

4150 Concordance Study

4150 Re 7:14 washed

~~~~~

## 4150. Strong's Dictionary Study

4150. pluno {plooo'-no}; a prolonged form of an obsolete pluo (to "flow"); to "plunge", i.e. launder clothing: --wash. Compare 3068, 3538.[ql

~~~~~

4150 -- wash.

4149 Interlinear Index Study

4149 MAT 013 022 He also <1161 -de -> that received <4687 -speiro -> seed <4687 -speiro -> among <1519 -eis -> the thorns <0173 -akantha -> is he that heareth <0191 -akouo -> the word <3056 -logos -> ; and the care <3308 -merimna -> of this <5127 -toutou -> world <0165 -aion -> , and the deceitfulness <0539 -apate -> of riches <{4149} -ploutos -> , choke <4846 -sumpnigo -> the word <3056 -logos -> , and he becometh <1096 -ginomai -> unfruitful <0175 -akarpou -> .

4149 MAR 004 019 And the cares <3308 -merimna -> of this <3588 -ho -> world <0165 -aion -> , and the deceitfulness <0539 -apate -> of riches <{4149} -ploutos -> , and the lusts <1939 -epithumia -> of other <3062 -loipoy -> things entering <1531 -eisporeuomai -> in , choke <4846 -sumpnigo -> the word <3056 -logos -> , and it becometh <1096 -ginomai -> unfruitful <0175 -akarpou -> .

4149 LUK 008 014 And that which fell 4098 -pipto - among 1519 -eis - thorns 0173 -akantha - are they , which , when they have heard LUK 0191 -akouo - , go 4198 -poreuomai - forth 4198 -poreuomai - , and are choked 4846 -sumpnigo - with cares 3308 -merimna - and riches {4149} -ploutos - and pleasures 2237 -hedone - of [this 3588 -ho -] life LUK 0979 -bios - , and bring 5062 -tessarakonta - no 3756 -ou - fruit 5062 -tessarakonta - to perfection 5052 -telesphoreo - .

4149 ROM 002 004 Or <2228 -e -> despisest <2706 -kataphroneo -> thou the riches <{4149} -ploutos -> of his goodness <5544 -chrestotes -> and forbearance <0463 -anoche -> and longsuffering <3115 -makrothumia -> ; not knowing <0050 -agnoeo -> that the goodness <5543 -chrestos -> of God <2316 -theos -> leadeth <0071 -ago -> thee to repentance <3341 -metanoia -> ?

4149 ROM 009 023 And that he might make <1107 -gnorizo -> known
 <1107 -gnorizo -> the riches <{4149} -ploutos -> of his glory
 <1391 -doxa -> on <1909 -epi -> the vessels <4632 -skeuos -> of
 mercy <1656 -eleos -> , which <3739 -hos -> he had afore <4282 -
 proetoimazo -> prepared <4282 -proetoimazo -> unto glory <1391 -
 doxa -> ,

4149 ROM 011 012 Now <1161 -de -> if <1487 -ei -> the fall
 <3900 -paraptoma -> of them [be] the riches <4149 -ploutos -
 > of the world <2889 -kosmos -> , and the diminishing <2275 -
 hettema -> of them the riches <{4149} -ploutos -> of the
 Gentiles <1484 -ethnos -> ; how <4214 -posos -> much <4124 -
 pleonexia -> more <3123 -mallon -> their fulness <4138 -pleroma -
 > ?

4149 ROM 011 012 Now <1161 -de -> if <1487 -ei -> the fall
 <3900 -paraptoma -> of them [be] the riches <{4149} -ploutos -
 > of the world <2889 -kosmos -> , and the diminishing <2275 -
 hettema -> of them the riches <4149 -ploutos -> of the Gentiles
 <1484 -ethnos -> ; how <4214 -posos -> much <4124 -pleonexia ->
 more <3123 -mallon -> their fulness <4138 -pleroma -> ?

4149 ROM 011 033 . O the depth <0899 -bathos -> of the riches
 <{4149} -ploutos -> both <2532 -kai -> of the wisdom <4678 -
 sophia -> and knowledge <1108 -gnosis -> of God <2316 -theos -> !
 how <5613 -hos -> unsearchable <0419 -anexereunetos -> [are
] his judgments <2917 -krima -> , and his ways <3598 -hodos ->
 past <0421 -anexichniastos -> finding <0421 -anexichniastos ->
 out !

4149 2CO 008 002 How that in a great <4183 -polus -> trial
 <1382 -dokime -> of affliction <2347 -thlipsis -> the abundance
 <4050 -perisseia -> of their joy <5479 -chara -> and their deep
 <0899 -bathos -> poverty <4432 -ptochia -> abounded <4052 -
 perisseuo -> unto the riches <{4149} -ploutos -> of their
 liberality <0572 -haplotes -> .

