

4152 Concordance Study

4152 Ro 15:27 spiritual

4152 Ro 1:11 spiritual

4152 Ro 7:14 spiritual

4152 1Co 10:3 spiritual

4152 1Co 10:4 spiritual

4152 1Co 10:4 spiritual

4152 1Co 12:1 spiritual

4152 1Co 14:1 spiritual

4152 1Co 14:37 spiritual

4152 1Co 15:44 spiritual

4152 1Co 15:44 spiritual

4152 1Co 15:46 spiritual

4152 1Co 15:46 spiritual

4152 1Co 2:13 spiritual

4152 1Co 2:13 spiritual

4152 1Co 2:15 spiritual

4152 1Co 3:1 spiritual

4152 1Co 9:11 spiritual

4152 Ga 6:1 spiritual

4152 Eph 1:3 spiritual

4152 Eph 5:19 spiritual

4152 Eph 6:12 spiritual

4152 Col 1:9 spiritual

4152 Col 3:16 spiritual

4152 1Pe 2:5 spiritual

4152 1Pe 2:5 spiritual

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4152. Strong's Dictionary Study

4152. pneumatikos {pnyoo-mat-ik-os'}; from 4151; non-carnal, i.e. (humanly) ethereal (as opposed to gross), or (daemoniacally) a spirit (concretely), or (divinely) supernatural, regenerate, religious: --spiritual. Compare 5591.[ql

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4152 -- spiritual.

4151 Interlinear Index Study

4151 MAT 001 018 . Now <1161 -de -> the birth <1083 -genesis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> was on <3779 -houto -> this <3779 -houto -> wise <3779 -houto -> : When as his mother <3384 -meter -> Mary <3137 -Maria -> was espoused <3423 -mnesteuo -> to Joseph <2501 -Ioseph -> , before <2228 -e -> they came <4905 -sunerchomai -> together <4905 -sunerchomai -> , she was found <2147 -heurisko -> with child <1064 -gaster -> of the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> .

4151 MAT 001 020 But while he thought <1760 -enthumeomai -> on <1760 -enthumeomai -> these <5023 -tauta -> things , behold <2400 -idou -> , the angel <0032 -aggelos -> of the Lord <2962 -kurios -> appeared <5316 -phaino -> unto him in a dream <3677 -onar -> , saying <3004 -lego -> , Joseph <2501 -Ioseph -> , thou son <5207 -huios -> of David <1138 -Dabid -> , fear <5399 -phobeo -> not to take <3880 -paralambano -> unto thee Mary <3137 -Maria -> thy wife <1135 -gune -> : for that which is conceived <1080 -gennao -> in her is of the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> .

4151 MAT 003 011 I indeed <3303 -men -> baptize <0907 -baptizo -> you with water <5204 -hudor -> unto repentance <3341 -metanoia -> : but he that cometh <2064 -erchomai -> after <3694 -opiso -> me is mightier <2478 -ischuros -> than I , whose <3739 -hos -> shoes <5266 -hupodema -> I am <1510 -eimi -> not worthy <2425 -hikanos -> to bear <0941 -bastazo -> : he shall baptize <0907 -baptizo -> you with the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> , and [with] fire <4442 -pur -> :

4151 MAT 003 016 And Jesus <2424 -Iesous -> , when he was baptized <0907 -baptizo -> , went <0305 -anabaino -> up straightway <2117 -euthus -> out of the water <5204 -hudor -> : and , lo <2400 -idou -> , the heavens <3772 -ouranos -> were opened <0455 -anoigo -> unto him , and he saw <1492 -eido -> the Spirit <{4151} -pneuma -> of God <2316 -theos -> descending <2597 -katabaino -> like <5616 -hosei -> a dove <4058 -peristera -> , and lighting <2064 -erchomai -> upon him :

4151 MAT 004 001 . Then <5119 -tote -> was Jesus <2424 -Iesous -> led <0321 -anago -> up of the Spirit <{4151} -pneuma -> into <1519 -eis -> the wilderness <2048 -eremos -> to be tempted <3985 -peirazo -> of the devil <1228 -diabolos -> .

4151 MAT 005 003 . Blessed <3107 -makarios -> [are] the poor <4434 -ptochos -> in spirit <{4151} -pneuma -> : for theirs <0846 -autos -> is the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

4151 MAT 008 016 When the even <3798 -opsios -> was come <1096 -ginomai -> , they brought <4374 -prosphero -> unto him many <4183 -polus -> that were possessed <1139 -daimonizomai -> with devils <1139 -daimonizomai -> : and he cast <1544 -ekballo -> out the spirits <{4151} -pneuma -> with [his] word <3056 -logos -> , and healed <2323 -therapeuo -> all <3956 -pas -> that were sick <2560 -kakos -> :

4151 MAT 010 001 . And when he had called <4341 -proskaleomai -> unto [him] his twelve <1427 -dodeka -> disciples <3101 -mathetes -> , he gave <1325 -didomi -> them power <1849 -exousia -> [against] unclean <0169 -akathartos -> spirits <{4151} -pneuma -> , to cast <1544 -ekballo -> them out , and to heal <2323 -therapeuo -> all <3956 -pas -> manner of sickness <3554 -nosos -> and all <3956 -pas -> manner of disease <3119 -malakia -> .

4151 MAT 010 020 For it is not ye that speak <2980 -laleo -> , but the Spirit <{4151} -pneuma -> of your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> speaketh <2980 -laleo -> in you .

4151 MAT 012 018 Behold <2400 -idou -> my servant <3816 -pais -> , whom <3739 -hos -> I have chosen <0140 -hairetizo -> ; my beloved <0027 -agapetos -> , in whom <3739 -hos -> my soul <5590 -psuche -> is well <2106 -eudokeo -> pleased <2106 -eudokeo -> : I will put <5087 -tithemi -> my spirit <{4151} -pneuma -> upon him , and he shall shew <0518 -apaggello -> judgment <2920 -krisis -> to the Gentiles <1484 -ethnos -> .

4151 MAT 012 028 But if <1487 -ei -> I cast <1544 -ekballo -> out devils <1140 -daimonion -> by the Spirit <{4151} -pneuma -> of God <2316 -theos -> , then <0686 -ara -> the kingdom <0932 -basileia -> of God <2316 -theos -> is come <5348 -phthano -> unto you .

4151 MAT 012 031 Wherefore <5124 -touto -> I say <3004 -lego -> unto you , All <3956 -pas -> manner of sin <0266 -hamartia -> and blasphemy <0988 -blasphemia -> shall be forgiven <0863 -aphiemi -> unto men <0444 -anthropos -> : but the blasphemy <0988 -blasphemia -> [against] the [Holy] Ghost <{4151} -pneuma -> shall not be forgiven <0863 -aphiemi -> unto men <0444 -anthropos -> .

4151 MAT 012 032 And whosoever <0302 -an -> speaketh <2036 -epo -> a word <3056 -logos -> against <2596 -kata -> the Son <5207 -huios -> of man <0444 -anthropos -> , it shall be forgiven <0863 -aphiemi -> him : but whosoever <0302 -an -> speaketh <2036 -epo -> against <2596 -kata -> the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> , it shall not be forgiven <0863 -aphiemi -> him , neither <3777 -oute -> in this <5129 -toutoi -> world <0165 -aion -> , neither <3777 -oute -> in the [world] to come <3195 -mello -> .

4151 MAT 012 043 When <3752 -hotan -> the unclean <0169 -akathartos -> spirit <{4151} -pneuma -> is gone <1831 -exerchomai -> out of a man <0444 -anthropos -> , he walketh <1330 -dierchomai -> through <1223 -dia -> dry <0504 -anudros -> places <5117 -topos -> , seeking <2212 -zeteo -> rest <0372 -anapausis -> , and findeth <2147 -heurisko -> none <3756 -ou -> .

4151 MAT 012 045 Then <5119 -tote -> goeth <4198 -poreuomai -> he , and taketh <3880 -paralambano -> with himself <1438 -heautou -> seven <2033 -hepta -> other <2087 -heteros -> spirits <{4151} -pneuma -> more wicked <4191 -poneroterous -> than

himself <1438 -heautou -> , and they enter <1525 -eiserchomai -> in and dwell <2730 -katoikeo -> there <1563 -ekei -> : and the last <2078 -eschatos -> [state] of that man <0444 -anthropos -> is worse <5501 -cheiron -> than the first <4413 -protos -> . Even so <3779 -houto -> shall it be also <2532 -kai -> unto this <5026 -taute -> wicked <4190 -poneros -> generation <1074 -genea -> .

4151 MAT 022 043 He saith <3004 -lego -> unto them , How <4459 -pos -> then <3767 -oun -> doth David <1138 -Dabid -> in spirit <{4151} -pneuma -> call <2564 -kaleo -> him Lord <2962 -kurios -> , saying <3004 -lego -> ,

4151 MAT 026 041 Watch <1127 -gregoreuo -> and pray <4336 -proseuchomai -> , that ye enter <1525 -eiserchomai -> not into <1519 -eis -> temptation <3986 -peirasmos -> : the spirit <{4151} -pneuma -> indeed <3303 -men -> [is] willing <4289 -prothumos -> , but the flesh <4561 -sarx -> [is] weak <0772 -asthenes -> .

4151 MAT 027 050 . Jesus <2424 -Iesous -> , when he had cried <2896 -krazo -> again <3825 -palin -> with a loud <3173 -megas -> voice <5456 -phone -> , yielded <0863 -aphiemi -> up the ghost <{4151} -pneuma -> .

4151 MAT 028 019 Go <4198 -poreuomai -> ye therefore <3767 -oun -> , and teach <3100 -matheteuo -> all <3956 -pas -> nations <1484 -ethnos -> , baptizing <0907 -baptizo -> them in the name <3686 -onoma -> of the Father <3962 -pater -> , and of the Son <5207 -huios -> , and of the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> :

4151 MAR 001 008 I indeed <3303 -men -> have baptized <0907 -baptizo -> you with water <5204 -hudor -> : but he shall baptize <0907 -baptizo -> you with the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> .

4151 MAR 001 010 And straightway <2112 -eutheos -> coming <0305 -anabaino -> up out of the water <5204 -hudor -> , he saw <1492 -eido -> the heavens <3772 -ouranos -> opened <4977 -schizo -> , and the Spirit <{4151} -pneuma -> like <5616 -hosei -> a dove <4058 -peristera -> descending <2597 -katabaino -> upon him :

4151 MAR 001 012 And immediately <2117 -euthus -> the Spirit <{4151} -pneuma -> driveth <1544 -ekballo -> him into <1519 -eis -> the wilderness <2048 -eremos -> .

4151 MAR 001 023 . And there was in their synagogue <4864 -sunagoge -> a man <0444 -anthropos -> with an unclean <0169 -akathartos -> spirit <{4151} -pneuma -> ; and he cried <0349 -anakrazo -> out ,

4151 MAR 001 026 And when the unclean <0169 -akathartos -> spirit <{4151} -pneuma -> had torn <4682 -sparasso -> him , and cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> , he came <1831 -exerchomai -> out of him .

4151 MAR 001 027 And they were all <3956 -pas -> amazed <2284 -thambeo -> , insomuch <5620 -hoste -> that they questioned <4802 -suzeteo -> among <4314 -pros -> themselves <0848 -hautou -> , saying <3004 -lego -> , What <5101 -tis -> thing is this <3778 -houtos -> ? what <5101 -tis -> new <2537 -kainos -> doctrine <1322 -didache -> [is] this <5124 -touto -> ? for with authority <1849 -exousia -> commandeth <2004 -epitasso -> he even <2532 -kai -> the unclean <0169 -akathartos -> spirits <{4151} -pneuma -> , and they do obey <5219 -hupakouo -> him .

4151 MAR 002 008 And immediately <2112 -eutheos -> when Jesus <2424 -Iesous -> perceived <1921 -epiginosko -> in his spirit <{4151} -pneuma -> that they so <3779 -houto -> reasoned <1260 -dialogizomai -> within <1722 -en -> themselves <1438 -heautou -> , he said <2036 -epo -> unto them , Why <5101 -tis -> reason <1260 -dialogizomai -> ye these <5023 -tauta -> things in your <5216 -humon -> hearts <2588 -kardia -> ?

4151 MAR 003 011 And unclean <0169 -akathartos -> spirits <{4151} -pneuma -> , when <3752 -hotan -> they saw <2334 -theoreo -> him , fell <4363 -prospipto -> down before <4363 -prospipto -> him , and cried <2896 -krazo -> , saying <3004 -lego -> , Thou art <1488 -ei -> the Son <5207 -huios -> of God <2316 -theos -> .

4151 MAR 003 029 But he that shall blaspheme <0987 -blasphemeo -> against <1519 -eis -> the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> hath <2192 -echo -> never <0165 -aion -> forgiveness <0859 -aphesis -> , but is in danger <1777 -enochos -> of eternal <0166 -aionios -> damnation <2920 -krisis -> :

4151 MAR 003 030 Because <3754 -hoti -> they said <3004 -lego -> , He hath <2192 -echo -> an unclean <0169 -akathartos -> spirit <{4151} -pneuma -> .

4151 MAR 005 002 And when he was come <1831 -exerchomai -> out of the ship <4143 -ploion -> , immediately <2112 -eutheos -> there met <0528 -apantao -> him out of the tombs <3419 -mnemeion -> a man <0444 -anthropos -> with an unclean <0169 -akathartos -> spirit <{4151} -pneuma -> ,

4151 MAR 005 008 For he said <3004 -lego -> unto him , Come <1831 -exerchomai -> out of the man <0444 -anthropos -> , [thou] unclean <0169 -akathartos -> spirit <{4151} -pneuma -> .

4151 MAR 005 013 And forthwith <2112 -eutheos -> Jesus <2424 -Iesous -> gave <2010 -epitrepo -> them leave <2010 -epitrepo -> . And the unclean <0169 -akathartos -> spirits <{4151} -pneuma -> went <1831 -exerchomai -> out , and entered <1525 -eiserchomai -> into <1519 -eis -> the swine <5519 -choiros -> : and the herd <0034 -agele -> ran <3729 -hormao -> violently down <2596 -kata -> a steep <2911 -kremnos -> place into <1519 -eis -> the sea <2281 -thalassa -> , (they were about <5613 -hos -> two <1367 -dischilioi -> thousand <1367 -dischilioi -> ;) and were choked <4155 -pnigo -> in the sea <2281 -thalassa -> .

4151 MAR 006 007 . And he called <4341 -proskaleomai -> [unto him] the twelve <1427 -dodeka -> , and began <0756 -archomai -> to send <0649 -apostello -> them forth <1614 -ekteino -> by two <1417 -duo -> and two <1417 -duo -> ; and gave <1325 -didomi -> them power <1849 -exousia -> over unclean <0169 -akathartos -> spirits <{4151} -pneuma -> ;

4151 MAR 007 025 For a [certain] woman <1135 -gune -> , whose <3739 -hos -> young <2365 -thugatrion -> daughter <2365 -thugatrion -> had <2192 -echo -> an unclean <0169 -akathartos -> spirit <{4151} -pneuma -> , heard <0191 -akouo -> of him , and came <2064 -erchomai -> and fell <4363 -prospipto -> at <4314 -pros -> his feet <4228 -pous -> :

4151 MAR 008 012 And he sighed <0389 -anastenazo -> deeply <0389 -anastenazo -> in his spirit <{4151} -pneuma -> , and saith <3004 -lego -> , Why <5101 -tis -> doth this <3778 -houtos -> generation <1074 -genea -> seek <1934 -epizeteo -> after <1934 -epizeteo -> a sign <4592 -semeion -> ? verily
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<0281 -amen -> I say <3004 -lego -> unto you , There shall no
 <1487 -ei -> sign <4592 -semeion -> be given <1325 -didomi ->
 unto this <5026 -taute -> generation <1074 -genea -> .

4151 MAR 009 017 And one <1520 -heis -> of the multitude <3793 -
 ochlos -> answered <0611 -apokrinomai -> and said <2036 -epo -> ,
 Master <1320 -didaskalos -> , I have brought <5342 -phero ->
 unto thee my son <5207 -huios -> , which hath <2192 -echo -> a
 dumb <0216 -alalos -> spirit <{4151} -pneuma -> ;

4151 MAR 009 020 And they brought <5342 -phero -> him unto him :
 and when he saw <1492 -eido -> him , straightway <2112 -
 eutheos -> the spirit <{4151} -pneuma -> tare <4682 -sparasso ->
 him ; and he fell <4098 -pipto -> on <1909 -epi -> the ground
 <1093 -ge -> , and wallowed <2947 -kulioo -> foaming <0875 -
 aphrizo -> .

4151 MAR 009 025 When Jesus <2424 -Iesous -> saw <1492 -eido ->
 that the people <3793 -ochlos -> came <1998 -episuntrecho ->
 running <1998 -episuntrecho -> together <1998 -episuntrecho -> ,
 he rebuked <2008 -epitimaō -> the foul <0169 -akathartos ->
 spirit <{4151} -pneuma -> , saying <3004 -lego -> unto him , [
 Thou] dumb <0216 -alalos -> and deaf <2974 -kophos -> spirit
 <{4151} -pneuma -> , I charge <2004 -epitasso -> thee , come
 <1831 -exerchomai -> out of him , and enter <1525 -eiserchomai -
 > no <3371 -meketi -> more <3371 -meketi -> into <1519 -eis ->
 him .

4151 MAR 009 025 When Jesus <2424 -Iesous -> saw <1492 -eido ->
 that the people <3793 -ochlos -> came <1998 -episuntrecho ->
 running <1998 -episuntrecho -> together <1998 -episuntrecho -> ,
 he rebuked <2008 -epitimaō -> the foul <0169 -akathartos ->
 spirit <{4151} -pneuma -> , saying <3004 -lego -> unto him ,
 [Thou] dumb <0216 -alalos -> and deaf <2974 -kophos -> spirit
 <{4151} -pneuma -> , I charge <2004 -epitasso -> thee , come
 <1831 -exerchomai -> out of him , and enter <1525 -eiserchomai -
 > no <3371 -meketi -> more <3371 -meketi -> into <1519 -eis ->
 him .

4151 MAR 012 036 For David <1138 -Dabid -> himself <0846 -autos
 -> said <2036 -epo -> by the Holy <0040 -hagios -> Ghost <{4151}
 -pneuma -> , The LORD <2962 -kurios -> said <2036 -epo -> to my
 Lord <2962 -kurios -> , Sit <2521 -kathemai -> thou on <1537 -
 ek -> my right <1188 -dexios -> hand , till <2193 -heos -> I
 make <5087 -tithemi -> thine <4675 -sou -> enemies <2190 -
 echthros -> thy footstool <5286 -hupopodion -> .

4151 MAR 013 011 But when <3752 -hotan -> they shall lead <0071
 -ago -> [you] , and deliver <3860 -paradidomi -> you up ,
 take no <3361 -me -> thought <4305 -promerimnaō -> beforehand
 <4305 -promerimnaō -> what <5101 -tis -> ye shall speak <2980 -
 laleo -> , neither <3366 -mede -> do ye premeditate <3191 -
 meletao -> : but whatsoever <1437 -ean -> shall be given <1325 -
 didomi -> you in that hour <5610 -hora -> , that speak <2980 -
 laleo -> ye : for it is not ye that speak <2980 -laleo -> ,
 but the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> .

4151 MAR 014 038 Watch <1127 -gregoreuo -> ye and pray <4336 -
 proseuchomai -> , lest <3379 -mepote -> ye enter <1525 -
 eiserchomai -> into <1519 -eis -> temptation <3986 -peirasmos ->
 . The spirit <{4151} -pneuma -> truly <3303 -men -> [is]
 ready <4289 -prothumos -> , but the flesh <4561 -sarx -> [is
] weak <0772 -asthenes -> .

4151 LUK 001 015 For he shall be great 3173 -megas - in the
 sight 1799 -enopion - of the Lord 2962 -kurios - and shall
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drink 4095 -pino - neither 3361 -me - wine 3631 -oinos -
 nor 2532 -kai - strong 4608 -sikera - drink 4608 -sikera - ;
 and he shall be filled 4130 -pletho - with the Holy LUK
 0040 -hagios - Ghost {4151} -pneuma - , even 2089 -eti -
 from his mother s 3384 -meter - womb 2836 -koilia - .

4151 LUK 001 017 And he shall go 4281 -proerchomai - before
 1799 -enopion - him in the spirit {4151} -pneuma - and power
 1411 -dunamis - of Elias 2243 -Helias - , to turn 1994 -
 epistrepho - the hearts 2588 -kardia - of the fathers 3962 -
 pater - to the children 5043 -teknon - , and the disobedient
 LUK 0545 -apeithes - to the wisdom 5428 -phronesis - of the
 just 1342 -dikaioi - ; to make 2090 -hetoimazo - ready 2090
 -hetoimazo - a people 2992 -laos - prepared 2680 -
 kataskeuazo - for the Lord 2962 -kurios - .

4151 LUK 001 035 And the angel LUK 0032 -aggelos - answered
 LUK 0611 -apokrinomai - and said 2036 -epo - unto her , The
 Holy LUK 0040 -hagios - Ghost {4151} -pneuma - shall come
 1904 -eperchomai - upon thee , and the power 1411 -dunamis -
 of the Highest 5310 -hupsistos - shall overshadow 1982 -
 episkiazo - thee : therefore 1352 -dio - also 2532 -kai -
 that holy LUK 0040 -hagios - thing which shall be born 1080 -
 gennao - of thee shall be called 2564 -kaleo - the Son 5207 -
 huios - of God 2316 -theos - .

4151 LUK 001 041 And it came 1096 -ginomai - to pass , that ,
 when 5613 -hos - Elisabeth 1665 -Elisabet - heard LUK 0191
 -akouo - the salutation 0783 -aspasmos - of Mary 3137 -Maria -
 , the babe 1025 -brephos - leaped 4640 -skirtao - in her
 womb 2836 -koilia - ; and Elisabeth 1665 -Elisabet - was
 filled 4130 -pletho - with the Holy 0040 -hagios - Ghost
 {4151} -pneuma - :

4151 LUK 001 047 And my spirit {4151} -pneuma - hath rejoiced
 LUK 0021 -agalliao - in God 2316 -theos - my Saviour 4990 -
 soter - .

4151 LUK 001 067 . And his father 3962 -pater - Zacharias
 2197 -Zacharias - was filled 4130 -pletho - with the Holy
 LUK 0040 -hagios - Ghost {4151} -pneuma - , and prophesied
 4395 -propheteuo - , saying 3004 -lego - ,

4151 LUK 001 080 And the child 3813 -paidion - grew LUK 0837
 -auzano - , and waxed 2901 -krataioo - strong 2901 -krataioo
 - in spirit {4151} -pneuma - , and was in the deserts 2048 -
 eremos - till 2193 -heos - the day 2250 -hemera - of his
 shewing LUK 0323 -anadeixis - unto Israel 2474 -Israel - .

4151 LUK 002 025 . And , behold 2400 -idou - , there was a
 man LUK 0444 -anthropos - in Jerusalem 2419 -Hierousalem - ,
 whose 3739 -hos - name 3686 -onoma - [was] Simeon 4826 -
 Sumeon - ; and the same 3778 -houtos - man 0444 -anthropos -
 [was] just 1342 -dikaioi - and devout 2126 -eulabes - ,
 waiting 4327 -prosdechomai - for the consolation 3874 -
 paraklesis - of Israel 2474 -Israel - : and the Holy 0040 -
 hagios - Ghost {4151} -pneuma - was upon him .

4151 LUK 002 026 And it was revealed 5537 -chrematizo - unto
 him by the Holy 0040 -hagios - Ghost {4151} -pneuma - , that
 he should not see 1492 -eido - death 2288 -thanatos - ,
 before 2228 -e - he had seen 1492 -eido - the Lord s 2962 -
 kurios - Christ 5547 -Christos - .

4151 LUK 002 027 And he came 2064 -erchomai - by the Spirit
 {4151} -pneuma - into 1519 -eis - the temple 2411 -hieron - :
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and when 3588 -ho - the parents 1118 -goneus - brought
 1521 -eisago - in the child 3813 -paidion - Jesus 2424 -
 Iesous - , to do 4160 -poieo - for him after 2596 -kata -
 the custom 1480 -ethizo - of the law 3551 -nomos - ,

4151 LUK 002 040 And the child 3813 -paidion - grew LUK 0837
 -auzano - , and waxed 2901 -krataioo - strong 2901 -krataioo
 - in spirit {4151} -pneuma - , filled 4137 -pleroo - with
 wisdom 4678 -sophia - : and the grace 5485 -charis - of God
 2316 -theos - was upon him .

4151 LUK 003 016 John 2491 -Ioannes - answered LUK 0611 -
 apokrinomai - , saying 3004 -lego - unto [them] all LUK
 0537 -hapas - , I indeed 3303 -men - baptize LUK 0907 -
 baptizo - you with water 5204 -hudor - ; but one mightier
 2478 -ischuros - than 3844 -para - I cometh 2064 -erchomai -
 , the latchet 2438 -himas - of whose 3739 -hos - shoes
 5266 -hupodema - I am 1510 -eimi - not worthy 2425 -hikanos -
 to unloose 3089 -luo - : he shall baptize LUK 0907 -baptizo
 - you with the Holy LUK 0040 -hagios - Ghost {4151} -pneuma -
 and with fire 4442 -pur - :

4151 LUK 003 022 And the Holy LUK 0040 -hagios - Ghost
 {4151} -pneuma - descended 2597 -katabaino - in a bodily 4984
 -somatikos - shape 1491 -eidos - like 5616 -hosei - a dove
 4058 -peristera - upon him , and a voice 5456 -phone - came
 1096 -ginomai - from heaven 3772 -ouranos - , which said
 3004 -lego - , Thou art 1488 -ei - my beloved LUK 0027 -
 agapetos - Son 5207 -huios - ; in thee I am well 2106 -
 eudokeo - pleased 2106 -eudokeo - .

4151 LUK 004 001 . And Jesus 2424 -Iesous - being full 4134
 -pleres - of the Holy 0040 -hagios - Ghost 4151 -pneuma -
 returned 5290 -hupostrepho - from Jordan 2446 -Iordanes - ,
 and was led LUK 0071 -ago - by the Spirit {4151} -pneuma -
 into 1519 -eis - the wilderness 2048 -eremos - ,

4151 LUK 004 001 . And Jesus 2424 -Iesous - being full 4134
 -pleres - of the Holy 0040 -hagios - Ghost {4151} -pneuma -
 returned 5290 -hupostrepho - from Jordan 2446 -Iordanes - ,
 and was led LUK 0071 -ago - by the Spirit 4151 -pneuma - into
 1519 -eis - the wilderness 2048 -eremos - ,

4151 LUK 004 014 . And Jesus 2424 -Iesous - returned 5290 -
 hupostrepho - in the power 1411 -dunamis - of the Spirit
 {4151} -pneuma - into 1519 -eis - Galilee 1056 -Galilaia - :
 and there went 1831 -exerchomai - out a fame 5345 -pheme -
 of him through 2596 -kata - all 3650 -holos - the region
 4066 -perichoros - round 4066 -perichoros - about 4066 -
 perichoros - .

4151 LUK 004 018 The Spirit {4151} -pneuma - of the Lord
 2962 -kurios - [is] upon me , because 1752 -heneka - he
 hath anointed 5548 -chrizo - me to preach 2097 -euaggelizo -
 the gospel 2097 -euaggelizo - to the poor 4434 -ptochos - ;
 he hath sent LUK 0649 -apostello - me to heal 2390 -iaomai -
 the brokenhearted 2588 -kardia - , to preach 2784 -kerusso -
 deliverance LUK 0859 -aphesis - to the captives 0164 -
 aichmalotos - , and recovering LUK 0309 -anablepsis - of
 sight 0309 -anablepsis - to the blind 5185 -tuphlos - , to
 set 0649 -apostello - at 1722 -en - liberty LUK 0859 -
 aphasis - them that are bruised 2352 -thrauo - ,

4151 LUK 004 033 And in the synagogue 4864 -sunagoge - there
 was a man 0444 -anthropos - , which had 2192 -echo - a
 spirit {4151} -pneuma - of an unclean LUK 0169 -akathartos -
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devil 1140 -daimonion - , and cried 0349 -anakrazo - out
with a loud 3173 -megas - voice 5456 -phone - ,

4151 LUK 004 036 And they were all 3956 -pas - amazed 2285 -
thambos - , and spake 4814 -sullaleo - among 4314 -pros -
themselves LUK 0240 -allelon - , saying 3004 -lego - , What
5101 -tis - a word 3056 -logos - [is] this 3778 -houtos -
! for with authority 1849 -exousia - and power 1411 -
dunamis - he commandeth 2004 -epitasso - the unclean 0169 -
akathartos - spirits {4151} -pneuma - , and they come 1831 -
exerchomai - out .

4151 LUK 006 018 And they that were vexed 3791 -ochleo - with
unclean 0169 -akathartos - spirits {4151} -pneuma - : and
they were healed 2323 -therapeuo - .

4151 LUK 007 021 And in that same LUK 0846 -autos - hour
5610 -hora - he cured 2323 -therapeuo - many 4183 -polus -
of [their] infirmities 3554 -nosos - and plagues 3148 -
mastix - , and of evil 4190 -poneros - spirits {4151} -
pneuma - ; and unto many 4183 -polus - [that were] blind
5185 -tuphlos - he gave 5483 -charizomai - sight LUK 0991 -
blepo - .

4151 LUK 008 002 And certain 5100 -tis - women 1135 -gune -
 , which 3739 -hos - had been healed 2390 -iaomai - of evil
4190 -poneros - spirits {4151} -pneuma - and infirmities LUK
0769 -astheneia - , Mary 3137 -Maria - called 2564 -kaleo -
Magdalene 3094 -Magdalene - , out of whom 3739 -hos - went
1831 -exerchomai - seven 2033 -hepta - devils 1140 -daimonion
 - ,

4151 LUK 008 029 (For he had commanded 3853 -paraggello -
the unclean 0169 -akathartos - spirit {4151} -pneuma - to
come 1831 -exerchomai - out of the man LUK 0444 -anthropos - .
For oftentimes 5550 -chronos - it had caught 4884 -
sunarpazo - him : and he was kept 5442 -phulasso - bound
1196 -desmeo - with chains LUK 0254 -halusis - and in fetters
3976 -pede - ; and he brake 1284 -diarrhesso - the bands
1199 -desmon - , and was driven 1643 -elauno - of the devil
1142 -daimon - into 1519 -eis - the wilderness 2048 -eremos -
 .)

4151 LUK 008 055 And her spirit {4151} -pneuma - came 1994 -
epistrepho - again 1994 -epistrepho - , and she arose LUK
0450 -anistemi - straightway 3916 -parachrema - : and he
commanded 1299 -diatasso - to give 1325 -didomi - her meat
5315 -phago - .

4151 LUK 009 039 And , lo 2400 -idou - , a spirit {4151} -
pneuma - taketh 2983 -lambano - him , and he suddenly 1810 -
exaiphnes - crieth 2896 -krazo - out ; and it teareth 4682 -
sparasso - him that he foameth 0876 -aphros - again 3326 -
meta - , and bruising 4937 -suntribo - him hardly 3425 -
mogis - departeth LUK 0672 -apochoreo - from him .

4151 LUK 009 042 And as he was yet 2089 -eti - a coming 4334
-proserchomai - , the devil 1140 -daimonion - threw 4952 -
susparasso - him down , and tare 4952 -susparasso - [him]
 . And Jesus 2424 -Iesous - rebuked 2008 -epitimao - the
unclean LUK 0169 -akathartos - spirit {4151} -pneuma - ,
and healed 2390 -iaomai - the child 3816 -pais - , and
delivered 0591 -apodidomi - him again LUK 0591 -apodidomi -
to his father 3962 -pater - .

4151 LUK 009 055 But he turned 4762 -strepho - and rebuked
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2008 -epitimaō - them , and said 2036 -epō - , Ye know
 1492 -eido - not what 3634 -hoios - manner 3634 -hoios - of
 spirit {4151} -pneuma - ye are of .

4151 LUK 010 020 Notwithstanding 4133 -plen - in this 5129 -
 toutoi - rejoice 5463 -chairō - not , that the spirits
 {4151} -pneuma - are subject 5293 -hupotasso - unto you ; but
 rather 3123 -mallon - rejoice 5463 -chairō - , because 3754
 -hoti - your 5216 -humon - names 3686 -onoma - are written
 1125 -grapho - in heaven 3772 -ouranos - .

4151 LUK 010 021 In that hour 5610 -hora - Jesus 2424 -
 Iesous - rejoiced 0021 -agalliao - in spirit {4151} -pneuma -
 , and said 2036 -epō - , I thank 1843 -exomologeō - thee ,
 O Father 3962 -pater - , Lord 2962 -kurios - of heaven
 3772 -ouranos - and earth 1093 -ge - , that thou hast hid
 LUK 0613 -apokrupto - these 5023 -tauta - things from the
 wise 4680 -sophos - oneidismos - and prudent 4908 -sunetos -
 , and hast revealed LUK 0601 -apokalupto - them unto babes
 3516 -nepios - : even 3483 -nai - so 3483 -nai - , Father
 3962 -pater - ; for so 3779 -houto - it seemed 2107 -eudokia
 - good in thy sight 1715 -emprosthen - .

4151 LUK 011 013 If 1487 -ei - ye then 3767 -oun - , being
 5225 -huparchō - evil 4190 -poneros - , know 1492 -eido -
 how to give 1325 -didomi - good 0018 -agathos - gifts 1390 -
 doma - unto your 5216 -humon - children 5043 -teknon - :
 how 4214 -posos - much 4214 -posos - more 3123 -mallon -
 shall [your 3588 -ho -] heavenly 3772 -ouranos - Father
 3962 -pater - give 1325 -didomi - the Holy LUK 0040 -hagios -
 Spirit {4151} -pneuma - to them that ask LUK 0154 -aiteō -
 him ?

4151 LUK 011 024 When 3752 -hotan - the unclean LUK 0169 -
 akathartos - spirit {4151} -pneuma - is gone 1831 -exerchomai
 - out of a man 0444 -anthropos - , he walketh 1330 -
 dierchomai - through 1223 -dia - dry LUK 0504 -anudros -
 places 5117 -topos - , seeking 2212 -zeteō - rest 0372 -
 anapausis - ; and finding 2147 -heurisko - none 3361 -me -
 , he saith 3004 -legō - , I will return 5290 -hupostrephō -
 unto my house 3624 -oikos - whence 3606 -hothen - I came
 1831 -exerchomai - out .

4151 LUK 011 026 Then 5119 -tote - goeth 4198 -poreuomai -
 he , and taketh 3880 -paralambano - [to him] seven 2033 -
 hepta - other 2087 -heteros - spirits {4151} -pneuma - more
 wicked 4191 -ponerōteros - than himself 1438 -heautou - ;
 and they enter 1525 -eiserchomai - in , and dwell 2730 -
 katoikeō - there 1563 -ekei - : and the last 2078 -eschatos
 - [state] of that man LUK 0444 -anthropos - is worse 5501
 -cheiron - than the first 4413 -protos - .

4151 LUK 012 010 And whosoever 3739 -hos - shall speak 2046 -
 ereō - a word 3056 -logos - against 1519 -eis - the Son
 5207 -huios - of man 0444 -anthropos - , it shall be forgiven
 LUK 0863 -aphiemi - him : but unto him that blasphemeth LUK
 0987 -blasphemeō - against 1519 -eis - the Holy 0040 -hagios -
 Ghost {4151} -pneuma - it shall not be forgiven 0863 -
 aphiemi - .

4151 LUK 012 012 For the Holy LUK 0040 -hagios - Ghost
 {4151} -pneuma - shall teach 1321 -didaskō - you in the same
 LUK 0846 -autos - hour 5610 -hora - what 3739 -hos - ye
 ought 1163 -dei - to say 2036 -epō - .

4151 LUK 013 011 And , behold 2400 -idou - there was a
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woman 1135 -gune - which had 2192 -echo - a spirit {4151} -
 pneuma - of infirmity LUK 0769 -astheneia - eighteen 3638 -
 oktos - years 2094 -etos - , and was bowed 4794 -sugkupto -
 together 4794 -sugkupto - , and could 1410 -dunamai - in no
 3361 -me - wise 3838 -panteles - lift LUK 0352 -anakupto -
 up [herself] .

4151 LUK 023 046 And when Jesus 2424 -Iesous - had cried
 5455 -phoneo - with a loud 3173 -megas - voice 5456 -phone -
 , he said 2036 -epo - , Father 3962 -pater - , into 1519 -
 eis - thy hands 5495 -cheir - I commend 3908 -paratithemi -
 my spirit {4151} -pneuma - : and having said 2036 -epo -
 thus 5023 -tauta - , he gave up the ghost 1606 -ekpneo - .

4151 LUK 024 037 But they were terrified 4422 -ptoeo - and
 affrighted 1719 -emphobos - , and supposed 1380 -dokeo -
 that they had seen 2334 -theoreo - a spirit {4151} -pneuma - .

4151 LUK 024 039 Behold 1492 -eido - my hands 5495 -cheir -
 and my feet 4228 -pous - , that it is I myself : handle 5584
 -pselaphao - me , and see 1492 -eido - ; for a spirit
 {4151} -pneuma - hath 2192 -echo - not flesh 4561 -sarx -
 and bones 3747 -osteon - , as ye see 2334 -theoreo - me have
 2192 -echo - .

4151 JOH 001 032 And John <2491 -Ioannes -> bare <3140 -
 martureo -> record <3140 -martureo -> , saying <3004 -lego -> ,
 I saw <2300 -theaomai -> the Spirit <{4151} -pneuma ->
 descending <2597 -katabaino -> from heaven <3772 -ouranos ->
 like <5616 -hosei -> a dove <4058 -peristera -> , and it abode
 <3306 -meno -> upon him .

4151 JOH 001 033 And I knew <1492 -eido -> him not : but he
 that sent <3992 -pempo -> me to baptize <0907 -baptizo -> with
 water <5204 -hudor -> , the same <1565 -ekeinos -> said <2036 -
 epo -> unto me , Upon whom <3739 -hos -> thou shalt see <1492 -
 eido -> the Spirit <4151 -pneuma -> descending <2597 -katabaino -
 > , and remaining <3306 -meno -> on <1909 -epi -> him , the
 same <3778 -houtos -> is he which baptizeth <0907 -baptizo ->
 with the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> .

4151 JOH 001 033 And I knew <1492 -eido -> him not : but he
 that sent <3992 -pempo -> me to baptize <0907 -baptizo -> with
 water <5204 -hudor -> , the same <1565 -ekeinos -> said <2036 -
 epo -> unto me , Upon whom <3739 -hos -> thou shalt see <1492 -
 eido -> the Spirit <{4151} -pneuma -> descending <2597 -
 katabaino -> , and remaining <3306 -meno -> on <1909 -epi ->
 him , the same <3778 -houtos -> is he which baptizeth <0907 -
 baptizo -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma ->
 .

4151 JOH 003 005 Jesus <2424 -Iesous -> answered <0611 -
 apokrinomai -> , Verily <0281 -amen -> , verily <0281 -amen ->
 , I say <3004 -lego -> unto thee , Except <3362 -ean me -> a
 man <5100 -tis -> be born <1080 -gennao -> of water <5204 -hudor
 -> and [of] the Spirit <{4151} -pneuma -> , he cannot <1410
 -dunamai -> enter <1525 -eiserchomai -> into <1519 -eis -> the
 kingdom <0932 -basileia -> of God <2316 -theos -> .

4151 JOH 003 006 That which is born <1080 -gennao -> of the
 flesh <4561 -sarx -> is flesh <4561 -sarx -> ; and that which
 is born <1080 -gennao -> of the Spirit <4151 -pneuma -> is
 spirit <{4151} -pneuma -> .

4151 JOH 003 006 That which is born <1080 -gennao -> of the
 flesh <4561 -sarx -> is flesh <4561 -sarx -> ; and that which
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is born <1080 -gennao -> of the Spirit <{4151} -pneuma -> is spirit <4151 -pneuma -> .

4151 JOH 003 008 The wind <4151 -pneuma -> bloweth <4154 -pneo -> where <3699 -hopou -> it listeth <2309 -thelo -> , and thou hearest <0191 -akouo -> the sound <5456 -phone -> thereof <0846 -autos -> , but canst <1492 -eido -> not tell <1492 -eido -> whence <4159 -pothen -> it cometh <2064 -erchomai -> , and whither <4226 -pou -> it goeth <5217 -hupago -> : so <3779 -houto -> is every <3956 -pas -> one that is born <1080 -gennao -> of the Spirit <{4151} -pneuma -> .

4151 JOH 003 008 The wind <{4151} -pneuma -> bloweth <4154 -pneo -> where <3699 -hopou -> it listeth <2309 -thelo -> , and thou hearest <0191 -akouo -> the sound <5456 -phone -> thereof <0846 -autos -> , but canst <1492 -eido -> not tell <1492 -eido -> whence <4159 -pothen -> it cometh <2064 -erchomai -> , and whither <4226 -pou -> it goeth <5217 -hupago -> : so <3779 -houto -> is every <3956 -pas -> one that is born <1080 -gennao -> of the Spirit <4151 -pneuma -> .

4151 JOH 003 034 For he whom <3739 -hos -> God <2316 -theos -> hath sent <0649 -apostello -> speaketh <2980 -laleo -> the words <4487 -rhema -> of God <2316 -theos -> : for God <2316 -theos -> giveth <1325 -didomi -> not the Spirit <{4151} -pneuma -> by measure <3358 -metron -> [unto him] .

4151 JOH 004 023 But the hour <5610 -hora -> cometh <2064 -erchomai -> , and now <3568 -nun -> is , when <3753 -hote -> the true <0228 -alethinos -> worshippers <4353 -proskunetes -> shall worship <4352 -proskuneo -> the Father <3962 -pater -> in spirit <{4151} -pneuma -> and in truth <0225 -aletheia -> : for the Father <3962 -pater -> seeketh <2212 -zeteo -> such <5108 -toioutos -> to worship <4352 -proskuneo -> him .

4151 JOH 004 024 God <2316 -theos -> [is] a Spirit <4151 -pneuma -> : and they that worship <4352 -proskuneo -> him must <1163 -dei -> worship <4352 -proskuneo -> [him] in spirit <{4151} -pneuma -> and in truth <0225 -aletheia -> .

4151 JOH 004 024 God <2316 -theos -> [is] a Spirit <{4151} -pneuma -> : and they that worship <4352 -proskuneo -> him must <1163 -dei -> worship <4352 -proskuneo -> [him] in spirit <4151 -pneuma -> and in truth <0225 -aletheia -> .

4151 JOH 006 063 It is the spirit <4151 -pneuma -> that quickeneth <2227 -zoopoieo -> ; the flesh <4561 -sarx -> profiteth <5623 -opheleo -> nothing <3762 -oudeis -> : the words <4487 -rhema -> that I speak <2980 -laleo -> unto you , [they] are spirit <{4151} -pneuma -> , and [they] are life <2222 -zoe -> .

4151 JOH 006 063 It is the spirit <{4151} -pneuma -> that quickeneth <2227 -zoopoieo -> ; the flesh <4561 -sarx -> profiteth <5623 -opheleo -> nothing <3762 -oudeis -> : the words <4487 -rhema -> that I speak <2980 -laleo -> unto you , [they] are spirit <4151 -pneuma -> , and [they] are life <2222 -zoe -> .

4151 JOH 007 039 (But this <5124 -touto -> spake <2036 -epo -> he of the Spirit <4151 -pneuma -> , which <3739 -hos -> they that believe <4100 -pisteuo -> on <1519 -eis -> him should <3195 -mello -> receive <2983 -lambano -> : for the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> was not yet <3768 -oupo -> [given] ; because <3754 -hoti -> that Jesus <2424 -Iesous -> was not yet <3764 -oudepo -> glorified <1392 -doxazo -> .)

4151 JOH 007 039 (But this <5124 -touto -> spake <2036 -epo -> he of the Spirit <{4151} -pneuma -> , which <3739 -hos -> they that believe <4100 -pisteuo -> on <1519 -eis -> him should <3195 -mello -> receive <2983 -lambano -> : for the Holy <0040 -hagios -> Ghost <4151 -pneuma -> was not yet <3768 -oupo -> [given] ; because <3754 -hoti -> that Jesus <2424 -Iesous -> was not yet <3764 -oudepo -> glorified <1392 -doxazo -> .)

4151 JOH 011 033 . When <5613 -hos -> Jesus <2424 -Iesous -> therefore <3767 -oun -> saw <1492 -eido -> her weeping <2799 -klaio -> , and the Jews <2453 -Ioudaios -> also <2532 -kai -> weeping <2799 -klaio -> which came <4905 -sunerchomai -> with her , he groaned <1690 -embrimaomai -> in the spirit <{4151} -pneuma -> , and was troubled <1438 -heautou -> ,

4151 JOH 013 021 When Jesus <2424 -Iesous -> had thus <5023 -tauta -> said <2036 -epo -> , he was troubled <5015 -tarasso -> in spirit <{4151} -pneuma -> , and testified <3140 -martureo -> , and said <2036 -epo -> , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , that one <1520 -heis -> of you shall betray <3860 -paradidomi -> me .

4151 JOH 014 017 [Even] the Spirit <{4151} -pneuma -> of truth <0225 -aletheia -> ; whom <3739 -hos -> the world <2889 -kosmos -> cannot <1410 -dunamai -> receive <2983 -lambano -> , because <3754 -hoti -> it seeth <2334 -theoreo -> him not , neither <3761 -oude -> knoweth <1097 -ginosko -> him : but ye know <1492 -eido -> him ; for he dwelleth <3306 -meno -> with you , and shall be in you .

4151 JOH 014 026 But the Comforter <3875 -parakletos -> , [which is] the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> , whom <3739 -hos -> the Father <3962 -pater -> will send <3992 -pempo -> in my name <3686 -onoma -> , he shall teach <1321 -didasko -> you all <3956 -pas -> things , and bring <5179 -tupos -> all <3956 -pas -> things to your <5209 -humas -> remembrance <5279 -hupomimnesko -> , whatsoever <3739 -hos -> I have said <2036 -epo -> unto you .

4151 JOH 015 026 . But when <3752 -hotan -> the Comforter <3875 -parakletos -> is come <2064 -erchomai -> , whom <3739 -hos -> I will send <3992 -pempo -> unto you from the Father <3962 -pater -> , [even] the Spirit <{4151} -pneuma -> of truth <0225 -aletheia -> , which <3739 -hos -> proceedeth <1607 -ekporeuomai -> from the Father <3962 -pater -> , he shall testify <3140 -martureo -> of me :

4151 JOH 016 013 Howbeit when <3752 -hotan -> he , the Spirit <{4151} -pneuma -> of truth <0225 -aletheia -> , is come <2064 -erchomai -> , he will guide <3594 -hodegeo -> you into <1519 -eis -> all <3956 -pas -> truth <0225 -aletheia -> : for he shall not speak <2980 -laleo -> of himself <1438 -heautou -> ; but whatsoever <0302 -an -> he shall hear <0191 -akouo -> , [that] shall he speak <2980 -laleo -> : and he will shew <0312 -anaggello -> you things to come <2064 -erchomai -> .

4151 JOH 019 030 When <3753 -hote -> Jesus <2424 -Iesous -> therefore <3767 -oun -> had received <2983 -lambano -> the vinegar <3690 -oxos -> , he said <2036 -epo -> , It is finished <5055 -teleo -> : and he bowed <2827 -klino -> his head <2776 -kephale -> , and gave <3860 -paradidomi -> up the ghost <{4151} -pneuma -> .

4151 JOH 020 022 And when he had said <2036 -epo -> this <5124 -touto -> , he breathed <1720 -emphusao -> on <1720 -emphusao ->

[them] , and saith <3004 -lego -> unto them , Receive
<2983 -lambano -> ye the Holy <0040 -hagios -> Ghost <{4151} -
pneuma -> :

4151 ACT 001 002 Until <0891 -achri -> the day <2250 -hemera ->
in which <3739 -hos -> he was taken <0353 -analambano -> up ,
after that he through <1223 -dia -> the Holy <0040 -hagios ->
Ghost <{4151} -pneuma -> had given commandments <1781 -
entellomai -> unto the apostles <0652 -apostolos -> whom <3739 -
hos -> he had chosen <1586 -eklegomai -> :

4151 ACT 001 005 For John <2491 -Ioannes -> truly <3303 -men ->
baptized <0907 -baptizo -> with water <5204 -hudor -> ; but ye
shall be baptized <0907 -baptizo -> with the Holy <0040 -hagios -
> Ghost <{4151} -pneuma -> not many <4183 -polus -> days <2250 -
hemera -> hence <5025 -tautais -> .

4151 ACT 001 008 But ye shall receive <2983 -lambano -> power
<1411 -dunamis -> , after that the Holy <0040 -hagios -> Ghost
<{4151} -pneuma -> is come <1904 -eperchomai -> upon you : and
ye shall be witnesses <3144 -martus -> unto me both <5037 -te ->
in Jerusalem <2419 -Hierousalem -> , and in all <3956 -pas ->
Judea <2449 -Ioudaia -> , and in Samaria <4540 -Samareia -> ,
and unto the uttermost <2078 -eschatos -> part of the earth
<1093 -ge -> .

4151 ACT 001 016 Men <0435 -aner -> [and] brethren <0080 -
adephos -> , this <5026 -taute -> scripture <1124 -graphe ->
must <1163 -dei -> needs have been fulfilled <4137 -pleroo -> ,
which <3739 -hos -> the Holy <0040 -hagios -> Ghost <{4151} -
pneuma -> by the mouth <4750 -stoma -> of David <1138 -Dabid ->
spake <4277 -proepo -> before <4277 -proepo -> concerning <4012 -
peri -> Judas <2455 -Ioudas -> , which <3588 -ho -> was guide
<3595 -hodegos -> to them that took <4815 -sullambano -> Jesus
<2424 -Iesous -> .

4151 ACT 002 004 And they were all <0537 -hapas -> filled <4130
-pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma ->
, and began <0756 -archomai -> to speak <2980 -laleo -> with
other <2087 -heteros -> tongues <1100 -glossa -> , as the
Spirit <{4151} -pneuma -> gave <1325 -didomi -> them utterance
<0669 -apophtheggomai -> .

4151 ACT 002 004 And they were all <0537 -hapas -> filled <4130
-pletho -> with the Holy <0040 -hagios -> Ghost <{4151} -pneuma -
> , and began <0756 -archomai -> to speak <2980 -laleo -> with
other <2087 -heteros -> tongues <1100 -glossa -> , as the
Spirit <4151 -pneuma -> gave <1325 -didomi -> them utterance
<0669 -apophtheggomai -> .

4151 ACT 002 017 And it shall come <1511 -einai -> to pass in
the last <2078 -eschatos -> days <2250 -hemera -> , saith <3004
-lego -> God <2316 -theos -> , I will pour <1632 -ekcheo -> out
of my Spirit <{4151} -pneuma -> upon all <3956 -pas -> flesh
<4561 -sarx -> : and your <5216 -humon -> sons <5207 -huios ->
and your <5216 -humon -> daughters <2364 -thugater -> shall
prophecy <4395 -propheteuo -> , and your <5216 -humon -> young
<3495 -neaniskos -> men <3495 -neaniskos -> shall see <3070 -
Ludia -> visions <3706 -horasis -> , and your <5216 -humon ->
old <4245 -presbuteros -> men shall dream <1798 -enupnion ->
dreams <1797 -enupniazomai -> :

4151 ACT 002 018 And on <1909 -epi -> my servants <1401 -doulos
-> and on <1909 -epi -> my handmaidens <1399 -doule -> I will
pour <1632 -ekcheo -> out in those <1565 -ekeinos -> days <2250 -
hemera -> of my Spirit <{4151} -pneuma -> ; and they shall
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prophesy <4395 -propheteuo -> :

4151 ACT 002 033 Therefore <3767 -oun -> being by the right
<1188 -dexios -> hand of God <2316 -theos -> exalted <5312 -
hupsoo -> , and having received <2983 -lambano -> of the Father
<3962 -pater -> the promise <1860 -epaggelia -> of the Holy
<0040 -hagios -> Ghost <{4151} -pneuma -> , he hath shed <1632 -
ekcheo -> forth <1632 -ekcheo -> this <5124 -touto -> , which
<3739 -hos -> ye now <3568 -nun -> see <0991 -blepo -> and hear
<0191 -akouo -> .

4151 ACT 002 038 Then <1161 -de -> Peter <4074 -Petros -> said
<5346 -phemi -> unto them , Repent <3340 -metanoeo -> , and be
baptized <0907 -baptizo -> every <1538 -hekastos -> one of you
in the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ
<5547 -Christos -> for the remission <0859 -aphesis -> of sins
<0266 -hamartia -> , and ye shall receive <2983 -lambano -> the
gift <1431 -dorea -> of the Holy <0040 -hagios -> Ghost <{4151} -
pneuma -> .

4151 ACT 004 008 Then <5119 -tote -> Peter <4074 -Petros -> ,
filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost
<{4151} -pneuma -> , said <2036 -epo -> unto them , Ye rulers
<0758 -archon -> of the people <2992 -laos -> , and elders
<4245 -presbuteros -> of Israel <2474 -Israel -> ,

4151 ACT 004 031 And when they had prayed <1189 -deomai -> ,
the place <5117 -topos -> was shaken <4531 -saleuo -> where
<3739 -hos -> they were assembled <4863 -sunago -> together
<4863 -sunago -> ; and they were all <0537 -hapas -> filled
<4130 -pletho -> with the Holy <0040 -hagios -> Ghost <{4151} -
pneuma -> , and they spake <2980 -laleo -> the word <3056 -
logos -> of God <2316 -theos -> with boldness <3954 -parrhesia -
> .

4151 ACT 005 003 But Peter <4074 -Petros -> said <2036 -epo -> ,
Ananias <0367 -Ananias -> , why <1302 -diati -> hath Satan
<4567 -Satanas -> filled <4137 -pleroo -> thine <4675 -sou ->
heart <2588 -kardia -> to lie <5574 -pseudomai -> to the Holy
<0040 -hagios -> Ghost <{4151} -pneuma -> , and to keep <3557 -
nosphizomai -> back <3557 -nosphizomai -> [part] of the
price <5092 -time -> of the land <5564 -chorion -> ?

4151 ACT 005 009 Then <1161 -de -> Peter <4074 -Petros -> said
<2036 -epo -> unto her , How <5101 -tis -> is it that ye have
agreed <4856 -sumphoneo -> together <4856 -sumphoneo -> to tempt
<3985 -peirazo -> the Spirit <{4151} -pneuma -> of the Lord
<2962 -kurios -> ? behold <2400 -idou -> , the feet <4228 -
pous -> of them which have buried <2290 -thapto -> thy husband
<0435 -aner -> [are] at <1909 -epi -> the door <2374 -thura -
> , and shall carry <1627 -ekphero -> thee out . +

4151 ACT 005 016 There came <4905 -sunerchomai -> also <2532 -
kai -> a multitude <4128 -plethos -> [out] of the cities
<4172 -polis -> round <4038 -perix -> about <4038 -perix -> unto
Jerusalem <2419 -Hierousalem -> , bringing <5342 -phero -> sick
<0772 -asthenes -> folks , and them which were vexed <3791 -
ochleo -> with unclean <0169 -akathartos -> spirits <{4151} -
pneuma -> : and they were healed <2323 -therapeuo -> every
<0537 -hapas -> one .

4151 ACT 005 032 And we are his witnesses <3144 -martus -> of
these <5130 -touton -> things <4487 -rhema -> ; and [so is]
also <2532 -kai -> the Holy <0040 -hagios -> Ghost <{4151} -
pneuma -> , whom <3739 -hos -> God <2316 -theos -> hath given
<1325 -didomi -> to them that obey <3980 -peitharcheo -> him .
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4151 ACT 006 003 Wherefore <3767 -oun -> , brethren <0080 -adephos -> , look <1980 -episkeptomai -> ye out among <1537 -ek -> you seven <2033 -hepta -> men <0435 -aner -> of honest report <3140 -martureo -> , full <4134 -pleres -> of the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> and wisdom <4678 -sophia -> , whom <3739 -hos -> we may appoint <2525 -kathistemi -> over <1909 -epi -> this <5026 -taute -> business <5532 -chreia -> .

4151 ACT 006 005 And the saying <3056 -logos -> pleased <0700 -aresko -> the whole <3956 -pas -> multitude <4128 -plethos -> : and they chose <1586 -eklegomai -> Stephen <4736 -Stephanos -> , a man <0435 -aner -> full <4134 -pleres -> of faith <4102 -pistis -> and of the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> , and Philip <5376 -Philippos -> , and Prochorus <4402 -Prochoros -> , and Nicanor <3527 -Nikanor -> , and Timon <5096 -Timon -> , and Parmenas <3937 -Parmenas -> , and Nicolas <3532 -Nikolaos -> a proselyte <4339 -proselutos -> of Antioch <0491 -Antiocheus -> :

4151 ACT 006 010 And they were not able <2480 -ischuo -> to resist <0436 -anthistemi -> the wisdom <4678 -sophia -> and the spirit <{4151} -pneuma -> by which <3739 -hos -> he spake <2980 -laleo -> .

4151 ACT 007 051 . Ye stiffnecked <4644 -sklerotrachelos -> and uncircumcised <0564 -aperitmetos -> in heart <2588 -kardia -> and ears <3775 -ous -> , ye do always <0104 -aei -> resist <0496 -antipto -> the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> : as your <5216 -humon -> fathers <3962 -pater -> [did] , so <2532 -kai -> [do] ye .

4151 ACT 007 055 But he , being <5225 -huparcho -> full <4134 -pleres -> of the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> , looked <0816 -atenizo -> up stedfastly <0816 -atenizo -> into <1519 -eis -> heaven <3772 -ouranos -> , and saw <1492 -eido -> the glory <1391 -doxa -> of God <2316 -theos -> , and Jesus <2424 -Iesous -> standing <2476 -histemi -> on <1537 -ek -> the right <1188 -dexios -> hand of God <2316 -theos -> ,

4151 ACT 007 059 And they stoned <3036 -lithoboleo -> Stephen <4736 -Stephanos -> , calling <1941 -epikaleomai -> upon [God] , and saying <3007 -leipo -> , Lord <2962 -kurios -> Jesus <2424 -Iesous -> , receive <1209 -dechomai -> my spirit <{4151} -pneuma -> .

4151 ACT 008 007 For unclean <0169 -akathartos -> spirits <{4151} -pneuma -> , crying <0994 -boao -> with loud <3173 -megas -> voice <5456 -phone -> , came <1831 -exerchomai -> out of many <4183 -polus -> that were possessed <2192 -echo -> [with them] : and many <4183 -polus -> taken with palsies <3886 -paraluo -> , and that were lame <5560 -cholos -> , were healed <2323 -therapeuo -> .

4151 ACT 008 015 Who <3748 -hostis -> , when they were come <2597 -katabaino -> down <2597 -katabaino -> , prayed <4336 -proseuchomai -> for them , that they might receive <2983 -lambano -> the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> :

4151 ACT 008 017 Then <5119 -tote -> laid <2007 -epitithemi -> they [their] hands <5495 -cheir -> on <1909 -epi -> them , and they received <2983 -lambano -> the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> .

4151 ACT 008 018 And when Simon <4613 -Simon -> saw <2300 -theaomai -> that through <1223 -dia -> laying <1936 -epithesis ->
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> on <1936 -epithesis -> of the apostles <0652 -apostolos ->
hands <5495 -cheir -> the Holy <0040 -hagios -> Ghost <{4151} -
pneuma -> was given <1325 -didomi -> , he offered <4374 -
prosphero -> them money <5536 -chrema -> ,

4151 ACT 008 019 Saying <3007 -leipo -> , Give <1325 -didomi -
> me also <2504 -kago -> this <5026 -taute -> power <1849 -
exousia -> , that on <2007 -epitithemi -> whomsoever <0302 -an -
> I lay <2007 -epitithemi -> hands <5495 -cheir -> , he may
receive <2983 -lambano -> the Holy <0040 -hagios -> Ghost
<{4151} -pneuma -> .

4151 ACT 008 029 Then <1161 -de -> the Spirit <{4151} -pneuma -
> said <2036 -epo -> unto Philip <5376 -Philippos -> , Go <4334
-proserchomai -> near <4334 -proserchomai -> , and join <2853 -
kollao -> thyself to this <5129 -toutoi -> chariot <0716 -harmat -
> .

4151 ACT 008 039 And when <3753 -hote -> they were come <0305 -
anabaino -> up out of the water <5204 -hudor -> , the Spirit
<{4151} -pneuma -> of the Lord <2962 -kurios -> caught <0726 -
harpazo -> away <0726 -harpazo -> Philip <5376 -Philippos -> ,
that the eunuch <2135 -eunouchos -> saw <1492 -eido -> him no
<3765 -ouketi -> more <3765 -ouketi -> : and he went <4198 -
poreuomai -> on his way <3598 -hodos -> rejoicing <5463 -chairon -
> .

4151 ACT 009 017 And Ananias <0367 -Ananias -> went <0565 -
aperchomai -> his way , and entered <1525 -eiserchomai -> into
<1519 -eis -> the house <3614 -oikia -> ; and putting <2007 -
epitithemi -> his hands <5495 -cheir -> on <1909 -epi -> him
said <2036 -epo -> , Brother <0080 -adephos -> Saul <4569 -
Saulos -> , the Lord <2962 -kurios -> , [even] Jesus <2424
-Iesous -> , that appeared <3700 -optanomai -> unto thee in the
way <3598 -hodos -> as thou camest <2064 -erchomai -> , hath
sent <0649 -apostello -> me , that thou mightest receive <0308 -
anablepo -> thy sight <0308 -anablepo -> , and be filled <4130 -
pletho -> with the Holy <0040 -hagios -> Ghost <{4151} -pneuma -
> .

4151 ACT 009 031 Then <3767 -oun -> had <2192 -echo -> the
churches <1577 -ekklesia -> rest <1515 -eirene -> throughout
<2596 -kata -> all <3650 -holos -> Judaea <2449 -Ioudaia -> and
Galilee <1056 -Galilaia -> and Samaria <4540 -Samareia -> , and
were edified <3618 -oikodomeo -> ; and walking <4198 -poreuomai
-> in the fear <5401 -phobos -> of the Lord <2962 -kurios -> ,
and in the comfort <3874 -paraklesis -> of the Holy <0040 -
hagios -> Ghost <{4151} -pneuma -> , were multiplied <4129 -
plethuno -> .

4151 ACT 010 019 . While Peter <4074 -Petros -> thought <1760 -
enthumeomai -> on <4012 -peri -> the vision <3705 -horama -> ,
the Spirit <{4151} -pneuma -> said <2036 -epo -> unto him ,
Behold <2400 -idou -> , three <5140 -treis -> men <0435 -aner -
> seek <2212 -zeteo -> thee .

4151 ACT 010 038 How <5613 -hos -> God <2316 -theos -> anointed
<5548 -chrizo -> Jesus <2424 -Iesous -> of Nazareth <3478 -
Nazareth -> with the Holy <0040 -hagios -> Ghost <{4151} -pneuma
-> and with power <1411 -dunamis -> : who <3739 -hos -> went
<1330 -dierchomai -> about <1330 -dierchomai -> doing <2109 -
euergeteo -> good <2109 -euergeteo -> , and healing <2390 -
iaomai -> all <3956 -pas -> that were oppressed <2616 -
katadunasteuo -> of the devil <1228 -diabolos -> ; for God
<2316 -theos -> was with him .

4151 ACT 010 044 . While Peter <4074 -Petros -> yet <2089 -eti -> spake <2980 -laleo -> these <5023 -tauta -> words <4487 -rhema -> , the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> fell <1968 -epipipto -> on <1909 -epi -> all <3956 -pas -> them which heard <0191 -akouo -> the word <3056 -logos -> .

