

4146 Concordance Study

4146 Col 3:16 richly

4146 1Ti 6:17 richly

4146 Tit 3:6 abundantly

4146 2Pe 1:11 abundantly

~~~~~

4146. Strong's Dictionary Study

4146. plousios {ploo-see'-oce}; adverb from 4145; copiously: -- abundantly, richly.[ql

~~~~~

4146 -- abundantly, richly.

4145 Interlinear Index Study

4145 MAT 019 023 . Then <1161 -de -> said <2036 -epo -> Jesus <2424 -Iesous -> unto his disciples <3101 -mathetes -> , Verily <0281 -amen -> I say <3004 -lego -> unto you , That a rich <{4145} -plousios -> man shall hardly <1423 -duskolos -> enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

4145 MAT 019 024 And again <3825 -palin -> I say <3004 -lego -> unto you , It is easier <2123 -eukopoteris -> for a camel <2574 -kamelos -> to go <1330 -dierchomai -> through <1223 -dia -> the eye <5169 -trupema -> of a needle <4476 -rhaphis -> , than <2228 -e -> for a rich <{4145} -plousios -> man to enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> .

4145 MAT 027 057 . When the even <3798 -opsios -> was come <1096 -ginomai -> , there came <2064 -erchomai -> a rich <{4145} -plousios -> man <0444 -anthropos -> of Arimathaea <0707 -Arimathaia -> , named <3686 -onoma -> Joseph <2501 -Ioseph -> , who <3739 -hos -> also <2532 -kai -> himself <0846 -autos -> was Jesus <2424 -Iesous -> disciple <3100 -matheteuo -> :

4145 MAR 010 025 It is easier <2123 -eukopoteris -> for a camel <2574 -kamelos -> to go <1525 -eiserchomai -> through <1223 -dia -> the eye <5168 -trumalia -> of a needle <4476 -rhaphis -> , than <2228 -e -> for a rich <{4145} -plousios -> man to enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> .

4145 MAR 012 041 . And Jesus <2424 -Iesous -> sat <2523 -kathizo -> over <2713 -katenanti -> against <2713 -katenanti -> the treasury <1049 -gazophulakion -> , and beheld <2334 -theoreo -> how <4459 -pos -> the people <3793 -ochlos -> cast <0906 -ballo -> money <5475 -chalkos -> into <1519 -eis -> the treasury <1049 -gazophulakion -> : and many <4183 -polus -> that were rich <{4145} -plousios -> cast <0906 -ballo -> in much <4183 -polus -> .

4145 LUK 006 024 But woe 3759 -ouai - unto you that are rich {4145} -plousios - ! for ye have received LUK 0568 -apecho - your 5216 -humon - consolation 3874 -paraklesis - .

4145 LUK 012 016 And he spake 2036 -epo - a parable 3850 -parabole - unto them , saying 3004 -lego - , The ground 5561 -chora - of a certain 5100 -tis - rich {4145} -plousios - man LUK 0444 -anthropos - brought 2164 -euphoreo - forth 2164 -euphoreo - plentifully 2164 -euphoreo - :

4145 LUK 014 012 Then 1161 -de - said 3004 -lego - he also 2532 -kai - to him that bade 2564 -kaleo - him , When 3752 -hotan - thou makest 4160 -poieo - a dinner LUK 0712 -ariston - or 2228 -e - a supper 1173 -deipnon - , call 5455 -phoneo - not thy friends 5384 -philos - , nor 3364 -ou me - thy brethren LUK 0080 -adephos - , neither 3366 -mede - thy kinsmen 4773 -suggenes - , nor 3364 -ou me - [thy] rich {4145} -plousios - neighbours 1069 -geiton - ; lest 3379 -mepote - they also 2532 -kai - bid LUK 0479 -antikaleo - thee again LUK 0479 -antikaleo - , and a recompence 0468 -antapodoma - be made 1096 -ginomai - thee .

4145 LUK 016 001 . And he said 3004 -lego - also 2532 -kai - unto his disciples 3101 -mathetes - , There was a certain 5100 -tis - rich {4145} -plousios - man LUK 0444 -anthropos - , which 3739 -hos - had 2192 -echo - a steward 3623 -oikonomos - ; and the same 3778 -houtos - was accused 1225 -diaballo - unto him that he had wasted 1287 -diaskorpizo - his goods 5224 -huparchonta - .

4145 LUK 016 019 . There was a certain 5100 -tis - rich {4145} -plousios - man 0444 -anthropos - , which 2532 -kai - was clothed 1737 -endidusko - in purple 4209 -porphura - and fine linen 1040 -bussos - , and fared 2165 -euphraino - sumptuously 2988 -lampros - every 2596 -kata - day 2250 -hemera - :

4145 LUK 016 021 And desiring 1937 -epithumeo - to be fed 5526 -chortazo - with the crumbs 5589 -psichion - which 3588 -ho - fell 4098 -pipto - from the rich {4145} -plousios - man s table 5132 -trapeza - : moreover 2532 -kai - the dogs 2965 -kuon - came 2064 -erchomai - and licked 0621 -apoleicho - his sores 1668 -helkos - .

