

## 4138 Concordance Study

4138 Mt 9:16 fill

4138 Mr 2:21 piece

4138 Mr 2:21 filled

4138 Mr 8:20 full

4138 Joh 1:16 fulness

4138 Ro 11:12 fulness

4138 Ro 11:25 fulness

4138 Ro 13:10 fulfilling

4138 Ro 15:29 fulness

4138 1Co 10:26 fulness

4138 1Co 10:28 fulness

4138 Ga 4:4 fulness

4138 Eph 1:10 fulness

4138 Eph 1:23 fulness

4138 Eph 3:19 fulness

4138 Eph 4:13 fulness

4138 Col 1:19 fulness

4138 Col 2:9 fulness

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## 4138. Strong's Dictionary Study

4138. pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): --which is put in to fill up, piece that filled up, fulfilling, full, fulness.[ql

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4138 -- which is put in to fill up, piece that filled up, fulfilling, full, fulness.

4137 MAT 001 022 Now <1161 -de -> all <3650 -holos -> this  
<5124 -touto -> was done <1096 -ginomai -> , that it might be  
fulfilled <{4137} -pleroo -> which <3588 -ho -> was spoken <4483  
-rheo -> of the Lord <2962 -kurios -> by the prophet <4396 -  
prophetes -> , saying <3004 -lego -> ,

4137 MAT 002 015 And was there <1563 -ekei -> until <2193 -heos  
-> the death <5054 -teleute -> of Herod <2264 -Herodes -> :  
that it might be fulfilled <{4137} -pleroo -> which <3588 -ho ->  
was spoken <4483 -rheo -> of the Lord <2962 -kurios -> by the  
prophet <4396 -prophetes -> , saying <3004 -lego -> , Out of  
Egypt <0125 -Aiguptos -> have I called <2564 -kaleo -> my son  
<5207 -huios -> .

4137 MAT 002 017 Then <5119 -tote -> was fulfilled <{4137} -  
pleroo -> that which <3588 -ho -> was spoken <4483 -rheo -> by  
Jeremy <2408 -Hieremias -> the prophet <4396 -prophetes -> ,  
saying <3004 -lego -> ,

4137 MAT 002 023 And he came <2064 -erchomai -> and dwelt <2730  
-katoikeo -> in a city <4172 -polis -> called <3004 -lego ->  
Nazareth <3478 -Nazareth -> : that it might be fulfilled  
<{4137} -pleroo -> which <3588 -ho -> was spoken <4483 -rheo ->  
by the prophets <4396 -prophetes -> , He shall be called <2564 -  
kaleo -> a Nazarene <3480 -Nazoraïos -> .

4137 MAT 003 015 And Jesus <2424 -Iesous -> answering <0611 -  
apokrinomai -> said <2036 -epo -> unto him , Suffer <0863 -  
aphiemi -> [ it to be so ] now <0737 -arti -> : for thus  
<3779 -houto -> it becometh <4241 -prepo -> us to fulfil <{4137}  
-pleroo -> all <3956 -pas -> righteousness <1343 -dikaïosune -> .  
Then <5119 -tote -> he suffered <0863 -aphiemi -> him .

4137 MAT 004 014 That it might be fulfilled <{4137} -pleroo ->  
which <3588 -ho -> was spoken <4483 -rheo -> by Esaias <2268 -  
Hesaias -> the prophet <4396 -prophetes -> , saying <3004 -lego  
-> ,

4137 MAT 005 017 . Think <3543 -nomizo -> not that I am come  
<2064 -erchomai -> to destroy <2647 -kataluo -> the law <3551 -  
nomos -> , or <2228 -e -> the prophets <4396 -prophetes -> : I  
am not come <2064 -erchomai -> to destroy <2647 -kataluo -> ,  
but to fulfil <{4137} -pleroo -> .

4137 MAT 008 017 That it might be fulfilled <{4137} -pleroo ->  
which <3588 -ho -> was spoken <4483 -rheo -> by Esaias <2268 -  
Hesaias -> the prophet <4396 -prophetes -> , saying <3004 -lego  
-> , Himself <0846 -autos -> took <2983 -lambano -> our  
infirmities <0769 -astheneia -> , and bare <0941 -bastazo -> [  
our ] sicknesses <3554 -nosos -> .

4137 MAT 012 017 That it might be fulfilled <{4137} -pleroo ->  
which <3588 -ho -> was spoken <4483 -rheo -> by Esaias <2268 -  
Hesaias -> the prophet <4396 -prophetes -> , saying <3004 -lego  
-> ,

4137 MAT 013 035 That it might be fulfilled <{4137} -pleroo ->  
which <3588 -ho -> was spoken <4483 -rheo -> by the prophet  
<4396 -prophetes -> , saying <3004 -lego -> , I will open  
<0455 -anoigo -> my mouth <4750 -stoma -> in parables <3850 -  
parabole -> ; I will utter <2044 -ereugomai -> things which  
have been kept secret <2928 -krup̄to -> from the foundation <2602  
-katabole -> of the world <2889 -kosmos -> .

4137 MAT 013 048 Which <3739 -hos -> , when <3753 -hote -> it was full <{4137} -pleroo -> , they drew <0307 -anabibazo -> to shore <0123 -aigialos -> , and sat <2523 -kathizo -> down <2523 -kathizo -> , and gathered <4816 -sullego -> the good <2570 -kalos -> into <1519 -eis -> vessels <0030 -aggeion -> , but cast <0906 -ballo -> the bad <4550 -saproos -> away <1854 -exo -> .

4137 MAT 021 004 All <3650 -holos -> this <5124 -touto -> was done <1096 -ginomai -> , that it might be fulfilled <{4137} -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> by the prophet <4396 -prophetes -> , saying <3004 -lego -> ,

4137 MAT 023 032 Fill <{4137} -pleroo -> ye up then <2532 -kai -> the measure <3358 -metron -> of your <5216 -humon -> fathers <3962 -pater -> .

4137 MAT 026 054 But how <4459 -pos -> then <3767 -oun -> shall the scriptures <1124 -graphe -> be fulfilled <{4137} -pleroo -> , that thus <3779 -houto -> it must <1163 -dei -> be ?

4137 MAT 026 056 But all <3650 -holos -> this <5124 -touto -> was done <1096 -ginomai -> , that the scriptures <1124 -graphe -> of the prophets <4396 -prophetes -> might be fulfilled <{4137} -pleroo -> . Then <5119 -tote -> all <3956 -pas -> the disciples <3101 -mathetes -> forsook <0863 -aphiemi -> him , and fled <5343 -pheugo -> .

4137 MAT 027 009 Then <5119 -tote -> was fulfilled <{4137} -pleroo -> that which <3588 -ho -> was spoken <4483 -rheo -> by Jeremy <2408 -Hieremias -> the prophet <4396 -prophetes -> , saying <3004 -lego -> , And they took <2983 -lambano -> the thirty <5144 -triakonta -> pieces of silver <0694 -argurion -> , the price <5092 -time -> of him that was valued <5091 -timao -> , whom <3739 -hos -> they of the children <5207 -huiois -> of Israel <2474 -Israel -> did value <5091 -timao -> ;

4137 MAT 027 035 And they crucified <4717 -stauroo -> him , and parted <1266 -diamerizo -> his garments <2440 -himation -> , casting <0906 -ballo -> lots <2819 -kleros -> : that it might be fulfilled <{4137} -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> by the prophet <4396 -prophetes -> , They parted <1266 -diamerizo -> my garments <2440 -himation -> among them , and upon my vesture <2441 -himatismos -> did they cast <0906 -ballo -> lots <2819 -kleros -> .

4137 MAR 001 015 And saying <3004 -lego -> , The time <2540 -kairos -> is fulfilled <{4137} -pleroo -> , and the kingdom <0932 -basileia -> of God <2316 -theos -> is at <1448 -eggizo -> hand <1448 -eggizo -> : repent <3340 -metanoeo -> ye , and believe <1722 -en -> the gospel <2098 -euaggelion -> .

4137 MAR 014 049 I was daily <2250 -hemera -> with you in the temple <2411 -hieron -> teaching <1321 -didasko -> , and ye took <2902 -krateo -> me not : but the scriptures <1124 -graphe -> must <2443 -hina -> be fulfilled <{4137} -pleroo -> .

4137 MAR 015 028 And the scripture <1124 -graphe -> was fulfilled <{4137} -pleroo -> , which <3588 -ho -> saith <3004 -lego -> , And he was numbered <3049 -logizomai -> with the transgressors <0459 -anomos -> .

4137 LUK 001 020 And , behold 2400 -idou - , thou shalt be dumb 4623 -siopao - , and not able 1410 -dunamai - to speak 2980 -laleo - , until LUK 0891 -achri - the day 2250 -

hemera - that these 5023 -tauta - things shall be performed  
 1096 -ginomai - , because 3759 -ouai - thou believest 4100 -  
 pisteuo - not my words 3056 -logos - , which 3748 -hostis -  
 shall be fulfilled {4137} -pleroo - in their season 2540 -  
 kairos - .

4137 LUK 002 040 And the child 3813 -paidion - grew LUK 0837  
 -auzano - , and waxed 2901 -krataioo - strong 2901 -krataioo  
 - in spirit 4151 -pneuma - , filled {4137} -pleroo - with  
 wisdom 4678 -sophia - : and the grace 5485 -charis - of God  
 2316 -theos - was upon him .

4137 LUK 003 005 Every 3956 -pas - valley 5327 -pharagx -  
 shall be filled {4137} -pleroo - , and every 3956 -pas -  
 mountain 3735 -oros - and hill 1015 -bounos - shall be  
 brought 5013 -tapeinoo - low 5013 -tapeinoo - ; and the  
 crooked 4646 -skolios - shall be made 1519 -eis - straight  
 2117 -euthus - , and the rough 5138 -trachus - ways 3598 -  
 hodos - [ shall be ] made 1519 -eis - smooth 3006 -leios -  
 ;

4137 LUK 004 021 And he began LUK 0756 -archomai - to say  
 3004 -lego - unto them , This 4594 -semeron - day 4594 -  
 semeron - is this 3778 -houtos - scripture 1124 -graphe -  
 fulfilled {4137} -pleroo - in your 5216 -humon - ears 3775 -  
 ous - .

4137 LUK 007 001 . Now 1161 -de - when 1893 -epei - he had  
 ended {4137} -pleroo - all 3956 -pas - his sayings 4487 -  
 rhema - in the audience LUK 0189 -akoe - of the people 2992 -  
 laos - , he entered 1525 -eiserchomai - into 1519 -eis -  
 Capernaum 2584 -Kapernaoum - .