4151 ACT 010 045 And they of the circumcision <4061 -peritome -> which believed <4103 -pistos -> were astonished <1839 -existemi -> , as many <3745 -hosos -> as came <4905 -sunerchomai -> with Peter <4074 -Petros -> , because <3754 -hoti -> that on <1909 -epi -> the Gentiles <1484 -ethnos -> also <2532 -kai -> was poured <1632 -ekcheo -> out the gift <1431 -dorea -> of the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> .

4151 ACT 010 047 Can <1410 -dunamai -> any <5100 -tis -> man <5100 -tis -> forbid <2967 -koluo -> water <5204 -hudor -> , that these <5128 -toutous -> should not be baptized <0907 -baptizo -> , which <3748 -hostis -> have received <2983 -lambano -> the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> as well <2532 -kai -> as we ?

4151 ACT 011 012 And the Spirit <{4151} -pneuma -> bade <2036 -epo -> me go <4905 -sunerchomai -> with them , nothing <3367 -medeis -> doubting <1252 -diakrino -> . Moreover <1161 -de -> these <3778 -houtos -> six <1803 -hex -> brethren <0080 -adephos -> accompanied <4862 -sun -> me , and we entered <1525 -eiserchomai -> into <1519 -eis -> the man s <0435 -aner -> house <3624 -oikos -> :

4151 ACT 011 015 And as I began <0756 -archomai -> to speak <2980 -laleo -> , the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> fell <1968 -epipipto -> on <1909 -epi -> them , as on <1909 -epi -> us at <1722 -en -> the beginning <0746 -arche -> .

4151 ACT 011 016 Then <1161 -de -> remembered <3415 -mnaomai -> I the word <4487 -rhema -> of the Lord <2962 -kurios -> , how <5613 -hos -> that he said <3004 -lego -> , John <2491 -Ioannes -> indeed <3303 -men -> baptized <0907 -baptizo -> with water <5204 -hudor -> ; but ye shall be baptized <0907 -baptizo -> with the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> .

4151 ACT 011 024 For he was a good <0018 -agathos -> man <0435 -aner -> , and full <4134 -pleres -> of the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> and of faith <4102 -pistis -> : and much <2425 -hikanos -> people <3793 -ochlos -> was added <4369 -prostithemi -> unto the Lord <2962 -kurios -> .

4151 ACT 011 028 And there stood <0450 -anistemi -> up one <1520 -heis -> of them named <3686 -onoma -> Agabus <0013 -Agabos -> , and signified <4591 -semaino -> by the Spirit <{4151} -pneuma -> that there should <3195 -mello -> be great <3173 -megas -> dearth <3042 -limos -> throughout <1909 -epi -> all <3650 -holos -> the world <3625 -oikoumene -> : which <3748 -hostis -> came <1096 -ginomai -> to pass in the days <1909 -epi -> of Claudius <2804 -Klaudios -> Caesar <2541 -Kaisar -> .

4151 ACT 013 002 As they ministered <3008 -leitourgeo -> to the Lord <2962 -kurios -> , and fasted <3522 -nesteuo -> , the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> said <2036 -epo -> , Separate <0873 -aphorizo -> me Barnabas <0921 -Barnabas -> and Saul <4569 -Saulos -> for the work <2041 -ergon -> whereunto <3739 -hos -> I have called <4341 -proskaleomai -> them .

4151 ACT 013 004 . So <3767 -oun -> they , being sent <1599 -ekpempo -> forth <1599 -ekpempo -> by the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> , departed <2718 -katerchomai -> unto

Seleucia <4581 -Seleukeia -> ; and from thence <1564 -ekeithen -> they sailed <0636 -apopleo -> to Cyprus <2954 -Kupros -> .

4151 ACT 013 009 Then <1161 -de -> Saul <4569 -Saulos -> , (who also <2532 -kai -> [is called] Paul <3972 -Paulos -> ,) filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> , set <0816 -atenizo -> his eyes on <1519 -eis -> him ,

4151 ACT 013 052 And the disciples <3101 -mathetes -> were filled <4137 -pleroo -> with joy <5479 -chara -> , and with the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> .

4151 ACT 015 008 And God <2316 -theos -> , which knoweth <2589 -kardiognostes -> the hearts <2589 -kardiognostes -> , bare <3140 -martureo -> them witness <3140 -martureo -> , giving <1325 -didomi -> them the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> , even <2532 -kai -> as [he did] unto us ;

4151 ACT 015 028 For it seemed <1380 -dokeo -> good to the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> , and to us , to lay <2007 -epitithemi -> upon you no <3367 -medeis -> greater <4119 -pleion -> burden <0922 -baros -> than <4133 -plen -> these <5130 -touton -> necessary <1876 -epanagkes -> things ;

4151 ACT 016 006 . Now <1161 -de -> when they had gone <1330 -dierchomai -> throughout <1330 -dierchomai -> Phrygia <5435 -Phrugia -> and the region <5561 -chora -> of Galatia <1054 -Galatikos -> , and were forbidden <2967 -koluo -> of the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> to preach <2980 -laleo -> the word <3056 -logos -> in Asia <0773 -Asia -> ,

4151 ACT 016 007 After they were come <2064 -erchomai -> to Mysia <3465 -Musia -> , they assayed <3985 -peirazo -> to go <4198 -poreuomai -> into <2596 -kata -> Bithynia <0978 -Bithunia -> : but the Spirit <{4151} -pneuma -> suffered <1439 -eao -> them not .

4151 ACT 016 016 . And it came <1096 -ginomai -> to pass , as we went <4198 -poreuomai -> to prayer <4335 -proseuche -> , a certain <5100 -tis -> damsel <3814 -paidiske -> possessed <2192 -echo -> with a spirit <{4151} -pneuma -> of divination <4436 -Puthon -> met <0528 -apantao -> us , which <3748 -hostis -> brought <3930 -parecho -> her masters <2962 -kurios -> much <4183 -polus -> gain <2039 -ergasia -> by soothsaying <3132 -manteuomai -> :

4151 ACT 016 018 And this <5124 -touto -> did <4160 -poieo -> she many <4183 -polus -> days <2250 -hemera -> . But Paul <3972 -Paulos -> , being grieved <1278 -diaponeo -> , turned <1994 -epistrepho -> and said <2036 -epo -> to the spirit <{4151} -pneuma -> , I command <3853 -paraggello -> thee in the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> to come <1831 -exerchomai -> out of her . And he came <1831 -exerchomai -> out the same <0846 -autos -> hour <5610 -hora -> .

4151 ACT 017 016 . Now <1161 -de -> while Paul <3972 -Paulos -> waited <1551 -ekdechomai -> for them at <1722 -en -> Athens <0116 -Athenai -> , his spirit <{4151} -pneuma -> was stirred <3947 -paroxuno -> in him , when he saw <2334 -theoreo -> the city <4172 -polis -> wholly given to idolatry <2712 -kateidolos -> .

4151 ACT 018 005 And when <5613 -hos -> Silas <4609 -Silas -> and Timotheus <5095 -Timotheos -> were come <2718 -katerchomai -> from Macedonia <3109 -Makedonia -> , Paul <3972 -Paulos ->

was pressed <4912 -sunecho -> in the spirit <{4151} -pneuma -> ,
 and testified <1263 -diamarturomai -> to the Jews <2453 -
 Ioudaios -> [that] Jesus <2424 -Iesous -> [was] Christ
 <5547 -Christos -> .

4151 ACT 018 025 This <3778 -houtos -> man was instructed <2727
 -katecheo -> in the way <3598 -hodos -> of the Lord <2962 -
 kurios -> ; and being fervent <2204 -zeo -> in the spirit
 <{4151} -pneuma -> , he spake <2980 -laleo -> and taught <1321 -
 didasko -> diligently <0199 -akribos -> the things of the Lord
 <2962 -kurios -> , knowing <1987 -epistamai -> only <3440 -
 monon -> the baptism <0908 -baptisma -> of John <2491 -Ioannes -
 > .

4151 ACT 019 002 He said <2036 -epo -> unto them , Have ye
 received <2983 -lambano -> the Holy <0040 -hagios -> Ghost <4151
 -pneuma -> since ye believed <4100 -pisteuo -> ? And they said
 <2036 -epo -> unto him , We have not so <3761 -oude -> much
 <3761 -oude -> as heard <0191 -akouo -> whether <1487 -ei ->
 there be any Holy <0040 -hagios -> Ghost <{4151} -pneuma -> .

4151 ACT 019 002 He said <2036 -epo -> unto them , Have ye
 received <2983 -lambano -> the Holy <0040 -hagios -> Ghost
 <{4151} -pneuma -> since ye believed <4100 -pisteuo -> ? And
 they said <2036 -epo -> unto him , We have not so <3761 -oude -
 > much <3761 -oude -> as heard <0191 -akouo -> whether <1487 -ei
 -> there be any Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

4151 ACT 019 006 And when Paul <3972 -Paulos -> had laid <2007 -
 epitithemi -> [his] hands <5495 -cheir -> upon them , the
 Holy <0040 -hagios -> Ghost <{4151} -pneuma -> came <2064 -
 erchomai -> on <1909 -epi -> them ; and they spake <2980 -laleo
 -> with tongues <1100 -glossa -> , and prophesied <4395 -
 propheteuo -> .

4151 ACT 019 012 So <5620 -hoste -> that from his body <5559 -
 chros -> were brought <2018 -epiphero -> unto the sick <0770 -
 astheneo -> handkerchiefs <4676 -soudarion -> or <2228 -e ->
 aprons <4612 -simikinthion -> , and the diseases <3554 -nosos -
 > departed <0525 -apallasso -> from them , and the evil <4190 -
 poneros -> spirits <{4151} -pneuma -> went <1831 -exerchomai ->
 out of them .

4151 ACT 019 013 . Then <1161 -de -> certain <5100 -tis -> of
 the vagabond <4022 -perierchomai -> Jews <2453 -Ioudaios -> ,
 exorcists <1845 -exorkistes -> , took <2021 -epicheireo -> upon
 them to call <3687 -onomazo -> over <1909 -epi -> them which had
 <2192 -echo -> evil <4190 -poneros -> spirits <{4151} -pneuma ->
 the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus
 <2424 -Iesous -> , saying <3004 -lego -> , We adjure <3726 -
 horkizo -> you by Jesus <2424 -Iesous -> whom <3739 -hos -> Paul
 <3972 -Paulos -> preacheth <2784 -kerusso -> .

4151 ACT 019 015 And the evil <4190 -poneros -> spirit <{4151} -
 pneuma -> answered <0611 -apokrinomai -> and said <2036 -epo -> ,
 Jesus <2424 -Iesous -> I know <1097 -ginosko -> , and Paul
 <3972 -Paulos -> I know <1987 -epistamai -> ; but who <5101 -
 tis -> are ye ?

4151 ACT 019 016 And the man <0444 -anthropos -> in whom <3739 -
 hos -> the evil <4190 -poneros -> spirit <{4151} -pneuma -> was
 leaped <2177 -ephallomai -> on <1909 -epi -> them , and
 overcame <2634 -katakuriueo -> them , and prevailed <2480 -
 ischuo -> against <2596 -kata -> them , so <5620 -hoste -> that
 they fled <1628 -ekpheugo -> out of that house <3624 -oikos ->
 naked <1131 -gumnos -> and wounded <5135 -traumatizo -> .

4151 ACT 019 021 . After <5613 -hos -> these <5023 -tauta -> things were ended <4137 -pleroo -> , Paul <3972 -Paulos -> purposed <5087 -tithemi -> in the spirit <{4151} -pneuma -> , when he had passed <1330 -dierchomai -> through <1330 -dierchomai -> Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> , to go <4198 -poreuomai -> to Jerusalem <2419 -Hierousalem -> , saying <2036 -epo -> , After <3326 -meta -> I have been <1096 -ginomai -> there <1563 -ekei -> , I must <1163 -dei -> also <2532 -kai -> see <1492 -eido -> Rome <4516 -Rhome -> .

4151 ACT 020 022 And now <3568 -nun -> , behold <2400 -idou -> , I go <4198 -poreuomai -> bound <1210 -deo -> in the spirit <{4151} -pneuma -> unto Jerusalem <2419 -Hierousalem -> , not knowing <1492 -eido -> the things that shall befall <4876 -sunantao -> me there <0846 -autos -> :

4151 ACT 020 023 Save <4133 -plen -> that the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> witnesseth <1263 -diamarturomai -> in every <2596 -kata -> city <4172 -polis -> , saying <3004 -lego -> that bonds <1199 -desmon -> and afflictions <2347 -thlipsis -> abide <3306 -meno -> me .

4151 ACT 020 028 Take heed <4337 -prosecho -> therefore unto yourselves <1438 -heautou -> , and to all <3956 -pas -> the flock <4168 -poimnion -> , over <1722 -en -> the which <3739 -hos -> the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> hath made <5087 -tithemi -> you overseers <1985 -episkopos -> , to feed <4165 -poimaino -> the church <1577 -ekklesia -> of God <2316 -theos -> , which <3739 -hos -> he hath purchased <4046 -peripoieomai -> with his own <2398 -idios -> blood <0129 -haima -> .

4151 ACT 021 004 And finding <0429 -aneurisko -> disciples <3101 -mathetes -> , we tarried <1961 -epimeno -> there <0847 -autou -> seven <2033 -hepta -> days <2250 -hemera -> : who <3748 -hostis -> said <3004 -lego -> to Paul <3972 -Paulos -> through <1223 -dia -> the Spirit <{4151} -pneuma -> , that he should not go <0305 -anabaino -> up to Jerusalem <2419 -Hierousalem -> .

4151 ACT 021 011 And when he was come <2064 -erchomai -> unto us , he took <0142 -airo -> Paul s <3972 -Paulos -> girdle <2223 -zone -> , and bound <1210 -deo -> his own <0848 -hautou -> hands <5495 -cheir -> and feet <4228 -pous -> , and said <2036 -epo -> , Thus <3592 -hode -> saith <3004 -lego -> the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> , So <3779 -houto -> shall the Jews <2453 -Ioudaios -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> bind <1210 -deo -> the man <0435 -aner -> that owneth <2076 -esti -> this <3778 -houtos -> girdle <2223 -zone -> , and shall deliver <3860 -paradidomi -> [him] into <1519 -eis -> the hands <5495 -cheir -> of the Gentiles <1484 -ethnos -> .

4151 ACT 023 008 For the Sadducees <4523 -Saddoukaios -> say <3004 -lego -> that there is no <3361 -me -> resurrection <0386 -anastasis -> , neither <3366 -mede -> angel <0032 -aggelos -> , nor <3383 -mete -> spirit <{4151} -pneuma -> : but the Pharisees <5330 -Pharisaaios -> confess <3670 -homologeo -> both <0297 -amphoterous -> .

4151 ACT 023 009 And there arose <1096 -ginomai -> a great <3173 -megas -> cry <2906 -krauge -> : and the scribes <1122 -grammateus -> [that were] of the Pharisees <5330 -Pharisaaios -> part <3313 -meros -> arose <0450 -anistemi -> and strove

<1264 -diamachomai -> , saying <3004 -lego -> , We find <2147 -
 heurisko -> no <3762 -oudeis -> evil <2556 -kakos -> in this
 <5129 -toutoi -> man <0444 -anthropos -> : but if <1487 -ei ->
 a spirit <{4151} -pneuma -> or <2228 -e -> an angel <0032 -
 aggelos -> hath spoken <2980 -laleo -> to him , let us not
 fight <2313 -theomacheo -> against God <2313 -theomacheo -> .

4151 ACT 028 025 And when they agreed <0800 -asumphonos -> not
 among <4314 -pros -> themselves <0846 -autos -> , they departed
 <0630 -apoluo -> , after that Paul <3972 -Paulos -> had spoken
 <2036 -epo -> one <1520 -heis -> word <4487 -rhema -> , Well
 <2573 -kalos -> spake <2980 -laleo -> the Holy <0040 -hagios ->
 Ghost <{4151} -pneuma -> by Esaias <2268 -Hesaias -> the prophet
 <4396 -prophetes -> unto our fathers <3962 -pater -> ,

4151 ROM 001 004 And declared <3724 -horizo -> [to be] the
 Son <5207 -huios -> of God <2316 -theos -> with power <1411 -
 dunamis -> , according <2596 -kata -> to the spirit <{4151} -
 pneuma -> of holiness <0042 -hagiosune -> , by the resurrection
 <0386 -anastasis -> from the dead <3498 -nekros -> :

4151 ROM 001 009 For God <2316 -theos -> is my witness <3144 -
 martus -> , whom <3739 -hos -> I serve <3000 -latreuo -> with
 my spirit <{4151} -pneuma -> in the gospel <2098 -euaggelion ->
 of his Son <5207 -huios -> , that without <0089 -adialeiptos ->
 ceasing <0089 -adialeiptos -> I make <4160 -poieo -> mention
 <3417 -mneia -> of you always <3842 -pantote -> in my prayers
 <4335 -proseuche -> ;

4151 ROM 002 029 But he [is] a Jew <2453 -Ioudaios -> ,
 which is one inwardly <2927 -kruptos -> ; and circumcision
 <4061 -peritome -> [is that] of the heart <2588 -kardia -> ,
 in the spirit <{4151} -pneuma -> , [and] not in the letter
 <1121 -gramma -> ; whose <3739 -hos -> praise <1868 -epainos ->
 [is] not of men <0444 -anthropos -> , but of God <2316 -
 theos -> .

4151 ROM 005 005 And hope <1680 -elpis -> maketh <2617 -
 kataischuno -> not ashamed <2617 -kataischuno -> ; because
 <3754 -hoti -> the love <0026 -agape -> of God <2316 -theos ->
 is shed <1632 -ekcheo -> abroad <1632 -ekcheo -> in our hearts
 <2588 -kardia -> by the Holy <0040 -hagios -> Ghost <{4151} -
 pneuma -> which <3588 -ho -> is given <1325 -didomi -> unto us .

4151 ROM 007 006 But now <3570 -nuni -> we are delivered <2673 -
 katargeo -> from the law <3551 -nomos -> , that being dead
 <0599 -apothnesko -> wherein <3757 -hou -> we were held <2722 -
 katecho -> ; that we should serve <1398 -douleuo -> in newness
 <2538 -kainotes -> of spirit <{4151} -pneuma -> , and not [in
] the oldness <3821 -palaiotes -> of the letter <1121 -gramma -
 > .

4151 ROM 008 001 . [There is] therefore <0686 -ara -> now
 <3568 -nun -> no <3762 -oudeis -> condemnation <2631 -katakrima -
 > to them which are in Christ <5547 -Christos -> Jesus <2424 -
 Iesous -> , who walk <4043 -peripateo -> not after <2596 -kata -
 > the flesh <4561 -sarx -> , but after <2596 -kata -> the
 Spirit <{4151} -pneuma -> .

4151 ROM 008 002 For the law <3551 -nomos -> of the Spirit
 <{4151} -pneuma -> of life <2222 -zoe -> in Christ <5547 -
 Christos -> Jesus <2424 -Iesous -> hath made <1659 -eleutheroo -
 > me free <1659 -eleutheroo -> from the law <3551 -nomos -> of
 sin <0266 -hamartia -> and death <2288 -thanatos -> .

4151 ROM 008 004 That the righteousness <1345 -dikaionoma -> of
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the law <3551 -nomos -> might be fulfilled <4137 -pleroo -> in us , who walk <4043 -peripateo -> not after <2596 -kata -> the flesh <4561 -sarx -> , but after <2596 -kata -> the Spirit <{4151} -pneuma -> .

4151 ROM 008 005 For they that are after <2596 -kata -> the flesh <4561 -sarx -> do mind <5426 -phroneo -> the things of the flesh <4561 -sarx -> ; but they that are after <2596 -kata -> the Spirit <4151 -pneuma -> the things of the Spirit <{4151} -pneuma -> .

4151 ROM 008 005 For they that are after <2596 -kata -> the flesh <4561 -sarx -> do mind <5426 -phroneo -> the things of the flesh <4561 -sarx -> ; but they that are after <2596 -kata -> the Spirit <{4151} -pneuma -> the things of the Spirit <4151 -pneuma -> .

4151 ROM 008 006 For to be carnally <4561 -sarx -> minded <5427 -phronema -> [is] death <2288 -thanatos -> ; but to be spiritually <{4151} -pneuma -> minded <5427 -phronema -> [is] life <2222 -zoe -> and peace <1515 -eirene -> .

4151 ROM 008 009 But ye are not in the flesh <4561 -sarx -> , but in the Spirit <4151 -pneuma -> , if <1512 -ei per -> so be that the Spirit <4151 -pneuma -> of God <2316 -theos -> dwell <3611 -oikeo -> in you . Now <1161 -de -> if <1487 -ei -> any <5100 -tis -> man have <2192 -echo -> not the Spirit <{4151} -pneuma -> of Christ <5547 -Christos -> , he is none <3756 -ou -> of his .

4151 ROM 008 009 But ye are not in the flesh <4561 -sarx -> , but in the Spirit <4151 -pneuma -> , if <1512 -ei per -> so be that the Spirit <{4151} -pneuma -> of God <2316 -theos -> dwell <3611 -oikeo -> in you . Now <1161 -de -> if <1487 -ei -> any <5100 -tis -> man have <2192 -echo -> not the Spirit <4151 -pneuma -> of Christ <5547 -Christos -> , he is none <3756 -ou -> of his .

4151 ROM 008 009 But ye are not in the flesh <4561 -sarx -> , but in the Spirit <{4151} -pneuma -> , if <1512 -ei per -> so be that the Spirit <4151 -pneuma -> of God <2316 -theos -> dwell <3611 -oikeo -> in you . Now <1161 -de -> if <1487 -ei -> any <5100 -tis -> man have <2192 -echo -> not the Spirit <4151 -pneuma -> of Christ <5547 -Christos -> , he is none <3756 -ou -> of his .

4151 ROM 008 010 . And if <1487 -ei -> Christ <5547 -Christos -> [be] in you , the body <4983 -soma -> [is] dead <3498 -nekros -> because <1223 -dia -> of sin <0266 -hamartia -> ; but the Spirit <{4151} -pneuma -> [is] life <2222 -zoe -> because <1223 -dia -> of righteousness <1343 -dikaiosune -> .

4151 ROM 008 011 But if <1437 -ean -> the Spirit <4151 -pneuma -> of him that raised <1453 -egeiro -> up Jesus <2424 -Iesous -> from the dead <3498 -nekros -> dwell <3611 -oikeo -> in you , he that raised <1453 -egeiro -> up Christ <5547 -Christos -> from the dead <3498 -nekros -> shall also <2532 -kai -> quicken <2227 -zoopoieo -> your <5216 -humon -> mortal <2349 -thnetos -> bodies <4983 -soma -> by his Spirit <{4151} -pneuma -> that dwelleth <1774 -enoikeo -> in you .

4151 ROM 008 011 But if <1437 -ean -> the Spirit <{4151} -pneuma -> of him that raised <1453 -egeiro -> up Jesus <2424 -Iesous -> from the dead <3498 -nekros -> dwell <3611 -oikeo -> in you , he that raised <1453 -egeiro -> up Christ <5547 -Christos -> from the dead <3498 -nekros -> shall also <2532 -kai ->

-> quicken <2227 -zoopoieo -> your <5216 -humon -> mortal <2349 -thnetos -> bodies <4983 -soma -> by his Spirit <4151 -pneuma -> that dwelleth <1774 -enoikeo -> in you .

4151 ROM 008 013 For if <1437 -ean -> ye live <2198 -zao -> after <2596 -kata -> the flesh <4561 -sarx -> , ye shall die <0599 -apothnesko -> : but if <1487 -ei -> ye through the Spirit <{4151} -pneuma -> do mortify <2289 -thanatoo -> the deeds <4234 -praxis -> of the body <4983 -soma -> , ye shall live <2198 -zao -> .

4151 ROM 008 014 For as many <3745 -hosos -> as are led <0071 -ago -> by the Spirit <{4151} -pneuma -> of God <2316 -theos -> , they are the sons <5207 -huios -> of God <2316 -theos -> .

4151 ROM 008 015 For ye have not received <2983 -lambano -> the spirit <4151 -pneuma -> of bondage <1397 -douleia -> again <3825 -palin -> to fear <5401 -phobos -> ; but ye have received <2983 -lambano -> the Spirit <{4151} -pneuma -> of adoption <5206 -huiiothesia -> , whereby <3739 -hos -> we cry <2896 -krazo -> , Abba <0005 -Abba -> , Father <3962 -pater -> .

4151 ROM 008 015 For ye have not received <2983 -lambano -> the spirit <{4151} -pneuma -> of bondage <1397 -douleia -> again <3825 -palin -> to fear <5401 -phobos -> ; but ye have received <2983 -lambano -> the Spirit <4151 -pneuma -> of adoption <5206 -huiiothesia -> , whereby <3739 -hos -> we cry <2896 -krazo -> , Abba <0005 -Abba -> , Father <3962 -pater -> .

4151 ROM 008 016 The Spirit <4151 -pneuma -> itself <0846 -autos -> beareth <4828 -summartureo -> witness <4828 -summartureo -> with our spirit <{4151} -pneuma -> , that we are the children <5043 -teknon -> of God <2316 -theos -> :

4151 ROM 008 016 The Spirit <{4151} -pneuma -> itself <0846 -autos -> beareth <4828 -summartureo -> witness <4828 -summartureo -> with our spirit <4151 -pneuma -> , that we are the children <5043 -teknon -> of God <2316 -theos -> :

4151 ROM 008 023 And not only <3440 -monon -> [they] , but ourselves also <2532 -kai -> , which have <2192 -echo -> the firstfruits <0536 -aparche -> of the Spirit <{4151} -pneuma -> , even <2532 -kai -> we ourselves groan <4727 -stenazo -> within <1722 -en -> ourselves <1438 -heautou -> , waiting <0553 -apekdechomai -> for the adoption <5206 -huiiothesia -> , [to wit] , the redemption <0629 -apolutrosis -> of our body <4983 -soma -> .

4151 ROM 008 026 . Likewise <5615 -hosautos -> the Spirit <4151 -pneuma -> also <2532 -kai -> helpeth <4878 -sunantilambanomai -> our infirmities <0769 -astheneia -> : for we know <1492 -eido -> not what <5101 -tis -> we should pray <4336 -proseuchomai -> for as we ought <1163 -dei -> : but the Spirit <{4151} -pneuma -> itself <0846 -autos -> maketh <5241 -huperentugchano -> intercession <5241 -huperentugchano -> for us with groanings <4726 -stenagmos -> which cannot <0215 -alaletos -> be uttered <0215 -alaletos -> .

4151 ROM 008 026 . Likewise <5615 -hosautos -> the Spirit <{4151} -pneuma -> also <2532 -kai -> helpeth <4878 -sunantilambanomai -> our infirmities <0769 -astheneia -> : for we know <1492 -eido -> not what <5101 -tis -> we should pray <4336 -proseuchomai -> for as we ought <1163 -dei -> : but the Spirit <4151 -pneuma -> itself <0846 -autos -> maketh <5241 -huperentugchano -> intercession <5241 -huperentugchano -> for us with groanings <4726 -stenagmos -> which cannot <0215 -alaletos -> be uttered <0215 -alaletos -> .

> be uttered <0215 -alaletos -> .

4151 ROM 008 027 And he that searcheth <2045 -ereunao -> the hearts <2588 -kardia -> knoweth <1492 -eido -> what <5101 -tis -> [is] the mind <5427 -phronema -> of the Spirit <{4151} -pneuma -> , because <3754 -hoti -> he maketh <1793 -entugchano -> intercession <1793 -entugchano -> for the saints <0040 -hagios -> according <2596 -kata -> to [the will of] God <2316 -theos -> .

4151 ROM 009 001 . I say <3004 -lego -> the truth <0225 -aletheia -> in Christ <5547 -Christos -> , I lie <5574 -pseudomai -> not , my conscience <4893 -suneidesis -> also <4828 -summartureo -> bearing <4828 -summartureo -> me witness <4828 -summartureo -> in the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> ,

4151 ROM 011 008 (According as it is written <1125 -grapho -> , God <2316 -theos -> hath given <1325 -didomi -> them the spirit <{4151} -pneuma -> of slumber <2659 -katanuxis -> , eyes <3788 -ophthalmos -> that they should not see <0991 -blepo -> , and ears <3775 -ous -> that they should not hear <0191 -akouo -> ;) unto this <4594 -semeron -> day <2250 -hemera -> .

4151 ROM 012 011 Not slothful <3636 -okneros -> in business <4710 -spoude -> ; fervent <2204 -zeo -> in spirit <{4151} -pneuma -> ; serving <1398 -douleuo -> the Lord <2962 -kurios -> ;

4151 ROM 014 017 For the kingdom <0932 -basileia -> of God <2316 -theos -> is not meat <1035 -brosis -> and drink <4213 -posis -> ; but righteousness <1343 -dikaiosune -> , and peace <1515 -eirene -> , and joy <5479 -chara -> in the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> .

4151 ROM 015 013 . Now <1161 -de -> the God <2316 -theos -> of hope <1680 -elpis -> fill <4137 -pleroo -> you with all <3956 -pas -> joy <5479 -chara -> and peace <1515 -eirene -> in believing <4100 -pisteuo -> , that ye may abound <4052 -perisseuo -> in hope <1680 -elpis -> , through <1722 -en -> the power <1411 -dunamis -> of the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> .

4151 ROM 015 016 That I should be the minister <3011 -leitourgos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> to the Gentiles <1484 -ethnos -> , ministering <2418 -hierourgeo -> the gospel <2098 -euaggelion -> of God <2316 -theos -> , that the offering <4376 -prosphora -> up of the Gentiles <1484 -ethnos -> might be acceptable <2144 -euprosdektos -> , being sanctified <0037 -hagiazō -> by the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> .

4151 ROM 015 019 Through <1722 -en -> mighty <1411 -dunamis -> signs <4591 -semaino -> and wonders <5059 -teras -> , by the power <1411 -dunamis -> of the Spirit <{4151} -pneuma -> of God <2316 -theos -> ; so <5620 -hoste -> that from Jerusalem <2419 -Hierousalem -> , and round <2943 -kuklothen -> about <2945 -kukloi -> unto Illyricum <2437 -Illurikon -> , I have fully <4137 -pleroo -> preached <4137 -pleroo -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> .

4151 ROM 015 030 . Now <1161 -de -> I beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , for the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ s <5547 -Christos -> sake , and for the love <0026 -agape -> of the Spirit <{4151} -pneuma -> , that ye strive <4865 -sunagonizomai -> together

<4865 -sunagonizomai -> with me in [your <3588 -ho ->]
prayers <4335 -proseuche -> to God <2316 -theos -> for me ;

4151 1C0 002 004 And my speech <3056 -logos -> and my preaching
<2782 -kerugma -> [was] not with enticing <3981 -peithos ->
words <3056 -logos -> of man s <0442 -anthropinos -> wisdom
<4678 -sophia -> , but in demonstration <0585 -apodeixis -> of
the Spirit <{4151} -pneuma -> and of power <1411 -dunamis -> :

4151 1C0 002 010 But God <2316 -theos -> hath revealed <0601 -
apokalupto -> [them] unto us by his Spirit <{4151} -pneuma -> :
for the Spirit <{4151} -pneuma -> searcheth <2045 -ereunao ->
all <3956 -pas -> things , yea <2532 -kai -> , the deep <0899 -
bathos -> things of God <2316 -theos -> .

4151 1C0 002 010 But God <2316 -theos -> hath revealed <0601 -
apokalupto -> [them] unto us by his Spirit <{4151} -pneuma -
> : for the Spirit <{4151} -pneuma -> searcheth <2045 -ereunao ->
all <3956 -pas -> things , yea <2532 -kai -> , the deep <0899 -
bathos -> things of God <2316 -theos -> .

4151 1C0 002 011 For what <5101 -tis -> man <0444 -anthropos ->
knoweth <1492 -eido -> the things of a man <0444 -anthropos -> ,
save <1508 -ei me -> the spirit <{4151} -pneuma -> of man <0444 -
anthropos -> which <3588 -ho -> is in him ? even <2532 -kai ->
so <3779 -houto -> the things of God <2316 -theos -> knoweth
<1492 -eido -> no <3762 -oudeis -> man <3762 -oudeis -> , but
the Spirit <{4151} -pneuma -> of God <2316 -theos -> .

4151 1C0 002 011 For what <5101 -tis -> man <0444 -anthropos ->
knoweth <1492 -eido -> the things of a man <0444 -anthropos -> ,
save <1508 -ei me -> the spirit <{4151} -pneuma -> of man <0444 -
anthropos -> which <3588 -ho -> is in him ? even <2532 -kai ->
so <3779 -houto -> the things of God <2316 -theos -> knoweth
<1492 -eido -> no <3762 -oudeis -> man <3762 -oudeis -> , but
the Spirit <{4151} -pneuma -> of God <2316 -theos -> .

4151 1C0 002 012 Now <1161 -de -> we have received <2983 -
lambano -> , not the spirit <{4151} -pneuma -> of the world <2889
-kosmos -> , but the spirit <{4151} -pneuma -> which <3588 -ho -
> is of God <2316 -theos -> ; that we might know <1492 -eido ->
the things that are freely given <5483 -charizomai -> to us of
God <2316 -theos -> .

4151 1C0 002 012 Now <1161 -de -> we have received <2983 -
lambano -> , not the spirit <{4151} -pneuma -> of the world
<2889 -kosmos -> , but the spirit <{4151} -pneuma -> which <3588 -
ho -> is of God <2316 -theos -> ; that we might know <1492 -
eido -> the things that are freely given <5483 -charizomai -> to
us of God <2316 -theos -> .

4151 1C0 002 013 Which <3739 -hos -> things also <2532 -kai ->
we speak <2980 -laleo -> , not in the words <3056 -logos ->
which man s <0442 -anthropinos -> wisdom <4678 -sophia ->
teacheth <1318 -didaktos -> , but which the Holy <0040 -hagios -
> Ghost <{4151} -pneuma -> teacheth <1318 -didaktos -> ;
comparing <4793 -sugkrino -> spiritual <4152 -pneumatikos ->
things with spiritual <4152 -pneumatikos -> .

4151 1C0 002 014 But the natural <5591 -psuchikos -> man <0444 -
anthropos -> receiveth <1209 -dechomai -> not the things of the
Spirit <{4151} -pneuma -> of God <2316 -theos -> : for they are
foolishness <3472 -moria -> unto him : neither <3756 -ou -> can
<1410 -dunamai -> he know <1097 -ginosko -> [them] ,
because <3754 -hoti -> they are spiritually <4153 -pneumatikos -
> discerned <0350 -anakrino -> .

4151 1C0 003 016 . Know <1492 -eido -> ye not that ye are the temple <3485 -naos -> of God <2316 -theos -> , and [that] the Spirit <{4151} -pneuma -> of God <2316 -theos -> dwelleth <3611 -oikeo -> in you ?

4151 1C0 004 021 What <5101 -tis -> will <2309 -thelo -> ye ? shall I come <2064 -erchomai -> unto you with a rod <4464 -rhabdos -> , or <2228 -e -> in love <0026 -agape -> , and [in] the spirit <{4151} -pneuma -> of meekness <4236 -praiotes -> ?

4151 1C0 005 003 For I verily <3303 -men -> , as absent <0548 -apeimi -> in body <4983 -soma -> , but present <3918 -pareimi -> in spirit <{4151} -pneuma -> , have judged <2919 -krino -> already <2235 -ede -> , as though I were present <3918 -pareimi -> , [concerning] him that hath so <3779 -houto -> done <2716 -katergazomai -> this <5124 -touto -> deed ,

4151 1C0 005 004 In the name <3686 -onoma -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , when ye are gathered <4863 -sunago -> together <4863 -sunago -> , and my spirit <{4151} -pneuma -> , with the power <1411 -dunamis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,

4151 1C0 005 005 To deliver <3860 -paradidomi -> such <5108 -toioutos -> an one unto Satan <4567 -Satanas -> for the destruction <3639 -olethros -> of the flesh <4561 -sarx -> , that the spirit <{4151} -pneuma -> may be saved <4982 -sozo -> in the day <2250 -hemera -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> .

4151 1C0 006 011 And such <5023 -tauta -> were some <5100 -tis -> of you : but ye are washed <0628 -apolouo -> , but ye are sanctified <0037 -hagiazoo -> , but ye are justified <1344 -dikaioo -> in the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , and by the Spirit <{4151} -pneuma -> of our God <2316 -theos -> .

4151 1C0 006 017 But he that is joined <2853 -kollao -> unto the Lord <2962 -kurios -> is one <1520 -heis -> spirit <{4151} -pneuma -> .

4151 1C0 006 019 What <2228 -e -> ? know <1492 -eido -> ye not that your <1438 -heautou -> body <4983 -soma -> is the temple <3485 -naos -> of the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> [which is] in you , which <3739 -hos -> ye have <2192 -echo -> of God <2316 -theos -> , and ye are not your <5216 -humon -> own <1438 -heautou -> ?

4151 1C0 006 020 For ye are bought <0059 -agorazo -> with a price <5092 -time -> : therefore <1211 -de -> glorify <1392 -doxazo -> God <2316 -theos -> in your <5216 -humon -> body <4983 -soma -> , and in your <5216 -humon -> spirit <{4151} -pneuma -> , which <3748 -hostis -> are God s <2316 -theos -> .

4151 1C0 007 034 There is difference <3307 -merizo -> [also] between <3307 -merizo -> a wife <1135 -gune -> and a virgin <3933 -parthenos -> . The unmarried <0022 -agamos -> woman <1135 -gune -> careth <3309 -merimnao -> for the things of the Lord <2962 -kurios -> , that she may be holy <0040 -hagios -> both <2532 -kai -> in body <4983 -soma -> and in spirit <{4151} -pneuma -> : but she that is married <1060 -gameo -> careth <3309 -merimnao -> for the things of the world <2889 -kosmos -> , how <4459 -pos -> she may please <0700 -aresko -> [her]

husband <0435 -aner -> .

4151 1C0 007 040 But she is happier <3107 -makarios -> if <1437 -ean -> she so <3779 -houto -> abide <3306 -meno -> , after <2596 -kata -> my judgment <1106 -gnome -> : and I think <1380 -dokeo -> also <2504 -kago -> that I have <2192 -echo -> the Spirit <{4151} -pneuma -> of God <2316 -theos -> .

4151 1C0 012 003 Wherefore <1352 -dio -> I give you to understand <1107 -gnorizo -> , that no <3762 -oudeis -> man <3762 -oudeis -> speaking <2980 -laleo -> by the Spirit <4151 -pneuma -> of God <2316 -theos -> calleth <3004 -lego -> Jesus <2424 -Iesous -> accursed <0331 -anathema -> : and [that] no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> say <2036 -epo -> that Jesus <2424 -Iesous -> is the Lord <2962 -kurios -> , but by the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> .

4151 1C0 012 003 Wherefore <1352 -dio -> I give you to understand <1107 -gnorizo -> , that no <3762 -oudeis -> man <3762 -oudeis -> speaking <2980 -laleo -> by the Spirit <{4151} -pneuma -> of God <2316 -theos -> calleth <3004 -lego -> Jesus <2424 -Iesous -> accursed <0331 -anathema -> : and [that] no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> say <2036 -epo -> that Jesus <2424 -Iesous -> is the Lord <2962 -kurios -> , but by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

4151 1C0 012 004 Now <1161 -de -> there are diversities <1243 -diairesis -> of gifts <5486 -charisma -> , but the same <0846 -autos -> Spirit <{4151} -pneuma -> .

4151 1C0 012 007 But the manifestation <5321 -phanerosis -> of the Spirit <{4151} -pneuma -> is given <1325 -didomi -> to every <1538 -hekastos -> man <1538 -hekastos -> to profit <4851 -sumphero -> withal .

4151 1C0 012 008 For to one <3303 -men -> is given <1325 -didomi -> by the Spirit <4151 -pneuma -> the word <3056 -logos -> of wisdom <4678 -sophia -> ; to another <0243 -allos -> the word <3056 -logos -> of knowledge <1108 -gnosis -> by the same <0846 -autos -> Spirit <{4151} -pneuma -> ;

4151 1C0 012 008 For to one <3303 -men -> is given <1325 -didomi -> by the Spirit <{4151} -pneuma -> the word <3056 -logos -> of wisdom <4678 -sophia -> ; to another <0243 -allos -> the word <3056 -logos -> of knowledge <1108 -gnosis -> by the same <0846 -autos -> Spirit <4151 -pneuma -> ;

4151 1C0 012 009 To another <2087 -heteros -> faith <4102 -pistis -> by the same <0846 -autos -> Spirit <4151 -pneuma -> ; to another <0243 -allos -> the gifts <5486 -charisma -> of healing <2386 -iama -> by the same <0846 -autos -> Spirit <{4151} -pneuma -> ;

4151 1C0 012 009 To another <2087 -heteros -> faith <4102 -pistis -> by the same <0846 -autos -> Spirit <{4151} -pneuma -> ; to another <0243 -allos -> the gifts <5486 -charisma -> of healing <2386 -iama -> by the same <0846 -autos -> Spirit <4151 -pneuma -> ;

4151 1C0 012 010 To another <0243 -allos -> the working <1755 -energema -> of miracles <1411 -dunamis -> ; to another <0243 -allos -> prophecy <4394 -propheteia -> ; to another <0243 -allos -> discerning <1253 -diakrisis -> of spirits <{4151} -pneuma -> ; to another <2087 -heteros -> [divers] kinds

<1085 -genos -> of tongues <1100 -glossa -> ; to another <0243 -allos -> the interpretation <2058 -hermeneia -> of tongues <1100 -glossa -> :

4151 1C0 012 011 But all <3956 -pas -> these <5023 -tauta -> worketh <1754 -energeo -> that one <1520 -heis -> and the selfsame <0846 -autos -> Spirit <{4151} -pneuma -> , dividing <1244 -diaireo -> to every <1538 -hekastos -> man <1538 -hekastos -> severally <2398 -idios -> as he will <1014 -boo -lom -ahee -> .

4151 1C0 012 013 For by one <1520 -heis -> Spirit <{4151} -pneuma -> are we all <3956 -pas -> baptized <0907 -baptizo -> into <1519 -eis -> one <1520 -heis -> body <4983 -soma -> , whether <1535 -eite -> [we be] Jews <2453 -Ioudaios -> or <1535 -eite -> Gentiles <1672 -Hellen -> , whether <1535 -eite -> [we be] bond <1401 -doulos -> or <1535 -eite -> free <1658 -eleutheros -> ; and have been all <3956 -pas -> made <4222 -potizo -> to drink <4222 -potizo -> into <1519 -eis -> one <1520 -heis -> Spirit <{4151} -pneuma -> .

4151 1C0 012 013 For by one <1520 -heis -> Spirit <{4151} -pneuma -> are we all <3956 -pas -> baptized <0907 -baptizo -> into <1519 -eis -> one <1520 -heis -> body <4983 -soma -> , whether <1535 -eite -> [we be] Jews <2453 -Ioudaios -> or <1535 -eite -> Gentiles <1672 -Hellen -> , whether <1535 -eite -> [we be] bond <1401 -doulos -> or <1535 -eite -> free <1658 -eleutheros -> ; and have been all <3956 -pas -> made <4222 -potizo -> to drink <4222 -potizo -> into <1519 -eis -> one <1520 -heis -> Spirit <{4151} -pneuma -> .

4151 1C0 014 002 For he that speaketh <2980 -laleo -> in an [unknown] tongue <1100 -glossa -> speaketh <2980 -laleo -> not unto men <0444 -anthropos -> , but unto God <2316 -theos -> : for no <3762 -oudeis -> man <3762 -oudeis -> understandeth <0191 -akouo -> [him] ; howbeit in the spirit <{4151} -pneuma -> he speaketh <2980 -laleo -> mysteries <3466 -mysterion -> .

4151 1C0 014 012 Even <2532 -kai -> so <3779 -houto -> ye , forasmuch <1893 -epei -> as ye are zealous <2207 -zelotes -> of spiritual <{4151} -pneuma -> [gifts] , seek <2212 -zeteo -> that ye may excel <4052 -perisseuo -> to the edifying <3619 -oikodome -> of the church <1577 -ekklesia -> .

4151 1C0 014 014 For if <1437 -ean -> I pray <4336 -proseuchomai -> in an [unknown] tongue <1100 -glossa -> , my spirit <{4151} -pneuma -> prayeth <4336 -proseuchomai -> , but my understanding <3563 -nous -> is unfruitful <0175 -akarpous -> .

4151 1C0 014 015 . What <5101 -tis -> is it then <3767 -oun -> ? I will pray <4336 -proseuchomai -> with the spirit <{4151} -pneuma -> , and I will pray <4336 -proseuchomai -> with the understanding <3563 -nous -> also <2532 -kai -> : I will sing <5567 -psallo -> with the spirit <{4151} -pneuma -> , and I will sing <5567 -psallo -> with the understanding <3563 -nous -> also <2532 -kai -> .

4151 1C0 014 015 . What <5101 -tis -> is it then <3767 -oun -> ? I will pray <4336 -proseuchomai -> with the spirit <{4151} -pneuma -> , and I will pray <4336 -proseuchomai -> with the understanding <3563 -nous -> also <2532 -kai -> : I will sing <5567 -psallo -> with the spirit <{4151} -pneuma -> , and I will sing <5567 -psallo -> with the understanding <3563 -nous -> also <2532 -kai -> .

4151 1C0 014 016 Else <1893 -epei -> when <1437 -ean -> thou shalt bless <2127 -eulogeo -> with the spirit <{4151} -pneuma -> , how <4459 -pos -> shall he that occupieth <0378 -anapleroo -> the room <5117 -topos -> of the unlearned <2399 -idiotes -> say <2046 -ereo -> Amen <0281 -amen -> at <1909 -epi -> thy giving of thanks <2169 -eucharistia -> , seeing <1894 -epeide -> he understandeth <1492 -eido -> not what <5101 -tis -> thou sayest <3004 -lego -> ?

4151 1C0 014 032 And the spirits <{4151} -pneuma -> of the prophets <4396 -prophetes -> are subject <5293 -hupotasso -> to the prophets <4396 -prophetes -> .

4151 1C0 015 045 And so <3779 -houto -> it is written <1125 -grapho -> , The first <4413 -protos -> man <0444 -anthropos -> Adam <0076 -Adam -> was made <1096 -ginomai -> a living <2198 -zao -> soul <5590 -psuche -> ; the last <2078 -eschatos -> Adam <0076 -Adam -> [was made] a quickening <2227 -zoopoieo -> spirit <{4151} -pneuma -> .

4151 1C0 016 018 For they have refreshed <0373 -anapano -> my spirit <{4151} -pneuma -> and yours <5216 -humon -> : therefore <3767 -oun -> acknowledge <1921 -epiginosko -> ye them that are such <5108 -toioutos -> .

4151 2C0 001 022 Who <3588 -ho -> hath also <2532 -kai -> sealed <4972 -sphragizo -> us , and given <1325 -didomi -> the earnest <0728 -arrhabon -> of the Spirit <{4151} -pneuma -> in our hearts <2588 -kardia -> .

4151 2C0 002 013 I had <2192 -echo -> no <3756 -ou -> rest <0425 -anesis -> in my spirit <{4151} -pneuma -> , because I found <2147 -heurisko -> not Titus <5103 -Titos -> my brother <0080 -adephos -> : but taking my leave <0657 -apotassomai -> of them , I went <1831 -exerchomai -> from thence into <1519 -eis -> Macedonia <3109 -Makedonia -> .

4151 2C0 003 003 [Forasmuch as ye are] manifestly <5319 -phaneroo -> declared <5319 -phaneroo -> to be the epistle <1992 -epistole -> of Christ <5547 -Christos -> ministered <1247 -diakoneo -> by us , written <1449 -eggrapho -> not with ink <3188 -melan -> , but with the Spirit <{4151} -pneuma -> of the living <2198 -zao -> God <2316 -theos -> ; not in tables <4109 -plax -> of stone <3035 -lithinos -> , but in fleshy <4560 -sarkinos -> tables <4109 -plax -> of the heart <2588 -kardia -> .

4151 2C0 003 006 . Who <3739 -hos -> also <2532 -kai -> hath made <2427 -hikanoo -> us able <2427 -hikanoo -> ministers <1249 -diakonos -> of the new <2537 -kainos -> testament <1242 -diatheke -> ; not of the letter <1121 -gramma -> , but of the spirit <4151 -pneuma -> : for the letter <1121 -gramma -> killeth <0615 -apokteino -> , but the spirit <{4151} -pneuma -> giveth life <2227 -zoopoieo -> .

4151 2C0 003 006 . Who <3739 -hos -> also <2532 -kai -> hath made <2427 -hikanoo -> us able <2427 -hikanoo -> ministers <1249 -diakonos -> of the new <2537 -kainos -> testament <1242 -diatheke -> ; not of the letter <1121 -gramma -> , but of the spirit <{4151} -pneuma -> : for the letter <1121 -gramma -> killeth <0615 -apokteino -> , but the spirit <4151 -pneuma -> giveth life <2227 -zoopoieo -> .

4151 2C0 003 008 How <4459 -pos -> shall not the ministration <1248 -diakonia -> of the spirit <{4151} -pneuma -> be rather <3123 -mallon -> glorious <1391 -doxa -> ?

4151 2C0 003 017 Now <1161 -de -> the Lord <2962 -kurios -> is that Spirit <4151 -pneuma -> : and where <3757 -hou -> the Spirit <{4151} -pneuma -> of the Lord <2962 -kurios -> [is] , there <1563 -ekei -> [is] liberty <1657 -eleutheria -> .

4151 2C0 003 017 Now <1161 -de -> the Lord <2962 -kurios -> is that Spirit <{4151} -pneuma -> : and where <3757 -hou -> the Spirit <4151 -pneuma -> of the Lord <2962 -kurios -> [is] , there <1563 -ekei -> [is] liberty <1657 -eleutheria -> .

4151 2C0 003 018 But we all <3956 -pas -> , with open <0343 -anakalupto -> face <4383 -prosopon -> beholding <2734 -katoptrizomai -> as in a glass <2734 -katoptrizomai -> the glory <1391 -doxa -> of the Lord <2962 -kurios -> , are changed <3339 -metamorphoo -> into the same <0846 -autos -> image <1504 -eikon -> from glory <1391 -doxa -> to glory <1391 -doxa -> , [even] as by the Spirit <{4151} -pneuma -> of the Lord <2962 -kurios -> .

4151 2C0 004 013 We having <2192 -echo -> the same <0846 -autos -> spirit <{4151} -pneuma -> of faith <4102 -pistis -> , according <2596 -kata -> as it is written <1125 -grapho -> , I believed <4100 -pisteuo -> , and therefore <1352 -dio -> have I spoken <2980 -laleo -> ; we also <2532 -kai -> believe <4100 -pisteuo -> , and therefore <1352 -dio -> speak <2980 -laleo -> ;

4151 2C0 005 005 Now <1161 -de -> he that hath wrought <2716 -katargazomai -> us for the selfsame <5124 -touto -> thing [is] God <2316 -theos -> , who <3588 -ho -> also <2532 -kai -> hath given <1325 -didomi -> unto us the earnest <0728 -arrhabon -> of the Spirit <{4151} -pneuma -> .

4151 2C0 006 006 By pureness <0054 -hagnotes -> , by knowledge <1108 -gnosis -> , by longsuffering <3115 -makrothumia -> , by kindness <5544 -chrestotes -> , by the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> , by love <0026 -agape -> unfeigned <0505 -anupokritos -> ,

4151 2C0 007 001 . Having <2192 -echo -> therefore <3767 -oun -> these <5025 -tautais -> promises <1860 -epaggelia -> , dearly beloved <0027 -agapetos -> , let us cleanse <2511 -katharizo -> ourselves <1438 -heautou -> from all <3956 -pas -> filthiness <3436 -molusmos -> of the flesh <4561 -sarx -> and spirit <{4151} -pneuma -> , perfecting <2005 -epiteleo -> holiness <0042 -hagiosune -> in the fear <5401 -phobos -> of God <2316 -theos -> .

4151 2C0 007 013 Therefore <5124 -touto -> we were comforted <3870 -parakaleo -> in your <5213 -humin -> comfort <3874 -paraklesis -> : yea , and exceedingly <4056 -perissoteros -> the more <3123 -mallon -> joyed <5463 -chairo -> we for the joy <5479 -chara -> of Titus <5103 -Titos -> , because <3754 -hoti -> his spirit <{4151} -pneuma -> was refreshed <0373 -anapano -> by you all <3956 -pas -> .

4151 2C0 011 004 For if <1487 -ei -> he that cometh <2064 -erchomai -> preacheth <2784 -kerusso -> another <0243 -allos -> Jesus <2424 -Iesous -> , whom <3739 -hos -> we have not preached <2784 -kerusso -> , or <2228 -e -> [if] ye receive <2983 -lambano -> another <2087 -heteros -> spirit <{4151} -pneuma -> , which <3739 -hos -> ye have not received <2983 -lambano -> , or <2228 -e -> another <2087 -heteros -> gospel <2098 -euaggelion -> , which ye have not accepted <1209 -dechomai -> , ye might well <2573 -kalos -> bear <0430 -anechomai -> with [him] .

4151 2C0 012 018 I desired <3870 -parakaleo -> Titus <5103 -Titos -> , and with [him] I sent <4882 -sunapostello -> a brother <0080 -adephos -> . Did Titus <5103 -Titos -> make <4122 -pleonekteo -> a gain <4122 -pleonekteo -> of you ? walked <4043 -peripateo -> we not in the same <0846 -autos -> spirit <{4151} -pneuma -> ? [walked <4043 -peripateo -> we] not in the same <0846 -autos -> steps <2487 -ichnos -> ?

4151 2C0 013 014 The grace <5485 -charis -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and the love <0026 -agape -> of God <2316 -theos -> , and the communion <2842 -koinonia -> of the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> , [be] with you all <3956 -pas -> . Amen <0281 -amen -> .

4151 GAL 003 002 This <5124 -touto -> only <3440 -monon -> would <2309 -thelo -> I learn <3129 -manthano -> of you , Received <2983 -lambano -> ye the Spirit <{4151} -pneuma -> by the works <2041 -ergon -> of the law <3551 -nomos -> , or <2228 -e -> by the hearing <0189 -akoe -> of faith <4102 -pistis -> ?

4151 GAL 003 003 Are ye so <3779 -houto -> foolish <0453 -anoetos -> ? having begun <1728 -enarchomai -> in the Spirit <{4151} -pneuma -> , are ye now <3568 -nun -> made <2005 -epiteleo -> perfect <2005 -epiteleo -> by the flesh <4561 -sarx -> ?

4151 GAL 003 005 He therefore <3767 -oun -> that ministereth <2023 -epichoregeo -> to you the Spirit <{4151} -pneuma -> , and worketh <1754 -energeo -> miracles <1411 -dunamis -> among <1722 -en -> you , [doeth he it] by the works <2041 -ergon -> of the law <3551 -nomos -> , or <2228 -e -> by the hearing <0189 -akoe -> of faith <4102 -pistis -> ?

4151 GAL 003 014 That the blessing <2129 -eulogia -> of Abraham <0011 -Abraam -> might come <1096 -ginomai -> on <1519 -eis -> the Gentiles <1484 -ethnos -> through <1722 -en -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; that we might receive <2983 -lambano -> the promise <1860 -epaggelia -> of the Spirit <{4151} -pneuma -> through <1223 -dia -> faith <4102 -pistis -> .

4151 GAL 004 006 And because <3754 -hoti -> ye are sons <5207 -huios -> , God <2316 -theos -> hath sent <1821 -exapostello -> forth <1821 -exapostello -> the Spirit <{4151} -pneuma -> of his Son <5207 -huios -> into <1519 -eis -> your <5216 -humon -> hearts <2588 -kardia -> , crying <2896 -krazo -> , Abba <0005 -Abba -> , Father <3962 -pater -> .

4151 GAL 004 029 But as then <5119 -tote -> he that was born <1080 -gennao -> after <2596 -kata -> the flesh <4561 -sarx -> persecuted <1377 -dioko -> him [that was born] after <2596 -kata -> the Spirit <{4151} -pneuma -> , even <2532 -kai -> so <3779 -houto -> [it is] now <3568 -nun -> .

4151 GAL 005 005 For we through the Spirit <{4151} -pneuma -> wait <0553 -apekdechomai -> for the hope <1680 -elpis -> of righteousness <1343 -dikaiosune -> by faith <4102 -pistis -> .

4151 GAL 005 016 [This] I say <3004 -lego -> then <1161 -de -> , Walk <4043 -peripateo -> in the Spirit <{4151} -pneuma -> , and ye shall not fulfil <5055 -teleo -> the lust <1939 -epithumia -> of the flesh <4561 -sarx -> .

4151 GAL 005 017 For the flesh <4561 -sarx -> lusteth <1937 -epithumeo -> against <2596 -kata -> the Spirit <4151 -pneuma -> , and the Spirit <{4151} -pneuma -> against <2596 -kata -> the

flesh <4561 -sarx -> : and these <5023 -tauta -> are contrary
 <0480 -antikeimai -> the one <0240 -allelon -> to the other
 <0240 -allelon -> : so <2443 -hina -> that ye cannot <3361 -me ->
 > do <4160 -poieo -> the things that ye would <2309 -thelo -> .

4151 GAL 005 017 For the flesh <4561 -sarx -> lusteth <1937 -
 epithumeo -> against <2596 -kata -> the Spirit <{4151} -pneuma ->
 > , and the Spirit <4151 -pneuma -> against <2596 -kata -> the
 flesh <4561 -sarx -> : and these <5023 -tauta -> are contrary
 <0480 -antikeimai -> the one <0240 -allelon -> to the other
 <0240 -allelon -> : so <2443 -hina -> that ye cannot <3361 -me ->
 > do <4160 -poieo -> the things that ye would <2309 -thelo -> .

4151 GAL 005 018 But if <1487 -ei -> ye be led <0071 -ago -> of
 the Spirit <{4151} -pneuma -> , ye are not under <5259 -hupo ->
 the law <3551 -nomos -> .

4151 GAL 005 022 But the fruit <2590 -karpos -> of the Spirit
 <{4151} -pneuma -> is love <0026 -agape -> , joy <5479 -chara ->
 > , peace <1515 -eirene -> , longsuffering <3115 -makrothumia ->
 > , gentleness <5544 -chrestotes -> , goodness <0019 -
 agathosune -> , faith <4102 -pistis -> ,

4151 GAL 005 025 If <1487 -ei -> we live <2198 -zao -> in the
 Spirit <4151 -pneuma -> , let us also <2532 -kai -> walk <4748 -
 stoicheo -> in the Spirit <{4151} -pneuma -> .

4151 GAL 005 025 If <1487 -ei -> we live <2198 -zao -> in the
 Spirit <{4151} -pneuma -> , let us also <2532 -kai -> walk
 <4748 -stoicheo -> in the Spirit <4151 -pneuma -> .

4151 GAL 006 001 . Brethren <0080 -adephos -> , if <1437 -ean
 -> a man <0444 -anthropos -> be overtaken <4301 -prolambano ->
 in a fault <3900 -paraptoma -> , ye which <3588 -ho -> are
 spiritual <4152 -pneumatikos -> , restore <2675 -katartizo ->
 such <5108 -toioutos -> an one in the spirit <{4151} -pneuma ->
 of meekness <4236 -praiotes -> ; considering <4648 -skopeo ->
 thyself <4572 -seautou -> , lest <3361 -me -> thou also <2532 -
 kai -> be tempted <3985 -peirazo -> .

4151 GAL 006 008 For he that soweth <4687 -speiro -> to his
 flesh <4561 -sarx -> shall of the flesh <4561 -sarx -> reap
 <2325 -therizo -> corruption <5356 -phthora -> ; but he that
 soweth <4687 -speiro -> to the Spirit <4151 -pneuma -> shall of
 the Spirit <{4151} -pneuma -> reap <2325 -therizo -> life <2222 -
 zoe -> everlasting <0166 -aionios -> .

4151 GAL 006 008 For he that soweth <4687 -speiro -> to his
 flesh <4561 -sarx -> shall of the flesh <4561 -sarx -> reap
 <2325 -therizo -> corruption <5356 -phthora -> ; but he that
 soweth <4687 -speiro -> to the Spirit <{4151} -pneuma -> shall
 of the Spirit <4151 -pneuma -> reap <2325 -therizo -> life <2222 -
 -zoe -> everlasting <0166 -aionios -> .

4151 GAL 006 018 Brethren <0080 -adephos -> , the grace <5485 -
 charis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous ->
 Christ <5547 -Christos -> [be] with your <5212 -humeteros ->
 spirit <{4151} -pneuma -> . Amen <0281 -amen -> .

4151 EPH 001 013 In whom <3739 -hos -> ye also <2532 -kai -> [
 trusted] , after that ye heard <0191 -akouo -> the word <4487
 -rhema -> of truth <0225 -aletheia -> , the gospel <2098 -
 euaggelion -> of your <5216 -humon -> salvation <4991 -soteria ->
 > : in whom <3739 -hos -> also <2532 -kai -> after that ye
 believed <4100 -pisteuo -> , ye were sealed <4972 -sphragizo ->
 with that holy <0040 -hagios -> Spirit <{4151} -pneuma -> of
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promise <1860 -epaggelia -> ,

4151 EPH 001 017 That the God <2316 -theos -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , the Father <3962 -pater -> of glory <1391 -doxa -> , may give <1325 -didomi -> unto you the spirit <{4151} -pneuma -> of wisdom <4678 -sophia -> and revelation <0602 -apokalupsis -> in the knowledge <1922 -epignosis -> of him :

4151 EPH 002 002 Wherein <3757 -hou -> in time <4218 -pote -> past ye walked <4043 -peripateo -> according <2596 -kata -> to the course <0165 -aion -> of this <5127 -toutou -> world <2889 -kosmos -> , according <2596 -kata -> to the prince <0758 -archon -> of the power <1849 -exousia -> of the air <0109 -aer -> , the spirit <{4151} -pneuma -> that now <3568 -nun -> worketh <1754 -energeo -> in the children <5207 -huios -> of disobedience <0543 -apeitheia -> :

4151 EPH 002 018 For through <1223 -dia -> him we both <0297 -amphoteris -> have <2192 -echo -> access <4318 -prosagoge -> by one <1520 -heis -> Spirit <{4151} -pneuma -> unto the Father <3962 -pater -> .

4151 EPH 002 022 In whom <3739 -hos -> ye also <2532 -kai -> are builded <4925 -sunoikodomeo -> together <4925 -sunoikodomeo -> for an habitation <2732 -katoiketerion -> of God <2316 -theos -> through <1722 -en -> the Spirit <{4151} -pneuma -> .

4151 EPH 003 005 Which <3739 -hos -> in other <2087 -heteros -> ages <1074 -genea -> was not made <1107 -gnorizo -> known <1107 -gnorizo -> unto the sons <5207 -huios -> of men <0444 -anthropos -> , as it is now <3568 -nun -> revealed <0601 -apokalupto -> unto his holy <0040 -hagios -> apostles <0652 -apostolos -> and prophets <4396 -prophetes -> by the Spirit <{4151} -pneuma -> ;

4151 EPH 003 016 That he would grant <1325 -didomi -> you , according <2596 -kata -> to the riches <4149 -ploutos -> of his glory <1391 -doxa -> , to be strengthened <2901 -krataioo -> with might <1411 -dunamis -> by his Spirit <{4151} -pneuma -> in the inner <2080 -eso -> man <0444 -anthropos -> ;

4151 EPH 004 003 Endeavouring <4704 -spoudazo -> to keep <5083 -tereo -> the unity <1775 -henotes -> of the Spirit <{4151} -pneuma -> in the bond <4886 -sundesmos -> of peace <1515 -eirene -> .

4151 EPH 004 004 [There is] one <1520 -heis -> body <4983 -soma -> , and one <1520 -heis -> Spirit <{4151} -pneuma -> , even <2532 -kai -> as ye are called <2564 -kaleo -> in one <3391 -mia -> hope <1680 -elpis -> of your <5216 -humon -> calling <2821 -klesis -> ;

4151 EPH 004 023 And be renewed <0365 -ananeo -> in the spirit <{4151} -pneuma -> of your <5216 -humon -> mind <3563 -nous -> ;

4151 EPH 004 030 And grieve <3076 -lupeo -> not the holy <0040 -hagios -> Spirit <{4151} -pneuma -> of God <2316 -theos -> , whereby <3739 -hos -> ye are sealed <4972 -sphragizo -> unto the day <2250 -hemera -> of redemption <0629 -apolutrosis -> .