4145 LUK 016 022 And it came 1096 -ginomai - to pass , that the beggar 4434 -ptochos - died LUK 0599 -apothnesko - , and was carried 0667 -appohero - by the angels LUK 0032 -aggelos - into 1519 -eis - Abraham s LUK 0011 -Abraam - bosom 2859 -kolpos - : the rich {4145} -plousios - man also 2532 -kai - died LUK 0599 -apothnesko - , and was buried 2290 -thapto - ;

4145 LUK 018 023 And when he heard LUK 0191 -akouo - this 5023 -tauta - , he was very 4970 -sphodra - sorrowful 4036 -perilupos - : for he was very 4970 -sphodra - rich {4145} -plousios - .

4145 LUK 018 025 For it is easier 2123 -eukopoteros - for a camel 2574 -kamelos - to go 1525 -eiserchomai - through 1223 -dia - a needle s 4476 -rhaphis - eye 5168 -trumalia - , than 2228 -e - for a rich {4145} -plousios - man to enter 1525 -eiserchomai - into 1519 -eis - the kingdom LUK 0932 -basileia - of God 2316 -theos - .

4145 LUK 019 002 And , behold 2400 -idou - , [there was] a man LUK 0435 -aner - named 2564 -kaleo - Zacchaeus 2195 -Zakchaios - , which LUK 0846 -autos - was the chief LUK 0754 -architelones - among the publicans LUK 0754 -architelones - , and he was rich {4145} -plousios - .

4145 LUK 021 001 . And he looked LUK 0308 -anablepo - up , and saw 1492 -eido - the rich {4145} -plousios - men casting LUK 0906 -ballo - their gifts 1435 -doron - into 1519 -eis - the treasury 1049 -gazophulakion - .

4145 2CO 008 009 For ye know <1097 -ginosko -> the grace <5485 -charis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that , though he was rich <{4145} -plousios -> , yet for your <5216 -humon -> sakes he became <4433 -ptocheuo -> poor <4433 -ptocheuo -> , that ye through his poverty <4432 -ptocheia -> might be rich <4147 -plouto -> .

4145 EPH 002 004 . But God <2316 -theos -> , who is rich <{4145} -plousios -> in mercy <1656 -eleos -> , for his great <4183 -polus -> love <0026 -agape -> wherewith <3739 -hos -> he loved <0025 -agapao -> us ,

4145 1TI 006 017 Charge <3853 -paraggello -> them that are rich <{4145} -plousios -> in this <3568 -nun -> world <0165 -aion -> , that they be not highminded <5309 -hupselophroneo -> , nor <3366 -mede -> trust <1679 -elpizo -> in uncertain <0083 -adelotes -> riches <4149 -ploutos -> , but in the living <2198 -zao -> God <2316 -theos -> , who <3588 -ho -> giveth <3930 -parecho -> us richly <4146 -plousios -> all <3956 -pas -> things to enjoy <0619 -apolausis -> ;

4145 JAS 001 010 But the rich <{4145} -plousios -> , in that he is made <5014 -tapeinosis -> low <5014 -tapeinosis -> : because <3754 -hoti -> as the flower <0438 -anthos -> of the grass <5528 -chortos -> he shall pass <3928 -parerchomai -> away .

4145 JAS 001 011 For the sun <2246 -helios -> is no sooner risen <0393 -anatello -> with a burning <2742 -kauson -> heat <2742 -kauson -> , but it withereth <3583 -xeraino -> the grass <5528 -chortos -> , and the flower <0438 -anthos -> thereof <0846 -autos -> falleth <1601 -ekipto -> , and the grace <2143 -euprepeia -> of the fashion <4383 -prosopon -> of it perisheth <0622 -apollumi -> : so <3779 -houto -> also <2532 -kai -> shall the rich <{4145} -plousios -> man fade <3133 -maraino -> away in his ways <4197 -poreia -> .

4145 JAS 002 005 Hearken <0191 -akouo -> , my beloved <0027 -agapetos -> brethren <0080 -adephos -> , Hath not God <2316 -theos -> chosen <1586 -eklegomai -> the poor <4434 -ptochos -> of this <5127 -toutou -> world <2889 -kosmos -> rich <{4145} -plousios -> in faith <4102 -pistis -> , and heirs <2818 -kleronomos -> of the kingdom <0932 -basileia -> which <3735 -oros -> he hath promised <1861 -epaggello -> to them that love <0025 -agapao -> him ?

4145 JAS 002 006 But ye have despised <0818 -atimazo -> the poor <4434 -ptochos -> . Do not rich <{4145} -plousios -> men

oppress <2616 -katadunasteuo -> you , and draw <1670 -helkuo ->
you before <1519 -eis -> the judgment <2922 -kriterion -> seats ?

4145 JAS 005 001 Go <0033 -age -> to now <3568 -nun -> , [ye
] rich <{4145} -plousios -> men , weep <2799 -klaio -> and
howl <3649 -ololuzo -> for your <5216 -humon -> miseries <5004 -
talaiporia -> that shall come <1904 -eperchomai -> upon [you]
.

