LUK 0514 -  
axios - of repentance 3341 -metanoia - , and begin LUK 0756 -  
archomai - not to say 3004 -lego - within 1722 -en -  
yourselves 1438 -heautou - , We have 2192 -echo - Abraham  
LUK 0011 -Abraam - to [ our ] father 3962 -pater - : for I  
say 3004 -lego - unto you , That God 2316 -theos - is able  
1410 -dunamai - of these 5130 -touton - stones 3037 -lithos -  
to raise 1453 -egeiro - up children 5043 -teknon - unto  
Abraham 11 .

4160 LUK 003 009 And now 2236 -hedista - also 2532 -kai -  
the axe LUK 0513 -axine - is laid 2749 -keimai - unto the  
root 4491 -rhiza - of the trees 1186 -dendron - : every  
3956 -pas - tree 1186 -dendron - therefore 3767 -oun - which  
bringeth 4160 -poieo - not forth {4160} -poieo - good 2570 -  
kalos - fruit 2590 -karpos - is hewn 1581 -ekkopto - down  
1581 -ekkopto - , and cast LUK 0906 -ballo - into 1519 -eis  
- the fire 4442 -pur - .

4160 LUK 003 009 And now 2236 -hedista - also 2532 -kai -  
the axe LUK 0513 -axine - is laid 2749 -keimai - unto the  
root 4491 -rhiza - of the trees 1186 -dendron - : every  
3956 -pas - tree 1186 -dendron - therefore 3767 -oun - which  
bringeth {4160} -poieo - not forth 4160 -poieo - good 2570 -  
kalos - fruit 2590 -karpos - is hewn 1581 -ekkopto - down  
1581 -ekkopto - , and cast LUK 0906 -ballo - into 1519 -eis  
- the fire 4442 -pur - .

4160 LUK 003 010 And the people 3793 -ochlos - asked 1905 -  
eperotao - him , saying 3004 -lego - , What 5101 -tis -  
shall we do {4160} -poieo - then 3767 -oun - ?

4160 LUK 003 011 He answereth LUK 0611 -apokrinomai - and  
saith 3004 -lego - unto them , He that hath 2192 -echo -  
two 1417 -duo - coats 5509 -chiton - , let him impart 3330  
-metadidomi - to him that hath 2192 -echo - none 3361 -me - ;  
and he that hath 2192 -echo - meat 1033 -broma - , let  
him do {4160} -poieo - likewise 3668 -homoi os - .

4160 LUK 003 012 Then 1161 -de - came 2064 -erchomai - also  
2532 -kai - publicans 5052 -telesphoreo - to be baptized LUK  
0907 -baptizo - , and said 2036 -epo - unto him , Master  
1320 -didaskalos - , what 5101 -tis - shall we do {4160} -  
poieo - ?

4160 LUK 003 014 And the soldiers 4754 -strateuomai -  
likewise 2532 -kai - demanded 1905 -eperotao - of him ,  
saying 3004 -lego - , And what 5101 -tis - shall we do  
{4160} -poieo - ? And he said 2036 -epo - unto them , Do  
1286 -diaseio - violence 1286 -diaseio - to no 3367 -medeis -  
man 3367 -medeis - , neither 3366 -mede - accuse 4811 -  
sukophanteo - [ any ] falsely ; and be content LUK 0714 -  
arkeo - with your 5216 -humon - wages 3800 -opsonion - .

4160 LUK 003 019 But Herod 2264 -Herodes - the tetrarch 5076  
-tetrarches - , being reproved 1651 -elegcho - by him for  
Herodias 2266 -Herodias - his brother LUK 0080 -adephos -  
Philip s 5376 -Philippos - wife 1135 -gune - , and for all  
3956 -pas - the evils 4190 -poneros - which 3739 -hos -  
Herod 2264 -Herodes - had done {4160} -poieo - ,

4160 LUK 004 023 And he said 2036 -epo - unto them , Ye will  
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surely 3843 -pantos - say 2046 -ereo - unto me this 5026 -  
taute - proverb 3850 -parabole - , Physician 2395 -iatros -  
, heal 2323 -therapeuo - thysel f 4572 -seautou - :  
whatsoever 3745 -hosos - we have heard LUK 0191 -akouo - done  
1096 -ginomai - in Capernaum 2584 -Kapernaoum - , do  
{4160} -poieo - also 2532 -kai - here 5602 -hode - in thy  
country 3968 -patris - .

4160 LUK 005 006 And when they had this 5124 -touto - done  
{4160} -poieo - , they inclosed 4788 -sugkleio - a great  
4183 -polus - multitude 4128 -plethos - of fishes 2486 -  
ichthus - : and their net 1350 -diktuon - brake 1284 -  
diarrhesso - .

4160 LUK 005 029 And Levi 3018 -Leuis - made {4160} -poieo -  
him a great 3173 -megas - feast 1403 -doche - in his own  
house 3614 -oikia - : and there was a great 4183 -polus -  
company 3793 -ochlos - of publicans 5052 -telesphoreo - and  
of others LUK 0243 -allos - that sat 2621 -katakeimai - down  
2621 -katakeimai - with them .

4160 LUK 005 033 And they said 2036 -epo - unto him , Why  
1302 -diati - do the disciples 3101 -mathetes - of John 2491  
-Ioannes - fast 3522 -nesteuo - often 4437 -puknos - , and  
make {4160} -poieo - prayers 1162 -deesis - , and likewise  
3668 -homoiios - [ the disciples ] of the Pharisees 5330 -  
Pharisaios - ; but thine 4674 -sos - eat 2068 -esthio - and  
drink 4095 -pino - ?

4160 LUK 005 034 And he said 2036 -epo - unto them , Can  
1410 -dunamai - ye make {4160} -poieo - the children 5207 -  
huios - of the bridechamber 3567 -numphon - fast 3522 -  
nesteuo - , while 3739 -hos - the bridegroom 3566 -numphios -  
is with them ?

4160 LUK 006 002 And certain 5100 -tis - of the Pharisees  
5330 -Pharisaios - said 2036 -epo - unto them , Why 5101 -  
tis - do 4160 -poieo - ye that which 3739 -hos - is not  
lawful 1832 -exesti - to do {4160} -poieo - on 1722 -en -  
the sabbath 4521 -sabbaton - days ?

4160 LUK 006 002 And certain 5100 -tis - of the Pharisees  
5330 -Pharisaios - said 2036 -epo - unto them , Why 5101 -  
tis - do {4160} -poieo - ye that which 3739 -hos - is not  
lawful 1832 -exesti - to do 4160 -poieo - on 1722 -en - the  
sabbath 4521 -sabbaton - days ?

4160 LUK 006 003 And Jesus 2424 -Iesous - answering LUK 0611  
-apokrinomai - them said 2036 -epo - , Have ye not read LUK  
0314 -anaginosko - so 3761 -oude - much 3761 -oude - as this  
5124 -touto - , what 3739 -hos - David 1138 -Dabid - did  
{4160} -poieo - , when 3698 -hopote - himself 0846 -autos -  
was an hungred 3983 -peinao - , and they which 3739 -hos -  
were with him ;

4160 LUK 006 010 And looking 4017 -periblepo - round about  
4017 -periblepo - upon them all 3956 -pas - , he said 2036 -  
epo - unto the man 0444 -anthropos - , Stretch 1614 -ekteino  
- forth 1614 -ekteino - thy hand 5495 -cheir - . And he  
did {4160} -poieo - so 3779 -houto - : and his hand 5495 -  
cheir - was restored LUK 0600 -apokathistemi - whole 5199 -  
hugies - as the other LUK 0243 -allos - .

4160 LUK 006 011 And they were filled 4130 -pletho - with  
madness LUK 0454 -anoia - ; and communed 1255 -dialaleo -  
one LUK 0240 -allelon - with another 0240 -allelon - what  
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5101 -tis - they might do {4160} -poieo - to Jesus 2424 -  
lesous - .

4160 LUK 006 023 Rejoice 5463 -chairō - ye in that day 2250 -  
hemera - , and leap 4640 -skirtao - for joy : for , behold  
2400 -idou - , your 5216 -humon - reward 3408 -misthos - [  
is ] great 4183 -polus - in heaven 3772 -ouranos - : for in  
the like 5024 -tauta - manner did {4160} -poieo - their  
fathers 3962 -pater - unto the prophets 4396 -prophetes - .

4160 LUK 006 026 Woe 3759 -ouai - unto you , when 3752 -  
hotan - all 3956 -pas - men 0444 -anthropos - shall speak  
2036 -epo - well 2573 -kalos - of you ! for so 5623 -  
opheleo - did {4160} -poieo - their fathers 3962 -pater - to  
the false 5578 -pseudoprophetes - prophets 5578 -  
pseudoprophetes - .

4160 LUK 006 027 . But I say 3004 -lego - unto you which  
hear LUK 0191 -akouo - , Love 0025 -agapao - your 5216 -  
humon - enemies 2190 -echthros - , do {4160} -poieo - good  
2573 -kalos - to them which 3588 -ho - hate 3404 -miseo -  
you ,

4160 LUK 006 031 And as ye would 2309 -thelo - that men LUK  
0444 -anthropos - should do 4160 -poieo - to you , do {4160}  
-poieo - ye also 2532 -kai - to them likewise 3668 -homoiōs -

4160 LUK 006 031 And as ye would 2309 -thelo - that men LUK  
0444 -anthropos - should do {4160} -poieo - to you , do 4160  
-poieo - ye also 2532 -kai - to them likewise 3668 -homoiōs -

4160 LUK 006 033 And if 1437 -ean - ye do good LUK 0015 -  
agathopoieo - to them which do 0015 -agathopoieo - good LUK  
0015 -agathopoieo - to you , what 4169 -poios - thank 5485 -  
charis - have 2076 -esti - ye ? for sinners 0268 -hamartolos  
- also 2532 -kai - do {4160} -poieo - even 2532 -kai - the  
same LUK 0846 -autos - .

4160 LUK 006 043 For a good 2570 -kalos - tree 1186 -dendron  
- bringeth 4160 -poieo - not forth 4160 -poieo - corrupt  
4550 -saprois - fruit 2590 -karpos - ; neither 3761 -oude -  
doth a corrupt 4550 -saprois - tree 1186 -dendron - bring  
4160 -poieo - forth {4160} -poieo - good 2570 -kalos - fruit  
2590 -karpos - .

4160 LUK 006 043 For a good 2570 -kalos - tree 1186 -dendron  
- bringeth 4160 -poieo - not forth 4160 -poieo - corrupt  
4550 -saprois - fruit 2590 -karpos - ; neither 3761 -oude -  
doth a corrupt 4550 -saprois - tree 1186 -dendron - bring  
{4160} -poieo - forth 4160 -poieo - good 2570 -kalos - fruit  
2590 -karpos - .

4160 LUK 006 043 For a good 2570 -kalos - tree 1186 -dendron  
- bringeth 4160 -poieo - not forth {4160} -poieo - corrupt  
4550 -saprois - fruit 2590 -karpos - ; neither 3761 -oude -  
doth a corrupt 4550 -saprois - tree 1186 -dendron - bring  
4160 -poieo - forth 4160 -poieo - good 2570 -kalos - fruit  
2590 -karpos - .

4160 LUK 006 043 For a good 2570 -kalos - tree 1186 -dendron  
- bringeth {4160} -poieo - not forth 4160 -poieo - corrupt  
4550 -saprois - fruit 2590 -karpos - ; neither 3761 -oude -  
doth a corrupt 4550 -saprois - tree 1186 -dendron - bring  
4160 -poieo - forth 4160 -poieo - good 2570 -kalos - fruit  
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2590 -karpos - .

4160 LUK 006 046 And why 5101 -tis - call 2564 -kaleo - ye me , Lord 2962 -kuri os - , Lord 2962 -kuri os - , and do {4160} -poieo - not the things which 3739 -hos - I say 3004 -lego - ?

4160 LUK 006 047 Whosoever 3588 -ho - cometh 2064 -erchomai - to me , and heareth 0191 -akouo - my sayings 3056 -logos - , and doeth {4160} -poieo - them , I will shew 5263 -hupodeiknumi - you to whom 5101 -tis - he is like 3664 -homoios - :

4160 LUK 006 049 But he that heareth LUK 0191 -akouo - , and doeth {4160} -poieo - not , is like 3664 -homoios - a man LUK 0444 -anthropos - that without 5565 -choris - a foundation 2310 -themelios - built 3618 -oikodomeo - an house 3614 -oikia - upon the earth 1093 -ge - ; against 4366 -prosregnumi - which 3739 -hos - the stream 4215 -potamos - did beat 4366 -prosregnumi - vehemently 4366 -prosregnumi - , and immediately 2112 -eutheos - it fell 4098 -pipto - ; and the ruin 4485 -rhegma - of that house 3614 -oikia - was great 3173 -megas - .

4160 LUK 007 008 For I also 2532 -kai - am 1510 -eimi - a man LUK 0444 -anthropos - set 5021 -tasso - under 5259 -hupo - authority 1849 -exousia - , having 2192 -echo - under 5259 -hupo - me soldiers 4757 -stratiotes - , and I say 3004 -lego - unto one 5129 -toutoi - , Go 4198 -poreuomai - , and he goeth 4198 -poreuomai - ; and to another LUK 0243 -allos - , Come 2064 -erchomai - , and he cometh 2064 -erchomai - ; and to my servant 1401 -doulos - , Do {4160} -poieo - this 5124 -touto - , and he doeth 4238 -prasso - [ it ] .

4160 LUK 008 008 And other 2087 -heteros - fell 4098 -pipto - on 1519 -eis - good 0018 -agathos - ground 1093 -ge - , and sprang 5453 -phuo - up , and bare {4160} -poieo - fruit 2590 -karpos - an hundredfold 1542 -hekatontaplasion - . And when he had said 3004 -lego - these 5023 -tauta - things , he cried 5455 -phoneo - , He that hath 2192 -echo - ears 3775 -ous - to hear LUK 0191 -akouo - , let him hear 0191 -akouo - .

4160 LUK 008 021 And he answered LUK 0611 -apokrinomai - and said 2036 -epo - unto them , My mother 3384 -meter - and my brethren LUK 0080 -adephos - are these 3778 -houtos - which 3588 -ho - hear LUK 0191 -akouo - the word 3056 -logos - of God 2316 -theos - , and do {4160} -poieo - it .

4160 LUK 008 039 Return 5290 -hupostrepho - to thine 4675 -sou - own house 3624 -oikos - , and shew 1334 -diegeomai - how 3745 -hosos - great 3745 -hosos - things God 2316 -theos - hath done 4160 -poieo - unto thee . And he went LUK 0565 -aperchomai - his way , and published 2784 -kerusso - throughout 2596 -kata - the whole 3650 -holos - city 4172 -polis - how 3745 -hosos - great 3745 -hosos - things Jesus 2424 -Iesous - had done {4160} -poieo - unto him .

4160 LUK 008 039 Return 5290 -hupostrepho - to thine 4675 -sou - own house 3624 -oikos - , and shew 1334 -diegeomai - how 3745 -hosos - great 3745 -hosos - things God 2316 -theos - hath done {4160} -poieo - unto thee . And he went LUK 0565 -aperchomai - his way , and published 2784 -kerusso - throughout 2596 -kata - the whole 3650 -holos - city 4172 -polis - how 3745 -hosos - great 3745 -hosos - things Jesus

2424 -Iesous - had done 4160 -poi eo - unto him .

4160 LUK 009 010 . And the apostles LUK 0652 -apostolos - , when they were returned 5290 -hupostrepho - , told 1334 -diegeomai - him all 3745 -hosos - that they had done {4160} -poi eo - . And he took 3880 -paralambano - them , and went 5298 -hupochoreo - aside 5298 -hupochoreo - privately 2398 -idios - into 1519 -eis - a desert 2048 -eremos - place 5117 -topos - belonging to the city 4172 -polis - called 2564 -kaleo - Bethsaida LUK 0966 -Bethsaida - .

4160 LUK 009 015 And they did {4160} -poi eo - so 3779 -houto - , and made 0347 -anaklino - them all LUK 0537 -hapas - sit LUK 0347 -anaklino - down 0347 -anaklino - .

4160 LUK 009 033 And it came 1096 -ginomai - to pass , as they departed 1316 -diachorizomai - from him , Peter 4074 -Petros - said 2036 -epo - unto Jesus 2424 -Iesous - , Master 1988 -epistates - , it is good 2570 -kalos - for us to be here 5602 -hode - : and let us make {4160} -poi eo - three 5140 -treis - tabernacles 4633 -skene - ; one 3391 -mia - for thee , and one 3391 -mia - for Moses 3475 -Moseus - , and one 3391 -mia - for Elias 2243 -Helias - : not knowing 1492 -eido - what 3739 -hos - he said 3004 -lego - .

4160 LUK 009 043 . And they were all 3956 -pas - amazed 1605 -ekplesso - at 1909 -epi - the mighty 3168 -megaleiotes - power 3168 -megaleiotes - of God 2316 -theos - . But while they wondered 2296 -thaumazo - every 3956 -pas - one 3956 -pas - at 1909 -epi - all 3956 -pas - things which 3739 -hos - Jesus 2424 -Iesous - did {4160} -poi eo - , he said 2036 -epo - unto his disciples 3101 -mathetes - ,

4160 LUK 009 054 And when his disciples 3101 -mathetes - James 2385 -Iakobos - and John 2491 -Ioannes - saw 1492 -eido - [ this ] , they said 2036 -epo - , Lord 2962 -kuri os - , wilt 2309 -thelo - thou that we command 2036 -epo - fire 4442 -pur - to come 2597 -katabaino - down 2597 -katabaino - from heaven 3772 -ouranos - , and consume 0355 -analisko - them , even 2532 -kai - as Elias 2243 -Helias - did {4160} -poi eo - ?

4160 LUK 010 025 . And , behold 2400 -idou - , a certain 5100 -tis - lawyer 3544 -nomikos - stood LUK 0450 -anistemi - up , and tempted 1598 -ekpeirazo - him , saying 3004 -lego - , Master 1320 -didaskalos - , what 5101 -tis - shall I do {4160} -poi eo - to inherit 2816 -kleronomeo - eternal LUK 0166 -ai onios - life 2222 -zoe - ?

4160 LUK 010 028 And he said 2036 -epo - unto him , Thou hast answered 0611 -apokrinomai - right 3723 -orthos - : this 5124 -touto - do {4160} -poi eo - , and thou shalt live 2198 -zao - .

4160 LUK 010 037 And he said 2036 -epo - , He that shewed 4160 -poi eo - mercy 1656 -eleos - on 3326 -meta - him . Then 3767 -oun - said 2036 -epo - Jesus 2424 -Iesous - unto him , Go 4198 -poreuomai - , and do {4160} -poi eo - thou likewise 3668 -homoi os - .

4160 LUK 010 037 And he said 2036 -epo - , He that shewed {4160} -poi eo - mercy 1656 -eleos - on 3326 -meta - him . Then 3767 -oun - said 2036 -epo - Jesus 2424 -Iesous - unto him , Go 4198 -poreuomai - , and do 4160 -poi eo - thou likewise 3668 -homoi os - .

4160 LUK 011 040 [ Ye ] fools LUK 0878 -aphron - , did not  
 he that made 4160 -poieo - that which 3588 -ho - is without  
 1855 -exothern - make {4160} -poieo - that which is within  
 2081 -esothern - also 2532 -kai - ?

4160 LUK 011 040 [ Ye ] fools LUK 0878 -aphron - , did not  
 he that made {4160} -poieo - that which 3588 -ho - is  
 without 1855 -exothern - make 4160 -poieo - that which is  
 within 2081 -esothern - also 2532 -kai - ?

4160 LUK 011 042 But woe 3759 -ouai - unto you , Pharisees  
 5330 -Pharisaios - ! for ye tithes LUK 0586 -apodekatoo -  
 mint 2238 -heduosmon - and rue 4076 -peganon - and all 3956 -  
 pas - manner of herbs 3001 -lachanon - , and pass 3928 -  
 parerchomai - over 3928 -parerchomai - judgment 2920 -krisis -  
 and the love LUK 0026 -agape - of God 2316 -theos - :  
 these 5023 -tauta - ought 1163 -dei - ye to have done {4160}  
 -poieo - , and not to leave LUK 0863 -aphiemi - the other  
 2548 -kakeinos - undone .

4160 LUK 012 004 And I say 3004 -lego - unto you my friends  
 5384 -philos - , Be not afraid 5399 -phobeo - of them that  
 kill LUK 0615 -apokteino - the body 4983 -soma - , and after  
 3326 -meta - that have 2192 -echo - no 5100 -tis - more  
 4055 -perissoteros - that they can do {4160} -poieo - .

4160 LUK 012 017 And he thought 1260 -dialogizomai - within  
 1722 -en - himself 1438 -heautou - , saying 3004 -lego - ,  
 What 5101 -tis - shall I do {4160} -poieo - , because 3754 -  
 hoti - I have 2192 -echo - no 3756 -ou - room where 4226 -  
 pou - to bestow 4863 -sunago - my fruits 2590 -karpos - ?

4160 LUK 012 018 And he said 2036 -epo - , This 5124 -touto  
 - will I do {4160} -poieo - : I will pull 2507 -kathaireo -  
 down 2507 -kathaireo - my barns LUK 0596 -apotheke - , and  
 build 3618 -oikodomeo - greater 3187 -meizon - ; and there  
 1563 -ekei - will I bestow 4863 -sunago - all 3956 -pas - my  
 fruits 1081 -gennema - and my goods 0018 -agathos - .

4160 LUK 012 033 Sell 4453 -poleo - that ye have 5224 -  
 huparchonta - , and give 1325 -didomi - alms 1654 -  
 eleemosune - ; provide {4160} -poieo - yourselves 1438 -  
 heautou - bags LUK 0905 -balanton - which wax 3822 -palaios -  
 not old 3822 -palaios - , a treasure 2344 -thesauros - in  
 the heavens 3772 -ouranos - that faileth LUK 0413 -  
 anekleptos - not , where 3699 -hopou - no 3756 -ou -  
 thief 2812 -kleptes - approacheth 1448 -eggizo - , nei ther  
 3761 -oude - moth 4597 -ses - corrupteth 1311 -diaphtheiro -  
 .

4160 LUK 012 043 Blessed 3107 -makarios - [ is ] that  
 servant 1401 -doulos - , whom 3739 -hos - his lord 2962 -  
 kurios - when he cometh 2064 -erchomai - shall find 2147 -  
 heurisko - so 3779 -houto - doing {4160} -poieo - .

4160 LUK 012 047 And that servant 1401 -doulos - , which  
 3588 -ho - knew 1097 -ginosko - his lords 2962 -kurios -  
 will 2307 -thelema - , and prepared 2090 -hetoimazo - not  
 [ himself ] , nei ther 3366 -mede - did {4160} -poieo -  
 according 4314 -pros - to his will 2307 -thelema - , shall  
 be beaten 1194 -dero - with many 4183 -polus - [ stripes ]  
 .

4160 LUK 012 048 But he that knew 1097 -ginosko - not , and  
 did commit {4160} -poieo - things worthy LUK 0514 -axios - of  
 stripes 4127 -plege - , shall be beaten 1194 -dero - with  
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few 3641 -oligos - [ stripes 4127 -plege - ] . For unto whomsoever 3739 -hos - much 4183 -polus - is given 1325 - didomi - , of him shall be much 4183 -polus - required 2212 -zeteo - : and to whom 3739 -hos - men have committed 3908 - paratithemi - much 4183 -polus - , of him they will ask LUK 0154 -aiteo - the more 4055 -perissoteros - .

4160 LUK 013 009 And if 2579 -kan - it bear {4160} -poieo - fruit 2590 -karpos - , [ well ] : and if 1487 -ei - not , [ then ] after 3195 -mello - that thou shalt cut 1581 - ekkopto - it down 1581 -ekkopto - .

4160 LUK 013 022 And he went 1279 -diaporeuomai - through 2596 -kata - the cities 4172 -polis - and villages 2968 -kome - , teaching 1321 -didasko - , and journeying {4160} - poieo - toward 1519 -eis - Jerusalem 2419 -Hierousalem - .

4160 LUK 014 012 Then 1161 -de - said 3004 -lego - he also 2532 -kai - to him that bade 2564 -kaleo - him , When 3752 - hotan - thou makest {4160} -poieo - a dinner LUK 0712 - ariston - or 2228 -e - a supper 1173 -deipnon - , call 5455 -phoneo - not thy friends 5384 -philos - , nor 3364 - ou me - thy brethren LUK 0080 -adephos - , neither 3366 - mede - thy kinsmen 4773 -suggenes - , nor 3364 -ou me - [ thy ] rich 4145 -plousios - neighbours 1069 -geiton - ; lest 3379 -mepote - they also 2532 -kai - bid LUK 0479 - antikaleo - thee again LUK 0479 -antikaleo - , and a recompence 0468 -antapodoma - be made 1096 -ginomai - thee .

4160 LUK 014 013 But when 3752 -hotan - thou makest {4160} - poieo - a feast 1403 -doche - , call 2564 -kaleo - the poor 4434 -ptochos - , the maimed 0376 -anaperos - , the lame 5560 -cholos - , the blind 5185 -tuphos - :

4160 LUK 014 016 Then 1161 -de - said 2036 -epo - he unto him , A certain 5100 -tis - man LUK 0444 -anthropos - made {4160} -poieo - a great 3173 -megas - supper 1173 -deipnon - , and bade 2564 -kaleo - many 4183 -polus - :

4160 LUK 015 019 And am 1510 -eimi - no 3765 -ouketi - more 3765 -ouketi - worthy 0514 -axios - to be called 2564 -kaleo - thy son 5207 -huios - : make {4160} -poieo - me as one 1520 -heis - of thy hired 3407 -misthios - servants 3407 - misthios - .

4160 LUK 016 003 Then 1161 -de - the steward 3622 -oikonomia - said 2036 -epo - within 1722 -en - himself 1438 -heautou - , What 5101 -tis - shall I do {4160} -poieo - ? for my Lord 2962 -kuriος - taketh LUK 0851 -aphaireo - away 0851 - aphaireo - from me the stewardship 3622 -oikonomia - : I cannot 2480 -ischuo - dig 4626 -skapto - ; to beg 1871 - epaiteo - I am ashamed 0153 -aischunomai - .

4160 LUK 016 004 I am resolved 1097 -ginosko - what 5101 - tis - to do {4160} -poieo - , that , when 3752 -hotan - I am put 3179 -methistemi - out of the stewardship 3622 - oikonomia - , they may receive 1209 -dechomai - me into 1519 -eis - their houses 3624 -oikos - .

4160 LUK 016 008 And the Lord 2962 -kuriος - commended 1867 - epaineo - the unjust 0093 -adikia - steward 3622 -oikonomia - , because 3754 -hoti - he had done {4160} -poieo - wisely 5430 -phronimos - : for the children 5207 -huios - of this 5127 -toutou - world LUK 0165 -aion - are in their generation 1074 -genea - wiser 5429 -phronimos - than 5228 -huper - the children 5207 -huios - of light 5457 -phos -

4160 LUK 016 009 And I say 3004 -lego - unto you , Make  
 {4160} -poieo - to yourselves 1438 -heautou - friends 5384 -  
 philos - of the mammon 3126 -mammonas - of unrighteousness  
 LUK 0093 -adikia - ; that , when 3752 -hotan - ye fail 1587  
 -ekleipo - , they may receive 1209 -dechomai - you into 1519  
 -eis - everlasting LUK 0166 -aionios - habitations 4633 -  
 skene - .

4160 LUK 017 009 Doth he thank 5485 -charis - that servant  
 1401 -doulos - because 3754 -hoti - he did {4160} -poieo -  
 the things that were commanded 1299 -diatasso - him ? I trow  
 1380 -dokeo - not .

4160 LUK 017 010 So 3779 -houto - likewise 2532 -kai - ye ,  
 when 3752 -hotan - ye shall have done 4160 -poieo - all  
 3956 -pas - those 3588 -ho - things which are commanded 1299  
 -diatasso - you , say 3004 -lego - , We are unprofitable  
 LUK 0888 -achreios - servants 1401 -doulos - : we have done  
 4160 -poieo - that which 3739 -hos - was our duty 3784 -  
 ophailo - to do {4160} -poieo - .

4160 LUK 017 010 So 3779 -houto - likewise 2532 -kai - ye ,  
 when 3752 -hotan - ye shall have done 4160 -poieo - all  
 3956 -pas - those 3588 -ho - things which are commanded 1299  
 -diatasso - you , say 3004 -lego - , We are unprofitable  
 LUK 0888 -achreios - servants 1401 -doulos - : we have done  
 {4160} -poieo - that which 3739 -hos - was our duty 3784 -  
 ophailo - to do 4160 -poieo - .

4160 LUK 017 010 So 3779 -houto - likewise 2532 -kai - ye ,  
 when 3752 -hotan - ye shall have done {4160} -poieo - all  
 3956 -pas - those 3588 -ho - things which are commanded 1299  
 -diatasso - you , say 3004 -lego - , We are unprofitable  
 LUK 0888 -achreios - servants 1401 -doulos - : we have done  
 4160 -poieo - that which 3739 -hos - was our duty 3784 -  
 ophailo - to do 4160 -poieo - .

4160 LUK 018 018 . And a certain 5100 -tis - ruler LUK 0758  
 -archon - asked 1905 -eperotao - him , saying 3004 -lego - ,  
 Good LUK 0018 -agathos - Master 1320 -didaskalos - , what  
 5101 -tis - shall I do {4160} -poieo - to inherit 2816 -  
 kleronomeo - eternal LUK 0166 -aionios - life 2222 -zoe - ?

4160 LUK 018 041 Saying 3004 -lego - , What 5101 -tis -  
 wilt 2309 -thelo - thou that I shall do {4160} -poieo - unto  
 thee ? And he said 2036 -epo - , Lord 2962 -kurios - ,  
 that I may receive LUK 0308 -anablepo - my sight 0308 -  
 anablepo - .

4160 LUK 019 018 And the second 1208 -deuteros - came 2064 -  
 erchomai - , saying 3004 -lego - , Lord 2962 -kurios - ,  
 thy pound 3414 -mna - hath gained {4160} -poieo - five 4002 -  
 pente - pounds 3414 -mna - .

4160 LUK 019 046 Saying 3004 -lego - unto them , It is  
 written 1125 -grapho - , My house 3624 -oikos - is the  
 house 3624 -oikos - of prayer 4335 -proseuche - : but ye  
 have made {4160} -poieo - it a den 4693 -spelaiou - of  
 thieves 3027 -leistes - .

4160 LUK 019 048 And could not find 2147 -heurisko - what  
 5101 -tis - they might do {4160} -poieo - : for all LUK 0537  
 -hapas - the people 2992 -laos - were very 1582 -ekkremamai -  
 attentive 1582 -ekkremamai - to hear LUK 0191 -akouo - him .

4160 LUK 020 002 And spake 2036 -epo - unto him , saying  
 3004 -lego - , Tell 2036 -epo - us , by what 4169 -poi os -  
 authority 1849 -exousia - doest {4160} -poieo - thou these  
 5023 -tauta - things ? or 2228 -e - who 5101 -tis - is he  
 that gave 1325 -didomi - thee this 5026 -taute - authority  
 1849 -exousia - ?

4160 LUK 020 008 And Jesus 2424 -Iesous - said 2036 -epo -  
 unto them , Neither 3761 -oude - tell 3004 -lego - I you by  
 what 4169 -poi os - authority 1849 -exousia - I do {4160} -  
 poieo - these 5023 -tauta - things .

4160 LUK 020 013 Then 1161 -de - said 2036 -epo - the lord  
 2962 -kurios - of the vineyard LUK 0290 -ampelon - , What  
 5101 -tis - shall I do {4160} -poieo - ? I will send 3992 -  
 pempo - my beloved LUK 0027 -agapetos - son 5207 -hui os - :  
 it may 2481 -isos - be they will reverence 1788 -entrepo -  
 [ him ] when they see 1492 -eido - him .

4160 LUK 020 015 So 2532 -kai - they cast 1544 -ekballo -  
 him out of the vineyard 0290 -ampelon - , and killed LUK 0615  
 -apokteino - [ him ] . What 5101 -tis - therefore 3767 -  
 oun - shall the lord 2962 -kurios - of the vineyard 0290 -  
 ampelon - do {4160} -poieo - unto them ?

4160 LUK 022 019 And he took 2983 -Iambano - bread LUK 0740 -  
 artos - , and gave thanks 2168 -eucharisteo - , and brake  
 2806 -klao - [ it ] , and gave 1325 -didomi - unto them ,  
 saying 3004 -lego - , This 5124 -touto - is my body 4983 -  
 soma - which 3588 -ho - is given 1325 -didomi - for you :  
 this 5124 -touto - do {4160} -poieo - in remembrance LUK  
 0362 -anemeno - of me .

4160 LUK 023 022 And he said 2036 -epo - unto them the third  
 5154 -tritos - time , Why 1063 -gar - , what 5101 -tis -  
 evil 2556 -kakos - hath he done {4160} -poieo - ? I have  
 found 2147 -heurisko - no 3762 -oudeis - cause 0158 -aition -  
 of death 2288 -thanatos - in him : I will therefore 3767 -  
 oun - chastise 3811 -paideuo - him , and let [ him ] go  
 0630 -apoluo - .

4160 LUK 023 031 For if 1487 -ei - they do {4160} -poieo -  
 these 5023 -tauta - things in a green 5200 -hugros - tree  
 3586 -xulon - , what 5101 -tis - shall be done 1096 -  
 ginomai - in the dry 3584 -xeros - ?

4160 LUK 023 034 Then 1161 -de - said 3004 -lego - Jesus  
 2424 -Iesous - , Father 3962 -pater - , forgive LUK 0863 -  
 aphiemi - them ; for they know 1492 -eido - not what 5101 -  
 tis - they do {4160} -poieo - . And they parted 1266 -  
 diamerizo - his raiment 2440 -himation - , and cast 0906 -  
 ballo - lots 2819 -kleros - .

4160 JOH 002 005 His mother <3384 -meter -> saith <3004 -lego -  
 > unto the servants <1249 -diakonos -> , Whatsoever <0302 -an -  
 > he saith <3004 -lego -> unto you , do <{4160} -poieo -> [ it  
 ] .

4160 JOH 002 011 This <5026 -taute -> beginning <0746 -arche ->  
 of miracles <4592 -semeion -> did <{4160} -poieo -> Jesus <2424 -  
 Iesous -> in Cana <2580 -Kana -> of Galilee <1056 -Galilaa -> ,  
 and manifested <5319 -phaneroo -> forth <5319 -phaneroo -> his  
 glory <1391 -doxa -> ; and his disciples <3101 -mathetes ->  
 believed <4100 -pisteuo -> on <1519 -eis -> him .

4160 JOH 002 015 And when he had made <{4160} -poieo -> a

scourge <5416 -phragellion -> of small <4979 -schoini on -> cords  
<4979 -schoini on -> , he drove <1544 -ekballo -> them all <3956  
-pas -> out of the temple <2411 -hieron -> , and the sheep  
<4263 -probaton -> , and the oxen <1016 -bous -> ; and poured  
<1632 -ekcheo -> out the changers <2855 -kollubistes -> money  
<2772 -kerma -> , and overthrew <0390 -anastrepho -> the tables  
<5132 -trapeza -> ;

4160 JOH 002 016 And said <2036 -epo -> unto them that sold  
<4453 -poleo -> doves <4058 -peristera -> , Take <0142 -airo ->  
these <5023 -tauta -> things hence <1782 -enteuthen -> ; make  
<{4160} -poieo -> not my Father s <3962 -pater -> house <3624 -  
oikos -> an house <3624 -oikos -> of merchandise <1712 -emporion  
-> .

4160 JOH 002 018 Then <3767 -oun -> answered <0611 -apokri nomai  
-> the Jews <2453 -Ioudaios -> and said <2036 -epo -> unto him ,  
What <5101 -tis -> sign <4592 -semeion -> shewest <1166 -  
deiknuo -> thou unto us , seeing that thou doest <{4160} -poieo  
-> these <5023 -tauta -> things ?

4160 JOH 002 023 . Now <1161 -de -> when <5613 -hos -> he was  
in Jerusalem <2414 -Hierosoluma -> at <1722 -en -> the passover  
<3957 -pascha -> , in the feast <1859 -heorte -> [ day ] ,  
many <4183 -polus -> believed <4100 -pisteuo -> in his name  
<3686 -onoma -> , when they saw <2334 -theoreo -> the miracles  
<4592 -semeion -> which <3739 -hos -> he did <{4160} -poieo -> .

4160 JOH 003 002 The same <3778 -houtos -> came <2064 -erchomai  
-> to Jesus <2424 -Iesous -> by night <3571 -nux -> , and said  
<2036 -epo -> unto him , Rabbi <4461 -rhabbi -> , we know  
<1492 -eido -> that thou art a teacher <1320 -didaskalos -> come  
<2064 -erchomai -> from God <2316 -theos -> : for no <3762 -  
oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> do <4160 -  
poieo -> these <5023 -tauta -> miracles <4592 -semeion -> that  
thou doest <{4160} -poieo -> , except <3362 -ean me -> God  
<2316 -theos -> be with him .

4160 JOH 003 002 The same <3778 -houtos -> came <2064 -erchomai  
-> to Jesus <2424 -Iesous -> by night <3571 -nux -> , and said  
<2036 -epo -> unto him , Rabbi <4461 -rhabbi -> , we know  
<1492 -eido -> that thou art a teacher <1320 -didaskalos -> come  
<2064 -erchomai -> from God <2316 -theos -> : for no <3762 -  
oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> do <{4160} -  
poieo -> these <5023 -tauta -> miracles <4592 -semeion -> that  
thou doest <4160 -poieo -> , except <3362 -ean me -> God <2316 -  
theos -> be with him .

4160 JOH 003 020 For every <3956 -pas -> one that doeth <{4160}  
-poieo -> evil <5337 -phaulos -> hateth <3404 -miseo -> the  
light <5457 -phos -> , neither <3756 -ou -> cometh <2064 -  
erchomai -> to the light <5457 -phos -> , lest <3361 -me -> his  
deeds <2041 -ergon -> should be reprov'd <1651 -elegcho -> .

4160 JOH 003 021 But he that doeth <{4160} -poieo -> truth  
<0225 -aletheia -> cometh <2064 -erchomai -> to the light <5457 -  
phos -> , that his deeds <2041 -ergon -> may be made <5319 -  
phaneroo -> manifest <5319 -phaneroo -> , that they are wrought  
<2038 -ergazomai -> in God <2316 -theos -> .

4160 JOH 004 001 . When <5613 -hos -> therefore <3767 -oun ->  
the Lord <2962 -kuri os -> knew <1097 -ginosko -> how <3754 -hoti  
-> the Pharisees <5330 -Pharisaios -> had heard <0191 -akouo ->  
that Jesus <2424 -Iesous -> made <{4160} -poieo -> and baptized  
<0907 -baptizo -> more <4119 -plei on -> disciples <3101 -  
mathetes -> than <2228 -e -> John <2491 -Ioannes ->

4160 JOH 004 029 Come <1205 -deute -> , see <1492 -ei do -> a man <0444 -anthropos -> , which <3739 -hos -> told <2036 -epo -> me all <3956 -pas -> things that ever <3745 -hosos -> I did <{4160} -poieo -> : is not this <3778 -houtos -> the Christ <5547 -Christos -> ?

4160 JOH 004 034 Jesus <2424 -Iesous -> saith <3004 -Iego -> unto them , My meat <1033 -broma -> is to do <{4160} -poieo -> the will <2307 -thelema -> of him that sent <3992 -pempo -> me , and to finish <5048 -telei00 -> his work <2041 -ergon -> .

4160 JOH 004 039 And many <4183 -polus -> of the Samaritans <4541 -Samareites -> of that city <4172 -polis -> believed <4100 -pisteuo -> on <1519 -eis -> him for the saying <3056 -logos -> of the woman <1135 -gune -> , which testified <3140 -martureo -> , He told <2036 -epo -> me all <3956 -pas -> that ever <3745 -hosos -> I did <{4160} -poieo -> .

4160 JOH 004 045 Then <3767 -oun -> when <3753 -hote -> he was come <2064 -erchomai -> into <1519 -eis -> Galilee <1056 -Galilaa -> , the Galilaeans <1057 -Galilaios -> received <1209 -dechomai -> him , having seen <3708 -horao -> all <3956 -pas -> the things that he did <{4160} -poieo -> at <1722 -en -> Jerusalem <2414 -Hierosoluma -> at <1722 -en -> the feast <1859 -heorte -> : for they also <2532 -kai -> went <2064 -erchomai -> unto the feast <1859 -heorte -> .

4160 JOH 004 046 So <3767 -oun -> Jesus <2424 -Iesous -> came <2064 -erchomai -> again <3825 -palin -> into <1519 -eis -> Cana <2580 -Kana -> of Galilee <1056 -Galilaa -> , where <3699 -hopou -> he made <{4160} -poieo -> the water <5204 -hudor -> wine <3631 -oinos -> . And there was a certain <5100 -tis -> nobleman <0937 -basilikos -> , whose <3739 -hos -> son <5207 -huios -> was sick <0770 -astheneo -> at <1722 -en -> Capernaum <2584 -Kapernaoum -> .

4160 JOH 004 054 This <5124 -touto -> [ is ] again <3825 -palin -> the second <1208 -deuteros -> miracle <4592 -semeion -> [ that ] Jesus <2424 -Iesous -> did <{4160} -poieo -> , when he was come <2064 -erchomai -> out of Judaea <2449 -Ioudaia -> into <1519 -eis -> Galilee <1056 -Galilaa -> .

4160 JOH 005 011 He answered <0611 -apokrinomai -> them , He that made <{4160} -poieo -> me whole <5199 -hugies -> , the same <1565 -ekeinos -> said <2036 -epo -> unto me , Take <0142 -airo -> up thy bed <2895 -krabbatos -> , and walk <4043 -peripateo -> .

4160 JOH 005 015 The man <0444 -anthropos -> departed <0565 -aperchomai -> , and told <0312 -anaggello -> the Jews <2453 -Ioudaios -> that it was Jesus <2424 -Iesous -> , which <3588 -ho -> had made <{4160} -poieo -> him whole <5199 -hugies -> .

4160 JOH 005 016 And therefore <5124 -touto -> did the Jews <2453 -Ioudaios -> persecute <1377 -dioko -> Jesus <2424 -Iesous -> , and sought <2212 -zeteo -> to slay <0615 -apokteino -> him , because <3754 -hoti -> he had done <{4160} -poieo -> these <5023 -tauta -> things on <1722 -en -> the sabbath <4521 -sabbaton -> day .

4160 JOH 005 018 Therefore <5124 -touto -> the Jews <2453 -Ioudaios -> sought <2212 -zeteo -> the more <3123 -mallon -> to kill <0615 -apokteino -> him , because <3754 -hoti -> he not only <3440 -monon -> had broken <3089 -luo -> the sabbath <4521 -sabbaton -> , but said <3004 -Iego -> also <2532 -kai -> that

God <2316 -theos -> was his Father <3962 -pater -> , making  
<{4160} -poi eo -> himself <1438 -heautou -> equal <2470 -isos ->  
with God <2316 -theos -> .

4160 JOH 005 019 Then <3767 -oun -> answered <0611 -apokri nomai  
-> Jesus <2424 -Iesous -> and said <2036 -epo -> unto them ,  
Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -  
lego -> unto you , The Son <5207 -huios -> can <1410 -dunamai -  
> do <4160 -poi eo -> nothing <3762 -oudeis -> of himself <1438 -  
heautou -> , but what <5100 -tis -> he seeth <0991 -blepo ->  
the Father <3962 -pater -> do <4160 -poi eo -> : for what <5100 -  
tis -> things soever <0302 -an -> he doeth <4160 -poi eo -> ,  
these <5023 -tauta -> also <2532 -kai -> doeth <{4160} -poi eo ->  
the Son <5207 -huios -> likewise <3668 -homios -> .

4160 JOH 005 019 Then <3767 -oun -> answered <0611 -apokri nomai  
-> Jesus <2424 -Iesous -> and said <2036 -epo -> unto them ,  
Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -  
lego -> unto you , The Son <5207 -huios -> can <1410 -dunamai -  
> do <4160 -poi eo -> nothing <3762 -oudeis -> of himself <1438 -  
heautou -> , but what <5100 -tis -> he seeth <0991 -blepo ->  
the Father <3962 -pater -> do <4160 -poi eo -> : for what <5100 -  
tis -> things soever <0302 -an -> he doeth <{4160} -poi eo -> ,  
these <5023 -tauta -> also <2532 -kai -> doeth <4160 -poi eo ->  
the Son <5207 -huios -> likewise <3668 -homios -> .

4160 JOH 005 019 Then <3767 -oun -> answered <0611 -apokri nomai  
-> Jesus <2424 -Iesous -> and said <2036 -epo -> unto them ,  
Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -  
lego -> unto you , The Son <5207 -huios -> can <1410 -dunamai -  
> do <4160 -poi eo -> nothing <3762 -oudeis -> of himself <1438 -  
heautou -> , but what <5100 -tis -> he seeth <0991 -blepo ->  
the Father <3962 -pater -> do <{4160} -poi eo -> : for what  
<5100 -tis -> things soever <0302 -an -> he doeth <4160 -poi eo ->  
> , these <5023 -tauta -> also <2532 -kai -> doeth <4160 -poi eo ->  
-> the Son <5207 -huios -> likewise <3668 -homios -> .

4160 JOH 005 019 Then <3767 -oun -> answered <0611 -apokri nomai  
-> Jesus <2424 -Iesous -> and said <2036 -epo -> unto them ,  
Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -  
lego -> unto you , The Son <5207 -huios -> can <1410 -dunamai -  
> do <{4160} -poi eo -> nothing <3762 -oudeis -> of himself <1438  
-heautou -> , but what <5100 -tis -> he seeth <0991 -blepo ->  
the Father <3962 -pater -> do <4160 -poi eo -> : for what <5100 -  
tis -> things soever <0302 -an -> he doeth <4160 -poi eo -> ,  
these <5023 -tauta -> also <2532 -kai -> doeth <4160 -poi eo ->  
the Son <5207 -huios -> likewise <3668 -homios -> .

4160 JOH 005 020 For the Father <3962 -pater -> loveth <5368 -  
phileo -> the Son <5207 -huios -> , and sheweth <1166 -deiknuo -  
> him all <3956 -pas -> things that himself <0846 -autos ->  
doeth <{4160} -poi eo -> : and he will shew <1166 -deiknuo ->  
him greater <3187 -meizon -> works <2041 -ergon -> than these  
<5130 -touton -> , that ye may marvel <2296 -thaumazo -> .

4160 JOH 005 027 And hath given <1325 -didomi -> him authority  
<1849 -exousia -> to execute <{4160} -poi eo -> judgment <2920 -  
krisis -> also <2532 -kai -> , because <3754 -hoti -> he is the  
Son <5207 -huios -> of man <0444 -anthropos -> .

4160 JOH 005 029 And shall come <1607 -ekporeuomai -> forth  
<1607 -ekporeuomai -> ; they that have done <{4160} -poi eo ->  
good <0018 -agathos -> , unto the resurrection <0386 -anastasis  
-> of life <2222 -zoe -> ; and they that have done <4238 -  
prasso -> evil <5337 -phaulos -> , unto the resurrection <0386 -  
anastasis -> of damnation <2920 -krisis -> .

4160 JOH 005 030 I can <1410 -dunamai -> of mine <1683 -emautou -> own self <1683 -emautou -> do <{4160} -poieo -> nothing <3762 -oudeis -> : as I hear <0191 -akouo -> , I judge <2919 -krino -> : and my judgment <2920 -krisis -> is just <1342 -dikaios -> ; because <3754 -hoti -> I seek <2212 -zeteo -> not mine <1699 -emos -> own will <2307 -thelema -> , but the will <2307 -thelema -> of the Father <3962 -pater -> which <3739 -hos -> hath sent <3992 -pempo -> me .

4160 JOH 005 036 But I have <2192 -echo -> greater <3187 -meizon -> witness <3141 -marturia -> than [ that ] of John <2491 -Ioannes -> : for the works <2041 -ergon -> which <3739 -hos -> the Father <3962 -pater -> hath given <1325 -didomi -> me to finish <5048 -teleioo -> , the same <0846 -autos -> works <2041 -ergon -> that I do <{4160} -poieo -> , bear <3140 -martureo -> witness <3140 -martureo -> of me , that the Father <3962 -pater -> hath sent <0649 -apostello -> me .

4160 JOH 006 002 And a great <4183 -polus -> multitude <3793 -ochlos -> followed <0190 -akoloutheo -> him , because <3754 -hoti -> they saw <3708 -horao -> his miracles <4592 -semeion -> which <3739 -hos -> he did <{4160} -poieo -> on <1909 -epi -> them that were diseased <0770 -astheneo -> .

4160 JOH 006 006 And this <5124 -touto -> he said <3004 -lego -> to prove <3985 -peirazo -> him : for he himself <0846 -autos -> knew <1492 -eido -> what <5101 -tis -> he would <3195 -mello -> do <{4160} -poieo -> .

4160 JOH 006 010 And Jesus <2424 -Iesous -> said <2036 -epo -> , Make <{4160} -poieo -> the men <0444 -anthropos -> sit <0377 -anapipto -> down <0377 -anapipto -> . Now <1160 -dapane -> there was much <4183 -polus -> grass <5528 -chortos -> in the place <5117 -topos -> . So <3767 -oun -> the men <0435 -aner -> sat <0377 -anapipto -> down <0377 -anapipto -> , in number <0706 -arithmos -> about <5616 -hosei -> five <4000 -pentakischilioi -> thousand <4000 -pentakischilioi -> .

4160 JOH 006 014 Then <3767 -oun -> those <3588 -ho -> men <0444 -anthropos -> , when they had seen <1492 -eido -> the miracle <4592 -semeion -> that Jesus <2424 -Iesous -> did <{4160} -poieo -> , said <3004 -lego -> , This <3778 -houtos -> is of a truth <0230 -alethos -> that prophet <4396 -prophetes -> that should come <2064 -erchomai -> into <1519 -eis -> the world <2889 -kosmos -> .

4160 JOH 006 015 . When Jesus <2424 -Iesous -> therefore <3767 -oun -> perceived <1097 -ginosko -> that they would <3195 -mello -> come <2064 -erchomai -> and take <0726 -harpazo -> him by force <0726 -harpazo -> , to make <{4160} -poieo -> him a king <0935 -basileus -> , he departed <0402 -anachoreo -> again <3825 -palin -> into <1519 -eis -> a mountain <3735 -oros -> himself <0846 -autos -> alone <3441 -monos -> .

4160 JOH 006 028 . Then <3767 -oun -> said <2036 -epo -> they unto him , What <5101 -tis -> shall we do <{4160} -poieo -> , that we might work <2038 -ergazomai -> the works <2041 -ergon -> of God <2316 -theos -> ?

4160 JOH 006 030 They said <2036 -epo -> therefore <3767 -oun -> unto him , What <5101 -tis -> sign <4592 -semeion -> shewest <{4160} -poieo -> thou then <3767 -oun -> , that we may see <1492 -eido -> , and believe <4100 -pisteuo -> thee ? what <5101 -tis -> dost thou work <2038 -ergazomai -> ?

4160 JOH 006 038 For I came <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> , not to do <{4160} -poieo -> mine <1699 -emos -> own will <2307 -thelema -> , but the will <2307 -thelema -> of him that sent <3992 -pempo -> me .

4160 JOH 007 003 His brethren <0080 -adephos -> therefore <3767 -oun -> said <2036 -epo -> unto him , Depart <3327 -metabaino -> hence <1782 -enteuthen -> , and go <5217 -hupago -> into Judaea <2449 -Ioudaia -> , that thy disciples <3101 -mathetes -> also <2532 -kai -> may see <2334 -theoreo -> the works <2041 -ergon -> that thou doest <{4160} -poieo -> .

4160 JOH 007 004 For [ there is ] no <3762 -oudeis -> man <3762 -oudeis -> [ that ] doeth <4160 -poieo -> any <5100 -tis -> thing in secret <2927 -kruptos -> , and he himself <0846 -autos -> seeketh <2212 -zeteo -> to be known openly <3954 -parrhesia -> . If <1487 -ei -> thou do <{4160} -poieo -> these <5023 -tauta -> things , shew <5319 -phaneroo -> thyself <4572 -seautou -> to the world <2889 -kosmos -> .

4160 JOH 007 004 For [ there is ] no <3762 -oudeis -> man <3762 -oudeis -> [ that ] doeth <{4160} -poieo -> any <5100 -tis -> thing in secret <2927 -kruptos -> , and he himself <0846 -autos -> seeketh <2212 -zeteo -> to be known openly <3954 -parrhesia -> . If <1487 -ei -> thou do <4160 -poieo -> these <5023 -tauta -> things , shew <5319 -phaneroo -> thyself <4572 -seautou -> to the world <2889 -kosmos -> .

4160 JOH 007 017 If <1437 -ean -> any <5100 -tis -> man will <2309 -thelo -> do <{4160} -poieo -> his will <2307 -thelema -> , he shall know <1097 -ginosko -> of the doctrine <1322 -didache -> , whether <4220 -poteron -> it be of God <2316 -theos -> , or <2228 -e -> [ whether ] I speak <2980 -laleo -> of myself <1683 -emautou -> .

4160 JOH 007 019 Did not Moses <3475 -Moseus -> give <1325 -didomi -> you the law <3551 -nomos -> , and [ yet ] none <3762 -oudeis -> of you keepeth <{4160} -poieo -> the law <3551 -nomos -> ? Why <5101 -tis -> go <2212 -zeteo -> ye about <2212 -zeteo -> to kill <0615 -apokteino -> me ?

4160 JOH 007 021 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , I have done <{4160} -poieo -> one <1520 -heis -> work <2041 -ergon -> , and ye all <3956 -pas -> marvel <2296 -thaumazo -> .

4160 JOH 007 023 If <1487 -ei -> a man <0444 -anthropos -> on <1722 -en -> the sabbath <4521 -sabbaton -> day receive <2983 -Iambano -> circumcision <4061 -peritome -> , that the law <3551 -nomos -> of Moses <3475 -Moseus -> should not be broken <3089 -luo -> ; are ye angry <5520 -cholao -> at me , because <3754 -hoti -> I have made <{4160} -poieo -> a man <0444 -anthropos -> every <3650 -holos -> whit <3650 -holos -> whole <5199 -hugies -> on <1722 -en -> the sabbath <4521 -sabbaton -> day ?

4160 JOH 007 031 And many <4183 -polus -> of the people <3793 -ochlos -> believed <4100 -pisteuo -> on <1519 -eis -> him , and said <3004 -Ilego -> , When <3752 -hotan -> Christ <5547 -Christos -> cometh <2064 -erchomai -> , will he do <4160 -poieo -> more <4119 -pleion -> miracles <4592 -semeion -> than these <5130 -touton -> which <3739 -hos -> this <3778 -houtos -> [ man ] hath done <{4160} -poieo -> ?

4160 JOH 007 031 And many <4183 -polus -> of the people <3793 -ochlos -> believed <4100 -pisteuo -> on <1519 -eis -> him , and said <3004 -Ilego -> , When <3752 -hotan -> Christ <5547 -

Christos -> cometh <2064 -erchomai -> , will he do <{4160} -  
 poieo -> more <4119 -pleion -> miracles <4592 -semeion -> than  
 these <5130 -touton -> which <3739 -hos -> this <3778 -houtos ->  
 [ man ] hath done <4160 -poieo -> ?