4151 EPH 005 009 (For the fruit <2590 -karpos -> of the Spirit <{4151} -pneuma -> [is] in all <3956 -pas -> goodness <0019 -agathosune -> and righteousness <1343 -dikaiosune -> and truth <0226 -aletheuo -> ;)

4151 EPH 005 018 And be not drunk <3182 -methusko -> with wine

<3631 -oinos -> , wherein <3757 -hou -> is excess <0810 -asotia -> ; but be filled <4137 -pleroo -> with the Spirit <{4151} -pneuma -> ;

4151 EPH 006 017 And take <1209 -dechomai -> the helmet <4030 -perikephalaia -> of salvation <4992 -soterion -> , and the sword <3162 -machaira -> of the Spirit <{4151} -pneuma -> , which <3739 -hos -> is the word <4487 -rhema -> of God <2316 -theos -> :

4151 EPH 006 018 Praying <4336 -proseuchomai -> always <2540 -kairos -> with all <3956 -pas -> prayer <4335 -proseuche -> and supplication <1162 -deesis -> in the Spirit <{4151} -pneuma -> , and watching <0069 -agrupneo -> thereunto <5124 -touto -> with all <3956 -pas -> perseverance <4343 -proskarteresis -> and supplication <1162 -deesis -> for all <3956 -pas -> saints <0040 -hagios -> ;

4151 PHP 001 019 For I know <1492 -eido -> that this <5124 -touto -> shall turn <0576 -apobaino -> to my salvation <4991 -soteria -> through <1223 -dia -> your <5216 -humon -> prayer <1162 -deesis -> , and the supply <2024 -epichoregia -> of the Spirit <{4151} -pneuma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,

4151 PHP 001 027 . Only <3440 -monon -> let your conversation <4176 -politeuomai -> be as it becometh <0516 -axios -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> : that whether <1535 -eite -> I come <2064 -erchomai -> and see <1492 -eido -> you , or <1535 -eite -> else be absent <0548 -apeimi -> , I may hear <0191 -akouo -> of your <5216 -humon -> affairs <4012 -peri -> , that ye stand <4739 -steko -> fast in one <1520 -heis -> spirit <{4151} -pneuma -> , with one <3391 -mia -> mind <5590 -psuche -> striving <4866 -sunathleo -> together <4866 -sunathleo -> for the faith <4102 -pistis -> of the gospel <2098 -euaggelion -> ;

4151 PHP 002 001 . If <1487 -ei -> [there be] therefore <3767 -oun -> any <1536 -ei tis -> consolation <3874 -paraklesis -> in Christ <5547 -Christos -> , if <1487 -ei -> any <1536 -ei tis -> comfort <3890 -paramuthion -> of love <0026 -agape -> , if <1487 -ei -> any <1536 -ei tis -> fellowship <2842 -koinonia -> of the Spirit <{4151} -pneuma -> , if <1487 -ei -> any <1536 -ei tis -> bowels <4698 -splanchnon -> and mercies <3628 -oiktirmos -> ,

4151 PHP 003 003 For we are the circumcision <4061 -peritome -> , which <3588 -ho -> worship <3000 -latreuo -> God <2316 -theos -> in the spirit <{4151} -pneuma -> , and rejoice <2744 -kauchaomai -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> , and have no <3756 -ou -> confidence <3982 -peitho -> in the flesh <4561 -sarx -> .

4151 COL 001 008 Who <3588 -ho -> also <2532 -kai -> declared <1213 -deloo -> unto us your <5216 -humon -> love <0026 -agape -> in the Spirit <{4151} -pneuma -> .

4151 COL 002 005 For though <1499 -ei kai -> I be absent <0548 -apeimi -> in the flesh <4561 -sarx -> , yet <0235 -alla -> am <1510 -eimi -> I with you in the spirit <{4151} -pneuma -> , joying <5463 -chairo -> and beholding <0991 -blepo -> your <5216 -humon -> order <5010 -taxis -> , and the steadfastness <4733 -stereoma -> of your <5216 -humon -> faith <4102 -pistis -> in Christ <5547 -Christos -> .

4151 1TH 001 005 For our gospel <2098 -euaggelion -> came <1096

-ginomai -> not unto you in word <3056 -logos -> only <3440 -monon -> , but also <2532 -kai -> in power <1411 -dunamis -> , and in the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> , and in much <4183 -polus -> assurance <4136 -plerophoria -> ; as ye know <1492 -eido -> what <3634 -hoios -> manner <3634 -hoios -> of men we were among <1722 -en -> you for your <5209 -humas -> sake .

4151 1TH 001 006 . And ye became <1096 -ginomai -> followers <3402 -mimetes -> of us , and of the Lord <2962 -kurios -> , having received <1209 -dechomai -> the word <3056 -logos -> in much <4183 -polus -> affliction <2347 -thlipsis -> , with joy <5479 -chara -> of the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> :

4151 1TH 004 008 He therefore <5105 -toigaroun -> that despiseth <0114 -atheteo -> , despiseth <0114 -atheteo -> not man <0444 -anthropos -> , but God <2316 -theos -> , who <3588 -ho -> hath also <2532 -kai -> given <1325 -didomi -> unto us his holy <0040 -hagios -> Spirit <{4151} -pneuma -> .

4151 1TH 005 019 Quench <4570 -sbennumi -> not the Spirit <{4151} -pneuma -> .

4151 1TH 005 023 . And the very <0846 -autos -> God <2316 -theos -> of peace <1515 -eirene -> sanctify <0037 -hagiazao -> you wholly <3651 -holoteles -> ; and [I pray God] your <3588 -ho -> whole <3648 -holokleros -> spirit <{4151} -pneuma -> and soul <5590 -psuche -> and body <4983 -soma -> be preserved <5083 -tereo -> blameless <0274 -amemptos -> unto the coming <3952 -parousia -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

4151 2TH 002 002 That ye be not soon <5030 -tacheos -> shaken <4531 -saleuo -> in mind <3563 -nous -> , or <3383 -mete -> be troubled <2360 -throeo -> , neither <3383 -mete -> by spirit <{4151} -pneuma -> , nor <3383 -mete -> by word <3056 -logos -> , nor <3383 -mete -> by letter <1992 -epistole -> as from us , as that the day <2250 -hemera -> of Christ <5547 -Christos -> is at <1764 -enistemi -> hand <1764 -enistemi -> .

4151 2TH 002 008 And then <5119 -tote -> shall that Wicked <0459 -anomos -> be revealed <0601 -apokalupto -> , whom <3739 -hos -> the Lord <2962 -kurios -> shall consume <0355 -analisko -> with the spirit <{4151} -pneuma -> of his mouth <4750 -stoma -> , and shall destroy <2673 -katargeo -> with the brightness <2015 -epiphaneia -> of his coming <3952 -parousia -> :

4151 2TH 002 013 . But we are bound <3784 -opheilo -> to give thanks <2168 -eucharisteo -> alway <0104 -aei -> to God <2316 -theos -> for you , brethren <0080 -adephos -> beloved <0025 -agapao -> of the Lord <2962 -kurios -> , because <3754 -hoti -> God <2316 -theos -> hath from the beginning <0746 -arche -> chosen <0138 -haireomai -> you to salvation <4991 -soteria -> through <1722 -en -> sanctification <0038 -hagiasmos -> of the Spirit <{4151} -pneuma -> and belief <4102 -pistis -> of the truth <0225 -aletheia -> :

4151 1TI 003 016 And without <3672 -homologoumenos -> controversy <3672 -homologoumenos -> great <3173 -megas -> is the mystery <3466 -musterion -> of godliness <2150 -eusebeia -> :

God <2316 -theos -> was manifest <5319 -phaneroo -> in the flesh <4561 -sarx -> , justified <1344 -dikaioo -> in the Spirit <{4151} -pneuma -> , seen <3700 -optanomai -> of angels <0032 -aggelos -> , preached <2784 -kerusso -> unto the Gentiles <1484 -ethnos -> , believed <4100 -pisteuo -> on in

the world <2889 -kosmos -> , received <0353 -analambano -> up
into <1722 -en -> glory <1391 -doxa -> .

4151 1TI 004 001 . Now <1161 -de -> the Spirit <4151 -pneuma ->
> speaketh <3004 -lego -> expressly <4490 -rhetos -> , that in
the latter <5305 -husteron -> times <2540 -kairos -> some <5100 -
tis -> shall depart <0868 -aphistemi -> from the faith <4102 -
pistis -> , giving heed <4337 -prosecho -> to seducing <4108 -
planos -> spirits <{4151} -pneuma -> , and doctrines <1319 -
didaskalia -> of devils <1140 -daimonion -> ;

4151 1TI 004 001 . Now <1161 -de -> the Spirit <{4151} -pneuma
> speaketh <3004 -lego -> expressly <4490 -rhetos -> , that in
the latter <5305 -husteron -> times <2540 -kairos -> some <5100 -
tis -> shall depart <0868 -aphistemi -> from the faith <4102 -
pistis -> , giving heed <4337 -prosecho -> to seducing <4108 -
planos -> spirits <4151 -pneuma -> , and doctrines <1319 -
didaskalia -> of devils <1140 -daimonion -> ;

4151 1TI 004 012 Let no <3367 -medeis -> man <3367 -medeis ->
despise <2706 -kataphroneo -> thy youth <3503 -neotes -> ; but
be thou an example <5179 -tupos -> of the believers <4103 -
pistos -> , in word <3056 -logos -> , in conversation <0391 -
anastrophe -> , in charity <0026 -agape -> , in spirit <{4151}
-pneuma -> , in faith <4102 -pistis -> , in purity <0047 -
hagneia -> .

4151 2TI 001 007 For God <2316 -theos -> hath not given <1325 -
didomi -> us the spirit <{4151} -pneuma -> of fear <1167 -deilia
-> ; but of power <1411 -dunamis -> , and of love <0026 -agape
-> , and of a sound <4995 -sophronismos -> mind <4995 -
sophronismos -> .

4151 2TI 001 014 That good <2570 -kalos -> thing which was
committed <3872 -parakatatheke -> unto thee keep <5442 -phulasso
-> by the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> which
<3588 -ho -> dwelleth <1774 -enoikeo -> in us .

4151 2TI 004 022 The Lord <2962 -kurios -> Jesus <2424 -Iesous -
> Christ <5547 -Christos -> [be] with thy spirit <{4151} -
pneuma -> . Grace <5485 -charis -> [be] with you . Amen
<0281 -amen -> .

4151 TIT 003 005 Not by works <2041 -ergon -> of righteousness
<1343 -dikaiousune -> which <3739 -hos -> we have done <4160 -
poieo -> , but according <2596 -kata -> to his mercy <1656 -
eleos -> he saved <4982 -sozo -> us , by the washing <3067 -
loutron -> of regeneration <3824 -paliggenesia -> , and
renewing <0342 -anakainosis -> of the Holy <0040 -hagios ->
Ghost <{4151} -pneuma -> ;

4151 PHM 001 025 The grace <5485 -charis -> of our Lord <2962 -
kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> [be
] with your <5216 -humon -> spirit <{4151} -pneuma -> . Amen
<0281 -amen -> .

4151 HEB 001 007 And of the angels <0032 -aggelos -> he saith
<3004 -lego -> , Who <3739 -hos -> maketh <4160 -poieo -> his
angels <0032 -aggelos -> spirits <{4151} -pneuma -> , and his
ministers <3011 -leitourgos -> a flame <5395 -phlox -> of fire
<4442 -pur -> .

4151 HEB 001 014 Are they not all <3956 -pas -> ministering
<3010 -leitourgikos -> spirits <{4151} -pneuma -> , sent <0649 -
apostello -> forth <0649 -apostello -> to minister <1248 -
diakonia -> for them who shall be heirs <2816 -kleronomeo -> of
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salvation <4991 -soteria -> ?

4151 HEB 002 004 God <2316 -theos -> also <4901 -sunepimartureo -> bearing <4901 -sunepimartureo -> [them] witness <4901 -sunepimartureo -> , both <5037 -te -> with signs <4591 -semaino -> and wonders <5059 -teras -> , and with divers <4164 -poikilos -> miracles <1411 -dunamis -> , and gifts <3311 -merismos -> of the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> , according <2596 -kata -> to his own will <2308 -thelesis -> ?

4151 HEB 003 007 . Wherefore <1352 -dio -> (as the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> saith <3004 -lego -> , To day <4594 -semeron -> if <1437 -ean -> ye will hear <0191 -akouo -> his voice <5456 -phone -> ,

4151 HEB 004 012 For the word <3056 -logos -> of God <2316 -theos -> [is] quick <2198 -zao -> , and powerful <1756 -energes -> , and sharper <5114 -tomoteros -> than <5228 -huper -> any <3956 -pas -> twoedged <1366 -distomos -> sword <3162 -machaira -> , piercing <1338 -diikneomai -> even to the dividing <3311 -merismos -> asunder of soul <5590 -psuche -> and spirit <{4151} -pneuma -> , and of the joints <0719 -harmos -> and marrow <3452 -muelos -> , and [is] a discerner <2924 -kritikos -> of the thoughts <1761 -enthumesis -> and intents <1771 -ennoia -> of the heart <2588 -kardia -> .

4151 HEB 006 004 For [it is] impossible <0102 -adunatos -> for those <3588 -ho -> who were once <0530 -hapax -> enlightened <5461 -photizo -> , and have tasted <1089 -geuomai -> of the heavenly <2032 -epouranios -> gift <1431 -dorea -> , and were made <1096 -ginomai -> partakers <3353 -metochos -> of the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> ,

4151 HEB 009 008 . The Holy <0040 -hagios -> Ghost <{4151} -pneuma -> this <5124 -touto -> signifying <1213 -deloo -> , that the way <3598 -hodos -> into the holiest <0039 -hagion -> of all was not yet <2089 -eti -> made <5319 -phaneroo -> manifest <5319 -phaneroo -> , while as the first <4413 -protos -> tabernacle <4633 -skene -> was yet <2089 -eti -> standing <4714 -stasis -> :

4151 HEB 009 014 How <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall the blood <0129 -haima -> of Christ <5547 -Christos -> , who <3739 -hos -> through <1223 -dia -> the eternal <0166 -aionios -> Spirit <{4151} -pneuma -> offered <4374 -prosphero -> himself <1438 -heautou -> without <0299 -amomos -> spot <0299 -amomos -> to God <2316 -theos -> , purge <2511 -katharizo -> your <5216 -humon -> conscience <4893 -suneidesis -> from dead <3498 -nekros -> works <2041 -ergon -> to serve <3000 -latreuo -> the living <2198 -zao -> God <2316 -theos -> ?

4151 HEB 010 015 [Whereof] the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> also <2532 -kai -> is a witness <3140 -martureo -> to us : for after <3326 -meta -> that he had said <4280 -proereo -> before <4280 -proereo -> ,

4151 HEB 010 029 Of how <4214 -posos -> much <4214 -posos -> sorer <5501 -cheiron -> punishment <5098 -timoria -> , suppose <1380 -dokeo -> ye , shall he be thought worthy <0515 -axioo -> , who <3588 -ho -> hath trodden <2662 -katapateo -> under <2662 -katapateo -> foot <2662 -katapateo -> the Son <5207 -huios -> of God <2316 -theos -> , and hath counted <2233 -hegeomai -> the blood <0129 -haima -> of the covenant <1242 -diatheke -> , wherewith <3739 -hos -> he was sanctified <0037 -hagiazao -> ,

an unholy <2839 -koinos -> thing , and hath done <1796 -enubrizo -> despite <1796 -enubrizo -> unto the Spirit <{4151} -pneuma -> of grace <5485 -charis -> ?

4151 HEB 012 009 Furthermore <1534 -eita -> we have <2192 -echo -> had <2192 -echo -> fathers <3962 -pater -> of our flesh <4561 -sarx -> which corrected <3810 -paideutes -> [us] , and we gave <1788 -entrepo -> [them] reverence <1788 -entrepo -> : shall we not much <4183 -polus -> rather <3123 -mallon -> be in subjection <5293 -hupotasso -> unto the Father <3962 -pater -> of spirits <{4151} -pneuma -> , and live <2198 -zao -> ?

4151 HEB 012 023 To the general assembly <3831 -paneguris -> and church <1577 -ekklesia -> of the firstborn <4416 -prototokos -> , which are written <0583 -apographo -> in heaven <3772 -ouranos -> , and to God <2316 -theos -> the Judge <2923 -krites -> of all <3956 -pas -> , and to the spirits <{4151} -pneuma -> of just <1342 -dikaios -> men made <5048 -teleioo -> perfect <5048 -teleioo -> ,

4151 JAS 002 026 For as the body <4983 -soma -> without <5565 -choris -> the spirit <{4151} -pneuma -> is dead <3498 -nekros -> , so <3779 -houto -> faith <4102 -pistis -> without <5565 -choris -> works <2041 -ergon -> is dead <3498 -nekros -> also <2532 -kai -> .

4151 JAS 004 005 Do ye think <1380 -dokeo -> that the scripture <1124 -graphe -> saith <3004 -lego -> in vain <2761 -kenos -> , The spirit <{4151} -pneuma -> that dwelleth <2730 -katoikeo -> in us lusteth <1971 -epipotheo -> to envy <5355 -phthonos -> ?

4151 1PE 001 002 Elect <1588 -eklektos -> according <2596 -kata -> to the foreknowledge <4268 -prognosis -> of God <2316 -theos -> the Father <3962 -pater -> , through <1722 -en -> sanctification <0038 -hagiasmos -> of the Spirit <{4151} -pneuma -> , unto obedience <5218 -hupakoe -> and sprinkling <4473 -rhantismos -> of the blood <0129 -haima -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> : Grace <5485 -charis -> unto you , and peace <1515 -eirene -> , be multiplied <4129 -plethuno -> .

4151 1PE 001 011 Searching <2045 -ereunao -> what <5101 -tis -> , or <2228 -e -> what <4169 -poios -> manner <4169 -poios -> of time <2540 -kairos -> the Spirit <{4151} -pneuma -> of Christ <5547 -Christos -> which <3588 -ho -> was in them did signify <1213 -deloo -> , when it testified <4303 -promarturomai -> beforehand <4303 -promarturomai -> the sufferings <3804 -pathema -> of Christ <5547 -Christos -> , and the glory <1391 -doxa -> that should follow <5023 -tauta -> .

4151 1PE 001 012 Unto whom <3739 -hos -> it was revealed <0601 -apokalupto -> , that not unto themselves <1438 -heautou -> , but unto us they did minister <1247 -diakoneo -> the things <0846 -autos -> , which <3739 -hos -> are now <3568 -nun -> reported <0312 -anaggello -> unto you by them that have preached <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> unto you with the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> sent <0649 -apostello -> down from heaven <3772 -ouranos -> ; which <3739 -hos -> things the angels <0032 -aggelos -> desire <1937 -epithumeo -> to look <3879 -parakupto -> into <1519 -eis -> .

4151 1PE 001 022 Seeing ye have purified <0048 -hagnizo -> your <5216 -humon -> souls <5590 -psuche -> in obeying <5218 -hupakoe -> the truth <0225 -aletheia -> through <1223 -dia -> the Spirit <{4151} -pneuma -> unto unfeigned <0505 -anupokritos -> love <5360 -philadelphia -> of the brethren <5360 -

philadelphia -> , [see that ye] love <0025 -agapao -> one
 <0240 -allelon -> another <0240 -allelon -> with a pure <2513 -
 katharos -> heart <2588 -kardia -> fervently <1619 -ektenos -> :

4151 1PE 003 004 But [let it be] the hidden <2927 -kruptos
 -> man <0444 -anthropos -> of the heart <2588 -kardia -> , in
 that which is not corruptible <0862 -aphthartos -> , [even
 the ornament] of a meek <4239 -praus -> and quiet <2272 -
 hesuchios -> spirit <{4151} -pneuma -> , which <3739 -hos -> is
 in the sight <1799 -enopion -> of God <2316 -theos -> of great
 <4185 -poluteles -> price <4185 -poluteles -> .

4151 1PE 003 018 . For Christ <5547 -Christos -> also <2532 -
 kai -> hath once <0530 -hapax -> suffered <3958 -pascho -> for
 sins <0266 -hamartia -> , the just <1342 -dikaios -> for the
 unjust <0094 -adikos -> , that he might bring <4317 -prosago ->
 us to God <2316 -theos -> , being put <2289 -thanatoo -> to
 death <2289 -thanatoo -> in the flesh <4561 -sarx -> , but
 quickened <2227 -zoopoieo -> by the Spirit <{4151} -pneuma -> :

4151 1PE 003 019 By which <3739 -hos -> also <2532 -kai -> he
 went <4198 -poreuomai -> and preached <2784 -kerusso -> unto the
 spirits <{4151} -pneuma -> in prison <5438 -phulake -> ;

4151 1PE 004 006 For for this <5124 -touto -> cause was the
 gospel <2097 -euaggelizo -> preached <2097 -euaggelizo -> also
 <2532 -kai -> to them that are dead <3498 -nekros -> , that
 they might be judged <2919 -krino -> according <2596 -kata -> to
 men <0444 -anthropos -> in the flesh <4561 -sarx -> , but live
 <2198 -zao -> according <2596 -kata -> to God <2316 -theos -> in
 the spirit <{4151} -pneuma -> .

4151 1PE 004 014 If <1487 -ei -> ye be reproached <3679 -
 oneidizo -> for the name <3686 -onoma -> of Christ <5547 -
 Christos -> , happy <3107 -makarios -> [are ye] ; for the
 spirit <{4151} -pneuma -> of glory <1391 -doxa -> and of God
 <2316 -theos -> resteth <0373 -anapano -> upon you : on <2596 -
 kata -> their part he is evil <0987 -blasphemeo -> spoken <0987 -
 blasphemeo -> of , but on <2596 -kata -> your <5209 -humas ->
 part he is glorified <1392 -doxazo -> .

4151 2PE 001 021 For the prophecy <4394 -propheteia -> came
 <5342 -phero -> not in old <4218 -pote -> time <4218 -pote -> by
 the will <2307 -thelema -> of man <0444 -anthropos -> : but
 holy <0040 -hagios -> men <0444 -anthropos -> of God <2316 -
 theos -> spake <2980 -laleo -> [as they were] moved <5342 -
 phero -> by the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> .

4151 1JO 003 024 And he that keepeth <5083 -tereo -> his
 commandments <1785 -entole -> dwelleth <3306 -meno -> in him ,
 and he in him . And hereby <5129 -toutoi -> we know <1097 -
 ginosko -> that he abideth <3306 -meno -> in us , by the Spirit
 <{4151} -pneuma -> which <3739 -hos -> he hath given <1325 -
 didomi -> us .

4151 1JO 004 001 . Beloved <0027 -agapetos -> , believe <4100
 -pisteuo -> not every <3956 -pas -> spirit <4151 -pneuma -> ,
 but try <1381 -dokimazo -> the spirits <{4151} -pneuma ->
 whether <1487 -ei -> they are of God <2316 -theos -> : because
 <3754 -hoti -> many <4183 -polus -> false <5578 -pseudoprophetes
 -> prophets <5578 -pseudoprophetes -> are gone <1831 -exerchomai
 -> out into <1519 -eis -> the world <2889 -kosmos -> .

4151 1JO 004 001 . Beloved <0027 -agapetos -> , believe <4100
 -pisteuo -> not every <3956 -pas -> spirit <{4151} -pneuma -> ,
 but try <1381 -dokimazo -> the spirits <4151 -pneuma -> whether
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<1487 -ei -> they are of God <2316 -theos -> : because <3754 -hoti -> many <4183 -polus -> false <5578 -pseudoprophetes -> prophets <5578 -pseudoprophetes -> are gone <1831 -exerchomai -> out into <1519 -eis -> the world <2889 -kosmos -> .

4151 1J0 004 002 Hereby <5129 -toutoi -> know <1097 -ginosko -> ye the Spirit <4151 -pneuma -> of God <2316 -theos -> : Every <3956 -pas -> spirit <{4151} -pneuma -> that confesseth <3670 -homologeo -> that Jesus <2424 -Iesous -> Christ <5547 -Christos -> is come <2064 -erchomai -> in the flesh <4561 -sarx -> is of God <2316 -theos -> :

4151 1J0 004 002 Hereby <5129 -toutoi -> know <1097 -ginosko -> ye the Spirit <{4151} -pneuma -> of God <2316 -theos -> : Every <3956 -pas -> spirit <4151 -pneuma -> that confesseth <3670 -homologeo -> that Jesus <2424 -Iesous -> Christ <5547 -Christos -> is come <2064 -erchomai -> in the flesh <4561 -sarx -> is of God <2316 -theos -> :

4151 1J0 004 003 And every <3956 -pas -> spirit <{4151} -pneuma -> that confesseth <3670 -homologeo -> not that Jesus <2424 -Iesous -> Christ <5547 -Christos -> is come <2064 -erchomai -> in the flesh <4561 -sarx -> is not of God <2316 -theos -> : and this <5124 -touto -> is that [spirit] of antichrist <0500 -antichristos -> , whereof <3739 -hos -> ye have heard <0191 -akouo -> that it should come <2064 -erchomai -> ; and even <2532 -kai -> now <3568 -nun -> already <2235 -ede -> is it in the world <2889 -kosmos -> .

4151 1J0 004 006 We are of God <2316 -theos -> : he that knoweth <1097 -ginosko -> God <2316 -theos -> heareth <0191 -akouo -> us ; he that is not of God <2316 -theos -> heareth <0191 -akouo -> not us . Hereby <5124 -touto -> know <1097 -ginosko -> we the spirit <4151 -pneuma -> of truth <0225 -aletheia -> , and the spirit <{4151} -pneuma -> of error <4106 -plane -> .

4151 1J0 004 006 We are of God <2316 -theos -> : he that knoweth <1097 -ginosko -> God <2316 -theos -> heareth <0191 -akouo -> us ; he that is not of God <2316 -theos -> heareth <0191 -akouo -> not us . Hereby <5124 -touto -> know <1097 -ginosko -> we the spirit <{4151} -pneuma -> of truth <0225 -aletheia -> , and the spirit <4151 -pneuma -> of error <4106 -plane -> .

4151 1J0 004 013 Hereby <5129 -toutoi -> know <1097 -ginosko -> we that we dwell <3306 -meno -> in him , and he in us , because <3754 -hoti -> he hath given <1325 -didomi -> us of his Spirit <{4151} -pneuma -> .

4151 1J0 005 006 . This <3778 -houtos -> is he that came <2064 -erchomai -> by water <5204 -hudor -> and blood <0129 -haima -> , [even] Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; not by water <5204 -hudor -> only <3440 -monon -> , but by water <5204 -hudor -> and blood <0129 -haima -> . And it is the Spirit <4151 -pneuma -> that beareth <3140 -martureo -> witness <3140 -martureo -> , because <3754 -hoti -> the Spirit <{4151} -pneuma -> is truth <0225 -aletheia -> .

4151 1J0 005 006 . This <3778 -houtos -> is he that came <2064 -erchomai -> by water <5204 -hudor -> and blood <0129 -haima -> , [even] Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; not by water <5204 -hudor -> only <3440 -monon -> , but by water <5204 -hudor -> and blood <0129 -haima -> . And it is the Spirit <{4151} -pneuma -> that beareth <3140 -martureo -> witness <3140 -martureo -> , because <3754 -hoti -> the Spirit

<4151 -pneuma -> is truth <0225 -aletheia -> .

4151 1J0 005 007 For there are three <5140 -treis -> that bear
<3140 -martureo -> record <3140 -martureo -> in heaven <3772 -
ouranos -> , the Father <3962 -pater -> , the Word <3056 -
logos -> , and the Holy <0040 -hagios -> Ghost <{4151} -pneuma -
> : and these <3778 -houtos -> three <5140 -treis -> are one
<1520 -heis -> .

4151 1J0 005 008 And there are three <5140 -treis -> that bear
<3140 -martureo -> witness <3140 -martureo -> in earth <1093 -ge
-> , the Spirit <{4151} -pneuma -> , and the water <5204 -
hudor -> , and the blood <0129 -haima -> : and these <3778 -
houtos -> three <5140 -treis -> agree <1526 -eisi -> in one
<1520 -heis -> .

4151 JUDE 001 019 These <3778 -houtos -> be they who separate
<0592 -apodiorizo -> themselves <1438 -heautou -> , sensual
<5591 -psuchikos -> , having <2192 -echo -> not the Spirit
<{4151} -pneuma -> .

4151 JUDE 001 020 But ye , beloved <0027 -agapetos -> ,
building <2026 -epoikodomeo -> up yourselves <1438 -heautou ->
on your <5216 -humon -> most <0040 -hagios -> holy <0040 -hagios
-> faith <4102 -pistis -> , praying <4336 -proseuchomai -> in
the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> ,

4151 REV 001 004 John <2491 -Ioannes -> to the seven <2033 -
hepta -> churches <1577 -ekklesia -> which <3588 -ho -> are in
Asia <0773 -Asia -> : Grace <5485 -charis -> [be] unto you ,
and peace <1515 -eirene -> , from him which <3588 -ho -> is ,
and which <3588 -ho -> was , and which <3588 -ho -> is to come
<2064 -erchomai -> ; and from the seven <2033 -hepta -> Spirits
<{4151} -pneuma -> which <3739 -hos -> are before <1799 -enopion
-> his throne <2362 -thronos -> ;

4151 REV 001 010 I was in the Spirit <{4151} -pneuma -> on
<1722 -en -> the Lord s <2960 -kuriakos -> day <2250 -hemera -> ,
and heard <0191 -akouo -> behind <3694 -opiso -> me a great
<3173 -megas -> voice <5456 -phone -> , as of a trumpet <4536 -
salpigx -> ,

4151 REV 002 007 He that hath <2192 -echo -> an ear <3775 -ous -
> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit
<{4151} -pneuma -> saith <3004 -lego -> unto the churches <1577 -
ekklesia -> ; To him that overcometh <3528 -nikao -> will I
give <1325 -didomi -> to eat <5315 -phago -> of the tree <3586 -
xulon -> of life <2222 -zoe -> , which <3739 -hos -> is in the
midst <3319 -mesos -> of the paradise <3857 -paradeisos -> of
God <2316 -theos -> .

4151 REV 002 011 He that hath <2192 -echo -> an ear <3775 -ous -
> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit
<{4151} -pneuma -> saith <3004 -lego -> unto the churches <1577 -
ekklesia -> ; He that overcometh <3528 -nikao -> shall not be
hurt <0091 -adikeo -> of the second <1208 -deuteros -> death
<2288 -thanatos -> .

4151 REV 002 017 He that hath <2192 -echo -> an ear <3775 -ous -
> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit
<{4151} -pneuma -> saith <3004 -lego -> unto the churches <1577 -
ekklesia -> ; To him that overcometh <3528 -nikao -> will I
give <1325 -didomi -> to eat <5315 -phago -> of the hidden <2928
-kruptho -> manna <3131 -manna -> , and will give <1325 -didomi -
> him a white <3022 -leukos -> stone <5586 -psephos -> , and in
the stone <5586 -psephos -> a new <2537 -kainos -> name <3686 -
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onoma -> written <1125 -grapho -> , which <3739 -hos -> no
 <3762 -oudeis -> man <3762 -oudeis -> knoweth <1097 -ginosko ->
 saving <1508 -ei me -> he that receiveth <2983 -lambano -> [it
] .

4151 REV 002 029 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit
 <{4151} -pneuma -> saith <3004 -lego -> unto the churches <1577 -
 ekklesia -> .

4151 REV 003 001 . And unto the angel <0032 -aggelos -> of the
 church <1577 -ekklesia -> in Sardis <4554 -Sardeis -> write
 <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -
 lego -> he that hath <2192 -echo -> the seven <2033 -hepta ->
 Spirits <{4151} -pneuma -> of God <2316 -theos -> , and the
 seven <2033 -hepta -> stars <0792 -aster -> ; I know <1492 -
 eido -> thy works <2041 -ergon -> , that thou hast <2192 -echo ->
 a name <3686 -onoma -> that thou livest <2198 -zao -> , and
 art <1488 -ei -> dead <3498 -nekros -> .

4151 REV 003 006 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit
 <{4151} -pneuma -> saith <3004 -lego -> unto the churches <1577 -
 ekklesia -> .

4151 REV 003 013 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit
 <{4151} -pneuma -> saith <3004 -lego -> unto the churches <1577 -
 ekklesia -> .

4151 REV 003 022 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit
 <{4151} -pneuma -> saith <3004 -lego -> unto the churches <1577 -
 ekklesia -> .

4151 REV 004 002 And immediately <2112 -eutheos -> I was in the
 spirit <{4151} -pneuma -> : and , behold <2400 -idou -> , a
 throne <2362 -thronos -> was set <2749 -keimai -> in heaven
 <3772 -ouranos -> , and [one] sat <2521 -kathemai -> on
 <1909 -epi -> the throne <2362 -thronos -> .

4151 REV 004 005 And out of the throne <2362 -thronos ->
 proceeded <1607 -ekporeuomai -> lightnings <0796 -astrape -> and
 thunderings <1027 -bronte -> and voices <5456 -phone -> : and
 [there were] seven <2033 -hepta -> lamps <2985 -lampas -> of
 fire <4442 -pur -> burning <2545 -kaio -> before <1799 -enopion ->
 the throne <2362 -thronos -> , which <3739 -hos -> are the
 seven <2033 -hepta -> Spirits <{4151} -pneuma -> of God <2316 -
 theos -> .

4151 REV 005 006 . And I beheld <1492 -eido -> , and , lo
 <2400 -idou -> , in the midst <3319 -mesos -> of the throne
 <2362 -thronos -> and of the four <5064 -tessares -> beasts
 <2226 -zoon -> , and in the midst <3319 -mesos -> of the elders
 <4245 -presbuteros -> , stood <2476 -histemi -> a Lamb <0721 -
 arnion -> as it had been slain <4969 -sphazo -> , having <2192 -
 echo -> seven <2033 -hepta -> horns <2768 -keras -> and seven
 <2033 -hepta -> eyes <3788 -ophthalmos -> , which <3739 -hos ->
 are the seven <2033 -hepta -> Spirits <{4151} -pneuma -> of God
 <2316 -theos -> sent <0649 -apostello -> forth <0649 -apostello ->
 into <1519 -eis -> all <3956 -pas -> the earth <1093 -ge -> .

4151 REV 011 011 And after <3326 -meta -> three <5140 -treis ->
 days <2250 -hemera -> and an half <2255 -hemisu -> the Spirit
 <{4151} -pneuma -> of life <2222 -zoe -> from God <2316 -theos ->
 entered <1525 -eiserchomai -> into <1909 -epi -> them , and
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they stood <2476 -histemi -> upon their feet <4228 -pous -> ;
and great <3173 -megas -> fear <5401 -phobos -> fell <4098 -
pipto -> upon them which saw <2334 -theoreo -> them .

4151 REV 013 015 And he had power <1325 -didomi -> to give
<1325 -didomi -> life <{4151} -pneuma -> unto the image <1504 -
eikon -> of the beast <2342 -therion -> , that the image <1504 -
eikon -> of the beast <2342 -therion -> should both <2532 -kai -
> speak <2980 -laleo -> , and cause <4160 -poieo -> that as
many <3745 -hosos -> as would not worship <4352 -proskuneo ->
the image <1504 -eikon -> of the beast <2342 -therion -> should
be killed <0615 -apokteino -> .

4151 REV 014 013 . And I heard <0191 -akouo -> a voice <5456 -
phone -> from heaven <3772 -ouranos -> saying <3004 -lego ->
unto me , Write <1125 -grapho -> , Blessed <3107 -makarios ->
[are] the dead <3498 -nekros -> which <3588 -ho -> die <0599 -
apothnesko -> in the Lord <2962 -kurios -> from henceforth <0534
-aparti -> : Yea <3483 -nai -> , saith <3004 -lego -> the
Spirit <{4151} -pneuma -> , that they may rest <0373 -anapano -
> from their labours <2873 -kopos -> ; and their works <2041 -
ergon -> do follow <0190 -akoloutho -> them .

4151 REV 016 013 And I saw <1492 -eido -> three <5140 -treis ->
unclean <0169 -akathartos -> spirits <{4151} -pneuma -> like
<3664 -homoios -> frogs <0944 -batrachos -> [come] out of
the mouth <4750 -stoma -> of the dragon <1404 -drakon -> , and
out of the mouth <4750 -stoma -> of the beast <2342 -therion -> ,
and out of the mouth <4750 -stoma -> of the false <5578 -
pseudoprophetes -> prophet <5578 -pseudoprophetes -> .

4151 REV 016 014 For they are the spirits <{4151} -pneuma -> of
devils <1142 -daimon -> , working <4160 -poieo -> miracles
<4592 -semeion -> , [which] go <1607 -ekporeuomai -> forth
<1607 -ekporeuomai -> unto the kings <0935 -basileus -> of the
earth <1093 -ge -> and of the whole <3650 -holos -> world <3629 -
oiktirmon -> , to gather <4863 -sunago -> them to the battle
<4171 -polemos -> of that great <3173 -megas -> day <2250 -
hemera -> of God <2316 -theos -> Almighty <3841 -pantokrator -> .

4151 REV 017 003 So <2532 -kai -> he carried <0667 -appohero ->
me away <0667 -appohero -> in the spirit <{4151} -pneuma -> into
<1519 -eis -> the wilderness <2048 -eremos -> : and I saw <1492
-eido -> a woman <1135 -gune -> sit <2521 -kathemai -> upon a
scarlet <2847 -kokkinos -> coloured beast <2342 -therion -> ,
full <1073 -gemo -> of names <3686 -onoma -> of blasphemy <0988 -
blasphemia -> , having <2192 -echo -> seven <2033 -hepta ->
heads <2776 -kephale -> and ten <1176 -deka -> horns <2768 -
keras -> .

4151 REV 018 002 And he cried <2896 -krazo -> mightily <2479 -
ischus -> with a strong <3173 -megas -> voice <5456 -phone -> ,
saying <3004 -lego -> , Babylon <0897 -Babulon -> the great
<3173 -megas -> is fallen <4098 -pipto -> , is fallen <4098 -
pipto -> , and is become <1096 -ginomai -> the habitation <2732
-katoiketerion -> of devils <1142 -daimon -> , and the hold
<5438 -phulake -> of every <3956 -pas -> foul <0169 -akathartos -
> spirit <{4151} -pneuma -> , and a cage <5438 -phulake -> of
every <3956 -pas -> unclean <0169 -akathartos -> and hateful
<3404 -miseo -> bird <3732 -orneon -> .

4151 REV 019 010 And I fell <4098 -pipto -> at <1715 -
emprosthen -> his feet <4228 -pous -> to worship <4352 -
proskuneo -> him . And he said <3004 -lego -> unto me , See
<3700 -optanomai -> [thou do it] not : I am <1510 -eimi ->
thy fellowservant <4889 -sundoulos -> , and of thy brethren
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<0080 -adephos -> that have <2192 -echo -> the testimony <3141 -
 marturia -> of Jesus <2424 -Iesous -> : worship <4352 -
 proskuneo -> God <2316 -theos -> : for the testimony <3141 -
 marturia -> of Jesus <2424 -Iesous -> is the spirit <{4151} -
 pneuma -> of prophecy <4394 -propheteia -> .

4151 REV 021 010 And he carried <0667 -appohero -> me away
 <0667 -appohero -> in the spirit <{4151} -pneuma -> to a great
 <3173 -megas -> and high <5308 -hupselos -> mountain <3735 -oros
 -> , and shewed <1166 -deiknuo -> me that great <3173 -megas ->
 city <4172 -polis -> , the holy <0040 -hagios -> Jerusalem
 <2419 -Hierousalem -> , descending <2597 -katabaino -> out of
 heaven <3772 -ouranos -> from God <2316 -theos -> ,

4151 REV 022 017 And the Spirit <{4151} -pneuma -> and the
 bride <3565 -numphe -> say <3004 -lego -> , Come <2064 -
 erchomai -> . And let him that heareth <0191 -akouo -> say
 <2036 -epo -> , Come <2064 -erchomai -> . And let him that is
 athirst <1372 -dipsao -> come <2064 -erchomai -> . And
 whosoever <3588 -ho -> will <2309 -thelo -> , let him take
 <2902 -krateo -> the water <5204 -hudor -> of life <2222 -zoe ->
 freely <1432 -dorean -> .

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pneumatikos 4152 -- spiritual.

\* spiritual , 4151 , 4152 ,

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natural 5591 # Expanded Dictionary Study

natural 5591 # psuchikos {psoo-khee-kos'}; from 5590;
 sensitive, i.e. animate (in distinction on the one hand from
 4152, which is the higher or renovated nature; and on the other
 from 5446, which is the lower or bestial nature): -- {natural},
 sensual.[ql

sensual 5591 # psuchikos {psoo-khee-kos'}; from 5590;
 sensitive, i.e. animate (in distinction on the one hand from
 4152, which is the higher or renovated nature; and on the other
 from 5446, which is the lower or bestial nature): -- natural,
 {sensual}.[ql

spiritual 4152 # pneumatikos {pnyoo-mat-ik-os'}; from 4151;
 non-carnal, i.e. (humanly) ethereal (as opposed to gross), or
 (daemoniacally) a spirit (concretely), or (divinely)
 supernatural, regenerate, religious: -- {spiritual}. Compare
 5591.[ql

spiritually 4153 # pneumatikos {pnyoo-mat-ik-oc'}; adverb
 from 4152; non-physically, i.e. divinely, figuratively: --
 {spiritually}.[ql

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## 4152. Cross Reference Study

4152.

4152 pneumatikos \* spiritual , 4151 pneuma , {4152 pneumatikos  
 } ,

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4152 - pneumatikos - Rom 01:11 spiritual
 4152 - pneumatikos - Rom 07:14 spiritual
 4152 - pneumatikos - Rom 15:27 spiritual
 4152 - pneumatikos - 1Co 02:13 spiritual
 4152 - pneumatikos - 1Co 02:15 spiritual
 4152 - pneumatikos - 1Co 02:13 spiritual
 4152 - pneumatikos - 1Co 03:01 spiritual
 4152 - pneumatikos - 1Co 09:11 spiritual
 4152 - pneumatikos - 1Co 10:04 spiritual
 4152 - pneumatikos - 1Co 10:03 spiritual
 4152 - pneumatikos - 1Co 10:04 spiritual
 4152 - pneumatikos - 1Co 12:01 spiritual
 4152 - pneumatikos - 1Co 14:01 spiritual
 4152 - pneumatikos - 1Co 14:37 spiritual
 4152 - pneumatikos - 1Co 15:46 spiritual
 4152 - pneumatikos - 1Co 15:46 spiritual
 4152 - pneumatikos - 1Co 15:44 spiritual
 4152 - pneumatikos - 1Co 15:44 spiritual
 4152 - pneumatikos - Gal 06:01 spiritual
 4152 - pneumatikos - Eph 01:03 spiritual
 4152 - pneumatikos - Eph 05:19 spiritual
 4152 - pneumatikos - Eph 06:12 spiritual
 4152 - pneumatikos - Col 01:09 spiritual

4152 - pneumatikos - Col 03:16 spiritual

4152 - pneumatikos - 1Pe 02:05 spiritual

4152 - pneumatikos - 1Pe 02:05 spiritual

4152 Concordance Study

4152 Ro 15:27 spiritual

4152 Ro 1:11 spiritual

4152 Ro 7:14 spiritual

4152 1Co 10:3 spiritual

4152 1Co 10:4 spiritual

4152 1Co 10:4 spiritual

4152 1Co 12:1 spiritual

4152 1Co 14:1 spiritual

4152 1Co 14:37 spiritual

4152 1Co 15:44 spiritual

4152 1Co 15:44 spiritual

4152 1Co 15:46 spiritual

4152 1Co 15:46 spiritual

4152 1Co 2:13 spiritual

4152 1Co 2:13 spiritual

4152 1Co 2:15 spiritual

4152 1Co 3:1 spiritual

4152 1Co 9:11 spiritual

4152 Ga 6:1 spiritual

4152 Eph 1:3 spiritual

4152 Eph 5:19 spiritual

4152 Eph 6:12 spiritual

4152 Col 1:9 spiritual

4152 Col 3:16 spiritual

4152 1Pe 2:5 spiritual

4152 1Pe 2:5 spiritual

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4152. Strong's Dictionary Study

4152. pneumatikos {pnyoo-mat-ik-os'}; from 4151; non-carnal, i.e. (humanly) ethereal (as opposed to gross), or (daemoniacally) a spirit (concretely), or (divinely) supernatural, regenerate, religious: --spiritual. Compare 5591.[ql

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4152 Concordance Study

4152 Ro 15:27 spiritual

4152 Ro 1:11 spiritual

4152 Ro 7:14 spiritual

4152 1Co 10:3 spiritual

4152 1Co 10:4 spiritual

4152 1Co 10:4 spiritual

4152 1Co 12:1 spiritual

4152 1Co 14:1 spiritual

4152 1Co 14:37 spiritual

4152 1Co 15:44 spiritual

4152 1Co 15:44 spiritual

4152 1Co 15:46 spiritual

4152 1Co 15:46 spiritual

4152 1Co 2:13 spiritual

4152 1Co 2:13 spiritual

4152 1Co 2:15 spiritual

4152 1Co 3:1 spiritual

4152 1Co 9:11 spiritual

4152 Ga 6:1 spiritual

4152 Eph 1:3 spiritual

4152 Eph 5:19 spiritual

4152 Eph 6:12 spiritual

4152 Col 1:9 spiritual

4152 Col 3:16 spiritual

4152 1Pe 2:5 spiritual

4152 1Pe 2:5 spiritual

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4152. Strong's Dictionary Study

4152. pneumatikos {pnyoo-mat-ik-os'}; from 4151; non-carnal, i.e. (humanly) ethereal (as opposed to gross), or (daemoniacally) a spirit (concretely), or (divinely) supernatural, regenerate, religious: --spiritual. Compare 5591.[ql

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4152 -- spiritual.

4151 Interlinear Index Study

4151 MAT 001 018 . Now <1161 -de -> the birth <1083 -gennesis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> was on <3779 -houto -> this <3779 -houto -> wise <3779 -houto -> : When as his mother <3384 -meter -> Mary <3137 -Maria -> was espoused <3423 -mnesteuo -> to Joseph <2501 -Ioseph -> , before <2228 -e -> they came <4905 -sunerchomai -> together <4905 -sunerchomai -> , she was found <2147 -heurisko -> with child <1064 -gaster -> of the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> .

4151 MAT 001 020 But while he thought <1760 -enthumeomai -> on <1760 -enthumeomai -> these <5023 -tauta -> things , behold <2400 -idou -> , the angel <0032 -aggelos -> of the Lord <2962 -kurios -> appeared <5316 -phaino -> unto him in a dream <3677 -onar -> , saying <3004 -lego -> , Joseph <2501 -Ioseph -> , thou son <5207 -huios -> of David <1138 -Dabid -> , fear <5399 -phobeo -> not to take <3880 -paralambano -> unto thee Mary <3137 -Maria -> thy wife <1135 -gune -> : for that which is conceived <1080 -gennao -> in her is of the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> .

4151 MAT 003 011 I indeed <3303 -men -> baptize <0907 -baptizo -> you with water <5204 -hudor -> unto repentance <3341 -metanoia -> : but he that cometh <2064 -erchomai -> after <3694 -opiso -> me is mightier <2478 -ischuros -> than I , whose <3739 -hos -> shoes <5266 -hupodema -> I am <1510 -eimi -> not worthy <2425 -hikanos -> to bear <0941 -bastazo -> : he shall baptize <0907 -baptizo -> you with the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> , and [with] fire <4442 -pur -> :

4151 MAT 003 016 And Jesus <2424 -Iesous -> , when he was baptized <0907 -baptizo -> , went <0305 -anabaino -> up straightway <2117 -euthus -> out of the water <5204 -hudor -> : and , lo <2400 -idou -> , the heavens <3772 -ouranos -> were opened <0455 -anoigo -> unto him , and he saw <1492 -eido -> the Spirit <{4151} -pneuma -> of God <2316 -theos -> descending <2597 -katabaino -> like <5616 -hosei -> a dove <4058 -peristera -> , and lighting <2064 -erchomai -> upon him :

4151 MAT 004 001 . Then <5119 -tote -> was Jesus <2424 -Iesous -> led <0321 -anago -> up of the Spirit <{4151} -pneuma -> into <1519 -eis -> the wilderness <2048 -eremos -> to be tempted <3985 -peirazo -> of the devil <1228 -diabolos -> .

4151 MAT 005 003 . Blessed <3107 -makarios -> [are] the poor <4434 -ptochos -> in spirit <{4151} -pneuma -> : for theirs <0846 -autos -> is the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

4151 MAT 008 016 When the even <3798 -opsios -> was come <1096 -ginomai -> , they brought <4374 -prosphero -> unto him many <4183 -polus -> that were possessed <1139 -daimonizomai -> with devils <1139 -daimonizomai -> : and he cast <1544 -ekballo -> out the spirits <{4151} -pneuma -> with [his] word <3056 -logos -> , and healed <2323 -therapeuo -> all <3956 -pas -> that were sick <2560 -kakos -> :

4151 MAT 010 001 . And when he had called <4341 -proskaleomai -> unto [him] his twelve <1427 -dodeka -> disciples <3101 -mathetes -> , he gave <1325 -didomi -> them power <1849 -exousia -> [against] unclean <0169 -akathartos -> spirits <{4151} -pneuma -> , to cast <1544 -ekballo -> them out , and to heal <2323 -therapeuo -> all <3956 -pas -> manner of sickness <3554 -nosos -> and all <3956 -pas -> manner of disease <3119 -malakia -> .

4151 MAT 010 020 For it is not ye that speak <2980 -laleo -> , but the Spirit <{4151} -pneuma -> of your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> speaketh <2980 -laleo -> in you .

4151 MAT 012 018 Behold <2400 -idou -> my servant <3816 -pais -> , whom <3739 -hos -> I have chosen <0140 -hairetizo -> ; my beloved <0027 -agapetos -> , in whom <3739 -hos -> my soul <5590 -psuche -> is well <2106 -eudokeo -> pleased <2106 -eudokeo -> : I will put <5087 -tithemi -> my spirit <{4151} -pneuma -> upon him , and he shall shew <0518 -apaggello -> judgment <2920 -krisis -> to the Gentiles <1484 -ethnos -> .

4151 MAT 012 028 But if <1487 -ei -> I cast <1544 -ekballo -> out devils <1140 -daimonion -> by the Spirit <{4151} -pneuma -> of God <2316 -theos -> , then <0686 -ara -> the kingdom <0932 -basileia -> of God <2316 -theos -> is come <5348 -phthano -> unto you .

4151 MAT 012 031 Wherefore <5124 -touto -> I say <3004 -lego -> unto you , All <3956 -pas -> manner of sin <0266 -hamartia -> and blasphemy <0988 -blasphemia -> shall be forgiven <0863 -aphiemi -> unto men <0444 -anthropos -> : but the blasphemy <0988 -blasphemia -> [against] the [Holy] Ghost <{4151} -pneuma -> shall not be forgiven <0863 -aphiemi -> unto men <0444 -anthropos -> .

4151 MAT 012 032 And whosoever <0302 -an -> speaketh <2036 -epo -> a word <3056 -logos -> against <2596 -kata -> the Son <5207 -huios -> of man <0444 -anthropos -> , it shall be forgiven <0863 -aphiemi -> him : but whosoever <0302 -an -> speaketh <2036 -epo -> against <2596 -kata -> the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> , it shall not be forgiven <0863 -aphiemi -> him , neither <3777 -oute -> in this <5129 -toutoi -> world <0165 -aion -> , neither <3777 -oute -> in the [world] to come <3195 -mello -> .

4151 MAT 012 043 When <3752 -hotan -> the unclean <0169 -akathartos -> spirit <{4151} -pneuma -> is gone <1831 -exerchomai -> out of a man <0444 -anthropos -> , he walketh <1330 -dierchomai -> through <1223 -dia -> dry <0504 -anudros -> places <5117 -topos -> , seeking <2212 -zeteo -> rest <0372 -anapausis -> , and findeth <2147 -heurisko -> none <3756 -ou -> .

4151 MAT 012 045 Then <5119 -tote -> goeth <4198 -poreuomai -> he , and taketh <3880 -paralambano -> with himself <1438 -heautou -> seven <2033 -hepta -> other <2087 -heteros -> spirits <{4151} -pneuma -> more wicked <4191 -poneroterous -> than

himself <1438 -heautou -> , and they enter <1525 -eiserchomai -> in and dwell <2730 -katoikeo -> there <1563 -ekei -> : and the last <2078 -eschatos -> [state] of that man <0444 -anthropos -> is worse <5501 -cheiron -> than the first <4413 -protos -> . Even so <3779 -houto -> shall it be also <2532 -kai -> unto this <5026 -taute -> wicked <4190 -poneros -> generation <1074 -genea -> .

4151 MAT 022 043 He saith <3004 -lego -> unto them , How <4459 -pos -> then <3767 -oun -> doth David <1138 -Dabid -> in spirit <{4151} -pneuma -> call <2564 -kaleo -> him Lord <2962 -kurios -> , saying <3004 -lego -> ,

4151 MAT 026 041 Watch <1127 -gregoreuo -> and pray <4336 -proseuchomai -> , that ye enter <1525 -eiserchomai -> not into <1519 -eis -> temptation <3986 -peirasmos -> : the spirit <{4151} -pneuma -> indeed <3303 -men -> [is] willing <4289 -prothumos -> , but the flesh <4561 -sarx -> [is] weak <0772 -asthenes -> .

4151 MAT 027 050 . Jesus <2424 -Iesous -> , when he had cried <2896 -krazo -> again <3825 -palin -> with a loud <3173 -megas -> voice <5456 -phone -> , yielded <0863 -aphiemi -> up the ghost <{4151} -pneuma -> .

4151 MAT 028 019 Go <4198 -poreuomai -> ye therefore <3767 -oun -> , and teach <3100 -matheteuo -> all <3956 -pas -> nations <1484 -ethnos -> , baptizing <0907 -baptizo -> them in the name <3686 -onoma -> of the Father <3962 -pater -> , and of the Son <5207 -huios -> , and of the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> :

4151 MAR 001 008 I indeed <3303 -men -> have baptized <0907 -baptizo -> you with water <5204 -hudor -> : but he shall baptize <0907 -baptizo -> you with the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> .

4151 MAR 001 010 And straightway <2112 -eutheos -> coming <0305 -anabaino -> up out of the water <5204 -hudor -> , he saw <1492 -eido -> the heavens <3772 -ouranos -> opened <4977 -schizo -> , and the Spirit <{4151} -pneuma -> like <5616 -hosei -> a dove <4058 -peristera -> descending <2597 -katabaino -> upon him :

4151 MAR 001 012 And immediately <2117 -euthus -> the Spirit <{4151} -pneuma -> driveth <1544 -ekballo -> him into <1519 -eis -> the wilderness <2048 -eremos -> .

4151 MAR 001 023 . And there was in their synagogue <4864 -sunagoge -> a man <0444 -anthropos -> with an unclean <0169 -akathartos -> spirit <{4151} -pneuma -> ; and he cried <0349 -anakrazo -> out ,

4151 MAR 001 026 And when the unclean <0169 -akathartos -> spirit <{4151} -pneuma -> had torn <4682 -sparasso -> him , and cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> , he came <1831 -exerchomai -> out of him .

4151 MAR 001 027 And they were all <3956 -pas -> amazed <2284 -thambeo -> , insomuch <5620 -hoste -> that they questioned <4802 -suzeteo -> among <4314 -pros -> themselves <0848 -hautou -> , saying <3004 -lego -> , What <5101 -tis -> thing is this <3778 -houtos -> ? what <5101 -tis -> new <2537 -kainos -> doctrine <1322 -didache -> [is] this <5124 -touto -> ? for with authority <1849 -exousia -> commandeth <2004 -epitasso -> he even <2532 -kai -> the unclean <0169 -akathartos -> spirits <{4151} -pneuma -> , and they do obey <5219 -hupakouo -> him .

4151 MAR 002 008 And immediately <2112 -eutheos -> when Jesus <2424 -Iesous -> perceived <1921 -epiginosko -> in his spirit <{4151} -pneuma -> that they so <3779 -houto -> reasoned <1260 -dialogizomai -> within <1722 -en -> themselves <1438 -heautou -> , he said <2036 -epo -> unto them , Why <5101 -tis -> reason <1260 -dialogizomai -> ye these <5023 -tauta -> things in your <5216 -humon -> hearts <2588 -kardia -> ?

4151 MAR 003 011 And unclean <0169 -akathartos -> spirits <{4151} -pneuma -> , when <3752 -hotan -> they saw <2334 -theoreo -> him , fell <4363 -prospipto -> down before <4363 -prospipto -> him , and cried <2896 -krazo -> , saying <3004 -lego -> , Thou art <1488 -ei -> the Son <5207 -huios -> of God <2316 -theos -> .

4151 MAR 003 029 But he that shall blaspheme <0987 -blasphemeo -> against <1519 -eis -> the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> hath <2192 -echo -> never <0165 -aion -> forgiveness <0859 -aphesis -> , but is in danger <1777 -enochos -> of eternal <0166 -aionios -> damnation <2920 -krisis -> :

4151 MAR 003 030 Because <3754 -hoti -> they said <3004 -lego -> , He hath <2192 -echo -> an unclean <0169 -akathartos -> spirit <{4151} -pneuma -> .

4151 MAR 005 002 And when he was come <1831 -exerchomai -> out of the ship <4143 -ploion -> , immediately <2112 -eutheos -> there met <0528 -apantao -> him out of the tombs <3419 -mnemeion -> a man <0444 -anthropos -> with an unclean <0169 -akathartos -> spirit <{4151} -pneuma -> ,

4151 MAR 005 008 For he said <3004 -lego -> unto him , Come <1831 -exerchomai -> out of the man <0444 -anthropos -> , [thou] unclean <0169 -akathartos -> spirit <{4151} -pneuma -> .

4151 MAR 005 013 And forthwith <2112 -eutheos -> Jesus <2424 -Iesous -> gave <2010 -epitrepo -> them leave <2010 -epitrepo -> . And the unclean <0169 -akathartos -> spirits <{4151} -pneuma -> went <1831 -exerchomai -> out , and entered <1525 -eiserchomai -> into <1519 -eis -> the swine <5519 -choiros -> : and the herd <0034 -agele -> ran <3729 -hormao -> violently down <2596 -kata -> a steep <2911 -kremnos -> place into <1519 -eis -> the sea <2281 -thalassa -> , (they were about <5613 -hos -> two <1367 -dischilioi -> thousand <1367 -dischilioi -> ;) and were choked <4155 -pnigo -> in the sea <2281 -thalassa -> .

4151 MAR 006 007 . And he called <4341 -proskaleomai -> [unto him] the twelve <1427 -dodeka -> , and began <0756 -archomai -> to send <0649 -apostello -> them forth <1614 -ekteino -> by two <1417 -duo -> and two <1417 -duo -> ; and gave <1325 -didomi -> them power <1849 -exousia -> over unclean <0169 -akathartos -> spirits <{4151} -pneuma -> ;

4151 MAR 007 025 For a [certain] woman <1135 -gune -> , whose <3739 -hos -> young <2365 -thugatrion -> daughter <2365 -thugatrion -> had <2192 -echo -> an unclean <0169 -akathartos -> spirit <{4151} -pneuma -> , heard <0191 -akouo -> of him , and came <2064 -erchomai -> and fell <4363 -prospipto -> at <4314 -pros -> his feet <4228 -pous -> :

4151 MAR 008 012 And he sighed <0389 -anastenazo -> deeply <0389 -anastenazo -> in his spirit <{4151} -pneuma -> , and saith <3004 -lego -> , Why <5101 -tis -> doth this <3778 -houtos -> generation <1074 -genea -> seek <1934 -epizeteo -> after <1934 -epizeteo -> a sign <4592 -semeion -> ? verily
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<0281 -amen -> I say <3004 -lego -> unto you , There shall no
 <1487 -ei -> sign <4592 -semeion -> be given <1325 -didomi ->
 unto this <5026 -taute -> generation <1074 -genea -> .

4151 MAR 009 017 And one <1520 -heis -> of the multitude <3793 -
 ochlos -> answered <0611 -apokrinomai -> and said <2036 -epo -> ,
 Master <1320 -didaskalos -> , I have brought <5342 -phero ->
 unto thee my son <5207 -huios -> , which hath <2192 -echo -> a
 dumb <0216 -alalos -> spirit <{4151} -pneuma -> ;

4151 MAR 009 020 And they brought <5342 -phero -> him unto him :
 and when he saw <1492 -eido -> him , straightway <2112 -
 eutheos -> the spirit <{4151} -pneuma -> tare <4682 -sparasso ->
 him ; and he fell <4098 -pipto -> on <1909 -epi -> the ground
 <1093 -ge -> , and wallowed <2947 -kulioo -> foaming <0875 -
 aphrizo -> .

4151 MAR 009 025 When Jesus <2424 -Iesous -> saw <1492 -eido ->
 that the people <3793 -ochlos -> came <1998 -episuntrecho ->
 running <1998 -episuntrecho -> together <1998 -episuntrecho -> ,
 he rebuked <2008 -epitimaō -> the foul <0169 -akathartos ->
 spirit <{4151} -pneuma -> , saying <3004 -lego -> unto him , [
 Thou] dumb <0216 -alalos -> and deaf <2974 -kophos -> spirit
 <{4151} -pneuma -> , I charge <2004 -epitasso -> thee , come
 <1831 -exerchomai -> out of him , and enter <1525 -eiserchomai -
 > no <3371 -meketi -> more <3371 -meketi -> into <1519 -eis ->
 him .

4151 MAR 009 025 When Jesus <2424 -Iesous -> saw <1492 -eido ->
 that the people <3793 -ochlos -> came <1998 -episuntrecho ->
 running <1998 -episuntrecho -> together <1998 -episuntrecho -> ,
 he rebuked <2008 -epitimaō -> the foul <0169 -akathartos ->
 spirit <{4151} -pneuma -> , saying <3004 -lego -> unto him ,
 [Thou] dumb <0216 -alalos -> and deaf <2974 -kophos -> spirit
 <{4151} -pneuma -> , I charge <2004 -epitasso -> thee , come
 <1831 -exerchomai -> out of him , and enter <1525 -eiserchomai -
 > no <3371 -meketi -> more <3371 -meketi -> into <1519 -eis ->
 him .

4151 MAR 012 036 For David <1138 -Dabid -> himself <0846 -autos
 -> said <2036 -epo -> by the Holy <0040 -hagios -> Ghost <{4151}
 -pneuma -> , The LORD <2962 -kurios -> said <2036 -epo -> to my
 Lord <2962 -kurios -> , Sit <2521 -kathemai -> thou on <1537 -
 ek -> my right <1188 -dexios -> hand , till <2193 -heos -> I
 make <5087 -tithemi -> thine <4675 -sou -> enemies <2190 -
 echthros -> thy footstool <5286 -hupopodion -> .

4151 MAR 013 011 But when <3752 -hotan -> they shall lead <0071
 -ago -> [you] , and deliver <3860 -paradidomi -> you up ,
 take no <3361 -me -> thought <4305 -promerimnao -> beforehand
 <4305 -promerimnao -> what <5101 -tis -> ye shall speak <2980 -
 laleo -> , neither <3366 -mede -> do ye premeditate <3191 -
 meletao -> : but whatsoever <1437 -ean -> shall be given <1325 -
 didomi -> you in that hour <5610 -hora -> , that speak <2980 -
 laleo -> ye : for it is not ye that speak <2980 -laleo -> ,
 but the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> .