4145 REV 002 009 I know <1492 -eido -> thy works <2041 -ergon -
> , and tribulation <2347 -thlipsis -> , and poverty <4432 -
ptochia -> , (but thou art <1488 -ei -> rich <{4145} -
plousios ->) and [I know] the blasphemy <0988 -blasphemia -
> of them which <3588 -ho -> say <3004 -lego -> they are Jews
<2453 -Ioudaios -> , and are not , but [are] the synagogue
<4864 -sunagoge -> of Satan <4567 -Satanas -> .

4145 REV 003 017 Because <3754 -hoti -> thou sayest <3004 -lego
-> , I am <1510 -eimi -> rich <{4145} -plousios -> , and
increased <4147 -plouteo -> with goods <4147 -plouteo -> , and
have <2192 -echo -> need <5532 -chreia -> of nothing <3762 -
oudeis -> ; and knowest <1492 -eido -> not that thou art <1488 -
ei -> wretched <5005 -talaiporos -> , and miserable <1652 -
eleeinos -> , and poor <4434 -ptochos -> , and blind <5185 -
tuphlos -> , and naked <1131 -gumnos -> :

4145 REV 006 015 And the kings <0935 -basileus -> of the earth
<1093 -ge -> , and the great <3175 -megistanes -> men , and
the rich <{4145} -plousios -> men , and the chief <5506 -
chiliarchos -> captains <5506 -chiliarchos -> , and the mighty
<1415 -dunatos -> men , and every <3956 -pas -> bondman <1401 -
doulos -> , and every <3956 -pas -> free <1658 -eleutheros ->
man , hid <2928 -krupto -> themselves <1438 -heautou -> in the
dens <4693 -spelaion -> and in the rocks <4073 -petra -> of the
mountains <3735 -oros -> ;

4145 REV 013 016 And he causeth <4160 -poieo -> all <3956 -pas -
> , both small <3398 -mikros -> and great <3173 -megas -> ,
rich <{4145} -plousios -> and poor <4434 -ptochos -> , free
<1658 -eleutheros -> and bond <1401 -doulos -> , to receive
<1325 -didomi -> a mark <5480 -charagma -> in their right <1188 -
dexios -> hand <5495 -cheir -> , or <2228 -e -> in their
foreheads <3359 -metopon -> :

~~~~~

plousios 4146 -- abundantly, richly.

\* abundantly , 4050 , 4053 , 4054 , 4056 , 4146 ,

\* rich , 4146 , 4147 , 4148 ,

\* richly , 4146 ,

~~~~~

abundantly 4146 # Expanded Dictionary Study

12/9/2021

abundantly 4146 # plousios {plo-see'-oce}; adverb from 4145;
copiously: -- {abundantly}, richly.[ql

richly 4146 # plousios {plo-see'-oce}; adverb from 4145;
copiously: -- abundantly, {richly}.[ql

~~~~~

#### 4146. Cross Reference Study

4146.

4146 plousios \* abundantly , 4050 perisseia , 4053 perissos ,  
4054 perissoteron , 4056 perissoteros , {4146 plousios } ,

4146 plousios \* rich , {4146 plousios } , 4147 plouteo , 4148  
ploutizo ,

4146 plousios \* richly , {4146 plousios } ,

~~~~~

4146 - plousios - Tit 03:06 abundantly

4146 - plousios - 2Pe 01:11 abundantly

4146 - plousios - Col 03:16 richly

4146 - plousios - 1Ti 06:17 richly

4146 Concordance Study

4146 Col 3:16 richly

4146 1Ti 6:17 richly

4146 Tit 3:6 abundantly

4146 2Pe 1:11 abundantly

~~~~~

4146. Strong's Dictionary Study

4146. plousios {ploo-see'-oce}; adverb from 4145; copiously: -- abundantly, richly.[q]

~~~~~

4146 Concordance Study

4146 Col 3:16 richly

4146 1Ti 6:17 richly

4146 Tit 3:6 abundantly

4146 2Pe 1:11 abundantly

~~~~~

4146. Strong's Dictionary Study

4146. plousios {plooo-see'-oce}; adverb from 4145; copiously: -- abundantly, richly.[ql

~~~~~

4146 -- abundantly, richly.

4145 Interlinear Index Study

4145 MAT 019 023 . Then <1161 -de -> said <2036 -epo -> Jesus <2424 -Iesous -> unto his disciples <3101 -mathetes -> , Verily <0281 -amen -> I say <3004 -lego -> unto you , That a rich <{4145} -plousios -> man shall hardly <1423 -duskolos -> enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

4145 MAT 019 024 And again <3825 -palin -> I say <3004 -lego -> unto you , It is easier <2123 -eukopoteros -> for a camel <2574 -kamelos -> to go <1330 -dierchomai -> through <1223 -dia -> the eye <5169 -trupema -> of a needle <4476 -rhaphis -> , than <2228 -e -> for a rich <{4145} -plousios -> man to enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> .

4145 MAT 027 057 . When the even <3798 -opsios -> was come <1096 -ginomai -> , there came <2064 -erchomai -> a rich <{4145} -plousios -> man <0444 -anthropos -> of Arimathaea <0707 -Arimathaia -> , named <3686 -onoma -> Joseph <2501 -Ioseph -> , who <3739 -hos -> also <2532 -kai -> himself <0846 -autos -> was Jesus <2424 -Iesous -> disciple <3100 -matheteuo -> :

4145 MAR 010 025 It is easier <2123 -eukopoteros -> for a camel <2574 -kamelos -> to go <1525 -eiserchomai -> through <1223 -dia -> the eye <5168 -trumalia -> of a needle <4476 -rhaphis -> , than <2228 -e -> for a rich <{4145} -plousios -> man to enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> .