4160 JOH 007 051 Doth our law <3551 -nomos -> judge <2919 -  
 krino -> [ any <3588 -ho -> ] man <0444 -anthropos -> ,  
 before <4386 -proteron -> it hear <0191 -akouo -> him , and  
 know <1097 -ginosko -> what <5101 -tis -> he doeth <{4160} -  
 poieo -> ?

4160 JOH 008 028 Then <5119 -tote -> said <2036 -epo -> Jesus  
 <2424 -Iesous -> unto them , When <3752 -hotan -> ye have  
 lifted <5312 -hupsoo -> up the Son <5207 -huios -> of man <0444 -  
 anthropos -> , then <3767 -oun -> shall ye know <1097 -ginosko -  
 > that I am <1510 -eimi -> [ he ] , and [ that ] I do  
 <{4160} -poieo -> nothing <3762 -oudeis -> of myself <1683 -  
 emautou -> ; but as my Father <3962 -pater -> hath taught <1321  
 -didasko -> me , I speak <2980 -laleo -> these <5023 -tauta ->  
 things .

4160 JOH 008 029 And he that sent <3992 -pempo -> me is with me  
 : the Father <3962 -pater -> hath not left <0863 -aphiemi -> me  
 alone <3441 -monos -> ; for I do <{4160} -poieo -> always <3842  
 -pantote -> those <3588 -ho -> things that please <0701 -arestos  
 -> him .

4160 JOH 008 034 Jesus <2424 -Iesous -> answered <0611 -  
 apokrinomai -> them , Verily <0281 -amen -> , verily <0281 -  
 amen -> , I say <3004 -lego -> unto you , Whosoever <3588 -ho -  
 > committeth <{4160} -poieo -> sin <0266 -hamartia -> is the  
 servant <1401 -doulos -> of sin <0266 -hamartia -> .

4160 JOH 008 038 . I speak <2980 -laleo -> that which <3739 -  
 hos -> I have seen <3708 -horao -> with my Father <3962 -pater -  
 > : and ye do <{4160} -poieo -> that which <3739 -hos -> ye  
 have seen <3708 -horao -> with your <5216 -humon -> father <3962  
 -pater -> .

4160 JOH 008 039 They answered <0611 -apokrinomai -> and said  
 <2036 -epo -> unto him , Abraham <0011 -Abraam -> is our father  
 <3962 -pater -> . Jesus <2424 -Iesous -> saith <3004 -lego ->  
 unto them , If <1487 -ei -> ye were Abraham s <0011 -Abraam -  
 > children <5043 -teknon -> , ye would do <{4160} -poieo -> the  
 works <2041 -ergon -> of Abraham <11> .

4160 JOH 008 040 But now <3568 -nun -> ye seek <2212 -zeteo ->  
 to kill <0615 -apokteino -> me , a man <0444 -anthropos -> that  
 hath told <2980 -laleo -> you the truth <0225 -aletheia -> ,  
 which <3739 -hos -> I have heard <0191 -akouo -> of God <2316 -  
 theos -> : this <5124 -touto -> did <{4160} -poieo -> not  
 Abraham <11> .

4160 JOH 008 041 Ye do <{4160} -poieo -> the deeds <2041 -ergon  
 -> of your <5216 -humon -> father <3962 -pater -> . Then <3767 -  
 oun -> said <2036 -epo -> they to him , We be not born <1080 -  
 gennao -> of fornication <4202 -porneia -> ; we have <2192 -  
 echo -> one <1520 -heis -> Father <3962 -pater -> , [ even ]  
 God <2316 -theos -> .

4160 JOH 008 044 Ye are of [ your ] father <3962 -pater ->  
 the devil <1228 -diabolos -> , and the lusts <1939 -epithumia -  
 > of your <5216 -humon -> father <3962 -pater -> ye will <2309 -  
 thelo -> do <{4160} -poieo -> . He was a murderer <0443 -  
 anthropoktonos -> from the beginning <0746 -arche -> , and  
 abode <2476 -histemi -> not in the truth <0225 -aletheia -> ,

because <3754 -hoti -> there is no <3756 -ou -> truth <0225 -aletheia -> in him . When <3752 -hotan -> he speaketh <2980 -laleo -> a lie <5579 -pseudos -> , he speaketh <2980 -laleo -> of his own <2398 -idios -> : for he is a liar <5583 -pseustes -> , and the father <3962 -pater -> of it .

4160 JOH 008 053 Art <1488 -ei -> thou greater <3187 -meizon -> than our father <3962 -pater -> Abraham <11> , which <3748 -hostis -> is dead <0599 -apothnesko -> ? and the prophets <4396 -prophetes -> are dead <0599 -apothnesko -> : whom <5101 -tis -> makest <{4160} -poieo -> thou thyself <4572 -seautou -> ?

4160 JOH 009 006 When he had thus <5023 -tauta -> spoken <2036 -epo -> , he spat <4429 -ptuo -> on <5476 -chamai -> the ground <5476 -chamai -> , and made <{4160} -poieo -> clay <4081 -pelos -> of the spittle <4427 -ptusma -> , and he anointed <1909 -epi -> the eyes <3788 -ophthalmos -> of the blind <5185 -tuphl os -> man with the clay <4081 -pelos -> ,

4160 JOH 009 011 He answered <0611 -apokrinomai -> and said <2036 -epo -> , A man <0444 -anthropos -> that is called <3004 -Iego -> Jesus <2424 -Iesous -> made <{4160} -poieo -> clay <4081 -pelos -> , and anointed <2025 -epichrio -> mine <3450 -mou -> eyes <3788 -ophthalmos -> , and said <2036 -epo -> unto me , Go <5217 -hupago -> to the pool <2861 -kolumbethra -> of Siloam <4611 -Siloam -> , and wash <3538 -nipto -> : and I went <0565 -aperchomai -> and washed <3538 -nipto -> , and I received <0308 -anablepo -> sight <0308 -anablepo -> .

4160 JOH 009 014 And it was the sabbath <4521 -sabbaton -> day when <3753 -hote -> Jesus <2424 -Iesous -> made <{4160} -poieo -> the clay <4081 -pelos -> , and opened <0455 -anoi go -> his eyes <3788 -ophthalmos -> .

4160 JOH 009 016 Therefore <3767 -oun -> said <3004 -Iego -> some <5100 -tis -> of the Pharisees <5330 -Pharisaios -> , This <3778 -houtos -> man <0444 -anthropos -> is not of God <2316 -theos -> , because <3754 -hoti -> he keepeth <5083 -tereo -> not the sabbath <4521 -sabbaton -> day . Others <0243 -allos -> said <3004 -Iego -> , How <4459 -pos -> can <1410 -dunamai -> a man <0444 -anthropos -> that is a sinner <0268 -hamartolos -> do <{4160} -poieo -> such <5108 -toioutos -> miracles <4592 -semeion -> ? And there was a division <4978 -schisma -> among <1722 -en -> them .

4160 JOH 009 026 Then <1161 -de -> said <2036 -epo -> they to him again <3825 -palin -> , What <5101 -tis -> did <{4160} -poieo -> he to thee ? how <4459 -pos -> opened <0455 -anoi go -> he thine <4675 -sou -> eyes <3788 -ophthalmos -> ?

4160 JOH 009 031 Now <1161 -de -> we know <1492 -eido -> that God <2316 -theos -> heareth <0191 -akouo -> not sinners <0268 -hamartolos -> : but if <1437 -ean -> any <5100 -tis -> man be a worshipper <2318 -theoseb es -> of God <2318 -theoseb es -> , and doeth <{4160} -poieo -> his will <2307 -thel ema -> , him he heareth <0191 -akouo -> .

4160 JOH 009 033 If <1487 -ei -> this <3778 -houtos -> man were not of God <2316 -theos -> , he could <1410 -dunamai -> do <{4160} -poieo -> nothing <3762 -oudeis -> .

4160 JOH 010 025 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> them , I told <2036 -epo -> you , and ye believed <4100 -pisteuo -> not : the works <2041 -ergon -> that I do <{4160} -poieo -> in my Father s <3962 -pater -> name <3686 -onoma -> , they bear <3140 -martureo -> witness <3140 -

martureo -> of me .

4160 JOH 010 033 The Jews <2453 -Ioudaios -> answered <0611 -apokrinomai -> him , saying <3004 -lego -> , For a good <2570 -kalos -> work <2041 -ergon -> we stone <3034 -lithazo -> thee not ; but for blasphemy <0988 -blasphemia -> ; and because <3754 -hoti -> that thou , being <5607 -on -> a man <0444 -anthropos -> , makest <{4160} -poi eo -> thyself <4572 -seautou -> God <2316 -theos -> .

4160 JOH 010 037 If <1487 -ei -> I do <{4160} -poi eo -> not the works <2041 -ergon -> of my Father <3962 -pater -> , believe <4100 -pisteuo -> me not .

4160 JOH 010 038 But if <1487 -ei -> I do <{4160} -poi eo -> , though <2579 -kan -> ye believe <4100 -pisteuo -> not me , believe <4100 -pisteuo -> the works <2041 -ergon -> : that ye may know <1097 -ginosko -> , and believe <4100 -pisteuo -> , that the Father <3962 -pater -> [ is ] in me , and I in him .

4160 JOH 010 041 And many <4183 -polus -> resorted <2064 -erchomai -> unto him , and said <3004 -lego -> , John <2491 -Ioannes -> did <{4160} -poi eo -> no <3762 -oudeis -> miracle <4592 -semeion -> : but all <3956 -pas -> things that John <2491 -Ioannes -> spake <2036 -epo -> of this <5127 -toutou -> man were true <0227 -alethes -> .

4160 JOH 011 037 And some <5100 -tis -> of them said <2036 -epo -> , Could <1410 -dunamai -> not this <3778 -houtos -> man , which <3588 -ho -> opened <0455 -anoigo -> the eyes <3788 -ophthalmos -> of the blind <5185 -tuphlos -> , have caused <{4160} -poi eo -> that even <2532 -kai -> this <3778 -houtos -> man should not have died <0599 -apothnesko -> ?

4160 JOH 011 045 . Then <3767 -oun -> many <4183 -polus -> of the Jews <2453 -Ioudaios -> which <3588 -ho -> came <2064 -erchomai -> to Mary <3137 -Maria -> , and had seen <2300 -theaomai -> the things which <3739 -hos -> Jesus <2424 -Iesous -> did <{4160} -poi eo -> , believed <4100 -pisteuo -> on <1519 -eis -> him .

4160 JOH 011 046 But some <5100 -tis -> of them went <0565 -aperchomai -> their ways to the Pharisees <5330 -Pharisaios -> , and told <2036 -epo -> them what <3739 -hos -> things Jesus <2424 -Iesous -> had done <{4160} -poi eo -> .

4160 JOH 011 047 Then <3767 -oun -> gathered <4863 -sunago -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and the Pharisees <5330 -Pharisaios -> a council <4892 -sunedri on -> , and said <3004 -lego -> , What <5101 -tis -> do <4160 -poi eo -> we ? for this <3778 -houtos -> man <0444 -anthropos -> doeth <{4160} -poi eo -> many <4183 -polus -> miracles <4592 -semeion -> .

4160 JOH 011 047 Then <3767 -oun -> gathered <4863 -sunago -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and the Pharisees <5330 -Pharisaios -> a council <4892 -sunedri on -> , and said <3004 -lego -> , What <5101 -tis -> do <{4160} -poi eo -> we ? for this <3778 -houtos -> man <0444 -anthropos -> doeth <4160 -poi eo -> many <4183 -polus -> miracles <4592 -semeion -> .

4160 JOH 012 002 There <1563 -ekei -> they made <{4160} -poi eo -> him a supper <1173 -deipnon -> ; and Martha <3136 -Martha -> served <1247 -diakoneo -> : but Lazarus <2976 -Lazaros -> was one <1520 -heis -> of them that sat <4873 -sunanakeimai -> at

<4873 -sunanakeimai -> the table with him .

4160 JOH 012 016 These <5023 -tauta -> things understood <1097 -ginosko -> not his disciples <3101 -mathetes -> at <4412 -proton -> the first <4412 -proton -> : but when <3753 -hote -> Jesus <2424 -Iesous -> was glorified <1392 -doxazo -> , then <5119 -tote -> remembered <3415 -mnaomai -> they that these <5023 -tauta -> things were written <1125 -grapho -> of him , and [ that ] they had done <{4160} -poieo -> these <5023 -tauta -> things unto him .

4160 JOH 012 018 For this <5124 -touto -> cause <1223 -dia -> the people <3793 -ochlos -> also <2532 -kai -> met <5221 -hupantao -> him , for that they heard <0191 -akouo -> that he had done <{4160} -poieo -> this <5124 -touto -> miracle <4592 -semeion -> .

4160 JOH 012 037 . But though he had done <{4160} -poieo -> so <5118 -tosoutos -> many <5118 -tosoutos -> miracles <4592 -semeion -> before <1715 -emprosthen -> them , yet they believed <4100 -pisteuo -> not on <1519 -eis -> him :

4160 JOH 013 007 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , What <3739 -hos -> I do <{4160} -poieo -> thou knowest <1492 -eido -> not now <0737 -arti -> ; but thou shalt know <1097 -ginosko -> hereafter <5023 -tauta -> .

4160 JOH 013 012 So <3767 -oun -> after <3753 -hote -> he had washed <3538 -nipto -> their feet <4228 -pous -> , and had taken <2983 -Iambano -> his garments <2440 -himation -> , and was set <0377 -anapipto -> down <0377 -anapipto -> again <3825 -palin -> , he said <2036 -epo -> unto them , Know <1097 -ginosko -> ye what <5101 -tis -> I have done <{4160} -poieo -> to you ?

4160 JOH 013 015 For I have given <1325 -didomi -> you an example <5262 -hupodeigma -> , that ye should do <4160 -poieo -> as I have done <{4160} -poieo -> to you .

4160 JOH 013 015 For I have given <1325 -didomi -> you an example <5262 -hupodeigma -> , that ye should do <{4160} -poieo -> as I have done <4160 -poieo -> to you .

4160 JOH 013 017 If <1487 -ei -> ye know <1492 -eido -> these <5023 -tauta -> things , happy <3107 -makarios -> are ye if <1437 -ean -> ye do <{4160} -poieo -> them .

4160 JOH 013 027 And after <3326 -meta -> the sop <5596 -psomion -> Satan <4567 -Satanas -> entered <1525 -eiserchomai -> into <1519 -eis -> him . Then <3767 -oun -> said <3004 -Iego -> Jesus <2424 -Iesous -> unto him , That thou doest <4160 -poieo -> , do <{4160} -poieo -> quickly <5032 -tachion -> .

4160 JOH 013 027 And after <3326 -meta -> the sop <5596 -psomion -> Satan <4567 -Satanas -> entered <1525 -eiserchomai -> into <1519 -eis -> him . Then <3767 -oun -> said <3004 -Iego -> Jesus <2424 -Iesous -> unto him , That thou doest <{4160} -poieo -> , do <4160 -poieo -> quickly <5032 -tachion -> .

4160 JOH 014 010 Believest <4100 -pisteuo -> thou not that I am in the Father <3962 -pater -> , and the Father <3962 -pater -> in me ? the words <4487 -rhema -> that I speak <2980 -Ialeo -> unto you I speak <2980 -Ialeo -> not of myself <1683 -emautou -> : but the Father <3962 -pater -> that dwelleth <3306 -meno -> in me , he doeth <{4160} -poieo -> the works <2041 -ergon -> .

4160 JOH 014 012 . Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that believeth <4100 -pisteuo -> on <1519 -eis -> me , the works <2041 -ergon -> that I do <4160 -poi eo -> shall he do <4160 -poi eo -> also <2548 -kakeinos -> ; and greater <3187 -meizon -> [ works <2041 -ergon -> ] than these <5130 -touton -> shall he do <{4160} -poi eo -> ; because <3754 -hoti -> I go <4198 -poreuomai -> unto my Father <3962 -pater -> .

4160 JOH 014 012 . Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that believeth <4100 -pisteuo -> on <1519 -eis -> me , the works <2041 -ergon -> that I do <4160 -poi eo -> shall he do <{4160} -poi eo -> also <2548 -kakeinos -> ; and greater <3187 -meizon -> [ works <2041 -ergon -> ] than these <5130 -touton -> shall he do <4160 -poi eo -> ; because <3754 -hoti -> I go <4198 -poreuomai -> unto my Father <3962 -pater -> .

4160 JOH 014 012 . Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that believeth <4100 -pisteuo -> on <1519 -eis -> me , the works <2041 -ergon -> that I do <{4160} -poi eo -> shall he do <4160 -poi eo -> also <2548 -kakeinos -> ; and greater <3187 -meizon -> [ works <2041 -ergon -> ] than these <5130 -touton -> shall he do <4160 -poi eo -> ; because <3754 -hoti -> I go <4198 -poreuomai -> unto my Father <3962 -pater -> .

4160 JOH 014 013 And whatsoever <0302 -an -> ye shall ask <0154 -ai teo -> in my name <3686 -onoma -> , that will I do <{4160} -poi eo -> , that the Father <3962 -pater -> may be glorified <1392 -doxazo -> in the Son <5207 -huios -> .

4160 JOH 014 014 If <1437 -ean -> ye shall ask <0154 -ai teo -> any <5100 -tis -> thing in my name <3686 -onoma -> , I will do <{4160} -poi eo -> [ it ] .

4160 JOH 014 023 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , If <1437 -ean -> a man <5100 -tis -> love <0025 -agapao -> me , he will keep <5083 -tereo -> my words <3056 -logos -> : and my Father <3962 -pater -> will love <0025 -agapao -> him , and we will come <2064 -erchomai -> unto him , and make <{4160} -poi eo -> our abode <3438 -mone -> with him .

4160 JOH 014 031 But that the world <2889 -kosmos -> may know <1097 -ginosko -> that I love <0025 -agapao -> the Father <3962 -pater -> ; and as the Father <3962 -pater -> gave <1781 -entellomai -> me commandment <1781 -entellomai -> , even so <3779 -houto -> I do <{4160} -poi eo -> . Arise <1453 -egeiro -> , let us go <0071 -ago -> hence <1782 -enteuthen -> .

4160 JOH 015 005 I am <1510 -eimi -> the vine <0288 -ampelos -> , ye [ are ] the branches <2814 -klema -> : He that abideth <3306 -meno -> in me , and I in him , the same <3778 -houtos -> bringeth <5342 -phero -> forth much <4183 -polus -> fruit <2590 -karpos -> : for without <5565 -choris -> me ye can <1410 -dunamai -> do <{4160} -poi eo -> nothing <3762 -oudeis -> .

4160 JOH 015 014 Ye are my friends <5384 -philos -> , if <1437 -ean -> ye do <{4160} -poi eo -> whatsoever <3745 -hosos -> I command <1781 -entellomai -> you .

4160 JOH 015 015 Henceforth <3765 -ouketi -> I call <3004 -lego -> you not servants <1401 -doulos -> ; for the servant <1401 -doulos -> knoweth <1492 -eido -> not what <5101 -tis -> his lord

<2962 -kuriōs -> doeth <{4160} -poieō -> : but I have called  
 <2046 -ereō -> you friends <5384 -philōs -> ; for all <3956 -  
 pas -> things that I have heard <0191 -akouō -> of my Father  
 <3962 -pater -> I have made <1107 -gnōrizō -> known <1107 -  
 gnōrizō -> unto you .

4160 JOH 015 021 But all <3956 -pas -> these <5023 -tauta ->  
 things will they do <{4160} -poieō -> unto you for my name s  
 <3686 -onoma -> sake , because <3754 -hoti -> they know <1492 -  
 eido -> not him that sent <3992 -pempō -> me .

4160 JOH 015 024 If <1487 -ei -> I had not done <4160 -poieō ->  
 among <1722 -en -> them the works <2041 -ergon -> which <3739 -  
 hos -> none <3762 -oudeis -> other <0243 -allos -> man did  
 <{4160} -poieō -> , they had not had <2192 -echo -> sin <0266 -  
 hamartia -> : but now <3568 -nun -> have they both <2532 -kai -  
 > seen <3708 -horao -> and hated <3404 -miseō -> both <2532 -kai  
 -> me and my Father <3962 -pater -> .

4160 JOH 015 024 If <1487 -ei -> I had not done <{4160} -poieō -  
 > among <1722 -en -> them the works <2041 -ergon -> which <3739 -  
 hos -> none <3762 -oudeis -> other <0243 -allos -> man did <4160  
 -poieō -> , they had not had <2192 -echo -> sin <0266 -hamartia  
 -> : but now <3568 -nun -> have they both <2532 -kai -> seen  
 <3708 -horao -> and hated <3404 -miseō -> both <2532 -kai -> me  
 and my Father <3962 -pater -> .

4160 JOH 016 002 They shall put <{4160} -poieō -> you out of  
 the synagogues <0656 -aposynagogos -> : yea <0235 -alla -> ,  
 the time <5610 -hora -> cometh <2064 -erchomai -> , that  
 whosoever <3588 -ho -> killeth <0615 -apokteino -> you will  
 think <1380 -dokeō -> that he doeth <4374 -prosphero -> God  
 <2316 -theos -> service <2999 -latreia -> .

4160 JOH 016 003 And these <5023 -tauta -> things will they do  
 <{4160} -poieō -> unto you , because <3754 -hoti -> they have  
 not known <1097 -ginosko -> the Father <3962 -pater -> , nor  
 <3761 -oude -> me .

4160 JOH 017 004 I have glorified <1392 -doxazo -> thee on  
 <1909 -epi -> the earth <1093 -ge -> : I have finished <5048 -  
 teleioō -> the work <2041 -ergon -> which <3739 -hos -> thou  
 gavest <1325 -didomi -> me to do <{4160} -poieō -> .

4160 JOH 018 018 And the servants <1401 -doulos -> and officers  
 <5257 -huperetes -> stood <2476 -histemi -> there , who had  
 made <{4160} -poieō -> a fire of coals <0439 -anthrakia -> ;  
 for it was cold <5592 -psuchos -> : and they warmed <2328 -  
 thermaino -> themselves : and Peter <4074 -Petros -> stood  
 <2476 -histemi -> with them , and warmed <2328 -thermaino ->  
 himself .

4160 JOH 018 035 Pilate <4091 -Pilatos -> answered <0611 -  
 apokrinomai -> , Am <1510 -eimi -> I a Jew <2453 -Ioudaios -> ?  
 Thine <4674 -sos -> own nation <1484 -ethnos -> and the chief  
 <0749 -archiereus -> priests <0749 -archiereus -> have delivered  
 <3860 -paradidomi -> thee unto me : what <5101 -tis -> hast  
 thou done <{4160} -poieō -> ?

4160 JOH 019 007 The Jews <2453 -Ioudaios -> answered <0611 -  
 apokrinomai -> him , We have <2192 -echo -> a law <3551 -nomos -  
 > , and by our law <3551 -nomos -> he ought <3784 -opheilo ->  
 to die <0599 -apothnesko -> , because <3754 -hoti -> he made  
 <{4160} -poieō -> himself <1438 -heautou -> the Son <5207 -huios  
 -> of God <2316 -theos -> .

4160 JOH 019 012 And from thenceforth <5127 -toutou -> Pilate <4091 -Pilatos -> sought <2212 -zeteo -> to release <0630 -apoluo -> him : but the Jews <2453 -Ioudaios -> cried <2896 -krazo -> out , saying <3004 -Iego -> , If <1437 -ean -> thou let <0630 -apoluo -> this <5126 -touton -> man go <0630 -apoluo -> , thou art <1488 -ei -> not Caesar s <2541 -Kaisar -> friend <5384 -philos -> : whosoever <3588 -ho -> maketh <{4160} -poieo -> himself <0848 -hautou -> a king <0935 -basileus -> speaketh <0483 -antilego -> against <0483 -antilego -> Caesar <2541 -Kaisar -> .

4160 JOH 019 023 Then <3767 -oun -> the soldiers <4757 -stratiotes -> , when <3753 -hote -> they had crucified <4717 -stauroo -> Jesus <2424 -Iesous -> , took <2983 -Iambano -> his garments <2440 -himation -> , and made <{4160} -poieo -> four <5064 -tessares -> parts <3313 -meros -> , to every <1538 -hekastos -> soldier <4757 -stratiotes -> a part <3313 -meros -> ; and also <2532 -kai -> [ his ] coat <5509 -chiton -> : now <1161 -de -> the coat <5509 -chiton -> was without <0729 -arrhaphos -> seam <0729 -arrhaphos -> , woven <5307 -huphantos -> from the top <0509 -anothen -> throughout <3650 -holos -> .

4160 JOH 019 024 They said <2036 -epo -> therefore <3767 -oun -> among <4314 -pros -> themselves <0240 -allelon -> , Let us not rend <4977 -schizo -> it , but cast <2975 -Iagchano -> lots <2975 -Iagchano -> for it , whose <5101 -tis -> it shall be : that the scripture <1124 -graphe -> might be fulfilled <4137 -pleroo -> , which <3588 -ho -> saith <3004 -Iego -> , They parted <1266 -diamerizo -> my raiment <2440 -himation -> among them , and for my vesture <2441 -himatismos -> they did cast <0906 -ballo -> lots <2975 -Iagchano -> . These <5023 -tauta -> things therefore <3767 -oun -> the soldiers <4757 -stratiotes -> did <{4160} -poieo -> .

4160 JOH 020 030 And many <4183 -polus -> other <0243 -allos -> signs <4591 -semaino -> truly <3303 -men -> did <{4160} -poieo -> Jesus <2424 -Iesous -> in the presence <1799 -enopion -> of his disciples <3101 -mathetes -> , which <3739 -hos -> are not written <1125 -grapho -> in this <5129 -toutoi -> book <0975 -biblion -> :

4160 JOH 021 025 And there are also <2532 -kai -> many <4183 -polus -> other <0243 -allos -> things which <3745 -hosos -> Jesus <2424 -Iesous -> did <{4160} -poieo -> , the which <3748 -hostis -> , if <1437 -ean -> they should be written <1125 -grapho -> every <2596 -kata -> one <1520 -heis -> , I suppose <3633 -oiomai -> that even <3761 -oude -> the world <2889 -kosmos -> itself <0846 -autos -> could not contain <5562 -choreo -> the books <0975 -biblion -> that should be written <1125 -grapho -> . Amen <0281 -amen -> .

4160 ACT 001 001 . The former <4413 -protos -> treatise <3056 -logos -> have I made <4160 -poieo -> , O Theophilus <2321 -Theophilos -> , of all <3956 -pas -> that Jesus <2424 -Iesous -> began <0756 -archomai -> both <5037 -te -> to do <{4160} -poieo -> and teach <1321 -didasko -> ,

4160 ACT 001 001 . The former <4413 -protos -> treatise <3056 -logos -> have I made <{4160} -poieo -> , O Theophilus <2321 -Theophilos -> , of all <3956 -pas -> that Jesus <2424 -Iesous -> began <0756 -archomai -> both <5037 -te -> to do <4160 -poieo -> and teach <1321 -didasko -> ,

4160 ACT 002 022 Ye men <0435 -aner -> of Israel <2475 -Israelites -> , hear <0191 -akouo -> these <5128 -toutous -> words <3056 -logos -> ; Jesus <2424 -Iesous -> of Nazareth  
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<3478 -Nazareth -> , a man <0435 -aner -> approved <0584 -apodeiknumi -> of God <2316 -theos -> among <1519 -eis -> you by miracles <1411 -dunamis -> and wonders <5059 -teras -> and signs <4591 -semaino -> , which <3739 -hos -> God <2316 -theos -> did <{4160} -poi eo -> by him in the midst <3319 -mesos -> of you , as ye yourselves <0846 -autos -> also <2532 -kai -> know <1492 -eido -> :

4160 ACT 002 036 Therefore <3767 -oun -> let all <3956 -pas -> the house <3624 -oikos -> of Israel <2474 -Israel -> know <1097 -ginosko -> assuredly <0806 -asphalos -> , that God <2316 -theos -> hath made <{4160} -poi eo -> that same <5126 -touton -> Jesus <2424 -Iesous -> , whom <3739 -hos -> ye have crucified <4717 -stauroo -> , both <2532 -kai -> Lord <2962 -kurios -> and Christ <5547 -Christos -> .

4160 ACT 002 037 . Now <1161 -de -> when they heard <0191 -akouo -> [ this ] , they were pricked <2660 -katanusso -> in their heart <2588 -kardia -> , and said <2036 -epo -> unto Peter <4074 -Petros -> and to the rest <3062 -loipoy -> of the apostles <0652 -apostolos -> , Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , what <5101 -tis -> shall we do <{4160} -poi eo -> ?

4160 ACT 003 012 . And when Peter <4074 -Petros -> saw <1492 -eido -> [ it ] , he answered <0611 -apokrinomai -> unto the people <2992 -laos -> , Ye men <0435 -aner -> of Israel <2475 -Israelites -> , why <5101 -tis -> marvel <2296 -thaumazo -> ye at <1909 -epi -> this <5129 -toutoi -> ? or <2228 -e -> why <5101 -tis -> look <0816 -atenizo -> ye so earnestly <0816 -atenizo -> on <1909 -epi -> us , as though by our own <2398 -idios -> power <1411 -dunamis -> or <2228 -e -> holiness <2150 -eusebeia -> we had made <{4160} -poi eo -> this <0846 -autos -> man to walk <4043 -peripateo -> ?

4160 ACT 004 007 And when they had set <2476 -histemi -> them in the midst <3319 -mesos -> , they asked <4441 -punthanomai -> , By what <4169 -poios -> power <1411 -dunamis -> , or <2228 -e -> by what <4169 -poios -> name <3686 -onoma -> , have ye done <{4160} -poi eo -> this <5124 -touto -> ?

4160 ACT 004 016 Saying <3004 -lego -> , What <5101 -tis -> shall we do <{4160} -poi eo -> to these <5125 -toutois -> men <0444 -anthropos -> ? for that indeed <3303 -men -> a notable <1110 -gnostos -> miracle <4592 -semeion -> hath been done <1096 -ginomai -> by them [ is ] manifest <5319 -phaneroo -> to all <3956 -pas -> them that dwell <2730 -katoikeo -> in Jerusalem <2419 -Hierousalem -> ; and we cannot <1410 -dunamai -> deny <0720 -arneomai -> [ it ] .

4160 ACT 004 024 And when they heard <0191 -akouo -> that , they lifted <0142 -airo -> up their voice <5456 -phone -> to God <2316 -theos -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> , and said <2036 -epo -> , Lord <1203 -despotes -> , thou [ art ] God <2316 -theos -> , which <3588 -ho -> hast made <{4160} -poi eo -> heaven <3772 -ouranos -> , and earth <1093 -ge -> , and the sea <2281 -thalassa -> , and all <3956 -pas -> that in them is :

4160 ACT 004 028 For to do <{4160} -poi eo -> whatsoever <3745 -hosos -> thy hand <5495 -cheir -> and thy counsel <1012 -boule -> determined <4309 -proorizo -> before <4309 -proorizo -> to be done <1096 -ginomai -> .

4160 ACT 005 034 Then <1161 -de -> stood <0450 -anistemi -> there up one <5100 -tis -> in the council <4892 -sunedri on -> ,

a Pharisee <5330 -Pharisaïos -> , named <3686 -onoma -> Gamaliel <1059 -Gamaliel -> , a doctor <3547 -nomodidaskalos -> of the law <3547 -nomodidaskalos -> , had in reputation <5093 -timios -> among all <3956 -pas -> the people <2992 -laos -> , and commanded <2753 -keleuo -> to put <{4160} -poieo -> the apostles <0652 -apostolos -> forth <1854 -exo -> a little <1024 -brachus -> space <1024 -brachus -> ;

4160 ACT 006 008 . And Stephen <4736 -Stephanos -> , full <4134 -pleres -> of faith <4102 -pistis -> and power <1411 -dunamis -> , did <{4160} -poieo -> great <3173 -megas -> wonders <5059 -teras -> and miracles <4592 -semeion -> among <1722 -en -> the people <2992 -laos -> .

4160 ACT 007 036 He brought <1806 -exago -> them out , after that he had shewed <{4160} -poieo -> wonders <5059 -teras -> and signs <4591 -semaino -> in the land <1093 -ge -> of Egypt <0125 -Aiguptos -> , and in the Red <2281 -thalassa -> sea <2281 -thalassa -> , and in the wilderness <2048 -eremos -> forty <5062 -tessarackonta -> years <2094 -etos -> .

4160 ACT 007 040 Saying <2036 -epo -> unto Aaron <0002 -Aaron -> , Make <{4160} -poieo -> us gods <2316 -theos -> to go <4313 -proporeuomai -> before <4313 -proporeuomai -> us : for [ as for ] this <3778 -houtos -> Moses <3475 -Moseus -> , which <3739 -hos -> brought <1806 -exago -> us out of the land <1093 -ge -> of Egypt <0125 -Aiguptos -> , we wot <1492 -eido -> not what <5101 -tis -> is become <1096 -ginomai -> of him .

4160 ACT 007 043 Yea <2532 -kai -> , ye took <0353 -analambano -> up the tabernacle <4633 -skene -> of Moloch <3434 -Moloch -> , and the star <0798 -astron -> of your <5216 -humon -> god <2316 -theos -> Remphan <4481 -Rhemphan -> , figures <5179 -tupos -> which <3739 -hos -> ye made <{4160} -poieo -> to worship <4352 -proskuneo -> them : and I will carry <3351 -metoikizo -> you away <3351 -metoikizo -> beyond <1900 -epekeina -> Babylon <0897 -Babulon -> .

4160 ACT 007 044 Our fathers <3962 -pater -> had <1510 -eimi -> the tabernacle <4633 -skene -> of witness <3142 -marturion -> in the wilderness <2048 -eremos -> , as he had appointed <1299 -diatasso -> , speaking <2980 -laleo -> unto Moses <3475 -Moseus -> , that he should make <{4160} -poieo -> it according <2596 -kata -> to the fashion <5179 -tupos -> that he had seen <3708 -horaos -> .

4160 ACT 007 050 Hath not my hand <5495 -cheir -> made <{4160} -poieo -> all <3956 -pas -> these <5023 -tauta -> things ?

4160 ACT 008 002 And devout <2126 -eulabes -> men <0435 -aner -> carried <4792 -sugkomizo -> Stephen <4736 -Stephanos -> [ to his burial ] , and made <{4160} -poieo -> great <3173 -megas -> lamentation <2870 -kopetos -> over <1909 -epi -> him .

4160 ACT 008 006 And the people <3793 -ochlos -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> gave <4337 -prosecho -> heed <4337 -prosecho -> unto those <3588 -ho -> things which Philip <5376 -Philippos -> spake <3004 -lego -> , hearing <0191 -akouo -> and seeing <0991 -blepo -> the miracles <4592 -semeion -> which he did <{4160} -poieo -> .

4160 ACT 009 006 And he trembling <5141 -tremo -> and astonished <2284 -thambeo -> said <2036 -epo -> , Lord <2962 -kuriος -> , what <5101 -tis -> wilt <2309 -thelo -> thou have me to do <4160 -poieo -> ? And the Lord <2962 -kuriος -> [ said <2036 -epo -> ] unto him , Arise <0450 -anistemi -> ,

and go <1525 -eiserchomai -> into <1519 -eis -> the city <4172 -polis -> , and it shall be told <2980 -laleo -> thee what <5101 -tis -> thou must <1163 -dei -> do <{4160} -poi eo -> .

4160 ACT 009 006 And he trembling <5141 -tremo -> and astonished <2284 -thambeo -> said <2036 -epo -> , Lord <2962 -kuri os -> , what <5101 -tis -> wilt <2309 -thelo -> thou have me to do <{4160} -poi eo -> ? And the Lord <2962 -kuri os -> [ said <2036 -epo -> ] unto him , Arise <0450 -anistemi -> , and go <1525 -eiserchomai -> into <1519 -eis -> the city <4172 -polis -> , and it shall be told <2980 -laleo -> thee what <5101 -tis -> thou must <1163 -dei -> do <4160 -poi eo -> .

4160 ACT 009 013 Then <1161 -de -> Anani as <0367 -Anani as -> answered <0611 -apokrinomai -> , Lord <2962 -kuri os -> , I have heard <0191 -akouo -> by many <4183 -polus -> of this <5127 -toutou -> man <0435 -aner -> , how <3745 -hosos -> much <3745 -hosos -> evil <2556 -kakos -> he hath done <{4160} -poi eo -> to thy saints <0040 -hagios -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> :

4160 ACT 009 036 . Now <1161 -de -> there was at <1722 -en -> Joppa <2445 -Ioppe -> a certain <5100 -tis -> disciple <3102 -mathetria -> named <3686 -onoma -> Tabi tha <5000 -Tabi tha -> , which <3739 -hos -> by interpretation <1329 -di ermeneuo -> is called <3004 -Iego -> Dorcas <1393 -Dorkas -> : this <3778 -houtos -> woman was full <4134 -pleres -> of good <0018 -agathos -> works <2041 -ergon -> and almsdeeds <1654 -el eemosune -> which <3739 -hos -> she did <{4160} -poi eo -> .

4160 ACT 009 039 Then <1161 -de -> Peter <4074 -Petros -> arose <0450 -anistemi -> and went <4905 -sunerchomai -> with them . When he was come <3854 -paraginomai -> , they brought <0321 -anago -> him into <1519 -eis -> the upper <5253 -huperoi on -> chamber <5253 -huperoi on -> : and all <3956 -pas -> the widows <5503 -chera -> stood <3936 -paristemi -> by him weeping <2799 -klai o -> , and shewing <1925 -epi dei knumi -> the coats <5509 -chiton -> and garments <2440 -himation -> which <3745 -hosos -> Dorcas <1393 -Dorkas -> made <{4160} -poi eo -> , while she was with them .

4160 ACT 010 002 [ A ] devout <2152 -eusebes -> [ man ] , and one that feared <5399 -phobeo -> God <2316 -theos -> with all <3956 -pas -> his house <3624 -oikos -> , which gave <{4160} -poi eo -> much <4183 -polus -> alms <1654 -el eemosune -> to the people <2992 -laos -> , and prayed <1189 -deomai -> to God <2316 -theos -> alway <1275 -di apantos -> .

4160 ACT 010 006 He lodgeth <3579 -xeni zo -> with one <5100 -tis -> Simon <4613 -Simon -> a tanner <1038 -burseus -> , whose <3739 -hos -> house <3614 -oikia -> is by the sea <2281 -thalassa -> side <3844 -para -> : he shall tell <2980 -laleo -> thee what <5101 -tis -> thou oughtest <1163 -dei -> to do <{4160} -poi eo -> .

4160 ACT 010 033 Immediately <1824 -exautes -> therefore <3767 -oun -> I sent <3992 -pempo -> to thee ; and thou hast well <2573 -kalos -> done <{4160} -poi eo -> that thou art come <3854 -paraginomai -> . Now <3568 -nun -> therefore <3767 -oun -> are we all <3956 -pas -> here <3918 -pareimi -> present <3918 -pareimi -> before <1799 -enopi on -> God <2316 -theos -> , to hear <0191 -akouo -> all <3956 -pas -> things that are commanded <4367 -prostasso -> thee of God <2316 -theos -> .

4160 ACT 010 039 And we are witnesses <3144 -martus -> of all <3956 -pas -> things which <3739 -hos -> he did <{4160} -poi eo ->

> both <5037 -te -> in the land <5561 -chora -> of the Jews  
<2453 -Ioudaios -> , and in Jerusalem <2419 -Hierousalem -> ;  
whom <3739 -hos -> they slew <0337 -anairo -> and hanged <2910 -  
kremannumi -> on <1909 -epi -> a tree <3586 -xulon -> :

4160 ACT 011 030 Which <3739 -hos -> also <2532 -kai -> they  
did <{4160} -poieo -> , and sent <0649 -apostello -> it to the  
elders <4245 -presbuteros -> by the hands <5495 -cheir -> of  
Barnabas <0921 -Barnabas -> and Saul <4569 -Saulos -> .

4160 ACT 012 008 And the angel <0032 -aggelos -> said <2036 -  
epo -> unto him , Gird <2224 -zonnumi -> thyself , and bind  
<5265 -hupodeo -> on <5265 -hupodeo -> thy sandals <4547 -  
sandalion -> . And so <3779 -houto -> he did <{4160} -poieo -> .  
And he saith <3004 -lego -> unto him , Cast <4016 -periballo -  
> thy garment <2440 -himation -> about <4016 -periballo -> thee ,  
and follow <0190 -akoloutheo -> me .

4160 ACT 013 022 And when he had removed <3179 -methistemi ->  
him , he raised <1453 -egeiro -> up unto them David <1138 -  
Dabid -> to be their king <0935 -basileus -> ; to whom <3739 -  
hos -> also <2532 -kai -> he gave <3140 -martureo -> testimony  
<3140 -martureo -> , and said <2036 -epo -> , I have found  
<2147 -heurisko -> David <1138 -Dabid -> the [ son ] of Jesse  
<2421 -lessai -> , a man <0435 -aner -> after <2596 -kata ->  
mine <3450 -mou -> own heart <2588 -kardia -> , which <3739 -  
hos -> shall fulfil <{4160} -poieo -> all <3956 -pas -> my will  
<2307 -theloma -> .

4160 ACT 014 011 And when the people <3793 -ochlos -> saw <1492  
-eido -> what <3739 -hos -> Paul <3972 -Paulos -> had done  
<{4160} -poieo -> , they lifted <1869 -epairo -> up their  
voices <5456 -phone -> , saying <3004 -lego -> in the speech  
<3072 -Lukaonisti -> of Lycaonia <3071 -Lukaonia -> , The gods  
<2316 -theos -> are come <2597 -katabaino -> down <2597 -  
katabaino -> to us in the likeness <3666 -homioo -> of men  
<0444 -anthropos -> .

4160 ACT 014 015 And saying <3004 -lego -> , Sirs <0435 -aner -  
> , why <5101 -tis -> do <4160 -poieo -> ye these <5130 -touton  
-> things ? We also <2532 -kai -> are men <0444 -anthropos ->  
of like <3663 -homioopathes -> passions <3663 -homioopathes ->  
with you , and preach <2097 -euaggelizo -> unto you that ye  
should turn <1994 -epistrepho -> from these <5023 -tauta ->  
vanities <3152 -mataios -> unto the living <2198 -zao -> God  
<2316 -theos -> , which <3739 -hos -> made <{4160} -poieo ->  
heaven <3772 -ouranos -> , and earth <1093 -ge -> , and the  
sea <2281 -thalassa -> , and all <3956 -pas -> things that are  
therein <0846 -autos -> :

4160 ACT 014 015 And saying <3004 -lego -> , Sirs <0435 -aner -  
> , why <5101 -tis -> do <{4160} -poieo -> ye these <5130 -  
touton -> things ? We also <2532 -kai -> are men <0444 -  
anthropos -> of like <3663 -homioopathes -> passions <3663 -  
homioopathes -> with you , and preach <2097 -euaggelizo -> unto  
you that ye should turn <1994 -epistrepho -> from these <5023 -  
tauta -> vanities <3152 -mataios -> unto the living <2198 -zao -  
> God <2316 -theos -> , which <3739 -hos -> made <4160 -poieo -  
> heaven <3772 -ouranos -> , and earth <1093 -ge -> , and the  
sea <2281 -thalassa -> , and all <3956 -pas -> things that are  
therein <0846 -autos -> :

4160 ACT 014 027 And when they were come <3854 -paraginomai -> ,  
and had gathered <4863 -sunago -> the church <1577 -ekklesia -  
> together <4863 -sunago -> , they rehearsed <0312 -anaggello -  
> all <3745 -hosos -> that God <2316 -theos -> had done <{4160} -  
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poi eo -> with them , and how he had opened <0455 -anoi go -> the door <2374 -thura -> of faith <4102 -pistis -> unto the Gentiles <1484 -ethnos -> .

4160 ACT 015 003 And being brought <4311 -propempe -> on their way <4311 -propempe -> by the church <1577 -ekkllesia -> , they passed <1330 -dierchomai -> through <1330 -dierchomai -> Phenice <5403 -Phoinike -> and Samaria <4540 -Samareia -> , declaring <1555 -ekdiegeomai -> the conversion <1995 -epistrophe -> of the Gentiles <1484 -ethnos -> : and they caused <{4160} -poi eo -> great <3173 -megas -> joy <5479 -chara -> unto all <3956 -pas -> the brethren <0080 -adephos -> .

4160 ACT 015 004 And when they were come <3854 -paraginomai -> to Jerusalem <2419 -Hierousalem -> , they were received <0588 -apodechomai -> of the church <1577 -ekkllesia -> , and [ of ] the apostles <0652 -apostolos -> and elders <4245 -presbuteros -> , and they declared <0312 -anaggello -> all <3745 -hosos -> things that God <2316 -theos -> had done <{4160} -poi eo -> with them .

4160 ACT 015 012 Then <1161 -de -> all <3956 -pas -> the multitude <4128 -plethos -> kept <4601 -sigao -> silence <4601 -sigao -> , and gave audience <0191 -akouo -> to Barnabas <0921 -Barnabas -> and Paul <3972 -Paulos -> , declaring <1834 -exegeomai -> what <3745 -hosos -> miracles <4592 -semeion -> and wonders <5059 -teras -> God <2316 -theos -> had wrought <{4160} -poi eo -> among <1722 -en -> the Gentiles <1484 -ethnos -> by them .

4160 ACT 015 017 That the residue <2645 -kataloipos -> of men <0444 -anthropos -> might seek <1567 -ekzeteo -> after <1567 -ekzeteo -> the Lord <2962 -kuri os -> , and all <3956 -pas -> the Gentiles <1484 -ethnos -> , upon whom <3739 -hos -> my name <3686 -onoma -> is called <1941 -epikaleomai -> , saith <3004 -lego -> the Lord <2962 -kuri os -> , who <3588 -ho -> doeth <{4160} -poi eo -> all <3956 -pas -> these <5023 -tauta -> things .

4160 ACT 015 033 And after they had tarried <{4160} -poi eo -> [ there ] a space <5550 -chronos -> , they were let <0630 -apoluo -> go <0630 -apoluo -> in peace <1515 -eirene -> from the brethren <0080 -adephos -> unto the apostles .

4160 ACT 016 018 And this <5124 -touto -> did <{4160} -poi eo -> she many <4183 -polus -> days <2250 -hemera -> . But Paul <3972 -Paulos -> , being grieved <1278 -diaponeo -> , turned <1994 -epistrophe -> and said <2036 -epo -> to the spirit <4151 -pneuma -> , I command <3853 -paraggello -> thee in the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> to come <1831 -exerchomai -> out of her . And he came <1831 -exerchomai -> out the same <0846 -autos -> hour <5610 -hora -> .

4160 ACT 016 021 And teach <2605 -kataggello -> customs <1485 -ethos -> , which <3739 -hos -> are not lawful <1832 -exesti -> for us to receive <3858 -paradechomai -> , neither <3761 -oude -> to observe <{4160} -poi eo -> , being <5605 -odino -> Romans <4514 -Rhoma ios -> .

4160 ACT 016 030 And brought <4254 -proago -> them out , and said <5346 -phemi -> , Sirs <2962 -kuri os -> , what <5101 -tis -> must <1163 -dei -> I do <{4160} -poi eo -> to be saved <4982 -sozo -> ?

4160 ACT 017 007 Whom <3739 -hos -> Jason <2394 -Iason -> hath received <5264 -hupodechomai -> : and these <3778 -houtos ->

all <3956 -pas -> do <{4160} -poi eo -> contrary <0561 -apenanti -> to the decrees <1378 -dogma -> of Caesar <2541 -Kai sar -> , saying <3004 -Iego -> that there is another <2087 -heteros -> king <0935 -basileus -> , [ one ] Jesus <2424 -Iesous -> .

4160 ACT 017 024 God <2316 -theos -> that made <{4160} -poi eo -> the world <2889 -kosmos -> and all <3956 -pas -> things therein <0846 -autos -> , seeing that he is Lord <2962 -kuri os -> of heaven <3772 -ouranos -> and earth <1093 -ge -> , dwelleth <2730 -katoikeo -> not in temples <3485 -naos -> made <5499 -chei ropoi etos -> with hands <5499 -chei ropoi etos -> ;

4160 ACT 017 026 And hath made <{4160} -poi eo -> of one <1520 -heis -> blood <0129 -haima -> all <3956 -pas -> nations <1484 -ethnos -> of men <0444 -anthropos -> for to dwell <2730 -katoikeo -> on <1909 -epi -> all <3956 -pas -> the face <4383 -proso pon -> of the earth <1093 -ge -> , and hath determined <3724 -horizo -> the times <2540 -kairos -> before <4384 -protasso -> appointed <4384 -protasso -> , and the bounds <3734 -horothesia -> of their habitation <2733 -katoikia -> ;

4160 ACT 018 021 But bade <0657 -apotassomai -> them farewell <0657 -apotassomai -> , saying <2036 -epo -> , I must <1163 -dei -> by all <3843 -pantos -> means <3843 -pantos -> keep <{4160} -poi eo -> this <3588 -ho -> feast <1859 -heorte -> that cometh <2064 -erchomai -> in Jerusalem <2414 -Hierosoluma -> : but I will return <0344 -anakampto -> again <3825 -palin -> unto you , if God <2316 -theos -> will <2309 -thelo -> . And he sailed <0321 -anago -> from Ephesus <2181 -Ephesos -> .

4160 ACT 018 023 And after he had spent <{4160} -poi eo -> some <5100 -tis -> time <5550 -chronos -> [ there ] , he departed <1831 -exerchomai -> , and went <1330 -dierchomai -> over <1330 -dierchomai -> [ all ] the country <5561 -chora -> of Galatia <1054 -Galatikos -> and Phrygia <5435 -Phrugia -> in order <2517 -kathexes -> , strengthening <1991 -episterizo -> all <3956 -pas -> the disciples <3101 -mathetes -> .

4160 ACT 019 011 And God <2316 -theos -> wrought <{4160} -poi eo -> special <5177 -tugchano -> miracles <1411 -dunamis -> by the hands <5495 -cheir -> of Paul <3972 -Paulos -> :

4160 ACT 019 014 And there were seven <2033 -hepta -> sons <5207 -huios -> of [ one ] Sceva <4630 -Skeuas -> , a Jew <2453 -Ioudaios -> , [ and ] chief <0749 -archiereus -> of the priests <0749 -archiereus -> , which did <{4160} -poi eo -> so <5124 -touto -> .

4160 ACT 019 024 For a certain <5100 -tis -> [ man ] named <3686 -onoma -> Demetrius <1216 -Demetrios -> , a silversmith <0695 -argurokops -> , which made <{4160} -poi eo -> silver <0693 -argureos -> shrines <3485 -naos -> for Diana <0735 -Artemis -> , brought <3930 -parecho -> no <3756 -ou -> small <3641 -oligos -> gain <2039 -ergasia -> unto the craftsmen <5079 -technites -> ;

4160 ACT 019 036 Seeing then <3767 -oun -> that these <5130 -touton -> things cannot <0368 -anantirrhotos -> be spoken <0369 -anantirrhotos -> against <0368 -anantirrhotos -> , ye ought <1163 -dei -> to be quiet <2687 -katastellō -> , and to do <{4160} -poi eo -> nothing <3367 -medeis -> rashly <4312 -propetes -> .

4160 ACT 020 003 And [ there ] abode <{4160} -poi eo -> three <5140 -treis -> months <3376 -men -> . And when the Jews <2453 -Ioudaios -> laid <1096 -ginomai -> wait <1917 -epiboule -> for

him , as he was about <3195 -mello -> to sail <0321 -anago -> into <1519 -eis -> Syria <4947 -Suria -> , he purposed <1106 -gnome -> to return <5290 -hupostrepho -> through <1223 -dia -> Macedonia <3109 -Makedonia -> .

4160 ACT 020 024 But none <3762 -oudeis -> of these things <3056 -logos -> move <{4160} -poieo -> me , neither <3761 -oude -> count <2192 -echo -> I my life <5590 -psuche -> dear <5093 -timios -> unto myself <1683 -emautou -> , so <5613 -hos -> that I might finish <5048 -teleioo -> my course <1408 -dromos -> with joy <5479 -chara -> , and the ministry <1248 -diakonia -> , which <3739 -hos -> I have received <2983 -lambano -> of the Lord <2962 -kuriros -> Jesus <2424 -Iesous -> , to testify <1263 -diamarturomai -> the gospel <2098 -euaggelion -> of the grace <5485 -charis -> of God <2316 -theos -> .

4160 ACT 021 013 Then <1161 -de -> Paul <3972 -Paulos -> answered <0611 -apokrinomai -> , What <5101 -tis -> mean <{4160} -poieo -> ye to weep <2799 -klaio -> and to break <4919 -sunthrupto -> mine <3450 -mou -> heart <2588 -kardia -> ? for I am ready <2093 -hetoimos -> not to be bound <1210 -deo -> only <3440 -monon -> , but also <2532 -kai -> to die <0599 -apothnesko -> at <1519 -eis -> Jerusalem <2419 -Hierousalem -> for the name <3686 -onoma -> of the Lord <2962 -kuriros -> Jesus <2424 -Iesous -> .

4160 ACT 021 019 And when he had saluted <0782 -aspazomai -> them , he declared <1834 -exegeomai -> particularly <2596 -kata -> what <3739 -hos -> things God <2316 -theos -> had wrought <{4160} -poieo -> among <1722 -en -> the Gentiles <1484 -ethnos -> by his ministry <1248 -diakonia -> .

4160 ACT 021 023 Do <{4160} -poieo -> therefore <3767 -oun -> this <5124 -touto -> that we say <3004 -lego -> to thee : We have <1526 -eisi -> four <5064 -tessares -> men <0435 -aner -> which have <2192 -echo -> a vow <2171 -euche -> on <1909 -epi -> them ;

4160 ACT 021 033 Then <5119 -tote -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> came <1448 -eggizo -> near <1448 -eggizo -> , and took <1949 -epilambanomai -> him , and commanded <2753 -keleuo -> [ him ] to be bound <1210 -deo -> with two <1417 -duo -> chains <0254 -halusis -> ; and demanded <4441 -punthanomai -> who <5101 -tis -> he was , and what <5101 -tis -> he had done <{4160} -poieo -> .

4160 ACT 022 010 And I said <2036 -epo -> , What <5101 -tis -> shall I do <4160 -poieo -> , Lord <2962 -kuriros -> ? And the Lord <2962 -kuriros -> said <2036 -epo -> unto me , Arise <0450 -anistemi -> , and go <4198 -poreuomai -> into <1519 -eis -> Damascus <1154 -Damaskos -> ; and there <1563 -ekei -> it shall be told <2980 -laleo -> thee of all <3956 -pas -> things which <3739 -hos -> are appointed <5021 -tasso -> for thee to do <{4160} -poieo -> .

4160 ACT 022 010 And I said <2036 -epo -> , What <5101 -tis -> shall I do <{4160} -poieo -> , Lord <2962 -kuriros -> ? And the Lord <2962 -kuriros -> said <2036 -epo -> unto me , Arise <0450 -anistemi -> , and go <4198 -poreuomai -> into <1519 -eis -> Damascus <1154 -Damaskos -> ; and there <1563 -ekei -> it shall be told <2980 -laleo -> thee of all <3956 -pas -> things which <3739 -hos -> are appointed <5021 -tasso -> for thee to do <4160 -poieo -> .

4160 ACT 022 026 When the centurion <1543 -hekatontarches -> heard <0191 -akouo -> [ that ] , he went <4334 -proserchomai ->

> and told <0518 -apaggello -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> , saying <3004 -lego -> , Take heed <3708 -horao -> what <5101 -tis -> thou doest <{4160} -poieo -> : for this <3778 -houtos -> man <0444 -anthropos -> is a Roman <4514 -Rhomaïos -> .