4149 EPH 001 007 In whom <3739 -hos -> we have <2192 -echo ->
 redemption <0629 -apolutrosis -> through <1223 -dia -> his blood
 <0129 -haima -> , the forgiveness <0859 -aphesis -> of sins
 <3900 -paraptoma -> , according <2596 -kata -> to the riches
 <{4149} -ploutos -> of his grace <5485 -charis -> ;

4149 EPH 001 018 The eyes <3788 -ophthalmos -> of your <5216 -
 humon -> understanding <1271 -dianoia -> being enlightened <5461 -
 photizo -> ; that ye may know <1492 -eido -> what <5101 -tis -
 > is the hope <1680 -elpis -> of his calling <2821 -klesis -> ,
 and what <5101 -tis -> the riches <{4149} -ploutos -> of the
 glory <1391 -doxa -> of his inheritance <2817 -kleronomia -> in
 the saints <0040 -hagios -> ,

4149 EPH 002 007 That in the ages <0165 -aion -> to come <1904 -
 eperchomai -> he might shew <1731 -endeiknumi -> the exceeding
 <5235 -hyperballo -> riches <{4149} -ploutos -> of his grace
 <5485 -charis -> in [his] kindness <5544 -chrestotes ->
 toward <1909 -epi -> us through <1722 -en -> Christ <5547 -
 Christos -> Jesus <2424 -Iesous -> .

4149 EPH 003 008 Unto me , who am less <1647 -elachistoteros -
 > than the least <1647 -elachistoteros -> of all <3956 -pas ->
 saints <0040 -hagios -> , is this <3778 -houtos -> grace <5485 -
 charis -> given <1325 -didomi -> , that I should preach <2097 -
 euaggelizo -> among <1722 -en -> the Gentiles <1484 -ethnos ->
 the unsearchable <0421 -anexichniastos -> riches <{4149} -
 ploutos -> of Christ <5547 -Christos -> ;

4149 EPH 003 016 That he would grant <1325 -didomi -> you ,
according <2596 -kata -> to the riches <{4149} -ploutos -> of
his glory <1391 -doxa -> , to be strengthened <2901 -krataioo -
> with might <1411 -dunamis -> by his Spirit <4151 -pneuma -> in
the inner <2080 -eso -> man <0444 -anthropos -> ;

4149 PHP 004 019 But my God <2316 -theos -> shall supply <4137 -
pleroo -> all <3956 -pas -> your <5216 -humon -> need <5532 -
chreia -> according <2596 -kata -> to his riches <{4149} -
ploutos -> in glory <1391 -doxa -> by Christ <5547 -Christos ->
Jesus <2424 -Iesous -> .

4149 COL 001 027 To whom <3739 -hos -> God <2316 -theos ->
would <2309 -thelo -> make <1107 -gnorizo -> known <1107 -
gnorizo -> what <5101 -tis -> [is] the riches <{4149} -
ploutos -> of the glory <1391 -doxa -> of this <5127 -toutou ->
mystery <3466 -musterion -> among <1722 -en -> the Gentiles
<1484 -ethnos -> ; which <3739 -hos -> is Christ <5547 -
Christos -> in you , the hope <1680 -elpis -> of glory <1391 -
doxa -> :

4149 COL 002 002 That their hearts <2588 -kardia -> might be
comforted <3870 -parakaleo -> , being knit <4822 -sumbibazo ->
together <4822 -sumbibazo -> in love <0026 -agape -> , and unto
all <3956 -pas -> riches <{4149} -ploutos -> of the full <4136 -
plerophoria -> assurance <4136 -plerophoria -> of understanding
<4907 -sunesis -> , to the acknowledgement <1922 -epignosis ->
of the mystery <3466 -musterion -> of God <2316 -theos -> , and
of the Father <3962 -pater -> , and of Christ <5547 -Christos -
> ;

4149 1TI 006 017 Charge <3853 -paraggello -> them that are rich
<4145 -plousios -> in this <3568 -nun -> world <0165 -aion -> ,
that they be not highminded <5309 -hupselophroneo -> , nor
<3366 -mede -> trust <1679 -elpizo -> in uncertain <0083 -
adelotes -> riches <{4149} -ploutos -> , but in the living
<2198 -zao -> God <2316 -theos -> , who <3588 -ho -> giveth
<3930 -parecho -> us richly <4146 -plousios -> all <3956 -pas ->
things to enjoy <0619 -apolausis -> ;

4149 HEB 011 026 Esteeming <2233 -hegeomai -> the reproach
<3680> of Christ <5547 -Christos -> greater <3187 -meizon ->
riches <{4149} -ploutos -> than the treasures <2344 -thesauros -
> in Egypt <0125 -Aiguptos -> : for he had respect <0578 -
apoblepo -> unto the recompence <3405 -misthapodosia -> of the
reward <3405 -misthapodosia -> .