4145 MAR 012 041 . And Jesus <2424 -Iesous -> sat <2523 -kathizo -> over <2713 -katenanti -> against <2713 -katenanti -> the treasury <1049 -gazophulakion -> , and beheld <2334 -theoreo -> how <4459 -pos -> the people <3793 -ochlos -> cast <0906 -ballo -> money <5475 -chalkos -> into <1519 -eis -> the treasury <1049 -gazophulakion -> : and many <4183 -polus -> that were rich <{4145} -plousios -> cast <0906 -ballo -> in much <4183 -polus -> .

4145 LUK 006 024 But woe 3759 -ouai - unto you that are rich {4145} -plousios - ! for ye have received LUK 0568 -apecho - your 5216 -humon - consolation 3874 -paraklesis - .

4145 LUK 012 016 And he spake 2036 -epo - a parable 3850 -parabole - unto them , saying 3004 -lego - , The ground 5561 -chora - of a certain 5100 -tis - rich {4145} -plousios - man LUK 0444 -anthropos - brought 2164 -euphoreo - forth 2164 -euphoreo - plentifully 2164 -euphoreo - :

4145 LUK 014 012 Then 1161 -de - said 3004 -lego - he also 2532 -kai - to him that bade 2564 -kaleo - him , When 3752 -hotan - thou makest 4160 -poieo - a dinner LUK 0712 -ariston - or 2228 -e - a supper 1173 -deipnon - , call 5455 -phoneo - not thy friends 5384 -philos - , nor 3364 -ou me - thy brethren LUK 0080 -adephos - , neither 3366 -mede - thy kinsmen 4773 -suggenes - , nor 3364 -ou me - [thy] rich {4145} -plousios - neighbours 1069 -geiton - ; lest 3379 -mepote - they also 2532 -kai - bid LUK 0479 -antikaleo - thee again LUK 0479 -antikaleo - , and a recompence 0468 -antapodoma - be made 1096 -ginomai - thee .

4145 LUK 016 001 . And he said 3004 -lego - also 2532 -kai - unto his disciples 3101 -mathetes - , There was a certain 5100 -tis - rich {4145} -plousios - man LUK 0444 -anthropos - , which 3739 -hos - had 2192 -echo - a steward 3623 -oikonomos - ; and the same 3778 -houtos - was accused 1225 -diaballo - unto him that he had wasted 1287 -diaskorpizo - his goods 5224 -huparchonta - .

4145 LUK 016 019 . There was a certain 5100 -tis - rich {4145} -plousios - man 0444 -anthropos - , which 2532 -kai - was clothed 1737 -endidusko - in purple 4209 -porphura - and fine linen 1040 -bussos - , and fared 2165 -euphraino - sumptuously 2988 -lampros - every 2596 -kata - day 2250 -hemera - :

4145 LUK 016 021 And desiring 1937 -epithumeo - to be fed 5526 -chortazo - with the crumbs 5589 -psichion - which 3588 -ho - fell 4098 -pipto - from the rich {4145} -plousios - man s table 5132 -trapeza - : moreover 2532 -kai - the dogs 2965 -kuon - came 2064 -erchomai - and licked 0621 -apoleicho - his sores 1668 -helkos - .

4145 LUK 016 022 And it came 1096 -ginomai - to pass , that the beggar 4434 -ptochos - died LUK 0599 -apothnesko - , and was carried 0667 -appohero - by the angels LUK 0032 -aggelos - into 1519 -eis - Abraham s LUK 0011 -Abraam - bosom 2859 -kolpos - : the rich {4145} -plousios - man also 2532 -kai - died LUK 0599 -apothnesko - , and was buried 2290 -thapto - ;

4145 LUK 018 023 And when he heard LUK 0191 -akouo - this 5023 -tauta - , he was very 4970 -sphodra - sorrowful 4036 -perilupos - : for he was very 4970 -sphodra - rich {4145} -plousios - .

4145 LUK 018 025 For it is easier 2123 -eukopoteros - for a camel 2574 -kamelos - to go 1525 -eiserchomai - through 1223 -dia - a needle s 4476 -rhaphis - eye 5168 -trumalia - , than 2228 -e - for a rich {4145} -plousios - man to enter 1525 -eiserchomai - into 1519 -eis - the kingdom LUK 0932 -basileia - of God 2316 -theos - .

4145 LUK 019 002 And , behold 2400 -idou - , [there was] a man LUK 0435 -aner - named 2564 -kaleo - Zacchaeus 2195 -Zakchaios - , which LUK 0846 -autos - was the chief LUK 0754 -architelones - among the publicans LUK 0754 -architelones - , and he was rich {4145} -plousios - .

4145 LUK 021 001 . And he looked LUK 0308 -anablepo - up , and saw 1492 -eido - the rich {4145} -plousios - men casting LUK 0906 -ballo - their gifts 1435 -doron - into 1519 -eis - the treasury 1049 -gazophulakion - .