4137 LUK 009 031 Who 3739 -hos - appeared 3700 -optanomai -  
 in glory 1391 -doxa - , and spake 3004 -lego - of his  
 decease 1841 -exodos - which 3739 -hos - he should 3195 -  
 mello - accomplish {4137} -pleroo - at 1722 -en - Jerusalem  
 2419 -Hierousalem - .

4137 LUK 021 022 For these 3778 -houtos - be the days 2250 -  
 hemera - of vengeance 1557 -ekdikesis - , that all 3956 -pas  
 - things which 3588 -ho - are written 1125 -grapho - may be  
 fulfilled {4137} -pleroo - .

4137 LUK 021 024 And they shall fall 4098 -pipto - by the  
 edge 4750 -stoma - of the sword 3162 -machaira - , and  
 shall be led LUK 0163 -aichmalotizo - away captive LUK 0163 -  
 aichmalotizo - into 1519 -eis - all 3956 -pas - nations  
 1484 -ethnos - : and Jerusalem 2419 -Hierousalem - shall be  
 trodden 3961 -pateo - down of the Gentiles 1484 -ethnos - ,  
 until LUK 0891 -achri - the times 2540 -kairos - of the  
 Gentiles 1484 -ethnos - be fulfilled {4137} -pleroo - .

4137 LUK 022 016 For I say 3004 -lego - unto you , I will  
 not any 3765 -ouketi - more 3765 -ouketi - eat 5315 -phago -  
 thereof LUK 0846 -autos - , until 2193 -heos - it be  
 fulfilled {4137} -pleroo - in the kingdom 0932 -basileia - of  
 God 2316 -theos - .

4137 LUK 024 044 And he said 2036 -epo - unto them , These  
 3778 -houtos - [ are ] the words 3056 -logos - which 3739 -  
 hos - I spake 2980 -laleo - unto you , while I was yet 2089  
 -eti - with you , that all 3956 -pas - things must 1163 -dei  
 - be fulfilled {4137} -pleroo - , which 3588 -ho - were  
 written 1125 -grapho - in the law 3551 -nomos - of Moses  
 3475 -Moseus - , and [ in ] the prophets 4396 -prophetes -  
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, and [ in ] the psalms 5568 -psalmos - , concerning 4012  
-peri - me .

4137 JOH 003 029 He that hath <2192 -echo -> the bride <3565 -  
numphe -> is the bridegroom <3566 -numphios -> : but the friend  
<5384 -philos -> of the bridegroom <3566 -numphios -> , which  
<3588 -ho -> standeth <2476 -histemi -> and heareth <0191 -akouo  
-> him , rejoiceth <5463 -chairō -> greatly <5479 -chara ->  
because <1223 -dia -> of the bridegroom s <3566 -numphios ->  
voice <5456 -phone -> : this <3778 -houtos -> my joy <5479 -  
chara -> therefore <3767 -oun -> is fulfilled <{4137} -plerōo ->  
.

4137 JOH 007 008 Go <0305 -anabaino -> ye up unto this <5026 -  
taute -> feast <1859 -heorte -> : I go <0305 -anabaino -> not  
up yet <3768 -oupo -> unto this <5026 -taute -> feast <1859 -  
heorte -> ; for my time <2540 -kairos -> is not yet <3768 -oupo  
-> full <4137 -plerōo -> come <{4137} -plerōo -> .

4137 JOH 007 008 Go <0305 -anabaino -> ye up unto this <5026 -  
taute -> feast <1859 -heorte -> : I go <0305 -anabaino -> not  
up yet <3768 -oupo -> unto this <5026 -taute -> feast <1859 -  
heorte -> ; for my time <2540 -kairos -> is not yet <3768 -oupo  
-> full <{4137} -plerōo -> come <4137 -plerōo -> .

4137 JOH 012 003 Then <3767 -oun -> took <2983 -lambano -> Mary  
<3137 -Maria -> a pound <3046 -litra -> of ointment <3464 -muron  
-> of spikenard <4101 -pistikos -> , very <4186 -polutimos ->  
costly <4186 -polutimos -> , and anointed <0218 -aleipho -> the  
feet <4228 -pous -> of Jesus <2424 -Iesous -> , and wiped <1591  
-ekmasso -> his feet <4228 -pous -> with her hair <2359 -thrix -  
> : and the house <3614 -oikia -> was filled <{4137} -plerōo ->  
with the odour <3744 -osme -> of the ointment <3464 -muron -> .

4137 JOH 012 038 That the saying <3056 -logos -> of Esaias  
<2268 -Hesaias -> the prophet <4396 -prophetes -> might be  
fulfilled <{4137} -plerōo -> , which <3739 -hos -> he spake  
<2036 -epo -> , Lord <2962 -kurios -> , who <5101 -tis -> hath  
believed <4100 -pisteuo -> our report <0189 -akoe -> ? and to  
whom <5101 -tis -> hath the arm <1023 -brachion -> of the Lord  
<2962 -kurios -> been revealed <0601 -apokalupto -> ?

4137 JOH 013 018 . I speak <3004 -lego -> not of you all <3956  
-pas -> : I know <1492 -eido -> whom <3739 -hos -> I have  
chosen <1586 -eklegomai -> : but that the scripture <1124 -  
graphe -> may be fulfilled <{4137} -plerōo -> , He that eateth  
<5176 -trogo -> bread <0740 -artos -> with me hath lifted <1869 -  
epairo -> up his heel <4418 -pterna -> against <1519 -eis -> me .

4137 JOH 015 011 These <5023 -tauta -> things have I spoken  
<2980 -laleo -> unto you , that my joy <5479 -chara -> might  
remain <3306 -meno -> in you , and [ that ] your <5216 -humon  
-> joy <5479 -chara -> might be full <{4137} -plerōo -> .

4137 JOH 015 025 But [ this cometh to pass ] , that the word  
<3056 -logos -> might be fulfilled <{4137} -plerōo -> that is  
written <1125 -grapho -> in their law <3551 -nomos -> , They  
hated <3404 -miseo -> me without <1432 -dorean -> a cause <1432 -  
dorean -> .

4137 JOH 016 006 But because <3754 -hoti -> I have said <2980 -  
laleo -> these <5023 -tauta -> things unto you , sorrow <3077 -  
lupe -> hath filled <{4137} -plerōo -> your <5216 -humon ->  
heart <2588 -kardia -> .

4137 JOH 016 024 Hitherto <0737 -arti -> have ye asked <0154 -  
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aiteo -> nothing <3762 -oudeis -> in my name <3686 -onoma -> :  
ask <0154 -aiteo -> , and ye shall receive <2983 -lambano -> ,  
that your <5216 -humon -> joy <5479 -chara -> may be full  
<{4137} -pleroo -> .

4137 JOH 017 012 While <3153 -mataiotes -> I was with them in  
the world <2889 -kosmos -> , I kept <5083 -tereo -> them in thy  
name <3686 -onoma -> : those <0846 -autos -> that thou gavest  
<1325 -didomi -> me I have kept <5442 -phulasso -> , and none  
<3762 -oudeis -> of them is lost <0622 -apollumi -> , but the  
son <5207 -huios -> of perdition <0684 -apoleia -> ; that the  
scripture <1124 -graphe -> might be fulfilled <{4137} -pleroo ->  
.

4137 JOH 017 013 And now <3568 -nun -> come <2064 -erchomai ->  
I to thee ; and these <5023 -tauta -> things I speak <2980 -  
laleo -> in the world <2889 -kosmos -> , that they might have  
<2192 -echo -> my joy <5479 -chara -> fulfilled <{4137} -pleroo -  
> in themselves <0848 -hautou -> .

4137 JOH 018 009 That the saying <3056 -logos -> might be  
fulfilled <{4137} -pleroo -> , which <3739 -hos -> he spake  
<2036 -epo -> , Of them which <3739 -hos -> thou gavest <1325 -  
didomi -> me have I lost <0622 -apollumi -> none <3762 -oudeis -  
> .

4137 JOH 018 032 That the saying <3056 -logos -> of Jesus <2424  
-Iesous -> might be fulfilled <{4137} -pleroo -> , which <3739 -  
hos -> he spake <2036 -epo -> , signifying <4591 -semaino ->  
what <4169 -poios -> death <2288 -thanatos -> he should <3195 -  
mello -> die <0599 -apothnesko -> .

4137 JOH 019 024 They said <2036 -epo -> therefore <3767 -oun -  
> among <4314 -pros -> themselves <0240 -allelon -> , Let us  
not rend <4977 -schizo -> it , but cast <2975 -lagchano -> lots  
<2975 -lagchano -> for it , whose <5101 -tis -> it shall be :  
that the scripture <1124 -graphe -> might be fulfilled <{4137} -  
pleroo -> , which <3588 -ho -> saith <3004 -lego -> , They  
parted <1266 -diamerizo -> my raiment <2440 -himation -> among  
them , and for my vesture <2441 -himatismos -> they did cast  
<0906 -ballo -> lots <2975 -lagchano -> . These <5023 -tauta ->  
things therefore <3767 -oun -> the soldiers <4757 -stratiotes ->  
did <4160 -poieo -> .

4137 JOH 019 036 For these <5023 -tauta -> things were done  
<1096 -ginomai -> , that the scripture <1124 -graphe -> should  
be fulfilled <{4137} -pleroo -> , A bone <3747 -osteon -> of  
him shall not be broken <4937 -suntribo -> .

4137 ACT 001 016 Men <0435 -aner -> [ and ] brethren <0080 -  
adephos -> , this <5026 -taute -> scripture <1124 -graphe ->  
must <1163 -dei -> needs have been fulfilled <{4137} -pleroo -> ,  
which <3739 -hos -> the Holy <0040 -hagios -> Ghost <4151 -  
pneuma -> by the mouth <4750 -stoma -> of David <1138 -Dabid ->  
spake <4277 -proepo -> before <4277 -proepo -> concerning <4012 -  
peri -> Judas <2455 -Ioudas -> , which <3588 -ho -> was guide  
<3595 -hodegos -> to them that took <4815 -sullambano -> Jesus  
<2424 -Iesous -> .

4137 ACT 002 002 And suddenly <0869 -aphno -> there came <1096 -  
ginomai -> a sound <2279 -echos -> from heaven <3772 -ouranos ->  
as of a rushing <5342 -phero -> mighty <0972 -biaios -> wind  
<4157 -pnoe -> , and it filled <{4137} -pleroo -> all <3650 -  
holos -> the house <3624 -oikos -> where <3757 -hou -> they were  
sitting <2521 -kathemai -> .