4160 ACT 023 013 And they were more <4119 -pleion -> than forty <5062 -tessarakta -> which <3588 -ho -> had made <{4160} -poieo -> this <5026 -taute -> conspiracy <4945 -sunomosa -> .

4160 ACT 024 017 Now <1161 -de -> after <1223 -dia -> many <4119 -pleion -> years <2094 -etos -> I came <3854 -paraginomai -> to bring <{4160} -poieo -> alms <1654 -eleemosune -> to my nation <1484 -ethnos -> , and offerings <4376 -prosphora -> .

4160 ACT 025 003 And desired <0154 -ai teo -> favour <5485 -charis -> against <2596 -kata -> him , that he would send <3343 -metapempo -> for him to Jerusalem <2419 -Hierousalem -> , laying <{4160} -poieo -> wait <1747 -enedra -> in the way <3598 -hodos -> to kill <0337 -anairo -> him .

4160 ACT 025 017 Therefore <3767 -oun -> , when they were come <4905 -sunerchomai -> hither <1759 -enthade -> , without <{4160} -poieo -> any <3362 -ean me -> delay <0311 -anabole -> on <1909 -epi -> the morrow <1836 -hexes -> I sat <2523 -kathizo -> on <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> , and commanded <2753 -keleuo -> the man <0435 -aner -> to be brought <0071 -ago -> forth .

4160 ACT 026 010 Which <3739 -hos -> thing I also <2532 -kai -> did <{4160} -poieo -> in Jerusalem <2414 -Hierosoluma -> : and many <4183 -polus -> of the saints <0040 -hagios -> did I shut <2623 -katakleio -> up in prison <5438 -phulake -> , having received <2983 -lambano -> authority <1849 -exousia -> from the chief <0749 -archiereus -> priests <0749 -archiereus -> ; and when they were put <0337 -anairo -> to death <0337 -anairo -> , I gave <2702 -kataphero -> my voice <5586 -psephos -> against <2702 -kataphero -> [ them ] .

4160 ACT 028 017 . And it came <1096 -ginomai -> to pass , that after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> Paul <3972 -Paulos -> called <4779 -sugkaleo -> the chief <4413 -protos -> of the Jews <2453 -Ioudaios -> together <4779 -sugkaleo -> : and when they were come <4905 -sunerchomai -> together <4905 -sunerchomai -> , he said <3004 -lego -> unto them , Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , though I have committed <{4160} -poieo -> nothing <3762 -oudeis -> against <1727 -enantios -> the people <2992 -laos -> , or <2228 -e -> customs <1485 -ethos -> of our fathers <3971 -patroios -> , yet was I delivered <3860 -paradidomi -> prisoner <1198 -desmios -> from Jerusalem <2414 -Hierosoluma -> into <1519 -eis -> the hands <5495 -cheir -> of the Romans <4514 -Rhomaïos -> .

4160 ROM 001 009 For God <2316 -theos -> is my witness <3144 -martus -> , whom <3739 -hos -> I serve <3000 -latreuo -> with my spirit <4151 -pneuma -> in the gospel <2098 -euaggelion -> of his Son <5207 -huios -> , that without <0089 -adialeiptos -> ceasing <0089 -adialeiptos -> I make <{4160} -poieo -> mention <3417 -mneia -> of you always <3842 -pantote -> in my prayers <4335 -proseuche -> ;

4160 ROM 001 028 And even <2531 -kathos -> as they did not like <1381 -dokimazo -> to retain <2192 -echo -> God <2316 -theos -> in [ their ] knowledge <1922 -epignosis -> , God <2316 -theos -> gave <3860 -paradidomi -> them over <3860 -paradidomi -> to a

reprobate <0096 -adokimos -> mind <3563 -nous -> , to do  
<{4160} -poi eo -> those <3588 -ho -> things which are not  
convenient <2520 -katheko -> ;

4160 ROM 002 003 And thinkest <3049 -logizomai -> thou this  
<5124 -touto -> , O man <0444 -anthropos -> , that judgest  
<2919 -krino -> them which do <4238 -prasso -> such <5108 -  
toioutos -> things , and doest <{4160} -poi eo -> the same <0846  
-autos -> , that thou shalt escape <1628 -ekpheugo -> the  
judgment <2917 -krima -> of God <2316 -theos -> ?

4160 ROM 002 014 For when <3752 -hotan -> the Gentiles <1484 -  
ethnos -> , which <3588 -ho -> have <2192 -echo -> not the law  
<3551 -nomos -> , do <{4160} -poi eo -> by nature <5449 -phusis -  
> the things contained in the law <3551 -nomos -> , these <3778  
-houtos -> , having <2192 -echo -> not the law <3551 -nomos -> ,  
are a law <3551 -nomos -> unto themselves <1438 -heautou -> :

4160 ROM 003 008 And not [ rather ] , ( as we be  
slanderosly <0987 -blasphemeo -> reported <0987 -blasphemeo -> ,  
and as some <5100 -tis -> affirm <5346 -phemi -> that we say  
<3004 -lego -> , ) Let us do <{4160} -poi eo -> evil <2556 -  
kakos -> , that good <0018 -agathos -> may come <2064 -erchomai  
-> ? whose <3739 -hos -> damnation <2917 -krima -> is just  
<1738 -endikos -> .

4160 ROM 003 012 They are all <3956 -pas -> gone <1578 -ekklino  
-> out of the way , they are together <0260 -hama -> become  
<0889 -achrei oo -> unprofitable <0889 -achrei oo -> ; there is  
none <3756 -ou -> that doeth <{4160} -poi eo -> good <5544 -  
chrestotes -> , no , not one <1520 -heis -> .

4160 ROM 004 021 And being fully <4135 -plerophoreo ->  
persuaded <4135 -plerophoreo -> that , what <3739 -hos -> he  
had promised <1861 -epaggello -> , he was able <1415 -dunatos -  
> also <2532 -kai -> to perform <{4160} -poi eo -> .

4160 ROM 007 015 For that which <3739 -hos -> I do <2716 -  
katergazomai -> I allow <1097 -ginosko -> not : for what <3739 -  
hos -> I would <2309 -thelo -> , that do <4238 -prasso -> I not  
; but what <3739 -hos -> I hate <3404 -miseo -> , that do  
<{4160} -poi eo -> I .

4160 ROM 007 016 If <1487 -ei -> then <1161 -de -> I do <{4160}  
-poi eo -> that which <3739 -hos -> I would <2309 -thelo -> not ,  
I consent <4852 -sumphemi -> unto the law <3551 -nomos -> that  
[ it is ] good <2570 -kalos -> .

4160 ROM 007 019 For the good <0018 -agathos -> that I would  
<2309 -thelo -> I do <{4160} -poi eo -> not : but the evil <2556  
-kakos -> which <3739 -hos -> I would <2309 -thelo -> not ,  
that I do <4238 -prasso -> .

4160 ROM 007 020 Now <1161 -de -> if <1487 -ei -> I do <{4160} -  
poi eo -> that I would <2309 -thelo -> not , it is no <3765 -  
ouketi -> more <2089 -eti -> I that do <2716 -katergazomai -> it  
, but sin <0266 -hamartia -> that dwelleth <3611 -oi keo -> in  
me .

4160 ROM 007 021 I find <2147 -heurisko -> then <0686 -ara -> a  
law <3551 -nomos -> , that , when I would <2309 -thelo -> do  
<{4160} -poi eo -> good <2570 -kalos -> , evil <2556 -kakos ->  
is present <3873> with me .

4160 ROM 009 020 Nay <3304 -menounge -> but , O man <0444 -  
anthropos -> , who <5101 -tis -> art <1488 -ei -> thou that

repliest <0470 -antapokrinomai -> against <0470 -antapokrinomai ->  
> God <2316 -theos -> ? Shall the thing <4110 -plasma -> formed  
<4110 -plasma -> say <2046 -ereō -> to him that formed <4111 -  
plasso -> [ it ] , Why <5101 -tis -> hast thou made <{4160} -  
poieo -> me thus <3779 -houto -> ?

4160 ROM 009 021 Hath <2192 -echo -> not the potter <2763 -  
kerameus -> power <1849 -exousia -> over the clay <4081 -pelos -  
> , of the same <0846 -autos -> lump <5445 -phurama -> to make  
<{4160} -poieo -> one vessel <4632 -skeuos -> unto honour <5092 -  
time -> , and another <3739 -hos -> unto dishonour <0819 -  
atimia -> ?

4160 ROM 009 028 For he will finish <4931 -sunteleo -> the work  
<3056 -logos -> , and cut <4932 -suntemno -> [ it ] short  
<4932 -suntemno -> in righteousness <1343 -dikaiosune -> :  
because <3754 -hoti -> a short <4932 -suntemno -> work <3056 -  
logos -> will the Lord <2962 -kuriōs -> make <{4160} -poieo ->  
upon the earth <1093 -ge -> .

4160 ROM 010 005 For Moses <3475 -Moseus -> describeth <1125 -  
grapho -> the righteousness <1343 -dikaiosune -> which <3588 -ho  
> is of the law <3551 -nomos -> , That the man <0444 -  
anthropos -> which doeth <{4160} -poieo -> those <0846 -autos ->  
things shall live <2198 -zao -> by them .

4160 ROM 012 020 Therefore <3767 -oun -> if <1437 -ean -> thine  
<4675 -sou -> enemy <2190 -echthros -> hunger <3983 -peinao -> ,  
feed <5595 -psomizo -> him ; if <1437 -ean -> he thirst <1372 -  
dipsao -> , give <4222 -potizo -> him drink <4222 -potizo -> :  
for in so <5124 -touto -> doing <{4160} -poieo -> thou shalt  
heap <4987 -soreuo -> coals <0440 -anthrax -> of fire <4442 -pur  
> on <1909 -epi -> his head <2776 -kephale -> .

4160 ROM 013 003 For rulers <0758 -archon -> are not a terror  
<5401 -phobos -> to good <0018 -agathos -> works <2041 -ergon ->  
, but to the evil <2556 -kakos -> . Wilt <2309 -thelo -> thou  
then <1161 -de -> not be afraid <5399 -phobeo -> of the power  
<1849 -exousia -> ? do <{4160} -poieo -> that which is good  
<0018 -agathos -> , and thou shalt have <2192 -echo -> praise  
<1868 -epainos -> of the same <0846 -autos -> :

4160 ROM 013 004 For he is the minister <1249 -diakonos -> of  
God <2316 -theos -> to thee for good <0018 -agathos -> . But if  
<1437 -ean -> thou do <{4160} -poieo -> that which is evil <2556  
-kakos -> , be afraid <5399 -phobeo -> ; for he beareth <5409 -  
phoreo -> not the sword <3162 -machaira -> in vain <1500 -eike -  
> : for he is the minister <1249 -diakonos -> of God <2316 -  
theos -> , a revenger <1558 -ekdikos -> to [ execute ] wrath  
<3709 -orge -> upon him that doeth <4238 -prasso -> evil <2556 -  
kakos -> .

4160 ROM 013 014 But put <1746 -enduo -> ye on <1746 -enduo ->  
the Lord <2962 -kuriōs -> Jesus <2424 -Iesous -> Christ <5547 -  
Christos -> , and make <{4160} -poieo -> not provision <4307 -  
pronoia -> for the flesh <4561 -sarx -> , to [ fulfil ] the  
lusts <1939 -epithumia -> [ thereof ] .

4160 ROM 015 026 For it hath pleased <2106 -eudokeo -> them of  
Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> to  
make <{4160} -poieo -> a certain <5100 -tis -> contribution  
<2842 -koinonia -> for the poor <4434 -ptochos -> saints <0040 -  
hagios -> which <3588 -ho -> are at <1722 -en -> Jerusalem <2419 -  
Hierousalem -> .

4160 ROM 016 017 . Now <1161 -de -> I beseech <3870 -parakaleo

-> you , brethren <0080 -adephos -> , mark <4648 -skopeo -> them which cause <{4160} -poi eo -> divisions <1370 -dichostsis -> and offences <4625 -skandalon -> contrary <3844 -para -> to the doctrine <1322 -didache -> which <3739 -hos -> ye have learned <3129 -manthano -> ; and avoid <1578 -ekklino -> them .

4160 1C0 005 002 And ye are puffed <5448 -phusioo -> up , and have not rather <3123 -mallon -> mourned <3996 -pentheo -> , that he that hath done <{4160} -poi eo -> this <5124 -touto -> deed <2041 -ergon -> might be taken <1808 -exairo -> away from among <3319 -mesos -> you .

4160 1C0 006 015 Know <1492 -eido -> ye not that your <5216 -humon -> bodies <4983 -soma -> are the members <3196 -melos -> of Christ <5547 -Christos -> ? shall I then <3767 -oun -> take <0142 -airo -> the members <3196 -melos -> of Christ <5547 -Christos -> , and make <{4160} -poi eo -> [ them ] the members <3196 -melos -> of an harlot <4204 -porne -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> .

4160 1C0 006 018 Flee <5343 -pheugo -> fornication <4202 -porneia -> . Every <3956 -pas -> sin <0265 -hamartema -> that a man <0444 -anthropos -> doeth <{4160} -poi eo -> is without <1622 -ektos -> the body <4983 -soma -> ; but he that committeth <4203 -porneuo -> fornication <4203 -porneuo -> sinneth <0264 -hamartano -> against <1519 -eis -> his own <2398 -idios -> body <4983 -soma -> .

4160 1C0 007 036 . But if <1487 -ei -> any <5100 -tis -> man think <3543 -nomizo -> that he behaveth <0807 -aschemoneo -> himself uncomely <0807 -aschemoneo -> toward <1909 -epi -> his virgin <3933 -parthenos -> , if <1437 -ean -> she pass <5230 -huperakmos -> the flower <5230 -huperakmos -> of [ her ] age <5230 -huperakmos -> , and need <3784 -opheilo -> so <3779 -houto -> require <1096 -ginomai -> , let him do <{4160} -poi eo -> what <3739 -hos -> he will <2309 -thelo -> , he sinneth <0264 -hamartano -> not : let them marry <1060 -gameo -> .

4160 1C0 007 037 Nevertheless <1161 -de -> he that standeth <2476 -histemi -> stedfast <1476 -hedraios -> in his heart <2588 -kardia -> , having <2192 -echo -> no <3361 -me -> necessity <0318 -anagke -> , but hath <2192 -echo -> power <1849 -exousia -> over <4012 -peri -> his own <2398 -idios -> will <2307 -thelema -> , and hath so <5124 -touto -> decreed <2919 -krino -> in his heart <2588 -kardia -> that he will keep <5083 -tereo -> his virgin <3933 -parthenos -> , doeth <{4160} -poi eo -> well <2573 -kalos -> .

4160 1C0 007 038 So <5620 -hoste -> then <2532 -kai -> he that giveth [ her ] in marriage <1547 -ekgami zo -> doeth <4160 -poi eo -> well <2573 -kalos -> ; but he that giveth [ her ] not in marriage <1547 -ekgami zo -> doeth <{4160} -poi eo -> better <2573 -kalos -> .

4160 1C0 007 038 So <5620 -hoste -> then <2532 -kai -> he that giveth [ her ] in marriage <1547 -ekgami zo -> doeth <{4160} -poi eo -> well <2573 -kalos -> ; but he that giveth [ her ] not in marriage <1547 -ekgami zo -> doeth <4160 -poi eo -> better <2573 -kalos -> .

4160 1C0 009 023 And this <5124 -touto -> I do <{4160} -poi eo -> for the gospel s <2098 -euaggelion -> sake , that I might be partaker <4791 -sugkoinonos -> thereof <0846 -autos -> with [ you ] .

4160 1C0 010 013 There hath no <3756 -ou -> temptation <3986 -

peirasmos -> taken <2983 -lambano -> you but such as is common  
 <0442 -anthropinos -> to man <0442 -anthropinos -> : but God  
 <2316 -theos -> [ is ] faithful <4103 -pistos -> , who <3739 -  
 hos -> will not suffer <1439 -eao -> you to be tempted <3985 -  
 peirazo -> above <5228 -huper -> that ye are able <1410 -dunamai  
 -> ; but will with the temptation <3986 -peirasmos -> also  
 <2532 -kai -> make <{4160} -poieo -> a way <1545 -ekbasis -> to  
 escape <1545 -ekbasis -> , that ye may be able <1410 -dunamai -  
 > to bear <5297 -hupophero -> [ it ] .

4160 1C0 010 031 Whether <1535 -eite -> therefore <3767 -oun ->  
 ye eat <2068 -esthio -> , or <1535 -eite -> drink <4095 -pino -  
 > , or <1535 -eite -> whatsoever <5100 -tis -> ye do <4160 -  
 poieo -> , do <{4160} -poieo -> all <3956 -pas -> to the glory  
 <1391 -doxa -> of God <2316 -theos -> .

4160 1C0 010 031 Whether <1535 -eite -> therefore <3767 -oun ->  
 ye eat <2068 -esthio -> , or <1535 -eite -> drink <4095 -pino -  
 > , or <1535 -eite -> whatsoever <5100 -tis -> ye do <{4160} -  
 poieo -> , do <4160 -poieo -> all <3956 -pas -> to the glory  
 <1391 -doxa -> of God <2316 -theos -> .

4160 1C0 011 024 And when he had given thanks <2168 -  
 eucharisteo -> , he brake <2806 -klao -> [ it ] , and said  
 <2036 -epo -> , Take <2983 -lambano -> , eat <5315 -phago -> :  
 this <5124 -touto -> is my body <4983 -soma -> , which <3588 -  
 ho -> is broken <2806 -klao -> for you : this <5124 -touto ->  
 do <{4160} -poieo -> in remembrance <0364 -anamnesis -> of me .

4160 1C0 011 025 After <5615 -hosautos -> the same <5615 -  
 hosautos -> manner <5615 -hosautos -> also <2532 -kai -> [ he  
 took ] the cup <4221 -poterion -> , when <3326 -meta -> he had  
 supped <1172 -deipneo -> , saying <3004 -lego -> , This <5124 -  
 touto -> cup <4221 -poterion -> is the new <2537 -kainos ->  
 testament <1242 -diatheke -> in my blood <0129 -haima -> : this  
 <5124 -touto -> do <{4160} -poieo -> ye , as oft <3740 -hosakis  
 -> as ye drink <4095 -pino -> [ it ] , in remembrance <0364 -  
 anamnesis -> of me .

4160 1C0 015 029 Else <1893 -epei -> what <5101 -tis -> shall  
 they do <{4160} -poieo -> which are baptized <0907 -baptizo ->  
 for the dead <3498 -nekros -> , if <1487 -ei -> the dead <3498 -  
 nekros -> rise <1453 -egeiro -> not at <3654 -holos -> all <3654 -  
 holos -> ? why <5101 -tis -> are they then baptized <0907 -  
 baptizo -> for the dead <3498 -nekros -> ?

4160 1C0 016 001 . Now <1161 -de -> concerning <4012 -peri ->  
 the collection <3048 -logia -> for the saints <0040 -hagios -> ,  
 as I have given order <1299 -diatasso -> to the churches <1577 -  
 ekklesia -> of Galatia <1053 -Galatia -> , even <2532 -kai ->  
 so <3779 -houto -> do <{4160} -poieo -> ye .

4160 2C0 005 021 For he hath made <{4160} -poieo -> him [ to  
 be ] sin <0266 -hamartia -> for us , who knew <1097 -ginosko -  
 > no <3361 -me -> sin <0266 -hamartia -> ; that we might be  
 made <1096 -ginomai -> the righteousness <1343 -dikaiosune -> of  
 God <2316 -theos -> in him .

4160 2C0 008 010 And herein <5129 -toutoi -> I give <1325 -  
 didomi -> [ my ] advice <1106 -gnome -> : for this <5124 -  
 touto -> is expedient <4851 -sumphero -> for you , who <3748 -  
 hostis -> have begun <4278 -proenarchomai -> before <4278 -  
 proenarchomai -> , not only <3440 -monon -> to do <{4160} -  
 poieo -> , but also <2532 -kai -> to be forward <2309 -thelo ->  
 a year <4070 -perusi -> ago <0575 -apo -> .

4160 2C0 008 011 Now <3570 -nuni -> therefore <2532 -kai -> perform <2005 -epiteleio -> the doing <{4160} -poieo -> [ of it ] ; that as [ there was ] a readiness <4288 -prothumia -> to will <2309 -thelo -> , so <3779 -houto -> [ there may be ] a performance <2005 -epiteleio -> also <2532 -kai -> out of that which ye have <2192 -echo -> .

4160 2C0 011 007 Have I committed <{4160} -poieo -> an offence <0266 -hamartia -> in abasing <5013 -tapeinoo -> myself <1683 -emautou -> that ye might be exalted <5312 -hupsoo -> , because <3754 -hoti -> I have preached <2097 -euaggelizo -> to you the gospel <2098 -euaggelion -> of God <2316 -theos -> freely <1432 -dorean -> ?

4160 2C0 011 012 But what <3739 -hos -> I do <{4160} -poieo -> , that I will do <{4160} -poieo -> , that I may cut <1581 -ekkopto -> off <1581 -ekkopto -> occasion <0874 -aphorme -> from them which desire <2309 -thelo -> occasion <0874 -aphorme -> ; that wherein <3757 -hou -> they glory <2744 -kauchaomai -> , they may be found <2147 -heurisko -> even <2532 -kai -> as we .

4160 2C0 011 012 But what <3739 -hos -> I do <{4160} -poieo -> , that I will do <{4160} -poieo -> , that I may cut <1581 -ekkopto -> off <1581 -ekkopto -> occasion <0874 -aphorme -> from them which desire <2309 -thelo -> occasion <0874 -aphorme -> ; that wherein <3757 -hou -> they glory <2744 -kauchaomai -> , they may be found <2147 -heurisko -> even <2532 -kai -> as we .

4160 2C0 011 025 Thrice <5151 -tris -> was I beaten <4463 -rhabdizo -> with rods <4463 -rhabdizo -> , once <0530 -hapax -> was I stoned <3034 -lithazo -> , thrice <5151 -tris -> I suffered shipwreck <3489 -nauageo -> , a night <3574 -nuchthemeron -> and a day <3574 -nuchthemeron -> I have been <{4160} -poieo -> in the deep <1037 -buthos -> ;

4160 2C0 013 007 . Now <1161 -de -> I pray <2172 -euchomai -> to God <2316 -theos -> that ye do <{4160} -poieo -> no <3367 -medeis -> evil <2556 -kakos -> ; not that we should appear <5316 -phaino -> approved <1384 -dokimos -> , but that ye should do <{4160} -poieo -> that which is honest <2570 -kalos -> , though we be as reprobates <0096 -adokimos -> .

4160 2C0 013 007 . Now <1161 -de -> I pray <2172 -euchomai -> to God <2316 -theos -> that ye do <{4160} -poieo -> no <3367 -medeis -> evil <2556 -kakos -> ; not that we should appear <5316 -phaino -> approved <1384 -dokimos -> , but that ye should do <{4160} -poieo -> that which is honest <2570 -kalos -> , though we be as reprobates <0096 -adokimos -> .

4160 GAL 002 010 Only <3440 -monon -> [ they would ] that we should remember <3421 -mnemoneuo -> the poor <4434 -ptochos -> ; the same <5124 -touto -> which <3739 -hos -> I also <2532 -kai -> was forward <4704 -spoudazo -> to do <{4160} -poieo -> .

4160 GAL 003 010 For as many <3745 -hosos -> as are of the works <2041 -ergon -> of the law <3551 -nomos -> are under <5259 -hupo -> the curse <2671 -katara -> : for it is written <1125 -grapho -> , Cursed <1944 -epikataratos -> [ is ] every <3956 -pas -> one that continueth <1696 -emmeno -> not in all <3956 -pas -> things which <3588 -ho -> are written <1125 -grapho -> in the book <0975 -biblion -> of the law <3551 -nomos -> to do <{4160} -poieo -> them .

4160 GAL 003 012 And the law <3551 -nomos -> is not of faith <4102 -pistis -> : but , The man <0444 -anthropos -> that doeth <{4160} -poieo -> them shall live <2198 -zao -> in them .

4160 GAL 005 003 For I testify <3143 -marturomai -> again <3825 -palin -> to every <3956 -pas -> man <0444 -anthropos -> that is circumcised <4059 -peritemno -> , that he is a debtor <3781 -opheiletes -> to do <{4160} -poieo -> the whole <3650 -holos -> law <3551 -nomos -> .

4160 GAL 005 017 For the flesh <4561 -sarx -> lusteth <1937 -epithumeo -> against <2596 -kata -> the Spirit <4151 -pneuma -> , and the Spirit <4151 -pneuma -> against <2596 -kata -> the flesh <4561 -sarx -> : and these <5023 -tauta -> are contrary <0480 -antikeimai -> the one <0240 -allelon -> to the other <0240 -allelon -> : so <2443 -hina -> that ye cannot <3361 -me -> do <{4160} -poieo -> the things that ye would <2309 -thelo -> .

4160 GAL 006 009 And let us not be weary <1573 -ekkakeo -> in well <2570 -kalos -> doing <{4160} -poieo -> : for in due <2398 -idios -> season <2540 -kairos -> we shall reap <2325 -therizo -> , if we faint <1590 -ekluo -> not .

4160 EPH 001 016 Cease <3973 -pauo -> not to give thanks <2168 -eucharisteo -> for you , making <{4160} -poieo -> mention <3417 -mneia -> of you in my prayers <4335 -proseuche -> ;

4160 EPH 002 003 Among <1722 -en -> whom <3739 -hos -> also <2532 -kai -> we all <3956 -pas -> had our conversation <0390 -anastrepho -> in times <4218 -pote -> past in the lusts <1939 -epithumia -> of our flesh <4561 -sarx -> , fulfilling <{4160} -poieo -> the desires <2307 -thelema -> of the flesh <4561 -sarx -> and of the mind <1271 -dianoia -> ; and were by nature <5449 -phusis -> the children <5043 -teknon -> of wrath <3709 -orge -> , even <2532 -kai -> as others <3062 -loi poy -> .

4160 EPH 002 014 . For he is our peace <1515 -eirene -> , who <3739 -hos -> hath made <{4160} -poieo -> both <0297 -amphoteris -> one <1520 -heis -> , and hath broken <3089 -luo -> down the middle <3320 -mesotoichon -> wall of partition <5418 -phragmos -> [ between us ] ;

4160 EPH 002 015 Having abolished <2673 -katargeo -> in his flesh <4561 -sarx -> the enmity <2189 -echthra -> , [ even ] the law <3551 -nomos -> of commandments <1785 -entole -> [ contained ] in ordinances <1378 -dogma -> ; for to make <2936 -ktizo -> in himself <1438 -heautou -> of twain <1417 -duo -> one <1520 -heis -> new <2537 -kainos -> man <0444 -anthropos -> , [ so ] making <{4160} -poieo -> peace <1515 -eirene -> ;

4160 EPH 003 011 According <2596 -kata -> to the eternal <0165 -ai on -> purpose <4286 -prothesis -> which <3739 -hos -> he purposed <{4160} -poieo -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> our Lord <2962 -kurios -> :

4160 EPH 003 020 Now <1161 -de -> unto him that is able <1410 -dunamai -> to do <{4160} -poieo -> exceeding <5228 -huper -> abundantly <4053 -perissos -> above <5228 -huper -> all <3956 -pas -> that we ask <0154 -ai teo -> or <2228 -e -> think <3539 -noieo -> , according <2596 -kata -> to the power <1411 -dunamis -> that worketh <1754 -energeo -> in us ,

4160 EPH 004 016 From whom <3739 -hos -> the whole <3956 -pas -> body <4983 -soma -> fitly <4883 -sunarmologeo -> joined <4883 -sunarmologeo -> together <4883 -sunarmologeo -> and compacted <4822 -sumbibazo -> by that which every <3596 -hodoi poreo -> joint <0860 -happe -> supplieth <2024 -epi choregia -> , according <2596 -kata -> to the effectual <1753 -energeia -> working <1753 -energeia -> in the measure <3358 -metron -> of

every <1538 -hekastos -> part <3313 -meros -> , maketh <{4160} -poieo -> increase <0838 -auxesis -> of the body <4983 -soma -> unto the edifying <3619 -oikodome -> of itself <1438 -heautou -> in love <0026 -agape -> .

4160 EPH 006 006 Not with eyeservice <3787 -ophthalmodouleia -> , as menpleasers <0441 -anthropareskos -> ; but as the servants <1401 -doulos -> of Christ <5547 -Christos -> , doing <{4160} -poieo -> the will <2307 -thelema -> of God <2316 -theos -> from the heart <5590 -psuche -> ;

4160 EPH 006 008 Knowing <1492 -eido -> that whatsoever <5100 -tis -> good <0018 -agathos -> thing any <1538 -hekastos -> man doeth <{4160} -poieo -> , the same <3778 -houtos -> shall he receive <2865 -komizo -> of the Lord <2962 -kuri os -> , whether <1535 -eite -> [ he be ] bond <1401 -doulos -> or <1535 -eite -> free <1658 -eleutheros -> .

4160 EPH 006 009 And , ye masters <2962 -kuri os -> , do <{4160} -poieo -> the same <0846 -autos -> things unto them , forbearing <0447 -aniemi -> threatening <0547 -apeile -> : knowing <1492 -eido -> that your <5216 -humon -> Master <2962 -kuri os -> also <2532 -kai -> is in heaven <3772 -ouranos -> ; neither <3756 -ou -> is there respect <3382 -meros -> of persons <4382 -prosopolepsia -> with him .

4160 PHP 001 004 Always <3842 -pantote -> in every <3956 -pas -> prayer <1162 -deesis -> of mine <3450 -mou -> for you all <3956 -pas -> making <{4160} -poieo -> request <1162 -deesis -> with joy <5479 -chara -> ,

4160 PHP 002 014 . Do <{4160} -poieo -> all <3956 -pas -> things without <5565 -choris -> murmurings <1112 -goggusmos -> and disputings <1261 -dialogismos -> :

4160 PHP 004 014 Notwithstanding <4133 -plen -> ye have well <2573 -kalos -> done <{4160} -poieo -> , that ye did communicate <4790 -sugkoinoneo -> with my affliction <2347 -thlipsis -> .

4160 COL 003 017 And whatsoever <5100 -tis -> ye do <4160 -poieo -> in word <3056 -logos -> or <2228 -e -> deed <2041 -ergon -> , [ do <{4160} -poieo -> ] all <3956 -pas -> in the name <3686 -onoma -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , giving thanks <2168 -eucharisteeo -> to God <2316 -theos -> and the Father <3962 -pater -> by him .

4160 COL 003 017 And whatsoever <5100 -tis -> ye do <{4160} -poieo -> in word <3056 -logos -> or <2228 -e -> deed <2041 -ergon -> , [ do <4160 -poieo -> ] all <3956 -pas -> in the name <3686 -onoma -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , giving thanks <2168 -eucharisteeo -> to God <2316 -theos -> and the Father <3962 -pater -> by him .

4160 COL 003 023 And whatsoever <1437 -ean -> ye do <{4160} -poieo -> , do <2038 -ergazomai -> [ it ] heartily <5590 -psuche -> , as to the Lord <2962 -kuri os -> , and not unto men <0444 -anthropos -> ;

4160 COL 004 016 And when <3752 -hotan -> this <3588 -ho -> epistle <1992 -epistole -> is read <0314 -anaginosko -> among <3844 -para -> you , cause <{4160} -poieo -> that it be read <0314 -anaginosko -> also <2532 -kai -> in the church <1577 -ekkl esia -> of the Laodiceans <2994 -Laodikeus -> ; and that ye likewise <2532 -kai -> read <0314 -anaginosko -> the [ epistle ] from Laodicea <2993 -Laodikeia -> .

4160 1TH 001 002 . We give thanks <2168 -eucharisteo -> to God <2316 -theos -> always <3842 -pantote -> for you all <3956 -pas -> , making <{4160} -poieo -> mention <3417 -mneia -> of you in our prayers <4335 -proseuche -> ;

4160 1TH 002 004 But as we were allowed <1381 -dokimazo -> of God <2316 -theos -> to be put <{4160} -poieo -> in trust <4100 -pisteuo -> with the gospel <2098 -euaggelion -> , even so <3779 -houto -> we speak <2980 -laleo -> ; not as pleasing <0700 -aresko -> men <0444 -anthropos -> , but God <2316 -theos -> , which trieth <1381 -dokimazo -> our hearts <2588 -kardia -> .

4160 1TH 004 010 And indeed <1063 -gar -> ye do <{4160} -poieo -> it toward <1519 -eis -> all <3956 -pas -> the brethren <0080 -adephos -> which <3588 -ho -> are in all <3650 -holos -> Macedonia <3109 -Makedonia -> : but we beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , that ye increase <4052 -perisseuo -> more <3123 -mallon -> and more <3123 -mallon -> ;

4160 1TH 005 011 . Wherefore <1352 -dio -> comfort <3870 -parakaleo -> yourselves <0240 -allelon -> together <0240 -allelon -> , and edify <3618 -oikodomeo -> one <1520 -heis -> another <1520 -heis -> , even <2531 -kathos -> as also <2532 -kai -> ye do <{4160} -poieo -> .

4160 1TH 005 024 Faithful <4103 -pistos -> [ is ] he that calleth <2564 -kaleo -> you , who <3739 -hos -> also <2532 -kai -> will do <{4160} -poieo -> [ it ] . : 25 Brethren <0080 -adephos -> , pray <4336 -proseuchomai -> for us . : 26 Greet <0782 -aspazomai -> all <3956 -pas -> the brethren <0080 -adephos -> with an holy <0040 -hagios -> kiss <5370 -philema -> .

4160 2TH 003 004 And we have confidence <3982 -pei tho -> in the Lord <2962 -kuri os -> touching <1909 -epi -> you , that ye both <2532 -kai -> do <4160 -poieo -> and will do <{4160} -poieo -> the things which <3739 -hos -> we command <3853 -paraggello -> you .

4160 2TH 003 004 And we have confidence <3982 -pei tho -> in the Lord <2962 -kuri os -> touching <1909 -epi -> you , that ye both <2532 -kai -> do <{4160} -poieo -> and will do <4160 -poieo -> the things which <3739 -hos -> we command <3853 -paraggello -> you .

4160 1TI 002 001 . I exhort <3870 -parakaleo -> therefore <3767 -oun -> , that , first <4412 -proton -> of all <3956 -pas -> , supplications <1162 -deesis -> , prayers <4335 -proseuche -> , intercessions <1783 -enteuxis -> , [ and ] giving of thanks <2169 -eucharistia -> , be made <{4160} -poieo -> for all <3956 -pas -> men <0444 -anthropos -> ;

4160 1TI 004 016 Take heed <1907 -epecho -> unto thyself <4572 -seautou -> , and unto the doctrine <1319 -didaskalia -> ; continue <1961 -epimeno -> in them : for in doing <{4160} -poieo -> this <5124 -touto -> thou shalt both <2532 -kai -> save <4982 -sozo -> thyself <4572 -seautou -> , and them that hear <0191 -akouo -> thee .

4160 1TI 005 021 I charge <1263 -diamarturomai -> [ thee ] before <1799 -enopion -> God <2316 -theos -> , and the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and the elect <1588 -eklektos -> angels <0032 -aggelos -> , that thou observe <5442 -phulasso -> these <5023 -tauta -> things without <5565 -choris -> preferring <4299 -prokri ma -> one before <4299 -prokri ma -> another <4299 -prokri ma -> ,

doing <{4160} -poi eo -> nothing <3367 -medeis -> by partiality  
<4346 -prosklisis -> .

4160 2TI 004 005 But watch <3525 -nepho -> thou in all <3956 -  
pas -> things , endure <2553 -kakopatheo -> afflictions <2553 -  
kakopatheo -> , do <{4160} -poi eo -> the work <2041 -ergon ->  
of an evangelist <2099 -euaggelistes -> , make <4135 -  
plerophoreo -> full <4135 -plerophoreo -> proof <4135 -  
plerophoreo -> of thy ministry <1248 -diakonia -> .

4160 TIT 003 005 Not by works <2041 -ergon -> of righteousness  
<1343 -dikaiosune -> which <3739 -hos -> we have done <{4160} -  
poi eo -> , but according <2596 -kata -> to his mercy <1656 -  
eleos -> he saved <4982 -sozo -> us , by the washing <3067 -  
loutron -> of regeneration <3824 -paliggenesia -> , and  
renewing <0342 -anakainosis -> of the Holy <0040 -hagios ->  
Ghost <4151 -pneuma -> ;

4160 PHM 001 004 I thank <2168 -eucharisteo -> my God <2316 -  
theos -> , making <{4160} -poi eo -> mention <3417 -mneia -> of  
thee always <3842 -pantote -> in my prayers <4335 -proseuche -> ,

4160 PHM 001 014 But without <5565 -choris -> thy mind <1106 -  
gnome -> would <2309 -thelo -> I do <{4160} -poi eo -> nothing  
<3762 -oudeis -> ; that thy benefit <0018 -agathos -> should  
not be as it were of necessity <0318 -anagke -> , but willingly  
<1595 -hekousion -> .

4160 PHM 001 021 Having confidence <3982 -pei tho -> in thy  
obedience <5218 -hupakoe -> I wrote <1125 -grapho -> unto thee ,  
knowing <1492 -eido -> that thou wilt also <2532 -kai -> do  
<{4160} -poi eo -> more <5228 -huper -> than <5228 -huper -> I  
say <3004 -lego -> .

4160 HEB 001 002 Hath in these <5130 -touton -> last <2078 -  
eschatos -> days <2250 -hemera -> spoken <2980 -laleo -> unto us  
by [ his ] Son <5207 -hui os -> , whom <3739 -hos -> he hath  
appointed <5087 -tithemi -> heir <2818 -kleronomos -> of all  
<3956 -pas -> things , by whom <3739 -hos -> also <2532 -kai ->  
he made <{4160} -poi eo -> the worlds <0165 -ai on -> ;

4160 HEB 001 007 And of the angels <0032 -aggelos -> he saith  
<3004 -lego -> , Who <3739 -hos -> maketh <{4160} -poi eo -> his  
angels <0032 -aggelos -> spirits <4151 -pneuma -> , and his  
ministers <3011 -leitourgous -> a flame <5395 -phlox -> of fire  
<4442 -pur -> .

4160 HEB 003 002 Who was faithful <4103 -pistos -> to him that  
appointed <{4160} -poi eo -> him , as also <2532 -kai -> Moses  
<3475 -Moseus -> [ was faithful ] in all <3650 -holos -> his  
house <3624 -oikos -> .

4160 HEB 006 003 And this <5124 -touto -> will we do <{4160} -  
poi eo -> , if <1437 -ean -> God <2316 -theos -> permit <2010 -  
epitrepo -> .

4160 HEB 007 027 Who <3739 -hos -> needeth <0318 -anagke -> not  
daily <2250 -hemera -> , as those <3588 -ho -> high <0749 -  
archiereus -> priests <0749 -archiereus -> , to offer <0399 -  
anaphero -> up sacrifice <2378 -thusia -> , first <4386 -  
proteron -> for his own <2398 -idios -> sins <0266 -hamartia -> ,  
and then <1899 -epeita -> for the people s <2992 -laos -> :  
for this <5124 -touto -> he did <{4160} -poi eo -> once <2178 -  
ephapax -> , when he offered up himself <1438 -heautou -> .

4160 HEB 008 005 Who <3748 -hostis -> serve <3000 -latreuo ->

unto the example <5262 -hupodeigma -> and shadow <4639 -skia -> of heavenly <2032 -epouranios -> things , as Moses <3475 - Moseus -> was admonished <5537 -chrematizo -> of God <5537 - chrematizo -> when he was about <3195 -mello -> to make <2005 - epiteleio -> the tabernacle <4633 -skene -> : for , See <3708 - horao -> , saith <5346 -phemi -> he , [ that ] thou make <{4160} -poi eo -> all <3956 -pas -> things according <2596 -kata -> to the pattern <5179 -tupos -> shewed <1166 -deiknuo -> to thee in the mount <3735 -oros -> .

4160 HEB 008 009 Not according <2596 -kata -> to the covenant <1242 -diatheke -> that I made <{4160} -poi eo -> with their fathers <3962 -pater -> in the day <2250 -hemera -> when I took <1949 -epilambanomai -> them by the hand <5495 -cheir -> to lead <1806 -exago -> them out of the land <1093 -ge -> of Egypt <0125 -Aiguptos -> ; because <3754 -hoti -> they continued <1696 - emmeno -> not in my covenant <1242 -diatheke -> , and I regarded <0272 -ameleo -> them not , saith <3004 -lego -> the Lord <2962 -kuri os -> .

4160 HEB 010 007 . Then <5119 -tote -> said <2036 -epo -> I , Lo <2400 -idou -> , I come <2240 -heko -> ( in the volume <2777 -kephalis -> of the book <0975 -biblion -> it is written <1125 -grapho -> of me , ) to do <{4160} -poi eo -> thy will <2307 -thelema -> , O God <2316 -theos -> .

4160 HEB 010 009 Then <5119 -tote -> said <2046 -ereo -> he , Lo <2400 -idou -> , I come <2240 -heko -> to do <{4160} -poi eo -> thy will <2307 -thelema -> , O God <2316 -theos -> . He taketh <0337 -anaireo -> away <0337 -anaireo -> the first <4413 - protos -> , that he may establish <2476 -histemi -> the second <1208 -deuteros -> .

4160 HEB 010 036 For ye have need <5532 -chreia -> of patience <5281 -hupomone -> , that , after ye have done <{4160} -poi eo -> the will <2307 -thelema -> of God <2316 -theos -> , ye might receive <2865 -komi zo -> the promise <1860 -epaggelia -> .

4160 HEB 011 028 Through faith <4102 -pistis -> he kept <{4160} -poi eo -> the passover <3957 -pascha -> , and the sprinkling <4378 -proschusis -> of blood <0129 -haima -> , lest <3361 -me -> he that destroyed <3645 -olothreuo -> the firstborn <4416 - prototokos -> should touch <2345 -thiggano -> them .

4160 HEB 012 013 And make <{4160} -poi eo -> straight <3717 - orthos -> paths <5163 -trochia -> for your <5216 -humon -> feet <4228 -pous -> , lest <3361 -me -> that which is lame <5560 - cholos -> be turned <1624 -ektrepo -> out of the way <1624 - ektrepo -> ; but let it rather <3123 -mallon -> be healed <2390 -iaomai -> .

4160 HEB 012 027 And this <3588 -ho -> [ word ] , Yet <2089 - eti -> once <0530 -hapax -> more , signifi eth <1213 -deloo -> the removing <3331 -metathesis -> of those <3588 -ho -> things that are shaken <4531 -saleuo -> , as of things that are made <{4160} -poi eo -> , that those <3588 -ho -> things which cannot <3361 -me -> be shaken <4531 -saleuo -> may remain <3306 -meno -> .

4160 HEB 013 017 Obey <3982 -pei tho -> them that have the rule <2233 -hegeomai -> over you , and submit <5226 -hipei ko -> yourselves <5216 -humon -> : for they watch <0069 -agrupneo -> for your <5216 -humon -> souls <5590 -psuche -> , as they that must give <0591 -apodidomi -> account <3056 -logos -> , that they may do <{4160} -poi eo -> it with joy <5479 -chara -> , and not with grief <4727 -stenazo -> : for that [ is ]

unprofitable <0255 -alusi teles -> for you .

4160 HEB 013 019 But I beseech <3870 -parakaleo -> [ you ]  
the rather <4056 -perissoteros -> to do <{4160} -poieo -> this  
<5124 -touto -> , that I may be restored <0600 -apokathistemi -  
> to you the sooner <5032 -tachi on -> .

4160 HEB 013 021 Make <2675 -katartizo -> you perfect <2675 -  
katartizo -> in every <3956 -pas -> good <0018 -agathos -> work  
<2041 -ergon -> to do <{4160} -poieo -> his will <2307 -thelema ->  
, working <{4160} -poieo -> in you that which is wellpleasing  
<2101 -euarestos -> in his sight <1799 -enopion -> , through  
<1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ;  
to whom <3739 -hos -> [ be ] glory <1391 -doxa -> for ever  
<0165 -ai on -> and ever <0165 -ai on -> . Amen <0281 -amen -> .

4160 HEB 013 021 Make <2675 -katartizo -> you perfect <2675 -  
katartizo -> in every <3956 -pas -> good <0018 -agathos -> work  
<2041 -ergon -> to do <{4160} -poieo -> his will <2307 -thelema -  
> , working <4160 -poieo -> in you that which is wellpleasing  
<2101 -euarestos -> in his sight <1799 -enopion -> , through  
<1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ;  
to whom <3739 -hos -> [ be ] glory <1391 -doxa -> for ever  
<0165 -ai on -> and ever <0165 -ai on -> . Amen <0281 -amen -> .

4160 JAS 002 008 If <1487 -ei -> ye fulfil <5055 -teleo -> the  
royal <0937 -basilikos -> law <3551 -nomos -> according <2596 -  
kata -> to the scripture <1124 -graphe -> , Thou shalt love  
<0025 -agapao -> thy neighbour <4139 -plesion -> as thyself  
<4572 -seautou -> , ye do <{4160} -poieo -> well <2573 -kalos -  
> :

4160 JAS 002 012 So <3779 -houto -> speak <2980 -laleo -> ye ,  
and so <3779 -houto -> do <{4160} -poieo -> , as they that  
shall be judged <2919 -krino -> by the law <3551 -nomos -> of  
liberty <1657 -eleutheria -> .

4160 JAS 002 013 For he shall have judgment <2920 -krisis ->  
without <0448 -anileos -> mercy <0448 -anileos -> , that hath  
shewed <{4160} -poieo -> no <3361 -me -> mercy <1656 -eleos -> ;  
and mercy <1656 -eleos -> rejoiceth <2620 -katakauchaomai ->  
against <2620 -katakauchaomai -> judgment <2920 -krisis -> .

4160 JAS 002 019 Thou believest <4100 -pisteuo -> that there is  
one <1520 -heis -> God <2316 -theos -> ; thou doest <{4160} -  
poieo -> well <2573 -kalos -> : the devils <1140 -daimonion ->  
also <2532 -kai -> believe <4100 -pisteuo -> , and tremble  
<5425 -phrisso -> .

4160 JAS 003 012 Can <1410 -dunamai -> the fig <4808 -suke ->  
tree <4808 -suke -> , my brethren <0080 -adephos -> , bear  
<4160 -poieo -> olive <1636 -elai a -> berries <1636 -elai a -> ?  
either <2228 -e -> a vine <0288 -ampelos -> , figs <4810 -sukon  
> ? so <3779 -houto -> [ can ] no <3762 -oudeis -> fountain  
<4077 -pege -> both yield <{4160} -poieo -> salt <0252 -halukos -  
> water <5204 -hudor -> and fresh <1099 -glukus -> .

4160 JAS 003 012 Can <1410 -dunamai -> the fig <4808 -suke ->  
tree <4808 -suke -> , my brethren <0080 -adephos -> , bear  
<{4160} -poieo -> olive <1636 -elai a -> berries <1636 -elai a ->  
? either <2228 -e -> a vine <0288 -ampelos -> , figs <4810 -  
sukon -> ? so <3779 -houto -> [ can ] no <3762 -oudeis ->  
fountain <4077 -pege -> both yield <4160 -poieo -> salt <0252 -  
halukos -> water <5204 -hudor -> and fresh <1099 -glukus -> .

4160 JAS 003 018 And the fruit <2590 -karpos -> of  
12/9/2021

righteousness <1343 -dikaiosune -> is sown <4687 -speiro -> in  
peace <1515 -eirene -> of them that make <{4160} -poi eo -> peace  
<1515 -eirene -> .

4160 JAS 004 013 Go <0033 -age -> to now <3568 -nun -> , ye  
that say <3004 -lego -> , To day <4594 -semeron -> or <2228 -e ->  
> to morrow <0839 -aurion -> we will go <4198 -poreuomai -> into  
<1519 -eis -> such <3592 -hode -> a city <4172 -polis -> , and  
continue <{4160} -poi eo -> there <1563 -ekei -> a year <1763 -  
eni autos -> , and buy <1710 -emporeuomai -> and sell <1710 -  
emporeuomai -> , and get gain <2770 -kerdaino -> :

4160 JAS 004 015 For that ye [ ought ] to say <3004 -lego -> ,  
If <1437 -ean -> the Lord <2962 -kuri os -> will <2309 -thelo ->  
> , we shall live <2198 -zao -> , and do <{4160} -poi eo ->  
this <5124 -touto -> , or <2228 -e -> that .

4160 JAS 004 017 Therefore <3767 -oun -> to him that knoweth  
<1492 -eido -> to do <4160 -poi eo -> good <2570 -kalos -> , and  
doeth <{4160} -poi eo -> [ it ] not , to him it is sin <0266 -  
hamartia -> .

4160 JAS 004 017 Therefore <3767 -oun -> to him that knoweth  
<1492 -eido -> to do <{4160} -poi eo -> good <2570 -kalos -> ,  
and doeth <4160 -poi eo -> [ it ] not , to him it is sin <0266 -  
-hamartia -> .

4160 JAS 005 015 And the prayer <2171 -euche -> of faith <4102 -  
pistis -> shall save <4982 -sozo -> the sick <2577 -kamno -> ,  
and the Lord <2962 -kuri os -> shall raise <1453 -egeiro -> him  
up ; and if he have committed <{4160} -poi eo -> sins <0266 -  
hamartia -> , they shall be forgiven <0863 -aphiemi -> him .

4160 1PE 002 022 Who <3739 -hos -> did <{4160} -poi eo -> no  
<3756 -ou -> sin <0266 -hamartia -> , neither <3761 -oude ->  
was guile <1388 -dolos -> found <2147 -heurisko -> in his mouth  
<4750 -stoma -> :

4160 1PE 003 011 Let him eschew <1578 -ekklino -> evil <2556 -  
kakos -> , and do <{4160} -poi eo -> good <0018 -agathos -> ;  
let him seek <2212 -zeteo -> peace <1515 -eirene -> , and ensue  
<1377 -dioko -> it .

4160 1PE 003 012 For the eyes <3788 -ophthalmos -> of the Lord  
<2962 -kuri os -> [ are ] over <1909 -epi -> the righteous  
<1342 -dikaios -> , and his ears <3775 -ous -> [ are open ]  
unto their prayers <1162 -deesis -> : but the face <4383 -  
proso pon -> of the Lord <2962 -kuri os -> [ is ] against <1909 -  
epi -> them that do <{4160} -poi eo -> evil <2556 -kakos -> .

4160 2PE 001 010 Wherefore <1352 -dio -> the rather <3123 -  
mallon -> , brethren <0080 -adephos -> , give diligence <4710 -  
spoude -> to make <4160 -poi eo -> your <5216 -humon -> calling  
<2821 -klesis -> and election <1589 -ekloge -> sure <0949 -  
bebaios -> : for if ye do <{4160} -poi eo -> these <5023 -tauta ->  
> things , ye shall never <4219 -pote -> fall <4417 -ptai o -> :

4160 2PE 001 010 Wherefore <1352 -dio -> the rather <3123 -  
mallon -> , brethren <0080 -adephos -> , give diligence <4710 -  
spoude -> to make <{4160} -poi eo -> your <5216 -humon -> calling  
<2821 -klesis -> and election <1589 -ekloge -> sure <0949 -  
bebaios -> : for if ye do <4160 -poi eo -> these <5023 -tauta ->  
> things , ye shall never <4219 -pote -> fall <4417 -ptai o -> :

4160 2PE 001 019 . We have <2192 -echo -> also <2532 -kai -> a  
more sure <0949 -bebaios -> word <3056 -logos -> of prophecy

<4397 -prophetikos -> ; whereunto <3739 -hos -> ye do <{4160} -poieo -> well <2573 -kalos -> that ye take heed <0433 -aneko -> , as unto a light <3088 -luchnos -> that shineth <5316 -phaino -> in a dark <0850 -auchmeros -> place <5117 -topos -> , until <2193 -heos -> the day <2250 -hemera -> dawn <1306 -di augazo -> , and the day <5459 -phosphoros -> star <5459 -phosphoros -> arise <0393 -anatello -> in your <5216 -humon -> hearts <2588 -kardia -> :

4160 2PE 002 006 And turning <5077 -tephroo -> the cities <4172 -polis -> of Sodom <4670 -Sodoma -> and Gomorrha <1116 -Gomorrha -> into ashes <5077 -tephroo -> condemned <2632 -katakri no -> [ them ] with an overthrow <2692 -katastrophe -> , making <{4160} -poieo -> [ them ] an ensample <5262 -hupodeigma -> unto those <3588 -ho -> that after <3195 -mello -> should <3195 -mello -> live ungodly <0764 -asebeo -> ;

4160 1JO 001 006 If <1437 -ean -> we say <2036 -epo -> that we have <2192 -echo -> fellowship <2842 -koinonia -> with him , and walk <4043 -peripateo -> in darkness <4655 -skotos -> , we lie <5574 -pseudomai -> , and do <{4160} -poieo -> not the truth <0225 -aletheia -> :

4160 1JO 001 010 If <1437 -ean -> we say <2036 -epo -> that we have not sinned <0264 -hamartano -> , we make <{4160} -poieo -> him a liar <5583 -pseustes -> , and his word <3056 -logos -> is not in us .

4160 1JO 002 017 And the world <2889 -kosmos -> passeth <3855 -parago -> away , and the lust <1939 -epithumia -> thereof <0846 -autos -> : but he that doeth <{4160} -poieo -> the will <2307 -thelema -> of God <2316 -theos -> abideth <3306 -meno -> for ever <0165 -ai on -> .

4160 1JO 002 029 If <1437 -ean -> ye know <1492 -eido -> that he is righteous <1342 -dikaios -> , ye know <1097 -ginosko -> that every <3956 -pas -> one that doeth <{4160} -poieo -> righteousness <1343 -dikaiosune -> is born <1080 -gennao -> of him .

4160 1JO 003 004 . Whosoever <3588 -ho -> committeth <4160 -poieo -> sin <0266 -hamartia -> transgresseth <{4160} -poieo -> also <2532 -kai -> the law <0458 -anomia -> : for sin <0266 -hamartia -> is the transgression <0458 -anomia -> of the law <0458 -anomia -> .

4160 1JO 003 004 . Whosoever <3588 -ho -> committeth <{4160} -poieo -> sin <0266 -hamartia -> transgresseth <4160 -poieo -> also <2532 -kai -> the law <0458 -anomia -> : for sin <0266 -hamartia -> is the transgression <0458 -anomia -> of the law <0458 -anomia -> .

4160 1JO 003 007 Little <5040 -tekni on -> children <5040 -tekni on -> , let no <3367 -medeis -> man <3367 -medeis -> deceive <4105 -planao -> you : he that doeth <{4160} -poieo -> righteousness <1343 -dikaiosune -> is righteous <1342 -dikaios -> , even <2531 -kathos -> as he is righteous <1342 -dikaios -> .

4160 1JO 003 008 He that committeth <{4160} -poieo -> sin <0266 -hamartia -> is of the devil <1228 -diabolos -> ; for the devil <1228 -diabolos -> sinneth <0264 -hamartano -> from the beginning <0746 -arche -> . For this <5124 -touto -> purpose the Son <5207 -huios -> of God <2316 -theos -> was manifested <5319 -phaneroo -> , that he might destroy <3089 -luo -> the works <2041 -ergon -> of the devil <1228 -diabolos -> .