4145 2CO 008 009 For ye know <1097 -ginosko -> the grace <5485 -charis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that , though he was rich <{4145} -plousios -> , yet for your <5216 -humon -> sakes he became <4433 -ptocheuo -> poor <4433 -ptocheuo -> , that ye through his poverty <4432 -ptocheia -> might be rich <4147 -plouteo -> .

4145 EPH 002 004 . But God <2316 -theos -> , who is rich <{4145} -plousios -> in mercy <1656 -eleos -> , for his great <4183 -polus -> love <0026 -agape -> wherewith <3739 -hos -> he loved <0025 -agapao -> us ,

4145 1TI 006 017 Charge <3853 -paraggello -> them that are rich <{4145} -plousios -> in this <3568 -nun -> world <0165 -aion -> , that they be not highminded <5309 -hupselophroneo -> , nor <3366 -mede -> trust <1679 -elpizo -> in uncertain <0083 -adelotes -> riches <4149 -ploutos -> , but in the living <2198 -zao -> God <2316 -theos -> , who <3588 -ho -> giveth <3930 -parecho -> us richly <4146 -plousios -> all <3956 -pas -> things to enjoy <0619 -apolausis -> ;

4145 JAS 001 010 But the rich <{4145} -plousios -> , in that he is made <5014 -tapeinosis -> low <5014 -tapeinosis -> : because <3754 -hoti -> as the flower <0438 -anthos -> of the grass <5528 -chortos -> he shall pass <3928 -parerchomai -> away .

4145 JAS 001 011 For the sun <2246 -helios -> is no sooner risen <0393 -anatello -> with a burning <2742 -kauson -> heat <2742 -kauson -> , but it withereth <3583 -xeraino -> the grass <5528 -chortos -> , and the flower <0438 -anthos -> thereof <0846 -autos -> falleth <1601 -ekipto -> , and the grace <2143 -euprepeia -> of the fashion <4383 -prosopon -> of it perisheth <0622 -apollumi -> : so <3779 -houto -> also <2532 -kai -> shall the rich <{4145} -plousios -> man fade <3133 -maraino -> away in his ways <4197 -poreia -> .

4145 JAS 002 005 Hearken <0191 -akouo -> , my beloved <0027 -agapetos -> brethren <0080 -adephos -> , Hath not God <2316 -theos -> chosen <1586 -eklegomai -> the poor <4434 -ptochos -> of this <5127 -toutou -> world <2889 -kosmos -> rich <{4145} -plousios -> in faith <4102 -pistis -> , and heirs <2818 -kleronomos -> of the kingdom <0932 -basileia -> which <3735 -oros -> he hath promised <1861 -epaggello -> to them that love <0025 -agapao -> him ?

4145 JAS 002 006 But ye have despised <0818 -atimazo -> the poor <4434 -ptochos -> . Do not rich <{4145} -plousios -> men

oppress <2616 -katadunasteuo -> you , and draw <1670 -helkuo ->
you before <1519 -eis -> the judgment <2922 -kriterion -> seats ?

4145 JAS 005 001 Go <0033 -age -> to now <3568 -nun -> , [ye
] rich <{4145} -plousios -> men , weep <2799 -klaio -> and
howl <3649 -ololuzo -> for your <5216 -humon -> miseries <5004 -
talaiporia -> that shall come <1904 -eperchomai -> upon [you]
.

4145 REV 002 009 I know <1492 -eido -> thy works <2041 -ergon -
> , and tribulation <2347 -thlipsis -> , and poverty <4432 -
ptochia -> , (but thou art <1488 -ei -> rich <{4145} -
plousios ->) and [I know] the blasphemy <0988 -blasphemia -
> of them which <3588 -ho -> say <3004 -lego -> they are Jews
<2453 -Ioudaios -> , and are not , but [are] the synagogue
<4864 -sunagoge -> of Satan <4567 -Satanas -> .

4145 REV 003 017 Because <3754 -hoti -> thou sayest <3004 -lego
-> , I am <1510 -eimi -> rich <{4145} -plousios -> , and
increased <4147 -plouteo -> with goods <4147 -plouteo -> , and
have <2192 -echo -> need <5532 -chreia -> of nothing <3762 -
oudeis -> ; and knowest <1492 -eido -> not that thou art <1488 -
ei -> wretched <5005 -talaiporos -> , and miserable <1652 -
eleeinos -> , and poor <4434 -ptochos -> , and blind <5185 -
tuphlos -> , and naked <1131 -gumnos -> :

4145 REV 006 015 And the kings <0935 -basileus -> of the earth
<1093 -ge -> , and the great <3175 -megistanes -> men , and
the rich <{4145} -plousios -> men , and the chief <5506 -
chiliarchos -> captains <5506 -chiliarchos -> , and the mighty
<1415 -dunatos -> men , and every <3956 -pas -> bondman <1401 -
doulos -> , and every <3956 -pas -> free <1658 -eleutheros ->
man , hid <2928 -krupto -> themselves <1438 -heautou -> in the
dens <4693 -spelaion -> and in the rocks <4073 -petra -> of the
mountains <3735 -oros -> ;