4137 ACT 002 028 Thou hast made <1107 -gnorizo -> known <1107 -gnorizo -> to me the ways <3598 -hodos -> of life <2222 -zoe -> ;  
 thou shalt make <4137 -pleroo -> me full <{4137} -pleroo -> of joy <2167 -euphrosune -> with thy countenance <4383 -prosopon ->  
 .

4137 ACT 002 028 Thou hast made <1107 -gnorizo -> known <1107 -gnorizo -> to me the ways <3598 -hodos -> of life <2222 -zoe -> ;  
 thou shalt make <{4137} -pleroo -> me full <4137 -pleroo -> of joy <2167 -euphrosune -> with thy countenance <4383 -prosopon ->  
 .

4137 ACT 003 018 But those things , which <3739 -hos -> God <2316 -theos -> before <4293 -prokataggello -> had shewed <4293 -prokataggello -> by the mouth <4750 -stoma -> of all <3956 -pas -> his prophets <4396 -prophetes -> , that Christ <5547 -Christos -> should suffer <3958 -pascho -> , he hath so <3779 -houto -> fulfilled <{4137} -pleroo -> .

4137 ACT 005 003 But Peter <4074 -Petros -> said <2036 -epo -> ,  
 Ananias <0367 -Ananias -> , why <1302 -diati -> hath Satan <4567 -Satanas -> filled <{4137} -pleroo -> thine <4675 -sou -> heart <2588 -kardia -> to lie <5574 -pseudomai -> to the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and to keep <3557 -nosphizomai -> back <3557 -nosphizomai -> [ part ] of the price <5092 -time -> of the land <5564 -chorion -> ?

4137 ACT 005 017 . Then <1161 -de -> the high <0749 -archiereus -> priest <0749 -archiereus -> rose <0450 -anistemi -> up , and all <3956 -pas -> they that were with him , ( which is the sect <0139 -hairesis -> of the Sadducees <4523 -Saddoukaios -> , ) and were filled <{4137} -pleroo -> with indignation <2205 -zelos -> ,

4137 ACT 005 028 Saying <3004 -lego -> , Did not we straitly command <3853 -paraggello -> you that ye should not teach <1321 -didasko -> in this <5129 -toutoi -> name <3686 -onoma -> ? and , behold <2400 -idou -> , ye have filled <{4137} -pleroo -> Jerusalem <2419 -Hierousalem -> with your <5216 -humon -> doctrine <1322 -didache -> , and intend <1014 -boo -lom -ahee -> to bring <1863 -epago -> this <5127 -toutou -> man s <0444 -anthropos -> blood <0129 -haima -> upon us .

4137 ACT 007 023 And when <5613 -hos -> he was full <{4137} -pleroo -> forty <5063 -tessarakontaetes -> years <5063 -tessarakontaetes -> old <5550 -chronos -> , it came <0305 -anabaino -> into <1909 -epi -> his heart <2588 -kardia -> to visit <1980 -episkeptomai -> his brethren <0080 -adephos -> the children <5207 -huios -> of Israel <2474 -Israel -> .

4137 ACT 007 030 . And when forty <5062 -tessarakonta -> years <2094 -etos -> were expired <{4137} -pleroo -> , there appeared <3700 -optanomai -> to him in the wilderness <2048 -eremos -> of mount <3735 -oros -> Sina <4614 -Sina -> an angel <0032 -aggelos -> of the Lord <2962 -kurios -> in a flame <5395 -phlox -> of fire <4442 -pur -> in a bush <0942 -batos -> .

4137 ACT 009 023 . And after <5613 -hos -> that many <2425 -hikanos -> days <2250 -hemera -> were fulfilled <{4137} -pleroo -> , the Jews <2453 -Ioudaios -> took <4823 -sumbouleuo -> counsel <4823 -sumbouleuo -> to kill <0337 -anaireo -> him :

4137 ACT 012 025 And Barnabas <0921 -Barnabas -> and Saul <4569 -Saulos -> returned <5290 -hupostrepho -> from Jerusalem <2419 -Hierousalem -> , when they had fulfilled <{4137} -pleroo -> [ their ] ministry <1248 -diakonia -> , and took <4838 -

sumparalambano -> with them John <2491 -Ioannes -> , whose  
<3588 -ho -> surname <1941 -epikaleomai -> was Mark <3138 -  
Markos -> .

4137 ACT 013 025 And as John <2491 -Ioannes -> fulfilled  
<{4137} -pleroo -> his course <1408 -dromos -> , he said <3004 -  
lego -> , Whom <5101 -tis -> think <5282 -huponoeo -> ye that I  
am <1511 -einaí -> ? I am <1510 -eimi -> not [ he ] . But ,  
behold <2400 -idou -> , there cometh <2064 -erchomai -> one  
after <3326 -meta -> me , whose <3739 -hos -> shoes <5266 -  
hupodema -> of [ his ] feet <4228 -pous -> I am <1510 -eimi ->  
not worthy <0514 -axios -> to loose <3089 -luo -> .

4137 ACT 013 027 For they that dwell <2730 -katoikeo -> at  
<1722 -en -> Jerusalem <2419 -Hierousalem -> , and their rulers  
<0758 -archon -> , because they knew <0050 -agnoeo -> him not ,  
nor <2532 -kai -> yet the voices <5456 -phone -> of the  
prophets <4396 -prophetes -> which <3588 -ho -> are read <0314 -  
anaginosko -> every <3956 -pas -> sabbath <4521 -sabbaton -> day  
, they have fulfilled <{4137} -pleroo -> [ them ] in  
condemning <2919 -krino -> [ him ] .

4137 ACT 013 052 And the disciples <3101 -mathetes -> were  
filled <{4137} -pleroo -> with joy <5479 -chara -> , and with  
the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

4137 ACT 014 026 And thence <1564 -ekeithen -> sailed <0636 -  
apopleo -> to Antioch <0490 -Antiocheia -> , from whence <3606 -  
hothen -> they had been recommended <3860 -paradidomi -> to the  
grace <5485 -charis -> of God <2316 -theos -> for the work <2041  
-ergon -> which <3739 -hos -> they fulfilled <{4137} -pleroo -> .

4137 ACT 019 021 . After <5613 -hos -> these <5023 -tauta ->  
things were ended <{4137} -pleroo -> , Paul <3972 -Paulos ->  
purposed <5087 -tithemi -> in the spirit <4151 -pneuma -> ,  
when he had passed <1330 -dierchomai -> through <1330 -  
dierchomai -> Macedonia <3109 -Makedonia -> and Achaia <0882 -  
Achaia -> , to go <4198 -poreuomai -> to Jerusalem <2419 -  
Hierousalem -> , saying <2036 -epo -> , After <3326 -meta -> I  
have been <1096 -ginomai -> there <1563 -ekei -> , I must <1163  
-dei -> also <2532 -kai -> see <1492 -eido -> Rome <4516 -Rhome -  
> .

4137 ACT 024 027 But after <{4137} -pleroo -> two <1333 -dietia  
-> years <1333 -dietia -> Porcius <4201 -Porkios -> Festus <5347  
-Phestos -> came <1240 -diadochos -> into Felix <5344 -Phelix ->  
room <1240 -diadochos -> : and Felix <5344 -Phelix -> ,  
willing <2309 -thelo -> to shew <2698 -katatithemi -> the Jews  
<2453 -Ioudaios -> a pleasure <5485 -charis -> , left <2641 -  
kataleipo -> Paul <3972 -Paulos -> bound <1210 -deo -> .

4137 ROM 001 029 Being filled <{4137} -pleroo -> with all <3956  
-pas -> unrighteousness <0093 -adikia -> , fornication <4202 -  
porneia -> , wickedness <4189 -poneria -> , covetousness <4124  
-pleonexia -> , maliciousness <2549 -kakia -> ; full <3324 -  
mestos -> of envy <5355 -phthonos -> , murder <5408 -phonos -> ,  
debate <2054 -eris -> , deceit <1388 -dolos -> , malignity  
<2550 -kakoetheia -> ; whisperers <5588 -psithuristes -> ,

4137 ROM 008 004 That the righteousness <1345 -dikaíoma -> of  
the law <3551 -nomos -> might be fulfilled <{4137} -pleroo -> in  
us , who walk <4043 -peripateo -> not after <2596 -kata -> the  
flesh <4561 -sarx -> , but after <2596 -kata -> the Spirit  
<4151 -pneuma -> .

4137 ROM 013 008 Owe <3784 -opheilo -> no <3367 -medeis -> man  
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<3367 -medeis -> any <3367 -medeis -> thing , but to love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> : for he that loveth <0025 -agapao -> another <2087 -heteros -> hath fulfilled <{4137} -pleroo -> the law <3551 -nomos -> .

4137 ROM 015 013 . Now <1161 -de -> the God <2316 -theos -> of hope <1680 -elpis -> fill <{4137} -pleroo -> you with all <3956 -pas -> joy <5479 -chara -> and peace <1515 -eirene -> in believing <4100 -pisteuo -> , that ye may abound <4052 -perisseuo -> in hope <1680 -elpis -> , through <1722 -en -> the power <1411 -dunamis -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

4137 ROM 015 014 . And I myself also <2532 -kai -> am persuaded <3982 -peitho -> of you , my brethren <0080 -adephos -> , that ye also <2532 -kai -> are full <3324 -mestos -> of goodness <0019 -agathosune -> , filled <{4137} -pleroo -> with all <3956 -pas -> knowledge <1108 -gnosis -> , able <1410 -dunamai -> also <2532 -kai -> to admonish <3560 -noutheteo -> one <0240 -allelon -> another <0240 -allelon -> .

4137 ROM 015 019 Through <1722 -en -> mighty <1411 -dunamis -> signs <4591 -semaino -> and wonders <5059 -teras -> , by the power <1411 -dunamis -> of the Spirit <4151 -pneuma -> of God <2316 -theos -> ; so <5620 -hoste -> that from Jerusalem <2419 -Hierousalem -> , and round <2943 -kuklothen -> about <2945 -kukloi -> unto Illyricum <2437 -Illurikon -> , I have fully <4137 -pleroo -> preached <{4137} -pleroo -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> .

4137 ROM 015 019 Through <1722 -en -> mighty <1411 -dunamis -> signs <4591 -semaino -> and wonders <5059 -teras -> , by the power <1411 -dunamis -> of the Spirit <4151 -pneuma -> of God <2316 -theos -> ; so <5620 -hoste -> that from Jerusalem <2419 -Hierousalem -> , and round <2943 -kuklothen -> about <2945 -kukloi -> unto Illyricum <2437 -Illurikon -> , I have fully <{4137} -pleroo -> preached <4137 -pleroo -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> .