4160 1J0 003 009 Whosoever <3588 -ho -> is born <1080 -gennao -> of God <2316 -theos -> doth not commit <{4160} -poi eo -> sin <0266 -hamartia -> ; for his seed <4690 -sperma -> remaineth <3306 -meno -> in him : and he cannot <1410 -dunamai -> sin <0264 -hamartano -> , because <3754 -hoti -> he is born <1080 -gennao -> of God <2316 -theos -> .

4160 1J0 003 010 In this <5129 -toutoi -> the children <5043 -teknon -> of God <2316 -theos -> are manifest <5318 -phaneros -> , and the children <5043 -teknon -> of the devil <1228 -diabolos -> : whosoever <3588 -ho -> doeth <{4160} -poi eo -> not righteousness <1343 -dikaiosune -> is not of God <2316 -theos -> , neither he that loveth <0025 -agapao -> not his brother <0080 -adephos -> .

4160 1J0 003 022 And whatsoever <1437 -ean -> we ask <0154 -ai teo -> , we receive <2983 -lambano -> of him , because <3754 -hoti -> we keep <5083 -tereo -> his commandments <1785 -entole -> , and do <{4160} -poi eo -> those <3588 -ho -> things that are pleasing <0701 -arestos -> in his sight <1799 -enopion -> .

4160 1J0 005 010 . He that believeth <4100 -pisteuo -> on <1519 -eis -> the Son <5207 -hui os -> of God <2316 -theos -> hath <2192 -echo -> the witness <3141 -marturia -> in himself <1438 -heautou -> : he that believeth <4100 -pisteuo -> not God <2316 -theos -> hath made <{4160} -poi eo -> him a liar <5583 -pseustes -> ; because <3754 -hoti -> he believeth <4100 -pisteuo -> not the record <3141 -marturia -> that God <2316 -theos -> gave <3140 -martureo -> of his Son <5207 -hui os -> .

4160 3J0 001 005 Beloved <0027 -agapetos -> , thou doest <4160 -poi eo -> faithfully <4103 -pistos -> whatsoever <1437 -ean -> thou doest <{4160} -poi eo -> to the brethren <0080 -adephos -> , and to strangers <3581 -xenos -> ;

4160 3J0 001 005 Beloved <0027 -agapetos -> , thou doest <{4160} -poi eo -> faithfully <4103 -pistos -> whatsoever <1437 -ean -> thou doest <4160 -poi eo -> to the brethren <0080 -adephos -> , and to strangers <3581 -xenos -> ;

4160 3J0 001 006 Which <3739 -hos -> have borne witness <3140 -martureo -> of thy charity <0026 -agape -> before <1799 -enopion -> the church <1577 -ekklesia -> : whom <3739 -hos -> if thou bring <4311 -propempe -> forward <4311 -propempe -> on their journey after <0516 -axios -> a godly <2316 -theos -> sort <0516 -axios -> , thou shalt do <{4160} -poi eo -> well <2573 -kalos -> :

4160 3J0 001 010 Wherefore <3739 -hos -> , if <1437 -ean -> I come <2064 -erchomai -> , I will remember <5279 -hupomnesko -> his deeds <2041 -ergon -> which <3739 -hos -> he doeth <{4160} -poi eo -> , prating <5396 -phluareo -> against <5396 -phluareo -> us with malicious <4190 -poneros -> words <3056 -logos -> : and not content <0714 -arkeo -> therewith <5125 -toutois -> , neither <3777 -oute -> doth he himself <0846 -autos -> receive <1926 -epidechomai -> the brethren <0080 -adephos -> , and forbiddeth <2967 -koluo -> them that would <1014 -booo -l om -ahee -> , and casteth <1544 -ekballo -> [ them ] out of the church <1577 -ekklesia -> .

4160 JUDE 001 003 . Beloved <0027 -agapetos -> , when I gave <{4160} -poi eo -> all <3956 -pas -> diligence <4710 -spoude -> to write <1125 -grapho -> unto you of the common <2839 -koinos -> salvation <4991 -soteria -> , it was needful <0318 -anagke -> for me to write <1125 -grapho -> unto you , and exhort <3870 -parakaleo -> [ you ] that ye should earnestly <1864 -

epagonizomai -> contend <1864 -epagonizomai -> for the faith  
<4102 -pistis -> which was once <0530 -hapax -> delivered <3860 -  
paradidomi -> unto the saints <0040 -hagios -> .

4160 JUDE 001 015 . To execute <{4160} -poi eo -> judgment  
<2920 -krisis -> upon all <3956 -pas -> , and to convince <1827  
-exelegcho -> all <3956 -pas -> that are ungodly <0763 -asebeia -  
> among them of all <3956 -pas -> their ungodly <0763 -asebeia -  
> deeds <2041 -ergon -> which <3739 -hos -> they have ungodly  
<0764 -asebeo -> committed <0764 -asebeo -> , and of all <3956 -  
pas -> their hard <4642 -skleros -> [ speeches ] which <3739 -  
hos -> ungodly <0765 -asebes -> sinners <0268 -hamartolos ->  
have spoken <2980 -laleo -> against <2596 -kata -> him .

4160 REV 001 006 And hath made <{4160} -poi eo -> us kings <0935  
-basileus -> and priests <2409 -hiereus -> unto God <2316 -theos  
-> and his Father <3962 -pater -> ; to him [ be ] glory <1391  
-doxa -> and dominion <2904 -kratos -> for ever <0165 -ai on ->  
and ever <0165 -ai on -> . Amen <0281 -amen -> .

4160 REV 002 005 Remember <3421 -mnemoneuo -> therefore <3767 -  
oun -> from whence <4159 -pothen -> thou art fallen <1601 -  
ekipto -> , and repent <3340 -metanoeo -> , and do <{4160} -  
poi eo -> the first <4413 -protos -> works <2041 -ergon -> ; or  
<1161 -de -> else <1490 -ei de me ( ge ) -> I will come <2064 -  
erchomai -> unto thee quickly <5035 -tachu -> , and will remove  
<2795 -kineo -> thy candlestick <3087 -luchnia -> out of his  
place <5117 -topos -> , except <3362 -ean me -> thou repent  
<3340 -metanoeo -> .

4160 REV 003 009 Behold <2400 -idou -> , I will make <1325 -  
didomi -> them of the synagogue <4864 -sunagoge -> of Satan  
<4567 -Satanas -> , which <3588 -ho -> say <3004 -lego -> they  
are Jews <2453 -Ioudaios -> , and are not , but do lie <5574 -  
pseudomai -> ; behold <2400 -idou -> , I will make <{4160} -  
poi eo -> them to come <2240 -heko -> and worship <4352 -  
proskuneo -> before <1799 -enopion -> thy feet <4228 -pous -> ,  
and to know <1097 -ginosko -> that I have loved <0025 -agapao ->  
thee .

4160 REV 003 012 Him that overcometh <3528 -nikao -> will I  
make <{4160} -poi eo -> a pillar <4769 -stulos -> in the temple  
<3485 -naos -> of my God <2316 -theos -> , and he shall go  
<1831 -exerchomai -> no <3364 -ou me -> more <2089 -eti -> out :  
and I will write <1125 -grapho -> upon him the name <3686 -  
onoma -> of my God <2316 -theos -> , and the name <3686 -onoma -  
> of the city <4172 -polis -> of my God <2316 -theos -> , [  
which <3588 -ho -> is ] new <2537 -kainos -> Jerusalem <2419 -  
Hierousalem -> , which <3588 -ho -> cometh <2597 -katabaino ->  
down <2597 -katabaino -> out of heaven <3772 -ouranos -> from my  
God <2316 -theos -> : and [ I will write upon him ] my new  
<2537 -kainos -> name <3686 -onoma -> .

4160 REV 005 010 And hast made <{4160} -poi eo -> us unto our  
God <2316 -theos -> kings <0935 -basileus -> and priests <2409 -  
hiereus -> : and we shall reign <0936 -basileuo -> on <1909 -  
epi -> the earth <1093 -ge -> .

4160 REV 011 007 And when <3752 -hotan -> they shall have  
finished <5055 -teleo -> their testimony <3141 -marturia -> ,  
the beast <2342 -therion -> that ascendeth <0305 -anabaino ->  
out of the bottomless <0012 -abussos -> pit shall make <{4160} -  
poi eo -> war <4171 -polemos -> against <3326 -meta -> them ,  
and shall overcome <3528 -nikao -> them , and kill <0615 -  
apokteino -> them .

4160 REV 012 015 And the serpent <3789 -ophis -> cast <0906 -ballo -> out of his mouth <4750 -stoma -> water <5204 -hudor -> as a flood <4215 -potamos -> after <3694 -opiso -> the woman <1135 -gune -> , that he might cause <{4160} -poi eo -> her to be carried <4216 -potamophoretos -> away of the flood <4216 -potamophoretos -> .

4160 REV 012 017 And the dragon <1404 -drakon -> was wroth <3710 -orgizo -> with the woman <1135 -gune -> , and went <0565 -aperchomai -> to make <{4160} -poi eo -> war <4171 -polemos -> with the remnant <3062 -loi poy -> of her seed <4690 -sperma -> , which <3588 -ho -> keep <5083 -tereo -> the commandments <1785 -entole -> of God <2316 -theos -> , and have <2192 -echo -> the testimony <3141 -marturia -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

4160 REV 013 005 And there was given <1325 -di domi -> unto him a mouth <4750 -stoma -> speaking <2980 -laleo -> great <3173 -megas -> things and blasphemies <0988 -blasphemia -> ; and power <1849 -exousia -> was given <1325 -di domi -> unto him to continue <{4160} -poi eo -> forty <5062 -tessarakonta -> [ and ] two <1417 -duo -> months <3376 -men -> .

4160 REV 013 007 And it was given <1325 -di domi -> unto him to make <{4160} -poi eo -> war <4171 -polemos -> with the saints <0040 -hagios -> , and to overcome <3528 -nikao -> them : and power <1849 -exousia -> was given <1325 -di domi -> him over <1909 -epi -> all <3956 -pas -> kindreds <5443 -phule -> , and tongues <1100 -glossa -> , and nations <1484 -ethnos -> .

4160 REV 013 012 And he exerciseth <4160 -poi eo -> all <3956 -pas -> the power <1849 -exousia -> of the first <4413 -protos -> beast <2342 -therion -> before <1799 -enopion -> him , and causeth <{4160} -poi eo -> the earth <1093 -ge -> and them which dwell <2730 -katoikeo -> therein <0846 -autos -> to worship <4352 -proskuneo -> the first <4413 -protos -> beast <2342 -therion -> , whose <3739 -hos -> deadly <2288 -thanatos -> wound <4127 -pl ege -> was healed <2323 -therapeuo -> .

4160 REV 013 012 And he exerciseth <{4160} -poi eo -> all <3956 -pas -> the power <1849 -exousia -> of the first <4413 -protos -> beast <2342 -therion -> before <1799 -enopion -> him , and causeth <4160 -poi eo -> the earth <1093 -ge -> and them which dwell <2730 -katoikeo -> therein <0846 -autos -> to worship <4352 -proskuneo -> the first <4413 -protos -> beast <2342 -therion -> , whose <3739 -hos -> deadly <2288 -thanatos -> wound <4127 -pl ege -> was healed <2323 -therapeuo -> .

4160 REV 013 013 And he doeth <4160 -poi eo -> great <3173 -megas -> wonders <4592 -semeion -> , so <2443 -hina -> that he maketh <{4160} -poi eo -> fire <4442 -pur -> come <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> on <1519 -eis -> the earth <1093 -ge -> in the sight <1799 -enopion -> of men <0444 -anthropos -> ,

4160 REV 013 013 And he doeth <{4160} -poi eo -> great <3173 -megas -> wonders <4592 -semeion -> , so <2443 -hina -> that he maketh <4160 -poi eo -> fire <4442 -pur -> come <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> on <1519 -eis -> the earth <1093 -ge -> in the sight <1799 -enopion -> of men <0444 -anthropos -> ,

4160 REV 013 014 And deceiveth <4105 -planao -> them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> by [ the means of ] those <3588 -ho -> miracles <4592 -semeion -> which <3739 -hos -> he had power <1325 -di domi -> to do <4160 -

poi eo -> in the sight <1799 -enopion -> of the beast <2342 -therion -> ; saying <3004 -lego -> to them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> , that they should make <{4160} -poi eo -> an image <1504 -eikon -> to the beast <2342 -therion -> , which <3739 -hos -> had <2192 -echo -> the wound <4127 -plege -> by a sword <3162 -machaira -> , and did live <2198 -zao -> .

4160 REV 013 014 And deceiveth <4105 -planao -> them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> by [ the means of ] those <3588 -ho -> miracles <4592 -semeion -> which <3739 -hos -> he had power <1325 -didomi -> to do <{4160} -poi eo -> in the sight <1799 -enopion -> of the beast <2342 -therion -> ; saying <3004 -lego -> to them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> , that they should make <4160 -poi eo -> an image <1504 -eikon -> to the beast <2342 -therion -> , which <3739 -hos -> had <2192 -echo -> the wound <4127 -plege -> by a sword <3162 -machaira -> , and did live <2198 -zao -> .

4160 REV 013 015 And he had power <1325 -didomi -> to give <1325 -didomi -> life <4151 -pneuma -> unto the image <1504 -eikon -> of the beast <2342 -therion -> , that the image <1504 -eikon -> of the beast <2342 -therion -> should both <2532 -kai -> speak <2980 -laleo -> , and cause <{4160} -poi eo -> that as many <3745 -hosos -> as would not worship <4352 -proskuneo -> the image <1504 -eikon -> of the beast <2342 -therion -> should be killed <0615 -apokteino -> .

4160 REV 013 016 And he causeth <{4160} -poi eo -> all <3956 -pas -> , both small <3398 -mikros -> and great <3173 -megas -> , rich <4145 -plousios -> and poor <4434 -ptochos -> , free <1658 -eleutheros -> and bond <1401 -doulos -> , to receive <1325 -didomi -> a mark <5480 -charagma -> in their right <1188 -dexios -> hand <5495 -cheir -> , or <2228 -e -> in their foreheads <3359 -metopon -> :

4160 REV 014 007 Saying <3004 -lego -> with a loud <3173 -megas -> voice <5456 -phone -> , Fear <5399 -phobeo -> God <2316 -theos -> , and give <1325 -didomi -> glory <1391 -doxa -> to him ; for the hour <5610 -hora -> of his judgment <2920 -krisis -> is come <2064 -erchomai -> : and worship <4352 -proskuneo -> him that made <{4160} -poi eo -> heaven <3772 -ouranos -> , and earth <1093 -ge -> , and the sea <2281 -thalassa -> , and the fountains <4077 -pege -> of waters <5204 -hudor -> .

4160 REV 016 014 For they are the spirits <4151 -pneuma -> of devils <1142 -daimon -> , working <{4160} -poi eo -> miracles <4592 -semeion -> , [ which ] go <1607 -ekporeuomai -> forth <1607 -ekporeuomai -> unto the kings <0935 -basileus -> of the earth <1093 -ge -> and of the whole <3650 -holos -> world <3629 -oiktirmon -> , to gather <4863 -sunago -> them to the battle <4171 -polemos -> of that great <3173 -megas -> day <2250 -hemera -> of God <2316 -theos -> Almighty <3841 -pantokrator -> .

4160 REV 017 016 And the ten <1176 -deka -> horns <2768 -keras -> which <3739 -hos -> thou sawest <1492 -eido -> upon the beast <2342 -therion -> , these <3778 -houtos -> shall hate <3404 -miseo -> the whore <4204 -porne -> , and shall make <{4160} -poi eo -> her desolate <2049 -eremoo -> and naked <1131 -gumnos -> , and shall eat <5315 -phago -> her flesh <4561 -sarx -> , and burn <2618 -katakaio -> her with fire <4442 -pur -> .

4160 REV 017 017 For God <2316 -theos -> hath put <1325 -didomi -> in their hearts <2588 -kardia -> to fulfil <4160 -poi eo -> his will <1106 -gnome -> , and to agree <{4160} -poi eo -> ,

and give <1325 -didomi -> their kingdom <0932 -basileia -> unto the beast <2342 -therion -> , until <0891 -achri -> the words <4487 -rhema -> of God <2316 -theos -> shall be fulfilled <5055 -teleo -> .

4160 REV 017 017 For God <2316 -theos -> hath put <1325 -didomi -> in their hearts <2588 -kardia -> to fulfil <{4160} -poieo -> his will <1106 -gnome -> , and to agree <4160 -poieo -> , and give <1325 -didomi -> their kingdom <0932 -basileia -> unto the beast <2342 -therion -> , until <0891 -achri -> the words <4487 -rhema -> of God <2316 -theos -> shall be fulfilled <5055 -teleo -> .

4160 REV 019 019 And I saw <1492 -eido -> the beast <2342 -therion -> , and the kings <0935 -basileus -> of the earth <1093 -ge -> , and their armies <4753 -strateuma -> , gathered <4863 -sunago -> together <4863 -sunago -> to make <{4160} -poieo -> war <4171 -polemos -> against <3326 -meta -> him that sat <2521 -kathemai -> on <1909 -epi -> the horse <2462 -hippos -> , and against <3326 -meta -> his army <4753 -strateuma -> .

4160 REV 019 020 And the beast <2342 -therion -> was taken <4084 -piazō -> , and with him the false <5578 -pseudoprophetes -> prophet <5578 -pseudoprophetes -> that wrought <{4160} -poieo -> miracles <4592 -semeion -> before <1799 -enopion -> him , with which <3739 -hos -> he deceived <4105 -planao -> them that had received <2983 -lambano -> the mark <5480 -charagma -> of the beast <2342 -therion -> , and them that worshipped <4352 -proskuneo -> his image <1504 -eikon -> . These <3588 -ho -> both <1417 -duo -> were cast <0906 -ballo -> alive <2198 -zao -> into <1519 -eis -> a lake <3041 -limne -> of fire <4442 -pur -> burning <2545 -kaiō -> with brimstone <2303 -theion -> .

4160 REV 021 005 And he that sat <2521 -kathemai -> upon the throne <2362 -thronos -> said <2036 -epō -> , Behold <2400 -idou -> , I make <{4160} -poieo -> all <3956 -pas -> things new <2537 -kainos -> . And he said <3004 -legō -> unto me , Write <1125 -grapho -> : for these <3778 -houtos -> words <3056 -logos -> are true <0228 -alēthinos -> and faithful <4103 -pistos -> .

4160 REV 021 027 And there shall in no <3364 -ou me -> wise enter <1525 -eiserchomai -> into <1519 -eis -> it any <3956 -pas -> thing that defileth <2840 -koinōo -> , neither [ whatsoever ] worketh <{4160} -poieo -> abomination <0946 -bdelugma -> , or <2532 -kai -> [ maketh ] a lie <5579 -pseudos -> : but they which are written <1125 -grapho -> in the Lamb s <0721 -arnion -> book <0975 -biblion -> of life <2222 -zoe -> .

4160 REV 022 002 In the midst <3319 -mesos -> of the street <4113 -plateia -> of it , and on <1909 -epi -> either <2532 -kai -> side <1782 -enteuthen -> of the river <4215 -potamos -> , [ was there ] the tree <3586 -xulon -> of life <2222 -zoe -> , which bare <{4160} -poieo -> twelve <1427 -dodeka -> [ manner of ] fruits <2590 -karpos -> , [ and ] yielded <0591 -apodidomi -> her fruit <2590 -karpos -> every <1538 -hekastos -> month <3376 -men -> : and the leaves <5444 -phullon -> of the tree <3586 -xulon -> [ were ] for the healing <2322 -therapeia -> of the nations <1484 -ethnos -> .

4160 REV 022 014 Blessed <3107 -makarios -> [ are ] they that do <{4160} -poieo -> his commandments <1785 -entole -> , that they may have <2071 -esomai -> right <1849 -exousia -> to the tree <3586 -xulon -> of life <2222 -zoe -> , and may enter <1525 -eiserchomai -> in through the gates <4440 -pulon -> into <1519 -eis -> the city <4172 -polis -> .

4160 REV 022 015 For without <1854 -exo -> [ are ] dogs <2965 -kuon -> , and sorcerers <5333 -pharmakos -> , and whoremongers <4205 - pornos -> , and murderers <5406 -phoneus -> , and idolaters <1496 -eidolol atres -> , and whosoever <3588 -ho -> loveth <5368 -phileo -> and maketh <{4160} -poi eo -> a lie <5579 -pseudos -> .

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poiema 4161 -- thing that is made, workmanship.

\* made , 0208 , 0272 , 0319 , 0591 , 0626 , 0805 , 0871 , 0886 , 1080 , 1096 , 1107 , 1165 , 1215 , 1239 , 1295 , 1303 , 1392 , 1402 , 1511 , 1517 , 1586 , 1642 , 1659 , 1743 , 1861 , 2005 , 2049 , 2090 , 2092 , 2134 , 2227 , 2301 , 2390 , 2427 , 2525 , 2559 , 2673 , 2680 , 2721 , 2722 , 2749 , 2758 , 3021 , 3076 , 3182 , 3421 , 3447 , 3471 , 3489 , 3666 , 3822 , 3903 , 3982 , 4087 , 4147 , 4160 , 4161 , 4198 , 4222 , 4483 , 4732 , 4776 , 4832 , 4955 , 4982 , 5014 , 5048 , 5055 , 5087 , 5293 , 5319 , 5487 , 5499 ,

\* workmanship , 4161 ,

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is 4161 # Expanded Dictionary Study

is 4161 # poiema {poy' -ay-mah}; from 4160; a product, i.e. fabric (literally or figuratively): -- thing that {is} made, workmanship. [q]

made 4161 # poiema {poy' -ay-mah}; from 4160; a product, i.e. fabric (literally or figuratively): -- thing that is {made}, workmanship. [q]

that 4161 # poiema {poy' -ay-mah}; from 4160; a product, i.e. fabric (literally or figuratively): -- thing {that} is made, workmanship. [q]

thing 4161 # poiema {poy' -ay-mah}; from 4160; a product, i.e. fabric (literally or figuratively): -- {thing} that is made, workmanship. [q]

workmanship 4161 # poiema {poy' -ay-mah}; from 4160; a product, i.e. fabric (literally or figuratively): -- thing that is made, {workmanship}. [q]

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4161. Cross Reference Study

4161.

4161 poiema \* made , 0208 akuroo , 0272 ameleo , 0319  
 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805  
 asphalizo , 0871 aphomioo , 0886 acheiropoietos , 1080  
 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo ,  
 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303  
 diatithemai , 1392 doxazo , 1402 doulouo , 1511 einai , 1517  
 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo  
 , 1743 endunamoo , 1861 epaggello , 2005 epiteteo , 2049  
 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo ,  
 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo ,  
 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680  
 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai  
 , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko ,  
 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489  
 nauageo , 3666 homioo , 3822 palaiouo , 3903 paraskeuazo ,  
 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo ,  
 {4161 poiema } , 4198 poreuomai , 4222 potizo , 4483 rheo ,  
 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955  
 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo ,  
 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo ,  
 5487 charitoo , 5499 cheiropoietos ,

4161 poiema \* workmanship , {4161 poiema } ,

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4161 -- thing that is made, workmanship.

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## 4160 Interlinear Index Study

4160 MAT 001 024 Then <1161 -de -> Joseph <2501 -Ioseph -> being raised <1326 -diegeiro -> from sleep <5258 -hupnos -> did <{4160} -poieo -> as the angel <0032 -aggelos -> of the Lord <2962 -kuri os -> had bidden <4367 -prostasso -> him , and took <3880 -paralambano -> unto him his wife <1135 -gune -> :

4160 MAT 003 003 For this <3778 -houtos -> is he that was spoken <4483 -rheo -> of by the prophet <4396 -prophetes -> Esai as <2268 -Hesai as -> , saying <3004 -Iego -> , The voice <5456 -phone -> of one crying <0994 -boao -> in the wilderness <2048 -eremos -> , Prepare <2090 -hetoimazo -> ye the way <3598 -hodos -> of the Lord <2962 -kuri os -> , make <{4160} -poieo -> his paths <5147 -tribos -> straight <2117 -euthus -> .

4160 MAT 003 008 Bring <4160 -poieo -> forth <{4160} -poieo -> therefore <3767 -oun -> fruits <2590 -karpos -> meet <0514 -axios -> for repentance <3341 -metanoia -> :

4160 MAT 003 008 Bring <{4160} -poieo -> forth <4160 -poieo -> therefore <3767 -oun -> fruits <2590 -karpos -> meet <0514 -axios -> for repentance <3341 -metanoia -> :

4160 MAT 003 010 And now <2236 -hedista -> also <2532 -kai -> the axe <0513 -axine -> is laid <2749 -keimai -> unto the root <4491 -rhiza -> of the trees <1186 -dendron -> : therefore <3767 -oun -> every <3956 -pas -> tree <1186 -dendron -> which bringeth <4160 -poieo -> not forth <{4160} -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> is hewn <1581 -ekkopto -> down <1581 -ekkopto -> , and cast <0906 -ballo -> into <1519 -eis -> the fire <4442 -pur -> .

4160 MAT 003 010 And now <2236 -hedista -> also <2532 -kai -> the axe <0513 -axine -> is laid <2749 -keimai -> unto the root <4491 -rhiza -> of the trees <1186 -dendron -> : therefore <3767 -oun -> every <3956 -pas -> tree <1186 -dendron -> which bringeth <{4160} -poieo -> not forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> is hewn <1581 -ekkopto -> down <1581 -ekkopto -> , and cast <0906 -ballo -> into <1519 -eis -> the fire <4442 -pur -> .

4160 MAT 004 019 And he saith <3004 -Iego -> unto them , Follow <3694 -opiso -> me , and I will <3195 -mello -> make <{4160} -poieo -> you fishers <0231 -halieus -> of men <0444 -anthropos -> .

4160 MAT 005 019 Whosoever <1437 -ean -> therefore <3767 -oun -> shall break <3089 -luo -> one <3391 -mia -> of these <5130 -touton -> least <1646 -elachistos -> commandments <1785 -entole -> , and shall teach <1321 -didasko -> men <0444 -anthropos -> so <3779 -houto -> , he shall be called <2564 -kaleo -> the least <1646 -elachistos -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> : but whosoever <0302 -an -> shall do <{4160} -poieo -> and teach <1321 -didasko -> [ them ] , the same <3778 -houtos -> shall be called <2564 -kaleo -> great <3173 -megas -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

4160 MAT 005 032 But I say <3004 -Iego -> unto you , That whosoever <0302 -an -> shall put <0630 -apoluo -> away <0630 -apoluo -> his wife <1135 -gune -> , saving <3924 -parektos -> for the cause <3056 -logos -> of fornication <4202 -porneia -> , causeth <{4160} -poieo -> her to commit <3429 -moichao ->

adultery <3429 -moi chao -> : and whosoever <1437 -ean -> shall marry <1060 -gameo -> her that is divorced <0630 -apoluo -> committeth <3429 -moi chao -> adultery <3429 -moi chao -> .

4160 MAT 005 036 Neither <3383 -mete -> shalt thou swear <3660 -omnuo -> by thy head <2776 -kephale -> , because <3754 -hoti -> thou canst <1410 -dunamai -> not make <{4160} -poieo -> one <3391 -mia -> hair <2359 -thrix -> white <3022 -leukos -> or <2228 -e -> black <3189 -melas -> .

4160 MAT 005 044 But I say <3004 -lego -> unto you , Love <0025 -agapao -> your <5216 -humon -> enemies <2190 -echthros -> , bless <2127 -eulogeo -> them that curse <2672 -kataraomai -> you , do <{4160} -poieo -> good <2573 -kalos -> to them that hate <3404 -miseo -> you , and pray <4336 -proseuchomai -> for them which <3588 -ho -> despitefully <1908 -epereazo -> use <1908 -epereazo -> you , and persecute <1377 -dioko -> you ;

4160 MAT 005 046 For if <1437 -ean -> ye love <0025 -agapao -> them which <3588 -ho -> love <0025 -agapao -> you , what <5101 -tis -> reward <3408 -misthos -> have <2192 -echo -> ye ? do <{4160} -poieo -> not even <2532 -kai -> the publicans <5052 -telesphoreo -> the same <0846 -autos -> ?

4160 MAT 005 047 And if <1437 -ean -> ye salute <0782 -aspazomai -> your <5216 -humon -> brethren <0080 -adephos -> only <3440 -monon -> , what <5101 -tis -> do <4160 -poieo -> ye more <4053 -perissos -> [ than others ] ? do <{4160} -poieo -> not even <2532 -kai -> the publicans <5052 -telesphoreo -> so <3779 -houto -> ?

4160 MAT 005 047 And if <1437 -ean -> ye salute <0782 -aspazomai -> your <5216 -humon -> brethren <0080 -adephos -> only <3440 -monon -> , what <5101 -tis -> do <{4160} -poieo -> ye more <4053 -perissos -> [ than others ] ? do <4160 -poieo -> not even <2532 -kai -> the publicans <5052 -telesphoreo -> so <3779 -houto -> ?

4160 MAT 006 001 . Take heed <4337 -prosecho -> that ye do <{4160} -poieo -> not your <5216 -humon -> alms <1654 -eleemosune -> before <1715 -emprosthen -> men <0444 -anthropos -> , to be seen <2300 -theomai -> of them : otherwise <1490 -ei de me ( ge ) -> ye have <2192 -echo -> no <3756 -ou -> reward <3408 -misthos -> of your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

4160 MAT 006 002 Therefore <3767 -oun -> when <3752 -hotan -> thou doest <4160 -poieo -> [ thine ] alms <1654 -eleemosune -> , do not sound <4537 -salpizo -> a trumpet <4537 -salpizo -> before <1715 -emprosthen -> thee , as the hypocrites <5273 -hupokrites -> do <{4160} -poieo -> in the synagogues <4864 -sunagoge -> and in the streets <4505 -rhume -> , that they may have glory <1392 -doxazo -> of men <0444 -anthropos -> . Verily <0281 -amen -> I say <3004 -lego -> unto you , They have <0568 -apecho -> their reward <3408 -misthos -> .

4160 MAT 006 002 Therefore <3767 -oun -> when <3752 -hotan -> thou doest <{4160} -poieo -> [ thine ] alms <1654 -eleemosune -> , do not sound <4537 -salpizo -> a trumpet <4537 -salpizo -> before <1715 -emprosthen -> thee , as the hypocrites <5273 -hupokrites -> do <4160 -poieo -> in the synagogues <4864 -sunagoge -> and in the streets <4505 -rhume -> , that they may have glory <1392 -doxazo -> of men <0444 -anthropos -> . Verily <0281 -amen -> I say <3004 -lego -> unto you , They have <0568 -apecho -> their reward <3408 -misthos -> .

4160 MAT 006 003 But when thou doest <4160 -poieo -> alms <1654 -eleemosune -> , let not thy left <0710 -aristeros -> hand know <1097 -ginosko -> what <5101 -tis -> thy right <1188 -dexios -> hand doeth <{4160} -poieo -> :

4160 MAT 006 003 But when thou doest <{4160} -poieo -> alms <1654 -eleemosune -> , let not thy left <0710 -aristeros -> hand know <1097 -ginosko -> what <5101 -tis -> thy right <1188 -dexios -> hand doeth <4160 -poieo -> :

4160 MAT 007 012 . Therefore <3767 -oun -> all <3956 -pas -> things whatsoever <0302 -an -> ye would <2309 -thelo -> that men <0444 -anthropos -> should do <4160 -poieo -> to you , do <{4160} -poieo -> ye even <2532 -kai -> so <3779 -houto -> to them : for this <3778 -houtos -> is the law <3551 -nomos -> and the prophets <4396 -prophetes -> .

4160 MAT 007 012 . Therefore <3767 -oun -> all <3956 -pas -> things whatsoever <0302 -an -> ye would <2309 -thelo -> that men <0444 -anthropos -> should do <{4160} -poieo -> to you , do <4160 -poieo -> ye even <2532 -kai -> so <3779 -houto -> to them : for this <3778 -houtos -> is the law <3551 -nomos -> and the prophets <4396 -prophetes -> .

4160 MAT 007 017 Even so <3779 -houto -> every <3956 -pas -> good <0018 -agathos -> tree <1186 -dendron -> bringeth <4160 -poieo -> forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> ; but a corrupt <4550 -saprois -> tree <1186 -dendron -> bringeth <4160 -poieo -> forth <{4160} -poieo -> evil <4190 -poneros -> fruit <2590 -karpos -> .

4160 MAT 007 017 Even so <3779 -houto -> every <3956 -pas -> good <0018 -agathos -> tree <1186 -dendron -> bringeth <4160 -poieo -> forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> ; but a corrupt <4550 -saprois -> tree <1186 -dendron -> bringeth <{4160} -poieo -> forth <4160 -poieo -> evil <4190 -poneros -> fruit <2590 -karpos -> .

4160 MAT 007 017 Even so <3779 -houto -> every <3956 -pas -> good <0018 -agathos -> tree <1186 -dendron -> bringeth <4160 -poieo -> forth <{4160} -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> ; but a corrupt <4550 -saprois -> tree <1186 -dendron -> bringeth <4160 -poieo -> forth <4160 -poieo -> evil <4190 -poneros -> fruit <2590 -karpos -> .

4160 MAT 007 017 Even so <3779 -houto -> every <3956 -pas -> good <0018 -agathos -> tree <1186 -dendron -> bringeth <{4160} -poieo -> forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> ; but a corrupt <4550 -saprois -> tree <1186 -dendron -> bringeth <4160 -poieo -> forth <4160 -poieo -> evil <4190 -poneros -> fruit <2590 -karpos -> .

4160 MAT 007 018 A good <0018 -agathos -> tree <1186 -dendron -> cannot <1410 -dunamai -> bring <4160 -poieo -> forth <4160 -poieo -> evil <4190 -poneros -> fruit <2590 -karpos -> , neither <3761 -oude -> [ can ] a corrupt <4550 -saprois -> tree <1186 -dendron -> bring <4160 -poieo -> forth <{4160} -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> .

4160 MAT 007 018 A good <0018 -agathos -> tree <1186 -dendron -> cannot <1410 -dunamai -> bring <4160 -poieo -> forth <4160 -poieo -> evil <4190 -poneros -> fruit <2590 -karpos -> , neither <3761 -oude -> [ can ] a corrupt <4550 -saprois -> tree <1186 -dendron -> bring <{4160} -poieo -> forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> .

4160 MAT 007 018 A good <0018 -agathos -> tree <1186 -dendron -> cannot <1410 -dunamai -> bring <4160 -poi eo -> forth <{4160} -poi eo -> evil <4190 -poneros -> fruit <2590 -karpos -> , neither <3761 -oude -> [ can ] a corrupt <4550 -sapro s -> tree <1186 -dendron -> bring <4160 -poi eo -> forth <4160 -poi eo -> good <2570 -kalos -> fruit <2590 -karpos -> .

4160 MAT 007 018 A good <0018 -agathos -> tree <1186 -dendron -> cannot <1410 -dunamai -> bring <{4160} -poi eo -> forth <4160 -poi eo -> evil <4190 -poneros -> fruit <2590 -karpos -> , neither <3761 -oude -> [ can ] a corrupt <4550 -sapro s -> tree <1186 -dendron -> bring <4160 -poi eo -> forth <4160 -poi eo -> good <2570 -kalos -> fruit <2590 -karpos -> .

4160 MAT 007 019 Every <3956 -pas -> tree <1186 -dendron -> that bringeth <4160 -poi eo -> not forth <{4160} -poi eo -> good <2570 -kalos -> fruit <2590 -karpos -> is hewn <1581 -ekkopto -> down <1581 -ekkopto -> , and cast <0906 -ballo -> into <1519 -eis -> the fire <4442 -pur -> .

4160 MAT 007 019 Every <3956 -pas -> tree <1186 -dendron -> that bringeth <{4160} -poi eo -> not forth <4160 -poi eo -> good <2570 -kalos -> fruit <2590 -karpos -> is hewn <1581 -ekkopto -> down <1581 -ekkopto -> , and cast <0906 -ballo -> into <1519 -eis -> the fire <4442 -pur -> .

4160 MAT 007 021 . Not every <3956 -pas -> one that saith <3004 -lego -> unto me , Lord <2962 -kuri os -> , Lord <2962 -kuri os -> , shall enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> ; but he that doeth <{4160} -poi eo -> the will <2307 -thelema -> of my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

4160 MAT 007 022 Many <4183 -polus -> will say <2046 -ereo -> to me in that day <2250 -hemera -> , Lord <2962 -kuri os -> , Lord <2962 -kuri os -> , have we not prophesied <4395 -propheteuo -> in thy name <3686 -onoma -> ? and in thy name <3686 -onoma -> have cast <1544 -ekballo -> out devils <1140 -daimonion -> ? and in thy name <3686 -onoma -> done <{4160} -poi eo -> many <4183 -polus -> wonderful <1411 -dunamis -> works ?

4160 MAT 007 024 Therefore <3767 -oun -> whosoever <3748 -hostis -> heareth <0191 -akouo -> these <5128 -toutous -> sayings <3056 -logos -> of mine <3450 -mou -> , and doeth <{4160} -poi eo -> them , I will liken <3666 -homoioo -> him unto a wise <5429 -phronimos -> man <0435 -aner -> , which <3748 -hostis -> built <3618 -oikodomeo -> his house <3614 -oikia -> upon a rock <4073 -petra -> :

4160 MAT 007 026 And every <3956 -pas -> one that heareth <0191 -akouo -> these <5128 -toutous -> sayings <3056 -logos -> of mine <3450 -mou -> , and doeth <{4160} -poi eo -> them not , shall be likened <3666 -homoioo -> unto a foolish <3474 -moros -> man <0435 -aner -> , which <3748 -hostis -> built <3618 -oikodomeo -> his house <3614 -oikia -> upon the sand <0285 -amos -> :

4160 MAT 008 009 For I am <1510 -eimi -> a man <0444 -anthropos -> under <5259 -hupo -> authority <1849 -exousia -> , having <2192 -echo -> soldiers <4757 -stratiotes -> under <5259 -hupo -> me : and I say <3004 -lego -> to this <5129 -toutoi -> [ man ] , Go <4198 -poreuomai -> , and he goeth <4198 -poreuomai -> ; and to another <0243 -allos -> , Come <2064 -erchomai -> , and he cometh <2064 -erchomai -> ; and to my servant <1401 -doulos -> , Do <4160 -poi eo -> this <5124 -touto -> , and he

doeth <{4160} -poieo -> [ it ] .

4160 MAT 008 009 For I am <1510 -eimi -> a man <0444 -anthropos -> under <5259 -hupo -> authority <1849 -exousia -> , having <2192 -echo -> soldiers <4757 -stratiotes -> under <5259 -hupo -> me : and I say <3004 -lego -> to this <5129 -toutoi -> [ man ] , Go <4198 -poreuomai -> , and he goeth <4198 -poreuomai -> ; and to another <0243 -allos -> , Come <2064 -erchomai -> , and he cometh <2064 -erchomai -> ; and to my servant <1401 -doulos -> , Do <{4160} -poieo -> this <5124 -touto -> , and he doeth <4160 -poieo -> [ it ] .

4160 MAT 009 028 And when he was come <2064 -erchomai -> into <1519 -eis -> the house <3614 -oikia -> , the blind <5185 -tuphlos -> men came <4334 -proserchomai -> to him : and Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Believe <4100 -pisteuo -> ye that I am able <1410 -dunamai -> to do <{4160} -poieo -> this <5124 -touto -> ? They said <3004 -lego -> unto him , Yea <3483 -nai -> , Lord <2962 -kuriος -> .

4160 MAT 012 002 But when the Pharisees <5330 -Pharisaioς -> saw <1492 -eido -> [ it ] , they said <2036 -epo -> unto him , Behold <2400 -idou -> , thy disciples <3101 -mathetes -> do <4160 -poieo -> that which <3739 -hos -> is not lawful <1832 -exesti -> to do <{4160} -poieo -> upon the sabbath <4521 -sabbaton -> day .

4160 MAT 012 002 But when the Pharisees <5330 -Pharisaioς -> saw <1492 -eido -> [ it ] , they said <2036 -epo -> unto him , Behold <2400 -idou -> , thy disciples <3101 -mathetes -> do <{4160} -poieo -> that which <3739 -hos -> is not lawful <1832 -exesti -> to do <4160 -poieo -> upon the sabbath <4521 -sabbaton -> day .

4160 MAT 012 003 But he said <2036 -epo -> unto them , Have ye not read <0314 -anaginosko -> what <5101 -tis -> David <1138 -Dabid -> did <{4160} -poieo -> , when <3753 -hote -> he was an hungred <3983 -peinao -> , and they that were with him ;

4160 MAT 012 012 How <4214 -posos -> much <4214 -posos -> then <3767 -oun -> is a man <0444 -anthropos -> better <1308 -diaphero -> than a sheep <4263 -probaton -> ? Wherefore <5620 -hoste -> it is lawful <1832 -exesti -> to do <{4160} -poieo -> well <2573 -kalos -> on the sabbath <4521 -sabbaton -> days .

4160 MAT 012 016 And charged <2008 -epitimao -> them that they should not make <{4160} -poieo -> him known <5318 -phaneros -> :

4160 MAT 012 033 Either <2228 -e -> make <4160 -poieo -> the tree <1186 -dendron -> good <2570 -kalos -> , and his fruit <2590 -karpos -> good <2570 -kalos -> ; or <2228 -e -> else make <{4160} -poieo -> the tree <1186 -dendron -> corrupt <4550 -sapros -> , and his fruit <2590 -karpos -> corrupt <4550 -sapros -> : for the tree <1186 -dendron -> is known <1097 -ginosko -> by [ his ] fruit <2590 -karpos -> .

4160 MAT 012 033 Either <2228 -e -> make <{4160} -poieo -> the tree <1186 -dendron -> good <2570 -kalos -> , and his fruit <2590 -karpos -> good <2570 -kalos -> ; or <2228 -e -> else make <4160 -poieo -> the tree <1186 -dendron -> corrupt <4550 -sapros -> , and his fruit <2590 -karpos -> corrupt <4550 -sapros -> : for the tree <1186 -dendron -> is known <1097 -ginosko -> by [ his ] fruit <2590 -karpos -> .

4160 MAT 012 050 For whosoever <0302 -an -> shall do <{4160} -poieo -> the will <2307 -thelēma -> of my Father <3962 -pater ->

which <3588 -ho -> is in heaven <3772 -ouranos -> , the same  
<0846 -autos -> is my brother <0080 -adephos -> , and sister  
<0079 -adelphē -> , and mother <3384 -meter -> .

4160 MAT 013 023 But he that received <4687 -speiro -> seed  
<4687 -speiro -> into <1909 -epi -> the good <2570 -kalos ->  
ground <1093 -ge -> is he that heareth <0191 -akouo -> the word  
<3056 -logos -> , and understandeth <4920 -suniemi -> [ it ] ;  
which <3739 -hos -> also <1211 -de -> beareth <2592 -  
karpophoreo -> fruit <2592 -karpophoreo -> , and bringeth <4160  
-poieo -> forth <{4160} -poieo -> , some <3303 -men -> an  
hundredfold <1540 -hekatōn -> , some <1161 -de -> sixty <1835 -  
hexekonta -> , some <1161 -de -> thirty <5144 -triakonta -> .

4160 MAT 013 023 But he that received <4687 -speiro -> seed  
<4687 -speiro -> into <1909 -epi -> the good <2570 -kalos ->  
ground <1093 -ge -> is he that heareth <0191 -akouo -> the word  
<3056 -logos -> , and understandeth <4920 -suniemi -> [ it ] ;  
which <3739 -hos -> also <1211 -de -> beareth <2592 -  
karpophoreo -> fruit <2592 -karpophoreo -> , and bringeth  
<{4160} -poieo -> forth <4160 -poieo -> , some <3303 -men -> an  
hundredfold <1540 -hekatōn -> , some <1161 -de -> sixty <1835 -  
hexekonta -> , some <1161 -de -> thirty <5144 -triakonta -> .

4160 MAT 013 026 But when <3753 -hote -> the blade <5528 -  
chortos -> was sprung <0985 -blastano -> up , and brought <4160  
-poieo -> forth <{4160} -poieo -> fruit <2590 -karpos -> , then  
<5119 -tote -> appeared <5316 -phaino -> the tares <2215 -  
zizaniōn -> also <2532 -kai -> .

4160 MAT 013 026 But when <3753 -hote -> the blade <5528 -  
chortos -> was sprung <0985 -blastano -> up , and brought  
<{4160} -poieo -> forth <4160 -poieo -> fruit <2590 -karpos -> ,  
then <5119 -tote -> appeared <5316 -phaino -> the tares <2215 -  
zizaniōn -> also <2532 -kai -> .

4160 MAT 013 028 He said <2063 -eruthros -> unto them , An  
enemy <2190 -echthros -> hath done <{4160} -poieo -> this <5124 -  
touto -> . The servants <1401 -doulos -> said <5346 -phemi ->  
unto him , Wilt <2309 -thelo -> thou then <3767 -oun -> that we  
go <0565 -aperchomai -> and gather <4816 -sullego -> them up ?

4160 MAT 013 041 The Son <5207 -huios -> of man <0444 -  
anthropos -> shall send <0649 -apostello -> forth <0649 -  
apostello -> his angels <0032 -aggelos -> , and they shall  
gather <4816 -sullego -> out of his kingdom <0932 -basileia ->  
all <3956 -pas -> things that offend <4625 -skandalon -> , and  
them which do <{4160} -poieo -> iniquity <0458 -anomia -> ;

4160 MAT 013 058 And he did <{4160} -poieo -> not many <4183 -  
polus -> mighty <1411 -dunamis -> works there <1563 -ekei ->  
because <1223 -dia -> of their unbelief <0570 -apaistia -> .

4160 MAT 017 004 Then <1161 -de -> answered <0611 -apokrinomai -  
> Peter <4074 -Petros -> , and said <2036 -epo -> unto Jesus  
<2424 -Iesous -> , Lord <2962 -kurios -> , it is good <2570 -  
kalos -> for us to be here <5602 -hode -> : if <1487 -ei ->  
thou wilt <2309 -thelo -> , let us make <{4160} -poieo -> here  
<5602 -hode -> three <5140 -treis -> tabernacles <4633 -skene ->  
; one <3391 -mia -> for thee , and one <3391 -mia -> for Moses  
<3475 -Moseus -> , and one <3391 -mia -> for Elias <2243 -  
Helias -> .

4160 MAT 017 012 But I say <3004 -lego -> unto you , That  
Elias <2243 -Helias -> is come <2064 -erchomai -> already <2235 -  
ede -> , and they knew <1912 -epibareo -> him not , but have  
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done <{4160} -poieo -> unto him whatsoever <3745 -hosos -> they listed <2309 -thelo -> . Likewise <3779 -houto -> shall also <2532 -kai -> the Son <5207 -huios -> of man <0444 -anthropos -> suffer <3958 -pascho -> of them .

4160 MAT 018 035 So <3779 -houto -> likewise <2532 -kai -> shall my heavenly <2032 -epouranos -> Father <3962 -pater -> do <{4160} -poieo -> also <2532 -kai -> unto you , if <1437 -ean -> ye from your <5216 -humon -> hearts <2588 -kardia -> forgive <0863 -aphiemi -> not every <1538 -hekastos -> one his brother <0080 -adephos -> their trespasses <3900 -paraptoma -> .

4160 MAT 019 004 And he answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Have ye not read <0314 -anaginosko -> , that he which <3588 -ho -> made <4160 -poieo -> [ them ] at <0575 -apo -> the beginning <0746 -arche -> made <{4160} -poieo -> them male <0730 -arrhen -> and female <2338 -thelus -> ,

4160 MAT 019 004 And he answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Have ye not read <0314 -anaginosko -> , that he which <3588 -ho -> made <{4160} -poieo -> [ them ] at <0575 -apo -> the beginning <0746 -arche -> made <4160 -poieo -> them male <0730 -arrhen -> and female <2338 -thelus -> ,

4160 MAT 019 016 . And , behold <2400 -idou -> , one <1520 -heis -> came <4334 -proserchomai -> and said <2036 -epo -> unto him , Good <0018 -agathos -> Master <1320 -didaskalos -> , what <5101 -tis -> good <0018 -agathos -> thing shall I do <{4160} -poieo -> , that I may have <2192 -etern -> eternal <0166 -aiou -> life <2222 -zoe -> ?

4160 MAT 020 005 Again <3825 -palin -> he went <1831 -exerchomai -> out about <4012 -peri -> the sixth <1623 -hektos -> and ninth <1766 -ennatos -> hour <5610 -hora -> , and did <{4160} -poieo -> likewise <5615 -hosautos -> .

4160 MAT 020 012 Saying <3004 -lego -> , These <3778 -houtos -> last <2078 -eschatos -> have wrought <4160 -poieo -> [ but ] one <3391 -mia -> hour <5610 -hora -> , and thou hast made <{4160} -poieo -> them equal <2470 -isos -> unto us , which <3588 -ho -> have borne <0941 -bastazo -> the burden <0922 -baros -> and heat <2742 -kai -> of the day <2250 -hemera -> .

4160 MAT 020 012 Saying <3004 -lego -> , These <3778 -houtos -> last <2078 -eschatos -> have wrought <{4160} -poieo -> [ but ] one <3391 -mia -> hour <5610 -hora -> , and thou hast made <4160 -poieo -> them equal <2470 -isos -> unto us , which <3588 -ho -> have borne <0941 -bastazo -> the burden <0922 -baros -> and heat <2742 -kai -> of the day <2250 -hemera -> .

4160 MAT 020 015 Is it not lawful <1832 -exesti -> for me to do <{4160} -poieo -> what <3739 -hos -> I will <2309 -thelo -> with mine <1699 -emos -> own ? Is thine <4675 -sou -> eye <3788 -ophthalmos -> evil <4190 -poneros -> , because <3754 -hoti -> I am <1510 -eimi -> good <0018 -agathos -> ?

4160 MAT 020 032 And Jesus <2424 -iesous -> stood <2476 -histemi -> still <2476 -histemi -> , and called <5455 -phoneo -> them , and said <2036 -epo -> , What <5101 -tis -> will <2309 -thelo -> ye that I shall do <{4160} -poieo -> unto you ?

4160 MAT 021 006 And the disciples <3101 -mathetes -> went <4198 -poreuomai -> , and did <{4160} -poieo -> as Jesus <2424 -iesous -> commanded <4367 -prostasso -> them ,

4160 MAT 021 013 And said <3004 -lego -> unto them , It is

written <1125 -grapho -> , My house <3624 -oikos -> shall be called <2564 -kaleo -> the house <3624 -oikos -> of prayer <4335 -proseuche -> ; but ye have made <{4160} -poieo -> it a den <4693 -spelai on -> of thieves <3027 -leist es -> .

4160 MAT 021 015 And when the chief <0749 -archiereus -> priests <0749 -archiereus -> and scribes <1122 -grammateus -> saw <1492 -eido -> the wonderful <2297 -thaumasios -> things that he did <{4160} -poieo -> , and the children <3816 -pais -> crying <2896 -krazo -> in the temple <2411 -hieron -> , and saying <3004 -lego -> , Hosanna <5614 -hosanna -> to the Son <5207 -huios -> of David <1138 -Dabid -> ; they were sore <0023 -aganakteo -> displeased <0023 -aganakteo -> ,

4160 MAT 021 021 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , If <1437 -ean -> ye have <2192 -echo -> faith <4102 -pistis -> , and doubt <1252 -diakrino -> not , ye shall not only <3440 -monon -> do <{4160} -poieo -> this <3588 -ho -> [ which is done ] to the fig <4808 -suke -> tree <4808 -suke -> , but also <2579 -kan -> if <2579 -kan -> ye shall say <2036 -epo -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Be thou removed <0142 -airo -> , and be thou cast <0906 -ballo -> into <1519 -eis -> the sea <2281 -thalassa -> ; it shall be done <1096 -ginomai -> .

4160 MAT 021 023 . And when he was come <2064 -erchomai -> into <1519 -eis -> the temple <2411 -hieron -> , the chief <0749 -archiereus -> priests <0749 -archiereus -> and the elders <4245 -presbuteros -> of the people <2992 -laos -> came <4334 -proserchomai -> unto him as he was teaching <1321 -didasko -> , and said <3004 -lego -> , By what <4169 -poi os -> authority <1849 -exousia -> doest <{4160} -poieo -> thou these <5023 -tauta -> things ? and who <5101 -tis -> gave <1325 -didomi -> thee this <5026 -taute -> authority <1849 -exousia -> ?

4160 MAT 021 024 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , I also <2504 -kago -> will ask <2065 -erotao -> you one <1520 -heis -> thing <3056 -logos -> , which <3739 -hos -> if <1437 -ean -> ye tell <2036 -epo -> me , I in like <2504 -kago -> wise will tell <2046 -ere o -> you by what <4169 -poi os -> authority <1849 -exousia -> I do <{4160} -poieo -> these <5023 -tauta -> things .

4160 MAT 021 027 And they answered <0611 -apokrinomai -> Jesus <2424 -Iesous -> , and said <2036 -epo -> , We cannot <1492 -eido -> tell <1492 -eido -> . And he said <5346 -phemi -> unto them , Neither <3761 -oude -> tell <3004 -lego -> I you by what <4169 -poi os -> authority <1849 -exousia -> I do <{4160} -poieo -> these <5023 -tauta -> things .

4160 MAT 021 031 Whether <5101 -tis -> of them twain <1417 -duo -> did <{4160} -poieo -> the will <2307 -thelema -> of [ his ] father <3962 -pater -> ? They say <3004 -lego -> unto him , The first <4413 -protos -> . Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , That the publicans <5052 -telesphoreo -> and the harlots <4204 -porne -> go <4254 -proago -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> before <4254 -proago -> you .

4160 MAT 021 036 Again <3825 -palin -> , he sent <0649 -apostello -> other <0243 -allos -> servants <1401 -doulos -> more <4119 -pleion -> than the first <4413 -protos -> : and they did <{4160} -poieo -> unto them likewise <5615 -hosautos ->

4160 MAT 021 040 When <3752 -hotan -> the Lord <2962 -kuri os -> therefore <3767 -oun -> of the vineyard <0290 -ampelon -> cometh <2064 -erchomai -> , what <5101 -tis -> will he do <{4160} -poieo -> unto those <1565 -ekeinos -> husbandmen <1092 -georgos -> ?

4160 MAT 021 043 Therefore <5124 -touto -> say <3004 -lego -> I unto you , The kingdom <0932 -basileia -> of God <2316 -theos -> shall be taken <0142 -airo -> from you , and given <1325 -didomi -> to a nation <1484 -ethnos -> bringing <4160 -poieo -> forth <{4160} -poieo -> the fruits <2590 -karpos -> thereof <0846 -autos -> .

4160 MAT 021 043 Therefore <5124 -touto -> say <3004 -lego -> I unto you , The kingdom <0932 -basileia -> of God <2316 -theos -> shall be taken <0142 -airo -> from you , and given <1325 -didomi -> to a nation <1484 -ethnos -> bringing <{4160} -poieo -> forth <4160 -poieo -> the fruits <2590 -karpos -> thereof <0846 -autos -> .

4160 MAT 022 002 The kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3666 -homoioo -> unto a certain <0444 -anthropos -> king <0935 -basileus -> , which <3748 -hostis -> made <{4160} -poieo -> a marriage <1062 -gamos -> for his son <5207 -huios -> ,

4160 MAT 023 003 All <3956 -pas -> therefore <3767 -oun -> whatsoever <0302 -an -> they bid <2036 -epo -> you observe <5083 -tereo -> , [ that ] observe <5083 -tereo -> and do <4160 -poieo -> ; but do <4160 -poieo -> not ye after <2596 -kata -> their works <2041 -ergon -> : for they say <3004 -lego -> , and do <{4160} -poieo -> not .