4151 MAR 014 038 Watch <1127 -gregoreuo -> ye and pray <4336 -
 proseuchomai -> , lest <3379 -mepote -> ye enter <1525 -
 eiserchomai -> into <1519 -eis -> temptation <3986 -peirasmos ->
 . The spirit <{4151} -pneuma -> truly <3303 -men -> [is]
 ready <4289 -prothumos -> , but the flesh <4561 -sarx -> [is
] weak <0772 -asthenes -> .

4151 LUK 001 015 For he shall be great 3173 -megas - in the
 sight 1799 -enopion - of the Lord 2962 -kurios - and shall
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drink 4095 -pino - neither 3361 -me - wine 3631 -oinos -
 nor 2532 -kai - strong 4608 -sikera - drink 4608 -sikera - ;
 and he shall be filled 4130 -pletho - with the Holy LUK
 0040 -hagios - Ghost {4151} -pneuma - , even 2089 -eti -
 from his mother s 3384 -meter - womb 2836 -koilia - .

4151 LUK 001 017 And he shall go 4281 -proerchomai - before
 1799 -enopion - him in the spirit {4151} -pneuma - and power
 1411 -dunamis - of Elias 2243 -Helias - , to turn 1994 -
 epistrepho - the hearts 2588 -kardia - of the fathers 3962 -
 pater - to the children 5043 -teknon - , and the disobedient
 LUK 0545 -apeithes - to the wisdom 5428 -phronesis - of the
 just 1342 -dikaioi - ; to make 2090 -hetoimazo - ready 2090
 -hetoimazo - a people 2992 -laos - prepared 2680 -
 kataskeuazo - for the Lord 2962 -kurios - .

4151 LUK 001 035 And the angel LUK 0032 -aggelos - answered
 LUK 0611 -apokrinomai - and said 2036 -epo - unto her , The
 Holy LUK 0040 -hagios - Ghost {4151} -pneuma - shall come
 1904 -eperchomai - upon thee , and the power 1411 -dunamis -
 of the Highest 5310 -hupsistos - shall overshadow 1982 -
 episkiazo - thee : therefore 1352 -dio - also 2532 -kai -
 that holy LUK 0040 -hagios - thing which shall be born 1080 -
 gennao - of thee shall be called 2564 -kaleo - the Son 5207 -
 huios - of God 2316 -theos - .

4151 LUK 001 041 And it came 1096 -ginomai - to pass , that ,
 when 5613 -hos - Elisabeth 1665 -Elisabet - heard LUK 0191
 -akouo - the salutation 0783 -aspasmos - of Mary 3137 -Maria -
 , the babe 1025 -brephos - leaped 4640 -skirtao - in her
 womb 2836 -koilia - ; and Elisabeth 1665 -Elisabet - was
 filled 4130 -pletho - with the Holy 0040 -hagios - Ghost
 {4151} -pneuma - :

4151 LUK 001 047 And my spirit {4151} -pneuma - hath rejoiced
 LUK 0021 -agalliao - in God 2316 -theos - my Saviour 4990 -
 soter - .

4151 LUK 001 067 . And his father 3962 -pater - Zacharias
 2197 -Zacharias - was filled 4130 -pletho - with the Holy
 LUK 0040 -hagios - Ghost {4151} -pneuma - , and prophesied
 4395 -propheteuo - , saying 3004 -lego - ,

4151 LUK 001 080 And the child 3813 -paidion - grew LUK 0837
 -auzano - , and waxed 2901 -krataioo - strong 2901 -krataioo
 - in spirit {4151} -pneuma - , and was in the deserts 2048 -
 eremos - till 2193 -heos - the day 2250 -hemera - of his
 shewing LUK 0323 -anadeixis - unto Israel 2474 -Israel - .

4151 LUK 002 025 . And , behold 2400 -idou - , there was a
 man LUK 0444 -anthropos - in Jerusalem 2419 -Hierousalem - ,
 whose 3739 -hos - name 3686 -onoma - [was] Simeon 4826 -
 Sumeon - ; and the same 3778 -houtos - man 0444 -anthropos -
 [was] just 1342 -dikaioi - and devout 2126 -eulabes - ,
 waiting 4327 -prosdechomai - for the consolation 3874 -
 paraklesis - of Israel 2474 -Israel - : and the Holy 0040 -
 hagios - Ghost {4151} -pneuma - was upon him .

4151 LUK 002 026 And it was revealed 5537 -chrematizo - unto
 him by the Holy 0040 -hagios - Ghost {4151} -pneuma - , that
 he should not see 1492 -eido - death 2288 -thanatos - ,
 before 2228 -e - he had seen 1492 -eido - the Lord s 2962 -
 kurios - Christ 5547 -Christos - .

4151 LUK 002 027 And he came 2064 -erchomai - by the Spirit
 {4151} -pneuma - into 1519 -eis - the temple 2411 -hieron - :
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and when 3588 -ho - the parents 1118 -goneus - brought
 1521 -eisago - in the child 3813 -paidion - Jesus 2424 -
 Iesous - , to do 4160 -poieo - for him after 2596 -kata -
 the custom 1480 -ethizo - of the law 3551 -nomos - ,

4151 LUK 002 040 And the child 3813 -paidion - grew LUK 0837
 -auzano - , and waxed 2901 -krataioo - strong 2901 -krataioo
 - in spirit {4151} -pneuma - , filled 4137 -pleroo - with
 wisdom 4678 -sophia - : and the grace 5485 -charis - of God
 2316 -theos - was upon him .

4151 LUK 003 016 John 2491 -Ioannes - answered LUK 0611 -
 apokrinomai - , saying 3004 -lego - unto [them] all LUK
 0537 -hapas - , I indeed 3303 -men - baptize LUK 0907 -
 baptizo - you with water 5204 -hudor - ; but one mightier
 2478 -ischuros - than 3844 -para - I cometh 2064 -erchomai -
 , the latchet 2438 -himas - of whose 3739 -hos - shoes
 5266 -hupodema - I am 1510 -eimi - not worthy 2425 -hikanos -
 to unloose 3089 -luo - : he shall baptize LUK 0907 -baptizo
 - you with the Holy LUK 0040 -hagios - Ghost {4151} -pneuma -
 and with fire 4442 -pur - :

4151 LUK 003 022 And the Holy LUK 0040 -hagios - Ghost
 {4151} -pneuma - descended 2597 -katabaino - in a bodily 4984
 -somatikos - shape 1491 -eidos - like 5616 -hosei - a dove
 4058 -peristera - upon him , and a voice 5456 -phone - came
 1096 -ginomai - from heaven 3772 -ouranos - , which said
 3004 -lego - , Thou art 1488 -ei - my beloved LUK 0027 -
 agapetos - Son 5207 -huios - ; in thee I am well 2106 -
 eudokeo - pleased 2106 -eudokeo - .

4151 LUK 004 001 . And Jesus 2424 -Iesous - being full 4134
 -pleres - of the Holy 0040 -hagios - Ghost 4151 -pneuma -
 returned 5290 -hupostrepho - from Jordan 2446 -Iordanes - ,
 and was led LUK 0071 -ago - by the Spirit {4151} -pneuma -
 into 1519 -eis - the wilderness 2048 -eremos - ,

4151 LUK 004 001 . And Jesus 2424 -Iesous - being full 4134
 -pleres - of the Holy 0040 -hagios - Ghost {4151} -pneuma -
 returned 5290 -hupostrepho - from Jordan 2446 -Iordanes - ,
 and was led LUK 0071 -ago - by the Spirit 4151 -pneuma - into
 1519 -eis - the wilderness 2048 -eremos - ,

4151 LUK 004 014 . And Jesus 2424 -Iesous - returned 5290 -
 hupostrepho - in the power 1411 -dunamis - of the Spirit
 {4151} -pneuma - into 1519 -eis - Galilee 1056 -Galilaia - :
 and there went 1831 -exerchomai - out a fame 5345 -pheme -
 of him through 2596 -kata - all 3650 -holos - the region
 4066 -perichoros - round 4066 -perichoros - about 4066 -
 perichoros - .

4151 LUK 004 018 The Spirit {4151} -pneuma - of the Lord
 2962 -kurios - [is] upon me , because 1752 -heneka - he
 hath anointed 5548 -chrizo - me to preach 2097 -euaggelizo -
 the gospel 2097 -euaggelizo - to the poor 4434 -ptochos - ;
 he hath sent LUK 0649 -apostello - me to heal 2390 -iaomai -
 the brokenhearted 2588 -kardia - , to preach 2784 -kerusso -
 deliverance LUK 0859 -aphesis - to the captives 0164 -
 aichmalotos - , and recovering LUK 0309 -anablepsis - of
 sight 0309 -anablepsis - to the blind 5185 -tuphlos - , to
 set 0649 -apostello - at 1722 -en - liberty LUK 0859 -
 aphasis - them that are bruised 2352 -thrauo - ,

4151 LUK 004 033 And in the synagogue 4864 -sunagoge - there
 was a man 0444 -anthropos - , which had 2192 -echo - a
 spirit {4151} -pneuma - of an unclean LUK 0169 -akathartos -
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devil 1140 -daimonion - , and cried 0349 -anakrazo - out
with a loud 3173 -megas - voice 5456 -phone - ,

4151 LUK 004 036 And they were all 3956 -pas - amazed 2285 -
thambos - , and spake 4814 -sullaleo - among 4314 -pros -
themselves LUK 0240 -allelon - , saying 3004 -lego - , What
5101 -tis - a word 3056 -logos - [is] this 3778 -houtos -
! for with authority 1849 -exousia - and power 1411 -
dunamis - he commandeth 2004 -epitasso - the unclean 0169 -
akathartos - spirits {4151} -pneuma - , and they come 1831 -
exerchomai - out .

4151 LUK 006 018 And they that were vexed 3791 -ochleo - with
unclean 0169 -akathartos - spirits {4151} -pneuma - : and
they were healed 2323 -therapeuo - .

4151 LUK 007 021 And in that same LUK 0846 -autos - hour
5610 -hora - he cured 2323 -therapeuo - many 4183 -polus -
of [their] infirmities 3554 -nosos - and plagues 3148 -
mastix - , and of evil 4190 -poneros - spirits {4151} -
pneuma - ; and unto many 4183 -polus - [that were] blind
5185 -tuphlos - he gave 5483 -charizomai - sight LUK 0991 -
blepo - .

4151 LUK 008 002 And certain 5100 -tis - women 1135 -gune -
 , which 3739 -hos - had been healed 2390 -iaomai - of evil
4190 -poneros - spirits {4151} -pneuma - and infirmities LUK
0769 -astheneia - , Mary 3137 -Maria - called 2564 -kaleo -
Magdalene 3094 -Magdalene - , out of whom 3739 -hos - went
1831 -exerchomai - seven 2033 -hepta - devils 1140 -daimonion
 - ,

4151 LUK 008 029 (For he had commanded 3853 -paraggello -
the unclean 0169 -akathartos - spirit {4151} -pneuma - to
come 1831 -exerchomai - out of the man LUK 0444 -anthropos - .
For oftentimes 5550 -chronos - it had caught 4884 -
sunarpazo - him : and he was kept 5442 -phulasso - bound
1196 -desmeo - with chains LUK 0254 -halusis - and in fetters
3976 -pede - ; and he brake 1284 -diarrhesso - the bands
1199 -desmon - , and was driven 1643 -elauno - of the devil
1142 -daimon - into 1519 -eis - the wilderness 2048 -eremos -
 .)

4151 LUK 008 055 And her spirit {4151} -pneuma - came 1994 -
epistrepho - again 1994 -epistrepho - , and she arose LUK
0450 -anistemi - straightway 3916 -parachrema - : and he
commanded 1299 -diatasso - to give 1325 -didomi - her meat
5315 -phago - .

4151 LUK 009 039 And , lo 2400 -idou - , a spirit {4151} -
pneuma - taketh 2983 -lambano - him , and he suddenly 1810 -
exaiphnes - crieth 2896 -krazo - out ; and it teareth 4682 -
sparasso - him that he foameth 0876 -aphros - again 3326 -
meta - , and bruising 4937 -suntribo - him hardly 3425 -
mogis - departeth LUK 0672 -apochoreo - from him .

4151 LUK 009 042 And as he was yet 2089 -eti - a coming 4334
-proserchomai - , the devil 1140 -daimonion - threw 4952 -
susparasso - him down , and tare 4952 -susparasso - [him]
 . And Jesus 2424 -Iesous - rebuked 2008 -epitimao - the
unclean LUK 0169 -akathartos - spirit {4151} -pneuma - ,
and healed 2390 -iaomai - the child 3816 -pais - , and
delivered 0591 -apodidomi - him again LUK 0591 -apodidomi -
to his father 3962 -pater - .

4151 LUK 009 055 But he turned 4762 -strepho - and rebuked
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2008 -epitimaō - them , and said 2036 -epō - , Ye know
 1492 -eido - not what 3634 -hoios - manner 3634 -hoios - of
 spirit {4151} -pneuma - ye are of .

4151 LUK 010 020 Notwithstanding 4133 -plen - in this 5129 -
 toutoi - rejoice 5463 -chairō - not , that the spirits
 {4151} -pneuma - are subject 5293 -hupotasso - unto you ; but
 rather 3123 -mallon - rejoice 5463 -chairō - , because 3754
 -hoti - your 5216 -humon - names 3686 -onoma - are written
 1125 -grapho - in heaven 3772 -ouranos - .

4151 LUK 010 021 In that hour 5610 -hora - Jesus 2424 -
 Iesous - rejoiced 0021 -agalliao - in spirit {4151} -pneuma -
 , and said 2036 -epō - , I thank 1843 -exomologeō - thee ,
 O Father 3962 -pater - , Lord 2962 -kurios - of heaven
 3772 -ouranos - and earth 1093 -ge - , that thou hast hid
 LUK 0613 -apokrupto - these 5023 -tauta - things from the
 wise 4680 -sophos - oneidismos - and prudent 4908 -sunetos -
 , and hast revealed LUK 0601 -apokalupto - them unto babes
 3516 -nepios - : even 3483 -nai - so 3483 -nai - , Father
 3962 -pater - ; for so 3779 -houto - it seemed 2107 -eudokia
 - good in thy sight 1715 -emprosthen - .

4151 LUK 011 013 If 1487 -ei - ye then 3767 -oun - , being
 5225 -huparchō - evil 4190 -poneros - , know 1492 -eido -
 how to give 1325 -didomi - good 0018 -agathos - gifts 1390 -
 doma - unto your 5216 -humon - children 5043 -teknon - :
 how 4214 -posos - much 4214 -posos - more 3123 -mallon -
 shall [your 3588 -ho -] heavenly 3772 -ouranos - Father
 3962 -pater - give 1325 -didomi - the Holy LUK 0040 -hagios -
 Spirit {4151} -pneuma - to them that ask LUK 0154 -aiteō -
 him ?

4151 LUK 011 024 When 3752 -hotan - the unclean LUK 0169 -
 akathartos - spirit {4151} -pneuma - is gone 1831 -exerchomai
 - out of a man 0444 -anthropos - , he walketh 1330 -
 dierchomai - through 1223 -dia - dry LUK 0504 -anudros -
 places 5117 -topos - , seeking 2212 -zeteō - rest 0372 -
 anapausis - ; and finding 2147 -heurisko - none 3361 -me -
 , he saith 3004 -legō - , I will return 5290 -hupostrephō -
 unto my house 3624 -oikos - whence 3606 -hothen - I came
 1831 -exerchomai - out .

4151 LUK 011 026 Then 5119 -tote - goeth 4198 -poreuomai -
 he , and taketh 3880 -paralambano - [to him] seven 2033 -
 hepta - other 2087 -heteros - spirits {4151} -pneuma - more
 wicked 4191 -ponerōteros - than himself 1438 -heautou - ;
 and they enter 1525 -eiserchomai - in , and dwell 2730 -
 katoikeō - there 1563 -ekei - : and the last 2078 -eschatos
 - [state] of that man LUK 0444 -anthropos - is worse 5501
 -cheiron - than the first 4413 -protos - .

4151 LUK 012 010 And whosoever 3739 -hos - shall speak 2046 -
 ereō - a word 3056 -logos - against 1519 -eis - the Son
 5207 -huios - of man 0444 -anthropos - , it shall be forgiven
 LUK 0863 -aphiemi - him : but unto him that blasphemeth LUK
 0987 -blasphemeō - against 1519 -eis - the Holy 0040 -hagios -
 Ghost {4151} -pneuma - it shall not be forgiven 0863 -
 aphiemi - .

4151 LUK 012 012 For the Holy LUK 0040 -hagios - Ghost
 {4151} -pneuma - shall teach 1321 -didaskō - you in the same
 LUK 0846 -autos - hour 5610 -hora - what 3739 -hos - ye
 ought 1163 -dei - to say 2036 -epō - .

4151 LUK 013 011 And , behold 2400 -idou - there was a
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woman 1135 -gune - which had 2192 -echo - a spirit {4151} -
 pneuma - of infirmity LUK 0769 -astheneia - eighteen 3638 -
 oktos - years 2094 -etos - , and was bowed 4794 -sugkupto -
 together 4794 -sugkupto - , and could 1410 -dunamai - in no
 3361 -me - wise 3838 -panteles - lift LUK 0352 -anakupto -
 up [herself] .

4151 LUK 023 046 And when Jesus 2424 -Iesous - had cried
 5455 -phoneo - with a loud 3173 -megas - voice 5456 -phone -
 , he said 2036 -epo - , Father 3962 -pater - , into 1519 -
 eis - thy hands 5495 -cheir - I commend 3908 -paratithemi -
 my spirit {4151} -pneuma - : and having said 2036 -epo -
 thus 5023 -tauta - , he gave up the ghost 1606 -ekpneo - .

4151 LUK 024 037 But they were terrified 4422 -ptoeo - and
 affrighted 1719 -emphobos - , and supposed 1380 -dokeo -
 that they had seen 2334 -theoreo - a spirit {4151} -pneuma - .

4151 LUK 024 039 Behold 1492 -eido - my hands 5495 -cheir -
 and my feet 4228 -pous - , that it is I myself : handle 5584
 -pselaphao - me , and see 1492 -eido - ; for a spirit
 {4151} -pneuma - hath 2192 -echo - not flesh 4561 -sarx -
 and bones 3747 -osteon - , as ye see 2334 -theoreo - me have
 2192 -echo - .

4151 JOH 001 032 And John <2491 -Ioannes -> bare <3140 -
 martureo -> record <3140 -martureo -> , saying <3004 -lego -> ,
 I saw <2300 -theaomai -> the Spirit <{4151} -pneuma ->
 descending <2597 -katabaino -> from heaven <3772 -ouranos ->
 like <5616 -hosei -> a dove <4058 -peristera -> , and it abode
 <3306 -meno -> upon him .

4151 JOH 001 033 And I knew <1492 -eido -> him not : but he
 that sent <3992 -pempo -> me to baptize <0907 -baptizo -> with
 water <5204 -hudor -> , the same <1565 -ekeinos -> said <2036 -
 epo -> unto me , Upon whom <3739 -hos -> thou shalt see <1492 -
 eido -> the Spirit <4151 -pneuma -> descending <2597 -katabaino -
 > , and remaining <3306 -meno -> on <1909 -epi -> him , the
 same <3778 -houtos -> is he which baptizeth <0907 -baptizo ->
 with the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> .

4151 JOH 001 033 And I knew <1492 -eido -> him not : but he
 that sent <3992 -pempo -> me to baptize <0907 -baptizo -> with
 water <5204 -hudor -> , the same <1565 -ekeinos -> said <2036 -
 epo -> unto me , Upon whom <3739 -hos -> thou shalt see <1492 -
 eido -> the Spirit <{4151} -pneuma -> descending <2597 -
 katabaino -> , and remaining <3306 -meno -> on <1909 -epi ->
 him , the same <3778 -houtos -> is he which baptizeth <0907 -
 baptizo -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma ->
 .

4151 JOH 003 005 Jesus <2424 -Iesous -> answered <0611 -
 apokrinomai -> , Verily <0281 -amen -> , verily <0281 -amen ->
 , I say <3004 -lego -> unto thee , Except <3362 -ean me -> a
 man <5100 -tis -> be born <1080 -gennao -> of water <5204 -hudor
 -> and [of] the Spirit <{4151} -pneuma -> , he cannot <1410
 -dunamai -> enter <1525 -eiserchomai -> into <1519 -eis -> the
 kingdom <0932 -basileia -> of God <2316 -theos -> .

4151 JOH 003 006 That which is born <1080 -gennao -> of the
 flesh <4561 -sarx -> is flesh <4561 -sarx -> ; and that which
 is born <1080 -gennao -> of the Spirit <4151 -pneuma -> is
 spirit <{4151} -pneuma -> .

4151 JOH 003 006 That which is born <1080 -gennao -> of the
 flesh <4561 -sarx -> is flesh <4561 -sarx -> ; and that which
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is born <1080 -gennao -> of the Spirit <{4151} -pneuma -> is spirit <4151 -pneuma -> .

4151 JOH 003 008 The wind <4151 -pneuma -> bloweth <4154 -pneo -> where <3699 -hopou -> it listeth <2309 -thelo -> , and thou hearest <0191 -akouo -> the sound <5456 -phone -> thereof <0846 -autos -> , but canst <1492 -eido -> not tell <1492 -eido -> whence <4159 -pothen -> it cometh <2064 -erchomai -> , and whither <4226 -pou -> it goeth <5217 -hupago -> : so <3779 -houto -> is every <3956 -pas -> one that is born <1080 -gennao -> of the Spirit <{4151} -pneuma -> .

4151 JOH 003 008 The wind <{4151} -pneuma -> bloweth <4154 -pneo -> where <3699 -hopou -> it listeth <2309 -thelo -> , and thou hearest <0191 -akouo -> the sound <5456 -phone -> thereof <0846 -autos -> , but canst <1492 -eido -> not tell <1492 -eido -> whence <4159 -pothen -> it cometh <2064 -erchomai -> , and whither <4226 -pou -> it goeth <5217 -hupago -> : so <3779 -houto -> is every <3956 -pas -> one that is born <1080 -gennao -> of the Spirit <4151 -pneuma -> .

4151 JOH 003 034 For he whom <3739 -hos -> God <2316 -theos -> hath sent <0649 -apostello -> speaketh <2980 -laleo -> the words <4487 -rhema -> of God <2316 -theos -> : for God <2316 -theos -> giveth <1325 -didomi -> not the Spirit <{4151} -pneuma -> by measure <3358 -metron -> [unto him] .

4151 JOH 004 023 But the hour <5610 -hora -> cometh <2064 -erchomai -> , and now <3568 -nun -> is , when <3753 -hote -> the true <0228 -alethinos -> worshippers <4353 -proskunetes -> shall worship <4352 -proskuneo -> the Father <3962 -pater -> in spirit <{4151} -pneuma -> and in truth <0225 -aletheia -> : for the Father <3962 -pater -> seeketh <2212 -zeteo -> such <5108 -toioutos -> to worship <4352 -proskuneo -> him .

4151 JOH 004 024 God <2316 -theos -> [is] a Spirit <4151 -pneuma -> : and they that worship <4352 -proskuneo -> him must <1163 -dei -> worship <4352 -proskuneo -> [him] in spirit <{4151} -pneuma -> and in truth <0225 -aletheia -> .

4151 JOH 004 024 God <2316 -theos -> [is] a Spirit <{4151} -pneuma -> : and they that worship <4352 -proskuneo -> him must <1163 -dei -> worship <4352 -proskuneo -> [him] in spirit <4151 -pneuma -> and in truth <0225 -aletheia -> .

4151 JOH 006 063 It is the spirit <4151 -pneuma -> that quickeneth <2227 -zoopoieo -> ; the flesh <4561 -sarx -> profiteth <5623 -opheleo -> nothing <3762 -oudeis -> : the words <4487 -rhema -> that I speak <2980 -laleo -> unto you , [they] are spirit <{4151} -pneuma -> , and [they] are life <2222 -zoe -> .

4151 JOH 006 063 It is the spirit <{4151} -pneuma -> that quickeneth <2227 -zoopoieo -> ; the flesh <4561 -sarx -> profiteth <5623 -opheleo -> nothing <3762 -oudeis -> : the words <4487 -rhema -> that I speak <2980 -laleo -> unto you , [they] are spirit <4151 -pneuma -> , and [they] are life <2222 -zoe -> .

4151 JOH 007 039 (But this <5124 -touto -> spake <2036 -epo -> he of the Spirit <4151 -pneuma -> , which <3739 -hos -> they that believe <4100 -pisteuo -> on <1519 -eis -> him should <3195 -mello -> receive <2983 -lambano -> : for the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> was not yet <3768 -oupo -> [given] ; because <3754 -hoti -> that Jesus <2424 -Iesous -> was not yet <3764 -oudepo -> glorified <1392 -doxazo -> .)

4151 JOH 007 039 (But this <5124 -touto -> spake <2036 -epo -> he of the Spirit <{4151} -pneuma -> , which <3739 -hos -> they that believe <4100 -pisteuo -> on <1519 -eis -> him should <3195 -mello -> receive <2983 -lambano -> : for the Holy <0040 -hagios -> Ghost <4151 -pneuma -> was not yet <3768 -oupo -> [given] ; because <3754 -hoti -> that Jesus <2424 -Iesous -> was not yet <3764 -oudepo -> glorified <1392 -doxazo -> .)

4151 JOH 011 033 . When <5613 -hos -> Jesus <2424 -Iesous -> therefore <3767 -oun -> saw <1492 -eido -> her weeping <2799 -klaio -> , and the Jews <2453 -Ioudaios -> also <2532 -kai -> weeping <2799 -klaio -> which came <4905 -sunerchomai -> with her , he groaned <1690 -embrimaomai -> in the spirit <{4151} -pneuma -> , and was troubled <1438 -heautou -> ,

4151 JOH 013 021 When Jesus <2424 -Iesous -> had thus <5023 -tauta -> said <2036 -epo -> , he was troubled <5015 -tarasso -> in spirit <{4151} -pneuma -> , and testified <3140 -martureo -> , and said <2036 -epo -> , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , that one <1520 -heis -> of you shall betray <3860 -paradidomi -> me .

4151 JOH 014 017 [Even] the Spirit <{4151} -pneuma -> of truth <0225 -aletheia -> ; whom <3739 -hos -> the world <2889 -kosmos -> cannot <1410 -dunamai -> receive <2983 -lambano -> , because <3754 -hoti -> it seeth <2334 -theoreo -> him not , neither <3761 -oude -> knoweth <1097 -ginosko -> him : but ye know <1492 -eido -> him ; for he dwelleth <3306 -meno -> with you , and shall be in you .

4151 JOH 014 026 But the Comforter <3875 -parakletos -> , [which is] the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> , whom <3739 -hos -> the Father <3962 -pater -> will send <3992 -pempo -> in my name <3686 -onoma -> , he shall teach <1321 -didasko -> you all <3956 -pas -> things , and bring <5179 -tupos -> all <3956 -pas -> things to your <5209 -humas -> remembrance <5279 -hupomimnesko -> , whatsoever <3739 -hos -> I have said <2036 -epo -> unto you .

4151 JOH 015 026 . But when <3752 -hotan -> the Comforter <3875 -parakletos -> is come <2064 -erchomai -> , whom <3739 -hos -> I will send <3992 -pempo -> unto you from the Father <3962 -pater -> , [even] the Spirit <{4151} -pneuma -> of truth <0225 -aletheia -> , which <3739 -hos -> proceedeth <1607 -ekporeuomai -> from the Father <3962 -pater -> , he shall testify <3140 -martureo -> of me :

4151 JOH 016 013 Howbeit when <3752 -hotan -> he , the Spirit <{4151} -pneuma -> of truth <0225 -aletheia -> , is come <2064 -erchomai -> , he will guide <3594 -hodegeo -> you into <1519 -eis -> all <3956 -pas -> truth <0225 -aletheia -> : for he shall not speak <2980 -laleo -> of himself <1438 -heautou -> ; but whatsoever <0302 -an -> he shall hear <0191 -akouo -> , [that] shall he speak <2980 -laleo -> : and he will shew <0312 -anaggello -> you things to come <2064 -erchomai -> .

4151 JOH 019 030 When <3753 -hote -> Jesus <2424 -Iesous -> therefore <3767 -oun -> had received <2983 -lambano -> the vinegar <3690 -oxos -> , he said <2036 -epo -> , It is finished <5055 -teleo -> : and he bowed <2827 -klino -> his head <2776 -kephale -> , and gave <3860 -paradidomi -> up the ghost <{4151} -pneuma -> .

4151 JOH 020 022 And when he had said <2036 -epo -> this <5124 -touto -> , he breathed <1720 -emphusao -> on <1720 -emphusao ->

[them] , and saith <3004 -lego -> unto them , Receive
<2983 -lambano -> ye the Holy <0040 -hagios -> Ghost <{4151} -
pneuma -> :

4151 ACT 001 002 Until <0891 -achri -> the day <2250 -hemera ->
in which <3739 -hos -> he was taken <0353 -analambano -> up ,
after that he through <1223 -dia -> the Holy <0040 -hagios ->
Ghost <{4151} -pneuma -> had given commandments <1781 -
entellomai -> unto the apostles <0652 -apostolos -> whom <3739 -
hos -> he had chosen <1586 -eklegomai -> :

4151 ACT 001 005 For John <2491 -Ioannes -> truly <3303 -men ->
baptized <0907 -baptizo -> with water <5204 -hudor -> ; but ye
shall be baptized <0907 -baptizo -> with the Holy <0040 -hagios -
> Ghost <{4151} -pneuma -> not many <4183 -polus -> days <2250 -
hemera -> hence <5025 -tautais -> .

4151 ACT 001 008 But ye shall receive <2983 -lambano -> power
<1411 -dunamis -> , after that the Holy <0040 -hagios -> Ghost
<{4151} -pneuma -> is come <1904 -eperchomai -> upon you : and
ye shall be witnesses <3144 -martus -> unto me both <5037 -te ->
in Jerusalem <2419 -Hierousalem -> , and in all <3956 -pas ->
Judea <2449 -Ioudaia -> , and in Samaria <4540 -Samareia -> ,
and unto the uttermost <2078 -eschatos -> part of the earth
<1093 -ge -> .

4151 ACT 001 016 Men <0435 -aner -> [and] brethren <0080 -
adephos -> , this <5026 -taute -> scripture <1124 -graphe ->
must <1163 -dei -> needs have been fulfilled <4137 -pleroo -> ,
which <3739 -hos -> the Holy <0040 -hagios -> Ghost <{4151} -
pneuma -> by the mouth <4750 -stoma -> of David <1138 -Dabid ->
spake <4277 -proepo -> before <4277 -proepo -> concerning <4012 -
peri -> Judas <2455 -Ioudas -> , which <3588 -ho -> was guide
<3595 -hodegos -> to them that took <4815 -sullambano -> Jesus
<2424 -Iesous -> .

4151 ACT 002 004 And they were all <0537 -hapas -> filled <4130
-pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma ->
, and began <0756 -archomai -> to speak <2980 -laleo -> with
other <2087 -heteros -> tongues <1100 -glossa -> , as the
Spirit <{4151} -pneuma -> gave <1325 -didomi -> them utterance
<0669 -apophtheggomai -> .

4151 ACT 002 004 And they were all <0537 -hapas -> filled <4130
-pletho -> with the Holy <0040 -hagios -> Ghost <{4151} -pneuma -
> , and began <0756 -archomai -> to speak <2980 -laleo -> with
other <2087 -heteros -> tongues <1100 -glossa -> , as the
Spirit <4151 -pneuma -> gave <1325 -didomi -> them utterance
<0669 -apophtheggomai -> .

4151 ACT 002 017 And it shall come <1511 -einai -> to pass in
the last <2078 -eschatos -> days <2250 -hemera -> , saith <3004
-lego -> God <2316 -theos -> , I will pour <1632 -ekcheo -> out
of my Spirit <{4151} -pneuma -> upon all <3956 -pas -> flesh
<4561 -sarx -> : and your <5216 -humon -> sons <5207 -huios ->
and your <5216 -humon -> daughters <2364 -thugater -> shall
prophecy <4395 -propheteuo -> , and your <5216 -humon -> young
<3495 -neaniskos -> men <3495 -neaniskos -> shall see <3070 -
Ludia -> visions <3706 -horasis -> , and your <5216 -humon ->
old <4245 -presbuteros -> men shall dream <1798 -enupnion ->
dreams <1797 -enupniazomai -> :

4151 ACT 002 018 And on <1909 -epi -> my servants <1401 -doulos
-> and on <1909 -epi -> my handmaidens <1399 -doule -> I will
pour <1632 -ekcheo -> out in those <1565 -ekeinos -> days <2250 -
hemera -> of my Spirit <{4151} -pneuma -> ; and they shall
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prophesy <4395 -propheteuo -> :

4151 ACT 002 033 Therefore <3767 -oun -> being by the right
<1188 -dexios -> hand of God <2316 -theos -> exalted <5312 -
hupsoo -> , and having received <2983 -lambano -> of the Father
<3962 -pater -> the promise <1860 -epaggelia -> of the Holy
<0040 -hagios -> Ghost <{4151} -pneuma -> , he hath shed <1632 -
ekcheo -> forth <1632 -ekcheo -> this <5124 -touto -> , which
<3739 -hos -> ye now <3568 -nun -> see <0991 -blepo -> and hear
<0191 -akouo -> .

4151 ACT 002 038 Then <1161 -de -> Peter <4074 -Petros -> said
<5346 -phemi -> unto them , Repent <3340 -metanoeo -> , and be
baptized <0907 -baptizo -> every <1538 -hekastos -> one of you
in the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ
<5547 -Christos -> for the remission <0859 -aphesis -> of sins
<0266 -hamartia -> , and ye shall receive <2983 -lambano -> the
gift <1431 -dorea -> of the Holy <0040 -hagios -> Ghost <{4151} -
pneuma -> .

4151 ACT 004 008 Then <5119 -tote -> Peter <4074 -Petros -> ,
filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost
<{4151} -pneuma -> , said <2036 -epo -> unto them , Ye rulers
<0758 -archon -> of the people <2992 -laos -> , and elders
<4245 -presbuteros -> of Israel <2474 -Israel -> ,

4151 ACT 004 031 And when they had prayed <1189 -deomai -> ,
the place <5117 -topos -> was shaken <4531 -saleuo -> where
<3739 -hos -> they were assembled <4863 -sunago -> together
<4863 -sunago -> ; and they were all <0537 -hapas -> filled
<4130 -pletho -> with the Holy <0040 -hagios -> Ghost <{4151} -
pneuma -> , and they spake <2980 -laleo -> the word <3056 -
logos -> of God <2316 -theos -> with boldness <3954 -parrhesia -
> .

4151 ACT 005 003 But Peter <4074 -Petros -> said <2036 -epo -> ,
Ananias <0367 -Ananias -> , why <1302 -diati -> hath Satan
<4567 -Satanas -> filled <4137 -pleroo -> thine <4675 -sou ->
heart <2588 -kardia -> to lie <5574 -pseudomai -> to the Holy
<0040 -hagios -> Ghost <{4151} -pneuma -> , and to keep <3557 -
nosphizomai -> back <3557 -nosphizomai -> [part] of the
price <5092 -time -> of the land <5564 -chorion -> ?

4151 ACT 005 009 Then <1161 -de -> Peter <4074 -Petros -> said
<2036 -epo -> unto her , How <5101 -tis -> is it that ye have
agreed <4856 -sumphoneo -> together <4856 -sumphoneo -> to tempt
<3985 -peirazo -> the Spirit <{4151} -pneuma -> of the Lord
<2962 -kurios -> ? behold <2400 -idou -> , the feet <4228 -
pous -> of them which have buried <2290 -thapto -> thy husband
<0435 -aner -> [are] at <1909 -epi -> the door <2374 -thura -
> , and shall carry <1627 -ekphero -> thee out . +

4151 ACT 005 016 There came <4905 -sunerchomai -> also <2532 -
kai -> a multitude <4128 -plethos -> [out] of the cities
<4172 -polis -> round <4038 -perix -> about <4038 -perix -> unto
Jerusalem <2419 -Hierousalem -> , bringing <5342 -phero -> sick
<0772 -asthenes -> folks , and them which were vexed <3791 -
ochleo -> with unclean <0169 -akathartos -> spirits <{4151} -
pneuma -> : and they were healed <2323 -therapeuo -> every
<0537 -hapas -> one .

4151 ACT 005 032 And we are his witnesses <3144 -martus -> of
these <5130 -touton -> things <4487 -rhema -> ; and [so is]
also <2532 -kai -> the Holy <0040 -hagios -> Ghost <{4151} -
pneuma -> , whom <3739 -hos -> God <2316 -theos -> hath given
<1325 -didomi -> to them that obey <3980 -peitharcheo -> him .
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4151 ACT 006 003 Wherefore <3767 -oun -> , brethren <0080 -adephos -> , look <1980 -episkeptomai -> ye out among <1537 -ek -> you seven <2033 -hepta -> men <0435 -aner -> of honest report <3140 -martureo -> , full <4134 -pleres -> of the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> and wisdom <4678 -sophia -> , whom <3739 -hos -> we may appoint <2525 -kathistemi -> over <1909 -epi -> this <5026 -taute -> business <5532 -chreia -> .

4151 ACT 006 005 And the saying <3056 -logos -> pleased <0700 -aresko -> the whole <3956 -pas -> multitude <4128 -plethos -> : and they chose <1586 -eklegomai -> Stephen <4736 -Stephanos -> , a man <0435 -aner -> full <4134 -pleres -> of faith <4102 -pistis -> and of the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> , and Philip <5376 -Philippos -> , and Prochorus <4402 -Prochoros -> , and Nicanor <3527 -Nikanor -> , and Timon <5096 -Timon -> , and Parmenas <3937 -Parmenas -> , and Nicolas <3532 -Nikolaos -> a proselyte <4339 -proselutos -> of Antioch <0491 -Antiocheus -> :

4151 ACT 006 010 And they were not able <2480 -ischuo -> to resist <0436 -anthistemi -> the wisdom <4678 -sophia -> and the spirit <{4151} -pneuma -> by which <3739 -hos -> he spake <2980 -laleo -> .

4151 ACT 007 051 . Ye stiffnecked <4644 -sklerotrachelos -> and uncircumcised <0564 -aperitmetos -> in heart <2588 -kardia -> and ears <3775 -ous -> , ye do always <0104 -aei -> resist <0496 -antipto -> the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> : as your <5216 -humon -> fathers <3962 -pater -> [did] , so <2532 -kai -> [do] ye .

4151 ACT 007 055 But he , being <5225 -huparcho -> full <4134 -pleres -> of the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> , looked <0816 -atenizo -> up stedfastly <0816 -atenizo -> into <1519 -eis -> heaven <3772 -ouranos -> , and saw <1492 -eido -> the glory <1391 -doxa -> of God <2316 -theos -> , and Jesus <2424 -Iesous -> standing <2476 -histemi -> on <1537 -ek -> the right <1188 -dexios -> hand of God <2316 -theos -> ,

4151 ACT 007 059 And they stoned <3036 -lithoboleo -> Stephen <4736 -Stephanos -> , calling <1941 -epikaleomai -> upon [God] , and saying <3007 -leipo -> , Lord <2962 -kurios -> Jesus <2424 -Iesous -> , receive <1209 -dechomai -> my spirit <{4151} -pneuma -> .

4151 ACT 008 007 For unclean <0169 -akathartos -> spirits <{4151} -pneuma -> , crying <0994 -boao -> with loud <3173 -megas -> voice <5456 -phone -> , came <1831 -exerchomai -> out of many <4183 -polus -> that were possessed <2192 -echo -> [with them] : and many <4183 -polus -> taken with palsies <3886 -paraluo -> , and that were lame <5560 -cholos -> , were healed <2323 -therapeuo -> .

4151 ACT 008 015 Who <3748 -hostis -> , when they were come <2597 -katabaino -> down <2597 -katabaino -> , prayed <4336 -proseuchomai -> for them , that they might receive <2983 -lambano -> the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> :

4151 ACT 008 017 Then <5119 -tote -> laid <2007 -epitithemi -> they [their] hands <5495 -cheir -> on <1909 -epi -> them , and they received <2983 -lambano -> the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> .

4151 ACT 008 018 And when Simon <4613 -Simon -> saw <2300 -theaomai -> that through <1223 -dia -> laying <1936 -epithesis ->
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> on <1936 -epithesis -> of the apostles <0652 -apostolos -> hands <5495 -cheir -> the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> was given <1325 -didomi -> , he offered <4374 -prosphero -> them money <5536 -chrema -> ,

4151 ACT 008 019 Saying <3007 -leipo -> , Give <1325 -didomi -> me also <2504 -kago -> this <5026 -taute -> power <1849 -exousia -> , that on <2007 -epitithemi -> whomsoever <0302 -an -> I lay <2007 -epitithemi -> hands <5495 -cheir -> , he may receive <2983 -lambano -> the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> .

4151 ACT 008 029 Then <1161 -de -> the Spirit <{4151} -pneuma -> said <2036 -epo -> unto Philip <5376 -Philippos -> , Go <4334 -proserchomai -> near <4334 -proserchomai -> , and join <2853 -kollao -> thyself to this <5129 -toutoi -> chariot <0716 -harm -> .

4151 ACT 008 039 And when <3753 -hote -> they were come <0305 -anabaino -> up out of the water <5204 -hudor -> , the Spirit <{4151} -pneuma -> of the Lord <2962 -kurios -> caught <0726 -harpazo -> away <0726 -harpazo -> Philip <5376 -Philippos -> , that the eunuch <2135 -eunouchos -> saw <1492 -eido -> him no <3765 -ouketi -> more <3765 -ouketi -> : and he went <4198 -poreuomai -> on his way <3598 -hodos -> rejoicing <5463 -chair -> .

4151 ACT 009 017 And Ananias <0367 -Ananias -> went <0565 -aperchomai -> his way , and entered <1525 -eiserchomai -> into <1519 -eis -> the house <3614 -oikia -> ; and putting <2007 -epitithemi -> his hands <5495 -cheir -> on <1909 -epi -> him said <2036 -epo -> , Brother <0080 -adephos -> Saul <4569 -Saulos -> , the Lord <2962 -kurios -> , [even] Jesus <2424 -Iesous -> , that appeared <3700 -optanomai -> unto thee in the way <3598 -hodos -> as thou camest <2064 -erchomai -> , hath sent <0649 -apostello -> me , that thou mightest receive <0308 -anablepo -> thy sight <0308 -anablepo -> , and be filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> .

4151 ACT 009 031 Then <3767 -oun -> had <2192 -echo -> the churches <1577 -ekklesia -> rest <1515 -eirene -> throughout <2596 -kata -> all <3650 -holos -> Judaea <2449 -Ioudaia -> and Galilee <1056 -Galilaia -> and Samaria <4540 -Samareia -> , and were edified <3618 -oikodomeo -> ; and walking <4198 -poreuomai -> in the fear <5401 -phobos -> of the Lord <2962 -kurios -> , and in the comfort <3874 -paraklesis -> of the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> , were multiplied <4129 -plethuno -> .

4151 ACT 010 019 . While Peter <4074 -Petros -> thought <1760 -enthumeomai -> on <4012 -peri -> the vision <3705 -horama -> , the Spirit <{4151} -pneuma -> said <2036 -epo -> unto him , Behold <2400 -idou -> , three <5140 -treis -> men <0435 -aner -> > seek <2212 -zeteo -> thee .

4151 ACT 010 038 How <5613 -hos -> God <2316 -theos -> anointed <5548 -chrrio -> Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> with the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> and with power <1411 -dunamis -> : who <3739 -hos -> went <1330 -dierchomai -> about <1330 -dierchomai -> doing <2109 -euergeteo -> good <2109 -euergeteo -> , and healing <2390 -iaomai -> all <3956 -pas -> that were oppressed <2616 -katadunasteuo -> of the devil <1228 -diabolos -> ; for God <2316 -theos -> was with him .

4151 ACT 010 044 . While Peter <4074 -Petros -> yet <2089 -eti -> spake <2980 -laleo -> these <5023 -tauta -> words <4487 -rhema -> , the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> fell <1968 -epipipto -> on <1909 -epi -> all <3956 -pas -> them which heard <0191 -akouo -> the word <3056 -logos -> .

4151 ACT 010 045 And they of the circumcision <4061 -peritome -> which believed <4103 -pistos -> were astonished <1839 -existemi -> , as many <3745 -hosos -> as came <4905 -sunerchomai -> with Peter <4074 -Petros -> , because <3754 -hoti -> that on <1909 -epi -> the Gentiles <1484 -ethnos -> also <2532 -kai -> was poured <1632 -ekcheo -> out the gift <1431 -dorea -> of the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> .

4151 ACT 010 047 Can <1410 -dunamai -> any <5100 -tis -> man <5100 -tis -> forbid <2967 -koluo -> water <5204 -hudor -> , that these <5128 -toutous -> should not be baptized <0907 -baptizo -> , which <3748 -hostis -> have received <2983 -lambano -> the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> as well <2532 -kai -> as we ?

4151 ACT 011 012 And the Spirit <{4151} -pneuma -> bade <2036 -epo -> me go <4905 -sunerchomai -> with them , nothing <3367 -medeis -> doubting <1252 -diakrino -> . Moreover <1161 -de -> these <3778 -houtos -> six <1803 -hex -> brethren <0080 -adephos -> accompanied <4862 -sun -> me , and we entered <1525 -eiserchomai -> into <1519 -eis -> the man s <0435 -aner -> house <3624 -oikos -> :

4151 ACT 011 015 And as I began <0756 -archomai -> to speak <2980 -laleo -> , the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> fell <1968 -epipipto -> on <1909 -epi -> them , as on <1909 -epi -> us at <1722 -en -> the beginning <0746 -arche -> .

4151 ACT 011 016 Then <1161 -de -> remembered <3415 -mnaomai -> I the word <4487 -rhema -> of the Lord <2962 -kurios -> , how <5613 -hos -> that he said <3004 -lego -> , John <2491 -Ioannes -> indeed <3303 -men -> baptized <0907 -baptizo -> with water <5204 -hudor -> ; but ye shall be baptized <0907 -baptizo -> with the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> .

4151 ACT 011 024 For he was a good <0018 -agathos -> man <0435 -aner -> , and full <4134 -pleres -> of the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> and of faith <4102 -pistis -> : and much <2425 -hikanos -> people <3793 -ochlos -> was added <4369 -prostithemi -> unto the Lord <2962 -kurios -> .

4151 ACT 011 028 And there stood <0450 -anistemi -> up one <1520 -heis -> of them named <3686 -onoma -> Agabus <0013 -Agabos -> , and signified <4591 -semaino -> by the Spirit <{4151} -pneuma -> that there should <3195 -mello -> be great <3173 -megas -> dearth <3042 -limos -> throughout <1909 -epi -> all <3650 -holos -> the world <3625 -oikoumene -> : which <3748 -hostis -> came <1096 -ginomai -> to pass in the days <1909 -epi -> of Claudius <2804 -Klaudios -> Caesar <2541 -Kaisar -> .

4151 ACT 013 002 As they ministered <3008 -leitourgeo -> to the Lord <2962 -kurios -> , and fasted <3522 -nesteuo -> , the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> said <2036 -epo -> , Separate <0873 -aphorizo -> me Barnabas <0921 -Barnabas -> and Saul <4569 -Saulos -> for the work <2041 -ergon -> whereunto <3739 -hos -> I have called <4341 -proskaleomai -> them .

4151 ACT 013 004 . So <3767 -oun -> they , being sent <1599 -ekpempo -> forth <1599 -ekpempo -> by the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> , departed <2718 -katerchomai -> unto

Seleucia <4581 -Seleukeia -> ; and from thence <1564 -ekeithen -> they sailed <0636 -apopleo -> to Cyprus <2954 -Kupros -> .

4151 ACT 013 009 Then <1161 -de -> Saul <4569 -Saulos -> , (who also <2532 -kai -> [is called] Paul <3972 -Paulos -> ,) filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> , set <0816 -atenizo -> his eyes on <1519 -eis -> him ,

4151 ACT 013 052 And the disciples <3101 -mathetes -> were filled <4137 -pleroo -> with joy <5479 -chara -> , and with the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> .

4151 ACT 015 008 And God <2316 -theos -> , which knoweth <2589 -kardiognostes -> the hearts <2589 -kardiognostes -> , bare <3140 -martureo -> them witness <3140 -martureo -> , giving <1325 -didomi -> them the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> , even <2532 -kai -> as [he did] unto us ;

4151 ACT 015 028 For it seemed <1380 -dokeo -> good to the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> , and to us , to lay <2007 -epitithemi -> upon you no <3367 -medeis -> greater <4119 -pleion -> burden <0922 -baros -> than <4133 -plen -> these <5130 -touton -> necessary <1876 -epanagkes -> things ;

4151 ACT 016 006 . Now <1161 -de -> when they had gone <1330 -dierchomai -> throughout <1330 -dierchomai -> Phrygia <5435 -Phrugia -> and the region <5561 -chora -> of Galatia <1054 -Galatikos -> , and were forbidden <2967 -koluo -> of the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> to preach <2980 -laleo -> the word <3056 -logos -> in Asia <0773 -Asia -> ,

4151 ACT 016 007 After they were come <2064 -erchomai -> to Mysia <3465 -Musia -> , they assayed <3985 -peirazo -> to go <4198 -poreuomai -> into <2596 -kata -> Bithynia <0978 -Bithunia -> : but the Spirit <{4151} -pneuma -> suffered <1439 -eao -> them not .

4151 ACT 016 016 . And it came <1096 -ginomai -> to pass , as we went <4198 -poreuomai -> to prayer <4335 -proseuche -> , a certain <5100 -tis -> damsel <3814 -paidiske -> possessed <2192 -echo -> with a spirit <{4151} -pneuma -> of divination <4436 -Puthon -> met <0528 -apantao -> us , which <3748 -hostis -> brought <3930 -parecho -> her masters <2962 -kurios -> much <4183 -polus -> gain <2039 -ergasia -> by soothsaying <3132 -manteuomai -> :

4151 ACT 016 018 And this <5124 -touto -> did <4160 -poieo -> she many <4183 -polus -> days <2250 -hemera -> . But Paul <3972 -Paulos -> , being grieved <1278 -diaponeo -> , turned <1994 -epistrepho -> and said <2036 -epo -> to the spirit <{4151} -pneuma -> , I command <3853 -paraggello -> thee in the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> to come <1831 -exerchomai -> out of her . And he came <1831 -exerchomai -> out the same <0846 -autos -> hour <5610 -hora -> .

4151 ACT 017 016 . Now <1161 -de -> while Paul <3972 -Paulos -> waited <1551 -ekdechomai -> for them at <1722 -en -> Athens <0116 -Athenai -> , his spirit <{4151} -pneuma -> was stirred <3947 -paroxuno -> in him , when he saw <2334 -theoreo -> the city <4172 -polis -> wholly given to idolatry <2712 -kateidolos -> .

4151 ACT 018 005 And when <5613 -hos -> Silas <4609 -Silas -> and Timotheus <5095 -Timotheos -> were come <2718 -katerchomai -> from Macedonia <3109 -Makedonia -> , Paul <3972 -Paulos ->

was pressed <4912 -sunecho -> in the spirit <{4151} -pneuma -> ,
 and testified <1263 -diamarturomai -> to the Jews <2453 -
 Ioudaios -> [that] Jesus <2424 -Iesous -> [was] Christ
 <5547 -Christos -> .

4151 ACT 018 025 This <3778 -houtos -> man was instructed <2727
 -katecheo -> in the way <3598 -hodos -> of the Lord <2962 -
 kurios -> ; and being fervent <2204 -zeo -> in the spirit
 <{4151} -pneuma -> , he spake <2980 -laleo -> and taught <1321 -
 didasko -> diligently <0199 -akribos -> the things of the Lord
 <2962 -kurios -> , knowing <1987 -epistamai -> only <3440 -
 monon -> the baptism <0908 -baptisma -> of John <2491 -Ioannes -
 > .

4151 ACT 019 002 He said <2036 -epo -> unto them , Have ye
 received <2983 -lambano -> the Holy <0040 -hagios -> Ghost <4151
 -pneuma -> since ye believed <4100 -pisteuo -> ? And they said
 <2036 -epo -> unto him , We have not so <3761 -oude -> much
 <3761 -oude -> as heard <0191 -akouo -> whether <1487 -ei ->
 there be any Holy <0040 -hagios -> Ghost <{4151} -pneuma -> .

4151 ACT 019 002 He said <2036 -epo -> unto them , Have ye
 received <2983 -lambano -> the Holy <0040 -hagios -> Ghost
 <{4151} -pneuma -> since ye believed <4100 -pisteuo -> ? And
 they said <2036 -epo -> unto him , We have not so <3761 -oude -
 > much <3761 -oude -> as heard <0191 -akouo -> whether <1487 -ei
 -> there be any Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

4151 ACT 019 006 And when Paul <3972 -Paulos -> had laid <2007 -
 epitithemi -> [his] hands <5495 -cheir -> upon them , the
 Holy <0040 -hagios -> Ghost <{4151} -pneuma -> came <2064 -
 erchomai -> on <1909 -epi -> them ; and they spake <2980 -laleo
 -> with tongues <1100 -glossa -> , and prophesied <4395 -
 propheteuo -> .

4151 ACT 019 012 So <5620 -hoste -> that from his body <5559 -
 chros -> were brought <2018 -epiphero -> unto the sick <0770 -
 astheneo -> handkerchiefs <4676 -soudarion -> or <2228 -e ->
 aprons <4612 -simikinthion -> , and the diseases <3554 -nosos -
 > departed <0525 -apallasso -> from them , and the evil <4190 -
 poneros -> spirits <{4151} -pneuma -> went <1831 -exerchomai ->
 out of them .

4151 ACT 019 013 . Then <1161 -de -> certain <5100 -tis -> of
 the vagabond <4022 -perierchomai -> Jews <2453 -Ioudaios -> ,
 exorcists <1845 -exorkistes -> , took <2021 -epicheireo -> upon
 them to call <3687 -onomazo -> over <1909 -epi -> them which had
 <2192 -echo -> evil <4190 -poneros -> spirits <{4151} -pneuma ->
 the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus
 <2424 -Iesous -> , saying <3004 -lego -> , We adjure <3726 -
 horkizo -> you by Jesus <2424 -Iesous -> whom <3739 -hos -> Paul
 <3972 -Paulos -> preacheth <2784 -kerusso -> .

4151 ACT 019 015 And the evil <4190 -poneros -> spirit <{4151} -
 pneuma -> answered <0611 -apokrinomai -> and said <2036 -epo -> ,
 Jesus <2424 -Iesous -> I know <1097 -ginosko -> , and Paul
 <3972 -Paulos -> I know <1987 -epistamai -> ; but who <5101 -
 tis -> are ye ?

4151 ACT 019 016 And the man <0444 -anthropos -> in whom <3739 -
 hos -> the evil <4190 -poneros -> spirit <{4151} -pneuma -> was
 leaped <2177 -ephallomai -> on <1909 -epi -> them , and
 overcame <2634 -katakuriueo -> them , and prevailed <2480 -
 ischuo -> against <2596 -kata -> them , so <5620 -hoste -> that
 they fled <1628 -ekpheugo -> out of that house <3624 -oikos ->
 naked <1131 -gumnos -> and wounded <5135 -traumatizo -> .

4151 ACT 019 021 . After <5613 -hos -> these <5023 -tauta -> things were ended <4137 -pleroo -> , Paul <3972 -Paulos -> purposed <5087 -tithemi -> in the spirit <{4151} -pneuma -> , when he had passed <1330 -dierchomai -> through <1330 -dierchomai -> Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> , to go <4198 -poreuomai -> to Jerusalem <2419 -Hierousalem -> , saying <2036 -epo -> , After <3326 -meta -> I have been <1096 -ginomai -> there <1563 -ekei -> , I must <1163 -dei -> also <2532 -kai -> see <1492 -eido -> Rome <4516 -Rhome -> .

4151 ACT 020 022 And now <3568 -nun -> , behold <2400 -idou -> , I go <4198 -poreuomai -> bound <1210 -deo -> in the spirit <{4151} -pneuma -> unto Jerusalem <2419 -Hierousalem -> , not knowing <1492 -eido -> the things that shall befall <4876 -sunantao -> me there <0846 -autos -> :

4151 ACT 020 023 Save <4133 -plen -> that the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> witnesseth <1263 -diamarturomai -> in every <2596 -kata -> city <4172 -polis -> , saying <3004 -lego -> that bonds <1199 -desmon -> and afflictions <2347 -thlipsis -> abide <3306 -meno -> me .

4151 ACT 020 028 Take heed <4337 -prosecho -> therefore unto yourselves <1438 -heautou -> , and to all <3956 -pas -> the flock <4168 -poimnion -> , over <1722 -en -> the which <3739 -hos -> the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> hath made <5087 -tithemi -> you overseers <1985 -episkopos -> , to feed <4165 -poimaino -> the church <1577 -ekklesia -> of God <2316 -theos -> , which <3739 -hos -> he hath purchased <4046 -peripoieomai -> with his own <2398 -idios -> blood <0129 -haima -> .

4151 ACT 021 004 And finding <0429 -aneurisko -> disciples <3101 -mathetes -> , we tarried <1961 -epimeno -> there <0847 -autou -> seven <2033 -hepta -> days <2250 -hemera -> : who <3748 -hostis -> said <3004 -lego -> to Paul <3972 -Paulos -> through <1223 -dia -> the Spirit <{4151} -pneuma -> , that he should not go <0305 -anabaino -> up to Jerusalem <2419 -Hierousalem -> .

4151 ACT 021 011 And when he was come <2064 -erchomai -> unto us , he took <0142 -airo -> Paul s <3972 -Paulos -> girdle <2223 -zone -> , and bound <1210 -deo -> his own <0848 -hautou -> hands <5495 -cheir -> and feet <4228 -pous -> , and said <2036 -epo -> , Thus <3592 -hode -> saith <3004 -lego -> the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> , So <3779 -houto -> shall the Jews <2453 -Ioudaios -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> bind <1210 -deo -> the man <0435 -aner -> that owneth <2076 -esti -> this <3778 -houtos -> girdle <2223 -zone -> , and shall deliver <3860 -paradidomi -> [him] into <1519 -eis -> the hands <5495 -cheir -> of the Gentiles <1484 -ethnos -> .

4151 ACT 023 008 For the Sadducees <4523 -Saddoukaios -> say <3004 -lego -> that there is no <3361 -me -> resurrection <0386 -anastasis -> , neither <3366 -mede -> angel <0032 -aggelos -> , nor <3383 -mete -> spirit <{4151} -pneuma -> : but the Pharisees <5330 -Pharisaaios -> confess <3670 -homologeo -> both <0297 -amphoterous -> .

4151 ACT 023 009 And there arose <1096 -ginomai -> a great <3173 -megas -> cry <2906 -krauge -> : and the scribes <1122 -grammateus -> [that were] of the Pharisees <5330 -Pharisaaios -> part <3313 -meros -> arose <0450 -anistemi -> and strove

<1264 -diamachomai -> , saying <3004 -lego -> , We find <2147 -
 heurisko -> no <3762 -oudeis -> evil <2556 -kakos -> in this
 <5129 -toutoi -> man <0444 -anthropos -> : but if <1487 -ei ->
 a spirit <{4151} -pneuma -> or <2228 -e -> an angel <0032 -
 aggelos -> hath spoken <2980 -laleo -> to him , let us not
 fight <2313 -theomacheo -> against God <2313 -theomacheo -> .

4151 ACT 028 025 And when they agreed <0800 -asumphonos -> not
 among <4314 -pros -> themselves <0846 -autos -> , they departed
 <0630 -apoluo -> , after that Paul <3972 -Paulos -> had spoken
 <2036 -epo -> one <1520 -heis -> word <4487 -rhema -> , Well
 <2573 -kalos -> spake <2980 -laleo -> the Holy <0040 -hagios ->
 Ghost <{4151} -pneuma -> by Esaias <2268 -Hesaias -> the prophet
 <4396 -prophetes -> unto our fathers <3962 -pater -> ,

4151 ROM 001 004 And declared <3724 -horizo -> [to be] the
 Son <5207 -huios -> of God <2316 -theos -> with power <1411 -
 dunamis -> , according <2596 -kata -> to the spirit <{4151} -
 pneuma -> of holiness <0042 -hagiosune -> , by the resurrection
 <0386 -anastasis -> from the dead <3498 -nekros -> :

4151 ROM 001 009 For God <2316 -theos -> is my witness <3144 -
 martus -> , whom <3739 -hos -> I serve <3000 -latreuo -> with
 my spirit <{4151} -pneuma -> in the gospel <2098 -euaggelion ->
 of his Son <5207 -huios -> , that without <0089 -adialeiptos ->
 ceasing <0089 -adialeiptos -> I make <4160 -poieo -> mention
 <3417 -mneia -> of you always <3842 -pantote -> in my prayers
 <4335 -proseuche -> ;

4151 ROM 002 029 But he [is] a Jew <2453 -Ioudaios -> ,
 which is one inwardly <2927 -kruptos -> ; and circumcision
 <4061 -peritome -> [is that] of the heart <2588 -kardia -> ,
 in the spirit <{4151} -pneuma -> , [and] not in the letter
 <1121 -gramma -> ; whose <3739 -hos -> praise <1868 -epainos ->
 [is] not of men <0444 -anthropos -> , but of God <2316 -
 theos -> .

4151 ROM 005 005 And hope <1680 -elpis -> maketh <2617 -
 kataischuno -> not ashamed <2617 -kataischuno -> ; because
 <3754 -hoti -> the love <0026 -agape -> of God <2316 -theos ->
 is shed <1632 -ekcheo -> abroad <1632 -ekcheo -> in our hearts
 <2588 -kardia -> by the Holy <0040 -hagios -> Ghost <{4151} -
 pneuma -> which <3588 -ho -> is given <1325 -didomi -> unto us .

4151 ROM 007 006 But now <3570 -nuni -> we are delivered <2673 -
 katargeo -> from the law <3551 -nomos -> , that being dead
 <0599 -apothnesko -> wherein <3757 -hou -> we were held <2722 -
 katecho -> ; that we should serve <1398 -douleuo -> in newness
 <2538 -kainotes -> of spirit <{4151} -pneuma -> , and not [in
] the oldness <3821 -palaiotes -> of the letter <1121 -gramma -
 > .

4151 ROM 008 001 . [There is] therefore <0686 -ara -> now
 <3568 -nun -> no <3762 -oudeis -> condemnation <2631 -katakrima -
 > to them which are in Christ <5547 -Christos -> Jesus <2424 -
 Iesous -> , who walk <4043 -peripateo -> not after <2596 -kata -
 > the flesh <4561 -sarx -> , but after <2596 -kata -> the
 Spirit <{4151} -pneuma -> .

4151 ROM 008 002 For the law <3551 -nomos -> of the Spirit
 <{4151} -pneuma -> of life <2222 -zoe -> in Christ <5547 -
 Christos -> Jesus <2424 -Iesous -> hath made <1659 -eleutheroo -
 > me free <1659 -eleutheroo -> from the law <3551 -nomos -> of
 sin <0266 -hamartia -> and death <2288 -thanatos -> .

4151 ROM 008 004 That the righteousness <1345 -dikaionoma -> of
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the law <3551 -nomos -> might be fulfilled <4137 -pleroo -> in us , who walk <4043 -peripateo -> not after <2596 -kata -> the flesh <4561 -sarx -> , but after <2596 -kata -> the Spirit <{4151} -pneuma -> .

4151 ROM 008 005 For they that are after <2596 -kata -> the flesh <4561 -sarx -> do mind <5426 -phroneo -> the things of the flesh <4561 -sarx -> ; but they that are after <2596 -kata -> the Spirit <4151 -pneuma -> the things of the Spirit <{4151} -pneuma -> .

4151 ROM 008 005 For they that are after <2596 -kata -> the flesh <4561 -sarx -> do mind <5426 -phroneo -> the things of the flesh <4561 -sarx -> ; but they that are after <2596 -kata -> the Spirit <{4151} -pneuma -> the things of the Spirit <4151 -pneuma -> .