4149 JAS 005 002 Your <5216 -humon -> riches <{4149} -ploutos -
> are corrupted <4595 -sepo -> , and your <5216 -humon ->
garments <2440 -himation -> are moth-eaten <4598 -setobrotos -> .

4149 REV 005 012 Saying <3004 -lego -> with a loud <3173 -megas
> voice <5456 -phone -> , Worthy <0514 -axios -> is the Lamb
<0721 -arnion -> that was slain <4969 -sphazo -> to receive
<2983 -lambano -> power <1411 -dunamis -> , and riches <{4149} -
ploutos -> , and wisdom <4678 -sophia -> , and strength <2479 -
ischus -> , and honour <5092 -time -> , and glory <1391 -doxa -
> , and blessing <2129 -eulogia -> .

4149 REV 018 017 For in one <3391 -mia -> hour <5610 -hora ->
so <5118 -tosoutos -> great <5118 -tosoutos -> riches <{4149} -
ploutos -> is come <2049 -eremoo -> to nought <2049 -eremoo -> .
And every <3956 -pas -> shipmaster <2942 -kubernetes -> , and
all <3956 -pas -> the company <3658 -homilos -> in ships <4143 -
ploion -> , and sailors <3492 -nautes -> , and as many <3745 -
hosos -> as trade <2038 -ergazomai -> by sea <2281 -thalassa -> ,
12/9/2021

stood <2476 -histemi -> afar <3113 -makrothen -> off <0575 -
apo -> ,

~~~~~

pluno 4150 -- wash.

\* washed , 0628 , 0633 , 3068 , 3538 , 4150 ,

~~~~~

sail 4126 # Expanded Dictionary Study

sail 4126 # pleo {pleh'-o}; another form for pleuo {plyoo'-o};
which is used as an alternate in certain tenses; probably a form
of 4150 (through the idea of plunging through the water); to
pass in a vessel: -- {sail}. See also 4130.[ql

wash 0637 # apopluno {ap-op-loo'-no}; from 575 and 4150; to
rinse off: -- {wash}.[ql

wash 3068 # louo {loo'-o}; a primary verb; to bathe (the whole
person; whereas 3538 means to wet a part only, and 4150 to wash,
cleanse garments exclusively): -- {wash}.[ql

wash 4150 # pluno {plooo'-no}; a prolonged form of an obsolete
pluo (to "flow"); to "plunge", i.e. launder clothing: -- {wash}.
Compare 3068, 3538.[ql

~~~~~

4150. Cross Reference Study

4150.

4150 pluno \* washed , 0628 apolouo , 0633 aponipto , 3068  
louo , 3538 nipto , {4150 pluno } ,

~~~~~

4150 - pluno - Rev 07:14 washed

4150 Concordance Study

4150 Re 7:14 washed

~~~~~

4150. Strong's Dictionary Study

4150. pluno {plo'no}; a prolonged form of an obsolete pluo (to "flow"); to "plunge", i.e. launder clothing: --wash. Compare 3068, 3538.[ql

~~~~~

4150 Concordance Study

4150 Re 7:14 washed

~~~~~

## 4150. Strong's Dictionary Study

4150. pluno {plooo'-no}; a prolonged form of an obsolete pluo (to "flow"); to "plunge", i.e. launder clothing: --wash. Compare 3068, 3538.[ql

~~~~~

4150 -- wash.

4149 Interlinear Index Study

4149 MAT 013 022 He also <1161 -de -> that received <4687 -speiro -> seed <4687 -speiro -> among <1519 -eis -> the thorns <0173 -akantha -> is he that heareth <0191 -akouo -> the word <3056 -logos -> ; and the care <3308 -merimna -> of this <5127 -toutou -> world <0165 -aion -> , and the deceitfulness <0539 -apate -> of riches <{4149} -ploutos -> , choke <4846 -sumpnigo -> the word <3056 -logos -> , and he becometh <1096 -ginomai -> unfruitful <0175 -akarpou -> .