4160 MAT 023 003 All <3956 -pas -> therefore <3767 -oun -> whatsoever <0302 -an -> they bid <2036 -epo -> you observe <5083 -tereo -> , [ that ] observe <5083 -tereo -> and do <4160 -poieo -> ; but do <{4160} -poieo -> not ye after <2596 -kata -> their works <2041 -ergon -> : for they say <3004 -lego -> , and do <4160 -poieo -> not .

4160 MAT 023 003 All <3956 -pas -> therefore <3767 -oun -> whatsoever <0302 -an -> they bid <2036 -epo -> you observe <5083 -tereo -> , [ that ] observe <5083 -tereo -> and do <{4160} -poieo -> ; but do <4160 -poieo -> not ye after <2596 -kata -> their works <2041 -ergon -> : for they say <3004 -lego -> , and do <4160 -poieo -> not .

4160 MAT 023 005 But all <3956 -pas -> their works <2041 -ergon -> they do <{4160} -poieo -> for to be seen <2300 -theaomai -> of men <0444 -anthropos -> : they make <4115 -platuno -> broad <4115 -platuno -> their phylacteries <5440 -phulakterion -> , and enlarge <3170 -megaluno -> the borders <2899 -kraspedon -> of their garments <2440 -himation -> ,

4160 MAT 023 015 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaio s -> , hypocrites <5273 -hupokrites -> ! for ye compass <4013 -periago -> sea <2281 -thalassa -> and land <3584 -xeros -> to make <4160 -poieo -> one <1520 -heis -> proselyte <4339 -proselutos -> , and when <3752 -hotan -> he is made <1096 -ginomai -> , ye make <{4160} -poieo -> him twofold <1366 -distomos -> more the child <5207 -huios -> of hell <1067 -geena -> than yourselves <5216 -humon -> .

4160 MAT 023 015 Woe <3759 -ouai -> unto you , scribes <1122 -

grammateus -> and Pharisees <5330 -Pharisaïos -> , hypocrites <5273 -hupokrites -> ! for ye compass <4013 -periago -> sea <2281 -thalassa -> and land <3584 -xeros -> to make <{4160} -poieo -> one <1520 -heis -> proselyte <4339 -proselutos -> , and when <3752 -hotan -> he is made <1096 -ginomai -> , ye make <4160 -poieo -> him twofold <1366 -distomos -> more the child <5207 -huios -> of hell <1067 -geena -> than yourselves <5216 -humon -> .

4160 MAT 023 023 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaïos -> , hypocrites <5273 -hupokrites -> ! for ye pay <0586 -apodekatoo -> tithe <0586 -apodekatoo -> of mint <2238 -heduosmon -> and anise <0432 -anethon -> and cummin <2951 -kuminon -> , and have omitted <0863 -aphiemi -> the weightier <0926 -barus -> [ matters ] of the law <3551 -nomos -> , judgment <2920 -krisis -> , mercy <1656 -eleos -> , and faith <4102 -pistis -> : these <5023 -tauta -> ought <1163 -dei -> ye to have done <{4160} -poieo -> , and not to leave <0863 -aphiemi -> the other <2548 -kakeinos -> undone .

4160 MAT 024 046 Blessed <3107 -makarios -> [ is ] that servant <1401 -doulos -> , whom <3739 -hos -> his lord <2962 -kuriôs -> when he cometh <2064 -erchomai -> shall find <2147 -heurisko -> so <3779 -houto -> doing <{4160} -poieo -> .

4160 MAT 025 016 Then <1161 -de -> he that had received <2983 -lambano -> the five <4000 -pentakischilioi -> talents <5007 -talanton -> went <4198 -poreuomai -> and traded <2038 -ergazomai -> with the same <0846 -autos -> , and made <{4160} -poieo -> [ them ] other <0243 -allos -> five <4000 -pentakischilioi -> talents <5007 -talanton -> .

4160 MAT 025 040 And the King <0935 -basileus -> shall answer <0611 -apokrinomai -> and say <2046 -ereô -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , Inasmuch <3745 -hosos -> as ye have done <4160 -poieo -> [ it ] unto one <1520 -heis -> of the least <1646 -elachistos -> of these <5130 -touton -> my brethren <0080 -adephos -> , ye have done <{4160} -poieo -> [ it ] unto me .

4160 MAT 025 040 And the King <0935 -basileus -> shall answer <0611 -apokrinomai -> and say <2046 -ereô -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , Inasmuch <3745 -hosos -> as ye have done <{4160} -poieo -> [ it ] unto one <1520 -heis -> of the least <1646 -elachistos -> of these <5130 -touton -> my brethren <0080 -adephos -> , ye have done <4160 -poieo -> [ it ] unto me .

4160 MAT 025 045 Then <5119 -tote -> shall he answer <0611 -apokrinomai -> them , saying <3004 -lego -> , Verily <0281 -amen -> I say <3004 -lego -> unto you , Inasmuch <3745 -hosos -> as ye did <4160 -poieo -> [ it ] not to one <1520 -heis -> of the least <1646 -elachistos -> of these <5130 -touton -> , ye did <{4160} -poieo -> [ it ] not to me .

4160 MAT 025 045 Then <5119 -tote -> shall he answer <0611 -apokrinomai -> them , saying <3004 -lego -> , Verily <0281 -amen -> I say <3004 -lego -> unto you , Inasmuch <3745 -hosos -> as ye did <{4160} -poieo -> [ it ] not to one <1520 -heis -> of the least <1646 -elachistos -> of these <5130 -touton -> , ye did <4160 -poieo -> [ it ] not to me .

4160 MAT 026 012 For in that she hath poured <0906 -ballo -> this <5124 -touto -> ointment <3464 -muron -> on <1909 -epi -> my body <4983 -soma -> , she did <{4160} -poieo -> [ it ] for

my burial <1779 -entaphiazo -> .

4160 MAT 026 013 Verily <0281 -amen -> I say <3004 -lego -> unto you , Wheresoever <1437 -ean -> this <5124 -touto -> gospel <2098 -euaggelion -> shall be preached <2784 -kerusso -> in the whole <3650 -holos -> world <2889 -kosmos -> , [ there ] shall also <2532 -kai -> this <3778 -houtos -> , that this <3778 -houtos -> woman hath done <{4160} -poieo -> , be told <2980 -laleo -> for a memorial <3422 -mnemosunon -> of her .

4160 MAT 026 018 And he said <2036 -epo -> , Go <5217 -hupago -> into <1519 -eis -> the city <4172 -polis -> to such <1170 -deina -> a man , and say <2036 -epo -> unto him , The Master <1320 -didaskalos -> saith <3004 -lego -> , My time <2540 -kairos -> is at <1451 -eggus -> hand <1451 -eggus -> ; I will keep <{4160} -poieo -> the passover <3957 -pascha -> at <4314 -pros -> thy house with my disciples <3101 -mathetes -> .

4160 MAT 026 019 And the disciples <3101 -mathetes -> did <{4160} -poieo -> as Jesus <2424 -Iesous -> had appointed <4929 -suntasso -> them ; and they made <2090 -hetoimazo -> ready <2090 -hetoimazo -> the passover <3957 -pascha -> .

4160 MAT 027 022 Pilate <4091 -Pilatos -> saith <3004 -lego -> unto them , What <5101 -tis -> shall I do <{4160} -poieo -> then <3767 -oun -> with Jesus <2424 -Iesous -> which <3588 -ho -> is called <3004 -lego -> Christ <5547 -Christos -> ? [ They ] all <3956 -pas -> say <3004 -lego -> unto him , Let him be crucified <4717 -stauroo -> .

4160 MAT 027 023 And the governor <2232 -hegemon -> said <5346 -phemi -> , Why <1063 -gar -> , what <5101 -tis -> evil <2556 -kakos -> hath he done <{4160} -poieo -> ? But they cried <2896 -krazo -> out the more <4057 -perissos -> , saying <3004 -lego -> , Let him be crucified <4717 -stauroo -> .

4160 MAT 028 015 So <1161 -de -> they took <2983 -Iambano -> the money <0694 -argurion -> , and did <{4160} -poieo -> as they were taught <1321 -didasko -> : and this <3778 -houtos -> saying <3056 -logos -> is commonly <1310 -diaphemizo -> reported <1310 -diaphemizo -> among <1722 -en -> the Jews <2453 -Ioudaios -> until <3360 -mechri -> this <4594 -semeron -> day <4594 -semeron -> .

4160 MAR 001 003 The voice <5456 -phone -> of one crying <0994 -boao -> in the wilderness <2048 -eremos -> , Prepare <2090 -hetoimazo -> ye the way <3598 -hodos -> of the Lord <2962 -kuri os -> , make <{4160} -poieo -> his paths <5147 -tribos -> straight <2117 -euthus -> .

4160 MAR 001 017 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Come <1205 -deute -> ye after <3694 -opiso -> me , and I will make <{4160} -poieo -> you to become <1096 -ginomai -> fishers <0231 -halieus -> of men <0444 -anthropos -> .

4160 MAR 002 023 And it came <1096 -ginomai -> to pass , that he went <3899 -parapoeruomai -> through <1223 -dia -> the corn <4702 -sporimos -> fields on <1722 -en -> the sabbath <4521 -sabbaton -> day ; and his disciples <3101 -mathetes -> began <0756 -archomai -> , as they went <{4160} -poieo -> , to pluck <5089 -tillo -> the ears <4719 -stachus -> of corn <4719 -stachus -> .

4160 MAR 002 024 And the Pharisees <5330 -Pharisaios -> said <3004 -lego -> unto him , Behold <2396 -ide -> , why <5101 -tis -> do <{4160} -poieo -> they on <1722 -en -> the sabbath

<4521 -sabbaton -> day that which <3739 -hos -> is not lawful  
<1832 -exesti -> ?

4160 MAR 002 025 And he said <3004 -lego -> unto them , Have ye never <3763 -oudepote -> read <0314 -anaginosko -> what <5101 -tis -> David <1138 -Dabid -> did <{4160} -poi eo -> , when <3753 -hote -> he had <2192 -echo -> need <5532 -chreia -> , and was an hungred <3983 -peinao -> , he , and they that were with him ?

4160 MAR 003 006 And the Pharisees <5330 -Pharisaios -> went <1831 -exerchomai -> forth <1831 -exerchomai -> , and straightway <2112 -eutheos -> took <{4160} -poi eo -> counsel <4824 -sumboulion -> with the Herodians <2265 -Herodianoi -> against <2596 -kata -> him , how <3704 -hopos -> they might destroy <0622 -apollumi -> him .

4160 MAR 003 008 And from Jerusalem <2414 -Hierosoluma -> , and from Idumaea <2401 -Idoumaia -> , and [ from ] beyond <4008 -peran -> Jordan <2446 -Iordanes -> ; and they about <4012 -peri -> Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> , a great <4183 -polus -> multitude <4128 -plethos -> , when they had heard <0191 -akouo -> what <3745 -hosos -> great <3745 -hosos -> things he did <{4160} -poi eo -> , came <2064 -erchomai -> unto him .

4160 MAR 003 012 And he straitly <4183 -polus -> charged <2008 -epitimaos -> them that they should not make <{4160} -poi eo -> him known <5318 -phaneros -> .

4160 MAR 003 014 And he ordained <{4160} -poi eo -> twelve <1427 -dodeka -> , that they should be with him , and that he might send <0649 -apostello -> them forth <0649 -apostello -> to preach <2784 -kerusso -> ,

4160 MAR 004 032 But when <3752 -hotan -> it is sown <4687 -speiro -> , it groweth <0305 -anabaino -> up , and becometh <1096 -ginomai -> greater <3187 -meizon -> than all <3956 -pas -> herbs <3001 -lachanon -> , and shooteth <{4160} -poi eo -> out great <3173 -megas -> branches <2798 -klados -> ; so <5620 -hoste -> that the fowls <4071 -peteinon -> of the air <3772 -ouranos -> may <1410 -dunamai -> lodge <2681 -kataskenoo -> under <5259 -hupo -> the shadow <4639 -skia -> of it .

4160 MAR 005 019 Howbeit Jesus <2424 -Iesous -> suffered <0863 -aphiemi -> him not , but saith <3004 -lego -> unto him , Go <5217 -hupago -> home <3624 -oikos -> to thy friends , and tell <0312 -anaggello -> them how <3745 -hosos -> great <3745 -hosos -> things the Lord <2962 -kuri os -> hath done <{4160} -poi eo -> for thee , and hath had compassion <1653 -eleeo -> on thee .

4160 MAR 005 020 And he departed <0565 -aperchomai -> , and began <0756 -archomai -> to publish <2784 -kerusso -> in Decapolis <1179 -Dekapolis -> how <3745 -hosos -> great <3745 -hosos -> things Jesus <2424 -Iesous -> had done <{4160} -poi eo -> for him : and all <3956 -pas -> [ men ] did marvel <2296 -thaumazo -> .

4160 MAR 005 032 And he looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> to see <1492 -eido -> her that had done <{4160} -poi eo -> this <5124 -touto -> thing .

4160 MAR 006 005 And he could <1410 -dunamai -> there <1563 -ekei -> do <{4160} -poi eo -> no <3762 -oudeis -> mighty <1411 -dunamis -> work <1411 -dunamis -> , save <1508 -ei me -> that he laid <2007 -epitithemi -> his hands <5495 -cheir -> upon a

few <3641 -oligos -> sick <0732 -arrhostos -> folk , and healed <2323 -therapeuo -> [ them ] .

4160 MAR 006 020 For Herod <2264 -Herodes -> feared <5399 -phobeo -> John <2491 -Ioannes -> , knowing <1492 -eido -> that he was a just <1342 -dikaios -> man <0435 -aner -> and an holy <0040 -hagios -> , and observed <4933 -suntereo -> him ; and when he heard <0191 -akouo -> him , he did <{4160} -poieo -> many <4183 -polus -> things , and heard <0191 -akouo -> him gladly <2234 -hedeos -> .

4160 MAR 006 021 And when a convenient <2121 -eukairos -> day <2250 -hemera -> was come <1096 -ginomai -> , that Herod <2264 -Herodes -> on his birthday <1077 -genesia -> made <{4160} -poieo -> a supper <1173 -deiption -> to his lords <3175 -megistanes -> , high captains <5506 -chiliarchos -> , and chief <4413 -protos -> [ estates ] of Galilee <1056 -Galilaia -> ;

4160 MAR 006 030 . And the apostles <0652 -apostolos -> gathered <4863 -sunago -> themselves together <4863 -sunago -> unto Jesus <2424 -Iesous -> , and told <0518 -apaggello -> him all <3956 -pas -> things , both <5037 -te -> what <3745 -hosos -> they had done <{4160} -poieo -> , and what <3745 -hosos -> they had taught <1321 -didasko -> .

4160 MAR 007 008 For laying <0863 -aphiemi -> aside <0863 -aphiemi -> the commandment <1785 -entole -> of God <2316 -theos -> , ye hold <2902 -krateo -> the tradition <3862 -paradosis -> of men <0444 -anthropos -> , [ as ] the washing <0909 -baptismos -> of pots <3582 -xestes -> and cups <4221 -poterion -> : and many <4183 -polus -> other <0243 -allos -> such <5108 -toioutos -> like <3946 -paromios -> things ye do <{4160} -poieo -> .

4160 MAR 007 012 And ye suffer <0863 -aphiemi -> him no <3765 -ouketi -> more <3765 -ouketi -> to do <{4160} -poieo -> ought <3762 -oudeis -> for his father <3962 -pater -> or <2228 -e -> his mother <3384 -meter -> ;

4160 MAR 007 013 Making <0208 -akuroo -> the word <3056 -logos -> of God <2316 -theos -> of none <0208 -akuroo -> effect <0208 -akuroo -> through your <5216 -humon -> tradition <3862 -paradosis -> , which <3739 -hos -> ye have delivered <3860 -paradidomi -> : and many <4183 -polus -> such <5108 -toioutos -> like <3946 -paromios -> things do <{4160} -poieo -> ye .

4160 MAR 007 037 And were beyond <5249 -hyperperissos -> measure <5249 -hyperperissos -> astonished <1605 -ekplesso -> , saying <3004 -lego -> , He hath done <4160 -poieo -> all <3956 -pas -> things well <2573 -kalos -> : he maketh <{4160} -poieo -> both <5037 -te -> the deaf <2974 -kophos -> to hear <0191 -akouo -> , and the dumb <0216 -alalos -> to speak <2980 -laleo -> .

4160 MAR 007 037 And were beyond <5249 -hyperperissos -> measure <5249 -hyperperissos -> astonished <1605 -ekplesso -> , saying <3004 -lego -> , He hath done <{4160} -poieo -> all <3956 -pas -> things well <2573 -kalos -> : he maketh <4160 -poieo -> both <5037 -te -> the deaf <2974 -kophos -> to hear <0191 -akouo -> , and the dumb <0216 -alalos -> to speak <2980 -laleo -> .

4160 MAR 008 025 After <1534 -eita -> that he put <2007 -epitithemi -> [ his ] hands <5495 -cheir -> again <3825 -palin -> upon his eyes <3788 -ophthalmos -> , and made <{4160} -poieo -> him look <0308 -anablepo -> up : and he was restored <0600 -

apokathistemi -> , and saw <1689 -emblepo -> every <0537 -hapas -> man clearly <5081 -telaugos -> .

4160 MAR 009 005 And Peter <4074 -Petros -> answered <0611 -apokrinomai -> and said <3004 -lego -> to Jesus <2424 -Iesous -> , Master <4461 -rhabbi -> , it is good <2750 -keiria -> for us to be here <5602 -hode -> : and let us make <{4160} -poieo -> three <5140 -treis -> tabernacles <4633 -skene -> ; one <3391 -mia -> for thee , and one for Moses <3475 -Moseus -> , and one for Elias <2243 -Helias -> .

4160 MAR 009 013 But I say <3004 -lego -> unto you , That Elias <2243 -Helias -> is indeed <2532 -kai -> come <2064 -erchomai -> , and they have done <{4160} -poieo -> unto him whatsoever <3745 -hosos -> they listed <2309 -thelo -> , as it is written <1125 -grapho -> of him .

4160 MAR 009 039 But Jesus <2424 -Iesous -> said <2036 -epo -> , Forbid <2967 -koluo -> him not : for there is no <3762 -oudeis -> man <3762 -oudeis -> which <3739 -hos -> shall do <{4160} -poieo -> a miracle <1411 -dunamis -> in my name <3686 -onoma -> , that can <1410 -dunamai -> lightly <5035 -tachu -> speak <2551 -kakol ogeo -> evil <2551 -kakol ogeo -> of me .

4160 MAR 010 006 But from the beginning <0746 -arche -> of the creation <2937 -ktisis -> God <2316 -theos -> made <{4160} -poieo -> them male <0730 -arrhen -> and female <2338 -thelus -> .

4160 MAR 010 017 . And when he was gone <1607 -ekporeuomai -> forth <1607 -ekporeuomai -> into <1519 -eis -> the way <3598 -hodos -> , there came <4370 -prostrecho -> one <1520 -heis -> running <4370 -prostrecho -> , and knelt <1120 -gonupeteo -> to him , and asked <1905 -eperotao -> him , Good <0018 -agathos -> Master <1320 -di daskalos -> , what <5101 -tis -> shall I do <{4160} -poieo -> that I may inherit <2816 -kleronomeo -> eternal <0166 -ai onios -> life <2222 -zoe -> ?

4160 MAR 010 035 And James <2385 -Iakobos -> and John <2491 -Ioannes -> , the sons <5207 -huios -> of Zebedee <2199 -Zebedaios -> , come <4365 -prosporeuomai -> unto him , saying <3004 -lego -> , Master <1320 -di daskalos -> , we would <2309 -thelo -> that thou shouldst do <{4160} -poieo -> for us whatsoever <1437 -ean -> we shall desire <0154 -aiteo -> .

4160 MAR 010 036 And he said <2036 -epo -> unto them , What <5101 -tis -> would <2309 -thelo -> ye that I should do <{4160} -poieo -> for you ?

4160 MAR 010 051 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <3004 -lego -> unto him , What <5101 -tis -> wilt <2309 -thelo -> thou that I should do <{4160} -poieo -> unto thee ? The blind <5185 -tuphlos -> man said <2036 -epo -> unto him , Lord <4462 -rhabboni -> , that I might receive <0308 -anablepo -> my sight <0308 -anablepo -> .

4160 MAR 011 003 And if <1437 -ean -> any <1536 -ei tis -> man say <2036 -epo -> unto you , Why <5101 -tis -> do <{4160} -poieo -> ye this <5124 -touto -> ? say <2036 -epo -> ye that the Lord <2962 -kurios -> hath <2192 -echo -> need <5532 -chreia -> of him ; and straightway <2112 -eutheos -> he will send <0649 -apostello -> him hither <5602 -hode -> .

4160 MAR 011 005 And certain <5100 -tis -> of them that stood <2476 -histemi -> there <1563 -ekei -> said <3004 -lego -> unto them , What <5101 -tis -> do <{4160} -poieo -> ye , loosing <3089 -luo -> the colt <4454 -polos -> ?

4160 MAR 011 017 And he taught <1321 -di dasko -> , saying  
 <3004 -lego -> unto them , Is it not written <1125 -grapho -> ,  
 My house <3624 -oikos -> shall be called <2564 -kaleo -> of all  
 <3956 -pas -> nations <1484 -ethnos -> the house <3624 -oikos ->  
 of prayer <4335 -proseuche -> ? but ye have made <{4160} -poieo  
 -> it a den <4693 -spelai on -> of thieves <3027 -leist es -> .

4160 MAR 011 028 And say <3004 -lego -> unto him , By what  
 <4169 -poios -> authority <1849 -exousia -> doest <4160 -poieo ->  
 > thou these <5023 -tauta -> things ? and who <5101 -tis ->  
 gave <1325 -didomi -> thee this <5026 -taute -> authority <1849 ->  
 exousia -> to do <{4160} -poieo -> these <5023 -tauta -> things ?

4160 MAR 011 028 And say <3004 -lego -> unto him , By what  
 <4169 -poios -> authority <1849 -exousia -> doest <{4160} -poieo  
 -> thou these <5023 -tauta -> things ? and who <5101 -tis ->  
 gave <1325 -didomi -> thee this <5026 -taute -> authority <1849 ->  
 exousia -> to do <4160 -poieo -> these <5023 -tauta -> things ?

4160 MAR 011 029 And Jesus <2424 -Iesous -> answered <0611 ->  
 apokri nomai -> and said <2036 -epo -> unto them , I will also  
 <2504 -kago -> ask <1905 -eperotao -> of you one <1520 -heis ->  
 question <3056 -logos -> , and answer <0611 -apokri nomai -> me ,  
 and I will tell <2046 -ere o -> you by what <4169 -poios ->  
 authority <1849 -exousia -> I do <{4160} -poieo -> these <5023 ->  
 tauta -> things .

4160 MAR 011 033 And they answered <0611 -apokri nomai -> and  
 said <3004 -lego -> unto Jesus <2424 -Iesous -> , We cannot  
 <1492 -eido -> tell <1492 -eido -> . And Jesus <2424 -Iesous ->  
 answering <0611 -apokri nomai -> saith <3004 -lego -> unto them ,  
 Neither <3761 -oude -> do <4160 -poieo -> I tell <3004 -lego ->  
 you by what <4169 -poios -> authority <1849 -exousia -> I do  
 <{4160} -poieo -> these <5023 -tauta -> things .

4160 MAR 011 033 And they answered <0611 -apokri nomai -> and  
 said <3004 -lego -> unto Jesus <2424 -Iesous -> , We cannot  
 <1492 -eido -> tell <1492 -eido -> . And Jesus <2424 -Iesous ->  
 answering <0611 -apokri nomai -> saith <3004 -lego -> unto them ,  
 Neither <3761 -oude -> do <{4160} -poieo -> I tell <3004 -lego ->  
 > you by what <4169 -poios -> authority <1849 -exousia -> I do  
 <4160 -poieo -> these <5023 -tauta -> things .

4160 MAR 012 009 What <5101 -tis -> shall therefore <3767 -oun ->  
 > the lord <2962 -kurios -> of the vineyard <0290 -ampel on -> do  
 <{4160} -poieo -> ? he will come <2064 -erchomai -> and destroy  
 <0622 -apollumi -> the husbandmen <1092 -georgos -> , and will  
 give <1325 -didomi -> the vineyard <0290 -ampel on -> unto others  
 <0243 -allos -> .

4160 MAR 014 007 For ye have <2192 -echo -> the poor <4434 ->  
 ptochos -> with you always <3842 -pantote -> , and whensoever  
 <3752 -hotan -> ye will <2309 -thelo -> ye may <1410 -dunamai ->  
 do <{4160} -poieo -> them good <2095 -eu -> : but me ye have  
 <2192 -echo -> not always <3842 -pantote -> .

4160 MAR 014 008 She hath done <{4160} -poieo -> what <3739 ->  
 hos -> she could <2192 -echo -> : she is come <4301 -prol ambano  
 -> aforehand <4301 -prol ambano -> to anoint <3462 -muri zo -> my  
 body <4983 -soma -> to the burying <1780 -entaphiasmos -> .

4160 MAR 014 009 Verily <0281 -amen -> I say <3004 -lego ->  
 unto you , Wheresoever <0302 -an -> this <5124 -touto -> gospel  
 <2098 -euaggelion -> shall be preached <2784 -kerusso ->  
 throughout <1519 -eis -> the whole <3650 -holos -> world <2889 ->  
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kosmos -> , [ this ] also <2532 -kai -> that she hath done  
<{4160} -poi eo -> shall be spoken <2980 -laleo -> of for a  
memorial <3422 -mnemosunon -> of her .

4160 MAR 015 001 . And straightway <2112 -eutheos -> in the  
morning <4404 -proi -> the chief <0749 -archiereus -> priests  
<0749 -archiereus -> held <{4160} -poi eo -> a consultation <4824  
-sumboulion -> with the elders <4245 -presbuteros -> and scribes  
<1122 -grammateus -> and the whole <3650 -holos -> council <4892  
-sunedrion -> , and bound <1210 -deo -> Jesus <2424 -Iesous -> ,  
and carried <0667 -appohero -> [ him ] away <0667 -appohero -  
> , and delivered <3860 -paradidomi -> [ him ] to Pilate  
<4091 -Pilatos -> .

4160 MAR 015 007 And there was [ one ] named <3004 -Iego ->  
Barabbas <0912 -Barabbas -> , [ which lay ] bound <1210 -deo -  
> with them that had made <4955 -sustasiastes -> insurrection  
<4955 -sustasiastes -> with him , who <3748 -hostis -> had  
committed <{4160} -poi eo -> murder <5408 -phonos -> in the  
insurrection <4714 -stasis -> .

4160 MAR 015 008 And the multitude <3793 -ochlos -> crying  
<0310 -anaboao -> aloud <0310 -anaboao -> began <0756 -archomai -  
> to desire <0154 -aiteo -> [ him to do ] as he had ever <0104  
-aei -> done <{4160} -poi eo -> unto them .

4160 MAR 015 012 And Pilate <4091 -Pilatos -> answered <0611 -  
apokrinomai -> and said <2036 -epo -> again <3825 -palin -> unto  
them , What <5101 -tis -> will <2309 -thelo -> ye then <3767 -  
oun -> that I shall do <{4160} -poi eo -> [ unto him ] whom  
<3739 -hos -> ye call <3004 -Iego -> the King <0935 -basileus ->  
of the Jews <2453 -Ioudaios -> ?

4160 MAR 015 014 Then <1161 -de -> Pilate <4091 -Pilatos ->  
said <3004 -Iego -> unto them , Why <1063 -gar -> , what <5101  
-tis -> evil <2556 -kakos -> hath he done <{4160} -poi eo -> ?  
And they cried <2896 -krazo -> out the more <4056 -perissoteros -  
> exceedingly <4056 -perissoteros -> , Crucify <4717 -stauroo -  
> him .

4160 MAR 015 015 . And [ so ] Pilate <4091 -Pilatos -> ,  
willing <1014 -boo -lom -ahee -> to content <{4160} -poi eo ->  
the people <3793 -ochlos -> , released <0630 -apoluo ->  
Barabbas <0912 -Barabbas -> unto them , and delivered <3860 -  
paradidomi -> Jesus <2424 -Iesous -> , when he had scourged  
<5417 -phragelloo -> [ him ] , to be crucified <4717 -stauroo -  
> .

4160 LUK 001 025 Thus 3779 -houto - hath the Lord 2962 -  
kuri os - dealt {4160} -poi eo - with me in the days 2250 -  
hemera - wherein 3739 -hos - he looked 1896 -epeidon - on  
1896 -epeidon - [ me ] , to take 0851 -aphaireo - away LUK  
0851 -aphaireo - my reproach 3681 -oneidos - among 1722 -en -  
men LUK 0444 -anthropos - .

4160 LUK 001 049 For he that is mighty 1415 -dunatos - hath  
done {4160} -poi eo - to me great 3167 -megaleios - things ;  
and holy LUK 0040 -hagios - [ is ] his name 3686 -onoma - .

4160 LUK 001 051 He hath shewed {4160} -poi eo - strength  
2904 -kratos - with his arm 1023 -brachion - ; he hath  
scattered 1287 -diaskorpizo - the proud 5244 -huperephanos -  
in the imagination 1271 -dianoia - of their hearts 2588 -  
kardia - .

4160 LUK 001 072 To perform {4160} -poi eo - the mercy 1656 -  
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eleos - [ promised ] to our fathers 3962 -pater - , and to  
remember 3415 -mnaomai - his holy 0040 -hagios - covenant  
1242 -diatheke - ;

4160 LUK 002 027 And he came 2064 -erchomai - by the Spirit  
4151 -pneuma - into 1519 -eis - the temple 2411 -hieron - ;  
and when 3588 -ho - the parents 1118 -goneus - brought 1521 -  
eisago - in the child 3813 -paidion - Jesus 2424 -Iesous - ,  
to do {4160} -poieo - for him after 2596 -kata - the custom  
1480 -ethizo - of the law 3551 -nomos - ,

4160 LUK 002 048 And when they saw 1492 -eido - him , they  
were amazed 1605 -ekplesso - : and his mother 3384 -meter -  
said 2036 -epo - unto him , Son 5043 -teknon - , why 5101  
-tis - hast thou thus 3779 -houto - dealt {4160} -poieo -  
with us ? behold 2400 -idou - , thy father 3962 -pater -  
and I have sought 2212 -zeteo - thee sorrowing 3600 -odunao -  
.

4160 LUK 003 004 As it is written 1125 -grapho - in the book  
LUK 0976 -biblos - of the words 3056 -logos - of Esaias 2268  
-Hesaias - the prophet 4396 -prophetes - , saying 3004 -lego  
- , The voice 5456 -phone - of one crying LUK 0994 -boao -  
in the wilderness 2048 -eremos - , Prepare 2090 -hetoimazo -  
ye the way 3598 -hodos - of the Lord 2962 -kurios - , make  
{4160} -poieo - his paths 5147 -tribos - straight 2117 -  
euthus - .

4160 LUK 003 008 Bring 4160 -poieo - forth {4160} -poieo -  
therefore 3767 -oun - fruits 2590 -karpos - worthy LUK 0514 -  
axios - of repentance 3341 -metanoia - , and begin LUK 0756 -  
archomai - not to say 3004 -lego - within 1722 -en -  
yourselves 1438 -heautou - , We have 2192 -echo - Abraham  
LUK 0011 -Abraam - to [ our ] father 3962 -pater - : for I  
say 3004 -lego - unto you , That God 2316 -theos - is able  
1410 -dunamai - of these 5130 -touton - stones 3037 -lithos -  
to raise 1453 -egeiro - up children 5043 -teknon - unto  
Abraham 11 .

4160 LUK 003 008 Bring {4160} -poieo - forth 4160 -poieo -  
therefore 3767 -oun - fruits 2590 -karpos - worthy LUK 0514 -  
axios - of repentance 3341 -metanoia - , and begin LUK 0756 -  
archomai - not to say 3004 -lego - within 1722 -en -  
yourselves 1438 -heautou - , We have 2192 -echo - Abraham  
LUK 0011 -Abraam - to [ our ] father 3962 -pater - : for I  
say 3004 -lego - unto you , That God 2316 -theos - is able  
1410 -dunamai - of these 5130 -touton - stones 3037 -lithos -  
to raise 1453 -egeiro - up children 5043 -teknon - unto  
Abraham 11 .

4160 LUK 003 009 And now 2236 -hedista - also 2532 -kai -  
the axe LUK 0513 -axine - is laid 2749 -keimai - unto the  
root 4491 -rhiza - of the trees 1186 -dendron - : every  
3956 -pas - tree 1186 -dendron - therefore 3767 -oun - which  
bringeth 4160 -poieo - not forth {4160} -poieo - good 2570 -  
kalos - fruit 2590 -karpos - is hewn 1581 -ekkopto - down  
1581 -ekkopto - , and cast LUK 0906 -ballo - into 1519 -eis  
- the fire 4442 -pur - .

4160 LUK 003 009 And now 2236 -hedista - also 2532 -kai -  
the axe LUK 0513 -axine - is laid 2749 -keimai - unto the  
root 4491 -rhiza - of the trees 1186 -dendron - : every  
3956 -pas - tree 1186 -dendron - therefore 3767 -oun - which  
bringeth {4160} -poieo - not forth 4160 -poieo - good 2570 -  
kalos - fruit 2590 -karpos - is hewn 1581 -ekkopto - down  
1581 -ekkopto - , and cast LUK 0906 -ballo - into 1519 -eis  
12/9/2021

- the fire 4442 -pur - .

4160 LUK 003 010 And the people 3793 -ochlos - asked 1905 - eperotao - him , saying 3004 -lego - , What 5101 -tis - shall we do {4160} -poieo - then 3767 -oun - ?

4160 LUK 003 011 He answereth LUK 0611 -apokrinomai - and saith 3004 -lego - unto them , He that hath 2192 -echo - two 1417 -duo - coats 5509 -chiton - , let him impart 3330 -metadidomi - to him that hath 2192 -echo - none 3361 -me - ; and he that hath 2192 -echo - meat 1033 -broma - , let him do {4160} -poieo - likewise 3668 -homoiios - .

4160 LUK 003 012 Then 1161 -de - came 2064 -erchomai - also 2532 -kai - publicans 5052 -telesphoreo - to be baptized LUK 0907 -baptizo - , and said 2036 -epo - unto him , Master 1320 -didaskalos - , what 5101 -tis - shall we do {4160} -poieo - ?

4160 LUK 003 014 And the soldiers 4754 -strateuomai - likewise 2532 -kai - demanded 1905 -eperotao - of him , saying 3004 -lego - , And what 5101 -tis - shall we do {4160} -poieo - ? And he said 2036 -epo - unto them , Do 1286 -diaseio - violence 1286 -diaseio - to no 3367 -medeis - man 3367 -medeis - , neither 3366 -mede - accuse 4811 -sukophanteo - [ any ] falsely ; and be content LUK 0714 -arkeo - with your 5216 -humon - wages 3800 -opsonion - .

4160 LUK 003 019 But Herod 2264 -Herodes - the tetrarch 5076 -tetrarches - , being reproved 1651 -elegcho - by him for Herodias 2266 -Herodias - his brother LUK 0080 -adephos - Philip s 5376 -Philippos - wife 1135 -gune - , and for all 3956 -pas - the evils 4190 -poneros - which 3739 -hos - Herod 2264 -Herodes - had done {4160} -poieo - ,

4160 LUK 004 023 And he said 2036 -epo - unto them , Ye will surely 3843 -pantos - say 2046 -ereuo - unto me this 5026 -taute - proverb 3850 -parabole - , Physician 2395 -iatros - , heal 2323 -therapeuo - thyself 4572 -seautou - : whatsoever 3745 -hosos - we have heard LUK 0191 -akouo - done 1096 -ginomai - in Capernaum 2584 -Kapernaoum - , do {4160} -poieo - also 2532 -kai - here 5602 -hode - in thy country 3968 -patris - .

4160 LUK 005 006 And when they had this 5124 -touto - done {4160} -poieo - , they inclosed 4788 -sugkleio - a great 4183 -polus - multitude 4128 -plethos - of fishes 2486 -ichthus - : and their net 1350 -diktuon - brake 1284 -diarrhesso - .

4160 LUK 005 029 And Levi 3018 -Leuis - made {4160} -poieo - him a great 3173 -megas - feast 1403 -doche - in his own house 3614 -oikia - : and there was a great 4183 -polus - company 3793 -ochlos - of publicans 5052 -telesphoreo - and of others LUK 0243 -allos - that sat 2621 -katakeimai - down 2621 -katakeimai - with them .

4160 LUK 005 033 And they said 2036 -epo - unto him , Why 1302 -diati - do the disciples 3101 -mathetes - of John 2491 -Ioannes - fast 3522 -nesteuo - often 4437 -puknos - , and make {4160} -poieo - prayers 1162 -deesis - , and likewise 3668 -homoiios - [ the disciples ] of the Pharisees 5330 -Pharisaios - ; but thine 4674 -sos - eat 2068 -esthio - and drink 4095 -pino - ?

4160 LUK 005 034 And he said 2036 -epo - unto them , Can

1410 -dunamai - ye make {4160} -poieo - the children 5207 -  
 huios - of the bridechamber 3567 -numphon - fast 3522 -  
 nesteuo - , while 3739 -hos - the bridegroom 3566 -numphios -  
 is with them ?

4160 LUK 006 002 And certain 5100 -tis - of the Pharisees  
 5330 -Pharisaios - said 2036 -epo - unto them , Why 5101 -  
 tis - do 4160 -poieo - ye that which 3739 -hos - is not  
 lawful 1832 -exesti - to do {4160} -poieo - on 1722 -en -  
 the sabbath 4521 -sabbaton - days ?

4160 LUK 006 002 And certain 5100 -tis - of the Pharisees  
 5330 -Pharisaios - said 2036 -epo - unto them , Why 5101 -  
 tis - do {4160} -poieo - ye that which 3739 -hos - is not  
 lawful 1832 -exesti - to do 4160 -poieo - on 1722 -en - the  
 sabbath 4521 -sabbaton - days ?

4160 LUK 006 003 And Jesus 2424 -Iesous - answering LUK 0611  
 -apokrinomai - them said 2036 -epo - , Have ye not read LUK  
 0314 -anaginosko - so 3761 -oude - much 3761 -oude - as this  
 5124 -touto - , what 3739 -hos - David 1138 -Dabid - did  
 {4160} -poieo - , when 3698 -hopote - himself 0846 -autos -  
 was an hungred 3983 -peinao - , and they which 3739 -hos -  
 were with him ;

4160 LUK 006 010 And looking 4017 -periblepo - round about  
 4017 -periblepo - upon them all 3956 -pas - , he said 2036 -  
 epo - unto the man 0444 -anthropos - , Stretch 1614 -ekteino  
 - forth 1614 -ekteino - thy hand 5495 -cheir - . And he  
 did {4160} -poieo - so 3779 -houto - : and his hand 5495 -  
 cheir - was restored LUK 0600 -apokathistemi - whole 5199 -  
 hugies - as the other LUK 0243 -allos - .

4160 LUK 006 011 And they were filled 4130 -pletho - with  
 madness LUK 0454 -anoia - ; and communed 1255 -dialaleo -  
 one LUK 0240 -allelon - with another 0240 -allelon - what  
 5101 -tis - they might do {4160} -poieo - to Jesus 2424 -  
 Iesous - .

4160 LUK 006 023 Rejoice 5463 -chairo - ye in that day 2250 -  
 hemera - , and leap 4640 -skirtao - for joy : for , behold  
 2400 -idou - , your 5216 -humon - reward 3408 -misthos - [  
 is ] great 4183 -polus - in heaven 3772 -ouranos - : for in  
 the like 5024 -tauta - manner did {4160} -poieo - their  
 fathers 3962 -pater - unto the prophets 4396 -prophetes - .

4160 LUK 006 026 Woe 3759 -ouai - unto you , when 3752 -  
 hotan - all 3956 -pas - men 0444 -anthropos - shall speak  
 2036 -epo - well 2573 -kalos - of you ! for so 5623 -  
 ophleo - did {4160} -poieo - their fathers 3962 -pater - to  
 the false 5578 -pseudoprophetes - prophets 5578 -  
 pseudoprophetes - .

4160 LUK 006 027 . But I say 3004 -Iego - unto you which  
 hear LUK 0191 -akouo - , Love 0025 -agapao - your 5216 -  
 humon - enemies 2190 -echthros - , do {4160} -poieo - good  
 2573 -kalos - to them which 3588 -ho - hate 3404 -miseo -  
 you ,

4160 LUK 006 031 And as ye would 2309 -thelo - that men LUK  
 0444 -anthropos - should do 4160 -poieo - to you , do {4160}  
 -poieo - ye also 2532 -kai - to them likewise 3668 -homaios -

4160 LUK 006 031 And as ye would 2309 -thelo - that men LUK  
 0444 -anthropos - should do {4160} -poieo - to you , do 4160

-poieo - ye also 2532 -kai - to them likewise 3668 -homoios -

4160 LUK 006 033 And if 1437 -ean - ye do good LUK 0015 -  
agathopoieo - to them which do 0015 -agathopoieo - good LUK  
0015 -agathopoieo - to you , what 4169 -poios - thank 5485 -  
charis - have 2076 -esti - ye ? for sinners 0268 -hamartolos  
- also 2532 -kai - do {4160} -poieo - even 2532 -kai - the  
same LUK 0846 -autos - .

4160 LUK 006 043 For a good 2570 -kalos - tree 1186 -dendron  
- bringeth 4160 -poieo - not forth 4160 -poieo - corrupt  
4550 -saprois - fruit 2590 -karpos - ; neither 3761 -oude -  
doth a corrupt 4550 -saprois - tree 1186 -dendron - bring  
4160 -poieo - forth {4160} -poieo - good 2570 -kalos - fruit  
2590 -karpos - .

4160 LUK 006 043 For a good 2570 -kalos - tree 1186 -dendron  
- bringeth 4160 -poieo - not forth 4160 -poieo - corrupt  
4550 -saprois - fruit 2590 -karpos - ; neither 3761 -oude -  
doth a corrupt 4550 -saprois - tree 1186 -dendron - bring  
{4160} -poieo - forth 4160 -poieo - good 2570 -kalos - fruit  
2590 -karpos - .

4160 LUK 006 043 For a good 2570 -kalos - tree 1186 -dendron  
- bringeth 4160 -poieo - not forth {4160} -poieo - corrupt  
4550 -saprois - fruit 2590 -karpos - ; neither 3761 -oude -  
doth a corrupt 4550 -saprois - tree 1186 -dendron - bring  
4160 -poieo - forth 4160 -poieo - good 2570 -kalos - fruit  
2590 -karpos - .

4160 LUK 006 043 For a good 2570 -kalos - tree 1186 -dendron  
- bringeth {4160} -poieo - not forth 4160 -poieo - corrupt  
4550 -saprois - fruit 2590 -karpos - ; neither 3761 -oude -  
doth a corrupt 4550 -saprois - tree 1186 -dendron - bring  
4160 -poieo - forth 4160 -poieo - good 2570 -kalos - fruit  
2590 -karpos - .

4160 LUK 006 046 And why 5101 -tis - call 2564 -kaleo - ye  
me , Lord 2962 -kurios - , Lord 2962 -kurios - , and do  
{4160} -poieo - not the things which 3739 -hos - I say 3004 -  
lego - ?

4160 LUK 006 047 Whosoever 3588 -ho - cometh 2064 -erchomai -  
to me , and heareth 0191 -akouo - my sayings 3056 -logos -  
, and doeth {4160} -poieo - them , I will shew 5263 -  
hupodeiknumi - you to whom 5101 -tis - he is like 3664 -  
homoios - :

4160 LUK 006 049 But he that heareth LUK 0191 -akouo - , and  
doeth {4160} -poieo - not , is like 3664 -homoios - a man  
LUK 0444 -anthropos - that without 5565 -choris - a foundation  
2310 -themelios - built 3618 -oikodomeo - an house 3614 -  
oikia - upon the earth 1093 -ge - ; against 4366 -  
prosregnumi - which 3739 -hos - the stream 4215 -potamos -  
did beat 4366 -prosregnumi - vehemently 4366 -prosregnumi - ,  
and immediately 2112 -eutheos - it fell 4098 -pipto - ;  
and the ruin 4485 -rhegma - of that house 3614 -oikia - was  
great 3173 -megas - .

4160 LUK 007 008 For I also 2532 -kai - am 1510 -eimi - a  
man LUK 0444 -anthropos - set 5021 -tasso - under 5259 -hupo  
- authority 1849 -exousia - , having 2192 -echo - under  
5259 -hupo - me soldiers 4757 -stratiotes - , and I say  
3004 -lego - unto one 5129 -toutoi - , Go 4198 -poreuomai -  
, and he goeth 4198 -poreuomai - ; and to another LUK 0243

-allos - , Come 2064 -erchomai - , and he cometh 2064 -  
erchomai - ; and to my servant 1401 -doulos - , Do {4160} -  
poieo - this 5124 -touto - , and he doeth 4238 -prasso - [ it ] .

4160 LUK 008 008 And other 2087 -heteros - fell 4098 -pipto -  
on 1519 -eis - good 0018 -agathos - ground 1093 -ge - ,  
and sprang 5453 -phuo - up , and bare {4160} -poieo - fruit  
2590 -karpos - an hundredfold 1542 -hekatontaplasion - . And  
when he had said 3004 -lego - these 5023 -tauta - things ,  
he cried 5455 -phoneo - , He that hath 2192 -echo - ears  
3775 -ous - to hear LUK 0191 -akouo - , let him hear 0191 -  
akouo - .

4160 LUK 008 021 And he answered LUK 0611 -apokrinomai - and  
said 2036 -epo - unto them , My mother 3384 -meter - and my  
brethren LUK 0080 -adephos - are these 3778 -houtos - which  
3588 -ho - hear LUK 0191 -akouo - the word 3056 -logos - of  
God 2316 -theos - , and do {4160} -poieo - it .

4160 LUK 008 039 Return 5290 -hupostrepho - to thine 4675 -  
sou - own house 3624 -oikos - , and shew 1334 -diegeomai -  
how 3745 -hosos - great 3745 -hosos - things God 2316 -theos  
- hath done 4160 -poieo - unto thee . And he went LUK 0565 -  
aperchomai - his way , and published 2784 -kerusso -  
throughout 2596 -kata - the whole 3650 -holos - city 4172 -  
polis - how 3745 -hosos - great 3745 -hosos - things Jesus  
2424 -Iesous - had done {4160} -poieo - unto him .

4160 LUK 008 039 Return 5290 -hupostrepho - to thine 4675 -  
sou - own house 3624 -oikos - , and shew 1334 -diegeomai -  
how 3745 -hosos - great 3745 -hosos - things God 2316 -theos  
- hath done {4160} -poieo - unto thee . And he went LUK  
0565 -aperchomai - his way , and published 2784 -kerusso -  
throughout 2596 -kata - the whole 3650 -holos - city 4172 -  
polis - how 3745 -hosos - great 3745 -hosos - things Jesus  
2424 -Iesous - had done 4160 -poieo - unto him .

4160 LUK 009 010 . And the apostles LUK 0652 -apostolos - ,  
when they were returned 5290 -hupostrepho - , told 1334 -  
diegeomai - him all 3745 -hosos - that they had done {4160} -  
poieo - . And he took 3880 -paralambano - them , and went  
5298 -hupochoreo - aside 5298 -hupochoreo - privately 2398 -  
idios - into 1519 -eis - a desert 2048 -eremos - place 5117  
-topos - belonging to the city 4172 -polis - called 2564 -  
kaleo - Bethsaida LUK 0966 -Bethsaida - .

4160 LUK 009 015 And they did {4160} -poieo - so 3779 -houto  
- , and made 0347 -anaklino - them all LUK 0537 -hapas -  
sit LUK 0347 -anaklino - down 0347 -anaklino - .

4160 LUK 009 033 And it came 1096 -ginomai - to pass , as  
they departed 1316 -diachorizomai - from him , Peter 4074 -  
Petros - said 2036 -epo - unto Jesus 2424 -Iesous - ,  
Master 1988 -epistates - , it is good 2570 -kalos - for us  
to be here 5602 -hode - : and let us make {4160} -poieo -  
three 5140 -treis - tabernacles 4633 -skene - ; one 3391 -  
mia - for thee , and one 3391 -mia - for Moses 3475 -Moseus  
- , and one 3391 -mia - for Elias 2243 -Helias - : not  
knowing 1492 -eido - what 3739 -hos - he said 3004 -lego - .

4160 LUK 009 043 . And they were all 3956 -pas - amazed  
1605 -ekplesso - at 1909 -epi - the mighty 3168 -megaleiotes -  
power 3168 -megaleiotes - of God 2316 -theos - . But while  
they wondered 2296 -thaumazo - every 3956 -pas - one 3956 -  
pas - at 1909 -epi - all 3956 -pas - things which 3739 -

hos - Jesus 2424 -Iesous - did {4160} -poieo - , he said  
2036 -epo - unto his disciples 3101 -mathetes - ,

4160 LUK 009 054 And when his disciples 3101 -mathetes -  
James 2385 -Iakobos - and John 2491 -Ioannes - saw 1492 -  
eido - [ this ] , they said 2036 -epo - , Lord 2962 -  
kuriOS - , wilt 2309 -thelo - thou that we command 2036 -epo  
- fire 4442 -pur - to come 2597 -katabaino - down 2597 -  
katabaino - from heaven 3772 -ouranos - , and consume 0355 -  
analisko - them , even 2532 -kai - as Elias 2243 -Helias -  
did {4160} -poieo - ?

4160 LUK 010 025 . And , behold 2400 -idou - , a certain  
5100 -tis - lawyer 3544 -nomikos - stood LUK 0450 -anistemi -  
up , and tempted 1598 -ekpeirazo - him , saying 3004 -lego -  
 , Master 1320 -didaskalos - , what 5101 -tis - shall I  
do {4160} -poieo - to inherit 2816 -kleronomeo - eternal LUK  
0166 -aiOnios - life 2222 -zoe - ?

4160 LUK 010 028 And he said 2036 -epo - unto him , Thou  
hast answered 0611 -apokrinomai - right 3723 -orthos - :  
this 5124 -touto - do {4160} -poieo - , and thou shalt live  
2198 -zao - .

4160 LUK 010 037 And he said 2036 -epo - , He that shewed  
4160 -poieo - mercy 1656 -eleos - on 3326 -meta - him .  
Then 3767 -oun - said 2036 -epo - Jesus 2424 -Iesous - unto  
him , Go 4198 -poreuomai - , and do {4160} -poieo - thou  
likewise 3668 -homoiOS - .

4160 LUK 010 037 And he said 2036 -epo - , He that shewed  
{4160} -poieo - mercy 1656 -eleos - on 3326 -meta - him .  
Then 3767 -oun - said 2036 -epo - Jesus 2424 -Iesous - unto  
him , Go 4198 -poreuomai - , and do 4160 -poieo - thou  
likewise 3668 -homoiOS - .

4160 LUK 011 040 [ Ye ] fools LUK 0878 -aphron - , did not  
he that made 4160 -poieo - that which 3588 -ho - is without  
1855 -exothen - make {4160} -poieo - that which is within  
2081 -esothen - also 2532 -kai - ?

4160 LUK 011 040 [ Ye ] fools LUK 0878 -aphron - , did not  
he that made {4160} -poieo - that which 3588 -ho - is  
without 1855 -exothen - make 4160 -poieo - that which is  
within 2081 -esothen - also 2532 -kai - ?

4160 LUK 011 042 But woe 3759 -ouai - unto you , Pharisees  
5330 -Pharisaios - ! for ye tithed LUK 0586 -apodekatoo -  
mint 2238 -heduosmon - and rue 4076 -peganon - and all 3956 -  
pas - manner of herbs 3001 -Iachanon - , and pass 3928 -  
parerchomai - over 3928 -parerchomai - judgment 2920 -krisis -  
and the love LUK 0026 -agape - of God 2316 -theos - :  
these 5023 -tauta - ought 1163 -dei - ye to have done {4160}  
-poieo - , and not to leave LUK 0863 -aphiemi - the other  
2548 -kakeinos - undone .

4160 LUK 012 004 And I say 3004 -lego - unto you my friends  
5384 -philos - , Be not afraid 5399 -phobeo - of them that  
kill LUK 0615 -apokteino - the body 4983 -soma - , and after  
3326 -meta - that have 2192 -echo - no 5100 -tis - more  
4055 -perissoteros - that they can do {4160} -poieo - .

4160 LUK 012 017 And he thought 1260 -dialogizomai - within  
1722 -en - himself 1438 -heautou - , saying 3004 -lego - ,  
What 5101 -tis - shall I do {4160} -poieo - , because 3754 -  
hoti - I have 2192 -echo - no 3756 -ou - room where 4226 -  
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pou - to bestow 4863 -sunago - my fruits 2590 -karpos - ?

4160 LUK 012 018 And he said 2036 -epo - , This 5124 -touto - will I do {4160} -poieo - : I will pull 2507 -kathaireo - down 2507 -kathaireo - my barns LUK 0596 -apotheke - , and build 3618 -oikodomeo - greater 3187 -meizon - ; and there 1563 -ekei - will I bestow 4863 -sunago - all 3956 -pas - my fruits 1081 -gennema - and my goods 0018 -agathos - .

4160 LUK 012 033 Sell 4453 -poleo - that ye have 5224 -huparchonta - , and give 1325 -didomi - alms 1654 -eleemosune - ; provide {4160} -poieo - yourselves 1438 -heautou - bags LUK 0905 -balantion - which wax 3822 -palaiou - not old 3822 -palaiou - , a treasure 2344 -thesauros - in the heavens 3772 -ouranos - that faileth LUK 0413 -anekleiptos - not , where 3699 -hopou - no 3756 -ou - thief 2812 -kleptes - approacheth 1448 -eggizo - , neither 3761 -oude - moth 4597 -ses - corrupteth 1311 -diaphtheiro - .

4160 LUK 012 043 Blessed 3107 -makarios - [ is ] that servant 1401 -doulos - , whom 3739 -hos - his lord 2962 -kuriος - when he cometh 2064 -erchomai - shall find 2147 -heurisko - so 3779 -houto - doing {4160} -poieo - .

4160 LUK 012 047 And that servant 1401 -doulos - , which 3588 -ho - knew 1097 -ginosko - his lords 2962 -kuriος - will 2307 -thelema - , and prepared 2090 -hetoimazo - not [ himself ] , neither 3366 -mede - did {4160} -poieo - according 4314 -pros - to his will 2307 -thelema - , shall be beaten 1194 -dero - with many 4183 -polus - [ stripes ] .

4160 LUK 012 048 But he that knew 1097 -ginosko - not , and did commit {4160} -poieo - things worthy LUK 0514 -axios - of stripes 4127 -plege - , shall be beaten 1194 -dero - with few 3641 -oligos - [ stripes 4127 -plege - ] . For unto whomsoever 3739 -hos - much 4183 -polus - is given 1325 -didomi - , of him shall be much 4183 -polus - required 2212 -zeteo - : and to whom 3739 -hos - men have committed 3908 -paratithemi - much 4183 -polus - , of him they will ask LUK 0154 -aiteo - the more 4055 -perissoteros - .

4160 LUK 013 009 And if 2579 -kan - it bear {4160} -poieo - fruit 2590 -karpos - , [ well ] : and if 1487 -ei - not , [ then ] after 3195 -mello - that thou shalt cut 1581 -ekkopto - it down 1581 -ekkopto - .