4151 ROM 008 006 For to be carnally <4561 -sarx -> minded <5427 -phronema -> [is] death <2288 -thanatos -> ; but to be spiritually <{4151} -pneuma -> minded <5427 -phronema -> [is] life <2222 -zoe -> and peace <1515 -eirene -> .

4151 ROM 008 009 But ye are not in the flesh <4561 -sarx -> , but in the Spirit <4151 -pneuma -> , if <1512 -ei per -> so be that the Spirit <4151 -pneuma -> of God <2316 -theos -> dwell <3611 -oikeo -> in you . Now <1161 -de -> if <1487 -ei -> any <5100 -tis -> man have <2192 -echo -> not the Spirit <{4151} -pneuma -> of Christ <5547 -Christos -> , he is none <3756 -ou -> of his .

4151 ROM 008 009 But ye are not in the flesh <4561 -sarx -> , but in the Spirit <4151 -pneuma -> , if <1512 -ei per -> so be that the Spirit <{4151} -pneuma -> of God <2316 -theos -> dwell <3611 -oikeo -> in you . Now <1161 -de -> if <1487 -ei -> any <5100 -tis -> man have <2192 -echo -> not the Spirit <4151 -pneuma -> of Christ <5547 -Christos -> , he is none <3756 -ou -> of his .

4151 ROM 008 009 But ye are not in the flesh <4561 -sarx -> , but in the Spirit <{4151} -pneuma -> , if <1512 -ei per -> so be that the Spirit <4151 -pneuma -> of God <2316 -theos -> dwell <3611 -oikeo -> in you . Now <1161 -de -> if <1487 -ei -> any <5100 -tis -> man have <2192 -echo -> not the Spirit <4151 -pneuma -> of Christ <5547 -Christos -> , he is none <3756 -ou -> of his .

4151 ROM 008 010 . And if <1487 -ei -> Christ <5547 -Christos -> [be] in you , the body <4983 -soma -> [is] dead <3498 -nekros -> because <1223 -dia -> of sin <0266 -hamartia -> ; but the Spirit <{4151} -pneuma -> [is] life <2222 -zoe -> because <1223 -dia -> of righteousness <1343 -dikaiosune -> .

4151 ROM 008 011 But if <1437 -ean -> the Spirit <4151 -pneuma -> of him that raised <1453 -egeiro -> up Jesus <2424 -Iesous -> from the dead <3498 -nekros -> dwell <3611 -oikeo -> in you , he that raised <1453 -egeiro -> up Christ <5547 -Christos -> from the dead <3498 -nekros -> shall also <2532 -kai -> quicken <2227 -zoopoieo -> your <5216 -humon -> mortal <2349 -thnetos -> bodies <4983 -soma -> by his Spirit <{4151} -pneuma -> that dwelleth <1774 -enoikeo -> in you .

4151 ROM 008 011 But if <1437 -ean -> the Spirit <{4151} -pneuma -> of him that raised <1453 -egeiro -> up Jesus <2424 -Iesous -> from the dead <3498 -nekros -> dwell <3611 -oikeo -> in you , he that raised <1453 -egeiro -> up Christ <5547 -Christos -> from the dead <3498 -nekros -> shall also <2532 -kai ->

-> quicken <2227 -zoopoieo -> your <5216 -humon -> mortal <2349 -thnetos -> bodies <4983 -soma -> by his Spirit <4151 -pneuma -> that dwelleth <1774 -enoikeo -> in you .

4151 ROM 008 013 For if <1437 -ean -> ye live <2198 -zao -> after <2596 -kata -> the flesh <4561 -sarx -> , ye shall die <0599 -apothnesko -> : but if <1487 -ei -> ye through the Spirit <{4151} -pneuma -> do mortify <2289 -thanatoo -> the deeds <4234 -praxis -> of the body <4983 -soma -> , ye shall live <2198 -zao -> .

4151 ROM 008 014 For as many <3745 -hosos -> as are led <0071 -ago -> by the Spirit <{4151} -pneuma -> of God <2316 -theos -> , they are the sons <5207 -huios -> of God <2316 -theos -> .

4151 ROM 008 015 For ye have not received <2983 -lambano -> the spirit <4151 -pneuma -> of bondage <1397 -douleia -> again <3825 -palin -> to fear <5401 -phobos -> ; but ye have received <2983 -lambano -> the Spirit <{4151} -pneuma -> of adoption <5206 -huiiothesia -> , whereby <3739 -hos -> we cry <2896 -krazo -> , Abba <0005 -Abba -> , Father <3962 -pater -> .

4151 ROM 008 015 For ye have not received <2983 -lambano -> the spirit <{4151} -pneuma -> of bondage <1397 -douleia -> again <3825 -palin -> to fear <5401 -phobos -> ; but ye have received <2983 -lambano -> the Spirit <4151 -pneuma -> of adoption <5206 -huiiothesia -> , whereby <3739 -hos -> we cry <2896 -krazo -> , Abba <0005 -Abba -> , Father <3962 -pater -> .

4151 ROM 008 016 The Spirit <4151 -pneuma -> itself <0846 -autos -> beareth <4828 -summartureo -> witness <4828 -summartureo -> with our spirit <{4151} -pneuma -> , that we are the children <5043 -teknon -> of God <2316 -theos -> :

4151 ROM 008 016 The Spirit <{4151} -pneuma -> itself <0846 -autos -> beareth <4828 -summartureo -> witness <4828 -summartureo -> with our spirit <4151 -pneuma -> , that we are the children <5043 -teknon -> of God <2316 -theos -> :

4151 ROM 008 023 And not only <3440 -monon -> [they] , but ourselves also <2532 -kai -> , which have <2192 -echo -> the firstfruits <0536 -aparche -> of the Spirit <{4151} -pneuma -> , even <2532 -kai -> we ourselves groan <4727 -stenazo -> within <1722 -en -> ourselves <1438 -heautou -> , waiting <0553 -apekdechomai -> for the adoption <5206 -huiiothesia -> , [to wit] , the redemption <0629 -apolutrosis -> of our body <4983 -soma -> .

4151 ROM 008 026 . Likewise <5615 -hosautos -> the Spirit <4151 -pneuma -> also <2532 -kai -> helpeth <4878 -sunantilambanomai -> our infirmities <0769 -astheneia -> : for we know <1492 -eido -> not what <5101 -tis -> we should pray <4336 -proseuchomai -> for as we ought <1163 -dei -> : but the Spirit <{4151} -pneuma -> itself <0846 -autos -> maketh <5241 -huperentugchano -> intercession <5241 -huperentugchano -> for us with groanings <4726 -stenagmos -> which cannot <0215 -alaletos -> be uttered <0215 -alaletos -> .

4151 ROM 008 026 . Likewise <5615 -hosautos -> the Spirit <{4151} -pneuma -> also <2532 -kai -> helpeth <4878 -sunantilambanomai -> our infirmities <0769 -astheneia -> : for we know <1492 -eido -> not what <5101 -tis -> we should pray <4336 -proseuchomai -> for as we ought <1163 -dei -> : but the Spirit <4151 -pneuma -> itself <0846 -autos -> maketh <5241 -huperentugchano -> intercession <5241 -huperentugchano -> for us with groanings <4726 -stenagmos -> which cannot <0215 -alaletos -> be uttered <0215 -alaletos -> .

> be uttered <0215 -alaletos -> .

4151 ROM 008 027 And he that searcheth <2045 -ereunao -> the hearts <2588 -kardia -> knoweth <1492 -eido -> what <5101 -tis -> [is] the mind <5427 -phronema -> of the Spirit <{4151} -pneuma -> , because <3754 -hoti -> he maketh <1793 -entugchano -> intercession <1793 -entugchano -> for the saints <0040 -hagios -> according <2596 -kata -> to [the will of] God <2316 -theos -> .

4151 ROM 009 001 . I say <3004 -lego -> the truth <0225 -aletheia -> in Christ <5547 -Christos -> , I lie <5574 -pseudomai -> not , my conscience <4893 -suneidesis -> also <4828 -summartureo -> bearing <4828 -summartureo -> me witness <4828 -summartureo -> in the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> ,

4151 ROM 011 008 (According as it is written <1125 -grapho -> , God <2316 -theos -> hath given <1325 -didomi -> them the spirit <{4151} -pneuma -> of slumber <2659 -katanuxis -> , eyes <3788 -ophthalmos -> that they should not see <0991 -blepo -> , and ears <3775 -ous -> that they should not hear <0191 -akouo -> ;) unto this <4594 -semeron -> day <2250 -hemera -> .

4151 ROM 012 011 Not slothful <3636 -okneros -> in business <4710 -spoude -> ; fervent <2204 -zeo -> in spirit <{4151} -pneuma -> ; serving <1398 -douleuo -> the Lord <2962 -kurios -> ;

4151 ROM 014 017 For the kingdom <0932 -basileia -> of God <2316 -theos -> is not meat <1035 -brosis -> and drink <4213 -posis -> ; but righteousness <1343 -dikaiosune -> , and peace <1515 -eirene -> , and joy <5479 -chara -> in the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> .

4151 ROM 015 013 . Now <1161 -de -> the God <2316 -theos -> of hope <1680 -elpis -> fill <4137 -pleroo -> you with all <3956 -pas -> joy <5479 -chara -> and peace <1515 -eirene -> in believing <4100 -pisteuo -> , that ye may abound <4052 -perisseuo -> in hope <1680 -elpis -> , through <1722 -en -> the power <1411 -dunamis -> of the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> .

4151 ROM 015 016 That I should be the minister <3011 -leitourgos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> to the Gentiles <1484 -ethnos -> , ministering <2418 -hierourgeo -> the gospel <2098 -euaggelion -> of God <2316 -theos -> , that the offering <4376 -prosphora -> up of the Gentiles <1484 -ethnos -> might be acceptable <2144 -euprosdektos -> , being sanctified <0037 -hagiazō -> by the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> .

4151 ROM 015 019 Through <1722 -en -> mighty <1411 -dunamis -> signs <4591 -semaino -> and wonders <5059 -teras -> , by the power <1411 -dunamis -> of the Spirit <{4151} -pneuma -> of God <2316 -theos -> ; so <5620 -hoste -> that from Jerusalem <2419 -Hierousalem -> , and round <2943 -kuklothen -> about <2945 -kukloi -> unto Illyricum <2437 -Illurikon -> , I have fully <4137 -pleroo -> preached <4137 -pleroo -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> .

4151 ROM 015 030 . Now <1161 -de -> I beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , for the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ s <5547 -Christos -> sake , and for the love <0026 -agape -> of the Spirit <{4151} -pneuma -> , that ye strive <4865 -sunagonizomai -> together

<4865 -sunagonizomai -> with me in [your <3588 -ho ->]
prayers <4335 -proseuche -> to God <2316 -theos -> for me ;

4151 1C0 002 004 And my speech <3056 -logos -> and my preaching
<2782 -kerugma -> [was] not with enticing <3981 -peithos ->
words <3056 -logos -> of man s <0442 -anthropinos -> wisdom
<4678 -sophia -> , but in demonstration <0585 -apodeixis -> of
the Spirit <{4151} -pneuma -> and of power <1411 -dunamis -> :

4151 1C0 002 010 But God <2316 -theos -> hath revealed <0601 -
apokalupto -> [them] unto us by his Spirit <{4151} -pneuma -> :
for the Spirit <{4151} -pneuma -> searcheth <2045 -ereunao ->
all <3956 -pas -> things , yea <2532 -kai -> , the deep <0899 -
bathos -> things of God <2316 -theos -> .

4151 1C0 002 010 But God <2316 -theos -> hath revealed <0601 -
apokalupto -> [them] unto us by his Spirit <{4151} -pneuma -
> : for the Spirit <{4151} -pneuma -> searcheth <2045 -ereunao ->
all <3956 -pas -> things , yea <2532 -kai -> , the deep <0899 -
bathos -> things of God <2316 -theos -> .

4151 1C0 002 011 For what <5101 -tis -> man <0444 -anthropos ->
knoweth <1492 -eido -> the things of a man <0444 -anthropos -> ,
save <1508 -ei me -> the spirit <{4151} -pneuma -> of man <0444 -
anthropos -> which <3588 -ho -> is in him ? even <2532 -kai ->
so <3779 -houto -> the things of God <2316 -theos -> knoweth
<1492 -eido -> no <3762 -oudeis -> man <3762 -oudeis -> , but
the Spirit <{4151} -pneuma -> of God <2316 -theos -> .

4151 1C0 002 011 For what <5101 -tis -> man <0444 -anthropos ->
knoweth <1492 -eido -> the things of a man <0444 -anthropos -> ,
save <1508 -ei me -> the spirit <{4151} -pneuma -> of man <0444 -
anthropos -> which <3588 -ho -> is in him ? even <2532 -kai ->
so <3779 -houto -> the things of God <2316 -theos -> knoweth
<1492 -eido -> no <3762 -oudeis -> man <3762 -oudeis -> , but
the Spirit <{4151} -pneuma -> of God <2316 -theos -> .

4151 1C0 002 012 Now <1161 -de -> we have received <2983 -
lambano -> , not the spirit <{4151} -pneuma -> of the world <2889
-kosmos -> , but the spirit <{4151} -pneuma -> which <3588 -ho -
> is of God <2316 -theos -> ; that we might know <1492 -eido ->
the things that are freely given <5483 -charizomai -> to us of
God <2316 -theos -> .

4151 1C0 002 012 Now <1161 -de -> we have received <2983 -
lambano -> , not the spirit <{4151} -pneuma -> of the world
<2889 -kosmos -> , but the spirit <{4151} -pneuma -> which <3588 -
ho -> is of God <2316 -theos -> ; that we might know <1492 -
eido -> the things that are freely given <5483 -charizomai -> to
us of God <2316 -theos -> .

4151 1C0 002 013 Which <3739 -hos -> things also <2532 -kai ->
we speak <2980 -laleo -> , not in the words <3056 -logos ->
which man s <0442 -anthropinos -> wisdom <4678 -sophia ->
teacheth <1318 -didaktos -> , but which the Holy <0040 -hagios -
> Ghost <{4151} -pneuma -> teacheth <1318 -didaktos -> ;
comparing <4793 -sugkrino -> spiritual <4152 -pneumatikos ->
things with spiritual <4152 -pneumatikos -> .

4151 1C0 002 014 But the natural <5591 -psuchikos -> man <0444 -
anthropos -> receiveth <1209 -dechomai -> not the things of the
Spirit <{4151} -pneuma -> of God <2316 -theos -> : for they are
foolishness <3472 -moria -> unto him : neither <3756 -ou -> can
<1410 -dunamai -> he know <1097 -ginosko -> [them] ,
because <3754 -hoti -> they are spiritually <4153 -pneumatikos -
> discerned <0350 -anakrino -> .

4151 1C0 003 016 . Know <1492 -eido -> ye not that ye are the temple <3485 -naos -> of God <2316 -theos -> , and [that] the Spirit <{4151} -pneuma -> of God <2316 -theos -> dwelleth <3611 -oikeo -> in you ?

4151 1C0 004 021 What <5101 -tis -> will <2309 -thelo -> ye ? shall I come <2064 -erchomai -> unto you with a rod <4464 -rhabdos -> , or <2228 -e -> in love <0026 -agape -> , and [in] the spirit <{4151} -pneuma -> of meekness <4236 -praiotes -> ?

4151 1C0 005 003 For I verily <3303 -men -> , as absent <0548 -apeimi -> in body <4983 -soma -> , but present <3918 -pareimi -> in spirit <{4151} -pneuma -> , have judged <2919 -krino -> already <2235 -ede -> , as though I were present <3918 -pareimi -> , [concerning] him that hath so <3779 -houto -> done <2716 -katergazomai -> this <5124 -touto -> deed ,

4151 1C0 005 004 In the name <3686 -onoma -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , when ye are gathered <4863 -sunago -> together <4863 -sunago -> , and my spirit <{4151} -pneuma -> , with the power <1411 -dunamis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,

4151 1C0 005 005 To deliver <3860 -paradidomi -> such <5108 -toioutos -> an one unto Satan <4567 -Satanas -> for the destruction <3639 -olethros -> of the flesh <4561 -sarx -> , that the spirit <{4151} -pneuma -> may be saved <4982 -sozo -> in the day <2250 -hemera -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> .

4151 1C0 006 011 And such <5023 -tauta -> were some <5100 -tis -> of you : but ye are washed <0628 -apolouo -> , but ye are sanctified <0037 -hagiazoo -> , but ye are justified <1344 -dikaioo -> in the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , and by the Spirit <{4151} -pneuma -> of our God <2316 -theos -> .

4151 1C0 006 017 But he that is joined <2853 -kollao -> unto the Lord <2962 -kurios -> is one <1520 -heis -> spirit <{4151} -pneuma -> .

4151 1C0 006 019 What <2228 -e -> ? know <1492 -eido -> ye not that your <1438 -heautou -> body <4983 -soma -> is the temple <3485 -naos -> of the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> [which is] in you , which <3739 -hos -> ye have <2192 -echo -> of God <2316 -theos -> , and ye are not your <5216 -humon -> own <1438 -heautou -> ?

4151 1C0 006 020 For ye are bought <0059 -agorazo -> with a price <5092 -time -> : therefore <1211 -de -> glorify <1392 -doxazo -> God <2316 -theos -> in your <5216 -humon -> body <4983 -soma -> , and in your <5216 -humon -> spirit <{4151} -pneuma -> , which <3748 -hostis -> are God s <2316 -theos -> .

4151 1C0 007 034 There is difference <3307 -merizo -> [also] between <3307 -merizo -> a wife <1135 -gune -> and a virgin <3933 -parthenos -> . The unmarried <0022 -agamos -> woman <1135 -gune -> careth <3309 -merimnao -> for the things of the Lord <2962 -kurios -> , that she may be holy <0040 -hagios -> both <2532 -kai -> in body <4983 -soma -> and in spirit <{4151} -pneuma -> : but she that is married <1060 -gameo -> careth <3309 -merimnao -> for the things of the world <2889 -kosmos -> , how <4459 -pos -> she may please <0700 -aresko -> [her]

husband <0435 -aner -> .

4151 1C0 007 040 But she is happier <3107 -makarios -> if <1437 -ean -> she so <3779 -houto -> abide <3306 -meno -> , after <2596 -kata -> my judgment <1106 -gnome -> : and I think <1380 -dokeo -> also <2504 -kago -> that I have <2192 -echo -> the Spirit <{4151} -pneuma -> of God <2316 -theos -> .

4151 1C0 012 003 Wherefore <1352 -dio -> I give you to understand <1107 -gnorizo -> , that no <3762 -oudeis -> man <3762 -oudeis -> speaking <2980 -laleo -> by the Spirit <4151 -pneuma -> of God <2316 -theos -> calleth <3004 -lego -> Jesus <2424 -Iesous -> accursed <0331 -anathema -> : and [that] no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> say <2036 -epo -> that Jesus <2424 -Iesous -> is the Lord <2962 -kurios -> , but by the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> .

4151 1C0 012 003 Wherefore <1352 -dio -> I give you to understand <1107 -gnorizo -> , that no <3762 -oudeis -> man <3762 -oudeis -> speaking <2980 -laleo -> by the Spirit <{4151} -pneuma -> of God <2316 -theos -> calleth <3004 -lego -> Jesus <2424 -Iesous -> accursed <0331 -anathema -> : and [that] no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> say <2036 -epo -> that Jesus <2424 -Iesous -> is the Lord <2962 -kurios -> , but by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

4151 1C0 012 004 Now <1161 -de -> there are diversities <1243 -diairesis -> of gifts <5486 -charisma -> , but the same <0846 -autos -> Spirit <{4151} -pneuma -> .

4151 1C0 012 007 But the manifestation <5321 -phanerosis -> of the Spirit <{4151} -pneuma -> is given <1325 -didomi -> to every <1538 -hekastos -> man <1538 -hekastos -> to profit <4851 -sumphero -> withal .

4151 1C0 012 008 For to one <3303 -men -> is given <1325 -didomi -> by the Spirit <4151 -pneuma -> the word <3056 -logos -> of wisdom <4678 -sophia -> ; to another <0243 -allos -> the word <3056 -logos -> of knowledge <1108 -gnosis -> by the same <0846 -autos -> Spirit <{4151} -pneuma -> ;

4151 1C0 012 008 For to one <3303 -men -> is given <1325 -didomi -> by the Spirit <{4151} -pneuma -> the word <3056 -logos -> of wisdom <4678 -sophia -> ; to another <0243 -allos -> the word <3056 -logos -> of knowledge <1108 -gnosis -> by the same <0846 -autos -> Spirit <4151 -pneuma -> ;

4151 1C0 012 009 To another <2087 -heteros -> faith <4102 -pistis -> by the same <0846 -autos -> Spirit <4151 -pneuma -> ; to another <0243 -allos -> the gifts <5486 -charisma -> of healing <2386 -iama -> by the same <0846 -autos -> Spirit <{4151} -pneuma -> ;

4151 1C0 012 009 To another <2087 -heteros -> faith <4102 -pistis -> by the same <0846 -autos -> Spirit <{4151} -pneuma -> ; to another <0243 -allos -> the gifts <5486 -charisma -> of healing <2386 -iama -> by the same <0846 -autos -> Spirit <4151 -pneuma -> ;

4151 1C0 012 010 To another <0243 -allos -> the working <1755 -energema -> of miracles <1411 -dunamis -> ; to another <0243 -allos -> prophecy <4394 -propheteia -> ; to another <0243 -allos -> discerning <1253 -diakrisis -> of spirits <{4151} -pneuma -> ; to another <2087 -heteros -> [divers] kinds

<1085 -genos -> of tongues <1100 -glossa -> ; to another <0243 -allos -> the interpretation <2058 -hermeneia -> of tongues <1100 -glossa -> :

4151 1C0 012 011 But all <3956 -pas -> these <5023 -tauta -> worketh <1754 -energeo -> that one <1520 -heis -> and the selfsame <0846 -autos -> Spirit <{4151} -pneuma -> , dividing <1244 -diaireo -> to every <1538 -hekastos -> man <1538 -hekastos -> severally <2398 -idios -> as he will <1014 -boo -lom -ahee -> .

4151 1C0 012 013 For by one <1520 -heis -> Spirit <{4151} -pneuma -> are we all <3956 -pas -> baptized <0907 -baptizo -> into <1519 -eis -> one <1520 -heis -> body <4983 -soma -> , whether <1535 -eite -> [we be] Jews <2453 -Ioudaios -> or <1535 -eite -> Gentiles <1672 -Hellen -> , whether <1535 -eite -> [we be] bond <1401 -doulos -> or <1535 -eite -> free <1658 -eleutheros -> ; and have been all <3956 -pas -> made <4222 -potizo -> to drink <4222 -potizo -> into <1519 -eis -> one <1520 -heis -> Spirit <{4151} -pneuma -> .

4151 1C0 012 013 For by one <1520 -heis -> Spirit <{4151} -pneuma -> are we all <3956 -pas -> baptized <0907 -baptizo -> into <1519 -eis -> one <1520 -heis -> body <4983 -soma -> , whether <1535 -eite -> [we be] Jews <2453 -Ioudaios -> or <1535 -eite -> Gentiles <1672 -Hellen -> , whether <1535 -eite -> [we be] bond <1401 -doulos -> or <1535 -eite -> free <1658 -eleutheros -> ; and have been all <3956 -pas -> made <4222 -potizo -> to drink <4222 -potizo -> into <1519 -eis -> one <1520 -heis -> Spirit <{4151} -pneuma -> .

4151 1C0 014 002 For he that speaketh <2980 -laleo -> in an [unknown] tongue <1100 -glossa -> speaketh <2980 -laleo -> not unto men <0444 -anthropos -> , but unto God <2316 -theos -> : for no <3762 -oudeis -> man <3762 -oudeis -> understandeth <0191 -akouo -> [him] ; howbeit in the spirit <{4151} -pneuma -> he speaketh <2980 -laleo -> mysteries <3466 -musterion -> .

4151 1C0 014 012 Even <2532 -kai -> so <3779 -houto -> ye , forasmuch <1893 -epei -> as ye are zealous <2207 -zelotes -> of spiritual <{4151} -pneuma -> [gifts] , seek <2212 -zeteo -> that ye may excel <4052 -perisseuo -> to the edifying <3619 -oikodome -> of the church <1577 -ekkllesia -> .

4151 1C0 014 014 For if <1437 -ean -> I pray <4336 -proseuchomai -> in an [unknown] tongue <1100 -glossa -> , my spirit <{4151} -pneuma -> prayeth <4336 -proseuchomai -> , but my understanding <3563 -nous -> is unfruitful <0175 -akarpous -> .

4151 1C0 014 015 . What <5101 -tis -> is it then <3767 -oun -> ? I will pray <4336 -proseuchomai -> with the spirit <{4151} -pneuma -> , and I will pray <4336 -proseuchomai -> with the understanding <3563 -nous -> also <2532 -kai -> : I will sing <5567 -psallo -> with the spirit <{4151} -pneuma -> , and I will sing <5567 -psallo -> with the understanding <3563 -nous -> also <2532 -kai -> .

4151 1C0 014 015 . What <5101 -tis -> is it then <3767 -oun -> ? I will pray <4336 -proseuchomai -> with the spirit <{4151} -pneuma -> , and I will pray <4336 -proseuchomai -> with the understanding <3563 -nous -> also <2532 -kai -> : I will sing <5567 -psallo -> with the spirit <{4151} -pneuma -> , and I will sing <5567 -psallo -> with the understanding <3563 -nous -> also <2532 -kai -> .

4151 1C0 014 016 Else <1893 -epei -> when <1437 -ean -> thou shalt bless <2127 -eulogeo -> with the spirit <{4151} -pneuma -> , how <4459 -pos -> shall he that occupieth <0378 -anapleroo -> the room <5117 -topos -> of the unlearned <2399 -idiotes -> say <2046 -ereo -> Amen <0281 -amen -> at <1909 -epi -> thy giving of thanks <2169 -eucharistia -> , seeing <1894 -epeide -> he understandeth <1492 -eido -> not what <5101 -tis -> thou sayest <3004 -lego -> ?

4151 1C0 014 032 And the spirits <{4151} -pneuma -> of the prophets <4396 -prophetes -> are subject <5293 -hupotasso -> to the prophets <4396 -prophetes -> .

4151 1C0 015 045 And so <3779 -houto -> it is written <1125 -grapho -> , The first <4413 -protos -> man <0444 -anthropos -> Adam <0076 -Adam -> was made <1096 -ginomai -> a living <2198 -zao -> soul <5590 -psuche -> ; the last <2078 -eschatos -> Adam <0076 -Adam -> [was made] a quickening <2227 -zoopoieo -> spirit <{4151} -pneuma -> .

4151 1C0 016 018 For they have refreshed <0373 -anapano -> my spirit <{4151} -pneuma -> and yours <5216 -humon -> : therefore <3767 -oun -> acknowledge <1921 -epiginosko -> ye them that are such <5108 -toioutos -> .

4151 2C0 001 022 Who <3588 -ho -> hath also <2532 -kai -> sealed <4972 -sphragizo -> us , and given <1325 -didomi -> the earnest <0728 -arrhabon -> of the Spirit <{4151} -pneuma -> in our hearts <2588 -kardia -> .

4151 2C0 002 013 I had <2192 -echo -> no <3756 -ou -> rest <0425 -anesis -> in my spirit <{4151} -pneuma -> , because I found <2147 -heurisko -> not Titus <5103 -Titos -> my brother <0080 -adephos -> : but taking my leave <0657 -apotassomai -> of them , I went <1831 -exerchomai -> from thence into <1519 -eis -> Macedonia <3109 -Makedonia -> .

4151 2C0 003 003 [Forasmuch as ye are] manifestly <5319 -phaneroo -> declared <5319 -phaneroo -> to be the epistle <1992 -epistole -> of Christ <5547 -Christos -> ministered <1247 -diakoneo -> by us , written <1449 -eggrapho -> not with ink <3188 -melan -> , but with the Spirit <{4151} -pneuma -> of the living <2198 -zao -> God <2316 -theos -> ; not in tables <4109 -plax -> of stone <3035 -lithinos -> , but in fleshy <4560 -sarkinos -> tables <4109 -plax -> of the heart <2588 -kardia -> .

4151 2C0 003 006 . Who <3739 -hos -> also <2532 -kai -> hath made <2427 -hikanoo -> us able <2427 -hikanoo -> ministers <1249 -diakonos -> of the new <2537 -kainos -> testament <1242 -diatheke -> ; not of the letter <1121 -gramma -> , but of the spirit <4151 -pneuma -> : for the letter <1121 -gramma -> killeth <0615 -apokteino -> , but the spirit <{4151} -pneuma -> giveth life <2227 -zoopoieo -> .

4151 2C0 003 006 . Who <3739 -hos -> also <2532 -kai -> hath made <2427 -hikanoo -> us able <2427 -hikanoo -> ministers <1249 -diakonos -> of the new <2537 -kainos -> testament <1242 -diatheke -> ; not of the letter <1121 -gramma -> , but of the spirit <{4151} -pneuma -> : for the letter <1121 -gramma -> killeth <0615 -apokteino -> , but the spirit <4151 -pneuma -> giveth life <2227 -zoopoieo -> .

4151 2C0 003 008 How <4459 -pos -> shall not the ministration <1248 -diakonia -> of the spirit <{4151} -pneuma -> be rather <3123 -mallon -> glorious <1391 -doxa -> ?

4151 2C0 003 017 Now <1161 -de -> the Lord <2962 -kurios -> is that Spirit <4151 -pneuma -> : and where <3757 -hou -> the Spirit <{4151} -pneuma -> of the Lord <2962 -kurios -> [is] , there <1563 -ekei -> [is] liberty <1657 -eleutheria -> .

4151 2C0 003 017 Now <1161 -de -> the Lord <2962 -kurios -> is that Spirit <{4151} -pneuma -> : and where <3757 -hou -> the Spirit <4151 -pneuma -> of the Lord <2962 -kurios -> [is] , there <1563 -ekei -> [is] liberty <1657 -eleutheria -> .

4151 2C0 003 018 But we all <3956 -pas -> , with open <0343 -anakalupto -> face <4383 -prosopon -> beholding <2734 -katoptrizomai -> as in a glass <2734 -katoptrizomai -> the glory <1391 -doxa -> of the Lord <2962 -kurios -> , are changed <3339 -metamorphoo -> into the same <0846 -autos -> image <1504 -eikon -> from glory <1391 -doxa -> to glory <1391 -doxa -> , [even] as by the Spirit <{4151} -pneuma -> of the Lord <2962 -kurios -> .

4151 2C0 004 013 We having <2192 -echo -> the same <0846 -autos -> spirit <{4151} -pneuma -> of faith <4102 -pistis -> , according <2596 -kata -> as it is written <1125 -grapho -> , I believed <4100 -pisteuo -> , and therefore <1352 -dio -> have I spoken <2980 -laleo -> ; we also <2532 -kai -> believe <4100 -pisteuo -> , and therefore <1352 -dio -> speak <2980 -laleo -> ;

4151 2C0 005 005 Now <1161 -de -> he that hath wrought <2716 -katargazomai -> us for the selfsame <5124 -touto -> thing [is] God <2316 -theos -> , who <3588 -ho -> also <2532 -kai -> hath given <1325 -didomi -> unto us the earnest <0728 -arrhabon -> of the Spirit <{4151} -pneuma -> .

4151 2C0 006 006 By pureness <0054 -hagnotes -> , by knowledge <1108 -gnosis -> , by longsuffering <3115 -makrothumia -> , by kindness <5544 -chrestotes -> , by the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> , by love <0026 -agape -> unfeigned <0505 -anupokritos -> ,

4151 2C0 007 001 . Having <2192 -echo -> therefore <3767 -oun -> these <5025 -tautais -> promises <1860 -epaggelia -> , dearly beloved <0027 -agapetos -> , let us cleanse <2511 -katharizo -> ourselves <1438 -heautou -> from all <3956 -pas -> filthiness <3436 -molusmos -> of the flesh <4561 -sarx -> and spirit <{4151} -pneuma -> , perfecting <2005 -epiteleo -> holiness <0042 -hagiosune -> in the fear <5401 -phobos -> of God <2316 -theos -> .

4151 2C0 007 013 Therefore <5124 -touto -> we were comforted <3870 -parakaleo -> in your <5213 -humin -> comfort <3874 -paraklesis -> : yea , and exceedingly <4056 -perissoteros -> the more <3123 -mallon -> joyed <5463 -chairo -> we for the joy <5479 -chara -> of Titus <5103 -Titos -> , because <3754 -hoti -> his spirit <{4151} -pneuma -> was refreshed <0373 -anapano -> by you all <3956 -pas -> .

4151 2C0 011 004 For if <1487 -ei -> he that cometh <2064 -erchomai -> preacheth <2784 -kerusso -> another <0243 -allos -> Jesus <2424 -Iesous -> , whom <3739 -hos -> we have not preached <2784 -kerusso -> , or <2228 -e -> [if] ye receive <2983 -lambano -> another <2087 -heteros -> spirit <{4151} -pneuma -> , which <3739 -hos -> ye have not received <2983 -lambano -> , or <2228 -e -> another <2087 -heteros -> gospel <2098 -euaggelion -> , which ye have not accepted <1209 -dechomai -> , ye might well <2573 -kalos -> bear <0430 -anechomai -> with [him] .

4151 2C0 012 018 I desired <3870 -parakaleo -> Titus <5103 -Titos -> , and with [him] I sent <4882 -sunapostello -> a brother <0080 -adephos -> . Did Titus <5103 -Titos -> make <4122 -pleonekteo -> a gain <4122 -pleonekteo -> of you ? walked <4043 -peripateo -> we not in the same <0846 -autos -> spirit <{4151} -pneuma -> ? [walked <4043 -peripateo -> we] not in the same <0846 -autos -> steps <2487 -ichnos -> ?

4151 2C0 013 014 The grace <5485 -charis -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and the love <0026 -agape -> of God <2316 -theos -> , and the communion <2842 -koinonia -> of the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> , [be] with you all <3956 -pas -> . Amen <0281 -amen -> .

4151 GAL 003 002 This <5124 -touto -> only <3440 -monon -> would <2309 -thelo -> I learn <3129 -manthano -> of you , Received <2983 -lambano -> ye the Spirit <{4151} -pneuma -> by the works <2041 -ergon -> of the law <3551 -nomos -> , or <2228 -e -> by the hearing <0189 -akoe -> of faith <4102 -pistis -> ?

4151 GAL 003 003 Are ye so <3779 -houto -> foolish <0453 -anoetos -> ? having begun <1728 -enarchomai -> in the Spirit <{4151} -pneuma -> , are ye now <3568 -nun -> made <2005 -epiteleo -> perfect <2005 -epiteleo -> by the flesh <4561 -sarx -> ?

4151 GAL 003 005 He therefore <3767 -oun -> that ministereth <2023 -epichoregeo -> to you the Spirit <{4151} -pneuma -> , and worketh <1754 -energeo -> miracles <1411 -dunamis -> among <1722 -en -> you , [doeth he it] by the works <2041 -ergon -> of the law <3551 -nomos -> , or <2228 -e -> by the hearing <0189 -akoe -> of faith <4102 -pistis -> ?

4151 GAL 003 014 That the blessing <2129 -eulogia -> of Abraham <0011 -Abraam -> might come <1096 -ginomai -> on <1519 -eis -> the Gentiles <1484 -ethnos -> through <1722 -en -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; that we might receive <2983 -lambano -> the promise <1860 -epaggelia -> of the Spirit <{4151} -pneuma -> through <1223 -dia -> faith <4102 -pistis -> .

4151 GAL 004 006 And because <3754 -hoti -> ye are sons <5207 -huios -> , God <2316 -theos -> hath sent <1821 -exapostello -> forth <1821 -exapostello -> the Spirit <{4151} -pneuma -> of his Son <5207 -huios -> into <1519 -eis -> your <5216 -humon -> hearts <2588 -kardia -> , crying <2896 -krazo -> , Abba <0005 -Abba -> , Father <3962 -pater -> .

4151 GAL 004 029 But as then <5119 -tote -> he that was born <1080 -gennao -> after <2596 -kata -> the flesh <4561 -sarx -> persecuted <1377 -dioko -> him [that was born] after <2596 -kata -> the Spirit <{4151} -pneuma -> , even <2532 -kai -> so <3779 -houto -> [it is] now <3568 -nun -> .

4151 GAL 005 005 For we through the Spirit <{4151} -pneuma -> wait <0553 -apekdechomai -> for the hope <1680 -elpis -> of righteousness <1343 -dikaiosune -> by faith <4102 -pistis -> .

4151 GAL 005 016 [This] I say <3004 -lego -> then <1161 -de -> , Walk <4043 -peripateo -> in the Spirit <{4151} -pneuma -> , and ye shall not fulfil <5055 -teleo -> the lust <1939 -epithumia -> of the flesh <4561 -sarx -> .

4151 GAL 005 017 For the flesh <4561 -sarx -> lusteth <1937 -epithumeo -> against <2596 -kata -> the Spirit <4151 -pneuma -> , and the Spirit <{4151} -pneuma -> against <2596 -kata -> the

flesh <4561 -sarx -> : and these <5023 -tauta -> are contrary
 <0480 -antikeimai -> the one <0240 -allelon -> to the other
 <0240 -allelon -> : so <2443 -hina -> that ye cannot <3361 -me ->
 > do <4160 -poieo -> the things that ye would <2309 -thelo -> .

4151 GAL 005 017 For the flesh <4561 -sarx -> lusteth <1937 -
 epithumeo -> against <2596 -kata -> the Spirit <{4151} -pneuma ->
 > , and the Spirit <4151 -pneuma -> against <2596 -kata -> the
 flesh <4561 -sarx -> : and these <5023 -tauta -> are contrary
 <0480 -antikeimai -> the one <0240 -allelon -> to the other
 <0240 -allelon -> : so <2443 -hina -> that ye cannot <3361 -me ->
 > do <4160 -poieo -> the things that ye would <2309 -thelo -> .

4151 GAL 005 018 But if <1487 -ei -> ye be led <0071 -ago -> of
 the Spirit <{4151} -pneuma -> , ye are not under <5259 -hupo ->
 the law <3551 -nomos -> .

4151 GAL 005 022 But the fruit <2590 -karpos -> of the Spirit
 <{4151} -pneuma -> is love <0026 -agape -> , joy <5479 -chara ->
 > , peace <1515 -eirene -> , longsuffering <3115 -makrothumia ->
 > , gentleness <5544 -chrestotes -> , goodness <0019 -
 agathosune -> , faith <4102 -pistis -> ,

4151 GAL 005 025 If <1487 -ei -> we live <2198 -zao -> in the
 Spirit <4151 -pneuma -> , let us also <2532 -kai -> walk <4748 -
 stoicheo -> in the Spirit <{4151} -pneuma -> .

4151 GAL 005 025 If <1487 -ei -> we live <2198 -zao -> in the
 Spirit <{4151} -pneuma -> , let us also <2532 -kai -> walk
 <4748 -stoicheo -> in the Spirit <4151 -pneuma -> .

4151 GAL 006 001 . Brethren <0080 -adephos -> , if <1437 -ean
 -> a man <0444 -anthropos -> be overtaken <4301 -prolambano ->
 in a fault <3900 -paraptoma -> , ye which <3588 -ho -> are
 spiritual <4152 -pneumatikos -> , restore <2675 -katartizo ->
 such <5108 -toioutos -> an one in the spirit <{4151} -pneuma ->
 of meekness <4236 -praiotes -> ; considering <4648 -skopeo ->
 thyself <4572 -seautou -> , lest <3361 -me -> thou also <2532 -
 kai -> be tempted <3985 -peirazo -> .

4151 GAL 006 008 For he that soweth <4687 -speiro -> to his
 flesh <4561 -sarx -> shall of the flesh <4561 -sarx -> reap
 <2325 -therizo -> corruption <5356 -phthora -> ; but he that
 soweth <4687 -speiro -> to the Spirit <4151 -pneuma -> shall of
 the Spirit <{4151} -pneuma -> reap <2325 -therizo -> life <2222 -
 zoe -> everlasting <0166 -aionios -> .

4151 GAL 006 008 For he that soweth <4687 -speiro -> to his
 flesh <4561 -sarx -> shall of the flesh <4561 -sarx -> reap
 <2325 -therizo -> corruption <5356 -phthora -> ; but he that
 soweth <4687 -speiro -> to the Spirit <{4151} -pneuma -> shall
 of the Spirit <4151 -pneuma -> reap <2325 -therizo -> life <2222 -
 -zoe -> everlasting <0166 -aionios -> .

4151 GAL 006 018 Brethren <0080 -adephos -> , the grace <5485 -
 charis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous ->
 Christ <5547 -Christos -> [be] with your <5212 -humeteros ->
 spirit <{4151} -pneuma -> . Amen <0281 -amen -> .

4151 EPH 001 013 In whom <3739 -hos -> ye also <2532 -kai -> [
 trusted] , after that ye heard <0191 -akouo -> the word <4487
 -rhema -> of truth <0225 -aletheia -> , the gospel <2098 -
 euaggelion -> of your <5216 -humon -> salvation <4991 -soteria ->
 > : in whom <3739 -hos -> also <2532 -kai -> after that ye
 believed <4100 -pisteuo -> , ye were sealed <4972 -sphragizo ->
 with that holy <0040 -hagios -> Spirit <{4151} -pneuma -> of
 12/9/2021

promise <1860 -epaggelia -> ,

4151 EPH 001 017 That the God <2316 -theos -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , the Father <3962 -pater -> of glory <1391 -doxa -> , may give <1325 -didomi -> unto you the spirit <{4151} -pneuma -> of wisdom <4678 -sophia -> and revelation <0602 -apokalupsis -> in the knowledge <1922 -epignosis -> of him :

4151 EPH 002 002 Wherein <3757 -hou -> in time <4218 -pote -> past ye walked <4043 -peripateo -> according <2596 -kata -> to the course <0165 -aion -> of this <5127 -toutou -> world <2889 -kosmos -> , according <2596 -kata -> to the prince <0758 -archon -> of the power <1849 -exousia -> of the air <0109 -aer -> , the spirit <{4151} -pneuma -> that now <3568 -nun -> worketh <1754 -energeo -> in the children <5207 -huios -> of disobedience <0543 -apeitheia -> :

4151 EPH 002 018 For through <1223 -dia -> him we both <0297 -amphoteris -> have <2192 -echo -> access <4318 -prosagoge -> by one <1520 -heis -> Spirit <{4151} -pneuma -> unto the Father <3962 -pater -> .

4151 EPH 002 022 In whom <3739 -hos -> ye also <2532 -kai -> are builded <4925 -sunoikodomeo -> together <4925 -sunoikodomeo -> for an habitation <2732 -katoiketerion -> of God <2316 -theos -> through <1722 -en -> the Spirit <{4151} -pneuma -> .

4151 EPH 003 005 Which <3739 -hos -> in other <2087 -heteros -> ages <1074 -genea -> was not made <1107 -gnorizo -> known <1107 -gnorizo -> unto the sons <5207 -huios -> of men <0444 -anthropos -> , as it is now <3568 -nun -> revealed <0601 -apokalupto -> unto his holy <0040 -hagios -> apostles <0652 -apostolos -> and prophets <4396 -prophetes -> by the Spirit <{4151} -pneuma -> ;

4151 EPH 003 016 That he would grant <1325 -didomi -> you , according <2596 -kata -> to the riches <4149 -ploutos -> of his glory <1391 -doxa -> , to be strengthened <2901 -krataioo -> with might <1411 -dunamis -> by his Spirit <{4151} -pneuma -> in the inner <2080 -eso -> man <0444 -anthropos -> ;

4151 EPH 004 003 Endeavouring <4704 -spoudazo -> to keep <5083 -tereo -> the unity <1775 -henotes -> of the Spirit <{4151} -pneuma -> in the bond <4886 -sundesmos -> of peace <1515 -eirene -> .

4151 EPH 004 004 [There is] one <1520 -heis -> body <4983 -soma -> , and one <1520 -heis -> Spirit <{4151} -pneuma -> , even <2532 -kai -> as ye are called <2564 -kaleo -> in one <3391 -mia -> hope <1680 -elpis -> of your <5216 -humon -> calling <2821 -klesis -> ;

4151 EPH 004 023 And be renewed <0365 -ananeo -> in the spirit <{4151} -pneuma -> of your <5216 -humon -> mind <3563 -nous -> ;

4151 EPH 004 030 And grieve <3076 -lupeo -> not the holy <0040 -hagios -> Spirit <{4151} -pneuma -> of God <2316 -theos -> , whereby <3739 -hos -> ye are sealed <4972 -sphragizo -> unto the day <2250 -hemera -> of redemption <0629 -apolutrosis -> .

4151 EPH 005 009 (For the fruit <2590 -karpos -> of the Spirit <{4151} -pneuma -> [is] in all <3956 -pas -> goodness <0019 -agathosune -> and righteousness <1343 -dikaiosune -> and truth <0226 -aletheuo -> ;)

4151 EPH 005 018 And be not drunk <3182 -methusko -> with wine

<3631 -oinos -> , wherein <3757 -hou -> is excess <0810 -asotia -> ; but be filled <4137 -pleroo -> with the Spirit <{4151} -pneuma -> ;

4151 EPH 006 017 And take <1209 -dechomai -> the helmet <4030 -perikephalaia -> of salvation <4992 -soterion -> , and the sword <3162 -machaira -> of the Spirit <{4151} -pneuma -> , which <3739 -hos -> is the word <4487 -rhema -> of God <2316 -theos -> :

4151 EPH 006 018 Praying <4336 -proseuchomai -> always <2540 -kairos -> with all <3956 -pas -> prayer <4335 -proseuche -> and supplication <1162 -deesis -> in the Spirit <{4151} -pneuma -> , and watching <0069 -agrupneo -> thereunto <5124 -touto -> with all <3956 -pas -> perseverance <4343 -proskarteresis -> and supplication <1162 -deesis -> for all <3956 -pas -> saints <0040 -hagios -> ;

4151 PHP 001 019 For I know <1492 -eido -> that this <5124 -touto -> shall turn <0576 -apobaino -> to my salvation <4991 -soteria -> through <1223 -dia -> your <5216 -humon -> prayer <1162 -deesis -> , and the supply <2024 -epichoregia -> of the Spirit <{4151} -pneuma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,

4151 PHP 001 027 . Only <3440 -monon -> let your conversation <4176 -politeuomai -> be as it becometh <0516 -axios -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> : that whether <1535 -eite -> I come <2064 -erchomai -> and see <1492 -eido -> you , or <1535 -eite -> else be absent <0548 -apeimi -> , I may hear <0191 -akouo -> of your <5216 -humon -> affairs <4012 -peri -> , that ye stand <4739 -steko -> fast in one <1520 -heis -> spirit <{4151} -pneuma -> , with one <3391 -mia -> mind <5590 -psuche -> striving <4866 -sunathleo -> together <4866 -sunathleo -> for the faith <4102 -pistis -> of the gospel <2098 -euaggelion -> ;

4151 PHP 002 001 . If <1487 -ei -> [there be] therefore <3767 -oun -> any <1536 -ei tis -> consolation <3874 -paraklesis -> in Christ <5547 -Christos -> , if <1487 -ei -> any <1536 -ei tis -> comfort <3890 -paramuthion -> of love <0026 -agape -> , if <1487 -ei -> any <1536 -ei tis -> fellowship <2842 -koinonia -> of the Spirit <{4151} -pneuma -> , if <1487 -ei -> any <1536 -ei tis -> bowels <4698 -splanchnon -> and mercies <3628 -oiktirmos -> ,

4151 PHP 003 003 For we are the circumcision <4061 -peritome -> , which <3588 -ho -> worship <3000 -latreuo -> God <2316 -theos -> in the spirit <{4151} -pneuma -> , and rejoice <2744 -kauchaomai -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> , and have no <3756 -ou -> confidence <3982 -peitho -> in the flesh <4561 -sarx -> .

4151 COL 001 008 Who <3588 -ho -> also <2532 -kai -> declared <1213 -deloo -> unto us your <5216 -humon -> love <0026 -agape -> in the Spirit <{4151} -pneuma -> .

4151 COL 002 005 For though <1499 -ei kai -> I be absent <0548 -apeimi -> in the flesh <4561 -sarx -> , yet <0235 -alla -> am <1510 -eimi -> I with you in the spirit <{4151} -pneuma -> , joying <5463 -chairo -> and beholding <0991 -blepo -> your <5216 -humon -> order <5010 -taxis -> , and the steadfastness <4733 -stereoma -> of your <5216 -humon -> faith <4102 -pistis -> in Christ <5547 -Christos -> .

4151 1TH 001 005 For our gospel <2098 -euaggelion -> came <1096

-ginomai -> not unto you in word <3056 -logos -> only <3440 -monon -> , but also <2532 -kai -> in power <1411 -dunamis -> , and in the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> , and in much <4183 -polus -> assurance <4136 -plerophoria -> ; as ye know <1492 -eido -> what <3634 -hoios -> manner <3634 -hoios -> of men we were among <1722 -en -> you for your <5209 -humas -> sake .

4151 1TH 001 006 . And ye became <1096 -ginomai -> followers <3402 -mimetes -> of us , and of the Lord <2962 -kurios -> , having received <1209 -dechomai -> the word <3056 -logos -> in much <4183 -polus -> affliction <2347 -thlipsis -> , with joy <5479 -chara -> of the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> :

4151 1TH 004 008 He therefore <5105 -toigaroun -> that despiseth <0114 -atheteo -> , despiseth <0114 -atheteo -> not man <0444 -anthropos -> , but God <2316 -theos -> , who <3588 -ho -> hath also <2532 -kai -> given <1325 -didomi -> unto us his holy <0040 -hagios -> Spirit <{4151} -pneuma -> .

4151 1TH 005 019 Quench <4570 -sbennumi -> not the Spirit <{4151} -pneuma -> .

4151 1TH 005 023 . And the very <0846 -autos -> God <2316 -theos -> of peace <1515 -eirene -> sanctify <0037 -hagiazō -> you wholly <3651 -holoteles -> ; and [I pray God] your <3588 -ho -> whole <3648 -holokleros -> spirit <{4151} -pneuma -> and soul <5590 -psuche -> and body <4983 -soma -> be preserved <5083 -tereo -> blameless <0274 -amemptos -> unto the coming <3952 -parousia -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

4151 2TH 002 002 That ye be not soon <5030 -tacheos -> shaken <4531 -saleuo -> in mind <3563 -nous -> , or <3383 -mete -> be troubled <2360 -throeo -> , neither <3383 -mete -> by spirit <{4151} -pneuma -> , nor <3383 -mete -> by word <3056 -logos -> , nor <3383 -mete -> by letter <1992 -epistole -> as from us , as that the day <2250 -hemera -> of Christ <5547 -Christos -> is at <1764 -enistemi -> hand <1764 -enistemi -> .

4151 2TH 002 008 And then <5119 -tote -> shall that Wicked <0459 -anomos -> be revealed <0601 -apokalupto -> , whom <3739 -hos -> the Lord <2962 -kurios -> shall consume <0355 -analisko -> with the spirit <{4151} -pneuma -> of his mouth <4750 -stoma -> , and shall destroy <2673 -katargeo -> with the brightness <2015 -epiphaneia -> of his coming <3952 -parousia -> :

4151 2TH 002 013 . But we are bound <3784 -opheilo -> to give thanks <2168 -eucharistēo -> alway <0104 -aei -> to God <2316 -theos -> for you , brethren <0080 -adephos -> beloved <0025 -agapao -> of the Lord <2962 -kurios -> , because <3754 -hoti -> God <2316 -theos -> hath from the beginning <0746 -arche -> chosen <0138 -haireomai -> you to salvation <4991 -soteria -> through <1722 -en -> sanctification <0038 -hagiasmos -> of the Spirit <{4151} -pneuma -> and belief <4102 -pistis -> of the truth <0225 -aletheia -> :

4151 1TI 003 016 And without <3672 -homologoumenos -> controversy <3672 -homologoumenos -> great <3173 -megas -> is the mystery <3466 -mysterion -> of godliness <2150 -eusebeia -> :

God <2316 -theos -> was manifest <5319 -phaneroō -> in the flesh <4561 -sarx -> , justified <1344 -dikaioō -> in the Spirit <{4151} -pneuma -> , seen <3700 -optanomai -> of angels <0032 -aggelos -> , preached <2784 -kerusso -> unto the Gentiles <1484 -ethnos -> , believed <4100 -pisteuo -> on in

the world <2889 -kosmos -> , received <0353 -analambano -> up
into <1722 -en -> glory <1391 -doxa -> .

4151 1TI 004 001 . Now <1161 -de -> the Spirit <4151 -pneuma ->
> speaketh <3004 -lego -> expressly <4490 -rhetos -> , that in
the latter <5305 -husteron -> times <2540 -kairos -> some <5100 -
tis -> shall depart <0868 -aphistemi -> from the faith <4102 -
pistis -> , giving heed <4337 -prosecho -> to seducing <4108 -
planos -> spirits <{4151} -pneuma -> , and doctrines <1319 -
didaskalia -> of devils <1140 -daimonion -> ;

4151 1TI 004 001 . Now <1161 -de -> the Spirit <{4151} -pneuma
-> speaketh <3004 -lego -> expressly <4490 -rhetos -> , that in
the latter <5305 -husteron -> times <2540 -kairos -> some <5100 -
tis -> shall depart <0868 -aphistemi -> from the faith <4102 -
pistis -> , giving heed <4337 -prosecho -> to seducing <4108 -
planos -> spirits <4151 -pneuma -> , and doctrines <1319 -
didaskalia -> of devils <1140 -daimonion -> ;

4151 1TI 004 012 Let no <3367 -medeis -> man <3367 -medeis ->
despise <2706 -kataphroneo -> thy youth <3503 -neotes -> ; but
be thou an example <5179 -tupos -> of the believers <4103 -
pistos -> , in word <3056 -logos -> , in conversation <0391 -
anastrophe -> , in charity <0026 -agape -> , in spirit <{4151}
-pneuma -> , in faith <4102 -pistis -> , in purity <0047 -
hagneia -> .

4151 2TI 001 007 For God <2316 -theos -> hath not given <1325 -
didomi -> us the spirit <{4151} -pneuma -> of fear <1167 -deilia
-> ; but of power <1411 -dunamis -> , and of love <0026 -agape
-> , and of a sound <4995 -sophronismos -> mind <4995 -
sophronismos -> .

4151 2TI 001 014 That good <2570 -kalos -> thing which was
committed <3872 -parakatatheke -> unto thee keep <5442 -phulasso
-> by the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> which
<3588 -ho -> dwelleth <1774 -enoikeo -> in us .

4151 2TI 004 022 The Lord <2962 -kurios -> Jesus <2424 -Iesous -
> Christ <5547 -Christos -> [be] with thy spirit <{4151} -
pneuma -> . Grace <5485 -charis -> [be] with you . Amen
<0281 -amen -> .

4151 TIT 003 005 Not by works <2041 -ergon -> of righteousness
<1343 -dikaiousune -> which <3739 -hos -> we have done <4160 -
poieo -> , but according <2596 -kata -> to his mercy <1656 -
eleos -> he saved <4982 -sozo -> us , by the washing <3067 -
loutron -> of regeneration <3824 -paliggenesia -> , and
renewing <0342 -anakainosis -> of the Holy <0040 -hagios ->
Ghost <{4151} -pneuma -> ;

4151 PHM 001 025 The grace <5485 -charis -> of our Lord <2962 -
kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> [be
] with your <5216 -humon -> spirit <{4151} -pneuma -> . Amen
<0281 -amen -> .

4151 HEB 001 007 And of the angels <0032 -aggelos -> he saith
<3004 -lego -> , Who <3739 -hos -> maketh <4160 -poieo -> his
angels <0032 -aggelos -> spirits <{4151} -pneuma -> , and his
ministers <3011 -leitourgos -> a flame <5395 -phlox -> of fire
<4442 -pur -> .

4151 HEB 001 014 Are they not all <3956 -pas -> ministering
<3010 -leitourgikos -> spirits <{4151} -pneuma -> , sent <0649 -
apostello -> forth <0649 -apostello -> to minister <1248 -
diakonia -> for them who shall be heirs <2816 -kleronomeo -> of
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salvation <4991 -soteria -> ?

4151 HEB 002 004 God <2316 -theos -> also <4901 -sunepimartureo -> bearing <4901 -sunepimartureo -> [them] witness <4901 -sunepimartureo -> , both <5037 -te -> with signs <4591 -semaino -> and wonders <5059 -teras -> , and with divers <4164 -poikilos -> miracles <1411 -dunamis -> , and gifts <3311 -merismos -> of the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> , according <2596 -kata -> to his own will <2308 -thelesis -> ?

4151 HEB 003 007 . Wherefore <1352 -dio -> (as the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> saith <3004 -lego -> , To day <4594 -semeron -> if <1437 -ean -> ye will hear <0191 -akouo -> his voice <5456 -phone -> ,

4151 HEB 004 012 For the word <3056 -logos -> of God <2316 -theos -> [is] quick <2198 -zao -> , and powerful <1756 -energes -> , and sharper <5114 -tomoteros -> than <5228 -huper -> any <3956 -pas -> twoedged <1366 -distomos -> sword <3162 -machaira -> , piercing <1338 -diikneomai -> even to the dividing <3311 -merismos -> asunder of soul <5590 -psuche -> and spirit <{4151} -pneuma -> , and of the joints <0719 -harmos -> and marrow <3452 -muelos -> , and [is] a discerner <2924 -kritikos -> of the thoughts <1761 -enthumesis -> and intents <1771 -ennoia -> of the heart <2588 -kardia -> .

4151 HEB 006 004 For [it is] impossible <0102 -adunatos -> for those <3588 -ho -> who were once <0530 -hapax -> enlightened <5461 -photizo -> , and have tasted <1089 -geuomai -> of the heavenly <2032 -epouranios -> gift <1431 -dorea -> , and were made <1096 -ginomai -> partakers <3353 -metochos -> of the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> ,

4151 HEB 009 008 . The Holy <0040 -hagios -> Ghost <{4151} -pneuma -> this <5124 -touto -> signifying <1213 -deloo -> , that the way <3598 -hodos -> into the holiest <0039 -hagion -> of all was not yet <2089 -eti -> made <5319 -phaneroo -> manifest <5319 -phaneroo -> , while as the first <4413 -protos -> tabernacle <4633 -skene -> was yet <2089 -eti -> standing <4714 -stasis -> :

4151 HEB 009 014 How <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall the blood <0129 -haima -> of Christ <5547 -Christos -> , who <3739 -hos -> through <1223 -dia -> the eternal <0166 -aionios -> Spirit <{4151} -pneuma -> offered <4374 -prosphero -> himself <1438 -heautou -> without <0299 -amomos -> spot <0299 -amomos -> to God <2316 -theos -> , purge <2511 -katharizo -> your <5216 -humon -> conscience <4893 -suneidesis -> from dead <3498 -nekros -> works <2041 -ergon -> to serve <3000 -latreuo -> the living <2198 -zao -> God <2316 -theos -> ?

4151 HEB 010 015 [Whereof] the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> also <2532 -kai -> is a witness <3140 -martureo -> to us : for after <3326 -meta -> that he had said <4280 -proereo -> before <4280 -proereo -> ,

4151 HEB 010 029 Of how <4214 -posos -> much <4214 -posos -> sorer <5501 -cheiron -> punishment <5098 -timoria -> , suppose <1380 -dokeo -> ye , shall he be thought worthy <0515 -axioo -> , who <3588 -ho -> hath trodden <2662 -katapateo -> under <2662 -katapateo -> foot <2662 -katapateo -> the Son <5207 -huios -> of God <2316 -theos -> , and hath counted <2233 -hegeomai -> the blood <0129 -haima -> of the covenant <1242 -diatheke -> , wherewith <3739 -hos -> he was sanctified <0037 -hagiazo -> ,

an unholy <2839 -koinos -> thing , and hath done <1796 -
 enubrizo -> despite <1796 -enubrizo -> unto the Spirit <{4151} -
 pneuma -> of grace <5485 -charis -> ?

4151 HEB 012 009 Furthermore <1534 -eita -> we have <2192 -echo
 -> had <2192 -echo -> fathers <3962 -pater -> of our flesh <4561
 -sarx -> which corrected <3810 -paideutes -> [us] , and we
 gave <1788 -entrepo -> [them] reverence <1788 -entrepo -> :
 shall we not much <4183 -polus -> rather <3123 -mallon -> be in
 subjection <5293 -hupotasso -> unto the Father <3962 -pater ->
 of spirits <{4151} -pneuma -> , and live <2198 -zao -> ?

4151 HEB 012 023 To the general assembly <3831 -paneguris ->
 and church <1577 -ekklesia -> of the firstborn <4416 -prototokos
 -> , which are written <0583 -apographo -> in heaven <3772 -
 ouranos -> , and to God <2316 -theos -> the Judge <2923 -krites
 -> of all <3956 -pas -> , and to the spirits <{4151} -pneuma ->
 of just <1342 -dikaios -> men made <5048 -teleioo -> perfect
 <5048 -teleioo -> ,

4151 JAS 002 026 For as the body <4983 -soma -> without <5565 -
 choris -> the spirit <{4151} -pneuma -> is dead <3498 -nekros ->
 , so <3779 -houto -> faith <4102 -pistis -> without <5565 -
 choris -> works <2041 -ergon -> is dead <3498 -nekros -> also
 <2532 -kai -> .

4151 JAS 004 005 Do ye think <1380 -dokeo -> that the scripture
 <1124 -graphe -> saith <3004 -lego -> in vain <2761 -kenos -> ,
 The spirit <{4151} -pneuma -> that dwelleth <2730 -katoikeo ->
 in us lusteth <1971 -epipotheo -> to envy <5355 -phthonos -> ?

4151 1PE 001 002 Elect <1588 -eklektos -> according <2596 -
 kata -> to the foreknowledge <4268 -prognosis -> of God <2316 -
 theos -> the Father <3962 -pater -> , through <1722 -en ->
 sanctification <0038 -hagiasmos -> of the Spirit <{4151} -pneuma
 -> , unto obedience <5218 -hupakoe -> and sprinkling <4473 -
 rhantismos -> of the blood <0129 -haima -> of Jesus <2424 -
 Iesous -> Christ <5547 -Christos -> : Grace <5485 -charis ->
 unto you , and peace <1515 -eirene -> , be multiplied <4129 -
 plethuno -> .

4151 1PE 001 011 Searching <2045 -ereunao -> what <5101 -tis -
 > , or <2228 -e -> what <4169 -poios -> manner <4169 -poios ->
 of time <2540 -kairos -> the Spirit <{4151} -pneuma -> of Christ
 <5547 -Christos -> which <3588 -ho -> was in them did signify
 <1213 -deloo -> , when it testified <4303 -promarturomai ->
 beforehand <4303 -promarturomai -> the sufferings <3804 -pathema
 -> of Christ <5547 -Christos -> , and the glory <1391 -doxa ->
 that should follow <5023 -tauta -> .

4151 1PE 001 012 Unto whom <3739 -hos -> it was revealed <0601
 -apokalupto -> , that not unto themselves <1438 -heautou -> ,
 but unto us they did minister <1247 -diakoneo -> the things
 <0846 -autos -> , which <3739 -hos -> are now <3568 -nun ->
 reported <0312 -anaggello -> unto you by them that have preached
 <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> unto you
 with the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> sent
 <0649 -apostello -> down from heaven <3772 -ouranos -> ; which
 <3739 -hos -> things the angels <0032 -aggelos -> desire <1937 -
 epithumeo -> to look <3879 -parakupto -> into <1519 -eis -> .