4149 MAR 004 019 And the cares <3308 -merimna -> of this <3588 -ho -> world <0165 -aion -> , and the deceitfulness <0539 -apate -> of riches <{4149} -ploutos -> , and the lusts <1939 -epithumia -> of other <3062 -loipoy -> things entering <1531 -eisporeuomai -> in , choke <4846 -sumpnigo -> the word <3056 -logos -> , and it becometh <1096 -ginomai -> unfruitful <0175 -akarpou -> .

4149 LUK 008 014 And that which fell 4098 -pipto - among 1519 -eis - thorns 0173 -akantha - are they , which , when they have heard LUK 0191 -akouo - , go 4198 -poreuomai - forth 4198 -poreuomai - , and are choked 4846 -sumpnigo - with cares 3308 -merimna - and riches {4149} -ploutos - and pleasures 2237 -hedone - of [this 3588 -ho -] life LUK 0979 -bios - , and bring 5062 -tessarakonta - no 3756 -ou - fruit 5062 -tessarakonta - to perfection 5052 -telesphoreo - .

4149 ROM 002 004 Or <2228 -e -> despisest <2706 -kataphroneo -> thou the riches <{4149} -ploutos -> of his goodness <5544 -chrestotes -> and forbearance <0463 -anoche -> and longsuffering <3115 -makrothumia -> ; not knowing <0050 -agnoeo -> that the goodness <5543 -chrestos -> of God <2316 -theos -> leadeth <0071 -ago -> thee to repentance <3341 -metanoia -> ?

4149 ROM 009 023 And that he might make <1107 -gnorizo -> known
 <1107 -gnorizo -> the riches <{4149} -ploutos -> of his glory
 <1391 -doxa -> on <1909 -epi -> the vessels <4632 -skeuos -> of
 mercy <1656 -eleos -> , which <3739 -hos -> he had afore <4282 -
 proetoimazo -> prepared <4282 -proetoimazo -> unto glory <1391 -
 doxa -> ,

4149 ROM 011 012 Now <1161 -de -> if <1487 -ei -> the fall
 <3900 -paraptoma -> of them [be] the riches <4149 -ploutos -
 > of the world <2889 -kosmos -> , and the diminishing <2275 -
 hettema -> of them the riches <{4149} -ploutos -> of the
 Gentiles <1484 -ethnos -> ; how <4214 -posos -> much <4124 -
 pleonexia -> more <3123 -mallon -> their fulness <4138 -pleroma -
 > ?

4149 ROM 011 012 Now <1161 -de -> if <1487 -ei -> the fall
 <3900 -paraptoma -> of them [be] the riches <{4149} -ploutos -
 > of the world <2889 -kosmos -> , and the diminishing <2275 -
 hettema -> of them the riches <4149 -ploutos -> of the Gentiles
 <1484 -ethnos -> ; how <4214 -posos -> much <4124 -pleonexia ->
 more <3123 -mallon -> their fulness <4138 -pleroma -> ?

4149 ROM 011 033 . O the depth <0899 -bathos -> of the riches
 <{4149} -ploutos -> both <2532 -kai -> of the wisdom <4678 -
 sophia -> and knowledge <1108 -gnosis -> of God <2316 -theos -> !
 how <5613 -hos -> unsearchable <0419 -anexereunetos -> [are
] his judgments <2917 -krima -> , and his ways <3598 -hodos ->
 past <0421 -anexichniastos -> finding <0421 -anexichniastos ->
 out !

4149 2CO 008 002 How that in a great <4183 -polus -> trial
 <1382 -dokime -> of affliction <2347 -thlipsis -> the abundance
 <4050 -perisseia -> of their joy <5479 -chara -> and their deep
 <0899 -bathos -> poverty <4432 -ptochia -> abounded <4052 -
 perisseuo -> unto the riches <{4149} -ploutos -> of their
 liberality <0572 -haplotes -> .

4149 EPH 001 007 In whom <3739 -hos -> we have <2192 -echo ->
 redemption <0629 -apolutrosis -> through <1223 -dia -> his blood
 <0129 -haima -> , the forgiveness <0859 -aphesis -> of sins
 <3900 -paraptoma -> , according <2596 -kata -> to the riches
 <{4149} -ploutos -> of his grace <5485 -charis -> ;

4149 EPH 001 018 The eyes <3788 -ophthalmos -> of your <5216 -
 humon -> understanding <1271 -dianoia -> being enlightened <5461 -
 photizo -> ; that ye may know <1492 -eido -> what <5101 -tis -
 > is the hope <1680 -elpis -> of his calling <2821 -klesis -> ,
 and what <5101 -tis -> the riches <{4149} -ploutos -> of the
 glory <1391 -doxa -> of his inheritance <2817 -kleronomia -> in
 the saints <0040 -hagios -> ,

4149 EPH 002 007 That in the ages <0165 -aion -> to come <1904 -
 eperchomai -> he might shew <1731 -endeiknumi -> the exceeding
 <5235 -hyperballo -> riches <{4149} -ploutos -> of his grace
 <5485 -charis -> in [his] kindness <5544 -chrestotes ->
 toward <1909 -epi -> us through <1722 -en -> Christ <5547 -
 Christos -> Jesus <2424 -Iesous -> .