4160 LUK 013 022 And he went 1279 -diaporeuomai - through 2596 -kata - the cities 4172 -polis - and villages 2968 -kome - , teaching 1321 -didasko - , and journeying {4160} -poieo - toward 1519 -eis - Jerusalem 2419 -Hierousalem - .

4160 LUK 014 012 Then 1161 -de - said 3004 -lego - he also 2532 -kai - to him that bade 2564 -kaleo - him , When 3752 -hotan - thou makest {4160} -poieo - a dinner LUK 0712 -ariston - or 2228 -e - a supper 1173 -deipnon - , call 5455 -phoneo - not thy friends 5384 -philos - , nor 3364 -ou me - thy brethren LUK 0080 -adephos - , neither 3366 -mede - thy kinsmen 4773 -suggenes - , nor 3364 -ou me - [ thy ] rich 4145 -plousios - neighbours 1069 -geiton - ; lest 3379 -mepote - they also 2532 -kai - bid LUK 0479 -antikaleo - thee again LUK 0479 -antikaleo - , and a recompence 0468 -antapodoma - be made 1096 -ginomai - thee .

4160 LUK 014 013 But when 3752 -hotan - thou makest {4160} -

poieo - a feast 1403 -doche - , call 2564 -kaleo - the poor  
 4434 -ptochos - , the maimed 0376 -anaperos - , the lame  
 5560 -cholos - , the blind 5185 -tuphlos - :

4160 LUK 014 016 Then 1161 -de - said 2036 -epo - he unto  
 him , A certain 5100 -tis - man LUK 0444 -anthropos - made  
 {4160} -poieo - a great 3173 -megas - supper 1173 -dei pnon -  
 , and bade 2564 -kaleo - many 4183 -polus - :

4160 LUK 015 019 And am 1510 -eimi - no 3765 -ouketi - more  
 3765 -ouketi - worthy 0514 -axios - to be called 2564 -kaleo  
 - thy son 5207 -huios - : make {4160} -poieo - me as one  
 1520 -heis - of thy hired 3407 -misthios - servants 3407 -  
 misthios - .

4160 LUK 016 003 Then 1161 -de - the steward 3622 -oikonomia  
 - said 2036 -epo - within 1722 -en - himself 1438 -heautou -  
 , What 5101 -tis - shall I do {4160} -poieo - ? for my  
 Lord 2962 -kuriος - taketh LUK 0851 -aphaireo - away 0851 -  
 aphaireo - from me the stewardship 3622 -oikonomia - : I  
 cannot 2480 -ischuo - dig 4626 -skapto - ; to beg 1871 -  
 epaiteo - I am ashamed 0153 -aischunomai - .

4160 LUK 016 004 I am resolved 1097 -ginosko - what 5101 -  
 tis - to do {4160} -poieo - , that , when 3752 -hotan - I  
 am put 3179 -methistemi - out of the stewardship 3622 -  
 oikonomia - , they may receive 1209 -dechomai - me into  
 1519 -eis - their houses 3624 -oikos - .

4160 LUK 016 008 And the Lord 2962 -kuriος - commended 1867 -  
 epaineo - the unjust 0093 -adikia - steward 3622 -oikonomia -  
 , because 3754 -hoti - he had done {4160} -poieo - wisely  
 5430 -phronimos - : for the children 5207 -huios - of this  
 5127 -toutou - world LUK 0165 -aion - are in their generation  
 1074 -genea - wiser 5429 -phronimos - than 5228 -huper -  
 the children 5207 -huios - of light 5457 -phos - .

4160 LUK 016 009 And I say 3004 -lego - unto you , Make  
 {4160} -poieo - to yourselves 1438 -heautou - friends 5384 -  
 philos - of the mammon 3126 -mammonas - of unrighteousness  
 LUK 0093 -adikia - ; that , when 3752 -hotan - ye fail 1587  
 -ekleipo - , they may receive 1209 -dechomai - you into 1519  
 -eis - everlasting LUK 0166 -ai onios - habitations 4633 -  
 skene - .

4160 LUK 017 009 Doth he thank 5485 -charis - that servant  
 1401 -doulos - because 3754 -hoti - he did {4160} -poieo -  
 the things that were commanded 1299 -diatasso - him ? I trow  
 1380 -dokeo - not .

4160 LUK 017 010 So 3779 -houto - likewise 2532 -kai - ye ,  
 when 3752 -hotan - ye shall have done 4160 -poieo - all  
 3956 -pas - those 3588 -ho - things which are commanded 1299  
 -diatasso - you , say 3004 -lego - , We are unprofitable  
 LUK 0888 -achreios - servants 1401 -doulos - : we have done  
 4160 -poieo - that which 3739 -hos - was our duty 3784 -  
 ophailo - to do {4160} -poieo - .

4160 LUK 017 010 So 3779 -houto - likewise 2532 -kai - ye ,  
 when 3752 -hotan - ye shall have done 4160 -poieo - all  
 3956 -pas - those 3588 -ho - things which are commanded 1299  
 -diatasso - you , say 3004 -lego - , We are unprofitable  
 LUK 0888 -achreios - servants 1401 -doulos - : we have done  
 {4160} -poieo - that which 3739 -hos - was our duty 3784 -  
 ophailo - to do 4160 -poieo - .

4160 LUK 017 010 So 3779 -houto - likewise 2532 -kai - ye ,  
 when 3752 -hotan - ye shall have done {4160} -poieo - all  
 3956 -pas - those 3588 -ho - things which are commanded 1299  
 -diatasso - you , say 3004 -lego - , We are unprofitable  
 LUK 0888 -achreios - servants 1401 -doulos - : we have done  
 4160 -poieo - that which 3739 -hos - was our duty 3784 -  
 opheilo - to do 4160 -poieo - .

4160 LUK 018 018 . And a certain 5100 -tis - ruler LUK 0758  
 -archon - asked 1905 -eperotao - him , saying 3004 -lego - ,  
 Good LUK 0018 -agathos - Master 1320 -didaskalos - , what  
 5101 -tis - shall I do {4160} -poieo - to inherit 2816 -  
 kleronomeo - eternal LUK 0166 -aionios - life 2222 -zoe - ?

4160 LUK 018 041 Saying 3004 -lego - , What 5101 -tis -  
 wilt 2309 -thelo - thou that I shall do {4160} -poieo - unto  
 thee ? And he said 2036 -epo - , Lord 2962 -kurios - ,  
 that I may receive LUK 0308 -anablepo - my sight 0308 -  
 anablepo - .

4160 LUK 019 018 And the second 1208 -deuteros - came 2064 -  
 erchomai - , saying 3004 -lego - , Lord 2962 -kurios - ,  
 thy pound 3414 -mna - hath gained {4160} -poieo - five 4002 -  
 pente - pounds 3414 -mna - .

4160 LUK 019 046 Saying 3004 -lego - unto them , It is  
 written 1125 -grapho - , My house 3624 -oikos - is the  
 house 3624 -oikos - of prayer 4335 -proseuche - : but ye  
 have made {4160} -poieo - it a den 4693 -spelaiou - of  
 thieves 3027 -leistis - .

4160 LUK 019 048 And could not find 2147 -heurisko - what  
 5101 -tis - they might do {4160} -poieo - : for all LUK 0537  
 -hapas - the people 2992 -laos - were very 1582 -ekkremamai -  
 attentive 1582 -ekkremamai - to hear LUK 0191 -akouo - him .

4160 LUK 020 002 And spake 2036 -epo - unto him , saying  
 3004 -lego - , Tell 2036 -epo - us , by what 4169 -poios -  
 authority 1849 -exousia - doest {4160} -poieo - thou these  
 5023 -tauta - things ? or 2228 -e - who 5101 -tis - is he  
 that gave 1325 -didomi - thee this 5026 -taute - authority  
 1849 -exousia - ?

4160 LUK 020 008 And Jesus 2424 -Iesous - said 2036 -epo -  
 unto them , Neither 3761 -oude - tell 3004 -lego - I you by  
 what 4169 -poios - authority 1849 -exousia - I do {4160} -  
 poieo - these 5023 -tauta - things .

4160 LUK 020 013 Then 1161 -de - said 2036 -epo - the lord  
 2962 -kurios - of the vineyard LUK 0290 -ampelon - , What  
 5101 -tis - shall I do {4160} -poieo - ? I will send 3992 -  
 pempo - my beloved LUK 0027 -agapetos - son 5207 -huios - :  
 it may 2481 -isos - be they will reverence 1788 -entrepo -  
 [ him ] when they see 1492 -eido - him .

4160 LUK 020 015 So 2532 -kai - they cast 1544 -ekballo -  
 him out of the vineyard 0290 -ampelon - , and killed LUK 0615  
 -apokteino - [ him ] . What 5101 -tis - therefore 3767 -  
 oun - shall the lord 2962 -kurios - of the vineyard 0290 -  
 ampelon - do {4160} -poieo - unto them ?

4160 LUK 022 019 And he took 2983 -Iambano - bread LUK 0740 -  
 artos - , and gave thanks 2168 -eucharisteo - , and brake  
 2806 -klao - [ it ] , and gave 1325 -didomi - unto them ,  
 saying 3004 -lego - , This 5124 -touto - is my body 4983 -  
 soma - which 3588 -ho - is given 1325 -didomi - for you :  
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this 5124 -touto - do {4160} -poieo - in remembrance LUK  
0362 -anemeno - of me .

4160 LUK 023 022 And he said 2036 -epo - unto them the third  
5154 -tritos - time , Why 1063 -gar - , what 5101 -tis -  
evil 2556 -kakos - hath he done {4160} -poieo - ? I have  
found 2147 -heurisko - no 3762 -oudeis - cause 0158 -aition -  
of death 2288 -thanatos - in him : I will therefore 3767 -  
oun - chastise 3811 -paideuo - him , and let [ him ] go  
0630 -apoluo - .

4160 LUK 023 031 For if 1487 -ei - they do {4160} -poieo -  
these 5023 -tauta - things in a green 5200 -hugros - tree  
3586 -xulon - , what 5101 -tis - shall be done 1096 -  
ginomai - in the dry 3584 -xeros - ?

4160 LUK 023 034 Then 1161 -de - said 3004 -lego - Jesus  
2424 -Iesous - , Father 3962 -pater - , forgive LUK 0863 -  
aphiemi - them ; for they know 1492 -eido - not what 5101 -  
tis - they do {4160} -poieo - . And they parted 1266 -  
diamerizo - his raiment 2440 -himation - , and cast 0906 -  
ballo - lots 2819 -kleros - .

4160 JOH 002 005 His mother <3384 -meter -> saith <3004 -lego -  
> unto the servants <1249 -diakonos -> , Whatsoever <0302 -an -  
> he saith <3004 -lego -> unto you , do <{4160} -poieo -> [ it  
] .

4160 JOH 002 011 This <5026 -taute -> beginning <0746 -arche ->  
of miracles <4592 -semeion -> did <{4160} -poieo -> Jesus <2424 -  
Iesous -> in Cana <2580 -Kana -> of Galilee <1056 -Galilaa -> ,  
and manifested <5319 -phaneroo -> forth <5319 -phaneroo -> his  
glory <1391 -doxa -> ; and his disciples <3101 -mathetes ->  
believed <4100 -pisteuo -> on <1519 -eis -> him .

4160 JOH 002 015 And when he had made <{4160} -poieo -> a  
scourge <5416 -phragellion -> of small <4979 -schoinion -> cords  
<4979 -schoinion -> , he drove <1544 -ekballo -> them all <3956  
-pas -> out of the temple <2411 -hieron -> , and the sheep  
<4263 -probaton -> , and the oxen <1016 -bous -> ; and poured  
<1632 -ekcheo -> out the changers <2855 -kollubistes -> money  
<2772 -kerma -> , and overthrew <0390 -anastrepho -> the tables  
<5132 -trapeza -> ;

4160 JOH 002 016 And said <2036 -epo -> unto them that sold  
<4453 -poleo -> doves <4058 -peristera -> , Take <0142 -airo ->  
these <5023 -tauta -> things hence <1782 -enteuthen -> ; make  
<{4160} -poieo -> not my Father s <3962 -pater -> house <3624 -  
oikos -> an house <3624 -oikos -> of merchandise <1712 -emporion  
-> .

4160 JOH 002 018 Then <3767 -oun -> answered <0611 -apokri nomai  
-> the Jews <2453 -Ioudaios -> and said <2036 -epo -> unto him ,  
What <5101 -tis -> sign <4592 -semeion -> shewest <1166 -  
deiknuo -> thou unto us , seeing that thou doest <{4160} -poieo  
-> these <5023 -tauta -> things ?

4160 JOH 002 023 . Now <1161 -de -> when <5613 -hos -> he was  
in Jerusalem <2414 -Hierosoluma -> at <1722 -en -> the passover  
<3957 -pascha -> , in the feast <1859 -heorte -> [ day ] ,  
many <4183 -polus -> believed <4100 -pisteuo -> in his name  
<3686 -onoma -> , when they saw <2334 -theoreo -> the miracles  
<4592 -semeion -> which <3739 -hos -> he did <{4160} -poieo -> .

4160 JOH 003 002 The same <3778 -houtos -> came <2064 -erchomai  
-> to Jesus <2424 -Iesous -> by night <3571 -nux -> and said  
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<2036 -epo -> unto him , Rabbi <4461 -rhabbi -> , we know  
 <1492 -eido -> that thou art a teacher <1320 -didaskalos -> come  
 <2064 -erchomai -> from God <2316 -theos -> : for no <3762 -  
 oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> do <4160 -  
 poieo -> these <5023 -tauta -> miracles <4592 -semeion -> that  
 thou doest <{4160} -poieo -> , except <3362 -ean me -> God  
 <2316 -theos -> be with him .

4160 JOH 003 002 The same <3778 -houtos -> came <2064 -erchomai  
 -> to Jesus <2424 -Iesous -> by night <3571 -nux -> , and said  
 <2036 -epo -> unto him , Rabbi <4461 -rhabbi -> , we know  
 <1492 -eido -> that thou art a teacher <1320 -didaskalos -> come  
 <2064 -erchomai -> from God <2316 -theos -> : for no <3762 -  
 oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> do <{4160} -  
 poieo -> these <5023 -tauta -> miracles <4592 -semeion -> that  
 thou doest <4160 -poieo -> , except <3362 -ean me -> God <2316 -  
 theos -> be with him .

4160 JOH 003 020 For every <3956 -pas -> one that doeth <{4160}  
 -poieo -> evil <5337 -phaulos -> hateth <3404 -miseo -> the  
 light <5457 -phos -> , neither <3756 -ou -> cometh <2064 -  
 erchomai -> to the light <5457 -phos -> , lest <3361 -me -> his  
 deeds <2041 -ergon -> should be reprov'd <1651 -elegcho -> .

4160 JOH 003 021 But he that doeth <{4160} -poieo -> truth  
 <0225 -aletheia -> cometh <2064 -erchomai -> to the light <5457 -  
 phos -> , that his deeds <2041 -ergon -> may be made <5319 -  
 phaneroo -> manifest <5319 -phaneroo -> , that they are wrought  
 <2038 -ergazomai -> in God <2316 -theos -> .

4160 JOH 004 001 . When <5613 -hos -> therefore <3767 -oun ->  
 the Lord <2962 -kuriος -> knew <1097 -ginosko -> how <3754 -hoti  
 -> the Pharisees <5330 -Pharisaios -> had heard <0191 -akouo ->  
 that Jesus <2424 -Iesous -> made <{4160} -poieo -> and baptized  
 <0907 -baptizo -> more <4119 -pleion -> disciples <3101 -  
 mathetes -> than <2228 -e -> John <2491 -Ioannes -> ,

4160 JOH 004 029 Come <1205 -deute -> , see <1492 -eido -> a  
 man <0444 -anthropos -> , which <3739 -hos -> told <2036 -epo -  
 > me all <3956 -pas -> things that ever <3745 -hosos -> I did  
 <{4160} -poieo -> : is not this <3778 -houtos -> the Christ  
 <5547 -Christos -> ?

4160 JOH 004 034 Jesus <2424 -Iesous -> saith <3004 -Iego ->  
 unto them , My meat <1033 -broma -> is to do <{4160} -poieo ->  
 the will <2307 -thelema -> of him that sent <3992 -pempo -> me ,  
 and to finish <5048 -teleioo -> his work <2041 -ergon -> .

4160 JOH 004 039 And many <4183 -polus -> of the Samaritans  
 <4541 -Samareites -> of that city <4172 -polis -> believed <4100  
 -pisteuo -> on <1519 -eis -> him for the saying <3056 -logos ->  
 of the woman <1135 -gune -> , which testified <3140 -martureo -  
 > , He told <2036 -epo -> me all <3956 -pas -> that ever <3745 -  
 hosos -> I did <{4160} -poieo -> .

4160 JOH 004 045 Then <3767 -oun -> when <3753 -hote -> he was  
 come <2064 -erchomai -> into <1519 -eis -> Galilee <1056 -  
 Galilaiia -> , the Galilaeans <1057 -Galilaios -> received <1209  
 -dechomai -> him , having seen <3708 -horao -> all <3956 -pas -  
 > the things that he did <{4160} -poieo -> at <1722 -en ->  
 Jerusalem <2414 -Hierosoluma -> at <1722 -en -> the feast <1859 -  
 heorte -> : for they also <2532 -kai -> went <2064 -erchomai ->  
 unto the feast <1859 -heorte -> .

4160 JOH 004 046 So <3767 -oun -> Jesus <2424 -Iesous -> came  
 <2064 -erchomai -> again <3825 -palin -> into <1519 -eis -> Cana  
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<2580 -Kana -> of Galilee <1056 -Galilai a -> , where <3699 -hopou -> he made <{4160} -poieo -> the water <5204 -hudor -> wine <3631 -oinos -> . And there was a certain <5100 -tis -> nobleman <0937 -basilikos -> , whose <3739 -hos -> son <5207 -huios -> was sick <0770 -astheneo -> at <1722 -en -> Capernaum <2584 -Kapernaoum -> .

4160 JOH 004 054 This <5124 -touto -> [ is ] again <3825 -palin -> the second <1208 -deuteros -> miracle <4592 -semeion -> [ that ] Jesus <2424 -Iesous -> did <{4160} -poieo -> , when he was come <2064 -erchomai -> out of Judaea <2449 -Ioudai a -> into <1519 -eis -> Galilee <1056 -Galilai a -> .

4160 JOH 005 011 He answered <0611 -apokri nomai -> them , He that made <{4160} -poieo -> me whole <5199 -hugies -> , the same <1565 -ekeinos -> said <2036 -epo -> unto me , Take <0142 -airo -> up thy bed <2895 -krabbatos -> , and walk <4043 -peripateo -> .

4160 JOH 005 015 The man <0444 -anthropos -> departed <0565 -aperchomai -> , and told <0312 -anaggello -> the Jews <2453 -Ioudaios -> that it was Jesus <2424 -Iesous -> , which <3588 -ho -> had made <{4160} -poieo -> him whole <5199 -hugies -> .

4160 JOH 005 016 And therefore <5124 -touto -> did the Jews <2453 -Ioudaios -> persecute <1377 -dioko -> Jesus <2424 -Iesous -> , and sought <2212 -zeteo -> to slay <0615 -apokteino -> him , because <3754 -hoti -> he had done <{4160} -poieo -> these <5023 -tauta -> things on <1722 -en -> the sabbath <4521 -sabbaton -> day .

4160 JOH 005 018 Therefore <5124 -touto -> the Jews <2453 -Ioudaios -> sought <2212 -zeteo -> the more <3123 -mallon -> to kill <0615 -apokteino -> him , because <3754 -hoti -> he not only <3440 -monon -> had broken <3089 -luo -> the sabbath <4521 -sabbaton -> , but said <3004 -lego -> also <2532 -kai -> that God <2316 -theos -> was his Father <3962 -pater -> , making <{4160} -poieo -> himself <1438 -heautou -> equal <2470 -isos -> with God <2316 -theos -> .

4160 JOH 005 019 Then <3767 -oun -> answered <0611 -apokri nomai -> Jesus <2424 -Iesous -> and said <2036 -epo -> unto them , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , The Son <5207 -huios -> can <1410 -dunamai -> do <4160 -poieo -> nothing <3762 -oudeis -> of himself <1438 -heautou -> , but what <5100 -tis -> he seeth <0991 -blepo -> the Father <3962 -pater -> do <4160 -poieo -> : for what <5100 -tis -> things soever <0302 -an -> he doeth <4160 -poieo -> , these <5023 -tauta -> also <2532 -kai -> doeth <{4160} -poieo -> the Son <5207 -huios -> likewise <3668 -homaios -> .

4160 JOH 005 019 Then <3767 -oun -> answered <0611 -apokri nomai -> Jesus <2424 -Iesous -> and said <2036 -epo -> unto them , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , The Son <5207 -huios -> can <1410 -dunamai -> do <4160 -poieo -> nothing <3762 -oudeis -> of himself <1438 -heautou -> , but what <5100 -tis -> he seeth <0991 -blepo -> the Father <3962 -pater -> do <4160 -poieo -> : for what <5100 -tis -> things soever <0302 -an -> he doeth <{4160} -poieo -> , these <5023 -tauta -> also <2532 -kai -> doeth <4160 -poieo -> the Son <5207 -huios -> likewise <3668 -homaios -> .

4160 JOH 005 019 Then <3767 -oun -> answered <0611 -apokri nomai -> Jesus <2424 -Iesous -> and said <2036 -epo -> unto them , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , The Son <5207 -huios -> can <1410 -dunamai ->

> do <4160 -poi eo -> nothing <3762 -oudeis -> of himself <1438 -heautou -> , but what <5100 -tis -> he seeth <0991 -blepo -> the Father <3962 -pater -> do <{4160} -poi eo -> : for what <5100 -tis -> things soever <0302 -an -> he doeth <4160 -poi eo -> , these <5023 -tauta -> also <2532 -kai -> doeth <4160 -poi eo -> the Son <5207 -hui os -> likewise <3668 -homoi os -> .

4160 JOH 005 019 Then <3767 -oun -> answered <0611 -apokrinomai -> Jesus <2424 -Iesous -> and said <2036 -epo -> unto them , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , The Son <5207 -hui os -> can <1410 -dunamai -> do <{4160} -poi eo -> nothing <3762 -oudeis -> of himself <1438 -heautou -> , but what <5100 -tis -> he seeth <0991 -blepo -> the Father <3962 -pater -> do <4160 -poi eo -> : for what <5100 -tis -> things soever <0302 -an -> he doeth <4160 -poi eo -> , these <5023 -tauta -> also <2532 -kai -> doeth <4160 -poi eo -> the Son <5207 -hui os -> likewise <3668 -homoi os -> .

4160 JOH 005 020 For the Father <3962 -pater -> loveth <5368 -phileo -> the Son <5207 -hui os -> , and sheweth <1166 -deiknuo -> him all <3956 -pas -> things that himself <0846 -autos -> doeth <{4160} -poi eo -> : and he will shew <1166 -deiknuo -> him greater <3187 -meizon -> works <2041 -ergon -> than these <5130 -touton -> , that ye may marvel <2296 -thaumazo -> .

4160 JOH 005 027 And hath given <1325 -didomi -> him authority <1849 -exousia -> to execute <{4160} -poi eo -> judgment <2920 -krisis -> also <2532 -kai -> , because <3754 -hoti -> he is the Son <5207 -hui os -> of man <0444 -anthropos -> .

4160 JOH 005 029 And shall come <1607 -ekporeuomai -> forth <1607 -ekporeuomai -> ; they that have done <{4160} -poi eo -> good <0018 -agathos -> , unto the resurrection <0386 -anastasis -> of life <2222 -zoe -> ; and they that have done <4238 -prasso -> evil <5337 -phaulos -> , unto the resurrection <0386 -anastasis -> of damnation <2920 -krisis -> .

4160 JOH 005 030 I can <1410 -dunamai -> of mine <1683 -emautou -> own self <1683 -emautou -> do <{4160} -poi eo -> nothing <3762 -oudeis -> : as I hear <0191 -akouo -> , I judge <2919 -krino -> : and my judgment <2920 -krisis -> is just <1342 -dikaios -> ; because <3754 -hoti -> I seek <2212 -zeteo -> not mine <1699 -emos -> own will <2307 -thelema -> , but the will <2307 -thelema -> of the Father <3962 -pater -> which <3739 -hos -> hath sent <3992 -pempo -> me .

4160 JOH 005 036 But I have <2192 -echo -> greater <3187 -meizon -> witness <3141 -marturia -> than [ that ] of John <2491 -Ioannes -> : for the works <2041 -ergon -> which <3739 -hos -> the Father <3962 -pater -> hath given <1325 -didomi -> me to finish <5048 -teleioo -> , the same <0846 -autos -> works <2041 -ergon -> that I do <{4160} -poi eo -> , bear <3140 -martureo -> witness <3140 -martureo -> of me , that the Father <3962 -pater -> hath sent <0649 -apostello -> me .

4160 JOH 006 002 And a great <4183 -polus -> multitude <3793 -ochlos -> followed <0190 -akoloutheo -> him , because <3754 -hoti -> they saw <3708 -horao -> his miracles <4592 -semeion -> which <3739 -hos -> he did <{4160} -poi eo -> on <1909 -epi -> them that were diseased <0770 -astheneo -> .

4160 JOH 006 006 And this <5124 -touto -> he said <3004 -lego -> to prove <3985 -peirazo -> him : for he himself <0846 -autos -> knew <1492 -eido -> what <5101 -tis -> he would <3195 -mello -> do <{4160} -poi eo -> .

4160 JOH 006 010 And Jesus <2424 -Iesous -> said <2036 -epo -> ,  
 Make <{4160} -poieo -> the men <0444 -anthropos -> sit <0377 -  
 anapipto -> down <0377 -anapipto -> . Now <1160 -dapane ->  
 there was much <4183 -polus -> grass <5528 -chortos -> in the  
 place <5117 -topos -> . So <3767 -oun -> the men <0435 -aner ->  
 sat <0377 -anapipto -> down <0377 -anapipto -> , in number  
 <0706 -arithmos -> about <5616 -hosei -> five <4000 -  
 pentakischilioi -> thousand <4000 -pentakischilioi -> .

4160 JOH 006 014 Then <3767 -oun -> those <3588 -ho -> men  
 <0444 -anthropos -> , when they had seen <1492 -eido -> the  
 miracle <4592 -semeion -> that Jesus <2424 -Iesous -> did  
 <{4160} -poieo -> , said <3004 -lego -> , This <3778 -houtos -  
 > is of a truth <0230 -alethos -> that prophet <4396 -prophetes -  
 > that should come <2064 -erchomai -> into <1519 -eis -> the  
 world <2889 -kosmos -> .

4160 JOH 006 015 . When Jesus <2424 -Iesous -> therefore <3767  
 -oun -> perceived <1097 -ginosko -> that they would <3195 -mello  
 -> come <2064 -erchomai -> and take <0726 -harpazo -> him by  
 force <0726 -harpazo -> , to make <{4160} -poieo -> him a king  
 <0935 -basileus -> , he departed <0402 -anachoreo -> again  
 <3825 -palin -> into <1519 -eis -> a mountain <3735 -oros ->  
 himself <0846 -autos -> alone <3441 -monos -> .

4160 JOH 006 028 . Then <3767 -oun -> said <2036 -epo -> they  
 unto him , What <5101 -tis -> shall we do <{4160} -poieo -> ,  
 that we might work <2038 -ergazomai -> the works <2041 -ergon ->  
 of God <2316 -theos -> ?

4160 JOH 006 030 They said <2036 -epo -> therefore <3767 -oun -  
 > unto him , What <5101 -tis -> sign <4592 -semeion -> shewest  
 <{4160} -poieo -> thou then <3767 -oun -> , that we may see  
 <1492 -eido -> , and believe <4100 -pisteuo -> thee ? what  
 <5101 -tis -> dost thou work <2038 -ergazomai -> ?

4160 JOH 006 038 For I came <2597 -katabaino -> down <2597 -  
 katabaino -> from heaven <3772 -ouranos -> , not to do <{4160} -  
 poieo -> mine <1699 -emos -> own will <2307 -thelema -> , but  
 the will <2307 -thelema -> of him that sent <3992 -pempo -> me .

4160 JOH 007 003 His brethren <0080 -adephos -> therefore <3767  
 -oun -> said <2036 -epo -> unto him , Depart <3327 -metabaino -  
 > hence <1782 -enteuthen -> , and go <5217 -hupago -> into  
 Judaea <2449 -Ioudaia -> , that thy disciples <3101 -mathetes -  
 > also <2532 -kai -> may see <2334 -theoreo -> the works <2041 -  
 ergon -> that thou doest <{4160} -poieo -> .

4160 JOH 007 004 For [ there is ] no <3762 -oudeis -> man  
 <3762 -oudeis -> [ that ] doeth <{4160} -poieo -> any <5100 -tis  
 -> thing in secret <2927 -kruptos -> , and he himself <0846 -  
 autos -> seeketh <2212 -zeteo -> to be known openly <3954 -  
 parrhesia -> . If <1487 -ei -> thou do <{4160} -poieo -> these  
 <5023 -tauta -> things , shew <5319 -phaneroo -> thyself <4572 -  
 seautou -> to the world <2889 -kosmos -> .

4160 JOH 007 004 For [ there is ] no <3762 -oudeis -> man  
 <3762 -oudeis -> [ that ] doeth <{4160} -poieo -> any <5100 -  
 tis -> thing in secret <2927 -kruptos -> , and he himself <0846  
 -autos -> seeketh <2212 -zeteo -> to be known openly <3954 -  
 parrhesia -> . If <1487 -ei -> thou do <4160 -poieo -> these  
 <5023 -tauta -> things , shew <5319 -phaneroo -> thyself <4572 -  
 seautou -> to the world <2889 -kosmos -> .

4160 JOH 007 017 If <1437 -ean -> any <5100 -tis -> man will  
 <2309 -thelo -> do <{4160} -poieo -> his will <2307 -thelema -> ,  
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he shall know <1097 -ginosko -> of the doctrine <1322 -didache -> , whether <4220 -poteron -> it be of God <2316 -theos -> , or <2228 -e -> [ whether ] I speak <2980 -laleo -> of myself <1683 -emautou -> .

4160 JOH 007 019 Did not Moses <3475 -Moseus -> give <1325 -didomi -> you the law <3551 -nomos -> , and [ yet ] none <3762 -oudeis -> of you keepeth <{4160} -poi eo -> the law <3551 -nomos -> ? Why <5101 -tis -> go <2212 -zeteo -> ye about <2212 -zeteo -> to kill <0615 -apokteino -> me ?

4160 JOH 007 021 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , I have done <{4160} -poi eo -> one <1520 -heis -> work <2041 -ergon -> , and ye all <3956 -pas -> marvel <2296 -thaumazo -> .

4160 JOH 007 023 If <1487 -ei -> a man <0444 -anthropos -> on <1722 -en -> the sabbath <4521 -sabbaton -> day receive <2983 -Iambano -> circumcision <4061 -peritome -> , that the law <3551 -nomos -> of Moses <3475 -Moseus -> should not be broken <3089 -luo -> ; are ye angry <5520 -cholao -> at me , because <3754 -hoti -> I have made <{4160} -poi eo -> a man <0444 -anthropos -> every <3650 -holos -> whit <3650 -holos -> whole <5199 -hugies -> on <1722 -en -> the sabbath <4521 -sabbaton -> day ?

4160 JOH 007 031 And many <4183 -polus -> of the people <3793 -ochlos -> believed <4100 -pisteuo -> on <1519 -eis -> him , and said <3004 -lego -> , When <3752 -hotan -> Christ <5547 -Christos -> cometh <2064 -erchomai -> , will he do <4160 -poi eo -> more <4119 -pleion -> miracles <4592 -semeion -> than these <5130 -touton -> which <3739 -hos -> this <3778 -houtos -> [ man ] hath done <{4160} -poi eo -> ?

4160 JOH 007 031 And many <4183 -polus -> of the people <3793 -ochlos -> believed <4100 -pisteuo -> on <1519 -eis -> him , and said <3004 -lego -> , When <3752 -hotan -> Christ <5547 -Christos -> cometh <2064 -erchomai -> , will he do <{4160} -poi eo -> more <4119 -pleion -> miracles <4592 -semeion -> than these <5130 -touton -> which <3739 -hos -> this <3778 -houtos -> [ man ] hath done <4160 -poi eo -> ?

4160 JOH 007 051 Doth our law <3551 -nomos -> judge <2919 -krino -> [ any <3588 -ho -> ] man <0444 -anthropos -> , before <4386 -proteron -> it hear <0191 -akouo -> him , and know <1097 -ginosko -> what <5101 -tis -> he doeth <{4160} -poi eo -> ?

4160 JOH 008 028 Then <5119 -tote -> said <2036 -epo -> Jesus <2424 -Iesous -> unto them , When <3752 -hotan -> ye have lifted <5312 -hupsou -> up the Son <5207 -huios -> of man <0444 -anthropos -> , then <3767 -oun -> shall ye know <1097 -ginosko -> that I am <1510 -eimi -> [ he ] , and [ that ] I do <{4160} -poi eo -> nothing <3762 -oudeis -> of myself <1683 -emautou -> ; but as my Father <3962 -pater -> hath taught <1321 -didasko -> me , I speak <2980 -laleo -> these <5023 -tauta -> things .

4160 JOH 008 029 And he that sent <3992 -pempo -> me is with me : the Father <3962 -pater -> hath not left <0863 -aphiemi -> me alone <3441 -monos -> ; for I do <{4160} -poi eo -> always <3842 -pantote -> those <3588 -ho -> things that please <0701 -arestos -> him .

4160 JOH 008 034 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> them , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , Whosoever <3588 -ho ->

> committeth <{4160} -poieo -> sin <0266 -hamartia -> is the servant <1401 -doulos -> of sin <0266 -hamartia -> .

4160 JOH 008 038 . I speak <2980 -laleo -> that which <3739 -hos -> I have seen <3708 -horao -> with my Father <3962 -pater -> : and ye do <{4160} -poieo -> that which <3739 -hos -> ye have seen <3708 -horao -> with your <5216 -humon -> father <3962 -pater -> .

4160 JOH 008 039 They answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , Abraham <0011 -Abraam -> is our father <3962 -pater -> . Jesus <2424 -Iesous -> saith <3004 -Iego -> unto them , If <1487 -ei -> ye were Abraham s <0011 -Abraam -> children <5043 -teknon -> , ye would do <{4160} -poieo -> the works <2041 -ergon -> of Abraham <11> .

4160 JOH 008 040 But now <3568 -nun -> ye seek <2212 -zeteo -> to kill <0615 -apokteino -> me , a man <0444 -anthropos -> that hath told <2980 -laleo -> you the truth <0225 -aletheia -> , which <3739 -hos -> I have heard <0191 -akouo -> of God <2316 -theos -> : this <5124 -touto -> did <{4160} -poieo -> not Abraham <11> .

4160 JOH 008 041 Ye do <{4160} -poieo -> the deeds <2041 -ergon -> of your <5216 -humon -> father <3962 -pater -> . Then <3767 -oun -> said <2036 -epo -> they to him , We be not born <1080 -gennao -> of fornication <4202 -porneia -> ; we have <2192 -echo -> one <1520 -heis -> Father <3962 -pater -> , [ even ] God <2316 -theos -> .

4160 JOH 008 044 Ye are of [ your ] father <3962 -pater -> the devil <1228 -diabolos -> , and the lusts <1939 -epithumia -> of your <5216 -humon -> father <3962 -pater -> ye will <2309 -thelo -> do <{4160} -poieo -> . He was a murderer <0443 -anthropoktonos -> from the beginning <0746 -arche -> , and abode <2476 -histemi -> not in the truth <0225 -aletheia -> , because <3754 -hoti -> there is no <3756 -ou -> truth <0225 -aletheia -> in him . When <3752 -hotan -> he speaketh <2980 -laleo -> a lie <5579 -pseudos -> , he speaketh <2980 -laleo -> of his own <2398 -idios -> : for he is a liar <5583 -pseustes -> , and the father <3962 -pater -> of it .

4160 JOH 008 053 Art <1488 -ei -> thou greater <3187 -meizon -> than our father <3962 -pater -> Abraham <11> , which <3748 -hostis -> is dead <0599 -apothnesko -> ? and the prophets <4396 -prophetes -> are dead <0599 -apothnesko -> : whom <5101 -tis -> makest <{4160} -poieo -> thou thyself <4572 -seautou -> ?

4160 JOH 009 006 When he had thus <5023 -tauta -> spoken <2036 -epo -> , he spat <4429 -ptuo -> on <5476 -chamai -> the ground <5476 -chamai -> , and made <{4160} -poieo -> clay <4081 -pelos -> of the spittle <4427 -ptusma -> , and he anointed <1909 -epi -> the eyes <3788 -ophthalmos -> of the blind <5185 -tuphlous -> man with the clay <4081 -pelos -> ,

4160 JOH 009 011 He answered <0611 -apokrinomai -> and said <2036 -epo -> , A man <0444 -anthropos -> that is called <3004 -Iego -> Jesus <2424 -Iesous -> made <{4160} -poieo -> clay <4081 -pelos -> , and anointed <2025 -epichrio -> mine <3450 -mou -> eyes <3788 -ophthalmos -> , and said <2036 -epo -> unto me , Go <5217 -hupago -> to the pool <2861 -kolumbethra -> of Siloam <4611 -Siloam -> , and wash <3538 -nipto -> : and I went <0565 -aperchomai -> and washed <3538 -nipto -> , and I received <0308 -anablepo -> sight <0308 -anablepo -> .

4160 JOH 009 014 And it was the sabbath <4521 -sabbaton -> day

when <3753 -hote -> Jesus <2424 -Iesous -> made <{4160} -poi eo -> the clay <4081 -pelos -> , and opened <0455 -anoi go -> his eyes <3788 -ophthal mos -> .

4160 JOH 009 016 Therefore <3767 -oun -> said <3004 -Iego -> some <5100 -tis -> of the Pharisees <5330 -Pharisaios -> , This <3778 -houtos -> man <0444 -anthropos -> is not of God <2316 -theos -> , because <3754 -hoti -> he keepeth <5083 -tereo -> not the sabbath <4521 -sabbaton -> day . Others <0243 -allos -> said <3004 -Iego -> , How <4459 -pos -> can <1410 -dunamai -> a man <0444 -anthropos -> that is a sinner <0268 -hamartolos -> do <{4160} -poi eo -> such <5108 -toioutos -> miracles <4592 -semeion -> ? And there was a division <4978 -schisma -> among <1722 -en -> them .

4160 JOH 009 026 Then <1161 -de -> said <2036 -epo -> they to him again <3825 -palin -> , What <5101 -tis -> did <{4160} -poi eo -> he to thee ? how <4459 -pos -> opened <0455 -anoi go -> he thine <4675 -sou -> eyes <3788 -ophthal mos -> ?

4160 JOH 009 031 Now <1161 -de -> we know <1492 -eido -> that God <2316 -theos -> heareth <0191 -akouo -> not sinners <0268 -hamartolos -> : but if <1437 -ean -> any <5100 -tis -> man be a worshipper <2318 -theosebes -> of God <2318 -theosebes -> , and doeth <{4160} -poi eo -> his will <2307 -thel ema -> , him he heareth <0191 -akouo -> .

4160 JOH 009 033 If <1487 -ei -> this <3778 -houtos -> man were not of God <2316 -theos -> , he could <1410 -dunamai -> do <{4160} -poi eo -> nothing <3762 -oudeis -> .

4160 JOH 010 025 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> them , I told <2036 -epo -> you , and ye believed <4100 -pisteuo -> not : the works <2041 -ergon -> that I do <{4160} -poi eo -> in my Father s <3962 -pater -> name <3686 -onoma -> , they bear <3140 -martureo -> witness <3140 -martureo -> of me .

4160 JOH 010 033 The Jews <2453 -Ioudaios -> answered <0611 -apokrinomai -> him , saying <3004 -Iego -> , For a good <2570 -kalos -> work <2041 -ergon -> we stone <3034 -lithazo -> thee not ; but for blasphemy <0988 -blasphemia -> ; and because <3754 -hoti -> that thou , being <5607 -on -> a man <0444 -anthropos -> , makest <{4160} -poi eo -> thyself <4572 -seautou -> God <2316 -theos -> .

4160 JOH 010 037 If <1487 -ei -> I do <{4160} -poi eo -> not the works <2041 -ergon -> of my Father <3962 -pater -> , believe <4100 -pisteuo -> me not .

4160 JOH 010 038 But if <1487 -ei -> I do <{4160} -poi eo -> , though <2579 -kan -> ye believe <4100 -pisteuo -> not me , believe <4100 -pisteuo -> the works <2041 -ergon -> : that ye may know <1097 -ginosko -> , and believe <4100 -pisteuo -> , that the Father <3962 -pater -> [ is ] in me , and I in him .

4160 JOH 010 041 And many <4183 -polus -> resorted <2064 -erchomai -> unto him , and said <3004 -Iego -> , John <2491 -Ioannes -> did <{4160} -poi eo -> no <3762 -oudeis -> miracle <4592 -semeion -> : but all <3956 -pas -> things that John <2491 -Ioannes -> spake <2036 -epo -> of this <5127 -toutou -> man were true <0227 -alethes -> .

4160 JOH 011 037 And some <5100 -tis -> of them said <2036 -epo -> , Could <1410 -dunamai -> not this <3778 -houtos -> man , which <3588 -ho -> opened <0455 -anoi go -> the eyes <3788 -

ophthalmos -> of the blind <5185 -tuphlos -> , have caused  
<{4160} -poi eo -> that even <2532 -kai -> this <3778 -houtos ->  
man should not have died <0599 -apothnesko -> ?

4160 JOH 011 045 . Then <3767 -oun -> many <4183 -pol us -> of  
the Jews <2453 -Ioudaios -> which <3588 -ho -> came <2064 -  
erchomai -> to Mary <3137 -Maria -> , and had seen <2300 -  
theaomai -> the things which <3739 -hos -> Jesus <2424 -Iesous -  
> did <{4160} -poi eo -> , believed <4100 -pisteuo -> on <1519 -  
eis -> him .

4160 JOH 011 046 But some <5100 -tis -> of them went <0565 -  
aperchomai -> their ways to the Pharisees <5330 -Pharisaios -> ,  
and told <2036 -epo -> them what <3739 -hos -> things Jesus  
<2424 -Iesous -> had done <{4160} -poi eo -> .

4160 JOH 011 047 Then <3767 -oun -> gathered <4863 -sunago ->  
the chief <0749 -archiereus -> priests <0749 -archiereus -> and  
the Pharisees <5330 -Pharisaios -> a council <4892 -sunedri on ->  
, and said <3004 -lego -> , What <5101 -tis -> do <4160 -poi eo  
> we ? for this <3778 -houtos -> man <0444 -anthropos -> doeth  
<{4160} -poi eo -> many <4183 -pol us -> mi racl es <4592 -semei on -  
> .

4160 JOH 011 047 Then <3767 -oun -> gathered <4863 -sunago ->  
the chief <0749 -archiereus -> priests <0749 -archiereus -> and  
the Pharisees <5330 -Pharisaios -> a council <4892 -sunedri on ->  
, and said <3004 -lego -> , What <5101 -tis -> do <{4160} -  
poi eo -> we ? for this <3778 -houtos -> man <0444 -anthropos ->  
doeth <4160 -poi eo -> many <4183 -pol us -> mi racl es <4592 -  
semei on -> .

4160 JOH 012 002 There <1563 -ekei -> they made <{4160} -poi eo -  
> him a supper <1173 -deipnon -> ; and Martha <3136 -Martha ->  
served <1247 -diakoneo -> : but Lazarus <2976 -Lazaros -> was  
one <1520 -heis -> of them that sat <4873 -sunanakeimai -> at  
<4873 -sunanakeimai -> the table wi th him .

4160 JOH 012 016 These <5023 -tauta -> things understood <1097 -  
ginosko -> not his disciples <3101 -mathetes -> at <4412 -proton  
> the first <4412 -proton -> : but when <3753 -hote -> Jesus  
<2424 -Iesous -> was glorified <1392 -doxazo -> , then <5119 -  
tote -> remembered <3415 -mnaomai -> they that these <5023 -  
tauta -> things were written <1125 -grapho -> of him , and [  
that ] they had done <{4160} -poi eo -> these <5023 -tauta ->  
things unto him .

4160 JOH 012 018 For this <5124 -touto -> cause <1223 -dia ->  
the people <3793 -ochlos -> also <2532 -kai -> met <5221 -  
hupantao -> him , for that they heard <0191 -akouo -> that he  
had done <{4160} -poi eo -> this <5124 -touto -> miracle <4592 -  
semei on -> .

4160 JOH 012 037 . But though he had done <{4160} -poi eo -> so  
<5118 -tosoutos -> many <5118 -tosoutos -> miracles <4592 -  
semei on -> before <1715 -emprosthen -> them , yet they believed  
<4100 -pisteuo -> not on <1519 -eis -> him :

4160 JOH 013 007 Jesus <2424 -Iesous -> answered <0611 -  
apokrinomai -> and said <2036 -epo -> unto him , What <3739 -  
hos -> I do <{4160} -poi eo -> thou knowest <1492 -eido -> not  
now <0737 -arti -> ; but thou shalt know <1097 -ginosko ->  
hereafter <5023 -tauta -> .

4160 JOH 013 012 So <3767 -oun -> after <3753 -hote -> he had  
washed <3538 -nipto -> their feet <4228 -pous -> and had

taken <2983 -lambano -> his garments <2440 -himation -> , and was set <0377 -anapipto -> down <0377 -anapipto -> again <3825 -palin -> , he said <2036 -epo -> unto them , Know <1097 -ginosko -> ye what <5101 -tis -> I have done <{4160} -poi eo -> to you ?

4160 JOH 013 015 For I have given <1325 -didomi -> you an example <5262 -hupodeigma -> , that ye should do <4160 -poi eo -> as I have done <{4160} -poi eo -> to you .

4160 JOH 013 015 For I have given <1325 -didomi -> you an example <5262 -hupodeigma -> , that ye should do <{4160} -poi eo -> as I have done <4160 -poi eo -> to you .

4160 JOH 013 017 If <1487 -ei -> ye know <1492 -eido -> these <5023 -tauta -> things , happy <3107 -makarios -> are ye if <1437 -ean -> ye do <{4160} -poi eo -> them .

4160 JOH 013 027 And after <3326 -meta -> the sop <5596 -psomion -> Satan <4567 -Satanas -> entered <1525 -eiserchomai -> into <1519 -eis -> him . Then <3767 -oun -> said <3004 -lego -> Jesus <2424 -Iesous -> unto him , That thou doest <4160 -poi eo -> , do <{4160} -poi eo -> quickly <5032 -tachi on -> .

4160 JOH 013 027 And after <3326 -meta -> the sop <5596 -psomion -> Satan <4567 -Satanas -> entered <1525 -eiserchomai -> into <1519 -eis -> him . Then <3767 -oun -> said <3004 -lego -> Jesus <2424 -Iesous -> unto him , That thou doest <{4160} -poi eo -> , do <4160 -poi eo -> quickly <5032 -tachi on -> .

4160 JOH 014 010 Believest <4100 -pisteuo -> thou not that I am in the Father <3962 -pater -> , and the Father <3962 -pater -> in me ? the words <4487 -rhema -> that I speak <2980 -laleo -> unto you I speak <2980 -laleo -> not of myself <1683 -emautou -> : but the Father <3962 -pater -> that dwelleth <3306 -meno -> in me , he doeth <{4160} -poi eo -> the works <2041 -ergon -> .

4160 JOH 014 012 . Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that believeth <4100 -pisteuo -> on <1519 -eis -> me , the works <2041 -ergon -> that I do <4160 -poi eo -> shall he do <4160 -poi eo -> also <2548 -kakeinos -> ; and greater <3187 -meizon -> [ works <2041 -ergon -> ] than these <5130 -touton -> shall he do <{4160} -poi eo -> ; because <3754 -hoti -> I go <4198 -poreuomai -> unto my Father <3962 -pater -> .

4160 JOH 014 012 . Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that believeth <4100 -pisteuo -> on <1519 -eis -> me , the works <2041 -ergon -> that I do <4160 -poi eo -> shall he do <{4160} -poi eo -> also <2548 -kakeinos -> ; and greater <3187 -meizon -> [ works <2041 -ergon -> ] than these <5130 -touton -> shall he do <4160 -poi eo -> ; because <3754 -hoti -> I go <4198 -poreuomai -> unto my Father <3962 -pater -> .

4160 JOH 014 012 . Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that believeth <4100 -pisteuo -> on <1519 -eis -> me , the works <2041 -ergon -> that I do <{4160} -poi eo -> shall he do <4160 -poi eo -> also <2548 -kakeinos -> ; and greater <3187 -meizon -> [ works <2041 -ergon -> ] than these <5130 -touton -> shall he do <4160 -poi eo -> ; because <3754 -hoti -> I go <4198 -poreuomai -> unto my Father <3962 -pater -> .

4160 JOH 014 013 And whatsoever <0302 -an -> ye shall ask <0154 -ai teo -> in my name <3686 -onoma -> , that will I do <{4160} -

poieo -> , that the Father <3962 -pater -> may be glorified  
<1392 -doxazo -> in the Son <5207 -huios -> .

4160 JOH 014 014 If <1437 -ean -> ye shall ask <0154 -aito ->  
any <5100 -tis -> thing in my name <3686 -onoma -> , I will do  
<{4160} -poieo -> [ it ] .

4160 JOH 014 023 Jesus <2424 -Iesous -> answered <0611 -  
apokrinomai -> and said <2036 -epo -> unto him , If <1437 -ean -  
> a man <5100 -tis -> love <0025 -agapao -> me , he will keep  
<5083 -tereo -> my words <3056 -logos -> : and my Father <3962 -  
pater -> will love <0025 -agapao -> him , and we will come  
<2064 -erchomai -> unto him , and make <{4160} -poieo -> our  
abode <3438 -mone -> with him .

4160 JOH 014 031 But that the world <2889 -kosmos -> may know  
<1097 -ginosko -> that I love <0025 -agapao -> the Father <3962 -  
pater -> ; and as the Father <3962 -pater -> gave <1781 -  
entellomai -> me commandment <1781 -entellomai -> , even so  
<3779 -houto -> I do <{4160} -poieo -> . Arise <1453 -egeiro ->  
, let us go <0071 -ago -> hence <1782 -enteuthen -> .

4160 JOH 015 005 I am <1510 -eimi -> the vine <0288 -ampelos ->  
, ye [ are ] the branches <2814 -klema -> : He that abideth  
<3306 -meno -> in me , and I in him , the same <3778 -houtos -  
> bringeth <5342 -phero -> forth much <4183 -polus -> fruit  
<2590 -karpos -> : for without <5565 -choris -> me ye can <1410  
-dunamai -> do <{4160} -poieo -> nothing <3762 -oudeis -> .

4160 JOH 015 014 Ye are my friends <5384 -philos -> , if <1437  
-ean -> ye do <{4160} -poieo -> whatsoever <3745 -hosos -> I  
command <1781 -entellomai -> you .

4160 JOH 015 015 Henceforth <3765 -ouketi -> I call <3004 -lego  
-> you not servants <1401 -doulos -> ; for the servant <1401 -  
doulos -> knoweth <1492 -eido -> not what <5101 -tis -> his lord  
<2962 -kurios -> doeth <{4160} -poieo -> : but I have called  
<2046 -ereo -> you friends <5384 -philos -> ; for all <3956 -  
pas -> things that I have heard <0191 -akouo -> of my Father  
<3962 -pater -> I have made <1107 -gnorizo -> known <1107 -  
gnorizo -> unto you .

4160 JOH 015 021 But all <3956 -pas -> these <5023 -tauta ->  
things will they do <{4160} -poieo -> unto you for my name s  
<3686 -onoma -> sake , because <3754 -hoti -> they know <1492 -  
eido -> not him that sent <3992 -pempo -> me .

4160 JOH 015 024 If <1487 -ei -> I had not done <4160 -poieo ->  
among <1722 -en -> them the works <2041 -ergon -> which <3739 -  
hos -> none <3762 -oudeis -> other <0243 -allos -> man did  
<{4160} -poieo -> , they had not had <2192 -echo -> sin <0266 -  
hamartia -> : but now <3568 -nun -> have they both <2532 -kai -  
> seen <3708 -horao -> and hated <3404 -miseo -> both <2532 -kai  
-> me and my Father <3962 -pater -> .

4160 JOH 015 024 If <1487 -ei -> I had not done <{4160} -poieo -  
> among <1722 -en -> them the works <2041 -ergon -> which <3739 -  
hos -> none <3762 -oudeis -> other <0243 -allos -> man did <4160  
-poieo -> , they had not had <2192 -echo -> sin <0266 -hamartia  
-> : but now <3568 -nun -> have they both <2532 -kai -> seen  
<3708 -horao -> and hated <3404 -miseo -> both <2532 -kai -> me  
and my Father <3962 -pater -> .

4160 JOH 016 002 They shall put <{4160} -poieo -> you out of  
the synagogues <0656 -aposunagogos -> : yea <0235 -alla -> ,  
the time <5610 -hora -> cometh <2064 -erchomai -> that  
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whosoever <3588 -ho -> killeth <0615 -apoktei no -> you will  
think <1380 -dokeo -> that he doeth <4374 -prosphero -> God  
<2316 -theos -> service <2999 -latreia -> .

4160 JOH 016 003 And these <5023 -tauta -> things will they do  
<{4160} -poieo -> unto you , because <3754 -hoti -> they have  
not known <1097 -ginosko -> the Father <3962 -pater -> , nor  
<3761 -oude -> me .

4160 JOH 017 004 I have glorified <1392 -doxazo -> thee on  
<1909 -epi -> the earth <1093 -ge -> : I have finished <5048 -  
telei o -> the work <2041 -ergon -> which <3739 -hos -> thou  
gavest <1325 -didomi -> me to do <{4160} -poieo -> .

4160 JOH 018 018 And the servants <1401 -doulos -> and officers  
<5257 -huperetes -> stood <2476 -histemi -> there , who had  
made <{4160} -poieo -> a fire of coals <0439 -anthrakia -> ;  
for it was cold <5592 -psuchos -> : and they warmed <2328 -  
thermaino -> themselves : and Peter <4074 -Petros -> stood  
<2476 -histemi -> with them , and warmed <2328 -thermaino ->  
himself .

4160 JOH 018 035 Pilate <4091 -Pilatos -> answered <0611 -  
apokrinomai -> , Am <1510 -eimi -> I a Jew <2453 -Ioudaios -> ?  
Thine <4674 -sos -> own nation <1484 -ethnos -> and the chief  
<0749 -archiereus -> priests <0749 -archiereus -> have delivered  
<3860 -paradidomi -> thee unto me : what <5101 -tis -> hast  
thou done <{4160} -poieo -> ?

4160 JOH 019 007 The Jews <2453 -Ioudaios -> answered <0611 -  
apokrinomai -> him , We have <2192 -echo -> a law <3551 -nomos -  
> , and by our law <3551 -nomos -> he ought <3784 -opheilo ->  
to die <0599 -apothnesko -> , because <3754 -hoti -> he made  
<{4160} -poieo -> himself <1438 -heautou -> the Son <5207 -huios  
> of God <2316 -theos -> .