4151 1PE 001 022 Seeing ye have purified <0048 -hagnizo ->
 your <5216 -humon -> souls <5590 -psuche -> in obeying <5218 -
 hupakoe -> the truth <0225 -aletheia -> through <1223 -dia ->
 the Spirit <{4151} -pneuma -> unto unfeigned <0505 -anupokritos -
 > love <5360 -philadelphia -> of the brethren <5360 -
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philadelphia -> , [see that ye] love <0025 -agapao -> one
 <0240 -allelon -> another <0240 -allelon -> with a pure <2513 -
 katharos -> heart <2588 -kardia -> fervently <1619 -ektenos -> :

4151 1PE 003 004 But [let it be] the hidden <2927 -kruptos
 -> man <0444 -anthropos -> of the heart <2588 -kardia -> , in
 that which is not corruptible <0862 -aphthartos -> , [even
 the ornament] of a meek <4239 -praus -> and quiet <2272 -
 hesuchios -> spirit <{4151} -pneuma -> , which <3739 -hos -> is
 in the sight <1799 -enopion -> of God <2316 -theos -> of great
 <4185 -poluteles -> price <4185 -poluteles -> .

4151 1PE 003 018 . For Christ <5547 -Christos -> also <2532 -
 kai -> hath once <0530 -hapax -> suffered <3958 -pascho -> for
 sins <0266 -hamartia -> , the just <1342 -dikaios -> for the
 unjust <0094 -adikos -> , that he might bring <4317 -prosago ->
 us to God <2316 -theos -> , being put <2289 -thanatoo -> to
 death <2289 -thanatoo -> in the flesh <4561 -sarx -> , but
 quickened <2227 -zoopoieo -> by the Spirit <{4151} -pneuma -> :

4151 1PE 003 019 By which <3739 -hos -> also <2532 -kai -> he
 went <4198 -poreuomai -> and preached <2784 -kerusso -> unto the
 spirits <{4151} -pneuma -> in prison <5438 -phulake -> ;

4151 1PE 004 006 For for this <5124 -touto -> cause was the
 gospel <2097 -euaggelizo -> preached <2097 -euaggelizo -> also
 <2532 -kai -> to them that are dead <3498 -nekros -> , that
 they might be judged <2919 -krino -> according <2596 -kata -> to
 men <0444 -anthropos -> in the flesh <4561 -sarx -> , but live
 <2198 -zao -> according <2596 -kata -> to God <2316 -theos -> in
 the spirit <{4151} -pneuma -> .

4151 1PE 004 014 If <1487 -ei -> ye be reproached <3679 -
 oneidizo -> for the name <3686 -onoma -> of Christ <5547 -
 Christos -> , happy <3107 -makarios -> [are ye] ; for the
 spirit <{4151} -pneuma -> of glory <1391 -doxa -> and of God
 <2316 -theos -> resteth <0373 -anapano -> upon you : on <2596 -
 kata -> their part he is evil <0987 -blasphemeo -> spoken <0987 -
 blasphemeo -> of , but on <2596 -kata -> your <5209 -humas ->
 part he is glorified <1392 -doxazo -> .

4151 2PE 001 021 For the prophecy <4394 -propheteia -> came
 <5342 -phero -> not in old <4218 -pote -> time <4218 -pote -> by
 the will <2307 -thelema -> of man <0444 -anthropos -> : but
 holy <0040 -hagios -> men <0444 -anthropos -> of God <2316 -
 theos -> spake <2980 -laleo -> [as they were] moved <5342 -
 phero -> by the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> .

4151 1JO 003 024 And he that keepeth <5083 -tereo -> his
 commandments <1785 -entole -> dwelleth <3306 -meno -> in him ,
 and he in him . And hereby <5129 -toutoi -> we know <1097 -
 ginosko -> that he abideth <3306 -meno -> in us , by the Spirit
 <{4151} -pneuma -> which <3739 -hos -> he hath given <1325 -
 didomi -> us .

4151 1JO 004 001 . Beloved <0027 -agapetos -> , believe <4100
 -pisteuo -> not every <3956 -pas -> spirit <4151 -pneuma -> ,
 but try <1381 -dokimazo -> the spirits <{4151} -pneuma ->
 whether <1487 -ei -> they are of God <2316 -theos -> : because
 <3754 -hoti -> many <4183 -polus -> false <5578 -pseudoprophetes
 -> prophets <5578 -pseudoprophetes -> are gone <1831 -exerchomai
 -> out into <1519 -eis -> the world <2889 -kosmos -> .

4151 1JO 004 001 . Beloved <0027 -agapetos -> , believe <4100
 -pisteuo -> not every <3956 -pas -> spirit <{4151} -pneuma -> ,
 but try <1381 -dokimazo -> the spirits <4151 -pneuma -> whether
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<1487 -ei -> they are of God <2316 -theos -> : because <3754 -hoti -> many <4183 -polus -> false <5578 -pseudoprophetes -> prophets <5578 -pseudoprophetes -> are gone <1831 -exerchomai -> out into <1519 -eis -> the world <2889 -kosmos -> .

4151 1J0 004 002 Hereby <5129 -toutoi -> know <1097 -ginosko -> ye the Spirit <4151 -pneuma -> of God <2316 -theos -> : Every <3956 -pas -> spirit <{4151} -pneuma -> that confesseth <3670 -homologeo -> that Jesus <2424 -Iesous -> Christ <5547 -Christos -> is come <2064 -erchomai -> in the flesh <4561 -sarx -> is of God <2316 -theos -> :

4151 1J0 004 002 Hereby <5129 -toutoi -> know <1097 -ginosko -> ye the Spirit <{4151} -pneuma -> of God <2316 -theos -> : Every <3956 -pas -> spirit <4151 -pneuma -> that confesseth <3670 -homologeo -> that Jesus <2424 -Iesous -> Christ <5547 -Christos -> is come <2064 -erchomai -> in the flesh <4561 -sarx -> is of God <2316 -theos -> :

4151 1J0 004 003 And every <3956 -pas -> spirit <{4151} -pneuma -> that confesseth <3670 -homologeo -> not that Jesus <2424 -Iesous -> Christ <5547 -Christos -> is come <2064 -erchomai -> in the flesh <4561 -sarx -> is not of God <2316 -theos -> : and this <5124 -touto -> is that [spirit] of antichrist <0500 -antichristos -> , whereof <3739 -hos -> ye have heard <0191 -akouo -> that it should come <2064 -erchomai -> ; and even <2532 -kai -> now <3568 -nun -> already <2235 -ede -> is it in the world <2889 -kosmos -> .

4151 1J0 004 006 We are of God <2316 -theos -> : he that knoweth <1097 -ginosko -> God <2316 -theos -> heareth <0191 -akouo -> us ; he that is not of God <2316 -theos -> heareth <0191 -akouo -> not us . Hereby <5124 -touto -> know <1097 -ginosko -> we the spirit <4151 -pneuma -> of truth <0225 -aletheia -> , and the spirit <{4151} -pneuma -> of error <4106 -plane -> .

4151 1J0 004 006 We are of God <2316 -theos -> : he that knoweth <1097 -ginosko -> God <2316 -theos -> heareth <0191 -akouo -> us ; he that is not of God <2316 -theos -> heareth <0191 -akouo -> not us . Hereby <5124 -touto -> know <1097 -ginosko -> we the spirit <{4151} -pneuma -> of truth <0225 -aletheia -> , and the spirit <4151 -pneuma -> of error <4106 -plane -> .

4151 1J0 004 013 Hereby <5129 -toutoi -> know <1097 -ginosko -> we that we dwell <3306 -meno -> in him , and he in us , because <3754 -hoti -> he hath given <1325 -didomi -> us of his Spirit <{4151} -pneuma -> .

4151 1J0 005 006 . This <3778 -houtos -> is he that came <2064 -erchomai -> by water <5204 -hudor -> and blood <0129 -haima -> , [even] Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; not by water <5204 -hudor -> only <3440 -monon -> , but by water <5204 -hudor -> and blood <0129 -haima -> . And it is the Spirit <4151 -pneuma -> that beareth <3140 -martureo -> witness <3140 -martureo -> , because <3754 -hoti -> the Spirit <{4151} -pneuma -> is truth <0225 -aletheia -> .

4151 1J0 005 006 . This <3778 -houtos -> is he that came <2064 -erchomai -> by water <5204 -hudor -> and blood <0129 -haima -> , [even] Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; not by water <5204 -hudor -> only <3440 -monon -> , but by water <5204 -hudor -> and blood <0129 -haima -> . And it is the Spirit <{4151} -pneuma -> that beareth <3140 -martureo -> witness <3140 -martureo -> , because <3754 -hoti -> the Spirit

<4151 -pneuma -> is truth <0225 -aletheia -> .

4151 1J0 005 007 For there are three <5140 -treis -> that bear
<3140 -martureo -> record <3140 -martureo -> in heaven <3772 -
ouranos -> , the Father <3962 -pater -> , the Word <3056 -
logos -> , and the Holy <0040 -hagios -> Ghost <{4151} -pneuma -
> : and these <3778 -houtos -> three <5140 -treis -> are one
<1520 -heis -> .

4151 1J0 005 008 And there are three <5140 -treis -> that bear
<3140 -martureo -> witness <3140 -martureo -> in earth <1093 -ge
-> , the Spirit <{4151} -pneuma -> , and the water <5204 -
hudor -> , and the blood <0129 -haima -> : and these <3778 -
houtos -> three <5140 -treis -> agree <1526 -eisi -> in one
<1520 -heis -> .

4151 JUDE 001 019 These <3778 -houtos -> be they who separate
<0592 -apodiorizo -> themselves <1438 -heautou -> , sensual
<5591 -psuchikos -> , having <2192 -echo -> not the Spirit
<{4151} -pneuma -> .

4151 JUDE 001 020 But ye , beloved <0027 -agapetos -> ,
building <2026 -epoikodomeo -> up yourselves <1438 -heautou ->
on your <5216 -humon -> most <0040 -hagios -> holy <0040 -hagios
-> faith <4102 -pistis -> , praying <4336 -proseuchomai -> in
the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> ,

4151 REV 001 004 John <2491 -Ioannes -> to the seven <2033 -
hepta -> churches <1577 -ekklesia -> which <3588 -ho -> are in
Asia <0773 -Asia -> : Grace <5485 -charis -> [be] unto you ,
and peace <1515 -eirene -> , from him which <3588 -ho -> is ,
and which <3588 -ho -> was , and which <3588 -ho -> is to come
<2064 -erchomai -> ; and from the seven <2033 -hepta -> Spirits
<{4151} -pneuma -> which <3739 -hos -> are before <1799 -enopion
-> his throne <2362 -thronos -> ;

4151 REV 001 010 I was in the Spirit <{4151} -pneuma -> on
<1722 -en -> the Lord s <2960 -kuriakos -> day <2250 -hemera -> ,
and heard <0191 -akouo -> behind <3694 -opiso -> me a great
<3173 -megas -> voice <5456 -phone -> , as of a trumpet <4536 -
salpigx -> ,

4151 REV 002 007 He that hath <2192 -echo -> an ear <3775 -ous -
> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit
<{4151} -pneuma -> saith <3004 -lego -> unto the churches <1577 -
ekklesia -> ; To him that overcometh <3528 -nikao -> will I
give <1325 -didomi -> to eat <5315 -phago -> of the tree <3586 -
xulon -> of life <2222 -zoe -> , which <3739 -hos -> is in the
midst <3319 -mesos -> of the paradise <3857 -paradeisos -> of
God <2316 -theos -> .

4151 REV 002 011 He that hath <2192 -echo -> an ear <3775 -ous -
> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit
<{4151} -pneuma -> saith <3004 -lego -> unto the churches <1577 -
ekklesia -> ; He that overcometh <3528 -nikao -> shall not be
hurt <0091 -adikeo -> of the second <1208 -deuteros -> death
<2288 -thanatos -> .

4151 REV 002 017 He that hath <2192 -echo -> an ear <3775 -ous -
> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit
<{4151} -pneuma -> saith <3004 -lego -> unto the churches <1577 -
ekklesia -> ; To him that overcometh <3528 -nikao -> will I
give <1325 -didomi -> to eat <5315 -phago -> of the hidden <2928
-kruptho -> manna <3131 -manna -> , and will give <1325 -didomi -
> him a white <3022 -leukos -> stone <5586 -psephos -> , and in
the stone <5586 -psephos -> a new <2537 -kainos -> name <3686 -
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onoma -> written <1125 -grapho -> , which <3739 -hos -> no
 <3762 -oudeis -> man <3762 -oudeis -> knoweth <1097 -ginosko ->
 saving <1508 -ei me -> he that receiveth <2983 -lambano -> [it
] .

4151 REV 002 029 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit
 <{4151} -pneuma -> saith <3004 -lego -> unto the churches <1577 -
 ekklesia -> .

4151 REV 003 001 . And unto the angel <0032 -aggelos -> of the
 church <1577 -ekklesia -> in Sardis <4554 -Sardeis -> write
 <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -
 lego -> he that hath <2192 -echo -> the seven <2033 -hepta ->
 Spirits <{4151} -pneuma -> of God <2316 -theos -> , and the
 seven <2033 -hepta -> stars <0792 -aster -> ; I know <1492 -
 eido -> thy works <2041 -ergon -> , that thou hast <2192 -echo ->
 a name <3686 -onoma -> that thou livest <2198 -zao -> , and
 art <1488 -ei -> dead <3498 -nekros -> .

4151 REV 003 006 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit
 <{4151} -pneuma -> saith <3004 -lego -> unto the churches <1577 -
 ekklesia -> .

4151 REV 003 013 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit
 <{4151} -pneuma -> saith <3004 -lego -> unto the churches <1577 -
 ekklesia -> .

4151 REV 003 022 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit
 <{4151} -pneuma -> saith <3004 -lego -> unto the churches <1577 -
 ekklesia -> .

4151 REV 004 002 And immediately <2112 -eutheos -> I was in the
 spirit <{4151} -pneuma -> : and , behold <2400 -idou -> , a
 throne <2362 -thronos -> was set <2749 -keimai -> in heaven
 <3772 -ouranos -> , and [one] sat <2521 -kathemai -> on
 <1909 -epi -> the throne <2362 -thronos -> .

4151 REV 004 005 And out of the throne <2362 -thronos ->
 proceeded <1607 -ekporeuomai -> lightnings <0796 -astrape -> and
 thunderings <1027 -bronte -> and voices <5456 -phone -> : and
 [there were] seven <2033 -hepta -> lamps <2985 -lampas -> of
 fire <4442 -pur -> burning <2545 -kaio -> before <1799 -enopion ->
 the throne <2362 -thronos -> , which <3739 -hos -> are the
 seven <2033 -hepta -> Spirits <{4151} -pneuma -> of God <2316 -
 theos -> .

4151 REV 005 006 . And I beheld <1492 -eido -> , and , lo
 <2400 -idou -> , in the midst <3319 -mesos -> of the throne
 <2362 -thronos -> and of the four <5064 -tessares -> beasts
 <2226 -zoon -> , and in the midst <3319 -mesos -> of the elders
 <4245 -presbuteros -> , stood <2476 -histemi -> a Lamb <0721 -
 arnion -> as it had been slain <4969 -sphazo -> , having <2192 -
 echo -> seven <2033 -hepta -> horns <2768 -keras -> and seven
 <2033 -hepta -> eyes <3788 -ophthalmos -> , which <3739 -hos ->
 are the seven <2033 -hepta -> Spirits <{4151} -pneuma -> of God
 <2316 -theos -> sent <0649 -apostello -> forth <0649 -apostello ->
 into <1519 -eis -> all <3956 -pas -> the earth <1093 -ge -> .

4151 REV 011 011 And after <3326 -meta -> three <5140 -treis ->
 days <2250 -hemera -> and an half <2255 -hemisu -> the Spirit
 <{4151} -pneuma -> of life <2222 -zoe -> from God <2316 -theos ->
 entered <1525 -eiserchomai -> into <1909 -epi -> them , and
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they stood <2476 -histemi -> upon their feet <4228 -pous -> ;
and great <3173 -megas -> fear <5401 -phobos -> fell <4098 -
pipto -> upon them which saw <2334 -theoreo -> them .

4151 REV 013 015 And he had power <1325 -didomi -> to give
<1325 -didomi -> life <{4151} -pneuma -> unto the image <1504 -
eikon -> of the beast <2342 -therion -> , that the image <1504 -
eikon -> of the beast <2342 -therion -> should both <2532 -kai -
> speak <2980 -laleo -> , and cause <4160 -poieo -> that as
many <3745 -hosos -> as would not worship <4352 -proskuneo ->
the image <1504 -eikon -> of the beast <2342 -therion -> should
be killed <0615 -apokteino -> .

4151 REV 014 013 . And I heard <0191 -akouo -> a voice <5456 -
phone -> from heaven <3772 -ouranos -> saying <3004 -lego ->
unto me , Write <1125 -grapho -> , Blessed <3107 -makarios ->
[are] the dead <3498 -nekros -> which <3588 -ho -> die <0599 -
apothnesko -> in the Lord <2962 -kurios -> from henceforth <0534
-aparti -> : Yea <3483 -nai -> , saith <3004 -lego -> the
Spirit <{4151} -pneuma -> , that they may rest <0373 -anapano -
> from their labours <2873 -kopos -> ; and their works <2041 -
ergon -> do follow <0190 -akoloutho -> them .

4151 REV 016 013 And I saw <1492 -eido -> three <5140 -treis ->
unclean <0169 -akathartos -> spirits <{4151} -pneuma -> like
<3664 -homoios -> frogs <0944 -batrachos -> [come] out of
the mouth <4750 -stoma -> of the dragon <1404 -drakon -> , and
out of the mouth <4750 -stoma -> of the beast <2342 -therion -> ,
and out of the mouth <4750 -stoma -> of the false <5578 -
pseudoprophetes -> prophet <5578 -pseudoprophetes -> .

4151 REV 016 014 For they are the spirits <{4151} -pneuma -> of
devils <1142 -daimon -> , working <4160 -poieo -> miracles
<4592 -semeion -> , [which] go <1607 -ekporeuomai -> forth
<1607 -ekporeuomai -> unto the kings <0935 -basileus -> of the
earth <1093 -ge -> and of the whole <3650 -holos -> world <3629 -
oiktirmon -> , to gather <4863 -sunago -> them to the battle
<4171 -polemos -> of that great <3173 -megas -> day <2250 -
hemera -> of God <2316 -theos -> Almighty <3841 -pantokrator -> .

4151 REV 017 003 So <2532 -kai -> he carried <0667 -appohero ->
me away <0667 -appohero -> in the spirit <{4151} -pneuma -> into
<1519 -eis -> the wilderness <2048 -eremos -> : and I saw <1492
-eido -> a woman <1135 -gune -> sit <2521 -kathemai -> upon a
scarlet <2847 -kokkinos -> coloured beast <2342 -therion -> ,
full <1073 -gemo -> of names <3686 -onoma -> of blasphemy <0988 -
blasphemia -> , having <2192 -echo -> seven <2033 -hepta ->
heads <2776 -kephale -> and ten <1176 -deka -> horns <2768 -
keras -> .

4151 REV 018 002 And he cried <2896 -krazo -> mightily <2479 -
ischus -> with a strong <3173 -megas -> voice <5456 -phone -> ,
saying <3004 -lego -> , Babylon <0897 -Babulon -> the great
<3173 -megas -> is fallen <4098 -pipto -> , is fallen <4098 -
pipto -> , and is become <1096 -ginomai -> the habitation <2732
-katoiketerion -> of devils <1142 -daimon -> , and the hold
<5438 -phulake -> of every <3956 -pas -> foul <0169 -akathartos -
> spirit <{4151} -pneuma -> , and a cage <5438 -phulake -> of
every <3956 -pas -> unclean <0169 -akathartos -> and hateful
<3404 -miseo -> bird <3732 -orneon -> .

4151 REV 019 010 And I fell <4098 -pipto -> at <1715 -
emprosthen -> his feet <4228 -pous -> to worship <4352 -
proskuneo -> him . And he said <3004 -lego -> unto me , See
<3700 -optanomai -> [thou do it] not : I am <1510 -eimi ->
thy fellowservant <4889 -sundoulos -> , and of thy brethren
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<0080 -adephos -> that have <2192 -echo -> the testimony <3141 -
 marturia -> of Jesus <2424 -Iesous -> : worship <4352 -
 proskuneo -> God <2316 -theos -> : for the testimony <3141 -
 marturia -> of Jesus <2424 -Iesous -> is the spirit <{4151} -
 pneuma -> of prophecy <4394 -propheteia -> .

4151 REV 021 010 And he carried <0667 -appohero -> me away
 <0667 -appohero -> in the spirit <{4151} -pneuma -> to a great
 <3173 -megas -> and high <5308 -hupselos -> mountain <3735 -oros
 -> , and shewed <1166 -deiknuo -> me that great <3173 -megas ->
 city <4172 -polis -> , the holy <0040 -hagios -> Jerusalem
 <2419 -Hierousalem -> , descending <2597 -katabaino -> out of
 heaven <3772 -ouranos -> from God <2316 -theos -> ,

4151 REV 022 017 And the Spirit <{4151} -pneuma -> and the
 bride <3565 -numphe -> say <3004 -lego -> , Come <2064 -
 erchomai -> . And let him that heareth <0191 -akouo -> say
 <2036 -epo -> , Come <2064 -erchomai -> . And let him that is
 athirst <1372 -dipsao -> come <2064 -erchomai -> . And
 whosoever <3588 -ho -> will <2309 -thelo -> , let him take
 <2902 -krateo -> the water <5204 -hudor -> of life <2222 -zoe ->
 freely <1432 -dorean -> .

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pneumatikos 4152 -- spiritual.

\* spiritual , 4151 , 4152 ,

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natural 5591 # Expanded Dictionary Study

natural 5591 # psuchikos {psoo-khee-kos'}; from 5590;
 sensitive, i.e. animate (in distinction on the one hand from
 4152, which is the higher or renovated nature; and on the other
 from 5446, which is the lower or bestial nature): -- {natural},
 sensual.[ql

sensual 5591 # psuchikos {psoo-khee-kos'}; from 5590;
 sensitive, i.e. animate (in distinction on the one hand from
 4152, which is the higher or renovated nature; and on the other
 from 5446, which is the lower or bestial nature): -- natural,
 {sensual}.[ql

spiritual 4152 # pneumatikos {pnyoo-mat-ik-os'}; from 4151;
 non-carnal, i.e. (humanly) ethereal (as opposed to gross), or
 (daemoniacally) a spirit (concretely), or (divinely)
 supernatural, regenerate, religious: -- {spiritual}. Compare
 5591.[ql

spiritually 4153 # pneumatikos {pnyoo-mat-ik-oc'}; adverb
 from 4152; non-physically, i.e. divinely, figuratively: --
 {spiritually}.[ql

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## 4152. Cross Reference Study

4152.

4152 pneumatikos \* spiritual , 4151 pneuma , {4152 pneumatikos  
 } ,

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4152 - pneumatikos - Rom 01:11 spiritual
 4152 - pneumatikos - Rom 07:14 spiritual
 4152 - pneumatikos - Rom 15:27 spiritual
 4152 - pneumatikos - 1Co 02:13 spiritual
 4152 - pneumatikos - 1Co 02:15 spiritual
 4152 - pneumatikos - 1Co 02:13 spiritual
 4152 - pneumatikos - 1Co 03:01 spiritual
 4152 - pneumatikos - 1Co 09:11 spiritual
 4152 - pneumatikos - 1Co 10:04 spiritual
 4152 - pneumatikos - 1Co 10:03 spiritual
 4152 - pneumatikos - 1Co 10:04 spiritual
 4152 - pneumatikos - 1Co 12:01 spiritual
 4152 - pneumatikos - 1Co 14:01 spiritual
 4152 - pneumatikos - 1Co 14:37 spiritual
 4152 - pneumatikos - 1Co 15:46 spiritual
 4152 - pneumatikos - 1Co 15:46 spiritual
 4152 - pneumatikos - 1Co 15:44 spiritual
 4152 - pneumatikos - 1Co 15:44 spiritual
 4152 - pneumatikos - Gal 06:01 spiritual
 4152 - pneumatikos - Eph 01:03 spiritual
 4152 - pneumatikos - Eph 05:19 spiritual
 4152 - pneumatikos - Eph 06:12 spiritual
 4152 - pneumatikos - Col 01:09 spiritual

4152 - pneumatikos - Col 03:16 spiritual

4152 - pneumatikos - 1Pe 02:05 spiritual

4152 - pneumatikos - 1Pe 02:05 spiritual

4152 - pneumatikos - Rom 01:11 spiritual
4152 - pneumatikos - Rom 07:14 spiritual
4152 - pneumatikos - Rom 15:27 spiritual
4152 - pneumatikos - 1Co 02:13 spiritual
4152 - pneumatikos - 1Co 02:15 spiritual
4152 - pneumatikos - 1Co 02:13 spiritual
4152 - pneumatikos - 1Co 03:01 spiritual
4152 - pneumatikos - 1Co 09:11 spiritual
4152 - pneumatikos - 1Co 10:04 spiritual
4152 - pneumatikos - 1Co 10:03 spiritual
4152 - pneumatikos - 1Co 10:04 spiritual
4152 - pneumatikos - 1Co 12:01 spiritual
4152 - pneumatikos - 1Co 14:01 spiritual
4152 - pneumatikos - 1Co 14:37 spiritual
4152 - pneumatikos - 1Co 15:46 spiritual
4152 - pneumatikos - 1Co 15:46 spiritual
4152 - pneumatikos - 1Co 15:44 spiritual
4152 - pneumatikos - 1Co 15:44 spiritual
4152 - pneumatikos - Gal 06:01 spiritual
4152 - pneumatikos - Eph 01:03 spiritual
4152 - pneumatikos - Eph 05:19 spiritual
4152 - pneumatikos - Eph 06:12 spiritual
4152 - pneumatikos - Col 01:09 spiritual
4152 - pneumatikos - Col 03:16 spiritual
4152 - pneumatikos - 1Pe 02:05 spiritual
4152 - pneumatikos - 1Pe 02:05 spiritual

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4152 -- spiritual.

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4151 Interlinear Index Study

4151 MAT 001 018 . Now <1161 -de -> the birth <1083 -genesis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> was on <3779 -houto -> this <3779 -houto -> wise <3779 -houto -> : When as his mother <3384 -meter -> Mary <3137 -Maria -> was espoused <3423 -mnesteuo -> to Joseph <2501 -Ioseph -> , before <2228 -e -> they came <4905 -sunerchomai -> together <4905 -sunerchomai -> , she was found <2147 -heurisko -> with child <1064 -gaster -> of the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> .

4151 MAT 001 020 But while he thought <1760 -enthumeomai -> on <1760 -enthumeomai -> these <5023 -tauta -> things , behold <2400 -idou -> , the angel <0032 -aggelos -> of the Lord <2962 -kurios -> appeared <5316 -phaino -> unto him in a dream <3677 -onar -> , saying <3004 -lego -> , Joseph <2501 -Ioseph -> , thou son <5207 -huios -> of David <1138 -Dabid -> , fear <5399 -phobeo -> not to take <3880 -paralambano -> unto thee Mary <3137 -Maria -> thy wife <1135 -gune -> : for that which is conceived <1080 -gennao -> in her is of the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> .

4151 MAT 003 011 I indeed <3303 -men -> baptize <0907 -baptizo -> you with water <5204 -hudor -> unto repentance <3341 -metanoia -> : but he that cometh <2064 -erchomai -> after <3694 -opiso -> me is mightier <2478 -ischuros -> than I , whose <3739 -hos -> shoes <5266 -hupodema -> I am <1510 -eimi -> not worthy <2425 -hikanos -> to bear <0941 -bastazo -> : he shall baptize <0907 -baptizo -> you with the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> , and [with] fire <4442 -pur -> :

4151 MAT 003 016 And Jesus <2424 -Iesous -> , when he was baptized <0907 -baptizo -> , went <0305 -anabaino -> up straightway <2117 -euthus -> out of the water <5204 -hudor -> : and , lo <2400 -idou -> , the heavens <3772 -ouranos -> were opened <0455 -anoigo -> unto him , and he saw <1492 -eido -> the Spirit <{4151} -pneuma -> of God <2316 -theos -> descending <2597 -katabaino -> like <5616 -hosei -> a dove <4058 -peristera -> , and lighting <2064 -erchomai -> upon him :

4151 MAT 004 001 . Then <5119 -tote -> was Jesus <2424 -Iesous -> led <0321 -anago -> up of the Spirit <{4151} -pneuma -> into <1519 -eis -> the wilderness <2048 -eremos -> to be tempted <3985 -peirazo -> of the devil <1228 -diabolos -> .

4151 MAT 005 003 . Blessed <3107 -makarios -> [are] the poor <4434 -ptochos -> in spirit <{4151} -pneuma -> : for theirs <0846 -autos -> is the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

4151 MAT 008 016 When the even <3798 -opsios -> was come <1096 -ginomai -> , they brought <4374 -prosphero -> unto him many <4183 -polus -> that were possessed <1139 -daimonizomai -> with devils <1139 -daimonizomai -> : and he cast <1544 -ekballo -> out the spirits <{4151} -pneuma -> with [his] word <3056 -logos -> , and healed <2323 -therapeuo -> all <3956 -pas -> that were sick <2560 -kakos -> :

4151 MAT 010 001 . And when he had called <4341 -proskaleomai -> unto [him] his twelve <1427 -dodeka -> disciples <3101 -mathetes -> , he gave <1325 -didomi -> them power <1849 -exousia -> [against] unclean <0169 -akathartos -> spirits <{4151} -pneuma -> , to cast <1544 -ekballo -> them out , and
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to heal <2323 -therapeuo -> all <3956 -pas -> manner of sickness
<3554 -nosos -> and all <3956 -pas -> manner of disease <3119 -
malakia -> .

4151 MAT 010 020 For it is not ye that speak <2980 -laleo -> ,
but the Spirit <{4151} -pneuma -> of your <5216 -humon -> Father
<3962 -pater -> which <3588 -ho -> speaketh <2980 -laleo -> in
you .

4151 MAT 012 018 Behold <2400 -idou -> my servant <3816 -pais -
> , whom <3739 -hos -> I have chosen <0140 -hairetizo -> ; my
beloved <0027 -agapetos -> , in whom <3739 -hos -> my soul
<5590 -psuche -> is well <2106 -eudokeo -> pleased <2106 -
eudokeo -> : I will put <5087 -tithemi -> my spirit <{4151} -
pneuma -> upon him , and he shall shew <0518 -apaggello ->
judgment <2920 -krisis -> to the Gentiles <1484 -ethnos -> .

4151 MAT 012 028 But if <1487 -ei -> I cast <1544 -ekballo ->
out devils <1140 -daimonion -> by the Spirit <{4151} -pneuma ->
of God <2316 -theos -> , then <0686 -ara -> the kingdom <0932 -
basileia -> of God <2316 -theos -> is come <5348 -phthano ->
unto you .

4151 MAT 012 031 Wherefore <5124 -touto -> I say <3004 -lego ->
unto you , All <3956 -pas -> manner of sin <0266 -hamartia ->
and blasphemy <0988 -blasphemia -> shall be forgiven <0863 -
aphiemi -> unto men <0444 -anthropos -> : but the blasphemy
<0988 -blasphemia -> [against] the [Holy] Ghost <{4151} -
pneuma -> shall not be forgiven <0863 -aphiemi -> unto men <0444
-anthropos -> .

4151 MAT 012 032 And whosoever <0302 -an -> speaketh <2036 -epo
-> a word <3056 -logos -> against <2596 -kata -> the Son <5207 -
huios -> of man <0444 -anthropos -> , it shall be forgiven
<0863 -aphiemi -> him : but whosoever <0302 -an -> speaketh
<2036 -epo -> against <2596 -kata -> the Holy <0040 -hagios ->
Ghost <{4151} -pneuma -> , it shall not be forgiven <0863 -
aphiemi -> him , neither <3777 -oute -> in this <5129 -toutoi -
> world <0165 -aion -> , neither <3777 -oute -> in the [world
] to come <3195 -mello -> .

4151 MAT 012 043 When <3752 -hotan -> the unclean <0169 -
akathartos -> spirit <{4151} -pneuma -> is gone <1831 -
exerchomai -> out of a man <0444 -anthropos -> , he walketh
<1330 -dierchomai -> through <1223 -dia -> dry <0504 -anudros ->
places <5117 -topos -> , seeking <2212 -zeteo -> rest <0372 -
anapausis -> , and findeth <2147 -heurisko -> none <3756 -ou ->
.

4151 MAT 012 045 Then <5119 -tote -> goeth <4198 -poreuomai ->
he , and taketh <3880 -paralambano -> with himself <1438 -
heautou -> seven <2033 -hepta -> other <2087 -heteros -> spirits
<{4151} -pneuma -> more wicked <4191 -poneroterous -> than
himself <1438 -heautou -> , and they enter <1525 -eiserchomai -
> in and dwell <2730 -katoikeo -> there <1563 -ekei -> : and
the last <2078 -eschatos -> [state] of that man <0444 -
anthropos -> is worse <5501 -cheiron -> than the first <4413 -
protos -> . Even so <3779 -houto -> shall it be also <2532 -kai
-> unto this <5026 -taute -> wicked <4190 -poneros -> generation
<1074 -genea -> .

4151 MAT 022 043 He saith <3004 -lego -> unto them , How <4459
-pos -> then <3767 -oun -> doth David <1138 -Dabid -> in spirit
<{4151} -pneuma -> call <2564 -kaleo -> him Lord <2962 -kurios -
> , saying <3004 -lego -> ,

4151 MAT 026 041 Watch <1127 -gregoreuo -> and pray <4336 -proseuchomai -> , that ye enter <1525 -eiserchomai -> not into <1519 -eis -> temptation <3986 -peirasmōs -> : the spirit <{4151} -pneuma -> indeed <3303 -men -> [is] willing <4289 -prothumos -> , but the flesh <4561 -sarx -> [is] weak <0772 -asthenes -> .

4151 MAT 027 050 . Jesus <2424 -Iesous -> , when he had cried <2896 -krazō -> again <3825 -palin -> with a loud <3173 -megas -> voice <5456 -phōnē -> , yielded <0863 -aphiēmi -> up the ghost <{4151} -pneuma -> .

4151 MAT 028 019 Go <4198 -poreuomai -> ye therefore <3767 -oun -> , and teach <3100 -matheteuo -> all <3956 -pas -> nations <1484 -ethnos -> , baptizing <0907 -baptizo -> them in the name <3686 -onoma -> of the Father <3962 -pater -> , and of the Son <5207 -huios -> , and of the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> :

4151 MAR 001 008 I indeed <3303 -men -> have baptized <0907 -baptizo -> you with water <5204 -hudor -> : but he shall baptize <0907 -baptizo -> you with the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> .

4151 MAR 001 010 And straightway <2112 -eutheos -> coming <0305 -anabainō -> up out of the water <5204 -hudor -> , he saw <1492 -eido -> the heavens <3772 -ouranos -> opened <4977 -schizo -> , and the Spirit <{4151} -pneuma -> like <5616 -hōsei -> a dove <4058 -peristera -> descending <2597 -katabainō -> upon him :

4151 MAR 001 012 And immediately <2117 -euthus -> the Spirit <{4151} -pneuma -> driveth <1544 -ekballo -> him into <1519 -eis -> the wilderness <2048 -eremos -> .

4151 MAR 001 023 . And there was in their synagogue <4864 -synagoge -> a man <0444 -anthropos -> with an unclean <0169 -akathartos -> spirit <{4151} -pneuma -> ; and he cried <0349 -anakrazō -> out ,

4151 MAR 001 026 And when the unclean <0169 -akathartos -> spirit <{4151} -pneuma -> had torn <4682 -sparasmo -> him , and cried <2896 -krazō -> with a loud <3173 -megas -> voice <5456 -phōnē -> , he came <1831 -exerchomai -> out of him .

4151 MAR 001 027 And they were all <3956 -pas -> amazed <2284 -thambeo -> , insomuch <5620 -hoste -> that they questioned <4802 -suzeteo -> among <4314 -pros -> themselves <0848 -hautou -> , saying <3004 -legō -> , What <5101 -tis -> thing is this <3778 -houtos -> ? what <5101 -tis -> new <2537 -kainos -> doctrine <1322 -didache -> [is] this <5124 -touto -> ? for with authority <1849 -exousia -> commandeth <2004 -epitasso -> he even <2532 -kai -> the unclean <0169 -akathartos -> spirits <{4151} -pneuma -> , and they do obey <5219 -hupakouo -> him .

4151 MAR 002 008 And immediately <2112 -eutheos -> when Jesus <2424 -Iesous -> perceived <1921 -epiginosko -> in his spirit <{4151} -pneuma -> that they so <3779 -houto -> reasoned <1260 -dialogizomai -> within <1722 -en -> themselves <1438 -heautou -> , he said <2036 -epō -> unto them , Why <5101 -tis -> reason <1260 -dialogizomai -> ye these <5023 -tauta -> things in your <5216 -hymon -> hearts <2588 -kardia -> ?

4151 MAR 003 011 And unclean <0169 -akathartos -> spirits <{4151} -pneuma -> , when <3752 -hotan -> they saw <2334 -theoreo -> him , fell <4363 -prospipto -> down before <4363 -prospipto -> him , and cried <2896 -krazō -> , saying <3004 -

lego -> , Thou art <1488 -ei -> the Son <5207 -huios -> of God
<2316 -theos -> .

4151 MAR 003 029 But he that shall blaspheme <0987 -blasphemeo ->
> against <1519 -eis -> the Holy <0040 -hagios -> Ghost <{4151} -
pneuma -> hath <2192 -echo -> never <0165 -aion -> forgiveness
<0859 -aphesis -> , but is in danger <1777 -enochos -> of
eternal <0166 -aionios -> damnation <2920 -krisis -> :

4151 MAR 003 030 Because <3754 -hoti -> they said <3004 -lego ->
> , He hath <2192 -echo -> an unclean <0169 -akathartos ->
spirit <{4151} -pneuma -> .

4151 MAR 005 002 And when he was come <1831 -exerchomai -> out
of the ship <4143 -ploion -> , immediately <2112 -eutheos ->
there met <0528 -apantao -> him out of the tombs <3419 -mnemeion
-> a man <0444 -anthropos -> with an unclean <0169 -akathartos ->
> spirit <{4151} -pneuma -> ,

4151 MAR 005 008 For he said <3004 -lego -> unto him , Come
<1831 -exerchomai -> out of the man <0444 -anthropos -> , [
thou] unclean <0169 -akathartos -> spirit <{4151} -pneuma -> .

4151 MAR 005 013 And forthwith <2112 -eutheos -> Jesus <2424 -
Iesous -> gave <2010 -epitrepo -> them leave <2010 -epitrepo -> .
And the unclean <0169 -akathartos -> spirits <{4151} -pneuma ->
> went <1831 -exerchomai -> out , and entered <1525 -
eiserchomai -> into <1519 -eis -> the swine <5519 -choiros -> :
and the herd <0034 -agele -> ran <3729 -hormao -> violently down
<2596 -kata -> a steep <2911 -kremnos -> place into <1519 -eis ->
> the sea <2281 -thalassa -> , (they were about <5613 -hos ->
two <1367 -dischilioi -> thousand <1367 -dischilioi -> ;) and
were choked <4155 -pnigo -> in the sea <2281 -thalassa -> .

4151 MAR 006 007 . And he called <4341 -proskaleomai -> [
unto him] the twelve <1427 -dodeka -> , and began <0756 -
archomai -> to send <0649 -apostello -> them forth <1614 -
ekteino -> by two <1417 -duo -> and two <1417 -duo -> ; and
gave <1325 -didomi -> them power <1849 -exousia -> over unclean
<0169 -akathartos -> spirits <{4151} -pneuma -> ;

4151 MAR 007 025 For a [certain] woman <1135 -gune -> ,
whose <3739 -hos -> young <2365 -thugatrion -> daughter <2365 -
thugatrion -> had <2192 -echo -> an unclean <0169 -akathartos ->
spirit <{4151} -pneuma -> , heard <0191 -akouo -> of him , and
came <2064 -erchomai -> and fell <4363 -prospipto -> at <4314 -
pros -> his feet <4228 -pous -> :

4151 MAR 008 012 And he sighed <0389 -anastenazo -> deeply
<0389 -anastenazo -> in his spirit <{4151} -pneuma -> , and
saith <3004 -lego -> , Why <5101 -tis -> doth this <3778 -
houtos -> generation <1074 -genea -> seek <1934 -epizeteo ->
after <1934 -epizeteo -> a sign <4592 -semeion -> ? verily
<0281 -amen -> I say <3004 -lego -> unto you , There shall no
<1487 -ei -> sign <4592 -semeion -> be given <1325 -didomi ->
unto this <5026 -taute -> generation <1074 -genea -> .

4151 MAR 009 017 And one <1520 -heis -> of the multitude <3793 -
ochlos -> answered <0611 -apokrinomai -> and said <2036 -epo -> ,
Master <1320 -didaskalos -> , I have brought <5342 -phero ->
unto thee my son <5207 -huios -> , which hath <2192 -echo -> a
dumb <0216 -alalos -> spirit <{4151} -pneuma -> ;

4151 MAR 009 020 And they brought <5342 -phero -> him unto him :
and when he saw <1492 -eido -> him , straightway <2112 -
eutheos -> the spirit <{4151} -pneuma -> tare <4682 -sparasso ->
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him ; and he fell <4098 -pipto -> on <1909 -epi -> the ground
<1093 -ge -> , and wallowed <2947 -kulioo -> foaming <0875 -
aphrizo -> .

4151 MAR 009 025 When Jesus <2424 -Iesous -> saw <1492 -eido ->
that the people <3793 -ochlos -> came <1998 -episuntrecho ->
running <1998 -episuntrecho -> together <1998 -episuntrecho -> ,
he rebuked <2008 -epitimaos -> the foul <0169 -akathartos ->
spirit <4151 -pneuma -> , saying <3004 -lego -> unto him , [
Thou] dumb <0216 -alalos -> and deaf <2974 -kophos -> spirit
<4151 -pneuma -> , I charge <2004 -epitasso -> thee , come
<1831 -exerchomai -> out of him , and enter <1525 -eiserchomai -
> no <3371 -meketi -> more <3371 -meketi -> into <1519 -eis ->
him .

4151 MAR 009 025 When Jesus <2424 -Iesous -> saw <1492 -eido ->
that the people <3793 -ochlos -> came <1998 -episuntrecho ->
running <1998 -episuntrecho -> together <1998 -episuntrecho -> ,
he rebuked <2008 -epitimaos -> the foul <0169 -akathartos ->
spirit <4151 -pneuma -> , saying <3004 -lego -> unto him ,
[Thou] dumb <0216 -alalos -> and deaf <2974 -kophos -> spirit
<4151 -pneuma -> , I charge <2004 -epitasso -> thee , come
<1831 -exerchomai -> out of him , and enter <1525 -eiserchomai -
> no <3371 -meketi -> more <3371 -meketi -> into <1519 -eis ->
him .

4151 MAR 012 036 For David <1138 -Dabid -> himself <0846 -autos
-> said <2036 -epo -> by the Holy <0040 -hagios -> Ghost <4151
-pneuma -> , The LORD <2962 -kurios -> said <2036 -epo -> to my
Lord <2962 -kurios -> , Sit <2521 -kathemai -> thou on <1537 -
ek -> my right <1188 -dexios -> hand , till <2193 -heos -> I
make <5087 -tithemi -> thine <4675 -sou -> enemies <2190 -
echthros -> thy footstool <5286 -hupopodion -> .

4151 MAR 013 011 But when <3752 -hotan -> they shall lead <0071
-ago -> [you] , and deliver <3860 -paradidomi -> you up ,
take no <3361 -me -> thought <4305 -promerimnao -> beforehand
<4305 -promerimnao -> what <5101 -tis -> ye shall speak <2980 -
laleo -> , neither <3366 -mede -> do ye premeditate <3191 -
meletao -> : but whatsoever <1437 -ean -> shall be given <1325 -
didomi -> you in that hour <5610 -hora -> , that speak <2980 -
laleo -> ye : for it is not ye that speak <2980 -laleo -> ,
but the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

4151 MAR 014 038 Watch <1127 -gregoreuo -> ye and pray <4336 -
proseuchomai -> , lest <3379 -mepote -> ye enter <1525 -
eiserchomai -> into <1519 -eis -> temptation <3986 -peirasmos ->
. The spirit <4151 -pneuma -> truly <3303 -men -> [is]
ready <4289 -prothumos -> , but the flesh <4561 -sarx -> [is
] weak <0772 -asthenes -> .

4151 LUK 001 015 For he shall be great 3173 -megas - in the
sight 1799 -enopion - of the Lord 2962 -kurios - , and shall
drink 4095 -pino - neither 3361 -me - wine 3631 -oinos -
nor 2532 -kai - strong 4608 -sikera - drink 4608 -sikera - ;
and he shall be filled 4130 -pletho - with the Holy LUK
0040 -hagios - Ghost {4151} -pneuma - , even 2089 -eti -
from his mother s 3384 -meter - womb 2836 -koilia - .

4151 LUK 001 017 And he shall go 4281 -proerchomai - before
1799 -enopion - him in the spirit {4151} -pneuma - and power
1411 -dunamis - of Elias 2243 -Helias - , to turn 1994 -
epistrepho - the hearts 2588 -kardia - of the fathers 3962 -
pater - to the children 5043 -teknon - , and the disobedient
LUK 0545 -apeithes - to the wisdom 5428 -phronesis - of the
just 1342 -dikaioi - ; to make 2090 -hetoimazo - ready 2090

-hetoimazo - a people 2992 -laos - prepared 2680 -
 kataskeuazo - for the Lord 2962 -kurios - .

4151 LUK 001 035 And the angel LUK 0032 -aggelos - answered
 LUK 0611 -apokrinomai - and said 2036 -epo - unto her , The
 Holy LUK 0040 -hagios - Ghost {4151} -pneuma - shall come
 1904 -eperchomai - upon thee , and the power 1411 -dunamis -
 of the Highest 5310 -hupsistos - shall overshadow 1982 -
 episkiazo - thee : therefore 1352 -dio - also 2532 -kai -
 that holy LUK 0040 -hagios - thing which shall be born 1080 -
 gennao - of thee shall be called 2564 -kaleo - the Son 5207 -
 huios - of God 2316 -theos - .

4151 LUK 001 041 And it came 1096 -ginomai - to pass , that ,
 when 5613 -hos - Elisabeth 1665 -Elisabet - heard LUK 0191
 -akouo - the salutation 0783 -aspasmos - of Mary 3137 -Maria -
 , the babe 1025 -brephos - leaped 4640 -skirtao - in her
 womb 2836 -koilia - ; and Elisabeth 1665 -Elisabet - was
 filled 4130 -pletho - with the Holy 0040 -hagios - Ghost
 {4151} -pneuma - :

4151 LUK 001 047 And my spirit {4151} -pneuma - hath rejoiced
 LUK 0021 -agalliao - in God 2316 -theos - my Saviour 4990 -
 soter - .

4151 LUK 001 067 . And his father 3962 -pater - Zacharias
 2197 -Zacharias - was filled 4130 -pletho - with the Holy
 LUK 0040 -hagios - Ghost {4151} -pneuma - , and prophesied
 4395 -propheteuo - , saying 3004 -lego - ,

4151 LUK 001 080 And the child 3813 -paidion - grew LUK 0837
 -auzano - , and waxed 2901 -krataioo - strong 2901 -krataioo
 - in spirit {4151} -pneuma - , and was in the deserts 2048 -
 eremos - till 2193 -heos - the day 2250 -hemera - of his
 shewing LUK 0323 -anadeixis - unto Israel 2474 -Israel - .

4151 LUK 002 025 . And , behold 2400 -idou - , there was a
 man LUK 0444 -anthropos - in Jerusalem 2419 -Hierousalem - ,
 whose 3739 -hos - name 3686 -onoma - [was] Simeon 4826 -
 Sumeon - ; and the same 3778 -houtos - man 0444 -anthropos -
 [was] just 1342 -dikaios - and devout 2126 -eulabes - ,
 waiting 4327 -prosdechomai - for the consolation 3874 -
 paraklesis - of Israel 2474 -Israel - : and the Holy 0040 -
 hagios - Ghost {4151} -pneuma - was upon him .

4151 LUK 002 026 And it was revealed 5537 -chrematizo - unto
 him by the Holy 0040 -hagios - Ghost {4151} -pneuma - , that
 he should not see 1492 -eido - death 2288 -thanatos - ,
 before 2228 -e - he had seen 1492 -eido - the Lord s 2962 -
 kurios - Christ 5547 -Christos - .

4151 LUK 002 027 And he came 2064 -erchomai - by the Spirit
 {4151} -pneuma - into 1519 -eis - the temple 2411 -hieron - :
 and when 3588 -ho - the parents 1118 -goneus - brought
 1521 -eisago - in the child 3813 -paidion - Jesus 2424 -
 Iesous - , to do 4160 -poieo - for him after 2596 -kata -
 the custom 1480 -ethizo - of the law 3551 -nomos - ,

4151 LUK 002 040 And the child 3813 -paidion - grew LUK 0837
 -auzano - , and waxed 2901 -krataioo - strong 2901 -krataioo
 - in spirit {4151} -pneuma - , filled 4137 -pleroo - with
 wisdom 4678 -sophia - : and the grace 5485 -charis - of God
 2316 -theos - was upon him .

4151 LUK 003 016 John 2491 -Ioannes - answered LUK 0611 -
 apokrinomai - , saying 3004 -lego - unto [them] all LUK
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0537 -hapas - , I indeed 3303 -men - baptize LUK 0907 -
 baptizo - you with water 5204 -hudor - ; but one mightier
 2478 -ischuros - than 3844 -para - I cometh 2064 -erchomai -
 , the latchet 2438 -himas - of whose 3739 -hos - shoes
 5266 -hupodema - I am 1510 -eimi - not worthy 2425 -hikanos -
 to unloose 3089 -luo - : he shall baptize LUK 0907 -baptizo
 - you with the Holy LUK 0040 -hagios - Ghost {4151} -pneuma -
 and with fire 4442 -pur - :

4151 LUK 003 022 And the Holy LUK 0040 -hagios - Ghost
 {4151} -pneuma - descended 2597 -katabaino - in a bodily 4984
 -somatikos - shape 1491 -eidos - like 5616 -hosei - a dove
 4058 -peristera - upon him , and a voice 5456 -phone - came
 1096 -ginomai - from heaven 3772 -ouranos - , which said
 3004 -lego - , Thou art 1488 -ei - my beloved LUK 0027 -
 agapetos - Son 5207 -huios - ; in thee I am well 2106 -
 eudokeo - pleased 2106 -eudokeo - .

4151 LUK 004 001 . And Jesus 2424 -Iesous - being full 4134
 -pleres - of the Holy 0040 -hagios - Ghost 4151 -pneuma -
 returned 5290 -hupostrepho - from Jordan 2446 -Iordanes - ,
 and was led LUK 0071 -ago - by the Spirit {4151} -pneuma -
 into 1519 -eis - the wilderness 2048 -eremos - ,

4151 LUK 004 001 . And Jesus 2424 -Iesous - being full 4134
 -pleres - of the Holy 0040 -hagios - Ghost {4151} -pneuma -
 returned 5290 -hupostrepho - from Jordan 2446 -Iordanes - ,
 and was led LUK 0071 -ago - by the Spirit 4151 -pneuma - into
 1519 -eis - the wilderness 2048 -eremos - ,

4151 LUK 004 014 . And Jesus 2424 -Iesous - returned 5290 -
 hupostrepho - in the power 1411 -dunamis - of the Spirit
 {4151} -pneuma - into 1519 -eis - Galilee 1056 -Galilaia - :
 and there went 1831 -exerchomai - out a fame 5345 -pheme -
 of him through 2596 -kata - all 3650 -holos - the region
 4066 -perichoros - round 4066 -perichoros - about 4066 -
 perichoros - .

4151 LUK 004 018 The Spirit {4151} -pneuma - of the Lord
 2962 -kurios - [is] upon me , because 1752 -heneka - he
 hath anointed 5548 -chrio - me to preach 2097 -euaggelizo -
 the gospel 2097 -euaggelizo - to the poor 4434 -ptochos - ;
 he hath sent LUK 0649 -apostello - me to heal 2390 -iaomai -
 the brokenhearted 2588 -kardia - , to preach 2784 -kerusso -
 deliverance LUK 0859 -aphesis - to the captives 0164 -
 aichmalotos - , and recovering LUK 0309 -anablepsis - of
 sight 0309 -anablepsis - to the blind 5185 -tuphlos - , to
 set 0649 -apostello - at 1722 -en - liberty LUK 0859 -
 aphasis - them that are bruised 2352 -thrauo - ,

4151 LUK 004 033 And in the synagogue 4864 -sunagoge - there
 was a man 0444 -anthropos - , which had 2192 -echo - a
 spirit {4151} -pneuma - of an unclean LUK 0169 -akathartos -
 devil 1140 -daimonion - , and cried 0349 -anakrazo - out
 with a loud 3173 -megas - voice 5456 -phone - ,

4151 LUK 004 036 And they were all 3956 -pas - amazed 2285 -
 thambos - , and spake 4814 -sullaleo - among 4314 -pros -
 themselves LUK 0240 -allelon - , saying 3004 -lego - , What
 5101 -tis - a word 3056 -logos - [is] this 3778 -houtos -
 ! for with authority 1849 -exousia - and power 1411 -
 dunamis - he commandeth 2004 -epitasso - the unclean 0169 -
 akathartos - spirits {4151} -pneuma - , and they come 1831 -
 exerchomai - out .

4151 LUK 006 018 And they that were vexed 3791 -ochleo - with
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unclean 0169 -akathartos - spirits {4151} -pneuma - : and
they were healed 2323 -therapeuo - .

4151 LUK 007 021 And in that same LUK 0846 -autos - hour
5610 -hora - he cured 2323 -therapeuo - many 4183 -polus -
of [their] infirmities 3554 -nosos - and plagues 3148 -
mastix - , and of evil 4190 -poneros - spirits {4151} -
pneuma - ; and unto many 4183 -polus - [that were] blind
5185 -tuphlos - he gave 5483 -charizomai - sight LUK 0991 -
blepo - .

4151 LUK 008 002 And certain 5100 -tis - women 1135 -gune -
, which 3739 -hos - had been healed 2390 -iaomai - of evil
4190 -poneros - spirits {4151} -pneuma - and infirmities LUK
0769 -astheneia - , Mary 3137 -Maria - called 2564 -kaleo -
Magdalene 3094 -Magdalene - , out of whom 3739 -hos - went
1831 -exerchomai - seven 2033 -hepta - devils 1140 -daimonion
- ,

4151 LUK 008 029 (For he had commanded 3853 -paraggello -
the unclean 0169 -akathartos - spirit {4151} -pneuma - to
come 1831 -exerchomai - out of the man LUK 0444 -anthropos - .
For oftentimes 5550 -chronos - it had caught 4884 -
sunarpazo - him : and he was kept 5442 -phulasso - bound
1196 -desmeo - with chains LUK 0254 -halusis - and in fetters
3976 -pede - ; and he brake 1284 -diarrhesso - the bands
1199 -desmon - , and was driven 1643 -elauno - of the devil
1142 -daimon - into 1519 -eis - the wilderness 2048 -eremos -
.)

4151 LUK 008 055 And her spirit {4151} -pneuma - came 1994 -
epistrepho - again 1994 -epistrepho - , and she arose LUK
0450 -anistemi - straightway 3916 -parachrema - : and he
commanded 1299 -diatasso - to give 1325 -didomi - her meat
5315 -phago - .

4151 LUK 009 039 And , lo 2400 -idou - , a spirit {4151} -
pneuma - taketh 2983 -lambano - him , and he suddenly 1810 -
exaiphnes - crieth 2896 -krazo - out ; and it teareth 4682 -
sparasso - him that he foameth 0876 -aphros - again 3326 -
meta - , and bruising 4937 -suntribo - him hardly 3425 -
mogis - departeth LUK 0672 -apochoreo - from him .

4151 LUK 009 042 And as he was yet 2089 -eti - a coming 4334
-proserchomai - , the devil 1140 -daimonion - threw 4952 -
susparasso - him down , and tare 4952 -susparasso - [him]
. And Jesus 2424 -Iesous - rebuked 2008 -epitimaō - the
unclean LUK 0169 -akathartos - spirit {4151} -pneuma - ,
and healed 2390 -iaomai - the child 3816 -pais - , and
delivered 0591 -apodidomi - him again LUK 0591 -apodidomi -
to his father 3962 -pater - .

4151 LUK 009 055 But he turned 4762 -strepho - , and rebuked
2008 -epitimaō - them , and said 2036 -epō - , Ye know
1492 -eido - not what 3634 -hoios - manner 3634 -hoios - of
spirit {4151} -pneuma - ye are of .

4151 LUK 010 020 Notwithstanding 4133 -plen - in this 5129 -
toutoi - rejoice 5463 -chairō - not , that the spirits
{4151} -pneuma - are subject 5293 -hupotasso - unto you ; but
rather 3123 -mallon - rejoice 5463 -chairō - , because 3754
-hoti - your 5216 -humon - names 3686 -onoma - are written
1125 -grapho - in heaven 3772 -ouranos - .

4151 LUK 010 021 In that hour 5610 -hora - Jesus 2424 -
Iesous - rejoiced 0021 -agalliao - in spirit {4151} -pneuma -
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, and said 2036 -epo - , I thank 1843 -exomologeō - thee ,
 O Father 3962 -pater - , Lord 2962 -kurios - of heaven
 3772 -ouranos - and earth 1093 -ge - , that thou hast hid
 LUK 0613 -apokrupto - these 5023 -tauta - things from the
 wise 4680 -sophos - -oneidismos - and prudent 4908 -sunetos -
 , and hast revealed LUK 0601 -apokalupto - them unto babes
 3516 -nepios - : even 3483 -nai - so 3483 -nai - , Father
 3962 -pater - ; for so 3779 -houto - it seemed 2107 -eudokia
 - good in thy sight 1715 -emprosthen - .

4151 LUK 011 013 If 1487 -ei - ye then 3767 -oun - , being
 5225 -huparcho - evil 4190 -poneros - , know 1492 -eido -
 how to give 1325 -didomi - good 0018 -agathos - gifts 1390 -
 doma - unto your 5216 -humon - children 5043 -teknon - :
 how 4214 -posos - much 4214 -posos - more 3123 -mallon -
 shall [your 3588 -ho -] heavenly 3772 -ouranos - Father
 3962 -pater - give 1325 -didomi - the Holy LUK 0040 -hagios -
 Spirit {4151} -pneuma - to them that ask LUK 0154 -aiteo -
 him ?

4151 LUK 011 024 When 3752 -hotan - the unclean LUK 0169 -
 akathartos - spirit {4151} -pneuma - is gone 1831 -exerchomai
 - out of a man 0444 -anthropos - , he walketh 1330 -
 dierchomai - through 1223 -dia - dry LUK 0504 -anudros -
 places 5117 -topos - , seeking 2212 -zeteo - rest 0372 -
 anapausis - ; and finding 2147 -heurisko - none 3361 -me -
 , he saith 3004 -lego - , I will return 5290 -hupostrepho -
 unto my house 3624 -oikos - whence 3606 -hothen - I came
 1831 -exerchomai - out .

4151 LUK 011 026 Then 5119 -tote - goeth 4198 -poreuomai -
 he , and taketh 3880 -paralambano - [to him] seven 2033 -
 hepta - other 2087 -heteros - spirits {4151} -pneuma - more
 wicked 4191 -poneroterōs - than himself 1438 -heautou - ;
 and they enter 1525 -eiserchomai - in , and dwell 2730 -
 katoikeo - there 1563 -ekei - : and the last 2078 -eschatos
 - [state] of that man LUK 0444 -anthropos - is worse 5501
 -cheiron - than the first 4413 -protos - .

4151 LUK 012 010 And whosoever 3739 -hos - shall speak 2046 -
 ereo - a word 3056 -logos - against 1519 -eis - the Son
 5207 -huios - of man 0444 -anthropos - , it shall be forgiven
 LUK 0863 -aphiemi - him : but unto him that blasphemeth LUK
 0987 -blasphemeo - against 1519 -eis - the Holy 0040 -hagios -
 Ghost {4151} -pneuma - it shall not be forgiven 0863 -
 aphiemi - .

4151 LUK 012 012 For the Holy LUK 0040 -hagios - Ghost
 {4151} -pneuma - shall teach 1321 -didasko - you in the same
 LUK 0846 -autos - hour 5610 -hora - what 3739 -hos - ye
 ought 1163 -dei - to say 2036 -epo - .

4151 LUK 013 011 And , behold 2400 -idou - , there was a
 woman 1135 -gune - which had 2192 -echo - a spirit {4151} -
 pneuma - of infirmity LUK 0769 -astheneia - eighteen 3638 -
 oktos - years 2094 -etos - , and was bowed 4794 -sugkupto -
 together 4794 -sugkupto - , and could 1410 -dunamai - in no
 3361 -me - wise 3838 -panteles - lift LUK 0352 -anakupto -
 up [herself] .

4151 LUK 023 046 And when Jesus 2424 -Iesous - had cried
 5455 -phoneo - with a loud 3173 -megas - voice 5456 -phone -
 , he said 2036 -epo - , Father 3962 -pater - , into 1519 -
 eis - thy hands 5495 -cheir - I commend 3908 -paratithemi -
 my spirit {4151} -pneuma - : and having said 2036 -epo -
 thus 5023 -tauta - , he gave up the ghost 1606 -ekpneo - .
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4151 LUK 024 037 But they were terrified 4422 -ptoeo - and
affrighted 1719 -emphobos - , and supposed 1380 -dokeo -
that they had seen 2334 -theoreo - a spirit {4151} -pneuma - .

4151 LUK 024 039 Behold 1492 -eido - my hands 5495 -cheir -
and my feet 4228 -pous - , that it is I myself : handle 5584
-pselaphao - me , and see 1492 -eido - ; for a spirit
{4151} -pneuma - hath 2192 -echo - not flesh 4561 -sarx -
and bones 3747 -osteon - , as ye see 2334 -theoreo - me have
2192 -echo - .

4151 JOH 001 032 And John <2491 -Ioannes -> bare <3140 -
martureo -> record <3140 -martureo -> , saying <3004 -lego -> ,
I saw <2300 -theaomai -> the Spirit <{4151} -pneuma ->
descending <2597 -katabaino -> from heaven <3772 -ouranos ->
like <5616 -hosei -> a dove <4058 -peristera -> , and it abode
<3306 -meno -> upon him .

4151 JOH 001 033 And I knew <1492 -eido -> him not : but he
that sent <3992 -pempo -> me to baptize <0907 -baptizo -> with
water <5204 -hudor -> , the same <1565 -ekeinos -> said <2036 -
epo -> unto me , Upon whom <3739 -hos -> thou shalt see <1492 -
eido -> the Spirit <{4151} -pneuma -> descending <2597 -katabaino -
> , and remaining <3306 -meno -> on <1909 -epi -> him , the
same <3778 -houtos -> is he which baptizeth <0907 -baptizo ->
with the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> .

4151 JOH 001 033 And I knew <1492 -eido -> him not : but he
that sent <3992 -pempo -> me to baptize <0907 -baptizo -> with
water <5204 -hudor -> , the same <1565 -ekeinos -> said <2036 -
epo -> unto me , Upon whom <3739 -hos -> thou shalt see <1492 -
eido -> the Spirit <{4151} -pneuma -> descending <2597 -
katabaino -> , and remaining <3306 -meno -> on <1909 -epi ->
him , the same <3778 -houtos -> is he which baptizeth <0907 -
baptizo -> with the Holy <0040 -hagios -> Ghost <{4151} -pneuma ->
.

4151 JOH 003 005 Jesus <2424 -Iesous -> answered <0611 -
apokrinomai -> , Verily <0281 -amen -> , verily <0281 -amen ->
, I say <3004 -lego -> unto thee , Except <3362 -ean me -> a
man <5100 -tis -> be born <1080 -gennao -> of water <5204 -hudor
-> and [of] the Spirit <{4151} -pneuma -> , he cannot <1410
-dunamai -> enter <1525 -eiserchomai -> into <1519 -eis -> the
kingdom <0932 -basileia -> of God <2316 -theos -> .