4137 2CO 007 004 Great <4183 -polus -> [ is ] my boldness <3954 -parrhesia -> of speech toward <4314 -pros -> you , great <4183 -polus -> [ is ] my glorying <2746 -kauchesis -> of you : I am filled <{4137} -pleroo -> with comfort <3874 -paraklesis -> , I am exceeding <5248 -huperperisseuo -> joyful <5479 -chara -> in all <3956 -pas -> our tribulation <2347 -thlipsis -> .

4137 2CO 010 006 And having <2192 -echo -> in a readiness <2092 -hetoimos -> to revenge <1556 -ekdikeyo -> all <3956 -pas -> disobedience <3876 -parakoe -> , when <3752 -hotan -> your <5216 -humon -> obedience <5218 -hupakoe -> is fulfilled <{4137} -pleroo -> .

4137 GAL 005 014 For all <3956 -pas -> the law <3551 -nomos -> is fulfilled <{4137} -pleroo -> in one <1520 -heis -> word <4487 -rhema -> , [ even ] in this <3588 -ho -> ; Thou shalt love <0025 -agapao -> thy neighbour <4139 -plesion -> as thyself <1438 -heautou -> .

4137 EPH 001 023 Which <3748 -hostis -> is his body <4983 -soma -> , the fulness <4138 -pleroma -> of him that filleth <{4137} -pleroo -> all <3956 -pas -> in all <3956 -pas -> .

4137 EPH 003 019 And to know <1097 -ginosko -> the love <0026 -agape -> of Christ <5547 -Christos -> , which passeth <5235 -huperballo -> knowledge <1108 -gnosis -> , that ye might be filled <{4137} -pleroo -> with all <3956 -pas -> the fulness

<4138 -pleroma -> of God <2316 -theos -> .

4137 EPH 004 010 He that descended <2597 -katabaino -> is the same also <2532 -kai -> that ascended <0305 -anabaino -> up far <5231 -huperano -> above <5231 -huperano -> all <3956 -pas -> heavens <3772 -ouranos -> , that he might fill <{4137} -pleroo -> all <3956 -pas -> things . )

4137 EPH 005 018 And be not drunk <3182 -methusko -> with wine <3631 -oinos -> , wherein <3757 -hou -> is excess <0810 -asotia -> ; but be filled <{4137} -pleroo -> with the Spirit <4151 -pneuma -> ;

4137 PHP 001 011 Being filled <{4137} -pleroo -> with the fruits <2590 -karpos -> of righteousness <1343 -dikaiosune -> , which <3588 -ho -> are by Jesus <2424 -Iesous -> Christ <5547 -Christos -> , unto the glory <1391 -doxa -> and praise <1868 -epainos -> of God <2316 -theos -> .

4137 PHP 002 002 Fulfil <{4137} -pleroo -> ye my joy <5479 -chara -> , that ye be likeminded <5426 -phroneo -> , having <2192 -echo -> the same love <0026 -agape -> , [ being ] of one <4861 -sumpsuchos -> accord <4861 -sumpsuchos -> , of one <1520 -heis -> mind <5426 -phroneo -> .

4137 PHP 004 018 But I have <0568 -apecho -> all <3956 -pas -> , and abound <4052 -perisseuo -> : I am full <{4137} -pleroo -> , having received <1209 -dechomai -> of Epaphroditus <1891 -Epaphroditos -> the things [ which were sent ] from you , an odour <3744 -osme -> of a sweet <2175 -euodia -> smell <2175 -euodia -> , a sacrifice <2378 -thusia -> acceptable <1184 -dektos -> , wellpleasing <2101 -euarestos -> to God <2316 -theos -> .

4137 PHP 004 019 But my God <2316 -theos -> shall supply <{4137} -pleroo -> all <3956 -pas -> your <5216 -humon -> need <5532 -chreia -> according <2596 -kata -> to his riches <4149 -ploutos -> in glory <1391 -doxa -> by Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

4137 COL 001 009 . For this <5124 -touto -> cause <5124 -touto -> we also <2532 -kai -> , since <0575 -apo -> the day <2250 -hemera -> we heard <0191 -akouo -> [ it ] , do not cease <3973 -pauo -> to pray <4336 -proseuchomai -> for you , and to desire <0154 -aiteo -> that ye might be filled <{4137} -pleroo -> with the knowledge <1922 -epignosis -> of his will <2307 -thelema -> in all <3956 -pas -> wisdom <4678 -sophia -> and spiritual <4152 -pneumatikos -> understanding <4907 -sunesis -> ;

4137 COL 001 025 Whereof <3739 -hos -> I am made <1096 -ginomai -> a minister <1249 -diakonos -> , according <2596 -kata -> to the dispensation <3622 -oikonomia -> of God <2316 -theos -> which <3588 -ho -> is given <1325 -didomi -> to me for you , to fulfil <{4137} -pleroo -> the word <3056 -logos -> of God <2316 -theos -> ;

4137 COL 002 010 And ye are complete <{4137} -pleroo -> in him , which <3739 -hos -> is the head <2776 -kephale -> of all <3956 -pas -> principality <0746 -arche -> and power <1849 -exousia -> :

4137 COL 004 012 Epaphras <1889 -Epaphras -> , who <3588 -ho -> is [ one ] of you , a servant <1401 -doulos -> of Christ <5547 -Christos -> , saluteth <0782 -aspazomai -> you , always <3842 -pantote -> labouring <0075 -agonizomai -> fervently for you in prayers <4335 -proseuche -> , that ye may stand <2476 -

histemi -> perfect <5046 -teleios -> and complete <{4137} -  
 pleroo -> in all <3956 -pas -> the will <2307 -thelema -> of God  
 <2316 -theos -> .

4137 COL 004 017 And say <2036 -epo -> to Archippos <0751 -  
 Archippos -> , Take heed <0991 -blepo -> to the ministry <1248 -  
 diakonia -> which <3739 -hos -> thou hast received <3880 -  
 paralambano -> in the Lord <2962 -kurios -> , that thou fulfil  
 <{4137} -pleroo -> it .

4137 2TH 001 011 . Wherefore <3739 -hos -> also <2532 -kai ->  
 we pray <4336 -proseuchomai -> always <3842 -pantote -> for you ,  
 that our God <2316 -theos -> would count <0515 -axioo -> you  
 worthy <0515 -axioo -> of [ this <3588 -ho -> ] calling <2821 -  
 klesis -> , and fulfil <{4137} -pleroo -> all <3956 -pas -> the  
 good pleasure <2107 -eudokia -> of [ his ] goodness <0019 -  
 agathosune -> , and the work <2041 -ergon -> of faith <4102 -  
 pistis -> with power <1411 -dunamis -> :

4137 2TI 001 004 Greatly <1971 -epipothéo -> desiring <1971 -  
 epipothéo -> to see <1492 -eido -> thee , being mindful <3403 -  
 mimnesko -> of thy tears <1144 -dakru -> , that I may be filled  
 <{4137} -pleroo -> with joy <5479 -chara -> ;

4137 JAS 002 023 And the scripture <1124 -graphe -> was  
 fulfilled <{4137} -pleroo -> which <3588 -ho -> saith <3004 -  
 lego -> , Abraham <0011 -Abraam -> believed <4100 -pisteuo ->  
 God <2316 -theos -> , and it was imputed <3049 -logizomai ->  
 unto him for righteousness <1343 -dikaiosune -> : and he was  
 called <2564 -kaleo -> the Friend <5384 -philos -> of God <2316 -  
 theos -> .

4137 1JO 001 004 And these <5023 -tauta -> things write <1125 -  
 grapho -> we unto you , that your <5216 -humon -> joy <5479 -  
 chara -> may be full <{4137} -pleroo -> .

4137 001 012 . Having <2192 - echo - > many <4183 - polus - >  
 things to write <1125 - grapho - > unto you , I would <1014 -  
 boo - lom - ahee - > not [ write ] with paper <5489 - chartes -  
 > and ink <3188 - melan - > : but I trust <1679 - elpizo - >  
 to come <2064 - erchomai - > unto you , and speak <2980 - laleo  
 - > face <4750 - stoma - > to face <4750 - stoma - > , that our  
 joy <5479 - chara - > may be full <{4137} - pleroo - > .

4137 REV 003 002 Be watchful <1127 -gregoreuo -> , and  
 strengthen <4741 -sterizo -> the things which remain <3062 -  
 loipoy -> , that are ready <3195 -mello -> to die <0599 -  
 apothnesko -> : for I have not found <2147 -heurisko -> thy  
 works <2041 -ergon -> perfect <{4137} -pleroo -> before <1799 -  
 enopion -> God <2316 -theos -> .

4137 REV 006 011 And white <3022 -leukos -> robes <4749 -stole -  
 > were given <1325 -didomi -> unto every <1538 -hekastos -> one  
 of them ; and it was said <4483 -rheo -> unto them , that they  
 should rest <0373 -anapano -> yet <2089 -eti -> for a little  
 <3398 -mikros -> season <5550 -chronos -> , until <2193 -heos -  
 > their fellowservants <4889 -sundoulos -> also <2532 -kai ->  
 and their brethren <0080 -adephos -> , that should <3195 -mello  
 -> be killed <0615 -apokteino -> as they [ were ] , should be  
 fulfilled <{4137} -pleroo -> .

pleroma 4138 -- which is put in to fill up, piece that filled up, fulfilling, full, fulness.

\* fill , 0378 , 0466 , 1072 , 2767 , 4137 , 4138 , 5526 ,  
 \* filled , 1072 , 1705 , 2767 , 4130 , 4137 , 4138 , 5055 , 5526 ,  
 ,  
 \* full , 1072 , 1073 , 2880 , 3324 , 3325 , 4134 , 4135 , 4136 ,  
 4137 , 4138 , 5046 , 5460 , 5526 ,  
 \* fulness , 4138 ,  
 \* piece , 1915 , 4138 ,

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fill 4138 # Expanded Dictionary Study

fill 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to {fill} up, piece that filled up, fulfilling, full, fulness.[ql

filled 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to fill up, piece that {filled} up, fulfilling, full, fulness.[ql

fulfilling 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to fill up, piece that filled up, {fulfilling}, full, fulness.[ql

full 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to fill up, piece that filled up, fulfilling, {full}, fulness.[ql

fulness 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to fill up, piece that filled up, fulfilling, full, {fulness}.[ql

in 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put {in} to fill up, piece that filled up, fulfilling, full, fulness.[ql

is 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which {is} put in

to fill up, piece that filled up, fulfilling, full, fulness.[ql

piece 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to fill up, {piece} that filled up, fulfilling, full, fulness.[ql

put 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is {put} in to fill up, piece that filled up, fulfilling, full, fulness.[ql

that 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to fill up, piece {that} filled up, fulfilling, full, fulness.[ql

to 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in {to} fill up, piece that filled up, fulfilling, full, fulness.[ql

up 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to fill up, piece that filled {up}, fulfilling, full, fulness.[ql

up 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to fill {up}, piece that filled up, fulfilling, full, fulness.[ql

which 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- {which} is put in to fill up, piece that filled up, fulfilling, full, fulness.[ql

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#### 4138. Cross Reference Study

4138.