4149 EPH 003 008 Unto me , who am less <1647 -elachistoteros -
 > than the least <1647 -elachistoteros -> of all <3956 -pas ->
 saints <0040 -hagios -> , is this <3778 -houtos -> grace <5485 -
 charis -> given <1325 -didomi -> , that I should preach <2097 -
 euaggelizo -> among <1722 -en -> the Gentiles <1484 -ethnos ->
 the unsearchable <0421 -anexichniastos -> riches <{4149} -
 ploutos -> of Christ <5547 -Christos -> ;

4149 EPH 003 016 That he would grant <1325 -didomi -> you ,
according <2596 -kata -> to the riches <{4149} -ploutos -> of
his glory <1391 -doxa -> , to be strengthened <2901 -krataioo -
> with might <1411 -dunamis -> by his Spirit <4151 -pneuma -> in
the inner <2080 -eso -> man <0444 -anthropos -> ;

4149 PHP 004 019 But my God <2316 -theos -> shall supply <4137 -
pleroo -> all <3956 -pas -> your <5216 -humon -> need <5532 -
chreia -> according <2596 -kata -> to his riches <{4149} -
ploutos -> in glory <1391 -doxa -> by Christ <5547 -Christos ->
Jesus <2424 -Iesous -> .

4149 COL 001 027 To whom <3739 -hos -> God <2316 -theos ->
would <2309 -thelo -> make <1107 -gnorizo -> known <1107 -
gnorizo -> what <5101 -tis -> [is] the riches <{4149} -
ploutos -> of the glory <1391 -doxa -> of this <5127 -toutou ->
mystery <3466 -musterion -> among <1722 -en -> the Gentiles
<1484 -ethnos -> ; which <3739 -hos -> is Christ <5547 -
Christos -> in you , the hope <1680 -elpis -> of glory <1391 -
doxa -> :

4149 COL 002 002 That their hearts <2588 -kardia -> might be
comforted <3870 -parakaleo -> , being knit <4822 -sumbibazo ->
together <4822 -sumbibazo -> in love <0026 -agape -> , and unto
all <3956 -pas -> riches <{4149} -ploutos -> of the full <4136 -
plerophoria -> assurance <4136 -plerophoria -> of understanding
<4907 -sunesis -> , to the acknowledgement <1922 -epignosis ->
of the mystery <3466 -musterion -> of God <2316 -theos -> , and
of the Father <3962 -pater -> , and of Christ <5547 -Christos -
> ;

4149 1TI 006 017 Charge <3853 -paraggello -> them that are rich
<4145 -plousios -> in this <3568 -nun -> world <0165 -aion -> ,
that they be not highminded <5309 -hupselophroneo -> , nor
<3366 -mede -> trust <1679 -elpizo -> in uncertain <0083 -
adelotes -> riches <{4149} -ploutos -> , but in the living
<2198 -zao -> God <2316 -theos -> , who <3588 -ho -> giveth
<3930 -parecho -> us richly <4146 -plousios -> all <3956 -pas ->
things to enjoy <0619 -apolausis -> ;

4149 HEB 011 026 Esteeming <2233 -hegeomai -> the reproach
<3680> of Christ <5547 -Christos -> greater <3187 -meizon ->
riches <{4149} -ploutos -> than the treasures <2344 -thesauros -
> in Egypt <0125 -Aiguptos -> : for he had respect <0578 -
apoblepo -> unto the recompence <3405 -misthapodosia -> of the
reward <3405 -misthapodosia -> .

4149 JAS 005 002 Your <5216 -humon -> riches <{4149} -ploutos -
> are corrupted <4595 -sepo -> , and your <5216 -humon ->
garments <2440 -himation -> are moth-eaten <4598 -setobrotos -> .

4149 REV 005 012 Saying <3004 -lego -> with a loud <3173 -megas
> voice <5456 -phone -> , Worthy <0514 -axios -> is the Lamb
<0721 -arnion -> that was slain <4969 -sphazo -> to receive
<2983 -lambano -> power <1411 -dunamis -> , and riches <{4149} -
ploutos -> , and wisdom <4678 -sophia -> , and strength <2479 -
ischus -> , and honour <5092 -time -> , and glory <1391 -doxa -
> , and blessing <2129 -eulogia -> .