4151 JOH 003 006 That which is born <1080 -gennao -> of the
flesh <4561 -sarx -> is flesh <4561 -sarx -> ; and that which
is born <1080 -gennao -> of the Spirit <{4151} -pneuma -> is
spirit <{4151} -pneuma -> .

4151 JOH 003 006 That which is born <1080 -gennao -> of the
flesh <4561 -sarx -> is flesh <4561 -sarx -> ; and that which
is born <1080 -gennao -> of the Spirit <{4151} -pneuma -> is
spirit <{4151} -pneuma -> .

4151 JOH 003 008 The wind <{4151} -pneuma -> bloweth <4154 -pneo -
> where <3699 -hopou -> it listeth <2309 -thelo -> , and thou
hearest <0191 -akouo -> the sound <5456 -phone -> thereof <0846 -
autos -> , but canst <1492 -eido -> not tell <1492 -eido ->
whence <4159 -pothen -> it cometh <2064 -erchomai -> , and
whither <4226 -pou -> it goeth <5217 -hupago -> : so <3779 -
houto -> is every <3956 -pas -> one that is born <1080 -gennao -
> of the Spirit <{4151} -pneuma -> .

4151 JOH 003 008 The wind <{4151} -pneuma -> bloweth <4154 -
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pneo -> where <3699 -hopou -> it listeth <2309 -thelo -> , and thou hearest <0191 -akouo -> the sound <5456 -phone -> thereof <0846 -autos -> , but canst <1492 -eido -> not tell <1492 -eido -> whence <4159 -pothen -> it cometh <2064 -erchomai -> , and whither <4226 -pou -> it goeth <5217 -hupago -> : so <3779 -houto -> is every <3956 -pas -> one that is born <1080 -gennao -> of the Spirit <4151 -pneuma -> .

4151 JOH 003 034 For he whom <3739 -hos -> God <2316 -theos -> hath sent <0649 -apostello -> speaketh <2980 -laleo -> the words <4487 -rhema -> of God <2316 -theos -> : for God <2316 -theos -> giveth <1325 -didomi -> not the Spirit <{4151} -pneuma -> by measure <3358 -metron -> [unto him] .

4151 JOH 004 023 But the hour <5610 -hora -> cometh <2064 -erchomai -> , and now <3568 -nun -> is , when <3753 -hote -> the true <0228 -alethinos -> worshippers <4353 -proskunetes -> shall worship <4352 -proskuneo -> the Father <3962 -pater -> in spirit <{4151} -pneuma -> and in truth <0225 -aletheia -> : for the Father <3962 -pater -> seeketh <2212 -zeteo -> such <5108 -toioutos -> to worship <4352 -proskuneo -> him .

4151 JOH 004 024 God <2316 -theos -> [is] a Spirit <4151 -pneuma -> : and they that worship <4352 -proskuneo -> him must <1163 -dei -> worship <4352 -proskuneo -> [him] in spirit <{4151} -pneuma -> and in truth <0225 -aletheia -> .

4151 JOH 004 024 God <2316 -theos -> [is] a Spirit <{4151} -pneuma -> : and they that worship <4352 -proskuneo -> him must <1163 -dei -> worship <4352 -proskuneo -> [him] in spirit <4151 -pneuma -> and in truth <0225 -aletheia -> .

4151 JOH 006 063 It is the spirit <4151 -pneuma -> that quickeneth <2227 -zoopoieo -> ; the flesh <4561 -sarx -> profiteth <5623 -opheleo -> nothing <3762 -oudeis -> : the words <4487 -rhema -> that I speak <2980 -laleo -> unto you , [they] are spirit <{4151} -pneuma -> , and [they] are life <2222 -zoe -> .

4151 JOH 006 063 It is the spirit <{4151} -pneuma -> that quickeneth <2227 -zoopoieo -> ; the flesh <4561 -sarx -> profiteth <5623 -opheleo -> nothing <3762 -oudeis -> : the words <4487 -rhema -> that I speak <2980 -laleo -> unto you , [they] are spirit <4151 -pneuma -> , and [they] are life <2222 -zoe -> .

4151 JOH 007 039 (But this <5124 -touto -> spake <2036 -epo -> he of the Spirit <4151 -pneuma -> , which <3739 -hos -> they that believe <4100 -pisteuo -> on <1519 -eis -> him should <3195 -mello -> receive <2983 -lambano -> : for the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> was not yet <3768 -oupo -> [given] ; because <3754 -hoti -> that Jesus <2424 -Iesous -> was not yet <3764 -oudepo -> glorified <1392 -doxazo -> .)

4151 JOH 007 039 (But this <5124 -touto -> spake <2036 -epo -> he of the Spirit <{4151} -pneuma -> , which <3739 -hos -> they that believe <4100 -pisteuo -> on <1519 -eis -> him should <3195 -mello -> receive <2983 -lambano -> : for the Holy <0040 -hagios -> Ghost <4151 -pneuma -> was not yet <3768 -oupo -> [given] ; because <3754 -hoti -> that Jesus <2424 -Iesous -> was not yet <3764 -oudepo -> glorified <1392 -doxazo -> .)

4151 JOH 011 033 . When <5613 -hos -> Jesus <2424 -Iesous -> therefore <3767 -oun -> saw <1492 -eido -> her weeping <2799 -klaio -> , and the Jews <2453 -Ioudaios -> also <2532 -kai -> weeping <2799 -klaio -> which came <4905 -sunerchomai -> with

her , he groaned <1690 -embrimaomai -> in the spirit <{4151} -pneuma -> , and was troubled <1438 -heautou -> ,

4151 JOH 013 021 When Jesus <2424 -Iesous -> had thus <5023 -tauta -> said <2036 -epo -> , he was troubled <5015 -tarasso -> in spirit <{4151} -pneuma -> , and testified <3140 -martureo -> , and said <2036 -epo -> , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , that one <1520 -heis -> of you shall betray <3860 -paradidomi -> me .

4151 JOH 014 017 [Even] the Spirit <{4151} -pneuma -> of truth <0225 -aletheia -> ; whom <3739 -hos -> the world <2889 -kosmos -> cannot <1410 -dunamai -> receive <2983 -lambano -> , because <3754 -hoti -> it seeth <2334 -theoreo -> him not , neither <3761 -oude -> knoweth <1097 -ginosko -> him : but ye know <1492 -eido -> him ; for he dwelleth <3306 -meno -> with you , and shall be in you .

4151 JOH 014 026 But the Comforter <3875 -parakletos -> , [which is] the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> , whom <3739 -hos -> the Father <3962 -pater -> will send <3992 -pempo -> in my name <3686 -onoma -> , he shall teach <1321 -didasko -> you all <3956 -pas -> things , and bring <5179 -tupos -> all <3956 -pas -> things to your <5209 -humas -> remembrance <5279 -hupomimnesko -> , whatsoever <3739 -hos -> I have said <2036 -epo -> unto you .

4151 JOH 015 026 . But when <3752 -hotan -> the Comforter <3875 -parakletos -> is come <2064 -erchomai -> , whom <3739 -hos -> I will send <3992 -pempo -> unto you from the Father <3962 -pater -> , [even] the Spirit <{4151} -pneuma -> of truth <0225 -aletheia -> , which <3739 -hos -> proceedeth <1607 -ekporeuomai -> from the Father <3962 -pater -> , he shall testify <3140 -martureo -> of me :

4151 JOH 016 013 Howbeit when <3752 -hotan -> he , the Spirit <{4151} -pneuma -> of truth <0225 -aletheia -> , is come <2064 -erchomai -> , he will guide <3594 -hodegeo -> you into <1519 -eis -> all <3956 -pas -> truth <0225 -aletheia -> : for he shall not speak <2980 -laleo -> of himself <1438 -heautou -> ; but whatsoever <0302 -an -> he shall hear <0191 -akouo -> , [that] shall he speak <2980 -laleo -> : and he will shew <0312 -anaggello -> you things to come <2064 -erchomai -> .

4151 JOH 019 030 When <3753 -hote -> Jesus <2424 -Iesous -> therefore <3767 -oun -> had received <2983 -lambano -> the vinegar <3690 -oxos -> , he said <2036 -epo -> , It is finished <5055 -teleo -> : and he bowed <2827 -klino -> his head <2776 -kephale -> , and gave <3860 -paradidomi -> up the ghost <{4151} -pneuma -> .

4151 JOH 020 022 And when he had said <2036 -epo -> this <5124 -touto -> , he breathed <1720 -emphusao -> on <1720 -emphusao -> [them] , and saith <3004 -lego -> unto them , Receive <2983 -lambano -> ye the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> :

4151 ACT 001 002 Until <0891 -achri -> the day <2250 -hemera -> in which <3739 -hos -> he was taken <0353 -analambano -> up , after that he through <1223 -dia -> the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> had given commandments <1781 -entellomai -> unto the apostles <0652 -apostolos -> whom <3739 -hos -> he had chosen <1586 -eklegomai -> :

4151 ACT 001 005 For John <2491 -Ioannes -> truly <3303 -men -> baptized <0907 -baptizo -> with water <5204 -hudor -> ; but ye

shall be baptized <0907 -baptizo -> with the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> not many <4183 -polus -> days <2250 -hemera -> hence <5025 -tautais -> .

4151 ACT 001 008 But ye shall receive <2983 -lambano -> power <1411 -dunamis -> , after that the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> is come <1904 -eperchomai -> upon you : and ye shall be witnesses <3144 -martus -> unto me both <5037 -te -> in Jerusalem <2419 -Hierousalem -> , and in all <3956 -pas -> Judaea <2449 -Ioudaia -> , and in Samaria <4540 -Samareia -> , and unto the uttermost <2078 -eschatos -> part of the earth <1093 -ge -> .

4151 ACT 001 016 Men <0435 -aner -> [and] brethren <0080 -adephos -> , this <5026 -taute -> scripture <1124 -graphe -> must <1163 -dei -> needs have been fulfilled <4137 -pleroo -> , which <3739 -hos -> the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> by the mouth <4750 -stoma -> of David <1138 -Dabid -> spake <4277 -proepo -> before <4277 -proepo -> concerning <4012 -peri -> Judas <2455 -Ioudas -> , which <3588 -ho -> was guide <3595 -hodegos -> to them that took <4815 -sullambano -> Jesus <2424 -Iesous -> .

4151 ACT 002 004 And they were all <0537 -hapas -> filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and began <0756 -archomai -> to speak <2980 -laleo -> with other <2087 -heteros -> tongues <1100 -glossa -> , as the Spirit <{4151} -pneuma -> gave <1325 -didomi -> them utterance <0669 -apophtheggomai -> .

4151 ACT 002 004 And they were all <0537 -hapas -> filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> , and began <0756 -archomai -> to speak <2980 -laleo -> with other <2087 -heteros -> tongues <1100 -glossa -> , as the Spirit <4151 -pneuma -> gave <1325 -didomi -> them utterance <0669 -apophtheggomai -> .

4151 ACT 002 017 And it shall come <1511 -einai -> to pass in the last <2078 -eschatos -> days <2250 -hemera -> , saith <3004 -lego -> God <2316 -theos -> , I will pour <1632 -ekcheo -> out of my Spirit <{4151} -pneuma -> upon all <3956 -pas -> flesh <4561 -sarx -> : and your <5216 -humon -> sons <5207 -huios -> and your <5216 -humon -> daughters <2364 -thugater -> shall prophesy <4395 -propheteuo -> , and your <5216 -humon -> young <3495 -neaniskos -> men <3495 -neaniskos -> shall see <3070 -Ludia -> visions <3706 -horasis -> , and your <5216 -humon -> old <4245 -presbuteros -> men shall dream <1798 -enupnion -> dreams <1797 -enupniazomai -> :

4151 ACT 002 018 And on <1909 -epi -> my servants <1401 -doulos -> and on <1909 -epi -> my handmaidens <1399 -doule -> I will pour <1632 -ekcheo -> out in those <1565 -ekeinos -> days <2250 -hemera -> of my Spirit <{4151} -pneuma -> ; and they shall prophesy <4395 -propheteuo -> :

4151 ACT 002 033 Therefore <3767 -oun -> being by the right <1188 -dexios -> hand of God <2316 -theos -> exalted <5312 -hupsou -> , and having received <2983 -lambano -> of the Father <3962 -pater -> the promise <1860 -epaggelia -> of the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> , he hath shed <1632 -ekcheo -> forth <1632 -ekcheo -> this <5124 -touto -> , which <3739 -hos -> ye now <3568 -nun -> see <0991 -blepo -> and hear <0191 -akouo -> .

4151 ACT 002 038 Then <1161 -de -> Peter <4074 -Petros -> said <5346 -phemi -> unto them , Repent <3340 -metanoeo -> , and be

baptized <0907 -baptizo -> every <1538 -hekastos -> one of you in the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> for the remission <0859 -aphesis -> of sins <0266 -hamartia -> , and ye shall receive <2983 -lambano -> the gift <1431 -dorea -> of the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> .

4151 ACT 004 008 Then <5119 -tote -> Peter <4074 -Petros -> , filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> , said <2036 -epo -> unto them , Ye rulers <0758 -archon -> of the people <2992 -laos -> , and elders <4245 -presbuteros -> of Israel <2474 -Israel -> ,

4151 ACT 004 031 And when they had prayed <1189 -deomai -> , the place <5117 -topos -> was shaken <4531 -saleuo -> where <3739 -hos -> they were assembled <4863 -sunago -> together <4863 -sunago -> ; and they were all <0537 -hapas -> filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> , and they spake <2980 -laleo -> the word <3056 -logos -> of God <2316 -theos -> with boldness <3954 -parrhesia -> .

4151 ACT 005 003 But Peter <4074 -Petros -> said <2036 -epo -> , Ananias <0367 -Ananias -> , why <1302 -diati -> hath Satan <4567 -Satanas -> filled <4137 -pleroo -> thine <4675 -sou -> heart <2588 -kardia -> to lie <5574 -pseudomai -> to the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> , and to keep <3557 -nosphizomai -> back <3557 -nosphizomai -> [part] of the price <5092 -time -> of the land <5564 -chorion -> ?

4151 ACT 005 009 Then <1161 -de -> Peter <4074 -Petros -> said <2036 -epo -> unto her , How <5101 -tis -> is it that ye have agreed <4856 -sumphoneo -> together <4856 -sumphoneo -> to tempt <3985 -peirazo -> the Spirit <{4151} -pneuma -> of the Lord <2962 -kurios -> ? behold <2400 -idou -> , the feet <4228 -pous -> of them which have buried <2290 -thapto -> thy husband <0435 -aner -> [are] at <1909 -epi -> the door <2374 -thura -> , and shall carry <1627 -ekphero -> thee out . +

4151 ACT 005 016 There came <4905 -sunerchomai -> also <2532 -kai -> a multitude <4128 -plethos -> [out] of the cities <4172 -polis -> round <4038 -perix -> about <4038 -perix -> unto Jerusalem <2419 -Hierousalem -> , bringing <5342 -phero -> sick <0772 -asthenes -> folks , and them which were vexed <3791 -ochleo -> with unclean <0169 -akathartos -> spirits <{4151} -pneuma -> : and they were healed <2323 -therapeuo -> every <0537 -hapas -> one .

4151 ACT 005 032 And we are his witnesses <3144 -martus -> of these <5130 -touton -> things <4487 -rhema -> ; and [so is] also <2532 -kai -> the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> , whom <3739 -hos -> God <2316 -theos -> hath given <1325 -didomi -> to them that obey <3980 -peitharcheo -> him .

4151 ACT 006 003 Wherefore <3767 -oun -> , brethren <0080 -adephos -> , look <1980 -episkeptomai -> ye out among <1537 -ek -> you seven <2033 -hepta -> men <0435 -aner -> of honest report <3140 -martureo -> , full <4134 -pleres -> of the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> and wisdom <4678 -sophia -> , whom <3739 -hos -> we may appoint <2525 -kathistemi -> over <1909 -epi -> this <5026 -taute -> business <5532 -chreia -> .

4151 ACT 006 005 And the saying <3056 -logos -> pleased <0700 -aresko -> the whole <3956 -pas -> multitude <4128 -plethos -> : and they chose <1586 -eklegomai -> Stephen <4736 -Stephanos -> , a man <0435 -aner -> full <4134 -pleres -> of faith <4102 -

pistis -> and of the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> , and Philip <5376 -Philippos -> , and Prochorus <4402 -Prochoros -> , and Nicanor <3527 -Nikanor -> , and Timon <5096 -Timon -> , and Parmenas <3937 -Parmenas -> , and Nicolas <3532 -Nikolaos -> a proselyte <4339 -proselutos -> of Antioch <0491 -Antiocheus -> :

4151 ACT 006 010 And they were not able <2480 -ischuo -> to resist <0436 -anthistemi -> the wisdom <4678 -sophia -> and the spirit <{4151} -pneuma -> by which <3739 -hos -> he spake <2980 -laleo -> .

4151 ACT 007 051 . Ye stiffnecked <4644 -sklerotrachelos -> and uncircumcised <0564 -aperitmetos -> in heart <2588 -kardia -> and ears <3775 -ous -> , ye do always <0104 -aei -> resist <0496 -antipto -> the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> : as your <5216 -humon -> fathers <3962 -pater -> [did] , so <2532 -kai -> [do] ye .

4151 ACT 007 055 But he , being <5225 -huparcho -> full <4134 -pleres -> of the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> , looked <0816 -atenizo -> up stedfastly <0816 -atenizo -> into <1519 -eis -> heaven <3772 -ouranos -> , and saw <1492 -eido -> the glory <1391 -doxa -> of God <2316 -theos -> , and Jesus <2424 -Iesous -> standing <2476 -histemi -> on <1537 -ek -> the right <1188 -dexios -> hand of God <2316 -theos -> ,

4151 ACT 007 059 And they stoned <3036 -lithoboleo -> Stephen <4736 -Stephanos -> , calling <1941 -epikaleomai -> upon [God] , and saying <3007 -leipo -> , Lord <2962 -kurios -> Jesus <2424 -Iesous -> , receive <1209 -dechomai -> my spirit <{4151} -pneuma -> .

4151 ACT 008 007 For unclean <0169 -akathartos -> spirits <{4151} -pneuma -> , crying <0994 -boao -> with loud <3173 -megas -> voice <5456 -phone -> , came <1831 -exerchomai -> out of many <4183 -polus -> that were possessed <2192 -echo -> [with them] : and many <4183 -polus -> taken with palsies <3886 -paraluo -> , and that were lame <5560 -cholos -> , were healed <2323 -therapeuo -> .

4151 ACT 008 015 Who <3748 -hostis -> , when they were come <2597 -katabaino -> down <2597 -katabaino -> , prayed <4336 -proseuchomai -> for them , that they might receive <2983 -lambano -> the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> :

4151 ACT 008 017 Then <5119 -tote -> laid <2007 -epitithemi -> they [their] hands <5495 -cheir -> on <1909 -epi -> them , and they received <2983 -lambano -> the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> .

4151 ACT 008 018 And when Simon <4613 -Simon -> saw <2300 -theaomai -> that through <1223 -dia -> laying <1936 -epithesis -> on <1936 -epithesis -> of the apostles <0652 -apostolos -> hands <5495 -cheir -> the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> was given <1325 -didomi -> , he offered <4374 -prosphero -> them money <5536 -chrema -> ,

4151 ACT 008 019 Saying <3007 -leipo -> , Give <1325 -didomi -> me also <2504 -kago -> this <5026 -taute -> power <1849 -exousia -> , that on <2007 -epitithemi -> whomsoever <0302 -an -> I lay <2007 -epitithemi -> hands <5495 -cheir -> , he may receive <2983 -lambano -> the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> .

4151 ACT 008 029 Then <1161 -de -> the Spirit <{4151} -pneuma ->

> said <2036 -epo -> unto Philip <5376 -Philippos -> , Go <4334 -proserchomai -> near <4334 -proserchomai -> , and join <2853 -kollao -> thyself to this <5129 -toutoi -> chariot <0716 -harma -> .

4151 ACT 008 039 And when <3753 -hote -> they were come <0305 -anabaino -> up out of the water <5204 -hudor -> , the Spirit <{4151} -pneuma -> of the Lord <2962 -kurios -> caught <0726 -harpazo -> away <0726 -harpazo -> Philip <5376 -Philippos -> , that the eunuch <2135 -eunouchos -> saw <1492 -eido -> him no <3765 -ouketi -> more <3765 -ouketi -> : and he went <4198 -poreuomai -> on his way <3598 -hodos -> rejoicing <5463 -chairō -> .

4151 ACT 009 017 And Ananias <0367 -Ananias -> went <0565 -aperchomai -> his way , and entered <1525 -eiserchomai -> into <1519 -eis -> the house <3614 -oikia -> ; and putting <2007 -epitithemi -> his hands <5495 -cheir -> on <1909 -epi -> him said <2036 -epo -> , Brother <0080 -adephos -> Saul <4569 -Saulos -> , the Lord <2962 -kurios -> , [even] Jesus <2424 -Iesous -> , that appeared <3700 -optanomai -> unto thee in the way <3598 -hodos -> as thou camest <2064 -erchomai -> , hath sent <0649 -apostello -> me , that thou mightest receive <0308 -anablepo -> thy sight <0308 -anablepo -> , and be filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> .

4151 ACT 009 031 Then <3767 -oun -> had <2192 -echo -> the churches <1577 -ekklesia -> rest <1515 -eirene -> throughout <2596 -kata -> all <3650 -holos -> Judaea <2449 -Ioudaia -> and Galilee <1056 -Galilaia -> and Samaria <4540 -Samareia -> , and were edified <3618 -oikodomeo -> ; and walking <4198 -poreuomai -> in the fear <5401 -phobos -> of the Lord <2962 -kurios -> , and in the comfort <3874 -paraklesis -> of the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> , were multiplied <4129 -plethuno -> .

4151 ACT 010 019 . While Peter <4074 -Petros -> thought <1760 -enthumeomai -> on <4012 -peri -> the vision <3705 -horama -> , the Spirit <{4151} -pneuma -> said <2036 -epo -> unto him , Behold <2400 -idou -> , three <5140 -treis -> men <0435 -aner -> > seek <2212 -zeteo -> thee .

4151 ACT 010 038 How <5613 -hos -> God <2316 -theos -> anointed <5548 -chrīo -> Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> with the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> and with power <1411 -dunamis -> : who <3739 -hos -> went <1330 -dierchomai -> about <1330 -dierchomai -> doing <2109 -euergeteo -> good <2109 -euergeteo -> , and healing <2390 -iaomai -> all <3956 -pas -> that were oppressed <2616 -katadunasteuo -> of the devil <1228 -diabolos -> ; for God <2316 -theos -> was with him .

4151 ACT 010 044 . While Peter <4074 -Petros -> yet <2089 -eti -> spake <2980 -laleo -> these <5023 -tauta -> words <4487 -rhema -> , the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> fell <1968 -epipipto -> on <1909 -epi -> all <3956 -pas -> them which heard <0191 -akouo -> the word <3056 -logos -> .

4151 ACT 010 045 And they of the circumcision <4061 -peritome -> which believed <4103 -pistos -> were astonished <1839 -existemi -> , as many <3745 -hosos -> as came <4905 -sunerchomai -> with Peter <4074 -Petros -> , because <3754 -hoti -> that on <1909 -epi -> the Gentiles <1484 -ethnos -> also <2532 -kai -> was poured <1632 -ekcheo -> out the gift <1431 -dorea -> of the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> .

4151 ACT 010 047 Can <1410 -dunamai -> any <5100 -tis -> man
<5100 -tis -> forbid <2967 -koluo -> water <5204 -hudor -> ,
that these <5128 -toutous -> should not be baptized <0907 -
baptizo -> , which <3748 -hostis -> have received <2983 -
lambano -> the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> as
well <2532 -kai -> as we ?

4151 ACT 011 012 And the Spirit <{4151} -pneuma -> bade <2036 -
epo -> me go <4905 -sunerchomai -> with them , nothing <3367 -
medeis -> doubting <1252 -diakrino -> . Moreover <1161 -de ->
these <3778 -houtos -> six <1803 -hex -> brethren <0080 -adephos
-> accompanied <4862 -sun -> me , and we entered <1525 -
eiserchomai -> into <1519 -eis -> the man s <0435 -aner -> house
<3624 -oikos -> :

4151 ACT 011 015 And as I began <0756 -archomai -> to speak
<2980 -laleo -> , the Holy <0040 -hagios -> Ghost <{4151} -
pneuma -> fell <1968 -epipipto -> on <1909 -epi -> them , as on
<1909 -epi -> us at <1722 -en -> the beginning <0746 -arche -> .

4151 ACT 011 016 Then <1161 -de -> remembered <3415 -mnaomai ->
I the word <4487 -rhema -> of the Lord <2962 -kurios -> , how
<5613 -hos -> that he said <3004 -lego -> , John <2491 -Ioannes
-> indeed <3303 -men -> baptized <0907 -baptizo -> with water
<5204 -hudor -> ; but ye shall be baptized <0907 -baptizo ->
with the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> .

4151 ACT 011 024 For he was a good <0018 -agathos -> man <0435 -
aner -> , and full <4134 -pleres -> of the Holy <0040 -hagios -
> Ghost <{4151} -pneuma -> and of faith <4102 -pistis -> : and
much <2425 -hikanos -> people <3793 -ochlos -> was added <4369 -
prostithemi -> unto the Lord <2962 -kurios -> .

4151 ACT 011 028 And there stood <0450 -anistemi -> up one
<1520 -heis -> of them named <3686 -onoma -> Agabus <0013 -
Agabos -> , and signified <4591 -semaino -> by the Spirit
<{4151} -pneuma -> that there should <3195 -mello -> be great
<3173 -megas -> dearth <3042 -limos -> throughout <1909 -epi ->
all <3650 -holos -> the world <3625 -oikoumene -> : which <3748
-hostis -> came <1096 -ginomai -> to pass in the days <1909 -epi
-> of Claudius <2804 -Klaudios -> Caesar <2541 -Kaisar -> .

4151 ACT 013 002 As they ministered <3008 -leitourgeo -> to the
Lord <2962 -kurios -> , and fasted <3522 -nesteuo -> , the
Holy <0040 -hagios -> Ghost <{4151} -pneuma -> said <2036 -epo -
> , Separate <0873 -aphorizo -> me Barnabas <0921 -Barnabas ->
and Saul <4569 -Saulos -> for the work <2041 -ergon -> whereunto
<3739 -hos -> I have called <4341 -proskaleomai -> them .

4151 ACT 013 004 . So <3767 -oun -> they , being sent <1599 -
ekpempo -> forth <1599 -ekpempo -> by the Holy <0040 -hagios ->
Ghost <{4151} -pneuma -> , departed <2718 -katerchomai -> unto
Seleucia <4581 -Seleukeia -> ; and from thence <1564 -ekeithen -
> they sailed <0636 -apopleo -> to Cyprus <2954 -Kupros -> .

4151 ACT 013 009 Then <1161 -de -> Saul <4569 -Saulos -> , (
who also <2532 -kai -> [is called] Paul <3972 -Paulos -> ,
) filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost
<{4151} -pneuma -> , set <0816 -atenizo -> his eyes on <1519 -
eis -> him ,

4151 ACT 013 052 And the disciples <3101 -mathetes -> were
filled <4137 -pleroo -> with joy <5479 -chara -> , and with the
Holy <0040 -hagios -> Ghost <{4151} -pneuma -> .

4151 ACT 015 008 And God <2316 -theos -> , which knoweth <2589 -kardiognostes -> the hearts <2589 -kardiognostes -> , bare <3140 -martureo -> them witness <3140 -martureo -> , giving <1325 -didomi -> them the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> , even <2532 -kai -> as [he did] unto us ;

4151 ACT 015 028 For it seemed <1380 -dokeo -> good to the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> , and to us , to lay <2007 -epitithemi -> upon you no <3367 -medeis -> greater <4119 -pleion -> burden <0922 -baros -> than <4133 -plen -> these <5130 -touton -> necessary <1876 -epanagkes -> things ;

4151 ACT 016 006 . Now <1161 -de -> when they had gone <1330 -dierchomai -> throughout <1330 -dierchomai -> Phrygia <5435 -Phrugia -> and the region <5561 -chora -> of Galatia <1054 -Galatikos -> , and were forbidden <2967 -koluo -> of the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> to preach <2980 -laleo -> the word <3056 -logos -> in Asia <0773 -Asia -> ,

4151 ACT 016 007 After they were come <2064 -erchomai -> to Mysia <3465 -Musia -> , they assayed <3985 -peirazo -> to go <4198 -poreuomai -> into <2596 -kata -> Bithynia <0978 -Bithunia -> : but the Spirit <{4151} -pneuma -> suffered <1439 -eao -> them not .

4151 ACT 016 016 . And it came <1096 -ginomai -> to pass , as we went <4198 -poreuomai -> to prayer <4335 -proseuche -> , a certain <5100 -tis -> damsel <3814 -paidiske -> possessed <2192 -echo -> with a spirit <{4151} -pneuma -> of divination <4436 -Puthon -> met <0528 -apantao -> us , which <3748 -hostis -> brought <3930 -parecho -> her masters <2962 -kurios -> much <4183 -polus -> gain <2039 -ergasia -> by soothsaying <3132 -manteuomai -> :

4151 ACT 016 018 And this <5124 -touto -> did <4160 -poieo -> she many <4183 -polus -> days <2250 -hemera -> . But Paul <3972 -Paulos -> , being grieved <1278 -diaponeo -> , turned <1994 -epistrepho -> and said <2036 -epo -> to the spirit <{4151} -pneuma -> , I command <3853 -paraggello -> thee in the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> to come <1831 -exerchomai -> out of her . And he came <1831 -exerchomai -> out the same <0846 -autos -> hour <5610 -hora -> .

4151 ACT 017 016 . Now <1161 -de -> while Paul <3972 -Paulos -> waited <1551 -ekdechomai -> for them at <1722 -en -> Athens <0116 -Athenai -> , his spirit <{4151} -pneuma -> was stirred <3947 -paroxuno -> in him , when he saw <2334 -theoreo -> the city <4172 -polis -> wholly given to idolatry <2712 -kateidolos -> .

4151 ACT 018 005 And when <5613 -hos -> Silas <4609 -Silas -> and Timotheus <5095 -Timotheos -> were come <2718 -katerchomai -> from Macedonia <3109 -Makedonia -> , Paul <3972 -Paulos -> was pressed <4912 -sunecho -> in the spirit <{4151} -pneuma -> , and testified <1263 -diamarturomai -> to the Jews <2453 -Ioudaios -> [that] Jesus <2424 -Iesous -> [was] Christ <5547 -Christos -> .

4151 ACT 018 025 This <3778 -houtos -> man was instructed <2727 -katecheo -> in the way <3598 -hodos -> of the Lord <2962 -kurios -> ; and being fervent <2204 -zeo -> in the spirit <{4151} -pneuma -> , he spake <2980 -laleo -> and taught <1321 -didasko -> diligently <0199 -akribos -> the things of the Lord <2962 -kurios -> , knowing <1987 -epistamai -> only <3440 -monon -> the baptism <0908 -baptisma -> of John <2491 -Ioannes -> .

4151 ACT 019 002 He said <2036 -epo -> unto them , Have ye received <2983 -lambano -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> since ye believed <4100 -pisteuo -> ? And they said <2036 -epo -> unto him , We have not so <3761 -oude -> much <3761 -oude -> as heard <0191 -akouo -> whether <1487 -ei -> there be any Holy <0040 -hagios -> Ghost <{4151} -pneuma -> .

4151 ACT 019 002 He said <2036 -epo -> unto them , Have ye received <2983 -lambano -> the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> since ye believed <4100 -pisteuo -> ? And they said <2036 -epo -> unto him , We have not so <3761 -oude -> much <3761 -oude -> as heard <0191 -akouo -> whether <1487 -ei -> there be any Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

4151 ACT 019 006 And when Paul <3972 -Paulos -> had laid <2007 -epitithemi -> [his] hands <5495 -cheir -> upon them , the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> came <2064 -erchomai -> on <1909 -epi -> them ; and they spake <2980 -laleo -> with tongues <1100 -glossa -> , and prophesied <4395 -propheteuo -> .

4151 ACT 019 012 So <5620 -hoste -> that from his body <5559 -chros -> were brought <2018 -epiphero -> unto the sick <0770 -astheneo -> handkerchiefs <4676 -soudarion -> or <2228 -e -> aprons <4612 -simikinthion -> , and the diseases <3554 -nosos -> departed <0525 -apallasso -> from them , and the evil <4190 -poneros -> spirits <{4151} -pneuma -> went <1831 -exerchomai -> out of them .

4151 ACT 019 013 . Then <1161 -de -> certain <5100 -tis -> of the vagabond <4022 -perierchomai -> Jews <2453 -Ioudaios -> , exorcists <1845 -exorkistes -> , took <2021 -epicheireo -> upon them to call <3687 -onomazo -> over <1909 -epi -> them which had <2192 -echo -> evil <4190 -poneros -> spirits <{4151} -pneuma -> the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , saying <3004 -lego -> , We adjure <3726 -horkizo -> you by Jesus <2424 -Iesous -> whom <3739 -hos -> Paul <3972 -Paulos -> preacheth <2784 -kerusso -> .

4151 ACT 019 015 And the evil <4190 -poneros -> spirit <{4151} -pneuma -> answered <0611 -apokrinomai -> and said <2036 -epo -> , Jesus <2424 -Iesous -> I know <1097 -ginosko -> , and Paul <3972 -Paulos -> I know <1987 -epistamai -> ; but who <5101 -tis -> are ye ?

4151 ACT 019 016 And the man <0444 -anthropos -> in whom <3739 -hos -> the evil <4190 -poneros -> spirit <{4151} -pneuma -> was leaped <2177 -ephallomai -> on <1909 -epi -> them , and overcame <2634 -katakuriuo -> them , and prevailed <2480 -ischuo -> against <2596 -kata -> them , so <5620 -hoste -> that they fled <1628 -ekpheugo -> out of that house <3624 -oikos -> naked <1131 -gumnos -> and wounded <5135 -traumatizo -> .

4151 ACT 019 021 . After <5613 -hos -> these <5023 -tauta -> things were ended <4137 -pleroo -> , Paul <3972 -Paulos -> purposed <5087 -tithemi -> in the spirit <{4151} -pneuma -> , when he had passed <1330 -dierchomai -> through <1330 -dierchomai -> Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> , to go <4198 -poreuomai -> to Jerusalem <2419 -Hierousalem -> , saying <2036 -epo -> , After <3326 -meta -> I have been <1096 -ginomai -> there <1563 -ekei -> , I must <1163 -dei -> also <2532 -kai -> see <1492 -eido -> Rome <4516 -Rhome -> .

4151 ACT 020 022 And now <3568 -nun -> , behold <2400 -idou ->

, I go <4198 -poreuomai -> bound <1210 -deo -> in the spirit <{4151} -pneuma -> unto Jerusalem <2419 -Hierousalem -> , not knowing <1492 -eido -> the things that shall befall <4876 -sunantao -> me there <0846 -autos -> :

4151 ACT 020 023 Save <4133 -plen -> that the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> witnesseth <1263 -diamarturomai -> in every <2596 -kata -> city <4172 -polis -> , saying <3004 -lego -> that bonds <1199 -desmon -> and afflictions <2347 -thlipsis -> abide <3306 -meno -> me .

4151 ACT 020 028 Take heed <4337 -prosecho -> therefore unto yourselves <1438 -heautou -> , and to all <3956 -pas -> the flock <4168 -poimnion -> , over <1722 -en -> the which <3739 -hos -> the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> hath made <5087 -tithemi -> you overseers <1985 -episkopos -> , to feed <4165 -poimaino -> the church <1577 -ekklesia -> of God <2316 -theos -> , which <3739 -hos -> he hath purchased <4046 -peripoieomai -> with his own <2398 -idios -> blood <0129 -haima -> .

4151 ACT 021 004 And finding <0429 -aneurisko -> disciples <3101 -mathetes -> , we tarried <1961 -epimeno -> there <0847 -autou -> seven <2033 -hepta -> days <2250 -hemera -> : who <3748 -hostis -> said <3004 -lego -> to Paul <3972 -Paulos -> through <1223 -dia -> the Spirit <{4151} -pneuma -> , that he should not go <0305 -anabaino -> up to Jerusalem <2419 -Hierousalem -> .

4151 ACT 021 011 And when he was come <2064 -erchomai -> unto us , he took <0142 -airo -> Paul s <3972 -Paulos -> girdle <2223 -zone -> , and bound <1210 -deo -> his own <0848 -hautou -> hands <5495 -cheir -> and feet <4228 -pous -> , and said <2036 -epo -> , Thus <3592 -hode -> saith <3004 -lego -> the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> , So <3779 -houto -> shall the Jews <2453 -Ioudaios -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> bind <1210 -deo -> the man <0435 -aner -> that owneth <2076 -esti -> this <3778 -houtos -> girdle <2223 -zone -> , and shall deliver <3860 -paradidomi -> [him] into <1519 -eis -> the hands <5495 -cheir -> of the Gentiles <1484 -ethnos -> .

4151 ACT 023 008 For the Sadducees <4523 -Saddoukaios -> say <3004 -lego -> that there is no <3361 -me -> resurrection <0386 -anastasis -> , neither <3366 -mede -> angel <0032 -aggelos -> , nor <3383 -mete -> spirit <{4151} -pneuma -> : but the Pharisees <5330 -Pharisaaios -> confess <3670 -homologeo -> both <0297 -amphoteros -> .

4151 ACT 023 009 And there arose <1096 -ginomai -> a great <3173 -megas -> cry <2906 -krauge -> : and the scribes <1122 -grammateus -> [that were] of the Pharisees <5330 -Pharisaaios -> part <3313 -meros -> arose <0450 -anistemi -> , and strove <1264 -diamachomai -> , saying <3004 -lego -> , We find <2147 -heurisko -> no <3762 -oudeis -> evil <2556 -kakos -> in this <5129 -toutoi -> man <0444 -anthropos -> : but if <1487 -ei -> a spirit <{4151} -pneuma -> or <2228 -e -> an angel <0032 -aggelos -> hath spoken <2980 -laleo -> to him , let us not fight <2313 -theomacheo -> against God <2313 -theomacheo -> .

4151 ACT 028 025 And when they agreed <0800 -asumphonos -> not among <4314 -pros -> themselves <0846 -autos -> , they departed <0630 -apoluo -> , after that Paul <3972 -Paulos -> had spoken <2036 -epo -> one <1520 -heis -> word <4487 -rhema -> , Well <2573 -kalos -> spake <2980 -laleo -> the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> by Esaias <2268 -Hesaias -> the prophet

<4396 -prophetes -> unto our fathers <3962 -pater -> ,

4151 ROM 001 004 And declared <3724 -horizo -> [to be] the Son <5207 -huios -> of God <2316 -theos -> with power <1411 -dunamis -> , according <2596 -kata -> to the spirit <{4151} -pneuma -> of holiness <0042 -hagiosune -> , by the resurrection <0386 -anastasis -> from the dead <3498 -nekros -> :

4151 ROM 001 009 For God <2316 -theos -> is my witness <3144 -martus -> , whom <3739 -hos -> I serve <3000 -latreuo -> with my spirit <{4151} -pneuma -> in the gospel <2098 -euaggelion -> of his Son <5207 -huios -> , that without <0089 -adialeiptos -> ceasing <0089 -adialeiptos -> I make <4160 -poieo -> mention <3417 -mneia -> of you always <3842 -pantote -> in my prayers <4335 -proseuche -> ;

4151 ROM 002 029 But he [is] a Jew <2453 -Ioudaios -> , which is one inwardly <2927 -kruptos -> ; and circumcision <4061 -peritome -> [is that] of the heart <2588 -kardia -> , in the spirit <{4151} -pneuma -> , [and] not in the letter <1121 -gramma -> ; whose <3739 -hos -> praise <1868 -epainos -> [is] not of men <0444 -anthropos -> , but of God <2316 -theos -> .

4151 ROM 005 005 And hope <1680 -elpis -> maketh <2617 -kataischuno -> not ashamed <2617 -kataischuno -> ; because <3754 -hoti -> the love <0026 -agape -> of God <2316 -theos -> is shed <1632 -ekcheo -> abroad <1632 -ekcheo -> in our hearts <2588 -kardia -> by the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> which <3588 -ho -> is given <1325 -didomi -> unto us .

4151 ROM 007 006 But now <3570 -nuni -> we are delivered <2673 -katargeo -> from the law <3551 -nomos -> , that being dead <0599 -apothnesko -> wherein <3757 -hou -> we were held <2722 -katecho -> ; that we should serve <1398 -douleuo -> in newness <2538 -kainotes -> of spirit <{4151} -pneuma -> , and not [in] the oldness <3821 -palaiotes -> of the letter <1121 -gramma -> .

4151 ROM 008 001 . [There is] therefore <0686 -ara -> now <3568 -nun -> no <3762 -oudeis -> condemnation <2631 -katakrima -> to them which are in Christ <5547 -Christos -> Jesus <2424 -Iesous -> , who walk <4043 -peripateo -> not after <2596 -kata -> the flesh <4561 -sarx -> , but after <2596 -kata -> the Spirit <{4151} -pneuma -> .

4151 ROM 008 002 For the law <3551 -nomos -> of the Spirit <{4151} -pneuma -> of life <2222 -zoe -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> hath made <1659 -eleutheroo -> me free <1659 -eleutheroo -> from the law <3551 -nomos -> of sin <0266 -hamartia -> and death <2288 -thanatos -> .

4151 ROM 008 004 That the righteousness <1345 -dikaion -> of the law <3551 -nomos -> might be fulfilled <4137 -pleroo -> in us , who walk <4043 -peripateo -> not after <2596 -kata -> the flesh <4561 -sarx -> , but after <2596 -kata -> the Spirit <{4151} -pneuma -> .

4151 ROM 008 005 For they that are after <2596 -kata -> the flesh <4561 -sarx -> do mind <5426 -phroneo -> the things of the flesh <4561 -sarx -> ; but they that are after <2596 -kata -> the Spirit <4151 -pneuma -> the things of the Spirit <{4151} -pneuma -> .

4151 ROM 008 005 For they that are after <2596 -kata -> the flesh <4561 -sarx -> do mind <5426 -phroneo -> the things of the

flesh <4561 -sarx -> ; but they that are after <2596 -kata -> the Spirit <{4151} -pneuma -> the things of the Spirit <4151 -pneuma -> .

4151 ROM 008 006 For to be carnally <4561 -sarx -> minded <5427 -phronema -> [is] death <2288 -thanatos -> ; but to be spiritually <{4151} -pneuma -> minded <5427 -phronema -> [is] life <2222 -zoe -> and peace <1515 -eirene -> .

4151 ROM 008 009 But ye are not in the flesh <4561 -sarx -> , but in the Spirit <4151 -pneuma -> , if <1512 -ei per -> so be that the Spirit <4151 -pneuma -> of God <2316 -theos -> dwell <3611 -oikeo -> in you . Now <1161 -de -> if <1487 -ei -> any <5100 -tis -> man have <2192 -echo -> not the Spirit <{4151} -pneuma -> of Christ <5547 -Christos -> , he is none <3756 -ou -> of his .

4151 ROM 008 009 But ye are not in the flesh <4561 -sarx -> , but in the Spirit <4151 -pneuma -> , if <1512 -ei per -> so be that the Spirit <{4151} -pneuma -> of God <2316 -theos -> dwell <3611 -oikeo -> in you . Now <1161 -de -> if <1487 -ei -> any <5100 -tis -> man have <2192 -echo -> not the Spirit <4151 -pneuma -> of Christ <5547 -Christos -> , he is none <3756 -ou -> of his .

4151 ROM 008 009 But ye are not in the flesh <4561 -sarx -> , but in the Spirit <{4151} -pneuma -> , if <1512 -ei per -> so be that the Spirit <4151 -pneuma -> of God <2316 -theos -> dwell <3611 -oikeo -> in you . Now <1161 -de -> if <1487 -ei -> any <5100 -tis -> man have <2192 -echo -> not the Spirit <4151 -pneuma -> of Christ <5547 -Christos -> , he is none <3756 -ou -> of his .

4151 ROM 008 010 . And if <1487 -ei -> Christ <5547 -Christos -> [be] in you , the body <4983 -soma -> [is] dead <3498 -nekros -> because <1223 -dia -> of sin <0266 -hamartia -> ; but the Spirit <{4151} -pneuma -> [is] life <2222 -zoe -> because <1223 -dia -> of righteousness <1343 -dikaiosune -> .

4151 ROM 008 011 But if <1437 -ean -> the Spirit <4151 -pneuma -> of him that raised <1453 -egeiro -> up Jesus <2424 -Iesous -> from the dead <3498 -nekros -> dwell <3611 -oikeo -> in you , he that raised <1453 -egeiro -> up Christ <5547 -Christos -> from the dead <3498 -nekros -> shall also <2532 -kai -> quicken <2227 -zoopoieo -> your <5216 -humon -> mortal <2349 -thnetos -> bodies <4983 -soma -> by his Spirit <{4151} -pneuma -> that dwelleth <1774 -enoikeo -> in you .

4151 ROM 008 011 But if <1437 -ean -> the Spirit <{4151} -pneuma -> of him that raised <1453 -egeiro -> up Jesus <2424 -Iesous -> from the dead <3498 -nekros -> dwell <3611 -oikeo -> in you , he that raised <1453 -egeiro -> up Christ <5547 -Christos -> from the dead <3498 -nekros -> shall also <2532 -kai -> quicken <2227 -zoopoieo -> your <5216 -humon -> mortal <2349 -thnetos -> bodies <4983 -soma -> by his Spirit <4151 -pneuma -> that dwelleth <1774 -enoikeo -> in you .

4151 ROM 008 013 For if <1437 -ean -> ye live <2198 -zao -> after <2596 -kata -> the flesh <4561 -sarx -> , ye shall die <0599 -apothnesko -> : but if <1487 -ei -> ye through the Spirit <{4151} -pneuma -> do mortify <2289 -thanatoo -> the deeds <4234 -praxis -> of the body <4983 -soma -> , ye shall live <2198 -zao -> .

4151 ROM 008 014 For as many <3745 -hosos -> as are led <0071 -ago -> by the Spirit <{4151} -pneuma -> of God <2316 -theos -> ,

they are the sons <5207 -huios -> of God <2316 -theos -> .

4151 ROM 008 015 For ye have not received <2983 -lambano -> the spirit <4151 -pneuma -> of bondage <1397 -douleia -> again <3825 -palin -> to fear <5401 -phobos -> ; but ye have received <2983 -lambano -> the Spirit <{4151} -pneuma -> of adoption <5206 -huiiothesia -> , whereby <3739 -hos -> we cry <2896 -krazo -> , Abba <0005 -Abba -> , Father <3962 -pater -> .

4151 ROM 008 015 For ye have not received <2983 -lambano -> the spirit <{4151} -pneuma -> of bondage <1397 -douleia -> again <3825 -palin -> to fear <5401 -phobos -> ; but ye have received <2983 -lambano -> the Spirit <4151 -pneuma -> of adoption <5206 -huiiothesia -> , whereby <3739 -hos -> we cry <2896 -krazo -> , Abba <0005 -Abba -> , Father <3962 -pater -> .

4151 ROM 008 016 The Spirit <4151 -pneuma -> itself <0846 -autos -> beareth <4828 -summartureo -> witness <4828 -summartureo -> with our spirit <{4151} -pneuma -> , that we are the children <5043 -teknon -> of God <2316 -theos -> :

4151 ROM 008 016 The Spirit <{4151} -pneuma -> itself <0846 -autos -> beareth <4828 -summartureo -> witness <4828 -summartureo -> with our spirit <4151 -pneuma -> , that we are the children <5043 -teknon -> of God <2316 -theos -> :

4151 ROM 008 023 And not only <3440 -monon -> [they] , but ourselves also <2532 -kai -> , which have <2192 -echo -> the firstfruits <0536 -aparche -> of the Spirit <{4151} -pneuma -> , even <2532 -kai -> we ourselves groan <4727 -stenazo -> within <1722 -en -> ourselves <1438 -heautou -> , waiting <0553 -apekdechomai -> for the adoption <5206 -huiiothesia -> , [to wit] , the redemption <0629 -apolutrosis -> of our body <4983 -soma -> .

4151 ROM 008 026 . Likewise <5615 -hosautos -> the Spirit <4151 -pneuma -> also <2532 -kai -> helpeth <4878 -sunantilambanomai -> our infirmities <0769 -astheneia -> : for we know <1492 -eido -> not what <5101 -tis -> we should pray <4336 -proseuchomai -> for as we ought <1163 -dei -> : but the Spirit <{4151} -pneuma -> itself <0846 -autos -> maketh <5241 -huperentugchano -> intercession <5241 -huperentugchano -> for us with groanings <4726 -stenagmos -> which cannot <0215 -alaletos -> be uttered <0215 -alaletos -> .

4151 ROM 008 026 . Likewise <5615 -hosautos -> the Spirit <{4151} -pneuma -> also <2532 -kai -> helpeth <4878 -sunantilambanomai -> our infirmities <0769 -astheneia -> : for we know <1492 -eido -> not what <5101 -tis -> we should pray <4336 -proseuchomai -> for as we ought <1163 -dei -> : but the Spirit <4151 -pneuma -> itself <0846 -autos -> maketh <5241 -huperentugchano -> intercession <5241 -huperentugchano -> for us with groanings <4726 -stenagmos -> which cannot <0215 -alaletos -> be uttered <0215 -alaletos -> .

4151 ROM 008 027 And he that searcheth <2045 -ereunao -> the hearts <2588 -kardia -> knoweth <1492 -eido -> what <5101 -tis -> [is] the mind <5427 -phronema -> of the Spirit <{4151} -pneuma -> , because <3754 -hoti -> he maketh <1793 -entugchano -> intercession <1793 -entugchano -> for the saints <0040 -hagios -> according <2596 -kata -> to [the will of] God <2316 -theos -> .

4151 ROM 009 001 . I say <3004 -lego -> the truth <0225 -aletheia -> in Christ <5547 -Christos -> , I lie <5574 -pseudomai -> not , my conscience <4893 -suneidesis -> also

<4828 -summartureo -> bearing <4828 -summartureo -> me witness
 <4828 -summartureo -> in the Holy <0040 -hagios -> Ghost <{4151}
 -pneuma -> ,

4151 ROM 011 008 (According as it is written <1125 -grapho -> ,
 God <2316 -theos -> hath given <1325 -didomi -> them the
 spirit <{4151} -pneuma -> of slumber <2659 -katanuxis -> , eyes
 <3788 -ophthalmos -> that they should not see <0991 -blepo -> ,
 and ears <3775 -ous -> that they should not hear <0191 -akouo ->
 ;) unto this <4594 -semeron -> day <2250 -hemera -> .

4151 ROM 012 011 Not slothful <3636 -okneros -> in business
 <4710 -spoude -> ; fervent <2204 -zeo -> in spirit <{4151} -
 pneuma -> ; serving <1398 -douleuo -> the Lord <2962 -kurios ->
 ;

4151 ROM 014 017 For the kingdom <0932 -basileia -> of God
 <2316 -theos -> is not meat <1035 -brosis -> and drink <4213 -
 posis -> ; but righteousness <1343 -dikaiosune -> , and peace
 <1515 -eirene -> , and joy <5479 -chara -> in the Holy <0040 -
 hagios -> Ghost <{4151} -pneuma -> .

4151 ROM 015 013 . Now <1161 -de -> the God <2316 -theos -> of
 hope <1680 -elpis -> fill <4137 -pleroo -> you with all <3956 -
 pas -> joy <5479 -chara -> and peace <1515 -eirene -> in
 believing <4100 -pisteuo -> , that ye may abound <4052 -
 perisseuo -> in hope <1680 -elpis -> , through <1722 -en -> the
 power <1411 -dunamis -> of the Holy <0040 -hagios -> Ghost
 <{4151} -pneuma -> .

4151 ROM 015 016 That I should be the minister <3011 -
 leitourgos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -
 > to the Gentiles <1484 -ethnos -> , ministering <2418 -
 hierourgeo -> the gospel <2098 -euaggelion -> of God <2316 -
 theos -> , that the offering <4376 -prosphora -> up of the
 Gentiles <1484 -ethnos -> might be acceptable <2144 -
 euprosdektos -> , being sanctified <0037 -hagiazō -> by the
 Holy <0040 -hagios -> Ghost <{4151} -pneuma -> .

4151 ROM 015 019 Through <1722 -en -> mighty <1411 -dunamis ->
 signs <4591 -semaino -> and wonders <5059 -teras -> , by the
 power <1411 -dunamis -> of the Spirit <{4151} -pneuma -> of God
 <2316 -theos -> ; so <5620 -hoste -> that from Jerusalem <2419 -
 Hierousalem -> , and round <2943 -kuklothen -> about <2945 -
 kukloi -> unto Illyricum <2437 -Illurikon -> , I have fully
 <4137 -pleroo -> preached <4137 -pleroo -> the gospel <2098 -
 euaggelion -> of Christ <5547 -Christos -> .

4151 ROM 015 030 . Now <1161 -de -> I beseech <3870 -parakaleo
 -> you , brethren <0080 -adephos -> , for the Lord <2962 -
 kurios -> Jesus <2424 -Iesous -> Christ s <5547 -Christos ->
 sake , and for the love <0026 -agape -> of the Spirit <{4151} -
 pneuma -> , that ye strive <4865 -sunagonizomai -> together
 <4865 -sunagonizomai -> with me in [your <3588 -ho ->]
 prayers <4335 -proseuche -> to God <2316 -theos -> for me ;

4151 1CO 002 004 And my speech <3056 -logos -> and my preaching
 <2782 -kerugma -> [was] not with enticing <3981 -peithos ->
 words <3056 -logos -> of man s <0442 -anthropinos -> wisdom
 <4678 -sophia -> , but in demonstration <0585 -apodeixis -> of
 the Spirit <{4151} -pneuma -> and of power <1411 -dunamis -> :

4151 1CO 002 010 But God <2316 -theos -> hath revealed <0601 -
 apokalupto -> [them] unto us by his Spirit <4151 -pneuma -> :
 for the Spirit <{4151} -pneuma -> searcheth <2045 -ereunao ->
 all <3956 -pas -> things , yea <2532 -kai -> the deep <0899 -
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bathos -> things of God <2316 -theos -> .

4151 1C0 002 010 But God <2316 -theos -> hath revealed <0601 -apokalupto -> [them] unto us by his Spirit <{4151} -pneuma -> : for the Spirit <4151 -pneuma -> searcheth <2045 -ereunao -> all <3956 -pas -> things , yea <2532 -kai -> , the deep <0899 -bathos -> things of God <2316 -theos -> .

4151 1C0 002 011 For what <5101 -tis -> man <0444 -anthropos -> knoweth <1492 -eido -> the things of a man <0444 -anthropos -> , save <1508 -ei me -> the spirit <4151 -pneuma -> of man <0444 -anthropos -> which <3588 -ho -> is in him ? even <2532 -kai -> so <3779 -houto -> the things of God <2316 -theos -> knoweth <1492 -eido -> no <3762 -oudeis -> man <3762 -oudeis -> , but the Spirit <{4151} -pneuma -> of God <2316 -theos -> .

4151 1C0 002 011 For what <5101 -tis -> man <0444 -anthropos -> knoweth <1492 -eido -> the things of a man <0444 -anthropos -> , save <1508 -ei me -> the spirit <{4151} -pneuma -> of man <0444 -anthropos -> which <3588 -ho -> is in him ? even <2532 -kai -> so <3779 -houto -> the things of God <2316 -theos -> knoweth <1492 -eido -> no <3762 -oudeis -> man <3762 -oudeis -> , but the Spirit <4151 -pneuma -> of God <2316 -theos -> .

4151 1C0 002 012 Now <1161 -de -> we have received <2983 -lambano -> , not the spirit <4151 -pneuma -> of the world <2889 -kosmos -> , but the spirit <{4151} -pneuma -> which <3588 -ho -> is of God <2316 -theos -> ; that we might know <1492 -eido -> the things that are freely given <5483 -charizomai -> to us of God <2316 -theos -> .

4151 1C0 002 012 Now <1161 -de -> we have received <2983 -lambano -> , not the spirit <{4151} -pneuma -> of the world <2889 -kosmos -> , but the spirit <4151 -pneuma -> which <3588 -ho -> is of God <2316 -theos -> ; that we might know <1492 -eido -> the things that are freely given <5483 -charizomai -> to us of God <2316 -theos -> .

4151 1C0 002 013 Which <3739 -hos -> things also <2532 -kai -> we speak <2980 -laleo -> , not in the words <3056 -logos -> which man s <0442 -anthropinos -> wisdom <4678 -sophia -> teacheth <1318 -didaktos -> , but which the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> teacheth <1318 -didaktos -> ; comparing <4793 -sugkrino -> spiritual <4152 -pneumatikos -> things with spiritual <4152 -pneumatikos -> .

4151 1C0 002 014 But the natural <5591 -psuchikos -> man <0444 -anthropos -> receiveth <1209 -dechomai -> not the things of the Spirit <{4151} -pneuma -> of God <2316 -theos -> : for they are foolishness <3472 -moria -> unto him : neither <3756 -ou -> can <1410 -dunamai -> he know <1097 -ginosko -> [them] , because <3754 -hoti -> they are spiritually <4153 -pneumatikos -> > discerned <0350 -anakrino -> .

4151 1C0 003 016 . Know <1492 -eido -> ye not that ye are the temple <3485 -naos -> of God <2316 -theos -> , and [that] the Spirit <{4151} -pneuma -> of God <2316 -theos -> dwelleth <3611 -oikeo -> in you ?

4151 1C0 004 021 What <5101 -tis -> will <2309 -thelo -> ye ? shall I come <2064 -erchomai -> unto you with a rod <4464 -rhabdos -> , or <2228 -e -> in love <0026 -agape -> , and [in] the spirit <{4151} -pneuma -> of meekness <4236 -praiotes -> ?

4151 1C0 005 003 For I verily <3303 -men -> ^{as absent} <0548 -

apeimi -> in body <4983 -soma -> , but present <3918 -pareimi -> in spirit <{4151} -pneuma -> , have judged <2919 -krino -> already <2235 -ede -> , as though I were present <3918 -pareimi -> , [concerning] him that hath so <3779 -houto -> done <2716 -katergazomai -> this <5124 -touto -> deed ,

4151 1C0 005 004 In the name <3686 -onoma -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , when ye are gathered <4863 -sunago -> together <4863 -sunago -> , and my spirit <{4151} -pneuma -> , with the power <1411 -dunamis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,

4151 1C0 005 005 To deliver <3860 -paradidomi -> such <5108 -toioutos -> an one unto Satan <4567 -Satanas -> for the destruction <3639 -olethros -> of the flesh <4561 -sarx -> , that the spirit <{4151} -pneuma -> may be saved <4982 -sozo -> in the day <2250 -hemera -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> .

4151 1C0 006 011 And such <5023 -tauta -> were some <5100 -tis -> of you : but ye are washed <0628 -apolouo -> , but ye are sanctified <0037 -hagiazō -> , but ye are justified <1344 -dikaioo -> in the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , and by the Spirit <{4151} -pneuma -> of our God <2316 -theos -> .

4151 1C0 006 017 But he that is joined <2853 -kollao -> unto the Lord <2962 -kurios -> is one <1520 -heis -> spirit <{4151} -pneuma -> .

4151 1C0 006 019 What <2228 -e -> ? know <1492 -eido -> ye not that your <1438 -heautou -> body <4983 -soma -> is the temple <3485 -naos -> of the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> [which is] in you , which <3739 -hos -> ye have <2192 -echo -> of God <2316 -theos -> , and ye are not your <5216 -humon -> own <1438 -heautou -> ?

4151 1C0 006 020 For ye are bought <0059 -agorazo -> with a price <5092 -time -> : therefore <1211 -de -> glorify <1392 -doxazo -> God <2316 -theos -> in your <5216 -humon -> body <4983 -soma -> , and in your <5216 -humon -> spirit <{4151} -pneuma -> , which <3748 -hostis -> are God s <2316 -theos -> .

4151 1C0 007 034 There is difference <3307 -merizo -> [also] between <3307 -merizo -> a wife <1135 -gune -> and a virgin <3933 -parthenos -> . The unmarried <0022 -agamos -> woman <1135 -gune -> careth <3309 -merimnao -> for the things of the Lord <2962 -kurios -> , that she may be holy <0040 -hagios -> both <2532 -kai -> in body <4983 -soma -> and in spirit <{4151} -pneuma -> : but she that is married <1060 -gameo -> careth <3309 -merimnao -> for the things of the world <2889 -kosmos -> , how <4459 -pos -> she may please <0700 -aresko -> [her] husband <0435 -aner -> .

4151 1C0 007 040 But she is happier <3107 -makarios -> if <1437 -ean -> she so <3779 -houto -> abide <3306 -meno -> , after <2596 -kata -> my judgment <1106 -gnome -> : and I think <1380 -dokeo -> also <2504 -kago -> that I have <2192 -echo -> the Spirit <{4151} -pneuma -> of God <2316 -theos -> .

4151 1C0 012 003 Wherefore <1352 -dio -> I give you to understand <1107 -gnorizo -> , that no <3762 -oudeis -> man <3762 -oudeis -> speaking <2980 -laleo -> by the Spirit <4151 -pneuma -> of God <2316 -theos -> calleth <3004 -lego -> Jesus <2424 -Iesous -> accursed <0331 -anathema -> ; and [that]

no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai ->
say <2036 -epo -> that Jesus <2424 -Iesous -> is the Lord <2962 -
kurios -> , but by the Holy <0040 -hagios -> Ghost <{4151} -
pneuma -> .

4151 1C0 012 003 Wherefore <1352 -dio -> I give you to
understand <1107 -gnorizo -> , that no <3762 -oudeis -> man
<3762 -oudeis -> speaking <2980 -laleo -> by the Spirit <{4151} -
pneuma -> of God <2316 -theos -> calleth <3004 -lego -> Jesus
<2424 -Iesous -> accursed <0331 -anathema -> : and [that]
no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai ->
say <2036 -epo -> that Jesus <2424 -Iesous -> is the Lord <2962 -
kurios -> , but by the Holy <0040 -hagios -> Ghost <4151 -
pneuma -> .

4151 1C0 012 004 Now <1161 -de -> there are diversities <1243 -
diairesis -> of gifts <5486 -charisma -> , but the same <0846 -
autos -> Spirit <{4151} -pneuma -> .

4151 1C0 012 007 But the manifestation <5321 -phanerosis -> of
the Spirit <{4151} -pneuma -> is given <1325 -didomi -> to every
<1538 -hekastos -> man <1538 -hekastos -> to profit <4851 -
sumphero -> withal .

4151 1C0 012 008 For to one <3303 -men -> is given <1325 -
didomi -> by the Spirit <4151 -pneuma -> the word <3056 -logos -
> of wisdom <4678 -sophia -> ; to another <0243 -allos -> the
word <3056 -logos -> of knowledge <1108 -gnosis -> by the same
<0846 -autos -> Spirit <{4151} -pneuma -> ;

4151 1C0 012 008 For to one <3303 -men -> is given <1325 -
didomi -> by the Spirit <{4151} -pneuma -> the word <3056 -logos -
> of wisdom <4678 -sophia -> ; to another <0243 -allos -> the
word <3056 -logos -> of knowledge <1108 -gnosis -> by the same
<0846 -autos -> Spirit <4151 -pneuma -> ;

4151 1C0 012 009 To another <2087 -heteros -> faith <4102 -
pistis -> by the same <0846 -autos -> Spirit <4151 -pneuma -> ;
to another <0243 -allos -> the gifts <5486 -charisma -> of
healing <2386 -iama -> by the same <0846 -autos -> Spirit
<{4151} -pneuma -> ;

4151 1C0 012 009 To another <2087 -heteros -> faith <4102 -
pistis -> by the same <0846 -autos -> Spirit <{4151} -pneuma -> ;
to another <0243 -allos -> the gifts <5486 -charisma -> of
healing <2386 -iama -> by the same <0846 -autos -> Spirit <4151 -
pneuma -> ;

4151 1C0 012 010 To another <0243 -allos -> the working <1755 -
energema -> of miracles <1411 -dunamis -> ; to another <0243 -
allos -> prophecy <4394 -propheteia -> ; to another <0243 -
allos -> discerning <1253 -diakrisis -> of spirits <{4151} -
pneuma -> ; to another <2087 -heteros -> [divers] kinds
<1085 -genos -> of tongues <1100 -glossa -> ; to another <0243 -
allos -> the interpretation <2058 -hermeneia -> of tongues <1100
-glossa -> :

4151 1C0 012 011 But all <3956 -pas -> these <5023 -tauta ->
worketh <1754 -energeo -> that one <1520 -heis -> and the
selfsame <0846 -autos -> Spirit <{4151} -pneuma -> , dividing
<1244 -diaireo -> to every <1538 -hekastos -> man <1538 -
hekastos -> severally <2398 -idios -> as he will <1014 -boo -lom
-ahee -> .