4138 pleroma \* fill , 0378 anapleroo , 0466 antanapleroo ,  
1072 gemizo , 2767 kerannumi , 4137 pleroo , {4138 pleroma } ,  
5526 chortazo ,

4138 pleroma \* filled , 1072 gemizo , 1705 empiplemi , 2767  
kerannumi , 4130 pletho , 4137 pleroo , {4138 pleroma } ,  
5055 teleo , 5526 chortazo ,

4138 pleroma \* full , 1072 gemizo , 1073 gemo , 2880  
korennumi , 3324 mestos , 3325 mestoo , 4134 pleres , 4135  
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plerophoreo , 4136 plerophoria , 4137 pleroo , {4138 pleroma } , 5046 teleios , 5460 photeinos , 5526 chortazo ,

4138 pleroma \* fulness , {4138 pleroma } ,

4138 pleroma \* piece , 1915 epiblema , {4138 pleroma } ,

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4138 - pleroma - Mat 09:16 fill

4138 - pleroma - Mar 02:21 filled

4138 - pleroma - Rom 13:10 fulfilling

4138 - pleroma - Mar 08:20 full

4138 - pleroma - Joh 01:16 fulness

4138 - pleroma - Rom 11:25 fulness

4138 - pleroma - Rom 11:12 fulness

4138 - pleroma - Rom 15:29 fulness

4138 - pleroma - 1Co 10:28 fulness

4138 - pleroma - 1Co 10:26 fulness

4138 - pleroma - Gal 04:04 fulness

4138 - pleroma - Eph 01:23 fulness

4138 - pleroma - Eph 01:10 fulness

4138 - pleroma - Eph 03:19 fulness

4138 - pleroma - Eph 04:13 fulness

4138 - pleroma - Col 01:19 fulness

4138 - pleroma - Col 02:09 fulness

4138 - pleroma - Mar 02:21 piece

4138 Concordance Study

4138 Mt 9:16 fill

4138 Mr 2:21 piece

4138 Mr 2:21 filled

4138 Mr 8:20 full

4138 Joh 1:16 fulness

4138 Ro 11:12 fulness

4138 Ro 11:25 fulness

4138 Ro 13:10 fulfilling

4138 Ro 15:29 fulness

4138 1Co 10:26 fulness

4138 1Co 10:28 fulness

4138 Ga 4:4 fulness

4138 Eph 1:10 fulness

4138 Eph 1:23 fulness

4138 Eph 3:19 fulness

4138 Eph 4:13 fulness

4138 Col 1:19 fulness

4138 Col 2:9 fulness

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4138. Strong's Dictionary Study

4138. pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): --which is put in to fill up, piece that filled up, fulfilling, full, fulness.[ql

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## 4138 Concordance Study

4138 Mt 9:16 fill

4138 Mr 2:21 piece

4138 Mr 2:21 filled

4138 Mr 8:20 full

4138 Joh 1:16 fulness

4138 Ro 11:12 fulness

4138 Ro 11:25 fulness

4138 Ro 13:10 fulfilling

4138 Ro 15:29 fulness

4138 1Co 10:26 fulness

4138 1Co 10:28 fulness

4138 Ga 4:4 fulness

4138 Eph 1:10 fulness

4138 Eph 1:23 fulness

4138 Eph 3:19 fulness

4138 Eph 4:13 fulness

4138 Col 1:19 fulness

4138 Col 2:9 fulness

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## 4138. Strong's Dictionary Study

4138. pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): --which is put in to fill up, piece that filled up, fulfilling, full, fulness.[ql

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4138 -- which is put in to fill up, piece that filled up, fulfilling, full, fulness.

4137 MAT 001 022 Now <1161 -de -> all <3650 -holos -> this  
<5124 -touto -> was done <1096 -ginomai -> , that it might be  
fulfilled <{4137} -pleroo -> which <3588 -ho -> was spoken <4483  
-rheo -> of the Lord <2962 -kurios -> by the prophet <4396 -  
prophetes -> , saying <3004 -lego -> ,

4137 MAT 002 015 And was there <1563 -ekei -> until <2193 -heos  
-> the death <5054 -teleute -> of Herod <2264 -Herodes -> :  
that it might be fulfilled <{4137} -pleroo -> which <3588 -ho ->  
was spoken <4483 -rheo -> of the Lord <2962 -kurios -> by the  
prophet <4396 -prophetes -> , saying <3004 -lego -> , Out of  
Egypt <0125 -Aiguptos -> have I called <2564 -kaleo -> my son  
<5207 -huios -> .

4137 MAT 002 017 Then <5119 -tote -> was fulfilled <{4137} -  
pleroo -> that which <3588 -ho -> was spoken <4483 -rheo -> by  
Jeremy <2408 -Hieremias -> the prophet <4396 -prophetes -> ,  
saying <3004 -lego -> ,

4137 MAT 002 023 And he came <2064 -erchomai -> and dwelt <2730  
-katoikeo -> in a city <4172 -polis -> called <3004 -lego ->  
Nazareth <3478 -Nazareth -> : that it might be fulfilled  
<{4137} -pleroo -> which <3588 -ho -> was spoken <4483 -rheo ->  
by the prophets <4396 -prophetes -> , He shall be called <2564 -  
kaleo -> a Nazarene <3480 -Nazoraïos -> .

4137 MAT 003 015 And Jesus <2424 -Iesous -> answering <0611 -  
apokrinomai -> said <2036 -epo -> unto him , Suffer <0863 -  
aphiemi -> [ it to be so ] now <0737 -arti -> : for thus  
<3779 -houto -> it becometh <4241 -prepo -> us to fulfil <{4137}  
-pleroo -> all <3956 -pas -> righteousness <1343 -dikaïosune -> .  
Then <5119 -tote -> he suffered <0863 -aphiemi -> him .

4137 MAT 004 014 That it might be fulfilled <{4137} -pleroo ->  
which <3588 -ho -> was spoken <4483 -rheo -> by Esaias <2268 -  
Hesaias -> the prophet <4396 -prophetes -> , saying <3004 -lego  
-> ,

4137 MAT 005 017 . Think <3543 -nomizo -> not that I am come  
<2064 -erchomai -> to destroy <2647 -kataluo -> the law <3551 -  
nomos -> , or <2228 -e -> the prophets <4396 -prophetes -> : I  
am not come <2064 -erchomai -> to destroy <2647 -kataluo -> ,  
but to fulfil <{4137} -pleroo -> .

4137 MAT 008 017 That it might be fulfilled <{4137} -pleroo ->  
which <3588 -ho -> was spoken <4483 -rheo -> by Esaias <2268 -  
Hesaias -> the prophet <4396 -prophetes -> , saying <3004 -lego  
-> , Himself <0846 -autos -> took <2983 -lambano -> our  
infirmities <0769 -astheneia -> , and bare <0941 -bastazo -> [  
our ] sicknesses <3554 -nosos -> .

4137 MAT 012 017 That it might be fulfilled <{4137} -pleroo ->  
which <3588 -ho -> was spoken <4483 -rheo -> by Esaias <2268 -  
Hesaias -> the prophet <4396 -prophetes -> , saying <3004 -lego  
-> ,

4137 MAT 013 035 That it might be fulfilled <{4137} -pleroo ->  
which <3588 -ho -> was spoken <4483 -rheo -> by the prophet  
<4396 -prophetes -> , saying <3004 -lego -> , I will open  
<0455 -anoigo -> my mouth <4750 -stoma -> in parables <3850 -  
parabole -> ; I will utter <2044 -ereugomai -> things which  
have been kept secret <2928 -kruptho -> from the foundation <2602  
-katabole -> of the world <2889 -kosmos -> .

4137 MAT 013 048 Which <3739 -hos -> , when <3753 -hote -> it was full <{4137} -pleroo -> , they drew <0307 -anabibazo -> to shore <0123 -aigialos -> , and sat <2523 -kathizo -> down <2523 -kathizo -> , and gathered <4816 -sullego -> the good <2570 -kalos -> into <1519 -eis -> vessels <0030 -aggeion -> , but cast <0906 -ballo -> the bad <4550 -saproos -> away <1854 -exo -> .

4137 MAT 021 004 All <3650 -holos -> this <5124 -touto -> was done <1096 -ginomai -> , that it might be fulfilled <{4137} -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> by the prophet <4396 -prophetes -> , saying <3004 -lego -> ,

4137 MAT 023 032 Fill <{4137} -pleroo -> ye up then <2532 -kai -> the measure <3358 -metron -> of your <5216 -humon -> fathers <3962 -pater -> .

4137 MAT 026 054 But how <4459 -pos -> then <3767 -oun -> shall the scriptures <1124 -graphe -> be fulfilled <{4137} -pleroo -> , that thus <3779 -houto -> it must <1163 -dei -> be ?

4137 MAT 026 056 But all <3650 -holos -> this <5124 -touto -> was done <1096 -ginomai -> , that the scriptures <1124 -graphe -> of the prophets <4396 -prophetes -> might be fulfilled <{4137} -pleroo -> . Then <5119 -tote -> all <3956 -pas -> the disciples <3101 -mathetes -> forsook <0863 -aphiemi -> him , and fled <5343 -pheugo -> .