4160 JOH 019 012 And from thenceforth <5127 -toutou -> Pilate  
<4091 -Pilatos -> sought <2212 -zeteo -> to release <0630 -  
apoluo -> him : but the Jews <2453 -Ioudaios -> cried <2896 -  
krazo -> out , saying <3004 -lego -> , If <1437 -ean -> thou  
let <0630 -apoluo -> this <5126 -touton -> man go <0630 -apoluo -  
> , thou art <1488 -ei -> not Caesar s <2541 -Kaisar -> friend  
<5384 -philos -> : whosoever <3588 -ho -> maketh <{4160} -poieo  
> himself <0848 -hautou -> a king <0935 -basileus -> speaketh  
<0483 -antilego -> against <0483 -antilego -> Caesar <2541 -  
Kaisar -> .

4160 JOH 019 023 Then <3767 -oun -> the soldiers <4757 -  
stratiotes -> , when <3753 -hote -> they had crucified <4717 -  
stauroo -> Jesus <2424 -Iesous -> , took <2983 -Iambano -> his  
garments <2440 -himation -> , and made <{4160} -poieo -> four  
<5064 -tessares -> parts <3313 -meros -> , to every <1538 -  
hekastos -> soldier <4757 -stratiotes -> a part <3313 -meros -> ;  
and also <2532 -kai -> [ his ] coat <5509 -chiton -> : now  
<1161 -de -> the coat <5509 -chiton -> was without <0729 -  
arrhaphos -> seam <0729 -arrhaphos -> , woven <5307 -huphantos -  
> from the top <0509 -anothen -> throughout <3650 -holos -> .

4160 JOH 019 024 They said <2036 -epo -> therefore <3767 -oun -  
> among <4314 -pros -> themselves <0240 -allelon -> , Let us  
not rend <4977 -schizo -> it , but cast <2975 -Iagchano -> lots  
<2975 -Iagchano -> for it , whose <5101 -tis -> it shall be :  
that the scripture <1124 -graphe -> might be fulfilled <4137 -  
pleroo -> , which <3588 -ho -> saith <3004 -lego -> , They  
parted <1266 -diamerizo -> my raiment <2440 -himation -> among  
them , and for my vesture <2441 -himatismos -> they did cast  
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<0906 -ballo -> lots <2975 -lagchano -> . These <5023 -tauta -> things therefore <3767 -oun -> the soldiers <4757 -stratiotes -> did <{4160} -poieo -> .

4160 JOH 020 030 And many <4183 -polus -> other <0243 -allos -> signs <4591 -semaino -> truly <3303 -men -> did <{4160} -poieo -> Jesus <2424 -Iesous -> in the presence <1799 -enopion -> of his disciples <3101 -mathetes -> , which <3739 -hos -> are not written <1125 -grapho -> in this <5129 -toutoi -> book <0975 -biblion -> :

4160 JOH 021 025 And there are also <2532 -kai -> many <4183 -polus -> other <0243 -allos -> things which <3745 -hosos -> Jesus <2424 -Iesous -> did <{4160} -poieo -> , the which <3748 -hostis -> , if <1437 -ean -> they should be written <1125 -grapho -> every <2596 -kata -> one <1520 -heis -> , I suppose <3633 -oiomai -> that even <3761 -oude -> the world <2889 -kosmos -> itself <0846 -autos -> could not contain <5562 -choreo -> the books <0975 -biblion -> that should be written <1125 -grapho -> . Amen <0281 -amen -> .

4160 ACT 001 001 . The former <4413 -protos -> treatise <3056 -logos -> have I made <4160 -poieo -> , O Theophilus <2321 -Theophilos -> , of all <3956 -pas -> that Jesus <2424 -Iesous -> began <0756 -archomai -> both <5037 -te -> to do <{4160} -poieo -> and teach <1321 -didasko -> ,

4160 ACT 001 001 . The former <4413 -protos -> treatise <3056 -logos -> have I made <{4160} -poieo -> , O Theophilus <2321 -Theophilos -> , of all <3956 -pas -> that Jesus <2424 -Iesous -> began <0756 -archomai -> both <5037 -te -> to do <4160 -poieo -> and teach <1321 -didasko -> ,

4160 ACT 002 022 Ye men <0435 -aner -> of Israel <2475 -Israelites -> , hear <0191 -akouo -> these <5128 -toutous -> words <3056 -logos -> ; Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> , a man <0435 -aner -> approved <0584 -apodeiknumi -> of God <2316 -theos -> among <1519 -eis -> you by miracles <1411 -dunamis -> and wonders <5059 -teras -> and signs <4591 -semaino -> , which <3739 -hos -> God <2316 -theos -> did <{4160} -poieo -> by him in the midst <3319 -mesos -> of you , as ye yourselves <0846 -autos -> also <2532 -kai -> know <1492 -eido -> :

4160 ACT 002 036 Therefore <3767 -oun -> let all <3956 -pas -> the house <3624 -oikos -> of Israel <2474 -Israel -> know <1097 -ginosko -> assuredly <0806 -asphalos -> , that God <2316 -theos -> hath made <{4160} -poieo -> that same <5126 -touton -> Jesus <2424 -Iesous -> , whom <3739 -hos -> ye have crucified <4717 -stauroo -> , both <2532 -kai -> Lord <2962 -kurios -> and Christ <5547 -Christos -> .

4160 ACT 002 037 . Now <1161 -de -> when they heard <0191 -akouo -> [ this ] , they were pricked <2660 -katanusso -> in their heart <2588 -kardia -> , and said <2036 -epo -> unto Peter <4074 -Petros -> and to the rest <3062 -loipoy -> of the apostles <0652 -apostolos -> , Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , what <5101 -tis -> shall we do <{4160} -poieo -> ?

4160 ACT 003 012 . And when Peter <4074 -Petros -> saw <1492 -eido -> [ it ] , he answered <0611 -apokrinomai -> unto the people <2992 -laos -> , Ye men <0435 -aner -> of Israel <2475 -Israelites -> , why <5101 -tis -> marvel <2296 -thaumazo -> ye at <1909 -epi -> this <5129 -toutoi -> ? or <2228 -e -> why <5101 -tis -> look <0816 -atenizo -> ye so earnestly <0816 -

atenizo -> on <1909 -epi -> us , as though by our own <2398 -  
 idios -> power <1411 -dunamis -> or <2228 -e -> holiness <2150 -  
 eusebeia -> we had made <{4160} -poieo -> this <0846 -autos ->  
 man to walk <4043 -peripateo -> ?

4160 ACT 004 007 And when they had set <2476 -histemi -> them  
 in the midst <3319 -mesos -> , they asked <4441 -punthanomai ->  
 , By what <4169 -poios -> power <1411 -dunamis -> , or <2228 -  
 e -> by what <4169 -poios -> name <3686 -onoma -> , have ye  
 done <{4160} -poieo -> this <5124 -touto -> ?

4160 ACT 004 016 Saying <3004 -lego -> , What <5101 -tis ->  
 shall we do <{4160} -poieo -> to these <5125 -toutois -> men  
 <0444 -anthropos -> ? for that indeed <3303 -men -> a notable  
 <1110 -gnostos -> miracle <4592 -semeion -> hath been done <1096  
 -ginomai -> by them [ is ] manifest <5319 -phaneroo -> to all  
 <3956 -pas -> them that dwell <2730 -katoikeyo -> in Jerusalem  
 <2419 -Hierousalem -> ; and we cannot <1410 -dunamai -> deny  
 <0720 -arneomai -> [ it ] .

4160 ACT 004 024 And when they heard <0191 -akouo -> that ,  
 they lifted <0142 -airo -> up their voice <5456 -phoneo -> to God  
 <2316 -theos -> with one <3661 -homothumadon -> accord <3661 -  
 homothumadon -> , and said <2036 -epo -> , Lord <1203 -  
 despotes -> , thou [ art ] God <2316 -theos -> , which <3588  
 -ho -> hast made <{4160} -poieo -> heaven <3772 -ouranos -> ,  
 and earth <1093 -ge -> , and the sea <2281 -thalassa -> , and  
 all <3956 -pas -> that in them is :

4160 ACT 004 028 For to do <{4160} -poieo -> whatsoever <3745 -  
 hosos -> thy hand <5495 -cheir -> and thy counsel <1012 -boule -  
 > determined <4309 -proorizo -> before <4309 -proorizo -> to be  
 done <1096 -ginomai -> .

4160 ACT 005 034 Then <1161 -de -> stood <0450 -anistemi ->  
 there up one <5100 -tis -> in the council <4892 -sunedrion -> ,  
 a Pharisee <5330 -Pharisaios -> , named <3686 -onoma ->  
 Gamaliel <1059 -Gamaliel -> , a doctor <3547 -nomodaskalos ->  
 of the law <3547 -nomodaskalos -> , had in reputation <5093 -  
 timios -> among all <3956 -pas -> the people <2992 -laos -> ,  
 and commanded <2753 -keleuo -> to put <{4160} -poieo -> the  
 apostles <0652 -apostolos -> forth <1854 -exo -> a little <1024 -  
 brachus -> space <1024 -brachus -> ;

4160 ACT 006 008 . And Stephen <4736 -Stephanos -> , full  
 <4134 -pleres -> of faith <4102 -pistis -> and power <1411 -  
 dunamis -> , did <{4160} -poieo -> great <3173 -megas ->  
 wonders <5059 -teras -> and miracles <4592 -semeion -> among  
 <1722 -en -> the people <2992 -laos -> .

4160 ACT 007 036 He brought <1806 -exago -> them out , after  
 that he had shewed <{4160} -poieo -> wonders <5059 -teras -> and  
 signs <4591 -semaino -> in the land <1093 -ge -> of Egypt <0125 -  
 Aiguptos -> , and in the Red <2281 -thalassa -> sea <2281 -  
 thalassa -> , and in the wilderness <2048 -eremos -> forty  
 <5062 -tessarakta -> years <2094 -etos -> .

4160 ACT 007 040 Saying <2036 -epo -> unto Aaron <0002 -Aaron -  
 > , Make <{4160} -poieo -> us gods <2316 -theos -> to go <4313 -  
 proporeuomai -> before <4313 -proporeuomai -> us : for [ as  
 for ] this <3778 -houtos -> Moses <3475 -Moseus -> , which  
 <3739 -hos -> brought <1806 -exago -> us out of the land <1093 -  
 ge -> of Egypt <0125 -Aiguptos -> , we wot <1492 -eido -> not  
 what <5101 -tis -> is become <1096 -ginomai -> of him .

4160 ACT 007 043 Yea <2532 -kai -> , ye took <0353 -analambano

-> up the tabernacle <4633 -skene -> of Moloch <3434 -Moloch -> ,  
 and the star <0798 -astron -> of your <5216 -humon -> god  
 <2316 -theos -> Remphan <4481 -Rhemphan -> , figures <5179 -  
 tupos -> which <3739 -hos -> ye made <{4160} -poi eo -> to  
 worship <4352 -proskuneo -> them : and I will carry <3351 -  
 metoikizo -> you away <3351 -metoikizo -> beyond <1900 -epekei na  
 -> Babylon <0897 -Babulon -> .

4160 ACT 007 044 Our fathers <3962 -pater -> had <1510 -eimi ->  
 the tabernacle <4633 -skene -> of witness <3142 -marturi on -> in  
 the wilderness <2048 -eremos -> , as he had appointed <1299 -  
 diatasso -> , speaking <2980 -laleo -> unto Moses <3475 -Moseus  
 -> , that he should make <{4160} -poi eo -> it according <2596 -  
 kata -> to the fashion <5179 -tupos -> that he had seen <3708 -  
 horao -> .

4160 ACT 007 050 Hath not my hand <5495 -cheir -> made <{4160} -  
 poi eo -> all <3956 -pas -> these <5023 -tauta -> things ?

4160 ACT 008 002 And devout <2126 -eulabes -> men <0435 -aner -  
 > carried <4792 -sugkomizo -> Stephen <4736 -Stephanos -> [ to  
 his burial ] , and made <{4160} -poi eo -> great <3173 -megas -  
 > lamentation <2870 -kopetos -> over <1909 -epi -> him .

4160 ACT 008 006 And the people <3793 -ochlos -> with one <3661  
 -homothumadon -> accord <3661 -homothumadon -> gave <4337 -  
 prosecho -> heed <4337 -prosecho -> unto those <3588 -ho ->  
 things which Philip <5376 -Philippos -> spake <3004 -lego -> ,  
 hearing <0191 -akouo -> and seeing <0991 -blepo -> the miracles  
 <4592 -semeion -> which he did <{4160} -poi eo -> .

4160 ACT 009 006 And he trembling <5141 -tremo -> and  
 astonished <2284 -thambeo -> said <2036 -epo -> , Lord <2962 -  
 kurios -> , what <5101 -tis -> wilt <2309 -thelo -> thou have  
 me to do <4160 -poi eo -> ? And the Lord <2962 -kurios -> [  
 said <2036 -epo -> ] unto him , Arise <0450 -anistemi -> ,  
 and go <1525 -eiserchomai -> into <1519 -eis -> the city <4172 -  
 polis -> , and it shall be told <2980 -laleo -> thee what <5101  
 -tis -> thou must <1163 -dei -> do <{4160} -poi eo -> .

4160 ACT 009 006 And he trembling <5141 -tremo -> and  
 astonished <2284 -thambeo -> said <2036 -epo -> , Lord <2962 -  
 kurios -> , what <5101 -tis -> wilt <2309 -thelo -> thou have  
 me to do <{4160} -poi eo -> ? And the Lord <2962 -kurios -> [  
 said <2036 -epo -> ] unto him , Arise <0450 -anistemi -> ,  
 and go <1525 -eiserchomai -> into <1519 -eis -> the city <4172 -  
 polis -> , and it shall be told <2980 -laleo -> thee what <5101  
 -tis -> thou must <1163 -dei -> do <4160 -poi eo -> .

4160 ACT 009 013 Then <1161 -de -> Ananias <0367 -Ananias ->  
 answered <0611 -apokrinomai -> , Lord <2962 -kurios -> , I  
 have heard <0191 -akouo -> by many <4183 -polus -> of this <5127  
 -toutou -> man <0435 -aner -> , how <3745 -hosos -> much <3745 -  
 hosos -> evil <2556 -kakos -> he hath done <{4160} -poi eo -> to  
 thy saints <0040 -hagios -> at <1722 -en -> Jerusalem <2419 -  
 Hierousalem -> :

4160 ACT 009 036 . Now <1161 -de -> there was at <1722 -en ->  
 Joppa <2445 -Ioppe -> a certain <5100 -tis -> disciple <3102 -  
 mathetria -> named <3686 -onoma -> Tabitha <5000 -Tabitha -> ,  
 which <3739 -hos -> by interpretation <1329 -diermeneuo -> is  
 called <3004 -lego -> Dorcas <1393 -Dorkas -> : this <3778 -  
 houtos -> woman was full <4134 -pleres -> of good <0018 -agathos  
 -> works <2041 -ergon -> and almsdeeds <1654 -eleemosune ->  
 which <3739 -hos -> she did <{4160} -poi eo -> .

4160 ACT 009 039 Then <1161 -de -> Peter <4074 -Petros -> arose <0450 -anistemi -> and went <4905 -sunerchomai -> with them .  
When he was come <3854 -paraginomai -> , they brought <0321 -anago -> him into <1519 -eis -> the upper <5253 -huperioion -> chamber <5253 -huperioion -> : and all <3956 -pas -> the widows <5503 -chera -> stood <3936 -paristemi -> by him weeping <2799 -klaio -> , and shewing <1925 -epideiknumi -> the coats <5509 -chiton -> and garments <2440 -himation -> which <3745 -hosos -> Dorcas <1393 -Dorkas -> made <{4160} -poi eo -> , while she was with them .

4160 ACT 010 002 [ A ] devout <2152 -eusebes -> [ man ] , and one that feared <5399 -phobeo -> God <2316 -theos -> with all <3956 -pas -> his house <3624 -oikos -> , which gave <{4160} -poi eo -> much <4183 -polus -> alms <1654 -el eemosune -> to the people <2992 -laos -> , and prayed <1189 -deomai -> to God <2316 -theos -> alway <1275 -diapantos -> .

4160 ACT 010 006 He lodgeth <3579 -xeni zo -> with one <5100 -tis -> Simon <4613 -Simon -> a tanner <1038 -burseus -> , whose <3739 -hos -> house <3614 -oikia -> is by the sea <2281 -thalassa -> side <3844 -para -> : he shall tell <2980 -laleo -> thee what <5101 -tis -> thou oughtest <1163 -dei -> to do <{4160} -poi eo -> .

4160 ACT 010 033 Immediately <1824 -exautes -> therefore <3767 -oun -> I sent <3992 -pempo -> to thee ; and thou hast well <2573 -kalos -> done <{4160} -poi eo -> that thou art come <3854 -paraginomai -> . Now <3568 -nun -> therefore <3767 -oun -> are we all <3956 -pas -> here <3918 -pareimi -> present <3918 -pareimi -> before <1799 -enopion -> God <2316 -theos -> , to hear <0191 -akouo -> all <3956 -pas -> things that are commanded <4367 -prostasso -> thee of God <2316 -theos -> .

4160 ACT 010 039 And we are witnesses <3144 -martus -> of all <3956 -pas -> things which <3739 -hos -> he did <{4160} -poi eo -> both <5037 -te -> in the land <5561 -chora -> of the Jews <2453 -Ioudaios -> , and in Jerusalem <2419 -Hierousalem -> ; whom <3739 -hos -> they slew <0337 -anairo -> and hanged <2910 -kremannumi -> on <1909 -epi -> a tree <3586 -xulon -> :

4160 ACT 011 030 Which <3739 -hos -> also <2532 -kai -> they did <{4160} -poi eo -> , and sent <0649 -apostello -> it to the elders <4245 -presbuteros -> by the hands <5495 -cheir -> of Barnabas <0921 -Barnabas -> and Saul <4569 -Saulos -> .

4160 ACT 012 008 And the angel <0032 -aggelos -> said <2036 -epo -> unto him , Gird <2224 -zonnumi -> thyself , and bind <5265 -hupodeo -> on <5265 -hupodeo -> thy sandals <4547 -sandalion -> . And so <3779 -houto -> he did <{4160} -poi eo -> .  
And he saith <3004 -lego -> unto him , Cast <4016 -periballo -> thy garment <2440 -himation -> about <4016 -periballo -> thee , and follow <0190 -akoloutheo -> me .

4160 ACT 013 022 And when he had removed <3179 -methistemi -> him , he raised <1453 -egeiro -> up unto them David <1138 -Dabid -> to be their king <0935 -basileus -> ; to whom <3739 -hos -> also <2532 -kai -> he gave <3140 -martureo -> testimony <3140 -martureo -> , and said <2036 -epo -> , I have found <2147 -heurisko -> David <1138 -Dabid -> the [ son ] of Jesse <2421 -lessai -> , a man <0435 -aner -> after <2596 -kata -> mine <3450 -mou -> own heart <2588 -kardia -> , which <3739 -hos -> shall fulfil <{4160} -poi eo -> all <3956 -pas -> my will <2307 -theloma -> .

4160 ACT 014 011 And when the people <3793 -ochlos -> saw <1492

-ei do -> what <3739 -hos -> Paul <3972 -Paulos -> had done <{4160} -poi eo -> , they lifted <1869 -epairo -> up their voices <5456 -phone -> , saying <3004 -lego -> in the speech <3072 -Lukaonisti -> of Lycaonia <3071 -Lukaonia -> , The gods <2316 -theos -> are come <2597 -katabaino -> down <2597 -katabaino -> to us in the likeness <3666 -homioo -> of men <0444 -anthropos -> .

4160 ACT 014 015 And saying <3004 -lego -> , Sirs <0435 -aner -> , why <5101 -tis -> do <4160 -poi eo -> ye these <5130 -touton -> things ? We also <2532 -kai -> are men <0444 -anthropos -> of like <3663 -homioopathes -> passions <3663 -homioopathes -> with you , and preach <2097 -euaggelizo -> unto you that ye should turn <1994 -epistrepho -> from these <5023 -tauta -> vanities <3152 -mataios -> unto the living <2198 -zao -> God <2316 -theos -> , which <3739 -hos -> made <{4160} -poi eo -> heaven <3772 -ouranos -> , and earth <1093 -ge -> , and the sea <2281 -thalassa -> , and all <3956 -pas -> things that are therein <0846 -autos -> :

4160 ACT 014 015 And saying <3004 -lego -> , Sirs <0435 -aner -> , why <5101 -tis -> do <{4160} -poi eo -> ye these <5130 -touton -> things ? We also <2532 -kai -> are men <0444 -anthropos -> of like <3663 -homioopathes -> passions <3663 -homioopathes -> with you , and preach <2097 -euaggelizo -> unto you that ye should turn <1994 -epistrepho -> from these <5023 -tauta -> vanities <3152 -mataios -> unto the living <2198 -zao -> God <2316 -theos -> , which <3739 -hos -> made <4160 -poi eo -> heaven <3772 -ouranos -> , and earth <1093 -ge -> , and the sea <2281 -thalassa -> , and all <3956 -pas -> things that are therein <0846 -autos -> :

4160 ACT 014 027 And when they were come <3854 -paraginomai -> , and had gathered <4863 -sunago -> the church <1577 -ekklesia -> together <4863 -sunago -> , they rehearsed <0312 -anaggello -> all <3745 -hosos -> that God <2316 -theos -> had done <{4160} -poi eo -> with them , and how he had opened <0455 -anoigo -> the door <2374 -thura -> of faith <4102 -pistis -> unto the Gentiles <1484 -ethnos -> .

4160 ACT 015 003 And being brought <4311 -propempe -> on their way <4311 -propempe -> by the church <1577 -ekklesia -> , they passed <1330 -dierchomai -> through <1330 -dierchomai -> Phenice <5403 -Phoinike -> and Samaria <4540 -Samareia -> , declaring <1555 -ekdiegeomai -> the conversion <1995 -epistrophe -> of the Gentiles <1484 -ethnos -> : and they caused <{4160} -poi eo -> great <3173 -megas -> joy <5479 -chara -> unto all <3956 -pas -> the brethren <0080 -adephos -> .

4160 ACT 015 004 And when they were come <3854 -paraginomai -> to Jerusalem <2419 -Hierousalem -> , they were received <0588 -apodechomai -> of the church <1577 -ekklesia -> , and [ of ] the apostles <0652 -apostolos -> and elders <4245 -presbuteros -> , and they declared <0312 -anaggello -> all <3745 -hosos -> things that God <2316 -theos -> had done <{4160} -poi eo -> with them .

4160 ACT 015 012 Then <1161 -de -> all <3956 -pas -> the multitude <4128 -plethos -> kept <4601 -sigao -> silence <4601 -sigao -> , and gave audience <0191 -akouo -> to Barnabas <0921 -Barnabas -> and Paul <3972 -Paulos -> , declaring <1834 -exegeomai -> what <3745 -hosos -> miracles <4592 -semeion -> and wonders <5059 -teras -> God <2316 -theos -> had wrought <{4160} -poi eo -> among <1722 -en -> the Gentiles <1484 -ethnos -> by them .

4160 ACT 015 017 That the residue <2645 -kataloipos -> of men <0444 -anthropos -> might seek <1567 -ekzeteo -> after <1567 -ekzeteo -> the Lord <2962 -kuri os -> , and all <3956 -pas -> the Gentiles <1484 -ethnos -> , upon whom <3739 -hos -> my name <3686 -onoma -> is called <1941 -epikaleomai -> , saith <3004 -lego -> the Lord <2962 -kuri os -> , who <3588 -ho -> doeth <{4160} -poieo -> all <3956 -pas -> these <5023 -tauta -> things .

4160 ACT 015 033 And after they had tarried <{4160} -poieo -> [ there ] a space <5550 -chronos -> , they were let <0630 -apoluo -> go <0630 -apoluo -> in peace <1515 -eirene -> from the brethren <0080 -adephos -> unto the apostles .

4160 ACT 016 018 And this <5124 -touto -> did <{4160} -poieo -> she many <4183 -polus -> days <2250 -hemera -> . But Paul <3972 -Paulos -> , being grieved <1278 -diaponeo -> , turned <1994 -epistrepho -> and said <2036 -epo -> to the spirit <4151 -pneuma -> , I command <3853 -paraggello -> thee in the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> to come <1831 -exerchomai -> out of her . And he came <1831 -exerchomai -> out the same <0846 -autos -> hour <5610 -hora -> .

4160 ACT 016 021 And teach <2605 -kataggello -> customs <1485 -ethos -> , which <3739 -hos -> are not lawful <1832 -exesti -> for us to receive <3858 -paradechomai -> , neither <3761 -oude -> to observe <{4160} -poieo -> , being <5605 -odino -> Romans <4514 -Rhomaio s -> .

4160 ACT 016 030 And brought <4254 -proago -> them out , and said <5346 -phemi -> , Sirs <2962 -kuri os -> , what <5101 -tis -> must <1163 -dei -> I do <{4160} -poieo -> to be saved <4982 -sozo -> ?

4160 ACT 017 007 Whom <3739 -hos -> Jason <2394 -Iason -> hath received <5264 -hupodechomai -> : and these <3778 -houtos -> all <3956 -pas -> do <{4160} -poieo -> contrary <0561 -apenanti -> to the decrees <1378 -dogma -> of Caesar <2541 -Kai sar -> , saying <3004 -lego -> that there is another <2087 -heteros -> king <0935 -basileus -> , [ one ] Jesus <2424 -Iesous -> .

4160 ACT 017 024 God <2316 -theos -> that made <{4160} -poieo -> the world <2889 -kosmos -> and all <3956 -pas -> things therein <0846 -autos -> , seeing that he is Lord <2962 -kuri os -> of heaven <3772 -ouranos -> and earth <1093 -ge -> , dwelleth <2730 -katoikeo -> not in temples <3485 -naos -> made <5499 -chei ropoi etos -> with hands <5499 -chei ropoi etos -> ;

4160 ACT 017 026 And hath made <{4160} -poieo -> of one <1520 -heis -> blood <0129 -haima -> all <3956 -pas -> nations <1484 -ethnos -> of men <0444 -anthropos -> for to dwell <2730 -katoikeo -> on <1909 -epi -> all <3956 -pas -> the face <4383 -proso pon -> of the earth <1093 -ge -> , and hath determined <3724 -horizo -> the times <2540 -kairos -> before <4384 -protasso -> appointed <4384 -protasso -> , and the bounds <3734 -horothesia -> of their habitation <2733 -katoikia -> ;

4160 ACT 018 021 But bade <0657 -apotassomai -> them farewell <0657 -apotassomai -> , saying <2036 -epo -> , I must <1163 -dei -> by all <3843 -pantos -> means <3843 -pantos -> keep <{4160} -poieo -> this <3588 -ho -> feast <1859 -heorte -> that cometh <2064 -erchomai -> in Jerusalem <2414 -Hierosoluma -> : but I will return <0344 -anakampto -> again <3825 -palin -> unto you , if God <2316 -theos -> will <2309 -thelo -> . And he sailed <0321 -anago -> from Ephesus <2181 -Ephesos -> .

4160 ACT 018 023 And after he had spent <{4160} -poi eo -> some <5100 -tis -> time <5550 -chronos -> [ there ] , he departed <1831 -exerchomai -> , and went <1330 -dierchomai -> over <1330 -dierchomai -> [ all ] the country <5561 -chora -> of Galatia <1054 -Galatikos -> and Phrygia <5435 -Phrugia -> in order <2517 -kathexes -> , strengthening <1991 -episterizo -> all <3956 -pas -> the disciples <3101 -mathetes -> .

4160 ACT 019 011 And God <2316 -theos -> wrought <{4160} -poi eo -> special <5177 -tugchano -> miracles <1411 -dunamis -> by the hands <5495 -cheir -> of Paul <3972 -Paulos -> :

4160 ACT 019 014 And there were seven <2033 -hepta -> sons <5207 -huios -> of [ one ] Sceva <4630 -Skeuas -> , a Jew <2453 -Ioudaios -> , [ and ] chief <0749 -archiereus -> of the priests <0749 -archiereus -> , which did <{4160} -poi eo -> so <5124 -touto -> .

4160 ACT 019 024 For a certain <5100 -tis -> [ man ] named <3686 -onoma -> Demetrius <1216 -Demetrios -> , a silversmith <0695 -argurokops -> , which made <{4160} -poi eo -> silver <0693 -argureos -> shrines <3485 -naos -> for Diana <0735 -Artemis -> , brought <3930 -parecho -> no <3756 -ou -> small <3641 -oligos -> gain <2039 -ergasia -> unto the craftsmen <5079 -technites -> ;

4160 ACT 019 036 Seeing then <3767 -oun -> that these <5130 -touton -> things cannot <0368 -anantirrhotos -> be spoken <0369 -anantirrhotos -> against <0368 -anantirrhotos -> , ye ought <1163 -dei -> to be quiet <2687 -katastello -> , and to do <{4160} -poi eo -> nothing <3367 -medeis -> rashly <4312 -propetes -> .

4160 ACT 020 003 And [ there ] abode <{4160} -poi eo -> three <5140 -treis -> months <3376 -men -> . And when the Jews <2453 -Ioudaios -> laid <1096 -ginomai -> wait <1917 -epiboule -> for him , as he was about <3195 -mello -> to sail <0321 -anago -> into <1519 -eis -> Syria <4947 -Suria -> , he purposed <1106 -gnome -> to return <5290 -hupostrepho -> through <1223 -dia -> Macedonia <3109 -Makedonia -> .

4160 ACT 020 024 But none <3762 -oudeis -> of these things <3056 -logos -> move <{4160} -poi eo -> me , neither <3761 -oude -> count <2192 -echo -> I my life <5590 -psuche -> dear <5093 -timios -> unto myself <1683 -emautou -> , so <5613 -hos -> that I might finish <5048 -teleiioo -> my course <1408 -dromos -> with joy <5479 -chara -> , and the ministry <1248 -diakonia -> , which <3739 -hos -> I have received <2983 -Iambano -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , to testify <1263 -diamarturomai -> the gospel <2098 -euaggelion -> of the grace <5485 -charis -> of God <2316 -theos -> .

4160 ACT 021 013 Then <1161 -de -> Paul <3972 -Paulos -> answered <0611 -apokrinomai -> , What <5101 -tis -> mean <{4160} -poi eo -> ye to weep <2799 -klai o -> and to break <4919 -sunthrupto -> mine <3450 -mou -> heart <2588 -kardia -> ? for I am ready <2093 -hetoimos -> not to be bound <1210 -deo -> only <3440 -monon -> , but also <2532 -kai -> to die <0599 -apothnesko -> at <1519 -eis -> Jerusalem <2419 -Hierousalem -> for the name <3686 -onoma -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> .

4160 ACT 021 019 And when he had saluted <0782 -aspazomai -> them , he declared <1834 -exegeomai -> particularly <2596 -kata -> what <3739 -hos -> things God <2316 -theos -> had wrought <{4160} -poi eo -> among <1722 -en -> the Gentiles <1484 -ethnos ->

> by his ministry <1248 -di akoni a -> .

4160 ACT 021 023 Do <{4160} -poi eo -> therefore <3767 -oun -> this <5124 -touto -> that we say <3004 -lego -> to thee : We have <1526 -eisi -> four <5064 -tessares -> men <0435 -aner -> which have <2192 -echo -> a vow <2171 -euche -> on <1909 -epi -> them ;

4160 ACT 021 033 Then <5119 -tote -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> came <1448 -eggizo -> near <1448 -eggizo -> , and took <1949 -epilambanomai -> him , and commanded <2753 -keleuo -> [ him ] to be bound <1210 -deo -> with two <1417 -duo -> chains <0254 -halusis -> ; and demanded <4441 -punthanomai -> who <5101 -tis -> he was , and what <5101 -tis -> he had done <{4160} -poi eo -> .

4160 ACT 022 010 And I said <2036 -epo -> , What <5101 -tis -> shall I do <4160 -poi eo -> , Lord <2962 -kuri os -> ? And the Lord <2962 -kuri os -> said <2036 -epo -> unto me , Arise <0450 -anistemi -> , and go <4198 -poreuomai -> into <1519 -eis -> Damascus <1154 -Damaskos -> ; and there <1563 -ekei -> it shall be told <2980 -laleo -> thee of all <3956 -pas -> things which <3739 -hos -> are appointed <5021 -tasso -> for thee to do <{4160} -poi eo -> .

4160 ACT 022 010 And I said <2036 -epo -> , What <5101 -tis -> shall I do <{4160} -poi eo -> , Lord <2962 -kuri os -> ? And the Lord <2962 -kuri os -> said <2036 -epo -> unto me , Arise <0450 -anistemi -> , and go <4198 -poreuomai -> into <1519 -eis -> Damascus <1154 -Damaskos -> ; and there <1563 -ekei -> it shall be told <2980 -laleo -> thee of all <3956 -pas -> things which <3739 -hos -> are appointed <5021 -tasso -> for thee to do <4160 -poi eo -> .

4160 ACT 022 026 When the centurion <1543 -hekatontarches -> heard <0191 -akouo -> [ that ] , he went <4334 -proserchomai -> and told <0518 -apaggello -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> , saying <3004 -lego -> , Take heed <3708 -horao -> what <5101 -tis -> thou doest <{4160} -poi eo -> : for this <3778 -houtos -> man <0444 -anthropos -> is a Roman <4514 -Rhomaios -> .

4160 ACT 023 013 And they were more <4119 -pleion -> than forty <5062 -tessarakonta -> which <3588 -ho -> had made <{4160} -poi eo -> this <5026 -taute -> conspiracy <4945 -sunomosi a -> .

4160 ACT 024 017 Now <1161 -de -> after <1223 -dia -> many <4119 -pleion -> years <2094 -etos -> I came <3854 -paraginomai -> to bring <{4160} -poi eo -> alms <1654 -eleemosune -> to my nation <1484 -ethnos -> , and offerings <4376 -prosphora -> .

4160 ACT 025 003 And desired <0154 -ai teo -> favour <5485 -charis -> against <2596 -kata -> him , that he would send <3343 -metapempo -> for him to Jerusalem <2419 -Hierousalem -> , laying <{4160} -poi eo -> wait <1747 -enedra -> in the way <3598 -hodos -> to kill <0337 -anairo -> him .

4160 ACT 025 017 Therefore <3767 -oun -> , when they were come <4905 -sunerchomai -> hither <1759 -enthade -> , without <{4160} -poi eo -> any <3362 -ean me -> delay <0311 -anabole -> on <1909 -epi -> the morrow <1836 -hexes -> I sat <2523 -kathizo -> on <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> , and commanded <2753 -keleuo -> the man <0435 -aner -> to be brought <0071 -ago -> forth .

4160 ACT 026 010 Which <3739 -hos -> thing I also <2532 -kai ->

did <{4160} -poi eo -> in Jerusalem <2414 -Hi erosol uma -> : and many <4183 -polus -> of the saints <0040 -hagios -> did I shut <2623 -katakleio -> up in prison <5438 -phulake -> , having received <2983 -lambano -> authority <1849 -exousia -> from the chief <0749 -archiereus -> priests <0749 -archiereus -> ; and when they were put <0337 -anaireo -> to death <0337 -anaireo -> , I gave <2702 -kataphero -> my voice <5586 -psephos -> against <2702 -kataphero -> [ them ] .

4160 ACT 028 017 . And it came <1096 -ginomai -> to pass , that after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> Paul <3972 -Paulos -> called <4779 -sugkaleo -> the chief <4413 -protos -> of the Jews <2453 -Ioudaios -> together <4779 -sugkaleo -> : and when they were come <4905 -sunerchomai -> together <4905 -sunerchomai -> , he said <3004 -lego -> unto them , Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , though I have committed <{4160} -poi eo -> nothing <3762 -oudeis -> against <1727 -enantios -> the people <2992 -Iaos -> , or <2228 -e -> customs <1485 -ethos -> of our fathers <3971 -patroi os -> , yet was I delivered <3860 -paradi domi -> prisoner <1198 -desmios -> from Jerusalem <2414 -Hi erosol uma -> into <1519 -eis -> the hands <5495 -cheir -> of the Romans <4514 -Rhomai os -> .

4160 ROM 001 009 For God <2316 -theos -> is my witness <3144 -martus -> , whom <3739 -hos -> I serve <3000 -Iatreuo -> with my spirit <4151 -pneuma -> in the gospel <2098 -euaggelion -> of his Son <5207 -hui os -> , that without <0089 -adi aleiptos -> ceasing <0089 -adi aleiptos -> I make <{4160} -poi eo -> mention <3417 -mneia -> of you always <3842 -pantote -> in my prayers <4335 -proseuche -> ;

4160 ROM 001 028 And even <2531 -kathos -> as they did not like <1381 -dokimazo -> to retain <2192 -echo -> God <2316 -theos -> in [ their ] knowledge <1922 -epignosis -> , God <2316 -theos -> gave <3860 -paradi domi -> them over <3860 -paradi domi -> to a reprobate <0096 -adokimos -> mind <3563 -nous -> , to do <{4160} -poi eo -> those <3588 -ho -> things which are not convenient <2520 -katheko -> ;

4160 ROM 002 003 And thinkest <3049 -logizomai -> thou this <5124 -touto -> , O man <0444 -anthropos -> , that judgest <2919 -krino -> them which do <4238 -prasso -> such <5108 -toioutos -> things , and doest <{4160} -poi eo -> the same <0846 -autos -> , that thou shalt escape <1628 -ekpheugo -> the judgment <2917 -krima -> of God <2316 -theos -> ?

4160 ROM 002 014 For when <3752 -hotan -> the Gentiles <1484 -ethnos -> , which <3588 -ho -> have <2192 -echo -> not the law <3551 -nomos -> , do <{4160} -poi eo -> by nature <5449 -phusis -> the things contained in the law <3551 -nomos -> , these <3778 -houtos -> , having <2192 -echo -> not the law <3551 -nomos -> , are a law <3551 -nomos -> unto themselves <1438 -heautou -> :

4160 ROM 003 008 And not [ rather ] , ( as we be slanderously <0987 -blasphemeo -> reported <0987 -blasphemeo -> , and as some <5100 -tis -> affirm <5346 -phemi -> that we say <3004 -lego -> , ) Let us do <{4160} -poi eo -> evil <2556 -kakos -> , that good <0018 -agathos -> may come <2064 -erchomai -> ? whose <3739 -hos -> damnation <2917 -krima -> is just <1738 -endikos -> .

4160 ROM 003 012 They are all <3956 -pas -> gone <1578 -ekklino -> out of the way , they are together <0260 -hama -> become <0889 -achrei oo -> unprofitable <0889 -achrei oo -> ; there is none <3756 -ou -> that doeth <{4160} -poi eo -> good <5544 -

chrestotes -> , no , not one <1520 -heis -> .

4160 ROM 004 021 And being fully <4135 -plerophoreo -> persuaded <4135 -plerophoreo -> that , what <3739 -hos -> he had promised <1861 -epaggello -> , he was able <1415 -dunatos -> also <2532 -kai -> to perform <{4160} -poi eo -> .

4160 ROM 007 015 For that which <3739 -hos -> I do <2716 -katergazomai -> I allow <1097 -ginosko -> not : for what <3739 -hos -> I would <2309 -thelo -> , that do <4238 -prasso -> I not ; but what <3739 -hos -> I hate <3404 -miseo -> , that do <{4160} -poi eo -> I .

4160 ROM 007 016 If <1487 -ei -> then <1161 -de -> I do <{4160} -poi eo -> that which <3739 -hos -> I would <2309 -thelo -> not , I consent <4852 -sumphemi -> unto the law <3551 -nomos -> that [ it is ] good <2570 -kalos -> .

4160 ROM 007 019 For the good <0018 -agathos -> that I would <2309 -thelo -> I do <{4160} -poi eo -> not : but the evil <2556 -kakos -> which <3739 -hos -> I would <2309 -thelo -> not , that I do <4238 -prasso -> .

4160 ROM 007 020 Now <1161 -de -> if <1487 -ei -> I do <{4160} -poi eo -> that I would <2309 -thelo -> not , it is no <3765 -ouketi -> more <2089 -eti -> I that do <2716 -katergazomai -> it , but sin <0266 -hamartia -> that dwelleth <3611 -oi keo -> in me .

4160 ROM 007 021 I find <2147 -heurisko -> then <0686 -ara -> a law <3551 -nomos -> , that , when I would <2309 -thelo -> do <{4160} -poi eo -> good <2570 -kalos -> , evil <2556 -kakos -> is present <3873> with me .

4160 ROM 009 020 Nay <3304 -menounge -> but , O man <0444 -anthropos -> , who <5101 -tis -> art <1488 -ei -> thou that repliest <0470 -antapokrinomai -> against <0470 -antapokrinomai -> God <2316 -theos -> ? Shall the thing <4110 -plasma -> formed <4110 -plasma -> say <2046 -ereeo -> to him that formed <4111 -plasso -> [ it ] , Why <5101 -tis -> hast thou made <{4160} -poi eo -> me thus <3779 -houto -> ?

4160 ROM 009 021 Hath <2192 -echo -> not the potter <2763 -kerameus -> power <1849 -exousia -> over the clay <4081 -pelos -> , of the same <0846 -autos -> lump <5445 -phurama -> to make <{4160} -poi eo -> one vessel <4632 -skeuos -> unto honour <5092 -time -> , and another <3739 -hos -> unto dishonour <0819 -atimia -> ?

4160 ROM 009 028 For he will finish <4931 -sunteleo -> the work <3056 -logos -> , and cut <4932 -suntemno -> [ it ] short <4932 -suntemno -> in righteousness <1343 -dikaiosune -> : because <3754 -hoti -> a short <4932 -suntemno -> work <3056 -logos -> will the Lord <2962 -kurios -> make <{4160} -poi eo -> upon the earth <1093 -ge -> .

4160 ROM 010 005 For Moses <3475 -Moseus -> describeth <1125 -grapho -> the righteousness <1343 -dikaiosune -> which <3588 -ho -> is of the law <3551 -nomos -> , That the man <0444 -anthropos -> which doeth <{4160} -poi eo -> those <0846 -autos -> things shall live <2198 -zao -> by them .

4160 ROM 012 020 Therefore <3767 -oun -> if <1437 -ean -> thine <4675 -sou -> enemy <2190 -echthros -> hunger <3983 -peinao -> , feed <5595 -psomizo -> him ; if <1437 -ean -> he thirst <1372 -dipsao -> , give <4222 -potizo -> him drink <4222 -potizo -> :  
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for in so <5124 -touto -> doing <{4160} -poieo -> thou shalt  
 heap <4987 -soreuo -> coals <0440 -anthrax -> of fire <4442 -pur  
 -> on <1909 -epi -> his head <2776 -kephale -> .

4160 ROM 013 003 For rulers <0758 -archon -> are not a terror  
 <5401 -phobos -> to good <0018 -agathos -> works <2041 -ergon ->  
 , but to the evil <2556 -kakos -> . Wilt <2309 -thelo -> thou  
 then <1161 -de -> not be afraid <5399 -phobeo -> of the power  
 <1849 -exousia -> ? do <{4160} -poieo -> that which is good  
 <0018 -agathos -> , and thou shalt have <2192 -echo -> praise  
 <1868 -epainos -> of the same <0846 -autos -> :

4160 ROM 013 004 For he is the minister <1249 -diakonos -> of  
 God <2316 -theos -> to thee for good <0018 -agathos -> . But if  
 <1437 -ean -> thou do <{4160} -poieo -> that which is evil <2556  
 -kakos -> , be afraid <5399 -phobeo -> ; for he beareth <5409 -  
 phoreo -> not the sword <3162 -machaira -> in vain <1500 -eike -  
 > : for he is the minister <1249 -diakonos -> of God <2316 -  
 theos -> , a revenger <1558 -ekdikos -> to [ execute ] wrath  
 <3709 -orge -> upon him that doeth <4238 -prasso -> evil <2556 -  
 kakos -> .

4160 ROM 013 014 But put <1746 -enduo -> ye on <1746 -enduo ->  
 the Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -  
 Christos -> , and make <{4160} -poieo -> not provision <4307 -  
 pronoia -> for the flesh <4561 -sarx -> , to [ fulfil ] the  
 lusts <1939 -epithumia -> [ thereof ] .

4160 ROM 015 026 For it hath pleased <2106 -eudokeo -> them of  
 Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> to  
 make <{4160} -poieo -> a certain <5100 -tis -> contribution  
 <2842 -koinonia -> for the poor <4434 -ptochos -> saints <0040 -  
 haggios -> which <3588 -ho -> are at <1722 -en -> Jerusalem <2419  
 -Hierousalem -> .

4160 ROM 016 017 . Now <1161 -de -> I beseech <3870 -parakaleo  
 -> you , brethren <0080 -adephos -> , mark <4648 -skopeo ->  
 them which cause <{4160} -poieo -> divisions <1370 -dichostsis -  
 > and offences <4625 -skandalon -> contrary <3844 -para -> to  
 the doctrine <1322 -didache -> which <3739 -hos -> ye have  
 learned <3129 -manthano -> ; and avoid <1578 -ekklino -> them .

4160 1CO 005 002 And ye are puffed <5448 -phusioo -> up , and  
 have not rather <3123 -mallon -> mourned <3996 -pentheo -> ,  
 that he that hath done <{4160} -poieo -> this <5124 -touto ->  
 deed <2041 -ergon -> might be taken <1808 -exairo -> away from  
 among <3319 -mesos -> you .

4160 1CO 006 015 Know <1492 -eido -> ye not that your <5216 -  
 humon -> bodies <4983 -soma -> are the members <3196 -melos ->  
 of Christ <5547 -Christos -> ? shall I then <3767 -oun -> take  
 <0142 -airo -> the members <3196 -melos -> of Christ <5547 -  
 Christos -> , and make <{4160} -poieo -> [ them ] the members  
 <3196 -melos -> of an harlot <4204 -porne -> ? God <1096 -  
 ginomai -> forbid <1096 -ginomai -> .

4160 1CO 006 018 Flee <5343 -pheugo -> fornication <4202 -  
 porneia -> . Every <3956 -pas -> sin <0265 -hamartema -> that a  
 man <0444 -anthropos -> doeth <{4160} -poieo -> is without <1622  
 -ektos -> the body <4983 -soma -> ; but he that committeth  
 <4203 -porneuo -> fornication <4203 -porneuo -> sinneth <0264 -  
 hamartano -> against <1519 -eis -> his own <2398 -idios -> body  
 <4983 -soma -> .

4160 1CO 007 036 . But if <1487 -ei -> any <5100 -tis -> man  
 think <3543 -nomizo -> that he behaveth <0807 -aschemoneo ->

himself uncomely <0807 -aschemoneo -> toward <1909 -epi -> his virgin <3933 -parthenos -> , if <1437 -ean -> she pass <5230 -huperakmos -> the flower <5230 -huperakmos -> of [ her ] age <5230 -huperakmos -> , and need <3784 -opheilo -> so <3779 -houto -> require <1096 -ginomai -> , let him do <{4160} -poieo -> what <3739 -hos -> he will <2309 -thelo -> , he sinneth <0264 -hamartano -> not : let them marry <1060 -gameo -> .

4160 1C0 007 037 Nevertheless <1161 -de -> he that standeth <2476 -histemi -> stedfast <1476 -hedraios -> in his heart <2588 -kardia -> , having <2192 -echo -> no <3361 -me -> necessity <0318 -anagke -> , but hath <2192 -echo -> power <1849 -exousia -> over <4012 -peri -> his own <2398 -idios -> will <2307 -thelema -> , and hath so <5124 -touto -> decreed <2919 -krino -> in his heart <2588 -kardia -> that he will keep <5083 -tereo -> his virgin <3933 -parthenos -> , doeth <{4160} -poieo -> well <2573 -kalos -> .

4160 1C0 007 038 So <5620 -hoste -> then <2532 -kai -> he that giveth [ her ] in marriage <1547 -ekgami zo -> doeth <4160 -poieo -> well <2573 -kalos -> ; but he that giveth [ her ] not in marriage <1547 -ekgami zo -> doeth <{4160} -poieo -> better <2573 -kalos -> .

4160 1C0 007 038 So <5620 -hoste -> then <2532 -kai -> he that giveth [ her ] in marriage <1547 -ekgami zo -> doeth <{4160} -poieo -> well <2573 -kalos -> ; but he that giveth [ her ] not in marriage <1547 -ekgami zo -> doeth <4160 -poieo -> better <2573 -kalos -> .

4160 1C0 009 023 And this <5124 -touto -> I do <{4160} -poieo -> for the gospel s <2098 -euaggelion -> sake , that I might be partaker <4791 -sugkoinonos -> thereof <0846 -autos -> with [ you ] .

4160 1C0 010 013 There hath no <3756 -ou -> temptation <3986 -peirasmos -> taken <2983 -lambano -> you but such as is common <0442 -anthropinos -> to man <0442 -anthropinos -> : but God <2316 -theos -> [ is ] faithful <4103 -pistos -> , who <3739 -hos -> will not suffer <1439 -eao -> you to be tempted <3985 -peirazo -> above <5228 -huper -> that ye are able <1410 -dunamai -> ; but will with the temptation <3986 -peirasmos -> also <2532 -kai -> make <{4160} -poieo -> a way <1545 -ekbasis -> to escape <1545 -ekbasis -> , that ye may be able <1410 -dunamai -> to bear <5297 -hupophero -> [ it ] .

4160 1C0 010 031 Whether <1535 -eite -> therefore <3767 -oun -> ye eat <2068 -esthio -> , or <1535 -eite -> drink <4095 -pino -> , or <1535 -eite -> whatsoever <5100 -tis -> ye do <4160 -poieo -> , do <{4160} -poieo -> all <3956 -pas -> to the glory <1391 -doxa -> of God <2316 -theos -> .

4160 1C0 010 031 Whether <1535 -eite -> therefore <3767 -oun -> ye eat <2068 -esthio -> , or <1535 -eite -> drink <4095 -pino -> , or <1535 -eite -> whatsoever <5100 -tis -> ye do <{4160} -poieo -> , do <4160 -poieo -> all <3956 -pas -> to the glory <1391 -doxa -> of God <2316 -theos -> .

4160 1C0 011 024 And when he had given thanks <2168 -eucharisteo -> , he brake <2806 -klao -> [ it ] , and said <2036 -epo -> , Take <2983 -lambano -> , eat <5315 -phago -> : this <5124 -touto -> is my body <4983 -soma -> , which <3588 -ho -> is broken <2806 -klao -> for you : this <5124 -touto -> do <{4160} -poieo -> in remembrance <0364 -anamnesis -> of me .

4160 1C0 011 025 After <5615 -hosautos -> the same <5615 -

hosautos -> manner <5615 -hosautos -> also <2532 -kai -> [ he took ] the cup <4221 -poterion -> , when <3326 -meta -> he had supped <1172 -deipneo -> , saying <3004 -lego -> , This <5124 -touto -> cup <4221 -poterion -> is the new <2537 -kainos -> testament <1242 -diatheke -> in my blood <0129 -haima -> : this <5124 -touto -> do <{4160} -poieo -> ye , as oft <3740 -hosakis -> as ye drink <4095 -pino -> [ it ] , in remembrance <0364 -anamnesis -> of me .

4160 1C0 015 029 Else <1893 -epoi -> what <5101 -tis -> shall they do <{4160} -poieo -> which are baptized <0907 -baptizo -> for the dead <3498 -nekros -> , if <1487 -ei -> the dead <3498 -nekros -> rise <1453 -egeiro -> not at <3654 -holos -> all <3654 -holos -> ? why <5101 -tis -> are they then baptized <0907 -baptizo -> for the dead <3498 -nekros -> ?

4160 1C0 016 001 . Now <1161 -de -> concerning <4012 -peri -> the collection <3048 -logia -> for the saints <0040 -hagios -> , as I have given order <1299 -diatasso -> to the churches <1577 -ekkllesia -> of Galatia <1053 -Galatia -> , even <2532 -kai -> so <3779 -houto -> do <{4160} -poieo -> ye .

4160 2C0 005 021 For he hath made <{4160} -poieo -> him [ to be ] sin <0266 -hamartia -> for us , who knew <1097 -ginosko -> no <3361 -me -> sin <0266 -hamartia -> ; that we might be made <1096 -ginomai -> the righteousness <1343 -dikaiosune -> of God <2316 -theos -> in him .

4160 2C0 008 010 And herein <5129 -toutoi -> I give <1325 -didomi -> [ my ] advice <1106 -gnome -> : for this <5124 -touto -> is expedient <4851 -sumphero -> for you , who <3748 -hostis -> have begun <4278 -proenarchomai -> before <4278 -proenarchomai -> , not only <3440 -monon -> to do <{4160} -poieo -> , but also <2532 -kai -> to be forward <2309 -thelo -> a year <4070 -perusi -> ago <0575 -apo -> .

4160 2C0 008 011 Now <3570 -nuni -> therefore <2532 -kai -> perform <2005 -epiteleoo -> the doing <{4160} -poieo -> [ of it ] ; that as [ there was ] a readiness <4288 -prothumia -> to will <2309 -thelo -> , so <3779 -houto -> [ there may be ] a performance <2005 -epiteleoo -> also <2532 -kai -> out of that which ye have <2192 -echo -> .

4160 2C0 011 007 Have I committed <{4160} -poieo -> an offence <0266 -hamartia -> in abasing <5013 -tapeinoo -> myself <1683 -emautou -> that ye might be exalted <5312 -hupsoo -> , because <3754 -hoti -> I have preached <2097 -euaggelizo -> to you the gospel <2098 -euaggelion -> of God <2316 -theos -> freely <1432 -dorean -> ?

4160 2C0 011 012 But what <3739 -hos -> I do <4160 -poieo -> , that I will do <{4160} -poieo -> , that I may cut <1581 -ekkopto -> off <1581 -ekkopto -> occasion <0874 -aphorme -> from them which desire <2309 -thelo -> occasion <0874 -aphorme -> ; that wherein <3757 -hou -> they glory <2744 -kauchaomai -> , they may be found <2147 -heurisko -> even <2532 -kai -> as we .

4160 2C0 011 012 But what <3739 -hos -> I do <{4160} -poieo -> , that I will do <4160 -poieo -> , that I may cut <1581 -ekkopto -> off <1581 -ekkopto -> occasion <0874 -aphorme -> from them which desire <2309 -thelo -> occasion <0874 -aphorme -> ; that wherein <3757 -hou -> they glory <2744 -kauchaomai -> , they may be found <2147 -heurisko -> even <2532 -kai -> as we .

4160 2C0 011 025 Thrice <5151 -tris -> was I beaten <4463 -rhabdizo -> with rods <4463 -rhabdizo -> , once <0530 -hapax ->

was I stoned <3034 -lithazo -> , thrice <5151 -tris -> I suffered shipwreck <3489 -nauageo -> , a night <3574 -nuchthemeron -> and a day <3574 -nuchthemeron -> I have been <{4160} -poieo -> in the deep <1037 -buthos -> ;

4160 2CO 013 007 . Now <1161 -de -> I pray <2172 -euchomai -> to God <2316 -theos -> that ye do <4160 -poieo -> no <3367 -medeis -> evil <2556 -kakos -> ; not that we should appear <5316 -phaino -> approved <1384 -dokimos -> , but that ye should do <{4160} -poieo -> that which is honest <2570 -kalos -> , though we be as reprobates <0096 -adokimos -> .

4160 2CO 013 007 . Now <1161 -de -> I pray <2172 -euchomai -> to God <2316 -theos -> that ye do <{4160} -poieo -> no <3367 -medeis -> evil <2556 -kakos -> ; not that we should appear <5316 -phaino -> approved <1384 -dokimos -> , but that ye should do <4160 -poieo -> that which is honest <2570 -kalos -> , though we be as reprobates <0096 -adokimos -> .