4145 REV 013 016 And he causeth <4160 -poieo -> all <3956 -pas -
> , both small <3398 -mikros -> and great <3173 -megas -> ,
rich <{4145} -plousios -> and poor <4434 -ptochos -> , free
<1658 -eleutheros -> and bond <1401 -doulos -> , to receive
<1325 -didomi -> a mark <5480 -charagma -> in their right <1188 -
dexios -> hand <5495 -cheir -> , or <2228 -e -> in their
foreheads <3359 -metopon -> :

~~~~~

plousios 4146 -- abundantly, richly.

\* abundantly , 4050 , 4053 , 4054 , 4056 , 4146 ,

\* rich , 4146 , 4147 , 4148 ,

\* richly , 4146 ,

~~~~~

abundantly 4146 # Expanded Dictionary Study

12/9/2021

abundantly 4146 # plousios {ploo-see'-oce}; adverb from 4145;
copiously: -- {abundantly}, richly.[ql

richly 4146 # plousios {ploo-see'-oce}; adverb from 4145;
copiously: -- abundantly, {richly}.[ql

~~~~~

#### 4146. Cross Reference Study

4146.

4146 plousios \* abundantly , 4050 perisseia , 4053 perissos ,  
4054 perissoteron , 4056 perissoteros , {4146 plousios } ,

4146 plousios \* rich , {4146 plousios } , 4147 plouteo , 4148  
ploutizo ,

4146 plousios \* richly , {4146 plousios } ,

~~~~~

4146 - plousios - Tit 03:06 abundantly

4146 - plousios - 2Pe 01:11 abundantly

4146 - plousios - Col 03:16 richly

4146 - plousios - 1Ti 06:17 richly

4146 - plousios - Tit 03:06 abundantly

4146 - plousios - 2Pe 01:11 abundantly

4146 - plousios - Col 03:16 richly

4146 - plousios - 1Ti 06:17 richly

~~~~~

4146 -- abundantly, richly.

~~~~~

4145 Interlinear Index Study

4145 MAT 019 023 . Then <1161 -de -> said <2036 -epo -> Jesus
 <2424 -Iesous -> unto his disciples <3101 -mathetes -> , Verily
 <0281 -amen -> I say <3004 -lego -> unto you , That a rich
 <{4145} -plousios -> man shall hardly <1423 -duskolos -> enter
 <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -
 basileia -> of heaven <3772 -ouranos -> .

4145 MAT 019 024 And again <3825 -palin -> I say <3004 -lego ->
 unto you , It is easier <2123 -eukopoteris -> for a camel <2574
 -kamelos -> to go <1330 -dierchomai -> through <1223 -dia -> the
 eye <5169 -trupema -> of a needle <4476 -rhaphis -> , than
 <2228 -e -> for a rich <{4145} -plousios -> man to enter <1525 -
 eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia ->
 of God <2316 -theos -> .

4145 MAT 027 057 . When the even <3798 -opsios -> was come
 <1096 -ginomai -> , there came <2064 -erchomai -> a rich
 <{4145} -plousios -> man <0444 -anthropos -> of Arimathea <0707
 -Arimathaia -> , named <3686 -onoma -> Joseph <2501 -Ioseph -> ,
 who <3739 -hos -> also <2532 -kai -> himself <0846 -autos ->
 was Jesus <2424 -Iesous -> disciple <3100 -matheteuo -> :

4145 MAR 010 025 It is easier <2123 -eukopoteris -> for a camel
 <2574 -kamelos -> to go <1525 -eiserchomai -> through <1223 -dia
 -> the eye <5168 -trumalia -> of a needle <4476 -rhaphis -> ,
 than <2228 -e -> for a rich <{4145} -plousios -> man to enter
 <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -
 basileia -> of God <2316 -theos -> .

4145 MAR 012 041 . And Jesus <2424 -Iesous -> sat <2523 -
 kathizo -> over <2713 -katenanti -> against <2713 -katenanti ->
 the treasury <1049 -gazophylakion -> , and beheld <2334 -
 theoreo -> how <4459 -pos -> the people <3793 -ochlos -> cast
 <0906 -ballo -> money <5475 -chalkos -> into <1519 -eis -> the
 treasury <1049 -gazophylakion -> : and many <4183 -polus ->
 that were rich <{4145} -plousios -> cast <0906 -ballo -> in much
 <4183 -polus -> .

4145 LUK 006 024 But woe 3759 -ouai - unto you that are rich
 {4145} -plousios - ! for ye have received LUK 0568 -apecho -
 your 5216 -humon - consolation 3874 -paraklesis - .

4145 LUK 012 016 And he spake 2036 -epo - a parable 3850 -
 parabole - unto them , saying 3004 -lego - , The ground
 5561 -chora - of a certain 5100 -tis - rich {4145} -plousios -
 man LUK 0444 -anthropos - brought 2164 -euphoreo - forth
 2164 -euphoreo - plentifully 2164 -euphoreo - :

4145 LUK 014 012 Then 1161 -de - said 3004 -lego - he also
 2532 -kai - to him that bade 2564 -kaleo - him , When 3752 -
 hotan - thou makest 4160 -poieo - a dinner LUK 0712 -ariston
 - or 2228 -e - a supper 1173 -deipnon - , call 5455 -
 phoneo - not thy friends 5384 -philos - , nor 3364 -ou me -
 thy brethren LUK 0080 -adephos - , neither 3366 -mede -
 thy kinsmen 4773 -suggenes - , nor 3364 -ou me - [thy]
 rich {4145} -plousios - neighbours 1069 -geiton - ; lest
 3379 -mepote - they also 2532 -kai - bid LUK 0479 -antikaleo -
 thee again LUK 0479 -antikaleo - , and a recompence 0468 -
 antapodoma - be made 1096 -ginomai - thee .