4149 REV 018 017 For in one <3391 -mia -> hour <5610 -hora ->
so <5118 -tosoutos -> great <5118 -tosoutos -> riches <{4149} -
ploutos -> is come <2049 -eremoo -> to nought <2049 -eremoo -> .
And every <3956 -pas -> shipmaster <2942 -kubernetes -> , and
all <3956 -pas -> the company <3658 -homilos -> in ships <4143 -
ploion -> , and sailors <3492 -nautes -> , and as many <3745 -
hosos -> as trade <2038 -ergazomai -> by sea <2281 -thalassa -> ,
12/9/2021

stood <2476 -histemi -> afar <3113 -makrothen -> off <0575 -
apo -> ,

~~~~~

pluno 4150 -- wash.

\* washed , 0628 , 0633 , 3068 , 3538 , 4150 ,

~~~~~

sail 4126 # Expanded Dictionary Study

sail 4126 # pleo {pleh'-o}; another form for pleuo {plyoo'-o};
which is used as an alternate in certain tenses; probably a form
of 4150 (through the idea of plunging through the water); to
pass in a vessel: -- {sail}. See also 4130.[ql

wash 0637 # apopluno {ap-op-loo'-no}; from 575 and 4150; to
rinse off: -- {wash}.[ql

wash 3068 # louo {loo'-o}; a primary verb; to bathe (the whole
person; whereas 3538 means to wet a part only, and 4150 to wash,
cleanse garments exclusively): -- {wash}.[ql

wash 4150 # pluno {plooo'-no}; a prolonged form of an obsolete
pluo (to "flow"); to "plunge", i.e. launder clothing: -- {wash}.
Compare 3068, 3538.[ql

~~~~~

4150. Cross Reference Study

4150.

4150 pluno \* washed , 0628 apolouo , 0633 aponipto , 3068  
louo , 3538 nipto , {4150 pluno } ,

~~~~~

4150 - pluno - Rev 07:14 washed

4150 - pluno - Rev 07:14 washed

~~~~~

4150 -- wash.

~~~~~

4149 Interlinear Index Study

4149 MAT 013 022 He also <1161 -de -> that received <4687 -speiro -> seed <4687 -speiro -> among <1519 -eis -> the thorns <0173 -akantha -> is he that heareth <0191 -akouo -> the word <3056 -logos -> ; and the care <3308 -merimna -> of this <5127 -toutou -> world <0165 -aion -> , and the deceitfulness <0539 -apate -> of riches <{4149} -ploutos -> , choke <4846 -sumpnigo -> the word <3056 -logos -> , and he becometh <1096 -ginomai -> unfruitful <0175 -akarpou -> .

4149 MAR 004 019 And the cares <3308 -merimna -> of this <3588 -ho -> world <0165 -aion -> , and the deceitfulness <0539 -apate -> of riches <{4149} -ploutos -> , and the lusts <1939 -epithumia -> of other <3062 -loipou -> things entering <1531 -eisporeuomai -> in , choke <4846 -sumpnigo -> the word <3056 -logos -> , and it becometh <1096 -ginomai -> unfruitful <0175 -akarpou -> .

4149 LUK 008 014 And that which fell 4098 -pipto - among 1519 -eis - thorns 0173 -akantha - are they , which , when they have heard LUK 0191 -akouo - , go 4198 -poreuomai - forth 4198 -poreuomai - , and are choked 4846 -sumpnigo - with cares 3308 -merimna - and riches {4149} -ploutos - and pleasures 2237 -hedone - of [this 3588 -ho -] life LUK 0979 -bios - , and bring 5062 -tessarakonta - no 3756 -ou - fruit 5062 -tessarakonta - to perfection 5052 -telesphoreo - .

4149 ROM 002 004 Or <2228 -e -> despisest <2706 -kataphroneo -> thou the riches <{4149} -ploutos -> of his goodness <5544 -chrestotes -> and forbearance <0463 -anoche -> and longsuffering <3115 -makrothumia -> ; not knowing <0050 -agnoeo -> that the goodness <5543 -chrestos -> of God <2316 -theos -> leadeth <0071 -ago -> thee to repentance <3341 -metanoia -> ?