4137 MAT 027 009 Then <5119 -tote -> was fulfilled <{4137} -pleroo -> that which <3588 -ho -> was spoken <4483 -rheo -> by Jeremy <2408 -Hieremias -> the prophet <4396 -prophetes -> , saying <3004 -lego -> , And they took <2983 -lambano -> the thirty <5144 -triakonta -> pieces of silver <0694 -argurion -> , the price <5092 -time -> of him that was valued <5091 -timao -> , whom <3739 -hos -> they of the children <5207 -huiois -> of Israel <2474 -Israel -> did value <5091 -timao -> ;

4137 MAT 027 035 And they crucified <4717 -stauroo -> him , and parted <1266 -diamerizo -> his garments <2440 -himation -> , casting <0906 -ballo -> lots <2819 -kleros -> : that it might be fulfilled <{4137} -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> by the prophet <4396 -prophetes -> , They parted <1266 -diamerizo -> my garments <2440 -himation -> among them , and upon my vesture <2441 -himatismos -> did they cast <0906 -ballo -> lots <2819 -kleros -> .

4137 MAR 001 015 And saying <3004 -lego -> , The time <2540 -kairos -> is fulfilled <{4137} -pleroo -> , and the kingdom <0932 -basileia -> of God <2316 -theos -> is at <1448 -eggizo -> hand <1448 -eggizo -> : repent <3340 -metanoeo -> ye , and believe <1722 -en -> the gospel <2098 -euaggelion -> .

4137 MAR 014 049 I was daily <2250 -hemera -> with you in the temple <2411 -hieron -> teaching <1321 -didasko -> , and ye took <2902 -krateo -> me not : but the scriptures <1124 -graphe -> must <2443 -hina -> be fulfilled <{4137} -pleroo -> .

4137 MAR 015 028 And the scripture <1124 -graphe -> was fulfilled <{4137} -pleroo -> , which <3588 -ho -> saith <3004 -lego -> , And he was numbered <3049 -logizomai -> with the transgressors <0459 -anomos -> .

4137 LUK 001 020 And , behold 2400 -idou - , thou shalt be dumb 4623 -siopao - , and not able 1410 -dunamai - to speak 2980 -laleo - , until LUK 0891 -achri - the day 2250 -

hemera - that these 5023 -tauta - things shall be performed  
 1096 -ginomai - , because 3759 -ouai - thou believest 4100 -  
 pisteuo - not my words 3056 -logos - , which 3748 -hostis -  
 shall be fulfilled {4137} -pleroo - in their season 2540 -  
 kairos - .

4137 LUK 002 040 And the child 3813 -paidion - grew LUK 0837  
 -auzano - , and waxed 2901 -krataioo - strong 2901 -krataioo  
 - in spirit 4151 -pneuma - , filled {4137} -pleroo - with  
 wisdom 4678 -sophia - : and the grace 5485 -charis - of God  
 2316 -theos - was upon him .

4137 LUK 003 005 Every 3956 -pas - valley 5327 -pharagx -  
 shall be filled {4137} -pleroo - , and every 3956 -pas -  
 mountain 3735 -oros - and hill 1015 -bounos - shall be  
 brought 5013 -tapeinoo - low 5013 -tapeinoo - ; and the  
 crooked 4646 -skolios - shall be made 1519 -eis - straight  
 2117 -euthus - , and the rough 5138 -trachus - ways 3598 -  
 hodos - [ shall be ] made 1519 -eis - smooth 3006 -leios -  
 ;

4137 LUK 004 021 And he began LUK 0756 -archomai - to say  
 3004 -lego - unto them , This 4594 -semeron - day 4594 -  
 semeron - is this 3778 -houtos - scripture 1124 -graphe -  
 fulfilled {4137} -pleroo - in your 5216 -humon - ears 3775 -  
 ous - .

4137 LUK 007 001 . Now 1161 -de - when 1893 -epei - he had  
 ended {4137} -pleroo - all 3956 -pas - his sayings 4487 -  
 rhema - in the audience LUK 0189 -akoe - of the people 2992 -  
 laos - , he entered 1525 -eiserchomai - into 1519 -eis -  
 Capernaum 2584 -Kapernaoum - .

4137 LUK 009 031 Who 3739 -hos - appeared 3700 -optanomai -  
 in glory 1391 -doxa - , and spake 3004 -lego - of his  
 decease 1841 -exodos - which 3739 -hos - he should 3195 -  
 mello - accomplish {4137} -pleroo - at 1722 -en - Jerusalem  
 2419 -Hierousalem - .

4137 LUK 021 022 For these 3778 -houtos - be the days 2250 -  
 hemera - of vengeance 1557 -ekdikesis - , that all 3956 -pas  
 - things which 3588 -ho - are written 1125 -grapho - may be  
 fulfilled {4137} -pleroo - .

4137 LUK 021 024 And they shall fall 4098 -pipto - by the  
 edge 4750 -stoma - of the sword 3162 -machaira - , and  
 shall be led LUK 0163 -aichmalotizo - away captive LUK 0163 -  
 aichmalotizo - into 1519 -eis - all 3956 -pas - nations  
 1484 -ethnos - : and Jerusalem 2419 -Hierousalem - shall be  
 trodden 3961 -pateo - down of the Gentiles 1484 -ethnos - ,  
 until LUK 0891 -achri - the times 2540 -kairos - of the  
 Gentiles 1484 -ethnos - be fulfilled {4137} -pleroo - .

4137 LUK 022 016 For I say 3004 -lego - unto you , I will  
 not any 3765 -ouketi - more 3765 -ouketi - eat 5315 -phago -  
 thereof LUK 0846 -autos - , until 2193 -heos - it be  
 fulfilled {4137} -pleroo - in the kingdom 0932 -basileia - of  
 God 2316 -theos - .

4137 LUK 024 044 And he said 2036 -epo - unto them , These  
 3778 -houtos - [ are ] the words 3056 -logos - which 3739 -  
 hos - I spake 2980 -laleo - unto you , while I was yet 2089  
 -eti - with you , that all 3956 -pas - things must 1163 -dei  
 - be fulfilled {4137} -pleroo - , which 3588 -ho - were  
 written 1125 -grapho - in the law 3551 -nomos - of Moses  
 3475 -Moseus - , and [ in ] the prophets 4396 -prophetes -  
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, and [ in ] the psalms 5568 -psalmos - , concerning 4012  
-peri - me .

4137 JOH 003 029 He that hath <2192 -echo -> the bride <3565 -  
numphe -> is the bridegroom <3566 -numphios -> : but the friend  
<5384 -philos -> of the bridegroom <3566 -numphios -> , which  
<3588 -ho -> standeth <2476 -histemi -> and heareth <0191 -akouo  
-> him , rejoiceth <5463 -chairō -> greatly <5479 -chara ->  
because <1223 -dia -> of the bridegroom s <3566 -numphios ->  
voice <5456 -phone -> : this <3778 -houtos -> my joy <5479 -  
chara -> therefore <3767 -oun -> is fulfilled <{4137} -plerōo ->  
.

4137 JOH 007 008 Go <0305 -anabaino -> ye up unto this <5026 -  
taute -> feast <1859 -heorte -> : I go <0305 -anabaino -> not  
up yet <3768 -oupo -> unto this <5026 -taute -> feast <1859 -  
heorte -> ; for my time <2540 -kairos -> is not yet <3768 -oupo  
-> full <4137 -plerōo -> come <{4137} -plerōo -> .

4137 JOH 007 008 Go <0305 -anabaino -> ye up unto this <5026 -  
taute -> feast <1859 -heorte -> : I go <0305 -anabaino -> not  
up yet <3768 -oupo -> unto this <5026 -taute -> feast <1859 -  
heorte -> ; for my time <2540 -kairos -> is not yet <3768 -oupo  
-> full <{4137} -plerōo -> come <4137 -plerōo -> .

4137 JOH 012 003 Then <3767 -oun -> took <2983 -lambano -> Mary  
<3137 -Maria -> a pound <3046 -litra -> of ointment <3464 -muron  
-> of spikenard <4101 -pistikos -> , very <4186 -polutimos ->  
costly <4186 -polutimos -> , and anointed <0218 -aleipho -> the  
feet <4228 -pous -> of Jesus <2424 -Iesous -> , and wiped <1591  
-ekmasso -> his feet <4228 -pous -> with her hair <2359 -thrix -  
> : and the house <3614 -oikia -> was filled <{4137} -plerōo ->  
with the odour <3744 -osme -> of the ointment <3464 -muron -> .

4137 JOH 012 038 That the saying <3056 -logos -> of Esaias  
<2268 -Hesaias -> the prophet <4396 -prophetes -> might be  
fulfilled <{4137} -plerōo -> , which <3739 -hos -> he spake  
<2036 -epo -> , Lord <2962 -kurios -> , who <5101 -tis -> hath  
believed <4100 -pisteuo -> our report <0189 -akoe -> ? and to  
whom <5101 -tis -> hath the arm <1023 -brachion -> of the Lord  
<2962 -kurios -> been revealed <0601 -apokalupto -> ?

4137 JOH 013 018 . I speak <3004 -lego -> not of you all <3956  
-pas -> : I know <1492 -eido -> whom <3739 -hos -> I have  
chosen <1586 -eklegomai -> : but that the scripture <1124 -  
graphe -> may be fulfilled <{4137} -plerōo -> , He that eateth  
<5176 -trogo -> bread <0740 -artos -> with me hath lifted <1869 -  
epairo -> up his heel <4418 -pterna -> against <1519 -eis -> me .

4137 JOH 015 011 These <5023 -tauta -> things have I spoken  
<2980 -laleo -> unto you , that my joy <5479 -chara -> might  
remain <3306 -meno -> in you , and [ that ] your <5216 -humon  
-> joy <5479 -chara -> might be full <{4137} -plerōo -> .

4137 JOH 015 025 But [ this cometh to pass ] , that the word  
<3056 -logos -> might be fulfilled <{4137} -plerōo -> that is  
written <1125 -grapho -> in their law <3551 -nomos -> , They  
hated <3404 -miseo -> me without <1432 -dorean -> a cause <1432 -  
dorean -> .

4137 JOH 016 006 But because <3754 -hoti -> I have said <2980 -  
laleo -> these <5023 -tauta -> things unto you , sorrow <3077 -  
lupe -> hath filled <{4137} -plerōo -> your <5216 -humon ->  
heart <2588 -kardia -> .

4137 JOH 016 024 Hitherto <0737 -arti -> have ye asked <0154 -  
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aiteo -> nothing <3762 -oudeis -> in my name <3686 -onoma -> :  
ask <0154 -aiteo -> , and ye shall receive <2983 -lambano -> ,  
that your <5216 -humon -> joy <5479 -chara -> may be full  
<{4137} -pleroo -> .