4145 LUK 016 001 . And he said 3004 -lego - also 2532 -kai -
 unto his disciples 3101 -mathetes - , There was a certain
 12/9/2021

5100 -tis - rich {4145} -plousios - man LUK 0444 -anthropos -
 , which 3739 -hos - had 2192 -echo - a steward 3623 -
 oikonomos - ; and the same 3778 -houtos - was accused 1225 -
 diabollos - unto him that he had wasted 1287 -diaskorpizo - his
 goods 5224 -huparchonta - .

4145 LUK 016 019 . There was a certain 5100 -tis - rich
 {4145} -plousios - man 0444 -anthropos - , which 2532 -kai -
 was clothed 1737 -endidusko - in purple 4209 -porphura -
 and fine linen 1040 -bussos - , and fared 2165 -euphraino -
 sumptuously 2988 -lampros - every 2596 -kata - day 2250 -
 hemera - :

4145 LUK 016 021 And desiring 1937 -epithumeo - to be fed
 5526 -chortazo - with the crumbs 5589 -psichion - which 3588
 -ho - fell 4098 -pipto - from the rich {4145} -plousios -
 man s table 5132 -trapeza - : moreover 2532 -kai - the dogs
 2965 -kuon - came 2064 -erchomai - and licked 0621 -apoleicho -
 - his sores 1668 -helkos - .

4145 LUK 016 022 And it came 1096 -ginomai - to pass , that
 the beggar 4434 -ptochos - died LUK 0599 -apothnesko - , and
 was carried 0667 -appohero - by the angels LUK 0032 -aggelos -
 into 1519 -eis - Abraham s LUK 0011 -Abraam - bosom 2859 -
 kolpos - : the rich {4145} -plousios - man also 2532 -kai -
 died LUK 0599 -apothnesko - , and was buried 2290 -thapto -
 ;

4145 LUK 018 023 And when he heard LUK 0191 -akouo - this
 5023 -tauta - , he was very 4970 -sphodra - sorrowful 4036 -
 perilupos - : for he was very 4970 -sphodra - rich {4145} -
 plousios - .

4145 LUK 018 025 For it is easier 2123 -eukopoteros - for a
 camel 2574 -kamelos - to go 1525 -eiserchomai - through 1223
 -dia - a needle s 4476 -rhapsis - eye 5168 -trumalia - ,
 than 2228 -e - for a rich {4145} -plousios - man to enter
 1525 -eiserchomai - into 1519 -eis - the kingdom LUK 0932 -
 basileia - of God 2316 -theos - .

4145 LUK 019 002 And , behold 2400 -idou - , [there was]
 a man LUK 0435 -aner - named 2564 -kaleo - Zacchaeus 2195 -
 Zakchaios - , which LUK 0846 -autos - was the chief LUK
 0754 -architelones - among the publicans LUK 0754 -
 architelones - , and he was rich {4145} -plousios - .

4145 LUK 021 001 . And he looked LUK 0308 -anablepo - up ,
 and saw 1492 -eido - the rich {4145} -plousios - men casting
 LUK 0906 -ballo - their gifts 1435 -doron - into 1519 -eis -
 the treasury 1049 -gazophylakion - .

4145 2CO 008 009 For ye know <1097 -ginosko -> the grace <5485 -
 charis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous ->
 Christ <5547 -Christos -> , that , though he was rich <{4145} -
 plousios -> , yet for your <5216 -humon -> sakes he became
 <4433 -ptocheuo -> poor <4433 -ptocheuo -> , that ye through
 his poverty <4432 -ptochēia -> might be rich <4147 -plouteo -> .

4145 EPH 002 004 . But God <2316 -theos -> , who is rich
 <{4145} -plousios -> in mercy <1656 -eleos -> , for his great
 <4183 -polus -> love <0026 -agape -> wherewith <3739 -hos -> he
 loved <0025 -agapao -> us ,

4145 1TI 006 017 Charge <3853 -paraggello -> them that are rich
 <{4145} -plousios -> in this <3568 -nun -> world <0165 -aion -> ,
 that they be not highminded <5309 -hupselophroneo -> , nor
 12/9/2021

<3366 -mede -> trust <1679 -elpizo -> in uncertain <0083 -adelotes -> riches <4149 -ploutos -> , but in the living <2198 -zao -> God <2316 -theos -> , who <3588 -ho -> giveth <3930 -parecho -> us richly <4146 -plousios -> all <3956 -pas -> things to enjoy <0619 -apolausis -> ;

4145 JAS 001 010 But the rich <{4145} -plousios -> , in that he is made <5014 -tapeinosis -> low <5014 -tapeinosis -> : because <3754 -hoti -> as the flower <0438 -anthos -> of the grass <5528 -chortos -> he shall pass <3928 -parerchomai -> away .