4149 ROM 009 023 And that he might make <1107 -gnorizo -> known <1107 -gnorizo -> the riches <{4149} -ploutos -> of his glory <1391 -doxa -> on <1909 -epi -> the vessels <4632 -skeuos -> of mercy <1656 -eleos -> , which <3739 -hos -> he had afore <4282 -proetoimazo -> prepared <4282 -proetoimazo -> unto glory <1391 -doxa -> ,

4149 ROM 011 012 Now <1161 -de -> if <1487 -ei -> the fall <3900 -paraptoma -> of them [be] the riches <4149 -ploutos -> of the world <2889 -kosmos -> , and the diminishing <2275 -hettema -> of them the riches <{4149} -ploutos -> of the Gentiles <1484 -ethnos -> ; how <4214 -posos -> much <4124 -pleonexia -> more <3123 -mallon -> their fulness <4138 -pleroma -> ?

4149 ROM 011 012 Now <1161 -de -> if <1487 -ei -> the fall <3900 -paraptoma -> of them [be] the riches <{4149} -ploutos -> of the world <2889 -kosmos -> , and the diminishing <2275 -hettema -> of them the riches <4149 -ploutos -> of the Gentiles <1484 -ethnos -> ; how <4214 -posos -> much <4124 -pleonexia -> more <3123 -mallon -> their fulness <4138 -pleroma -> ?

4149 ROM 011 033 . O the depth <0899 -bathos -> of the riches <{4149} -ploutos -> both <2532 -kai -> of the wisdom <4678 -sophia -> and knowledge <1108 -gnosis -> of God <2316 -theos -> ! how <5613 -hos -> unsearchable <0419 -anexereunetos -> [are] his judgments <2917 -krima -> , and his ways <3598 -hodos -> past <0421 -anexichniastos -> finding <0421 -anexichniastos ->

out !

4149 2C0 008 002 How that in a great <4183 -polus -> trial
<1382 -dokime -> of affliction <2347 -thlipsis -> the abundance
<4050 -perisseia -> of their joy <5479 -chara -> and their deep
<0899 -bathos -> poverty <4432 -ptochēia -> abounded <4052 -
perisseuo -> unto the riches <{4149} -ploutos -> of their
liberality <0572 -haplotes -> .

4149 EPH 001 007 In whom <3739 -hos -> we have <2192 -echo ->
redemption <0629 -apolutrosis -> through <1223 -dia -> his blood
<0129 -haima -> , the forgiveness <0859 -aphesis -> of sins
<3900 -paraptoma -> , according <2596 -kata -> to the riches
<{4149} -ploutos -> of his grace <5485 -charis -> ;

4149 EPH 001 018 The eyes <3788 -ophthalmos -> of your <5216 -
humon -> understanding <1271 -dianoia -> being enlightened <5461
-photizo -> ; that ye may know <1492 -eido -> what <5101 -tis -
> is the hope <1680 -elpis -> of his calling <2821 -klesis -> ,
and what <5101 -tis -> the riches <{4149} -ploutos -> of the
glory <1391 -doxa -> of his inheritance <2817 -kleronomia -> in
the saints <0040 -hagios -> ,

4149 EPH 002 007 That in the ages <0165 -aion -> to come <1904 -
eperchomai -> he might shew <1731 -endeiknumi -> the exceeding
<5235 -huperballo -> riches <{4149} -ploutos -> of his grace
<5485 -charis -> in [his] kindness <5544 -chrestotes ->
toward <1909 -epi -> us through <1722 -en -> Christ <5547 -
Christos -> Jesus <2424 -Iesous -> .

4149 EPH 003 008 Unto me , who am less <1647 -elachistoteros -
> than the least <1647 -elachistoteros -> of all <3956 -pas ->
saints <0040 -hagios -> , is this <3778 -houtos -> grace <5485 -
charis -> given <1325 -didomi -> , that I should preach <2097 -
euaggelizo -> among <1722 -en -> the Gentiles <1484 -ethnos ->
the unsearchable <0421 -anexichniastos -> riches <{4149} -
ploutos -> of Christ <5547 -Christos -> ;

4149 EPH 003 016 That he would grant <1325 -didomi -> you ,
according <2596 -kata -> to the riches <{4149} -ploutos -> of
his glory <1391 -doxa -> , to be strengthened <2901 -krataioo -
> with might <1411 -dunamis -> by his Spirit <4151 -pneuma -> in
the inner <2080 -eso -> man <0444 -anthropos -> ;

4149 PHP 004 019 But my God <2316 -theos -> shall supply <4137 -
pleroo -> all <3956 -pas -> your <5216 -humon -> need <5532 -
chreia -> according <2596 -kata -> to his riches <{4149} -
ploutos -> in glory <1391 -doxa -> by Christ <5547 -Christos ->
Jesus <2424 -Iesous -> .