4160 GAL 002 010 Only <3440 -monon -> [ they would ] that we should remember <3421 -mnemoneuo -> the poor <4434 -ptochos -> ; the same <5124 -touto -> which <3739 -hos -> I also <2532 -kai -> was forward <4704 -spoudazo -> to do <{4160} -poieo -> .

4160 GAL 003 010 For as many <3745 -hosos -> as are of the works <2041 -ergon -> of the law <3551 -nomos -> are under <5259 -hupo -> the curse <2671 -katara -> : for it is written <1125 -grapho -> , Cursed <1944 -epikataratos -> [ is ] every <3956 -pas -> one that continueth <1696 -emmeno -> not in all <3956 -pas -> things which <3588 -ho -> are written <1125 -grapho -> in the book <0975 -biblion -> of the law <3551 -nomos -> to do <{4160} -poieo -> them .

4160 GAL 003 012 And the law <3551 -nomos -> is not of faith <4102 -pistis -> : but , The man <0444 -anthropos -> that doeth <{4160} -poieo -> them shall live <2198 -zao -> in them .

4160 GAL 005 003 For I testify <3143 -marturomai -> again <3825 -palin -> to every <3956 -pas -> man <0444 -anthropos -> that is circumcised <4059 -peritemno -> , that he is a debtor <3781 -opheiletes -> to do <{4160} -poieo -> the whole <3650 -holos -> law <3551 -nomos -> .

4160 GAL 005 017 For the flesh <4561 -sarx -> lusteth <1937 -epithumeo -> against <2596 -kata -> the Spirit <4151 -pneuma -> , and the Spirit <4151 -pneuma -> against <2596 -kata -> the flesh <4561 -sarx -> : and these <5023 -tauta -> are contrary <0480 -antikeimai -> the one <0240 -allelon -> to the other <0240 -allelon -> : so <2443 -hina -> that ye cannot <3361 -me -> do <{4160} -poieo -> the things that ye would <2309 -thelo -> .

4160 GAL 006 009 And let us not be weary <1573 -ekkakeo -> in well <2570 -kalos -> doing <{4160} -poieo -> : for in due <2398 -idios -> season <2540 -kairos -> we shall reap <2325 -therizo -> , if we faint <1590 -ekluo -> not .

4160 EPH 001 016 Cease <3973 -pauo -> not to give thanks <2168 -eucharisteo -> for you , making <{4160} -poieo -> mention <3417 -mneia -> of you in my prayers <4335 -proseuche -> ;

4160 EPH 002 003 Among <1722 -en -> whom <3739 -hos -> also <2532 -kai -> we all <3956 -pas -> had our conversation <0390 -anastrepho -> in times <4218 -pote -> past in the lusts <1939 -epithumia -> of our flesh <4561 -sarx -> , fulfilling <{4160} -poieo -> the desires <2307 -thelema -> of the flesh <4561 -sarx -> and of the mind <1271 -dianoia -> ; and were by nature <5449 -

phusis -> the children <5043 -teknon -> of wrath <3709 -orge -> ,  
even <2532 -kai -> as others <3062 -loi poy -> .

4160 EPH 002 014 . For he is our peace <1515 -ei rene -> , who  
<3739 -hos -> hath made <{4160} -poieo -> both <0297 -amphoteris  
> one <1520 -heis -> , and hath broken <3089 -luo -> down the  
middle <3320 -mesotoichon -> wall of partition <5418 -phragmos -  
> [ between us ] ;

4160 EPH 002 015 Having abolished <2673 -katargeo -> in his  
flesh <4561 -sarx -> the enmity <2189 -echthra -> , [ even ]  
the law <3551 -nomos -> of commandments <1785 -entole -> [  
contained ] in ordinances <1378 -dogma -> ; for to make <2936 -  
ktizo -> in himself <1438 -heautou -> of twain <1417 -duo -> one  
<1520 -heis -> new <2537 -kainos -> man <0444 -anthropos -> ,  
[ so ] making <{4160} -poieo -> peace <1515 -ei rene -> ;

4160 EPH 003 011 According <2596 -kata -> to the eternal <0165 -  
ai on -> purpose <4286 -prothesis -> which <3739 -hos -> he  
purposed <{4160} -poieo -> in Christ <5547 -Christos -> Jesus  
<2424 -Iesous -> our Lord <2962 -kurios -> :

4160 EPH 003 020 Now <1161 -de -> unto him that is able <1410 -  
dunamai -> to do <{4160} -poieo -> exceeding <5228 -huper ->  
abundantly <4053 -perissos -> above <5228 -huper -> all <3956 -  
pas -> that we ask <0154 -ai teo -> or <2228 -e -> think <3539 -  
noieo -> , according <2596 -kata -> to the power <1411 -dunamis  
> that worketh <1754 -energeo -> in us ,

4160 EPH 004 016 From whom <3739 -hos -> the whole <3956 -pas -  
> body <4983 -soma -> fitly <4883 -sunarmologeō -> joined <4883 -  
sunarmologeō -> together <4883 -sunarmologeō -> and compacted  
<4822 -sumbibazo -> by that which every <3596 -hodoi poreo ->  
joint <0860 -haphē -> supplieth <2024 -epi choregia -> ,  
according <2596 -kata -> to the effectual <1753 -energeia ->  
working <1753 -energeia -> in the measure <3358 -metron -> of  
every <1538 -hekastos -> part <3313 -meros -> , maketh <{4160} -  
poieo -> increase <0838 -auxesis -> of the body <4983 -soma ->  
unto the edifying <3619 -oikodome -> of itself <1438 -heautou ->  
in love <0026 -agape -> .

4160 EPH 006 006 Not with eyeservice <3787 -ophthalmodouleia ->  
, as menpleasers <0441 -anthropareskos -> ; but as the  
servants <1401 -doulos -> of Christ <5547 -Christos -> , doing  
<{4160} -poieo -> the will <2307 -thelema -> of God <2316 -theos  
> from the heart <5590 -psuche -> ;

4160 EPH 006 008 Knowing <1492 -eido -> that whatsoever <5100 -  
tis -> good <0018 -agathos -> thing any <1538 -hekastos -> man  
doeth <{4160} -poieo -> , the same <3778 -houtos -> shall he  
receive <2865 -komi zo -> of the Lord <2962 -kurios -> , whether  
<1535 -eite -> [ he be ] bond <1401 -doulos -> or <1535 -eite -  
> free <1658 -el eutheros -> .

4160 EPH 006 009 And , ye masters <2962 -kurios -> , do  
<{4160} -poieo -> the same <0846 -autos -> things unto them ,  
forbearing <0447 -aniemi -> threatening <0547 -apeile -> :  
knowing <1492 -eido -> that your <5216 -humon -> Master <2962 -  
kurios -> also <2532 -kai -> is in heaven <3772 -ouranos -> ;  
neither <3756 -ou -> is there respect <3382 -meros -> of persons  
<4382 -prosopolepsia -> with him .

4160 PHP 001 004 Always <3842 -pantote -> in every <3956 -pas -  
> prayer <1162 -deesis -> of mine <3450 -mou -> for you all  
<3956 -pas -> making <{4160} -poieo -> request <1162 -deesis ->  
with joy <5479 -chara -> ,

4160 PHP 002 014 . Do <{4160} -poieo -> all <3956 -pas -> things without <5565 -choris -> murmurings <1112 -goggusmos -> and disputings <1261 -dialogismos -> :

4160 PHP 004 014 Notwithstanding <4133 -plen -> ye have well <2573 -kalos -> done <{4160} -poieo -> , that ye did communicate <4790 -sugkoinoneo -> with my affliction <2347 -thlipsis -> .

4160 COL 003 017 And whatsoever <5100 -tis -> ye do <4160 -poieo -> in word <3056 -logos -> or <2228 -e -> deed <2041 -ergon -> , [ do <{4160} -poieo -> ] all <3956 -pas -> in the name <3686 -onoma -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , giving thanks <2168 -eucharist eo -> to God <2316 -theos -> and the Father <3962 -pater -> by him .

4160 COL 003 017 And whatsoever <5100 -tis -> ye do <{4160} -poieo -> in word <3056 -logos -> or <2228 -e -> deed <2041 -ergon -> , [ do <4160 -poieo -> ] all <3956 -pas -> in the name <3686 -onoma -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , giving thanks <2168 -eucharist eo -> to God <2316 -theos -> and the Father <3962 -pater -> by him .

4160 COL 003 023 And whatsoever <1437 -ean -> ye do <{4160} -poieo -> , do <2038 -ergazomai -> [ it ] heartily <5590 -psuche -> , as to the Lord <2962 -kuri os -> , and not unto men <0444 -anthropos -> ;

4160 COL 004 016 And when <3752 -hotan -> this <3588 -ho -> epistle <1992 -epistole -> is read <0314 -anaginosko -> among <3844 -para -> you , cause <{4160} -poieo -> that it be read <0314 -anaginosko -> also <2532 -kai -> in the church <1577 -ekklesia -> of the Laodiceans <2994 -Laodikeus -> ; and that ye likewise <2532 -kai -> read <0314 -anaginosko -> the [ epistle ] from Laodicea <2993 -Laodikeia -> .

4160 1TH 001 002 . We give thanks <2168 -eucharist eo -> to God <2316 -theos -> always <3842 -pantote -> for you all <3956 -pas -> , making <{4160} -poieo -> mention <3417 -mneia -> of you in our prayers <4335 -proseuche -> ;

4160 1TH 002 004 But as we were allowed <1381 -dokimazo -> of God <2316 -theos -> to be put <{4160} -poieo -> in trust <4100 -pisteuo -> with the gospel <2098 -euaggelion -> , even so <3779 -houto -> we speak <2980 -laleo -> ; not as pleasing <0700 -aresko -> men <0444 -anthropos -> , but God <2316 -theos -> , which trieth <1381 -dokimazo -> our hearts <2588 -kardia -> .

4160 1TH 004 010 And indeed <1063 -gar -> ye do <{4160} -poieo -> it toward <1519 -eis -> all <3956 -pas -> the brethren <0080 -adephos -> which <3588 -ho -> are in all <3650 -holos -> Macedonia <3109 -Makedonia -> : but we beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , that ye increase <4052 -perisseuo -> more <3123 -mallon -> and more <3123 -mallon -> ;

4160 1TH 005 011 . Wherefore <1352 -dio -> comfort <3870 -parakaleo -> yourselves <0240 -allelon -> together <0240 -allelon -> , and edify <3618 -oikodomeo -> one <1520 -heis -> another <1520 -heis -> , even <2531 -kathos -> as also <2532 -kai -> ye do <{4160} -poieo -> .

4160 1TH 005 024 Faithful <4103 -pistos -> [ is ] he that calleth <2564 -kaleo -> you , who <3739 -hos -> also <2532 -kai -> will do <{4160} -poieo -> [ it ] . : 25 Brethren <0080 -adephos -> , pray <4336 -proseuchomai -> for us : 26 Greet

<0782 -aspazomai -> all <3956 -pas -> the brethren <0080 -  
adephos -> with an holy <0040 -hagios -> kiss <5370 -philema -> .

4160 2TH 003 004 And we have confidence <3982 -pei tho -> in the  
Lord <2962 -kuri os -> touching <1909 -epi -> you , that ye both  
<2532 -kai -> do <4160 -poi eo -> and will do <4160 -poi eo ->  
the things which <3739 -hos -> we command <3853 -paraggello ->  
you .

4160 2TH 003 004 And we have confidence <3982 -pei tho -> in the  
Lord <2962 -kuri os -> touching <1909 -epi -> you , that ye both  
<2532 -kai -> do <4160 -poi eo -> and will do <4160 -poi eo ->  
the things which <3739 -hos -> we command <3853 -paraggello ->  
you .

4160 1TI 002 001 . I exhort <3870 -parakaleo -> therefore  
<3767 -oun -> , that , first <4412 -proton -> of all <3956 -  
pas -> , supplications <1162 -deesis -> , prayers <4335 -  
proseuche -> , intercessions <1783 -enteuxis -> , [ and ]  
giving of thanks <2169 -eucharistia -> , be made <4160 -poi eo ->  
> for all <3956 -pas -> men <0444 -anthropos -> ;

4160 1TI 004 016 Take heed <1907 -epecho -> unto thyself <4572 -  
seautou -> , and unto the doctrine <1319 -didaskalia -> ;  
continue <1961 -epimeno -> in them : for in doing <4160 -  
poi eo -> this <5124 -touto -> thou shalt both <2532 -kai -> save  
<4982 -sozo -> thyself <4572 -seautou -> , and them that hear  
<0191 -akouo -> thee .

4160 1TI 005 021 I charge <1263 -diamarturomai -> [ thee ]  
before <1799 -enopion -> God <2316 -theos -> , and the Lord  
<2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -  
> , and the elect <1588 -eklektos -> angels <0032 -aggelos -> ,  
that thou observe <5442 -phulasso -> these <5023 -tauta ->  
things without <5565 -choris -> preferring <4299 -prokrima ->  
one before <4299 -prokrima -> another <4299 -prokrima -> ,  
doing <4160 -poi eo -> nothing <3367 -medeis -> by partiality  
<4346 -prosklisis -> .

4160 2TI 004 005 But watch <3525 -nepho -> thou in all <3956 -  
pas -> things , endure <2553 -kakopatheo -> afflictions <2553 -  
kakopatheo -> , do <4160 -poi eo -> the work <2041 -ergon ->  
of an evangelist <2099 -euaggelistes -> , make <4135 -  
plerophoreo -> full <4135 -plerophoreo -> proof <4135 -  
plerophoreo -> of thy ministry <1248 -diakonia -> .

4160 TIT 003 005 Not by works <2041 -ergon -> of righteousness  
<1343 -dikaiosune -> which <3739 -hos -> we have done <4160 -  
poi eo -> , but according <2596 -kata -> to his mercy <1656 -  
eleos -> he saved <4982 -sozo -> us , by the washing <3067 -  
loutron -> of regeneration <3824 -paliggenesia -> , and  
renewing <0342 -anakainosis -> of the Holy <0040 -hagios ->  
Ghost <4151 -pneuma -> ;

4160 PHM 001 004 I thank <2168 -eucharisteo -> my God <2316 -  
theos -> , making <4160 -poi eo -> mention <3417 -mneia -> of  
thee always <3842 -pantote -> in my prayers <4335 -proseuche -> ,

4160 PHM 001 014 But without <5565 -choris -> thy mind <1106 -  
gnome -> would <2309 -thelo -> I do <4160 -poi eo -> nothing  
<3762 -oudeis -> ; that thy benefit <0018 -agathos -> should  
not be as it were of necessity <0318 -anagke -> , but willingly  
<1595 -hekousion -> .

4160 PHM 001 021 Having confidence <3982 -pei tho -> in thy  
obedience <5218 -hupakoe -> I wrote <1125 -grapho -> unto thee ,  
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knowing <1492 -eido -> that thou wilt also <2532 -kai -> do  
<{4160} -poieo -> more <5228 -huper -> than <5228 -huper -> I  
say <3004 -lego -> .

4160 HEB 001 002 Hath in these <5130 -touton -> last <2078 -  
eschatos -> days <2250 -hemera -> spoken <2980 -laleo -> unto us  
by [ his ] Son <5207 -huios -> , whom <3739 -hos -> he hath  
appointed <5087 -tithemi -> heir <2818 -kleronomos -> of all  
<3956 -pas -> things , by whom <3739 -hos -> also <2532 -kai ->  
he made <{4160} -poieo -> the worlds <0165 -ai on -> ;

4160 HEB 001 007 And of the angels <0032 -aggelos -> he saith  
<3004 -lego -> , Who <3739 -hos -> maketh <{4160} -poieo -> his  
angels <0032 -aggelos -> spirits <4151 -pneuma -> , and his  
ministers <3011 -leitourgos -> a flame <5395 -phlox -> of fire  
<4442 -pur -> .

4160 HEB 003 002 Who was faithful <4103 -pistos -> to him that  
appointed <{4160} -poieo -> him , as also <2532 -kai -> Moses  
<3475 -Moseus -> [ was faithful ] in all <3650 -holos -> his  
house <3624 -oikos -> .

4160 HEB 006 003 And this <5124 -touto -> will we do <{4160} -  
poieo -> , if <1437 -ean -> God <2316 -theos -> permit <2010 -  
epi trepo -> .

4160 HEB 007 027 Who <3739 -hos -> needeth <0318 -anagke -> not  
daily <2250 -hemera -> , as those <3588 -ho -> high <0749 -  
archiereus -> priests <0749 -archiereus -> , to offer <0399 -  
anaphero -> up sacrifice <2378 -thusia -> , first <4386 -  
proteron -> for his own <2398 -idios -> sins <0266 -hamartia -> ,  
and then <1899 -epeita -> for the people s <2992 -laos -> :  
for this <5124 -touto -> he did <{4160} -poieo -> once <2178 -  
ephapax -> , when he offered up himself <1438 -heautou -> .

4160 HEB 008 005 Who <3748 -hostis -> serve <3000 -latreuo ->  
unto the example <5262 -hupodeigma -> and shadow <4639 -skia ->  
of heavenly <2032 -epouranios -> things , as Moses <3475 -  
Moseus -> was admonished <5537 -chrematizo -> of God <5537 -  
chrematizo -> when he was about <3195 -mello -> to make <2005 -  
epiteleuo -> the tabernacle <4633 -skene -> : for , See <3708 -  
horao -> , saith <5346 -phemi -> he , [ that ] thou make  
<{4160} -poieo -> all <3956 -pas -> things according <2596 -kata  
> to the pattern <5179 -tupos -> shewed <1166 -deiknuo -> to  
thee in the mount <3735 -oros -> .

4160 HEB 008 009 Not according <2596 -kata -> to the covenant  
<1242 -diatheke -> that I made <{4160} -poieo -> with their  
fathers <3962 -pater -> in the day <2250 -hemera -> when I took  
<1949 -epilambanomai -> them by the hand <5495 -cheir -> to lead  
<1806 -exago -> them out of the land <1093 -ge -> of Egypt <0125  
-Aiguptos -> ; because <3754 -hoti -> they continued <1696 -  
emmeno -> not in my covenant <1242 -diatheke -> , and I  
regarded <0272 -ameleo -> them not , saith <3004 -lego -> the  
Lord <2962 -kuri os -> .

4160 HEB 010 007 . Then <5119 -tote -> said <2036 -epo -> I ,  
Lo <2400 -idou -> , I come <2240 -heko -> ( in the volume  
<2777 -kephalis -> of the book <0975 -biblion -> it is written  
<1125 -grapho -> of me , ) to do <{4160} -poieo -> thy will  
<2307 -thelema -> , O God <2316 -theos -> .

4160 HEB 010 009 Then <5119 -tote -> said <2046 -ereo -> he ,  
Lo <2400 -idou -> , I come <2240 -heko -> to do <{4160} -poieo -  
> thy will <2307 -thelema -> , O God <2316 -theos -> . He  
taketh <0337 -anairo -> away <0337 -anairo -> the first <4413 -  
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protos -> , that he may establish <2476 -histemi -> the second <1208 -deuteros -> .

4160 HEB 010 036 For ye have need <5532 -chreia -> of patience <5281 -hupomone -> , that , after ye have done <{4160} -poi eo -> the will <2307 -thelema -> of God <2316 -theos -> , ye might receive <2865 -komi zo -> the promise <1860 -epaggelia -> .

4160 HEB 011 028 Through faith <4102 -pistis -> he kept <{4160} -poi eo -> the passover <3957 -pascha -> , and the sprinkling <4378 -proschusis -> of blood <0129 -haima -> , lest <3361 -me -> he that destroyed <3645 -olothreuo -> the firstborn <4416 -prototokos -> should touch <2345 -thiggano -> them .

4160 HEB 012 013 And make <{4160} -poi eo -> straight <3717 -orthos -> paths <5163 -trochia -> for your <5216 -humon -> feet <4228 -pous -> , lest <3361 -me -> that which is lame <5560 -cholos -> be turned <1624 -ektrepo -> out of the way <1624 -ektrepo -> ; but let it rather <3123 -mallon -> be healed <2390 -iaomai -> .

4160 HEB 012 027 And this <3588 -ho -> [ word ] , Yet <2089 -eti -> once <0530 -hapax -> more , signifieth <1213 -deloo -> the removing <3331 -metathesis -> of those <3588 -ho -> things that are shaken <4531 -saleuo -> , as of things that are made <{4160} -poi eo -> , that those <3588 -ho -> things which cannot <3361 -me -> be shaken <4531 -saleuo -> may remain <3306 -meno -> .

4160 HEB 013 017 Obey <3982 -pei tho -> them that have the rule <2233 -hegeomai -> over you , and submit <5226 -hipei ko -> yourselves <5216 -humon -> : for they watch <0069 -agrupneo -> for your <5216 -humon -> souls <5590 -psuche -> , as they that must give <0591 -apodidomi -> account <3056 -logos -> , that they may do <{4160} -poi eo -> it with joy <5479 -chara -> , and not with grief <4727 -stenazo -> : for that [ is ] unprofitable <0255 -alusi teles -> for you .

4160 HEB 013 019 But I beseech <3870 -parakaleo -> [ you ] the rather <4056 -perissoteros -> to do <{4160} -poi eo -> this <5124 -touto -> , that I may be restored <0600 -apokathistemi -> to you the sooner <5032 -tachi on -> .

4160 HEB 013 021 Make <2675 -katartizo -> you perfect <2675 -katartizo -> in every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> to do <4160 -poi eo -> his will <2307 -thelema -> , working <{4160} -poi eo -> in you that which is wellpleasing <2101 -euarestos -> in his sight <1799 -enopion -> , through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; to whom <3739 -hos -> [ be ] glory <1391 -doxa -> for ever <0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> .

4160 HEB 013 021 Make <2675 -katartizo -> you perfect <2675 -katartizo -> in every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> to do <{4160} -poi eo -> his will <2307 -thelema -> , working <4160 -poi eo -> in you that which is wellpleasing <2101 -euarestos -> in his sight <1799 -enopion -> , through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; to whom <3739 -hos -> [ be ] glory <1391 -doxa -> for ever <0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> .

4160 JAS 002 008 If <1487 -ei -> ye fulfil <5055 -teleo -> the royal <0937 -basilikos -> law <3551 -nomos -> according <2596 -kata -> to the scripture <1124 -graphe -> , Thou shalt love <0025 -agapao -> thy neighbour <4139 -plesi on -> as thyself <4572 -seautou -> , ye do <{4160} -poi eo -> well <2573 -kalos ->

&gt; :

4160 JAS 002 012 So <3779 -houto -> speak <2980 -laleo -> ye ,  
and so <3779 -houto -> do <{4160} -poi eo -> , as they that  
shall be judged <2919 -krino -> by the law <3551 -nomos -> of  
liberty <1657 -eleutheria -> .

4160 JAS 002 013 For he shall have judgment <2920 -krisis ->  
without <0448 -anileos -> mercy <0448 -anileos -> , that hath  
shewed <{4160} -poi eo -> no <3361 -me -> mercy <1656 -eleos -> ;  
and mercy <1656 -eleos -> rejoiceth <2620 -katakauchaomai ->  
against <2620 -katakauchaomai -> judgment <2920 -krisis -> .

4160 JAS 002 019 Thou believest <4100 -pisteuo -> that there is  
one <1520 -heis -> God <2316 -theos -> ; thou doest <{4160} -  
poi eo -> well <2573 -kalos -> : the devils <1140 -daimonion ->  
also <2532 -kai -> believe <4100 -pisteuo -> , and tremble  
<5425 -phrisso -> .

4160 JAS 003 012 Can <1410 -dunamai -> the fig <4808 -suke ->  
tree <4808 -suke -> , my brethren <0080 -adephos -> , bear  
<4160 -poi eo -> olive <1636 -elai a -> berries <1636 -elai a -> ?  
either <2228 -e -> a vine <0288 -ampelos -> , figs <4810 -sukon  
-> ? so <3779 -houto -> [ can ] no <3762 -oudeis -> fountain  
<4077 -pege -> both yield <{4160} -poi eo -> salt <0252 -halukos -  
> water <5204 -hudor -> and fresh <1099 -glukus -> .

4160 JAS 003 012 Can <1410 -dunamai -> the fig <4808 -suke ->  
tree <4808 -suke -> , my brethren <0080 -adephos -> , bear  
<{4160} -poi eo -> olive <1636 -elai a -> berries <1636 -elai a ->  
? either <2228 -e -> a vine <0288 -ampelos -> , figs <4810 -  
sukon -> ? so <3779 -houto -> [ can ] no <3762 -oudeis ->  
fountain <4077 -pege -> both yield <4160 -poi eo -> salt <0252 -  
halukos -> water <5204 -hudor -> and fresh <1099 -glukus -> .

4160 JAS 003 018 And the fruit <2590 -karpos -> of  
righteousness <1343 -dikaiosune -> is sown <4687 -speiro -> in  
peace <1515 -eirene -> of them that make <{4160} -poi eo -> peace  
<1515 -eirene -> .

4160 JAS 004 013 Go <0033 -age -> to now <3568 -nun -> , ye  
that say <3004 -lego -> , To day <4594 -semeron -> or <2228 -e -  
> to morrow <0839 -aurion -> we will go <4198 -poreuomai -> into  
<1519 -eis -> such <3592 -hode -> a city <4172 -polis -> , and  
continue <{4160} -poi eo -> there <1563 -ekei -> a year <1763 -  
eni autos -> , and buy <1710 -emporeuomai -> and sell <1710 -  
emporeuomai -> , and get gain <2770 -kerdaino -> :

4160 JAS 004 015 For that ye [ ought ] to say <3004 -lego -> ,  
If <1437 -ean -> the Lord <2962 -kuri os -> will <2309 -thelo -  
> , we shall live <2198 -zao -> , and do <{4160} -poi eo ->  
this <5124 -touto -> , or <2228 -e -> that .

4160 JAS 004 017 Therefore <3767 -oun -> to him that knoweth  
<1492 -eido -> to do <4160 -poi eo -> good <2570 -kalos -> , and  
doeth <{4160} -poi eo -> [ it ] not , to him it is sin <0266 -  
hamartia -> .

4160 JAS 004 017 Therefore <3767 -oun -> to him that knoweth  
<1492 -eido -> to do <{4160} -poi eo -> good <2570 -kalos -> ,  
and doeth <4160 -poi eo -> [ it ] not , to him it is sin <0266  
-hamartia -> .

4160 JAS 005 015 And the prayer <2171 -euche -> of faith <4102 -  
pistis -> shall save <4982 -sozo -> the sick <2577 -kamno -> ,  
and the Lord <2962 -kuri os -> shall raise <1453 -egeiro -> him

up ; and if he have committed <{4160} -poieo -> sins <0266 -hamartia -> , they shall be forgiven <0863 -aphiemi -> him .

4160 1PE 002 022 Who <3739 -hos -> did <{4160} -poieo -> no <3756 -ou -> sin <0266 -hamartia -> , neither <3761 -oude -> was guile <1388 -dolos -> found <2147 -heurisko -> in his mouth <4750 -stoma -> :

4160 1PE 003 011 Let him eschew <1578 -ekklino -> evil <2556 -kakos -> , and do <{4160} -poieo -> good <0018 -agathos -> ; let him seek <2212 -zeteo -> peace <1515 -eirene -> , and ensue <1377 -dioko -> it .

4160 1PE 003 012 For the eyes <3788 -ophthalmos -> of the Lord <2962 -kurios -> [ are ] over <1909 -epi -> the righteous <1342 -dikaios -> , and his ears <3775 -ous -> [ are open ] unto their prayers <1162 -deesis -> : but the face <4383 -prosopon -> of the Lord <2962 -kurios -> [ is ] against <1909 -epi -> them that do <{4160} -poieo -> evil <2556 -kakos -> .

4160 2PE 001 010 Wherefore <1352 -dio -> the rather <3123 -mallon -> , brethren <0080 -adephos -> , give diligence <4710 -spoude -> to make <4160 -poieo -> your <5216 -humon -> calling <2821 -klesis -> and election <1589 -ekloge -> sure <0949 -bebaios -> : for if ye do <{4160} -poieo -> these <5023 -tauta -> things , ye shall never <4219 -pote -> fall <4417 -ptaiο -> :

4160 2PE 001 010 Wherefore <1352 -dio -> the rather <3123 -mallon -> , brethren <0080 -adephos -> , give diligence <4710 -spoude -> to make <{4160} -poieo -> your <5216 -humon -> calling <2821 -klesis -> and election <1589 -ekloge -> sure <0949 -bebaios -> : for if ye do <4160 -poieo -> these <5023 -tauta -> things , ye shall never <4219 -pote -> fall <4417 -ptaiο -> :

4160 2PE 001 019 . We have <2192 -echo -> also <2532 -kai -> a more sure <0949 -bebaios -> word <3056 -logos -> of prophecy <4397 -prophetikos -> ; whereunto <3739 -hos -> ye do <{4160} -poieo -> well <2573 -kalos -> that ye take heed <0433 -aneko -> , as unto a light <3088 -luchnos -> that shineth <5316 -phaino -> in a dark <0850 -auchmeros -> place <5117 -topos -> , until <2193 -heos -> the day <2250 -hemera -> dawn <1306 -di augazo -> , and the day <5459 -phosphoros -> star <5459 -phosphoros -> arise <0393 -anatello -> in your <5216 -humon -> hearts <2588 -kardia -> :

4160 2PE 002 006 And turning <5077 -tephroo -> the cities <4172 -polis -> of Sodom <4670 -Sodoma -> and Gomorrha <1116 -Gomorrha -> into ashes <5077 -tephroo -> condemned <2632 -katakriuo -> [ them ] with an overthrow <2692 -katastrophe -> , making <{4160} -poieo -> [ them ] an ensample <5262 -hupodeigma -> unto those <3588 -ho -> that after <3195 -mello -> should <3195 -mello -> live ungodly <0764 -asebeo -> ;

4160 1JO 001 006 If <1437 -ean -> we say <2036 -epo -> that we have <2192 -echo -> fellowship <2842 -koinonia -> with him , and walk <4043 -peripateo -> in darkness <4655 -skotos -> , we lie <5574 -pseudomai -> , and do <{4160} -poieo -> not the truth <0225 -altheia -> :

4160 1JO 001 010 If <1437 -ean -> we say <2036 -epo -> that we have not sinned <0264 -hamartano -> , we make <{4160} -poieo -> him a liar <5583 -pseustes -> , and his word <3056 -logos -> is not in us .

4160 1JO 002 017 And the world <2889 -kosmos -> passeth <3855 -parago -> away , and the lust <1939 -epithumia -> thereof <0846

-autos -> : but he that doeth <{4160} -poieo -> the will <2307 -thelema -> of God <2316 -theos -> abideth <3306 -meno -> for ever <0165 -ai on -> .

4160 1J0 002 029 If <1437 -ean -> ye know <1492 -eido -> that he is righteous <1342 -dikaios -> , ye know <1097 -ginosko -> that every <3956 -pas -> one that doeth <{4160} -poieo -> righteousness <1343 -dikaiosune -> is born <1080 -gennao -> of him .

4160 1J0 003 004 . Whosoever <3588 -ho -> committeth <4160 -poieo -> sin <0266 -hamartia -> transgresseth <{4160} -poieo -> also <2532 -kai -> the law <0458 -anomia -> : for sin <0266 -hamartia -> is the transgression <0458 -anomia -> of the law <0458 -anomia -> .

4160 1J0 003 004 . Whosoever <3588 -ho -> committeth <{4160} -poieo -> sin <0266 -hamartia -> transgresseth <4160 -poieo -> also <2532 -kai -> the law <0458 -anomia -> : for sin <0266 -hamartia -> is the transgression <0458 -anomia -> of the law <0458 -anomia -> .

4160 1J0 003 007 Little <5040 -teknon -> children <5040 -teknon -> , let no <3367 -medeis -> man <3367 -medeis -> deceive <4105 -planao -> you : he that doeth <{4160} -poieo -> righteousness <1343 -dikaiosune -> is righteous <1342 -dikaios -> , even <2531 -kathos -> as he is righteous <1342 -dikaios -> .

4160 1J0 003 008 He that committeth <{4160} -poieo -> sin <0266 -hamartia -> is of the devil <1228 -diabolos -> ; for the devil <1228 -diabolos -> sinneth <0264 -hamartano -> from the beginning <0746 -arche -> . For this <5124 -touto -> purpose the Son <5207 -huios -> of God <2316 -theos -> was manifested <5319 -phaneroo -> , that he might destroy <3089 -luo -> the works <2041 -ergon -> of the devil <1228 -diabolos -> .

4160 1J0 003 009 Whosoever <3588 -ho -> is born <1080 -gennao -> of God <2316 -theos -> doth not commit <{4160} -poieo -> sin <0266 -hamartia -> ; for his seed <4690 -sperma -> remaineth <3306 -meno -> in him : and he cannot <1410 -dunamai -> sin <0264 -hamartano -> , because <3754 -hoti -> he is born <1080 -gennao -> of God <2316 -theos -> .

4160 1J0 003 010 In this <5129 -toutoi -> the children <5043 -teknon -> of God <2316 -theos -> are manifest <5318 -phaneros -> , and the children <5043 -teknon -> of the devil <1228 -diabolos -> : whosoever <3588 -ho -> doeth <{4160} -poieo -> not righteousness <1343 -dikaiosune -> is not of God <2316 -theos -> , neither he that loveth <0025 -agapao -> not his brother <0080 -adephos -> .

4160 1J0 003 022 And whatsoever <1437 -ean -> we ask <0154 -aito -> , we receive <2983 -lambano -> of him , because <3754 -hoti -> we keep <5083 -tereo -> his commandments <1785 -entole -> , and do <{4160} -poieo -> those <3588 -ho -> things that are pleasing <0701 -arestos -> in his sight <1799 -enopion -> .

4160 1J0 005 010 . He that believeth <4100 -pisteuo -> on <1519 -eis -> the Son <5207 -huios -> of God <2316 -theos -> hath <2192 -echo -> the witness <3141 -marturia -> in himself <1438 -heautou -> : he that believeth <4100 -pisteuo -> not God <2316 -theos -> hath made <{4160} -poieo -> him a liar <5583 -pseustes -> ; because <3754 -hoti -> he believeth <4100 -pisteuo -> not the record <3141 -marturia -> that God <2316 -theos -> gave <3140 -martureo -> of his Son <5207 -huios -> .

4160 3J0 001 005 Beloved <0027 -agapetos -> , thou doest <4160 -poi eo -> faithfully <4103 -pistos -> whatsoever <1437 -ean -> thou doest <{4160} -poi eo -> to the brethren <0080 -adephos -> , and to strangers <3581 -xenos -> ;

4160 3J0 001 005 Beloved <0027 -agapetos -> , thou doest <{4160} -poi eo -> faithfully <4103 -pistos -> whatsoever <1437 -ean -> thou doest <4160 -poi eo -> to the brethren <0080 -adephos -> , and to strangers <3581 -xenos -> ;

4160 3J0 001 006 Which <3739 -hos -> have borne witness <3140 -martureo -> of thy charity <0026 -agape -> before <1799 -enopion -> the church <1577 -ekklesia -> : whom <3739 -hos -> if thou bring <4311 -propempe -> forward <4311 -propempe -> on their journey after <0516 -axios -> a godly <2316 -theos -> sort <0516 -axios -> , thou shalt do <{4160} -poi eo -> well <2573 -kalos -> :

4160 3J0 001 010 Wherefore <3739 -hos -> , if <1437 -ean -> I come <2064 -erchomai -> , I will remember <5279 -hupomimnesko -> his deeds <2041 -ergon -> which <3739 -hos -> he doeth <{4160} -poi eo -> , prating <5396 -phluareo -> against <5396 -phluareo -> us with malicious <4190 -poneros -> words <3056 -logos -> : and not content <0714 -arkeo -> therewith <5125 -toutois -> , neither <3777 -oute -> doth he himself <0846 -autos -> receive <1926 -epidechomai -> the brethren <0080 -adephos -> , and forbiddeth <2967 -koluo -> them that would <1014 -boon -> [ them ] out of the church <1577 -ekklesia -> .

4160 JUDE 001 003 . Beloved <0027 -agapetos -> , when I gave <{4160} -poi eo -> all <3956 -pas -> diligence <4710 -spoude -> to write <1125 -grapho -> unto you of the common <2839 -koinos -> salvation <4991 -soteria -> , it was needful <0318 -anagke -> for me to write <1125 -grapho -> unto you , and exhort <3870 -parakaleo -> [ you ] that ye should earnestly <1864 -epagonizomai -> contend <1864 -epagonizomai -> for the faith <4102 -pistis -> which was once <0530 -hapax -> delivered <3860 -paradidomi -> unto the saints <0040 -hagios -> .

4160 JUDE 001 015 . To execute <{4160} -poi eo -> judgment <2920 -krisis -> upon all <3956 -pas -> , and to convince <1827 -exelegcho -> all <3956 -pas -> that are ungodly <0763 -asebeia -> among them of all <3956 -pas -> their ungodly <0763 -asebeia -> deeds <2041 -ergon -> which <3739 -hos -> they have ungodly <0764 -asebeo -> committed <0764 -asebeo -> , and of all <3956 -pas -> their hard <4642 -skleros -> [ speeches ] which <3739 -hos -> ungodly <0765 -asebes -> sinners <0268 -hamartolos -> have spoken <2980 -laleo -> against <2596 -kata -> him .

4160 REV 001 006 And hath made <{4160} -poi eo -> us kings <0935 -basileus -> and priests <2409 -hiereus -> unto God <2316 -theos -> and his Father <3962 -pater -> ; to him [ be ] glory <1391 -doxa -> and dominion <2904 -kratos -> for ever <0165 -ai on -> and ever <0165 -ai on -> . Amen <0281 -amen -> .

4160 REV 002 005 Remember <3421 -mnemoneuo -> therefore <3767 -oun -> from whence <4159 -pothen -> thou art fallen <1601 -ekipto -> , and repent <3340 -metanoeo -> , and do <{4160} -poi eo -> the first <4413 -protos -> works <2041 -ergon -> ; or <1161 -de -> else <1490 -ei de me ( ge ) -> I will come <2064 -erchomai -> unto thee quickly <5035 -tachu -> , and will remove <2795 -kineo -> thy candlestick <3087 -luchnia -> out of his place <5117 -topos -> , except <3362 -ean me -> thou repent <3340 -metanoeo -> .

4160 REV 003 009 Behold <2400 -idou -> , I will make <1325 - didomi -> them of the synagogue <4864 -sunagoge -> of Satan <4567 -Satanas -> , which <3588 -ho -> say <3004 -lego -> they are Jews <2453 -Ioudaios -> , and are not , but do lie <5574 - pseudomai -> ; behold <2400 -idou -> , I will make <{4160} - poieo -> them to come <2240 -heko -> and worship <4352 - proskuneo -> before <1799 -enopion -> thy feet <4228 -pous -> , and to know <1097 -ginosko -> that I have loved <0025 -agapao -> thee .

4160 REV 003 012 Him that overcometh <3528 -nikao -> will I make <{4160} -poieo -> a pillar <4769 -stulos -> in the temple <3485 -naos -> of my God <2316 -theos -> , and he shall go <1831 -exerchomai -> no <3364 -ou me -> more <2089 -eti -> out : and I will write <1125 -grapho -> upon him the name <3686 - onoma -> of my God <2316 -theos -> , and the name <3686 -onoma -> of the city <4172 -polis -> of my God <2316 -theos -> , [ which <3588 -ho -> is ] new <2537 -kainos -> Jerusalem <2419 - Hierousalem -> , which <3588 -ho -> cometh <2597 -katabaino -> down <2597 -katabaino -> out of heaven <3772 -ouranos -> from my God <2316 -theos -> : and [ I will write upon him ] my new <2537 -kainos -> name <3686 -onoma -> .

4160 REV 005 010 And hast made <{4160} -poieo -> us unto our God <2316 -theos -> kings <0935 -basileus -> and priests <2409 - hierous -> : and we shall reign <0936 -basileuo -> on <1909 - epi -> the earth <1093 -ge -> .

4160 REV 011 007 And when <3752 -hotan -> they shall have finished <5055 -teleo -> their testimony <3141 -marturia -> , the beast <2342 -therion -> that ascendeth <0305 -anabaino -> out of the bottomless <0012 -abussos -> pit shall make <{4160} - poieo -> war <4171 -polemos -> against <3326 -meta -> them , and shall overcome <3528 -nikao -> them , and kill <0615 - apokteino -> them .

4160 REV 012 015 And the serpent <3789 -ophis -> cast <0906 - ballo -> out of his mouth <4750 -stoma -> water <5204 -hudor -> as a flood <4215 -potamos -> after <3694 -opiso -> the woman <1135 -gune -> , that he might cause <{4160} -poieo -> her to be carried <4216 -potamophoretos -> away of the flood <4216 - potamophoretos -> .

4160 REV 012 017 And the dragon <1404 -drakon -> was wroth <3710 -orgizo -> with the woman <1135 -gune -> , and went <0565 -aperchomai -> to make <{4160} -poieo -> war <4171 -polemos -> with the remnant <3062 -loipoy -> of her seed <4690 -sperma -> , which <3588 -ho -> keep <5083 -tereo -> the commandments <1785 - entole -> of God <2316 -theos -> , and have <2192 -echo -> the testimony <3141 -marturia -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

4160 REV 013 005 And there was given <1325 -didomi -> unto him a mouth <4750 -stoma -> speaking <2980 -laleo -> great <3173 - megas -> things and blasphemies <0988 -blasphemia -> ; and power <1849 -exousia -> was given <1325 -didomi -> unto him to continue <{4160} -poieo -> forty <5062 -tessarakonta -> [ and ] two <1417 -duo -> months <3376 -men -> .

4160 REV 013 007 And it was given <1325 -didomi -> unto him to make <{4160} -poieo -> war <4171 -polemos -> with the saints <0040 -hagios -> , and to overcome <3528 -nikao -> them : and power <1849 -exousia -> was given <1325 -didomi -> him over <1909 -epi -> all <3956 -pas -> kindreds <5443 -phule -> , and tongues <1100 -glossa -> , and nations <1484 -ethnos -> .

4160 REV 013 012 And he exerciseth <4160 -poi eo -> all <3956 -pas -> the power <1849 -exousia -> of the first <4413 -protos -> beast <2342 -therion -> before <1799 -enopion -> him , and causeth <{4160} -poi eo -> the earth <1093 -ge -> and them which dwell <2730 -katoikeo -> therein <0846 -autos -> to worship <4352 -proskuneo -> the first <4413 -protos -> beast <2342 -therion -> , whose <3739 -hos -> deadly <2288 -thanatos -> wound <4127 -plege -> was healed <2323 -therapeuo -> .

4160 REV 013 012 And he exerciseth <{4160} -poi eo -> all <3956 -pas -> the power <1849 -exousia -> of the first <4413 -protos -> beast <2342 -therion -> before <1799 -enopion -> him , and causeth <4160 -poi eo -> the earth <1093 -ge -> and them which dwell <2730 -katoikeo -> therein <0846 -autos -> to worship <4352 -proskuneo -> the first <4413 -protos -> beast <2342 -therion -> , whose <3739 -hos -> deadly <2288 -thanatos -> wound <4127 -plege -> was healed <2323 -therapeuo -> .

4160 REV 013 013 And he doeth <4160 -poi eo -> great <3173 -megas -> wonders <4592 -semeion -> , so <2443 -hina -> that he maketh <{4160} -poi eo -> fire <4442 -pur -> come <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> on <1519 -eis -> the earth <1093 -ge -> in the sight <1799 -enopion -> of men <0444 -anthropos -> ,

4160 REV 013 013 And he doeth <{4160} -poi eo -> great <3173 -megas -> wonders <4592 -semeion -> , so <2443 -hina -> that he maketh <4160 -poi eo -> fire <4442 -pur -> come <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> on <1519 -eis -> the earth <1093 -ge -> in the sight <1799 -enopion -> of men <0444 -anthropos -> ,

4160 REV 013 014 And deceiveth <4105 -planao -> them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> by [ the means of ] those <3588 -ho -> miracles <4592 -semeion -> which <3739 -hos -> he had power <1325 -didomi -> to do <4160 -poi eo -> in the sight <1799 -enopion -> of the beast <2342 -therion -> ; saying <3004 -lego -> to them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> , that they should make <{4160} -poi eo -> an image <1504 -eikon -> to the beast <2342 -therion -> , which <3739 -hos -> had <2192 -echo -> the wound <4127 -plege -> by a sword <3162 -machaira -> , and did live <2198 -zao -> .

4160 REV 013 014 And deceiveth <4105 -planao -> them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> by [ the means of ] those <3588 -ho -> miracles <4592 -semeion -> which <3739 -hos -> he had power <1325 -didomi -> to do <{4160} -poi eo -> in the sight <1799 -enopion -> of the beast <2342 -therion -> ; saying <3004 -lego -> to them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> , that they should make <4160 -poi eo -> an image <1504 -eikon -> to the beast <2342 -therion -> , which <3739 -hos -> had <2192 -echo -> the wound <4127 -plege -> by a sword <3162 -machaira -> , and did live <2198 -zao -> .

4160 REV 013 015 And he had power <1325 -didomi -> to give <1325 -didomi -> life <4151 -pneuma -> unto the image <1504 -eikon -> of the beast <2342 -therion -> , that the image <1504 -eikon -> of the beast <2342 -therion -> should both <2532 -kai -> speak <2980 -laleo -> , and cause <{4160} -poi eo -> that as many <3745 -hosos -> as would not worship <4352 -proskuneo -> the image <1504 -eikon -> of the beast <2342 -therion -> should be killed <0615 -apokteino -> .

4160 REV 013 016 And he causeth <{4160} -poi eo -> all <3956 -

pas -> , both small <3398 -mikros -> and great <3173 -megas -> ,  
rich <4145 -plousios -> and poor <4434 -ptochos -> , free  
<1658 -eleutheros -> and bond <1401 -doulos -> , to receive  
<1325 -didomi -> a mark <5480 -charagma -> in their right <1188 -  
dexios -> hand <5495 -cheir -> , or <2228 -e -> in their  
foreheads <3359 -metopon -> :

4160 REV 014 007 Saying <3004 -lego -> with a loud <3173 -megas  
-> voice <5456 -phone -> , Fear <5399 -phobeo -> God <2316 -  
theos -> , and give <1325 -didomi -> glory <1391 -doxa -> to  
him ; for the hour <5610 -hora -> of his judgment <2920 -krisis  
-> is come <2064 -erchomai -> : and worship <4352 -proskuneo ->  
him that made <{4160} -poi eo -> heaven <3772 -ouranos -> , and  
earth <1093 -ge -> , and the sea <2281 -thalassa -> , and the  
fountains <4077 -pege -> of waters <5204 -hudor -> .

4160 REV 016 014 For they are the spirits <4151 -pneuma -> of  
devils <1142 -daimon -> , working <{4160} -poi eo -> miracles  
<4592 -semeion -> , [ which ] go <1607 -ekporeuomai -> forth  
<1607 -ekporeuomai -> unto the kings <0935 -basileus -> of the  
earth <1093 -ge -> and of the whole <3650 -holos -> world <3629 -  
oiktirmon -> , to gather <4863 -sunago -> them to the battle  
<4171 -polemos -> of that great <3173 -megas -> day <2250 -  
hemera -> of God <2316 -theos -> Almighty <3841 -pantokrator -> .

4160 REV 017 016 And the ten <1176 -deka -> horns <2768 -keras -  
> which <3739 -hos -> thou sawest <1492 -eido -> upon the beast  
<2342 -therion -> , these <3778 -houtos -> shall hate <3404 -  
miseo -> the whore <4204 -porne -> , and shall make <{4160} -  
poi eo -> her desolate <2049 -eremoo -> and naked <1131 -gumnos -  
> , and shall eat <5315 -phago -> her flesh <4561 -sarx -> ,  
and burn <2618 -katakai o -> her with fire <4442 -pur -> .

4160 REV 017 017 For God <2316 -theos -> hath put <1325 -di domi  
-> in their hearts <2588 -kardia -> to fulfil <4160 -poi eo ->  
his will <1106 -gnome -> , and to agree <{4160} -poi eo -> ,  
and give <1325 -didomi -> their kingdom <0932 -basileia -> unto  
the beast <2342 -therion -> , until <0891 -achri -> the words  
<4487 -rhema -> of God <2316 -theos -> shall be fulfilled <5055 -  
teleo -> .

4160 REV 017 017 For God <2316 -theos -> hath put <1325 -di domi  
-> in their hearts <2588 -kardia -> to fulfil <{4160} -poi eo ->  
his will <1106 -gnome -> , and to agree <4160 -poi eo -> , and  
give <1325 -didomi -> their kingdom <0932 -basileia -> unto the  
beast <2342 -therion -> , until <0891 -achri -> the words <4487  
-rhema -> of God <2316 -theos -> shall be fulfilled <5055 -teleo  
-> .

4160 REV 019 019 And I saw <1492 -eido -> the beast <2342 -  
therion -> , and the kings <0935 -basileus -> of the earth  
<1093 -ge -> , and their armies <4753 -strateuma -> , gathered  
<4863 -sunago -> together <4863 -sunago -> to make <{4160} -  
poi eo -> war <4171 -polemos -> against <3326 -meta -> him that  
sat <2521 -kathemai -> on <1909 -epi -> the horse <2462 -hippos -  
> , and against <3326 -meta -> his army <4753 -strateuma -> .

4160 REV 019 020 And the beast <2342 -therion -> was taken  
<4084 -piazo -> , and with him the false <5578 -pseudoprophetes  
-> prophet <5578 -pseudoprophetes -> that wrought <{4160} -poi eo  
-> miracles <4592 -semeion -> before <1799 -enopion -> him ,  
with which <3739 -hos -> he deceived <4105 -planao -> them that  
had received <2983 -lambano -> the mark <5480 -charagma -> of  
the beast <2342 -therion -> , and them that worshipped <4352 -  
proskuneo -> his image <1504 -eikon -> . These <3588 -ho ->  
both <1417 -duo -> were cast <0906 -ballo -> alive <2198 -zao ->  
12/9/2021

into <1519 -eis -> a lake <3041 -limne -> of fire <4442 -pur ->  
burning <2545 -kai o -> with brimstone <2303 -theion -> .

4160 REV 021 005 And he that sat <2521 -kathemai -> upon the  
throne <2362 -thronos -> said <2036 -epo -> , Behold <2400 -  
idou -> , I make <{4160} -poieo -> all <3956 -pas -> things new  
<2537 -kainos -> . And he said <3004 -lego -> unto me , Write  
<1125 -grapho -> : for these <3778 -houtos -> words <3056 -  
logos -> are true <0228 -alethinos -> and faithful <4103 -pistos  
-> .

4160 REV 021 027 And there shall in no <3364 -ou me -> wise  
enter <1525 -eiserchomai -> into <1519 -eis -> it any <3956 -pas  
-> thing that defileth <2840 -koinoo -> , neither [ whatsoever  
] worketh <{4160} -poieo -> abomination <0946 -bdelugma -> ,  
or <2532 -kai -> [ maketh ] a lie <5579 -pseudos -> : but  
they which are written <1125 -grapho -> in the Lamb s <0721 -  
arnion -> book <0975 -biblion -> of life <2222 -zoe -> .

4160 REV 022 002 In the midst <3319 -mesos -> of the street  
<4113 -plateia -> of it , and on <1909 -epi -> either <2532 -  
kai -> side <1782 -enteuthen -> of the river <4215 -potamos -> ,  
[ was there ] the tree <3586 -xulon -> of life <2222 -zoe -> ,  
which bare <{4160} -poieo -> twelve <1427 -dodeka -> [ manner  
of ] fruits <2590 -karpos -> , [ and ] yielded <0591 -  
apodidomi -> her fruit <2590 -karpos -> every <1538 -hekastos ->  
month <3376 -men -> : and the leaves <5444 -phullon -> of the  
tree <3586 -xulon -> [ were ] for the healing <2322 -therapeia  
-> of the nations <1484 -ethnos -> .

4160 REV 022 014 Blessed <3107 -makarios -> [ are ] they that  
do <{4160} -poieo -> his commandments <1785 -entole -> , that  
they may have <2071 -esomai -> right <1849 -exousia -> to the  
tree <3586 -xulon -> of life <2222 -zoe -> , and may enter  
<1525 -eiserchomai -> in through the gates <4440 -pulon -> into  
<1519 -eis -> the city <4172 -polis -> .

4160 REV 022 015 For without <1854 -exo -> [ are ] dogs <2965  
-kuon -> , and sorcerers <5333 -pharmakos -> , and  
whoremongers <4205 -pornos -> , and murderers <5406 -phoneus ->  
 , and idolaters <1496 -eidololatres -> , and whosoever <3588 -  
ho -> loveth <5368 -phileo -> and maketh <{4160} -poieo -> a lie  
<5579 -pseudos -> .

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poiema 4161 -- thing that is made, workmanship.

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\* made , 0208 , 0272 , 0319 , 0591 , 0626 , 0805 , 0871 , 0886 ,  
1080 , 1096 , 1107 , 1165 , 1215 , 1239 , 1295 , 1303 , 1392 ,  
1402 , 1511 , 1517 , 1586 , 1642 , 1659 , 1743 , 1861 , 2005 ,  
2049 , 2090 , 2092 , 2134 , 2227 , 2301 , 2390 , 2427 , 2525 ,  
2559 , 2673 , 2680 , 2721 , 2722 , 2749 , 2758 , 3021 , 3076 ,  
3182 , 3421 , 3447 , 3471 , 3489 , 3666 , 3822 , 3903 , 3982 ,  
4087 , 4147 , 4160 , 4161 , 4198 , 4222 , 4483 , 4732 , 4776 ,  
4832 , 4955 , 4982 , 5014 , 5048 , 5055 , 5087 , 5293 , 5319 ,  
5487 , 5499 ,

\* workmanship , 4161 ,

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is 4161 # Expanded Dictionary Study

is 4161 # poiema {poy' -ay-mah}; from 4160; a product, i.e. fabric (literally or figuratively): -- thing that {is} made, workmanship. [q]

made 4161 # poiema {poy' -ay-mah}; from 4160; a product, i.e. fabric (literally or figuratively): -- thing that is {made}, workmanship. [q]

that 4161 # poiema {poy' -ay-mah}; from 4160; a product, i.e. fabric (literally or figuratively): -- thing {that} is made, workmanship. [q]

thing 4161 # poiema {poy' -ay-mah}; from 4160; a product, i.e. fabric (literally or figuratively): -- {thing} that is made, workmanship. [q]

workmanship 4161 # poiema {poy' -ay-mah}; from 4160; a product, i.e. fabric (literally or figuratively): -- thing that is made, {workmanship}. [q]

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## 4161. Cross Reference Study

4161.

4161 poiema \* made , 0208 akuroo , 0272 ameleo , 0319  
 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805  
 asphalizo , 0871 aphomioo , 0886 acheiropoietos , 1080  
 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo ,  
 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303  
 diatithemai , 1392 doxazo , 1402 doulouo , 1511 einai , 1517  
 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo  
 , 1743 endunamoo , 1861 epaggello , 2005 epiteteo , 2049  
 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo ,  
 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo ,  
 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680  
 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai  
 , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko ,  
 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489  
 nauageo , 3666 homioo , 3822 palaiouo , 3903 paraskeuazo ,  
 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo ,  
 {4161 poiema } , 4198 poreuomai , 4222 potizo , 4483 rheo ,  
 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955  
 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo ,  
 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo ,  
 5487 charitoo , 5499 cheiropoietos ,

4161 poiema \* workmanship , {4161 poiema } ,

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