4145 JAS 001 011 For the sun <2246 -helios -> is no sooner risen <0393 -anatello -> with a burning <2742 -kauson -> heat <2742 -kauson -> , but it withereth <3583 -xeraino -> the grass <5528 -chortos -> , and the flower <0438 -anthos -> thereof <0846 -autos -> falleth <1601 -ekpipto -> , and the grace <2143 -euprepeia -> of the fashion <4383 -prosopon -> of it perisheth <0622 -apollumi -> : so <3779 -houto -> also <2532 -kai -> shall the rich <{4145} -plousios -> man fade <3133 -maraino -> away in his ways <4197 -poreia -> .

4145 JAS 002 005 Hearken <0191 -akouo -> , my beloved <0027 -agapetos -> brethren <0080 -adephos -> , Hath not God <2316 -theos -> chosen <1586 -eklegomai -> the poor <4434 -ptochos -> of this <5127 -toutou -> world <2889 -kosmos -> rich <{4145} -plousios -> in faith <4102 -pistis -> , and heirs <2818 -kleronomos -> of the kingdom <0932 -basileia -> which <3735 -oros -> he hath promised <1861 -epaggello -> to them that love <0025 -agapao -> him ?

4145 JAS 002 006 But ye have despised <0818 -atimazo -> the poor <4434 -ptochos -> . Do not rich <{4145} -plousios -> men oppress <2616 -katadunasteuo -> you , and draw <1670 -helkuo -> you before <1519 -eis -> the judgment <2922 -kriterion -> seats ?

4145 JAS 005 001 Go <0033 -age -> to now <3568 -nun -> , [ye] rich <{4145} -plousios -> men , weep <2799 -klaio -> and howl <3649 -ololuzo -> for your <5216 -humon -> miseries <5004 -talaiporia -> that shall come <1904 -eperchomai -> upon [you] .

4145 REV 002 009 I know <1492 -eido -> thy works <2041 -ergon -> , and tribulation <2347 -thlipsis -> , and poverty <4432 -ptocheia -> , (but thou art <1488 -ei -> rich <{4145} -plousios ->) and [I know] the blasphemy <0988 -blasphemia -> of them which <3588 -ho -> say <3004 -lego -> they are Jews <2453 -Ioudaios -> , and are not , but [are] the synagogue <4864 -sunagoge -> of Satan <4567 -Satanas -> .

4145 REV 003 017 Because <3754 -hoti -> thou sayest <3004 -lego -> , I am <1510 -eimi -> rich <{4145} -plousios -> , and increased <4147 -plouteo -> with goods <4147 -plouteo -> , and have <2192 -echo -> need <5532 -chreia -> of nothing <3762 -oudeis -> ; and knowest <1492 -eido -> not that thou art <1488 -ei -> wretched <5005 -talaiporos -> , and miserable <1652 -eleeinos -> , and poor <4434 -ptochos -> , and blind <5185 -tuphlos -> , and naked <1131 -gumnos -> :

4145 REV 006 015 And the kings <0935 -basileus -> of the earth <1093 -ge -> , and the great <3175 -megistanes -> men , and the rich <{4145} -plousios -> men , and the chief <5506 -chiliarchos -> captains <5506 -chiliarchos -> , and the mighty <1415 -dunatos -> men , and every <3956 -pas -> bondman <1401 -doulos -> , and every <3956 -pas -> free <1658 -eleutheros -> man , hid <2928 -krupto -> themselves <1438 -heautou -> in the
12/9/2021

dens <4693 -spelaion -> and in the rocks <4073 -petra -> of the
mountains <3735 -oros -> ;

4145 REV 013 016 And he causeth <4160 -poieo -> all <3956 -pas -
> , both small <3398 -mikros -> and great <3173 -megas -> ,
rich <{4145} -plousios -> and poor <4434 -ptochos -> , free
<1658 -eleutheros -> and bond <1401 -doulos -> , to receive
<1325 -didomi -> a mark <5480 -charagma -> in their right <1188 -
dexios -> hand <5495 -cheir -> , or <2228 -e -> in their
foreheads <3359 -metopon -> :

~~~~~

plousios 4146 -- abundantly, richly.

~~~~~

* abundantly , 4050 , 4053 , 4054 , 4056 , 4146 ,

* rich , 4146 , 4147 , 4148 ,

* richly , 4146 ,

~~~~~

abundantly 4146 # Expanded Dictionary Study

abundantly 4146 # plousios {ploo-see'-oce}; adverb from 4145;  
copiously: -- {abundantly}, richly.[ql

richly 4146 # plousios {ploo-see'-oce}; adverb from 4145;  
copiously: -- abundantly, {richly}.[ql

~~~~~

4146. Cross Reference Study

4146.

4146 plousios * abundantly , 4050 perisseia , 4053 perissos ,
4054 perissoteron , 4056 perissoteros , {4146 plousios } ,

4146 plousios * rich , {4146 plousios } , 4147 plouteo , 4148
ploutizo ,

4146 plousios * richly , {4146 plousios } ,

~~~~~