4137 JOH 017 012 While <3153 -mataiotes -> I was with them in  
the world <2889 -kosmos -> , I kept <5083 -tereo -> them in thy  
name <3686 -onoma -> : those <0846 -autos -> that thou gavest  
<1325 -didomi -> me I have kept <5442 -phulasso -> , and none  
<3762 -oudeis -> of them is lost <0622 -apollumi -> , but the  
son <5207 -huios -> of perdition <0684 -apoleia -> ; that the  
scripture <1124 -graphe -> might be fulfilled <{4137} -pleroo ->  
.

4137 JOH 017 013 And now <3568 -nun -> come <2064 -erchomai ->  
I to thee ; and these <5023 -tauta -> things I speak <2980 -  
laleo -> in the world <2889 -kosmos -> , that they might have  
<2192 -echo -> my joy <5479 -chara -> fulfilled <{4137} -pleroo -  
> in themselves <0848 -hautou -> .

4137 JOH 018 009 That the saying <3056 -logos -> might be  
fulfilled <{4137} -pleroo -> , which <3739 -hos -> he spake  
<2036 -epo -> , Of them which <3739 -hos -> thou gavest <1325 -  
didomi -> me have I lost <0622 -apollumi -> none <3762 -oudeis -  
> .

4137 JOH 018 032 That the saying <3056 -logos -> of Jesus <2424  
-Iesous -> might be fulfilled <{4137} -pleroo -> , which <3739 -  
hos -> he spake <2036 -epo -> , signifying <4591 -semaino ->  
what <4169 -poios -> death <2288 -thanatos -> he should <3195 -  
mello -> die <0599 -apothnesko -> .

4137 JOH 019 024 They said <2036 -epo -> therefore <3767 -oun -  
> among <4314 -pros -> themselves <0240 -allelon -> , Let us  
not rend <4977 -schizo -> it , but cast <2975 -lagchano -> lots  
<2975 -lagchano -> for it , whose <5101 -tis -> it shall be :  
that the scripture <1124 -graphe -> might be fulfilled <{4137} -  
pleroo -> , which <3588 -ho -> saith <3004 -lego -> , They  
parted <1266 -diamerizo -> my raiment <2440 -himation -> among  
them , and for my vesture <2441 -himatismos -> they did cast  
<0906 -ballo -> lots <2975 -lagchano -> . These <5023 -tauta ->  
things therefore <3767 -oun -> the soldiers <4757 -stratiotes ->  
did <4160 -poieo -> .

4137 JOH 019 036 For these <5023 -tauta -> things were done  
<1096 -ginomai -> , that the scripture <1124 -graphe -> should  
be fulfilled <{4137} -pleroo -> , A bone <3747 -osteon -> of  
him shall not be broken <4937 -suntribo -> .

4137 ACT 001 016 Men <0435 -aner -> [ and ] brethren <0080 -  
adephos -> , this <5026 -taute -> scripture <1124 -graphe ->  
must <1163 -dei -> needs have been fulfilled <{4137} -pleroo -> ,  
which <3739 -hos -> the Holy <0040 -hagios -> Ghost <4151 -  
pneuma -> by the mouth <4750 -stoma -> of David <1138 -Dabid ->  
spake <4277 -proepo -> before <4277 -proepo -> concerning <4012 -  
peri -> Judas <2455 -Ioudas -> , which <3588 -ho -> was guide  
<3595 -hodegos -> to them that took <4815 -sullambano -> Jesus  
<2424 -Iesous -> .

4137 ACT 002 002 And suddenly <0869 -aphno -> there came <1096 -  
ginomai -> a sound <2279 -echos -> from heaven <3772 -ouranos ->  
as of a rushing <5342 -phero -> mighty <0972 -biaios -> wind  
<4157 -pnoe -> , and it filled <{4137} -pleroo -> all <3650 -  
holos -> the house <3624 -oikos -> where <3757 -hou -> they were  
sitting <2521 -kathemai -> .

4137 ACT 002 028 Thou hast made <1107 -gnorizo -> known <1107 -gnorizo -> to me the ways <3598 -hodos -> of life <2222 -zoe -> ;  
 thou shalt make <4137 -pleroo -> me full <{4137} -pleroo -> of joy <2167 -euphrosune -> with thy countenance <4383 -prosopon ->  
 .

4137 ACT 002 028 Thou hast made <1107 -gnorizo -> known <1107 -gnorizo -> to me the ways <3598 -hodos -> of life <2222 -zoe -> ;  
 thou shalt make <{4137} -pleroo -> me full <4137 -pleroo -> of joy <2167 -euphrosune -> with thy countenance <4383 -prosopon ->  
 .

4137 ACT 003 018 But those things , which <3739 -hos -> God <2316 -theos -> before <4293 -prokataggello -> had shewed <4293 -prokataggello -> by the mouth <4750 -stoma -> of all <3956 -pas -> his prophets <4396 -prophetes -> , that Christ <5547 -Christos -> should suffer <3958 -pascho -> , he hath so <3779 -houto -> fulfilled <{4137} -pleroo -> .

4137 ACT 005 003 But Peter <4074 -Petros -> said <2036 -epo -> ,  
 Ananias <0367 -Ananias -> , why <1302 -diati -> hath Satan <4567 -Satanas -> filled <{4137} -pleroo -> thine <4675 -sou -> heart <2588 -kardia -> to lie <5574 -pseudomai -> to the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and to keep <3557 -nosphizomai -> back <3557 -nosphizomai -> [ part ] of the price <5092 -time -> of the land <5564 -chorion -> ?

4137 ACT 005 017 . Then <1161 -de -> the high <0749 -archiereus -> priest <0749 -archiereus -> rose <0450 -anistemi -> up , and all <3956 -pas -> they that were with him , ( which is the sect <0139 -hairesis -> of the Sadducees <4523 -Saddoukaios -> , ) and were filled <{4137} -pleroo -> with indignation <2205 -zelos -> ,

4137 ACT 005 028 Saying <3004 -lego -> , Did not we straitly command <3853 -paraggello -> you that ye should not teach <1321 -didasko -> in this <5129 -toutoi -> name <3686 -onoma -> ? and , behold <2400 -idou -> , ye have filled <{4137} -pleroo -> Jerusalem <2419 -Hierousalem -> with your <5216 -humon -> doctrine <1322 -didache -> , and intend <1014 -boo -lom -ahee -> to bring <1863 -epago -> this <5127 -toutou -> man s <0444 -anthropos -> blood <0129 -haima -> upon us .

4137 ACT 007 023 And when <5613 -hos -> he was full <{4137} -pleroo -> forty <5063 -tessarakontaetes -> years <5063 -tessarakontaetes -> old <5550 -chronos -> , it came <0305 -anabaino -> into <1909 -epi -> his heart <2588 -kardia -> to visit <1980 -episkeptomai -> his brethren <0080 -adephos -> the children <5207 -huios -> of Israel <2474 -Israel -> .

4137 ACT 007 030 . And when forty <5062 -tessarakonta -> years <2094 -etos -> were expired <{4137} -pleroo -> , there appeared <3700 -optanomai -> to him in the wilderness <2048 -eremos -> of mount <3735 -oros -> Sina <4614 -Sina -> an angel <0032 -aggelos -> of the Lord <2962 -kurios -> in a flame <5395 -phlox -> of fire <4442 -pur -> in a bush <0942 -batos -> .

4137 ACT 009 023 . And after <5613 -hos -> that many <2425 -hikanos -> days <2250 -hemera -> were fulfilled <{4137} -pleroo -> , the Jews <2453 -Ioudaios -> took <4823 -sumbouleuo -> counsel <4823 -sumbouleuo -> to kill <0337 -anaireo -> him :

4137 ACT 012 025 And Barnabas <0921 -Barnabas -> and Saul <4569 -Saulos -> returned <5290 -hupostrepho -> from Jerusalem <2419 -Hierousalem -> , when they had fulfilled <{4137} -pleroo -> [ their ] ministry <1248 -diakonia -> , and took <4838 -

sumparalambano -> with them John <2491 -Ioannes -> , whose  
<3588 -ho -> surname <1941 -epikaleomai -> was Mark <3138 -  
Markos -> .

4137 ACT 013 025 And as John <2491 -Ioannes -> fulfilled  
<{4137} -pleroo -> his course <1408 -dromos -> , he said <3004 -  
lego -> , Whom <5101 -tis -> think <5282 -huponoeo -> ye that I  
am <1511 -einai -> ? I am <1510 -eimi -> not [ he ] . But ,  
behold <2400 -idou -> , there cometh <2064 -erchomai -> one  
after <3326 -meta -> me , whose <3739 -hos -> shoes <5266 -  
hupodema -> of [ his ] feet <4228 -pous -> I am <1510 -eimi ->  
not worthy <0514 -axios -> to loose <3089 -luo -> .

4137 ACT 013 027 For they that dwell <2730 -katoikeo -> at  
<1722 -en -> Jerusalem <2419 -Hierousalem -> , and their rulers  
<0758 -archon -> , because they knew <0050 -agnoeo -> him not ,  
nor <2532 -kai -> yet the voices <5456 -phone -> of the  
prophets <4396 -prophetes -> which <3588 -ho -> are read <0314 -  
anaginosko -> every <3956 -pas -> sabbath <4521 -sabbaton -> day  
, they have fulfilled <{4137} -pleroo -> [ them ] in  
condemning <2919 -krino -> [ him ] .

4137 ACT 013 052 And the disciples <3101 -mathetes -> were  
filled <{4137} -pleroo -> with joy <5479 -chara -> , and with  
the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

4137 ACT 014 026 And thence <1564 -ekeithen -> sailed <0636 -  
apopleo -> to Antioch <0490 -Antiocheia -> , from whence <3606 -  
hothen -> they had been recommended <3860 -paradidomi -> to the  
grace <5485 -charis -> of God <2316 -theos -> for the work <2041  
-ergon -> which <3739 -hos -> they fulfilled <{4137} -pleroo -> .

4137 ACT 019 021 . After <5613 -hos -> these <5023 -tauta ->  
things were ended <{4137} -pleroo -> , Paul <3972 -Paulos ->  
purposed <5087 -tithemi -> in the spirit <4151 -pneuma -> ,  
when he had passed <1330 -dierchomai -> through <1330 -  
dierchomai -> Macedonia <3109 -Makedonia -> and Achaia <0882 -  
Achaia -> , to go <4198 -poreuomai -> to Jerusalem <2419 -  
Hierousalem -> , saying <2036 -epo -> , After <3326 -meta -> I  
have been <1096 -ginomai -> there <1563 -ekei -> , I must <1163  
-dei -> also <2532 -kai -> see <1492 -eido -> Rome <4516 -Rhome -  
> .