4151 1C0 012 013 For by one <1520 -heis -> Spirit <4151 -pneuma
-> are we all <3956 -pas -> baptized <0907 -baptizo -> into

<1519 -eis -> one <1520 -heis -> body <4983 -soma -> , whether <1535 -eite -> [we be] Jews <2453 -Ioudaios -> or <1535 -eite -> Gentiles <1672 -Hellen -> , whether <1535 -eite -> [we be] bond <1401 -doulos -> or <1535 -eite -> free <1658 -eleutheros -> ; and have been all <3956 -pas -> made <4222 -potizo -> to drink <4222 -potizo -> into <1519 -eis -> one <1520 -heis -> Spirit <{4151} -pneuma -> .

4151 1C0 012 013 For by one <1520 -heis -> Spirit <{4151} -pneuma -> are we all <3956 -pas -> baptized <0907 -baptizo -> into <1519 -eis -> one <1520 -heis -> body <4983 -soma -> , whether <1535 -eite -> [we be] Jews <2453 -Ioudaios -> or <1535 -eite -> Gentiles <1672 -Hellen -> , whether <1535 -eite -> [we be] bond <1401 -doulos -> or <1535 -eite -> free <1658 -eleutheros -> ; and have been all <3956 -pas -> made <4222 -potizo -> to drink <4222 -potizo -> into <1519 -eis -> one <1520 -heis -> Spirit <4151 -pneuma -> .

4151 1C0 014 002 For he that speaketh <2980 -laleo -> in an [unknown] tongue <1100 -glossa -> speaketh <2980 -laleo -> not unto men <0444 -anthropos -> , but unto God <2316 -theos -> : for no <3762 -oudeis -> man <3762 -oudeis -> understandeth <0191 -akouo -> [him] ; howbeit in the spirit <{4151} -pneuma -> he speaketh <2980 -laleo -> mysteries <3466 -musterion -> .

4151 1C0 014 012 Even <2532 -kai -> so <3779 -houto -> ye , forasmuch <1893 -epei -> as ye are zealous <2207 -zelotes -> of spiritual <{4151} -pneuma -> [gifts] , seek <2212 -zeteo -> that ye may excel <4052 -perisseuo -> to the edifying <3619 -oikodome -> of the church <1577 -ekkllesia -> .

4151 1C0 014 014 For if <1437 -ean -> I pray <4336 -proseuchomai -> in an [unknown] tongue <1100 -glossa -> , my spirit <{4151} -pneuma -> prayeth <4336 -proseuchomai -> , but my understanding <3563 -nous -> is unfruitful <0175 -akarpos -> .

4151 1C0 014 015 . What <5101 -tis -> is it then <3767 -oun -> ? I will pray <4336 -proseuchomai -> with the spirit <4151 -pneuma -> , and I will pray <4336 -proseuchomai -> with the understanding <3563 -nous -> also <2532 -kai -> : I will sing <5567 -psallo -> with the spirit <{4151} -pneuma -> , and I will sing <5567 -psallo -> with the understanding <3563 -nous -> also <2532 -kai -> .

4151 1C0 014 015 . What <5101 -tis -> is it then <3767 -oun -> ? I will pray <4336 -proseuchomai -> with the spirit <{4151} -pneuma -> , and I will pray <4336 -proseuchomai -> with the understanding <3563 -nous -> also <2532 -kai -> : I will sing <5567 -psallo -> with the spirit <4151 -pneuma -> , and I will sing <5567 -psallo -> with the understanding <3563 -nous -> also <2532 -kai -> .

4151 1C0 014 016 Else <1893 -epei -> when <1437 -ean -> thou shalt bless <2127 -eulogeo -> with the spirit <{4151} -pneuma -> , how <4459 -pos -> shall he that occupieth <0378 -anapleroo -> the room <5117 -topos -> of the unlearned <2399 -idiotes -> say <2046 -ereo -> Amen <0281 -amen -> at <1909 -epi -> thy giving of thanks <2169 -eucharistia -> , seeing <1894 -epeide -> he understandeth <1492 -eido -> not what <5101 -tis -> thou sayest <3004 -lego -> ?

4151 1C0 014 032 And the spirits <{4151} -pneuma -> of the prophets <4396 -prophetes -> are subject <5293 -hupotasso -> to the prophets <4396 -prophetes -> .

4151 1C0 015 045 And so <3779 -houto -> it is written <1125 -grapho -> , The first <4413 -protos -> man <0444 -anthropos -> Adam <0076 -Adam -> was made <1096 -ginomai -> a living <2198 -zao -> soul <5590 -psuche -> ; the last <2078 -eschatos -> Adam <0076 -Adam -> [was made] a quickening <2227 -zoopoieo -> spirit <{4151} -pneuma -> .

4151 1C0 016 018 For they have refreshed <0373 -anapano -> my spirit <{4151} -pneuma -> and yours <5216 -humon -> : therefore <3767 -oun -> acknowledge <1921 -epiginosko -> ye them that are such <5108 -toioutos -> .

4151 2C0 001 022 Who <3588 -ho -> hath also <2532 -kai -> sealed <4972 -sphragizo -> us , and given <1325 -didomi -> the earnest <0728 -arrhabon -> of the Spirit <{4151} -pneuma -> in our hearts <2588 -kardia -> .

4151 2C0 002 013 I had <2192 -echo -> no <3756 -ou -> rest <0425 -anesis -> in my spirit <{4151} -pneuma -> , because I found <2147 -heurisko -> not Titus <5103 -Titos -> my brother <0080 -adephos -> : but taking my leave <0657 -apotassomai -> of them , I went <1831 -exerchomai -> from thence into <1519 -eis -> Macedonia <3109 -Makedonia -> .

4151 2C0 003 003 [Forasmuch as ye are] manifestly <5319 -phaneroo -> declared <5319 -phaneroo -> to be the epistle <1992 -epistole -> of Christ <5547 -Christos -> ministered <1247 -diakoneo -> by us , written <1449 -eggrapho -> not with ink <3188 -melan -> , but with the Spirit <{4151} -pneuma -> of the living <2198 -zao -> God <2316 -theos -> ; not in tables <4109 -plax -> of stone <3035 -lithinos -> , but in fleshy <4560 -sarkinos -> tables <4109 -plax -> of the heart <2588 -kardia -> .

4151 2C0 003 006 . Who <3739 -hos -> also <2532 -kai -> hath made <2427 -hikanoo -> us able <2427 -hikanoo -> ministers <1249 -diakonos -> of the new <2537 -kainos -> testament <1242 -diatheke -> ; not of the letter <1121 -gramma -> , but of the spirit <4151 -pneuma -> : for the letter <1121 -gramma -> killeth <0615 -apokteino -> , but the spirit <{4151} -pneuma -> giveth life <2227 -zoopoieo -> .

4151 2C0 003 006 . Who <3739 -hos -> also <2532 -kai -> hath made <2427 -hikanoo -> us able <2427 -hikanoo -> ministers <1249 -diakonos -> of the new <2537 -kainos -> testament <1242 -diatheke -> ; not of the letter <1121 -gramma -> , but of the spirit <{4151} -pneuma -> : for the letter <1121 -gramma -> killeth <0615 -apokteino -> , but the spirit <4151 -pneuma -> giveth life <2227 -zoopoieo -> .

4151 2C0 003 008 How <4459 -pos -> shall not the ministration <1248 -diakonia -> of the spirit <{4151} -pneuma -> be rather <3123 -mallon -> glorious <1391 -doxa -> ?

4151 2C0 003 017 Now <1161 -de -> the Lord <2962 -kurios -> is that Spirit <4151 -pneuma -> : and where <3757 -hou -> the Spirit <{4151} -pneuma -> of the Lord <2962 -kurios -> [is] , there <1563 -ekei -> [is] liberty <1657 -eleutheria -> .

4151 2C0 003 017 Now <1161 -de -> the Lord <2962 -kurios -> is that Spirit <{4151} -pneuma -> : and where <3757 -hou -> the Spirit <4151 -pneuma -> of the Lord <2962 -kurios -> [is] , there <1563 -ekei -> [is] liberty <1657 -eleutheria -> .

4151 2C0 003 018 But we all <3956 -pas -> , with open <0343 -anakalupto -> face <4383 -prosopon -> beholding <2734 -katoptrizomai -> as in a glass <2734 -katoptrizomai -> the glory

<1391 -doxa -> of the Lord <2962 -kurios -> , are changed <3339 -metamorphoo -> into the same <0846 -autos -> image <1504 -eikon -> from glory <1391 -doxa -> to glory <1391 -doxa -> , [even] as by the Spirit <{4151} -pneuma -> of the Lord <2962 -kurios -> .

4151 2C0 004 013 We having <2192 -echo -> the same <0846 -autos -> spirit <{4151} -pneuma -> of faith <4102 -pistis -> , according <2596 -kata -> as it is written <1125 -grapho -> , I believed <4100 -pisteuo -> , and therefore <1352 -dio -> have I spoken <2980 -laleo -> ; we also <2532 -kai -> believe <4100 -pisteuo -> , and therefore <1352 -dio -> speak <2980 -laleo -> ;

4151 2C0 005 005 Now <1161 -de -> he that hath wrought <2716 -katargazomai -> us for the selfsame <5124 -touto -> thing [is] God <2316 -theos -> , who <3588 -ho -> also <2532 -kai -> hath given <1325 -didomi -> unto us the earnest <0728 -arrhabon -> of the Spirit <{4151} -pneuma -> .

4151 2C0 006 006 By pureness <0054 -hagnotes -> , by knowledge <1108 -gnosis -> , by longsuffering <3115 -makrothumia -> , by kindness <5544 -chrestotes -> , by the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> , by love <0026 -agape -> unfeigned <0505 -anupokritos -> ,

4151 2C0 007 001 . Having <2192 -echo -> therefore <3767 -oun -> these <5025 -tautais -> promises <1860 -epaggelia -> , dearly beloved <0027 -agapetos -> , let us cleanse <2511 -katharizo -> ourselves <1438 -heautou -> from all <3956 -pas -> filthiness <3436 -molusmos -> of the flesh <4561 -sarx -> and spirit <{4151} -pneuma -> , perfecting <2005 -epiteleo -> holiness <0042 -hagiosune -> in the fear <5401 -phobos -> of God <2316 -theos -> .

4151 2C0 007 013 Therefore <5124 -touto -> we were comforted <3870 -parakaleo -> in your <5213 -humin -> comfort <3874 -paraklesis -> : yea , and exceedingly <4056 -perissoteros -> the more <3123 -mallon -> joyed <5463 -chairō -> we for the joy <5479 -chara -> of Titus <5103 -Titos -> , because <3754 -hoti -> his spirit <{4151} -pneuma -> was refreshed <0373 -anapano -> by you all <3956 -pas -> .

4151 2C0 011 004 For if <1487 -ei -> he that cometh <2064 -erchomai -> preacheth <2784 -kerusso -> another <0243 -allos -> Jesus <2424 -Iesous -> , whom <3739 -hos -> we have not preached <2784 -kerusso -> , or <2228 -e -> [if] ye receive <2983 -lambano -> another <2087 -heteros -> spirit <{4151} -pneuma -> , which <3739 -hos -> ye have not received <2983 -lambano -> , or <2228 -e -> another <2087 -heteros -> gospel <2098 -euaggelion -> , which ye have not accepted <1209 -dechomai -> , ye might well <2573 -kalos -> bear <0430 -anechomai -> with [him] .

4151 2C0 012 018 I desired <3870 -parakaleo -> Titus <5103 -Titos -> , and with [him] I sent <4882 -sunapostello -> a brother <0080 -adephos -> . Did Titus <5103 -Titos -> make <4122 -pleonekteo -> a gain <4122 -pleonekteo -> of you ? walked <4043 -peripateo -> we not in the same <0846 -autos -> spirit <{4151} -pneuma -> ? [walked <4043 -peripateo -> we] not in the same <0846 -autos -> steps <2487 -ichnos -> ?

4151 2C0 013 014 The grace <5485 -charis -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and the love <0026 -agape -> of God <2316 -theos -> , and the communion <2842 -koinonia -> of the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> , [be] with you all <3956 -pas -> .

Amen <0281 -amen -> .

4151 GAL 003 002 This <5124 -touto -> only <3440 -monon -> would <2309 -thelo -> I learn <3129 -manthano -> of you , Received <2983 -lambano -> ye the Spirit <{4151} -pneuma -> by the works <2041 -ergon -> of the law <3551 -nomos -> , or <2228 -e -> by the hearing <0189 -akoe -> of faith <4102 -pistis -> ?

4151 GAL 003 003 Are ye so <3779 -houto -> foolish <0453 -anoetos -> ? having begun <1728 -enarchomai -> in the Spirit <{4151} -pneuma -> , are ye now <3568 -nun -> made <2005 -epiteleo -> perfect <2005 -epiteleo -> by the flesh <4561 -sarx -> ?

4151 GAL 003 005 He therefore <3767 -oun -> that ministereth <2023 -epichoregeo -> to you the Spirit <{4151} -pneuma -> , and worketh <1754 -energeo -> miracles <1411 -dunamis -> among <1722 -en -> you , [doeth he it] by the works <2041 -ergon -> of the law <3551 -nomos -> , or <2228 -e -> by the hearing <0189 -akoe -> of faith <4102 -pistis -> ?

4151 GAL 003 014 That the blessing <2129 -eulogia -> of Abraham <0011 -Abraam -> might come <1096 -ginomai -> on <1519 -eis -> the Gentiles <1484 -ethnos -> through <1722 -en -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; that we might receive <2983 -lambano -> the promise <1860 -epaggelia -> of the Spirit <{4151} -pneuma -> through <1223 -dia -> faith <4102 -pistis -> .

4151 GAL 004 006 And because <3754 -hoti -> ye are sons <5207 -huios -> , God <2316 -theos -> hath sent <1821 -exapostello -> forth <1821 -exapostello -> the Spirit <{4151} -pneuma -> of his Son <5207 -huios -> into <1519 -eis -> your <5216 -humon -> hearts <2588 -kardia -> , crying <2896 -krazo -> , Abba <0005 -Abba -> , Father <3962 -pater -> .

4151 GAL 004 029 But as then <5119 -tote -> he that was born <1080 -gennao -> after <2596 -kata -> the flesh <4561 -sarx -> persecuted <1377 -dioko -> him [that was born] after <2596 -kata -> the Spirit <{4151} -pneuma -> , even <2532 -kai -> so <3779 -houto -> [it is] now <3568 -nun -> .

4151 GAL 005 005 For we through the Spirit <{4151} -pneuma -> wait <0553 -apekdechomai -> for the hope <1680 -elpis -> of righteousness <1343 -dikaiosune -> by faith <4102 -pistis -> .

4151 GAL 005 016 [This] I say <3004 -lego -> then <1161 -de -> , Walk <4043 -peripateo -> in the Spirit <{4151} -pneuma -> , and ye shall not fulfil <5055 -teleo -> the lust <1939 -epithumia -> of the flesh <4561 -sarx -> .

4151 GAL 005 017 For the flesh <4561 -sarx -> lusteth <1937 -epithumeo -> against <2596 -kata -> the Spirit <4151 -pneuma -> , and the Spirit <{4151} -pneuma -> against <2596 -kata -> the flesh <4561 -sarx -> : and these <5023 -tauta -> are contrary <0480 -antikeimai -> the one <0240 -allelon -> to the other <0240 -allelon -> : so <2443 -hina -> that ye cannot <3361 -me -> do <4160 -poieo -> the things that ye would <2309 -thelo -> .

4151 GAL 005 017 For the flesh <4561 -sarx -> lusteth <1937 -epithumeo -> against <2596 -kata -> the Spirit <{4151} -pneuma -> , and the Spirit <4151 -pneuma -> against <2596 -kata -> the flesh <4561 -sarx -> : and these <5023 -tauta -> are contrary <0480 -antikeimai -> the one <0240 -allelon -> to the other <0240 -allelon -> : so <2443 -hina -> that ye cannot <3361 -me -> do <4160 -poieo -> the things that ye would <2309 -thelo -> .

4151 GAL 005 018 But if <1487 -ei -> ye be led <0071 -ago -> of the Spirit <{4151} -pneuma -> , ye are not under <5259 -hupo -> the law <3551 -nomos -> .

4151 GAL 005 022 But the fruit <2590 -karpos -> of the Spirit <{4151} -pneuma -> is love <0026 -agape -> , joy <5479 -chara -> , peace <1515 -eirene -> , longsuffering <3115 -makrothumia -> , gentleness <5544 -chrestotes -> , goodness <0019 -agathosune -> , faith <4102 -pistis -> ,

4151 GAL 005 025 If <1487 -ei -> we live <2198 -zao -> in the Spirit <4151 -pneuma -> , let us also <2532 -kai -> walk <4748 -stoicheo -> in the Spirit <{4151} -pneuma -> .

4151 GAL 005 025 If <1487 -ei -> we live <2198 -zao -> in the Spirit <{4151} -pneuma -> , let us also <2532 -kai -> walk <4748 -stoicheo -> in the Spirit <4151 -pneuma -> .

4151 GAL 006 001 . Brethren <0080 -adephos -> , if <1437 -ean -> a man <0444 -anthropos -> be overtaken <4301 -prolambano -> in a fault <3900 -paraptoma -> , ye which <3588 -ho -> are spiritual <4152 -pneumatikos -> , restore <2675 -katartizo -> such <5108 -toioutos -> an one in the spirit <{4151} -pneuma -> of meekness <4236 -praiotes -> ; considering <4648 -skopeo -> thyself <4572 -seautou -> , lest <3361 -me -> thou also <2532 -kai -> be tempted <3985 -peirazo -> .

4151 GAL 006 008 For he that soweth <4687 -speiro -> to his flesh <4561 -sarx -> shall of the flesh <4561 -sarx -> reap <2325 -therizo -> corruption <5356 -phthora -> ; but he that soweth <4687 -speiro -> to the Spirit <4151 -pneuma -> shall of the Spirit <{4151} -pneuma -> reap <2325 -therizo -> life <2222 -zoe -> everlasting <0166 -aionios -> .

4151 GAL 006 008 For he that soweth <4687 -speiro -> to his flesh <4561 -sarx -> shall of the flesh <4561 -sarx -> reap <2325 -therizo -> corruption <5356 -phthora -> ; but he that soweth <4687 -speiro -> to the Spirit <{4151} -pneuma -> shall of the Spirit <4151 -pneuma -> reap <2325 -therizo -> life <2222 -zoe -> everlasting <0166 -aionios -> .

4151 GAL 006 018 Brethren <0080 -adephos -> , the grace <5485 -charis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> [be] with your <5212 -humeteros -> spirit <{4151} -pneuma -> . Amen <0281 -amen -> .

4151 EPH 001 013 In whom <3739 -hos -> ye also <2532 -kai -> [trusted] , after that ye heard <0191 -akouo -> the word <4487 -rhema -> of truth <0225 -aletheia -> , the gospel <2098 -euaggelion -> of your <5216 -humon -> salvation <4991 -soteria -> : in whom <3739 -hos -> also <2532 -kai -> after that ye believed <4100 -pisteuo -> , ye were sealed <4972 -sphragizo -> with that holy <0040 -hagios -> Spirit <{4151} -pneuma -> of promise <1860 -epaggelia -> ,

4151 EPH 001 017 That the God <2316 -theos -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , the Father <3962 -pater -> of glory <1391 -doxa -> , may give <1325 -didomi -> unto you the spirit <{4151} -pneuma -> of wisdom <4678 -sophia -> and revelation <0602 -apokalupsis -> in the knowledge <1922 -epignosis -> of him :

4151 EPH 002 002 Wherein <3757 -hou -> in time <4218 -pote -> past ye walked <4043 -peripateo -> according <2596 -kata -> to the course <0165 -aion -> of this <5127 -toutou -> world <2889 -kosmos -> , according <2596 -kata -> to the prince <0758 -

archon -> of the power <1849 -exousia -> of the air <0109 -aer -> , the spirit <{4151} -pneuma -> that now <3568 -nun -> worketh <1754 -energeo -> in the children <5207 -huios -> of disobedience <0543 -apeitheia -> :

4151 EPH 002 018 For through <1223 -dia -> him we both <0297 -amphoteris -> have <2192 -echo -> access <4318 -prosagoge -> by one <1520 -heis -> Spirit <{4151} -pneuma -> unto the Father <3962 -pater -> .

4151 EPH 002 022 In whom <3739 -hos -> ye also <2532 -kai -> are builded <4925 -sunoikodomeo -> together <4925 -sunoikodomeo -> for an habitation <2732 -katoiketerion -> of God <2316 -theos -> through <1722 -en -> the Spirit <{4151} -pneuma -> .

4151 EPH 003 005 Which <3739 -hos -> in other <2087 -heteros -> ages <1074 -genea -> was not made <1107 -gnorizo -> known <1107 -gnorizo -> unto the sons <5207 -huios -> of men <0444 -anthropos -> , as it is now <3568 -nun -> revealed <0601 -apokalupto -> unto his holy <0040 -hagios -> apostles <0652 -apostolos -> and prophets <4396 -prophetes -> by the Spirit <{4151} -pneuma -> ;

4151 EPH 003 016 That he would grant <1325 -didomi -> you , according <2596 -kata -> to the riches <4149 -ploutos -> of his glory <1391 -doxa -> , to be strengthened <2901 -krataioo -> with might <1411 -dunamis -> by his Spirit <{4151} -pneuma -> in the inner <2080 -eso -> man <0444 -anthropos -> ;

4151 EPH 004 003 Endeavouring <4704 -spoudazo -> to keep <5083 -tereo -> the unity <1775 -henotes -> of the Spirit <{4151} -pneuma -> in the bond <4886 -sundesmos -> of peace <1515 -eirene -> .

4151 EPH 004 004 [There is] one <1520 -heis -> body <4983 -soma -> , and one <1520 -heis -> Spirit <{4151} -pneuma -> , even <2532 -kai -> as ye are called <2564 -kaleo -> in one <3391 -mia -> hope <1680 -elpis -> of your <5216 -humon -> calling <2821 -klesis -> ;

4151 EPH 004 023 And be renewed <0365 -ananeo -> in the spirit <{4151} -pneuma -> of your <5216 -humon -> mind <3563 -nous -> ;

4151 EPH 004 030 And grieve <3076 -lupeo -> not the holy <0040 -hagios -> Spirit <{4151} -pneuma -> of God <2316 -theos -> , whereby <3739 -hos -> ye are sealed <4972 -sphragizo -> unto the day <2250 -hemera -> of redemption <0629 -apolutrosis -> .

4151 EPH 005 009 (For the fruit <2590 -karpos -> of the Spirit <{4151} -pneuma -> [is] in all <3956 -pas -> goodness <0019 -agathosune -> and righteousness <1343 -dikaiosune -> and truth <0226 -aletheuo -> ;)

4151 EPH 005 018 And be not drunk <3182 -methusko -> with wine <3631 -oinos -> , wherein <3757 -hou -> is excess <0810 -asotia -> ; but be filled <4137 -pleroo -> with the Spirit <{4151} -pneuma -> ;

4151 EPH 006 017 And take <1209 -dechomai -> the helmet <4030 -perikephalaia -> of salvation <4992 -soterion -> , and the sword <3162 -machaira -> of the Spirit <{4151} -pneuma -> , which <3739 -hos -> is the word <4487 -rhema -> of God <2316 -theos -> :

4151 EPH 006 018 Praying <4336 -proseuchomai -> always <2540 -kairos -> with all <3956 -pas -> prayer <4335 -proseuche -> and supplication <1162 -deesis -> in the Spirit <{4151} -pneuma -> ,

and watching <0069 -agrupneo -> thereunto <5124 -touto -> with all <3956 -pas -> perseverance <4343 -proskarteresis -> and supplication <1162 -deesis -> for all <3956 -pas -> saints <0040 -hagios -> ;

4151 PHP 001 019 For I know <1492 -eido -> that this <5124 -touto -> shall turn <0576 -apobaino -> to my salvation <4991 -soteria -> through <1223 -dia -> your <5216 -humon -> prayer <1162 -deesis -> , and the supply <2024 -epichoregia -> of the Spirit <{4151} -pneuma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,

4151 PHP 001 027 . Only <3440 -monon -> let your conversation <4176 -politeuomai -> be as it becometh <0516 -axios -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> : that whether <1535 -eite -> I come <2064 -erchomai -> and see <1492 -eido -> you , or <1535 -eite -> else be absent <0548 -apeimi -> , I may hear <0191 -akouo -> of your <5216 -humon -> affairs <4012 -peri -> , that ye stand <4739 -steko -> fast in one <1520 -heis -> spirit <{4151} -pneuma -> , with one <3391 -mia -> mind <5590 -psuche -> striving <4866 -sunathleo -> together <4866 -sunathleo -> for the faith <4102 -pistis -> of the gospel <2098 -euaggelion -> ;

4151 PHP 002 001 . If <1487 -ei -> [there be] therefore <3767 -oun -> any <1536 -ei tis -> consolation <3874 -paraklesis -> in Christ <5547 -Christos -> , if <1487 -ei -> any <1536 -ei tis -> comfort <3890 -paramuthion -> of love <0026 -agape -> , if <1487 -ei -> any <1536 -ei tis -> fellowship <2842 -koinonia -> of the Spirit <{4151} -pneuma -> , if <1487 -ei -> any <1536 -ei tis -> bowels <4698 -splanchnon -> and mercies <3628 -oiktirmos -> ,

4151 PHP 003 003 For we are the circumcision <4061 -peritome -> , which <3588 -ho -> worship <3000 -latreuo -> God <2316 -theos -> in the spirit <{4151} -pneuma -> , and rejoice <2744 -kauchaomai -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> , and have no <3756 -ou -> confidence <3982 -peitho -> in the flesh <4561 -sarx -> .

4151 COL 001 008 Who <3588 -ho -> also <2532 -kai -> declared <1213 -deloo -> unto us your <5216 -humon -> love <0026 -agape -> in the Spirit <{4151} -pneuma -> .

4151 COL 002 005 For though <1499 -ei kai -> I be absent <0548 -apeimi -> in the flesh <4561 -sarx -> , yet <0235 -alla -> am <1510 -eimi -> I with you in the spirit <{4151} -pneuma -> , joying <5463 -chairo -> and beholding <0991 -blepo -> your <5216 -humon -> order <5010 -taxis -> , and the steadfastness <4733 -stereoma -> of your <5216 -humon -> faith <4102 -pistis -> in Christ <5547 -Christos -> .

4151 1TH 001 005 For our gospel <2098 -euaggelion -> came <1096 -ginomai -> not unto you in word <3056 -logos -> only <3440 -monon -> , but also <2532 -kai -> in power <1411 -dunamis -> , and in the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> , and in much <4183 -polus -> assurance <4136 -plerophoria -> ; as ye know <1492 -eido -> what <3634 -hoios -> manner <3634 -hoios -> of men we were among <1722 -en -> you for your <5209 -humas -> sake .

4151 1TH 001 006 . And ye became <1096 -ginomai -> followers <3402 -mimetes -> of us , and of the Lord <2962 -kurios -> , having received <1209 -dechomai -> the word <3056 -logos -> in much <4183 -polus -> affliction <2347 -thlipsis -> , with joy <5479 -chara -> of the Holy <0040 -hagios -> Ghost <{4151} -

pneuma -> :

4151 1TH 004 008 He therefore <5105 -toigaroun -> that despiseth <0114 -atheteo -> , despiseth <0114 -atheteo -> not man <0444 -anthropos -> , but God <2316 -theos -> , who <3588 -ho -> hath also <2532 -kai -> given <1325 -didomi -> unto us his holy <0040 -hagios -> Spirit <{4151} -pneuma -> .

4151 1TH 005 019 Quench <4570 -sbennumi -> not the Spirit <{4151} -pneuma -> .

4151 1TH 005 023 . And the very <0846 -autos -> God <2316 -theos -> of peace <1515 -eirene -> sanctify <0037 -hagiazao -> you wholly <3651 -holoteles -> ; and [I pray God] your <3588 -ho -> whole <3648 -holokleros -> spirit <{4151} -pneuma -> and soul <5590 -psuche -> and body <4983 -soma -> be preserved <5083 -tereo -> blameless <0274 -amemptos -> unto the coming <3952 -parousia -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

4151 2TH 002 002 That ye be not soon <5030 -tacheos -> shaken <4531 -saleuo -> in mind <3563 -nous -> , or <3383 -mete -> be troubled <2360 -throeo -> , neither <3383 -mete -> by spirit <{4151} -pneuma -> , nor <3383 -mete -> by word <3056 -logos -> , nor <3383 -mete -> by letter <1992 -epistole -> as from us , as that the day <2250 -hemera -> of Christ <5547 -Christos -> is at <1764 -enistemi -> hand <1764 -enistemi -> .

4151 2TH 002 008 And then <5119 -tote -> shall that Wicked <0459 -anomos -> be revealed <0601 -apokalupto -> , whom <3739 -hos -> the Lord <2962 -kurios -> shall consume <0355 -analisko -> with the spirit <{4151} -pneuma -> of his mouth <4750 -stoma -> , and shall destroy <2673 -katargeo -> with the brightness <2015 -epiphaneia -> of his coming <3952 -parousia -> :

4151 2TH 002 013 . But we are bound <3784 -opheilo -> to give thanks <2168 -eucharisteo -> alway <0104 -aei -> to God <2316 -theos -> for you , brethren <0080 -adephos -> beloved <0025 -agapao -> of the Lord <2962 -kurios -> , because <3754 -hoti -> God <2316 -theos -> hath from the beginning <0746 -arche -> chosen <0138 -haireomai -> you to salvation <4991 -soteria -> through <1722 -en -> sanctification <0038 -hagiasmos -> of the Spirit <{4151} -pneuma -> and belief <4102 -pistis -> of the truth <0225 -aletheia -> :

4151 1TI 003 016 And without <3672 -homologoumenos -> controversy <3672 -homologoumenos -> great <3173 -megas -> is the mystery <3466 -musterion -> of godliness <2150 -eusebeia -> :

God <2316 -theos -> was manifest <5319 -phaneroo -> in the flesh <4561 -sarx -> , justified <1344 -dikaioo -> in the Spirit <{4151} -pneuma -> , seen <3700 -optanomai -> of angels <0032 -aggelos -> , preached <2784 -kerusso -> unto the Gentiles <1484 -ethnos -> , believed <4100 -pisteuo -> on in the world <2889 -kosmos -> , received <0353 -analambano -> up into <1722 -en -> glory <1391 -doxa -> .

4151 1TI 004 001 . Now <1161 -de -> the Spirit <{4151} -pneuma -> speaketh <3004 -lego -> expressly <4490 -rhetos -> , that in the latter <5305 -husteron -> times <2540 -kairos -> some <5100 -tis -> shall depart <0868 -aphistemi -> from the faith <4102 -pistis -> , giving heed <4337 -prosecho -> to seducing <4108 -planos -> spirits <{4151} -pneuma -> , and doctrines <1319 -didaskalia -> of devils <1140 -daimonion -> ;

4151 1TI 004 001 . Now <1161 -de -> the Spirit <{4151} -pneuma -> speaketh <3004 -lego -> expressly <4490 -rhetos -> , that in
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the latter <5305 -husteron -> times <2540 -kairos -> some <5100 -tis -> shall depart <0868 -aphistemi -> from the faith <4102 -pistis -> , giving heed <4337 -prosecho -> to seducing <4108 -planos -> spirits <4151 -pneuma -> , and doctrines <1319 -didaskalia -> of devils <1140 -daimonion -> ;

4151 1TI 004 012 Let no <3367 -medeis -> man <3367 -medeis -> despise <2706 -kataphroneo -> thy youth <3503 -neotes -> ; but be thou an example <5179 -tupos -> of the believers <4103 -pistos -> , in word <3056 -logos -> , in conversation <0391 -anastrophe -> , in charity <0026 -agape -> , in spirit <{4151} -pneuma -> , in faith <4102 -pistis -> , in purity <0047 -hagneia -> .

4151 2TI 001 007 For God <2316 -theos -> hath not given <1325 -didomi -> us the spirit <{4151} -pneuma -> of fear <1167 -deilia -> ; but of power <1411 -dunamis -> , and of love <0026 -agape -> , and of a sound <4995 -sophronismos -> mind <4995 -sophronismos -> .

4151 2TI 001 014 That good <2570 -kalos -> thing which was committed <3872 -parakatatheke -> unto thee keep <5442 -phulasso -> by the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> which <3588 -ho -> dwelleth <1774 -enoikeo -> in us .

4151 2TI 004 022 The Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> [be] with thy spirit <{4151} -pneuma -> . Grace <5485 -charis -> [be] with you . Amen <0281 -amen -> .

4151 TIT 003 005 Not by works <2041 -ergon -> of righteousness <1343 -dikaiousune -> which <3739 -hos -> we have done <4160 -poieo -> , but according <2596 -kata -> to his mercy <1656 -eleos -> he saved <4982 -sozo -> us , by the washing <3067 -loutron -> of regeneration <3824 -paliggenesia -> , and renewing <0342 -anakainosis -> of the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> ;

4151 PHM 001 025 The grace <5485 -charis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> [be] with your <5216 -humon -> spirit <{4151} -pneuma -> . Amen <0281 -amen -> .

4151 HEB 001 007 And of the angels <0032 -aggelos -> he saith <3004 -lego -> , Who <3739 -hos -> maketh <4160 -poieo -> his angels <0032 -aggelos -> spirits <{4151} -pneuma -> , and his ministers <3011 -leitourgos -> a flame <5395 -phlox -> of fire <4442 -pur -> .

4151 HEB 001 014 Are they not all <3956 -pas -> ministering <3010 -leitourgikos -> spirits <{4151} -pneuma -> , sent <0649 -apostello -> forth <0649 -apostello -> to minister <1248 -diakonia -> for them who shall be heirs <2816 -kleronomeo -> of salvation <4991 -soteria -> ?

4151 HEB 002 004 God <2316 -theos -> also <4901 -sunepimartureo -> bearing <4901 -sunepimartureo -> [them] witness <4901 -sunepimartureo -> , both <5037 -te -> with signs <4591 -semaino -> and wonders <5059 -teras -> , and with divers <4164 -poikilos -> miracles <1411 -dunamis -> , and gifts <3311 -merismos -> of the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> , according <2596 -kata -> to his own will <2308 -thelesis -> ?

4151 HEB 003 007 . Wherefore <1352 -dio -> (as the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> saith <3004 -lego -> ,
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To day <4594 -semeron -> if <1437 -ean -> ye will hear <0191 -akouo -> his voice <5456 -phone -> ,

4151 HEB 004 012 For the word <3056 -logos -> of God <2316 -theos -> [is] quick <2198 -zao -> , and powerful <1756 -energes -> , and sharper <5114 -tomoteros -> than <5228 -huper -> any <3956 -pas -> twoedged <1366 -distomos -> sword <3162 -machaira -> , piercing <1338 -diikneomai -> even to the dividing <3311 -merismos -> asunder of soul <5590 -psuche -> and spirit <{4151} -pneuma -> , and of the joints <0719 -harmos -> and marrow <3452 -muelos -> , and [is] a discerner <2924 -kritikos -> of the thoughts <1761 -enthumesisis -> and intents <1771 -ennoia -> of the heart <2588 -kardia -> .

4151 HEB 006 004 For [it is] impossible <0102 -adunatos -> for those <3588 -ho -> who were once <0530 -hapax -> enlightened <5461 -photizo -> , and have tasted <1089 -geuomai -> of the heavenly <2032 -epouranios -> gift <1431 -dorea -> , and were made <1096 -ginomai -> partakers <3353 -metochos -> of the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> ,

4151 HEB 009 008 . The Holy <0040 -hagios -> Ghost <{4151} -pneuma -> this <5124 -touto -> signifying <1213 -deloo -> , that the way <3598 -hodos -> into the holiest <0039 -hagion -> of all was not yet <2089 -eti -> made <5319 -phaneroo -> manifest <5319 -phaneroo -> , while as the first <4413 -protos -> tabernacle <4633 -skene -> was yet <2089 -eti -> standing <4714 -stasis -> :

4151 HEB 009 014 How <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall the blood <0129 -haima -> of Christ <5547 -Christos -> , who <3739 -hos -> through <1223 -dia -> the eternal <0166 -aionios -> Spirit <{4151} -pneuma -> offered <4374 -prosphero -> himself <1438 -heautou -> without <0299 -amomos -> spot <0299 -amomos -> to God <2316 -theos -> , purge <2511 -katharizo -> your <5216 -humon -> conscience <4893 -suneidesis -> from dead <3498 -nekros -> works <2041 -ergon -> to serve <3000 -latreuo -> the living <2198 -zao -> God <2316 -theos -> ?

4151 HEB 010 015 [Whereof] the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> also <2532 -kai -> is a witness <3140 -martureo -> to us : for after <3326 -meta -> that he had said <4280 -proereo -> before <4280 -proereo -> ,

4151 HEB 010 029 Of how <4214 -posos -> much <4214 -posos -> sorer <5501 -cheiron -> punishment <5098 -timoria -> , suppose <1380 -dokeo -> ye , shall he be thought worthy <0515 -axioo -> , who <3588 -ho -> hath trodden <2662 -katapateo -> under <2662 -katapateo -> foot <2662 -katapateo -> the Son <5207 -huios -> of God <2316 -theos -> , and hath counted <2233 -hegeomai -> the blood <0129 -haima -> of the covenant <1242 -diatheke -> , wherewith <3739 -hos -> he was sanctified <0037 -hagiazao -> , an unholy <2839 -koinos -> thing , and hath done <1796 -enubrizo -> despite <1796 -enubrizo -> unto the Spirit <{4151} -pneuma -> of grace <5485 -charis -> ?

4151 HEB 012 009 Furthermore <1534 -eita -> we have <2192 -echo -> had <2192 -echo -> fathers <3962 -pater -> of our flesh <4561 -sarx -> which corrected <3810 -paideutes -> [us] , and we gave <1788 -entrepo -> [them] reverence <1788 -entrepo -> : shall we not much <4183 -polus -> rather <3123 -mallon -> be in subjection <5293 -hupotasso -> unto the Father <3962 -pater -> of spirits <{4151} -pneuma -> , and live <2198 -zao -> ?

4151 HEB 012 023 To the general assembly <3831 -paneguris ->

and church <1577 -ekklesia -> of the firstborn <4416 -prototokos -> , which are written <0583 -apographo -> in heaven <3772 -ouranos -> , and to God <2316 -theos -> the Judge <2923 -krites -> of all <3956 -pas -> , and to the spirits <{4151} -pneuma -> of just <1342 -dikaios -> men made <5048 -teleioo -> perfect <5048 -teleioo -> ,

4151 JAS 002 026 For as the body <4983 -soma -> without <5565 -choris -> the spirit <{4151} -pneuma -> is dead <3498 -nekros -> , so <3779 -houto -> faith <4102 -pistis -> without <5565 -choris -> works <2041 -ergon -> is dead <3498 -nekros -> also <2532 -kai -> .

4151 JAS 004 005 Do ye think <1380 -dokeo -> that the scripture <1124 -graphe -> saith <3004 -lego -> in vain <2761 -kenos -> , The spirit <{4151} -pneuma -> that dwelleth <2730 -katoikeo -> in us lusteth <1971 -epipotheo -> to envy <5355 -phthonos -> ?

4151 1PE 001 002 Elect <1588 -eklektos -> according <2596 -kata -> to the foreknowledge <4268 -prognosis -> of God <2316 -theos -> the Father <3962 -pater -> , through <1722 -en -> sanctification <0038 -hagiasmos -> of the Spirit <{4151} -pneuma -> , unto obedience <5218 -hupakoe -> and sprinkling <4473 -rhantismos -> of the blood <0129 -haima -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> : Grace <5485 -charis -> unto you , and peace <1515 -eirene -> , be multiplied <4129 -plethuno -> .

4151 1PE 001 011 Searching <2045 -ereunao -> what <5101 -tis -> , or <2228 -e -> what <4169 -poios -> manner <4169 -poios -> of time <2540 -kairos -> the Spirit <{4151} -pneuma -> of Christ <5547 -Christos -> which <3588 -ho -> was in them did signify <1213 -deloo -> , when it testified <4303 -promarturomai -> beforehand <4303 -promarturomai -> the sufferings <3804 -pathema -> of Christ <5547 -Christos -> , and the glory <1391 -doxa -> that should follow <5023 -tauta -> .

4151 1PE 001 012 Unto whom <3739 -hos -> it was revealed <0601 -apokalupto -> , that not unto themselves <1438 -heautou -> , but unto us they did minister <1247 -diakoneo -> the things <0846 -autos -> , which <3739 -hos -> are now <3568 -nun -> reported <0312 -anaggello -> unto you by them that have preached <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> unto you with the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> sent <0649 -apostello -> down from heaven <3772 -ouranos -> ; which <3739 -hos -> things the angels <0032 -aggelos -> desire <1937 -epithumeo -> to look <3879 -parakupto -> into <1519 -eis -> .

4151 1PE 001 022 Seeing ye have purified <0048 -hagnizo -> your <5216 -humon -> souls <5590 -psuche -> in obeying <5218 -hupakoe -> the truth <0225 -aletheia -> through <1223 -dia -> the Spirit <{4151} -pneuma -> unto unfeigned <0505 -anupokritos -> love <5360 -philadelphia -> of the brethren <5360 -philadelphia -> , [see that ye] love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> with a pure <2513 -katharos -> heart <2588 -kardia -> fervently <1619 -ektenos -> :

4151 1PE 003 004 But [let it be] the hidden <2927 -kruptos -> man <0444 -anthropos -> of the heart <2588 -kardia -> , in that which is not corruptible <0862 -aphthartos -> , [even the ornament] of a meek <4239 -praus -> and quiet <2272 -hesuchios -> spirit <{4151} -pneuma -> , which <3739 -hos -> is in the sight <1799 -enopion -> of God <2316 -theos -> of great <4185 -poluteles -> price <4185 -poluteles -> .

4151 1PE 003 018 . For Christ <5547 -Christos -> also <2532 -

kai -> hath once <0530 -hapax -> suffered <3958 -pascho -> for sins <0266 -hamartia -> , the just <1342 -dikaio -> for the unjust <0094 -adikos -> , that he might bring <4317 -prosago -> us to God <2316 -theos -> , being put <2289 -thanatoo -> to death <2289 -thanatoo -> in the flesh <4561 -sarx -> , but quickened <2227 -zoopoieo -> by the Spirit <{4151} -pneuma -> :

4151 1PE 003 019 By which <3739 -hos -> also <2532 -kai -> he went <4198 -poreuomai -> and preached <2784 -kerusso -> unto the spirits <{4151} -pneuma -> in prison <5438 -phulake -> ;

4151 1PE 004 006 For for this <5124 -touto -> cause was the gospel <2097 -euaggelizo -> preached <2097 -euaggelizo -> also <2532 -kai -> to them that are dead <3498 -nekros -> , that they might be judged <2919 -krino -> according <2596 -kata -> to men <0444 -anthropos -> in the flesh <4561 -sarx -> , but live <2198 -zao -> according <2596 -kata -> to God <2316 -theos -> in the spirit <{4151} -pneuma -> .

4151 1PE 004 014 If <1487 -ei -> ye be reproached <3679 -oneidizo -> for the name <3686 -onoma -> of Christ <5547 -Christos -> , happy <3107 -makarios -> [are ye] ; for the spirit <{4151} -pneuma -> of glory <1391 -doxa -> and of God <2316 -theos -> resteth <0373 -anapano -> upon you : on <2596 -kata -> their part he is evil <0987 -blasphemeo -> spoken <0987 -blasphemeo -> of , but on <2596 -kata -> your <5209 -humas -> part he is glorified <1392 -doxazo -> .

4151 2PE 001 021 For the prophecy <4394 -propheteia -> came <5342 -phero -> not in old <4218 -pote -> time <4218 -pote -> by the will <2307 -thelema -> of man <0444 -anthropos -> : but holy <0040 -hagios -> men <0444 -anthropos -> of God <2316 -theos -> spake <2980 -laleo -> [as they were] moved <5342 -phero -> by the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> .

4151 1JO 003 024 And he that keepeth <5083 -tereo -> his commandments <1785 -entole -> dwelleth <3306 -meno -> in him , and he in him . And hereby <5129 -toutoi -> we know <1097 -ginosko -> that he abideth <3306 -meno -> in us , by the Spirit <{4151} -pneuma -> which <3739 -hos -> he hath given <1325 -didomi -> us .

4151 1JO 004 001 . Beloved <0027 -agapetos -> , believe <4100 -pisteuo -> not every <3956 -pas -> spirit <4151 -pneuma -> , but try <1381 -dokimazo -> the spirits <{4151} -pneuma -> whether <1487 -ei -> they are of God <2316 -theos -> : because <3754 -hoti -> many <4183 -polus -> false <5578 -pseudoprophetes -> prophets <5578 -pseudoprophetes -> are gone <1831 -exerchomai -> out into <1519 -eis -> the world <2889 -kosmos -> .

4151 1JO 004 001 . Beloved <0027 -agapetos -> , believe <4100 -pisteuo -> not every <3956 -pas -> spirit <{4151} -pneuma -> , but try <1381 -dokimazo -> the spirits <4151 -pneuma -> whether <1487 -ei -> they are of God <2316 -theos -> : because <3754 -hoti -> many <4183 -polus -> false <5578 -pseudoprophetes -> prophets <5578 -pseudoprophetes -> are gone <1831 -exerchomai -> out into <1519 -eis -> the world <2889 -kosmos -> .

4151 1JO 004 002 Hereby <5129 -toutoi -> know <1097 -ginosko -> ye the Spirit <4151 -pneuma -> of God <2316 -theos -> : Every <3956 -pas -> spirit <{4151} -pneuma -> that confesseth <3670 -homologeo -> that Jesus <2424 -Iesous -> Christ <5547 -Christos -> is come <2064 -erchomai -> in the flesh <4561 -sarx -> is of God <2316 -theos -> :

4151 1JO 004 002 Hereby <5129 -toutoi -> know <1097 -ginosko ->

ye the Spirit <{4151} -pneuma -> of God <2316 -theos -> : Every
 <3956 -pas -> spirit <4151 -pneuma -> that confesseth <3670 -
 homologeo -> that Jesus <2424 -Iesous -> Christ <5547 -Christos -
 > is come <2064 -erchomai -> in the flesh <4561 -sarx -> is of
 God <2316 -theos -> :

4151 1J0 004 003 And every <3956 -pas -> spirit <{4151} -pneuma
 -> that confesseth <3670 -homologeo -> not that Jesus <2424 -
 Iesous -> Christ <5547 -Christos -> is come <2064 -erchomai ->
 in the flesh <4561 -sarx -> is not of God <2316 -theos -> : and
 this <5124 -touto -> is that [spirit] of antichrist <0500 -
 antichristos -> , whereof <3739 -hos -> ye have heard <0191 -
 akouo -> that it should come <2064 -erchomai -> ; and even
 <2532 -kai -> now <3568 -nun -> already <2235 -ede -> is it in
 the world <2889 -kosmos -> .

4151 1J0 004 006 We are of God <2316 -theos -> : he that
 knoweth <1097 -ginosko -> God <2316 -theos -> heareth <0191 -
 akouo -> us ; he that is not of God <2316 -theos -> heareth
 <0191 -akouo -> not us . Hereby <5124 -touto -> know <1097 -
 ginisko -> we the spirit <4151 -pneuma -> of truth <0225 -
 aletheia -> , and the spirit <{4151} -pneuma -> of error <4106 -
 plane -> .

4151 1J0 004 006 We are of God <2316 -theos -> : he that
 knoweth <1097 -ginosko -> God <2316 -theos -> heareth <0191 -
 akouo -> us ; he that is not of God <2316 -theos -> heareth
 <0191 -akouo -> not us . Hereby <5124 -touto -> know <1097 -
 ginisko -> we the spirit <{4151} -pneuma -> of truth <0225 -
 aletheia -> , and the spirit <4151 -pneuma -> of error <4106 -
 plane -> .

4151 1J0 004 013 Hereby <5129 -toutoi -> know <1097 -ginosko ->
 we that we dwell <3306 -meno -> in him , and he in us ,
 because <3754 -hoti -> he hath given <1325 -didomi -> us of his
 Spirit <{4151} -pneuma -> .

4151 1J0 005 006 . This <3778 -houtos -> is he that came <2064
 -erchomai -> by water <5204 -hudor -> and blood <0129 -haima -> ,
 [even] Jesus <2424 -Iesous -> Christ <5547 -Christos -> ;
 not by water <5204 -hudor -> only <3440 -monon -> , but by
 water <5204 -hudor -> and blood <0129 -haima -> . And it is the
 Spirit <4151 -pneuma -> that beareth <3140 -martureo -> witness
 <3140 -martureo -> , because <3754 -hoti -> the Spirit <{4151} -
 pneuma -> is truth <0225 -aletheia -> .

4151 1J0 005 006 . This <3778 -houtos -> is he that came <2064
 -erchomai -> by water <5204 -hudor -> and blood <0129 -haima -> ,
 [even] Jesus <2424 -Iesous -> Christ <5547 -Christos -> ;
 not by water <5204 -hudor -> only <3440 -monon -> , but by
 water <5204 -hudor -> and blood <0129 -haima -> . And it is the
 Spirit <{4151} -pneuma -> that beareth <3140 -martureo ->
 witness <3140 -martureo -> , because <3754 -hoti -> the Spirit
 <4151 -pneuma -> is truth <0225 -aletheia -> .

4151 1J0 005 007 For there are three <5140 -treis -> that bear
 <3140 -martureo -> record <3140 -martureo -> in heaven <3772 -
 ouranos -> , the Father <3962 -pater -> , the Word <3056 -
 logos -> , and the Holy <0040 -hagios -> Ghost <{4151} -pneuma -
 > : and these <3778 -houtos -> three <5140 -treis -> are one
 <1520 -heis -> .

4151 1J0 005 008 And there are three <5140 -treis -> that bear
 <3140 -martureo -> witness <3140 -martureo -> in earth <1093 -ge
 -> , the Spirit <{4151} -pneuma -> , and the water <5204 -
 hudor -> , and the blood <0129 -haima -> : and these <3778 -
 12/9/2021

houtos -> three <5140 -treis -> agree <1526 -eisi -> in one
<1520 -heis -> .

4151 JUDE 001 019 These <3778 -houtos -> be they who separate
<0592 -apodiorizo -> themselves <1438 -heautou -> , sensual
<5591 -psuchikos -> , having <2192 -echo -> not the Spirit
<{4151} -pneuma -> .

4151 JUDE 001 020 But ye , beloved <0027 -agapetos -> ,
building <2026 -epoikodomeo -> up yourselves <1438 -heautou ->
on your <5216 -humon -> most <0040 -hagios -> holy <0040 -hagios
-> faith <4102 -pistis -> , praying <4336 -proseuchomai -> in
the Holy <0040 -hagios -> Ghost <{4151} -pneuma -> ,

4151 REV 001 004 John <2491 -Ioannes -> to the seven <2033 -
hepta -> churches <1577 -ekklesia -> which <3588 -ho -> are in
Asia <0773 -Asia -> : Grace <5485 -charis -> [be] unto you ,
and peace <1515 -eirene -> , from him which <3588 -ho -> is ,
and which <3588 -ho -> was , and which <3588 -ho -> is to come
<2064 -erchomai -> ; and from the seven <2033 -hepta -> Spirits
<{4151} -pneuma -> which <3739 -hos -> are before <1799 -enopion
-> his throne <2362 -thronos -> ;

4151 REV 001 010 I was in the Spirit <{4151} -pneuma -> on
<1722 -en -> the Lord s <2960 -kuriakos -> day <2250 -hemera -> ,
and heard <0191 -akouo -> behind <3694 -opiso -> me a great
<3173 -megas -> voice <5456 -phone -> , as of a trumpet <4536 -
salpigx -> ,

4151 REV 002 007 He that hath <2192 -echo -> an ear <3775 -ous -
> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit
<{4151} -pneuma -> saith <3004 -lego -> unto the churches <1577 -
ekklesia -> ; To him that overcometh <3528 -nikao -> will I
give <1325 -didomi -> to eat <5315 -phago -> of the tree <3586 -
xulon -> of life <2222 -zoe -> , which <3739 -hos -> is in the
midst <3319 -mesos -> of the paradise <3857 -paradeisos -> of
God <2316 -theos -> .

4151 REV 002 011 He that hath <2192 -echo -> an ear <3775 -ous -
> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit
<{4151} -pneuma -> saith <3004 -lego -> unto the churches <1577 -
ekklesia -> ; He that overcometh <3528 -nikao -> shall not be
hurt <0091 -adikeo -> of the second <1208 -deuteros -> death
<2288 -thanatos -> .

4151 REV 002 017 He that hath <2192 -echo -> an ear <3775 -ous -
> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit
<{4151} -pneuma -> saith <3004 -lego -> unto the churches <1577 -
ekklesia -> ; To him that overcometh <3528 -nikao -> will I
give <1325 -didomi -> to eat <5315 -phago -> of the hidden <2928
-kruptho -> manna <3131 -manna -> , and will give <1325 -didomi -
> him a white <3022 -leukos -> stone <5586 -psephos -> , and in
the stone <5586 -psephos -> a new <2537 -kainos -> name <3686 -
onoma -> written <1125 -grapho -> , which <3739 -hos -> no
<3762 -oudeis -> man <3762 -oudeis -> knoweth <1097 -ginosko ->
saving <1508 -ei me -> he that receiveth <2983 -lambano -> [it
] .

4151 REV 002 029 He that hath <2192 -echo -> an ear <3775 -ous -
> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit
<{4151} -pneuma -> saith <3004 -lego -> unto the churches <1577 -
ekklesia -> .

4151 REV 003 001 . And unto the angel <0032 -aggelos -> of the
church <1577 -ekklesia -> in Sardis <4554 -Sardeis -> write
<1125 -grapho -> ; These <3592 -hode -> things saith <3004 -

lego -> he that hath <2192 -echo -> the seven <2033 -hepta -> Spirits <{4151} -pneuma -> of God <2316 -theos -> , and the seven <2033 -hepta -> stars <0792 -aster -> ; I know <1492 -eido -> thy works <2041 -ergon -> , that thou hast <2192 -echo -> a name <3686 -onoma -> that thou livest <2198 -zao -> , and art <1488 -ei -> dead <3498 -nekros -> .

4151 REV 003 006 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <{4151} -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekklesia -> .

4151 REV 003 013 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <{4151} -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekklesia -> .

4151 REV 003 022 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <{4151} -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekklesia -> .

4151 REV 004 002 And immediately <2112 -eutheos -> I was in the spirit <{4151} -pneuma -> : and , behold <2400 -idou -> , a throne <2362 -thronos -> was set <2749 -keimai -> in heaven <3772 -ouranos -> , and [one] sat <2521 -kathemai -> on <1909 -epi -> the throne <2362 -thronos -> .

4151 REV 004 005 And out of the throne <2362 -thronos -> proceeded <1607 -ekporeuomai -> lightnings <0796 -astrape -> and thunderings <1027 -bronte -> and voices <5456 -phone -> : and [there were] seven <2033 -hepta -> lamps <2985 -lampas -> of fire <4442 -pur -> burning <2545 -kaio -> before <1799 -enopion -> the throne <2362 -thronos -> , which <3739 -hos -> are the seven <2033 -hepta -> Spirits <{4151} -pneuma -> of God <2316 -theos -> .

4151 REV 005 006 . And I beheld <1492 -eido -> , and , lo <2400 -idou -> , in the midst <3319 -mesos -> of the throne <2362 -thronos -> and of the four <5064 -tessares -> beasts <2226 -zoon -> , and in the midst <3319 -mesos -> of the elders <4245 -presbuteros -> , stood <2476 -histemi -> a Lamb <0721 -arnion -> as it had been slain <4969 -sphazo -> , having <2192 -echo -> seven <2033 -hepta -> horns <2768 -keras -> and seven <2033 -hepta -> eyes <3788 -ophthalmos -> , which <3739 -hos -> are the seven <2033 -hepta -> Spirits <{4151} -pneuma -> of God <2316 -theos -> sent <0649 -apostello -> forth <0649 -apostello -> into <1519 -eis -> all <3956 -pas -> the earth <1093 -ge -> .

4151 REV 011 011 And after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> and an half <2255 -hemisu -> the Spirit <{4151} -pneuma -> of life <2222 -zoe -> from God <2316 -theos -> entered <1525 -eiserchomai -> into <1909 -epi -> them , and they stood <2476 -histemi -> upon their feet <4228 -pous -> ; and great <3173 -megas -> fear <5401 -phobos -> fell <4098 -pipto -> upon them which saw <2334 -theoreo -> them .

4151 REV 013 015 And he had power <1325 -didomi -> to give <1325 -didomi -> life <{4151} -pneuma -> unto the image <1504 -eikon -> of the beast <2342 -therion -> , that the image <1504 -eikon -> of the beast <2342 -therion -> should both <2532 -kai -> speak <2980 -laleo -> , and cause <4160 -poieo -> that as many <3745 -hosos -> as would not worship <4352 -proskuneo -> the image <1504 -eikon -> of the beast <2342 -therion -> should be killed <0615 -apokteino -> .

4151 REV 014 013 . And I heard <0191 -akouo -> a voice <5456 -phone -> from heaven <3772 -ouranos -> saying <3004 -lego -> unto me , Write <1125 -grapho -> , Blessed <3107 -makarios -> [are] the dead <3498 -nekros -> which <3588 -ho -> die <0599 -apothnesko -> in the Lord <2962 -kurios -> from henceforth <0534 -aparti -> : Yea <3483 -nai -> , saith <3004 -lego -> the Spirit <{4151} -pneuma -> , that they may rest <0373 -anapano -> from their labours <2873 -kopos -> ; and their works <2041 -ergon -> do follow <0190 -akoloutho -> them .

4151 REV 016 013 And I saw <1492 -eido -> three <5140 -treis -> unclean <0169 -akathartos -> spirits <{4151} -pneuma -> like <3664 -homoios -> frogs <0944 -batrachos -> [come] out of the mouth <4750 -stoma -> of the dragon <1404 -drakon -> , and out of the mouth <4750 -stoma -> of the beast <2342 -therion -> , and out of the mouth <4750 -stoma -> of the false <5578 -pseudoprophetes -> prophet <5578 -pseudoprophetes -> .

4151 REV 016 014 For they are the spirits <{4151} -pneuma -> of devils <1142 -daimon -> , working <4160 -poieo -> miracles <4592 -semeion -> , [which] go <1607 -ekporeuomai -> forth <1607 -ekporeuomai -> unto the kings <0935 -basileus -> of the earth <1093 -ge -> and of the whole <3650 -holos -> world <3629 -oiktirmon -> , to gather <4863 -sunago -> them to the battle <4171 -polemos -> of that great <3173 -megas -> day <2250 -hemera -> of God <2316 -theos -> Almighty <3841 -pantokrator -> .

4151 REV 017 003 So <2532 -kai -> he carried <0667 -appohero -> me away <0667 -appohero -> in the spirit <{4151} -pneuma -> into <1519 -eis -> the wilderness <2048 -eremos -> : and I saw <1492 -eido -> a woman <1135 -gune -> sit <2521 -kathemai -> upon a scarlet <2847 -kokkinos -> coloured beast <2342 -therion -> , full <1073 -gemo -> of names <3686 -onoma -> of blasphemy <0988 -blasphemia -> , having <2192 -echo -> seven <2033 -hepta -> heads <2776 -kephale -> and ten <1176 -deka -> horns <2768 -keras -> .

4151 REV 018 002 And he cried <2896 -krazo -> mightily <2479 -ischus -> with a strong <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> , Babylon <0897 -Babulon -> the great <3173 -megas -> is fallen <4098 -pipto -> , is fallen <4098 -pipto -> , and is become <1096 -ginomai -> the habitation <2732 -katoiketerion -> of devils <1142 -daimon -> , and the hold <5438 -phulake -> of every <3956 -pas -> foul <0169 -akathartos -> spirit <{4151} -pneuma -> , and a cage <5438 -phulake -> of every <3956 -pas -> unclean <0169 -akathartos -> and hateful <3404 -miseo -> bird <3732 -orneon -> .

4151 REV 019 010 And I fell <4098 -pipto -> at <1715 -emprosthen -> his feet <4228 -pous -> to worship <4352 -proskuneo -> him . And he said <3004 -lego -> unto me , See <3700 -optanomai -> [thou do it] not : I am <1510 -eimi -> thy fellowservant <4889 -sundoulos -> , and of thy brethren <0080 -adephos -> that have <2192 -echo -> the testimony <3141 -marturia -> of Jesus <2424 -Iesous -> : worship <4352 -proskuneo -> God <2316 -theos -> : for the testimony <3141 -marturia -> of Jesus <2424 -Iesous -> is the spirit <{4151} -pneuma -> of prophecy <4394 -propheteia -> .

4151 REV 021 010 And he carried <0667 -appohero -> me away <0667 -appohero -> in the spirit <{4151} -pneuma -> to a great <3173 -megas -> and high <5308 -hupselos -> mountain <3735 -oros -> , and shewed <1166 -deiknuo -> me that great <3173 -megas -> city <4172 -polis -> , the holy <0040 -hagios -> Jerusalem <2419 -Hierousalem -> , descending <2597 -katabaino -> out of heaven <3772 -ouranos -> from God <2316 -theos ->

4151 REV 022 017 And the Spirit <{4151} -pneuma -> and the
bride <3565 -numphe -> say <3004 -lego -> , Come <2064 -
erchomai -> . And let him that heareth <0191 -akouo -> say
<2036 -epo -> , Come <2064 -erchomai -> . And let him that is
athirst <1372 -dipsao -> come <2064 -erchomai -> . And
whosoever <3588 -ho -> will <2309 -thelo -> , let him take
<2902 -krateo -> the water <5204 -hudor -> of life <2222 -zoe ->
freely <1432 -dorean -> .

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pneumatikos 4152 -- spiritual.

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* spiritual , 4151 , 4152 ,

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## natural 5591 # Expanded Dictionary Study

natural 5591 # psuchikos {psoo-khee-kos'}; from 5590;  
sensitive, i.e. animate (in distinction on the one hand from  
4152, which is the higher or renovated nature; and on the other  
from 5446, which is the lower or bestial nature): -- {natural},  
sensual.[ql

sensual 5591 # psuchikos {psoo-khee-kos'}; from 5590;  
sensitive, i.e. animate (in distinction on the one hand from  
4152, which is the higher or renovated nature; and on the other  
from 5446, which is the lower or bestial nature): -- natural,  
{sensual}.[ql

spiritual 4152 # pneumatikos {pnyoo-mat-ik-os'}; from 4151;  
non-carnal, i.e. (humanly) ethereal (as opposed to gross), or  
(daemoniacally) a spirit (concretely), or (divinely)  
supernatural, regenerate, religious: -- {spiritual}. Compare  
5591.[ql

spiritually 4153 # pneumatikos {pnyoo-mat-ik-oc'}; adverb  
from 4152; non-physically, i.e. divinely, figuratively: --  
{spiritually}.[ql

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4152. Cross Reference Study

4152.

4152 pneumatikos * spiritual , 4151 pneuma , {4152 pneumatikos
} ,

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