4149 COL 001 027 To whom <3739 -hos -> God <2316 -theos ->
would <2309 -thelo -> make <1107 -gnorizo -> known <1107 -
gnorizo -> what <5101 -tis -> [is] the riches <{4149} -
ploutos -> of the glory <1391 -doxa -> of this <5127 -toutou ->
mystery <3466 -musterion -> among <1722 -en -> the Gentiles
<1484 -ethnos -> ; which <3739 -hos -> is Christ <5547 -
Christos -> in you , the hope <1680 -elpis -> of glory <1391 -
doxa -> :

4149 COL 002 002 That their hearts <2588 -kardia -> might be
comforted <3870 -parakaleo -> , being knit <4822 -sumbibazo ->
together <4822 -sumbibazo -> in love <0026 -agape -> , and unto
all <3956 -pas -> riches <{4149} -ploutos -> of the full <4136 -
plerophoria -> assurance <4136 -plerophoria -> of understanding
<4907 -sunesis -> , to the acknowledgement <1922 -epignosis ->
of the mystery <3466 -musterion -> of God <2316 -theos -> , and
12/9/2021

of the Father <3962 -pater -> , and of Christ <5547 -Christos -> ;

4149 1TI 006 017 Charge <3853 -paraggello -> them that are rich <4145 -plousios -> in this <3568 -nun -> world <0165 -aion -> , that they be not highminded <5309 -hupselophroneo -> , nor <3366 -mede -> trust <1679 -elpizo -> in uncertain <0083 -adelotes -> riches <{4149} -ploutos -> , but in the living <2198 -zao -> God <2316 -theos -> , who <3588 -ho -> giveth <3930 -parecho -> us richly <4146 -plousios -> all <3956 -pas -> things to enjoy <0619 -apolausis -> ;

4149 HEB 011 026 Esteeming <2233 -hegeomai -> the reproach <3680> of Christ <5547 -Christos -> greater <3187 -meizon -> riches <{4149} -ploutos -> than the treasures <2344 -thesauros -> in Egypt <0125 -Aiguptos -> : for he had respect <0578 -apoblepo -> unto the recompence <3405 -misthapodosia -> of the reward <3405 -misthapodosia -> .

4149 JAS 005 002 Your <5216 -humon -> riches <{4149} -ploutos -> are corrupted <4595 -sepo -> , and your <5216 -humon -> garments <2440 -himation -> are moth-eaten <4598 -setobrotos -> .

4149 REV 005 012 Saying <3004 -lego -> with a loud <3173 -megas -> voice <5456 -phone -> , Worthy <0514 -axios -> is the Lamb <0721 -arnion -> that was slain <4969 -sphazo -> to receive <2983 -lambano -> power <1411 -dunamis -> , and riches <{4149} -ploutos -> , and wisdom <4678 -sophia -> , and strength <2479 -ischus -> , and honour <5092 -time -> , and glory <1391 -doxa -> , and blessing <2129 -eulogia -> .

4149 REV 018 017 For in one <3391 -mia -> hour <5610 -hora -> so <5118 -tosoutos -> great <5118 -tosoutos -> riches <{4149} -ploutos -> is come <2049 -eremoo -> to nought <2049 -eremoo -> .
And every <3956 -pas -> shipmaster <2942 -kubernetes -> , and all <3956 -pas -> the company <3658 -homilos -> in ships <4143 -ploion -> , and sailors <3492 -nautes -> , and as many <3745 -hosos -> as trade <2038 -ergazomai -> by sea <2281 -thalassa -> , stood <2476 -histemi -> afar <3113 -makrothen -> off <0575 -apo -> ,

~~~~~

pluno 4150 -- wash.

~~~~~

* washed , 0628 , 0633 , 3068 , 3538 , 4150 ,

~~~~~

## sail 4126 # Expanded Dictionary Study

sail 4126 # pleo {pleh'-o}; another form for pleuo {plyoo'-o}; which is used as an alternate in certain tenses; probably a form of 4150 (through the idea of plunging through the water); to pass in a vessel: -- {sail}. See also 4130.[ql

wash 0637 # apopluno {ap-op-loo'-no}; from 575 and 4150; to rinse off: -- {wash}.[ql

wash 3068 # louo {loo'-o}; a primary verb; to bathe (the whole person; whereas 3538 means to wet a part only, and 4150 to wash, cleanse garments exclusively): -- {wash}.[ql

wash 4150 # pluno {ploo'-no}; a prolonged form of an obsolete pluo (to "flow"); to "plunge", i.e. launder clothing: -- {wash}. Compare 3068, 3538.[ql

~~~~~

4150. Cross Reference Study

4150.

4150 pluno * washed , 0628 apolouo , 0633 aponipto , 3068
louo , 3538 nipto , {4150 pluno } ,

~~~~~