4137 ACT 024 027 But after <{4137} -pleroo -> two <1333 -dietia  
-> years <1333 -dietia -> Porcius <4201 -Porkios -> Festus <5347  
-Phestos -> came <1240 -diadochos -> into Felix <5344 -Phelix ->  
room <1240 -diadochos -> : and Felix <5344 -Phelix -> ,  
willing <2309 -thelo -> to shew <2698 -katatithemi -> the Jews  
<2453 -Ioudaios -> a pleasure <5485 -charis -> , left <2641 -  
kataleipo -> Paul <3972 -Paulos -> bound <1210 -deo -> .

4137 ROM 001 029 Being filled <{4137} -pleroo -> with all <3956  
-pas -> unrighteousness <0093 -adikia -> , fornication <4202 -  
porneia -> , wickedness <4189 -poneria -> , covetousness <4124  
-pleonexia -> , maliciousness <2549 -kakia -> ; full <3324 -  
mestos -> of envy <5355 -phthonos -> , murder <5408 -phonos -> ,  
debate <2054 -eris -> , deceit <1388 -dolos -> , malignity  
<2550 -kakoetheia -> ; whisperers <5588 -psithuristes -> ,

4137 ROM 008 004 That the righteousness <1345 -dikaïoma -> of  
the law <3551 -nomos -> might be fulfilled <{4137} -pleroo -> in  
us , who walk <4043 -peripateo -> not after <2596 -kata -> the  
flesh <4561 -sarx -> , but after <2596 -kata -> the Spirit  
<4151 -pneuma -> .

4137 ROM 013 008 Owe <3784 -opheilo -> no <3367 -medeis -> man  
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<3367 -medeis -> any <3367 -medeis -> thing , but to love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> : for he that loveth <0025 -agapao -> another <2087 -heteros -> hath fulfilled <{4137} -pleroo -> the law <3551 -nomos -> .

4137 ROM 015 013 . Now <1161 -de -> the God <2316 -theos -> of hope <1680 -elpis -> fill <{4137} -pleroo -> you with all <3956 -pas -> joy <5479 -chara -> and peace <1515 -eirene -> in believing <4100 -pisteuo -> , that ye may abound <4052 -perisseuo -> in hope <1680 -elpis -> , through <1722 -en -> the power <1411 -dunamis -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

4137 ROM 015 014 . And I myself also <2532 -kai -> am persuaded <3982 -peitho -> of you , my brethren <0080 -adephos -> , that ye also <2532 -kai -> are full <3324 -mestos -> of goodness <0019 -agathosune -> , filled <{4137} -pleroo -> with all <3956 -pas -> knowledge <1108 -gnosis -> , able <1410 -dunamai -> also <2532 -kai -> to admonish <3560 -noutheteo -> one <0240 -allelon -> another <0240 -allelon -> .

4137 ROM 015 019 Through <1722 -en -> mighty <1411 -dunamis -> signs <4591 -semaino -> and wonders <5059 -teras -> , by the power <1411 -dunamis -> of the Spirit <4151 -pneuma -> of God <2316 -theos -> ; so <5620 -hoste -> that from Jerusalem <2419 -Hierousalem -> , and round <2943 -kuklothen -> about <2945 -kukloi -> unto Illyricum <2437 -Illurikon -> , I have fully <4137 -pleroo -> preached <{4137} -pleroo -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> .

4137 ROM 015 019 Through <1722 -en -> mighty <1411 -dunamis -> signs <4591 -semaino -> and wonders <5059 -teras -> , by the power <1411 -dunamis -> of the Spirit <4151 -pneuma -> of God <2316 -theos -> ; so <5620 -hoste -> that from Jerusalem <2419 -Hierousalem -> , and round <2943 -kuklothen -> about <2945 -kukloi -> unto Illyricum <2437 -Illurikon -> , I have fully <{4137} -pleroo -> preached <4137 -pleroo -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> .

4137 2CO 007 004 Great <4183 -polus -> [ is ] my boldness <3954 -parrhesia -> of speech toward <4314 -pros -> you , great <4183 -polus -> [ is ] my glorying <2746 -kauchesis -> of you : I am filled <{4137} -pleroo -> with comfort <3874 -paraklesis -> , I am exceeding <5248 -huperperisseuo -> joyful <5479 -chara -> in all <3956 -pas -> our tribulation <2347 -thlipsis -> .

4137 2CO 010 006 And having <2192 -echo -> in a readiness <2092 -hetoimos -> to revenge <1556 -ekdikeyo -> all <3956 -pas -> disobedience <3876 -parakoe -> , when <3752 -hotan -> your <5216 -humon -> obedience <5218 -hupakoe -> is fulfilled <{4137} -pleroo -> .

4137 GAL 005 014 For all <3956 -pas -> the law <3551 -nomos -> is fulfilled <{4137} -pleroo -> in one <1520 -heis -> word <4487 -rhema -> , [ even ] in this <3588 -ho -> ; Thou shalt love <0025 -agapao -> thy neighbour <4139 -plesion -> as thyself <1438 -heautou -> .

4137 EPH 001 023 Which <3748 -hostis -> is his body <4983 -soma -> , the fulness <4138 -pleroma -> of him that filleth <{4137} -pleroo -> all <3956 -pas -> in all <3956 -pas -> .

4137 EPH 003 019 And to know <1097 -ginosko -> the love <0026 -agape -> of Christ <5547 -Christos -> , which passeth <5235 -huperballo -> knowledge <1108 -gnosis -> , that ye might be filled <{4137} -pleroo -> with all <3956 -pas -> the fulness

<4138 -pleroma -> of God <2316 -theos -> .

4137 EPH 004 010 He that descended <2597 -katabaino -> is the same also <2532 -kai -> that ascended <0305 -anabaino -> up far <5231 -huperano -> above <5231 -huperano -> all <3956 -pas -> heavens <3772 -ouranos -> , that he might fill <{4137} -pleroo -> all <3956 -pas -> things . )

4137 EPH 005 018 And be not drunk <3182 -methusko -> with wine <3631 -oinos -> , wherein <3757 -hou -> is excess <0810 -asotia -> ; but be filled <{4137} -pleroo -> with the Spirit <4151 -pneuma -> ;

4137 PHP 001 011 Being filled <{4137} -pleroo -> with the fruits <2590 -karpos -> of righteousness <1343 -dikaiosune -> , which <3588 -ho -> are by Jesus <2424 -Iesous -> Christ <5547 -Christos -> , unto the glory <1391 -doxa -> and praise <1868 -epainos -> of God <2316 -theos -> .

4137 PHP 002 002 Fulfil <{4137} -pleroo -> ye my joy <5479 -chara -> , that ye be likeminded <5426 -phroneo -> , having <2192 -echo -> the same love <0026 -agape -> , [ being ] of one <4861 -sumpsuchos -> accord <4861 -sumpsuchos -> , of one <1520 -heis -> mind <5426 -phroneo -> .

4137 PHP 004 018 But I have <0568 -apecho -> all <3956 -pas -> , and abound <4052 -perisseuo -> : I am full <{4137} -pleroo -> , having received <1209 -dechomai -> of Epaphroditus <1891 -Epaphroditos -> the things [ which were sent ] from you , an odour <3744 -osme -> of a sweet <2175 -euodia -> smell <2175 -euodia -> , a sacrifice <2378 -thusia -> acceptable <1184 -dektos -> , wellpleasing <2101 -euarestos -> to God <2316 -theos -> .

4137 PHP 004 019 But my God <2316 -theos -> shall supply <{4137} -pleroo -> all <3956 -pas -> your <5216 -humon -> need <5532 -chreia -> according <2596 -kata -> to his riches <4149 -ploutos -> in glory <1391 -doxa -> by Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

4137 COL 001 009 . For this <5124 -touto -> cause <5124 -touto -> we also <2532 -kai -> , since <0575 -apo -> the day <2250 -hemera -> we heard <0191 -akouo -> [ it ] , do not cease <3973 -pauo -> to pray <4336 -proseuchomai -> for you , and to desire <0154 -aiteo -> that ye might be filled <{4137} -pleroo -> with the knowledge <1922 -epignosis -> of his will <2307 -thelema -> in all <3956 -pas -> wisdom <4678 -sophia -> and spiritual <4152 -pneumatikos -> understanding <4907 -sunesis -> ;

4137 COL 001 025 Whereof <3739 -hos -> I am made <1096 -ginomai -> a minister <1249 -diakonos -> , according <2596 -kata -> to the dispensation <3622 -oikonomia -> of God <2316 -theos -> which <3588 -ho -> is given <1325 -didomi -> to me for you , to fulfil <{4137} -pleroo -> the word <3056 -logos -> of God <2316 -theos -> ;

4137 COL 002 010 And ye are complete <{4137} -pleroo -> in him , which <3739 -hos -> is the head <2776 -kephale -> of all <3956 -pas -> principality <0746 -arche -> and power <1849 -exousia -> :

4137 COL 004 012 Epaphras <1889 -Epaphras -> , who <3588 -ho -> is [ one ] of you , a servant <1401 -doulos -> of Christ <5547 -Christos -> , saluteth <0782 -aspazomai -> you , always <3842 -pantote -> labouring <0075 -agonizomai -> fervently for you in prayers <4335 -proseuche -> , that ye may stand <2476 -

histemi -> perfect <5046 -teleios -> and complete <{4137} -  
 pleroo -> in all <3956 -pas -> the will <2307 -thelema -> of God  
 <2316 -theos -> .

4137 COL 004 017 And say <2036 -epo -> to Archippus <0751 -  
 Archippos -> , Take heed <0991 -blepo -> to the ministry <1248 -  
 diakonia -> which <3739 -hos -> thou hast received <3880 -  
 paralambano -> in the Lord <2962 -kurios -> , that thou fulfil  
 <{4137} -pleroo -> it .

4137 2TH 001 011 . Wherefore <3739 -hos -> also <2532 -kai ->  
 we pray <4336 -proseuchomai -> always <3842 -pantote -> for you ,  
 that our God <2316 -theos -> would count <0515 -axioo -> you  
 worthy <0515 -axioo -> of [ this <3588 -ho -> ] calling <2821 -  
 klesis -> , and fulfil <{4137} -pleroo -> all <3956 -pas -> the  
 good pleasure <2107 -eudokia -> of [ his ] goodness <0019 -  
 agathosune -> , and the work <2041 -ergon -> of faith <4102 -  
 pistis -> with power <1411 -dunamis -> :

4137 2TI 001 004 Greatly <1971 -epipothéo -> desiring <1971 -  
 epipothéo -> to see <1492 -eido -> thee , being mindful <3403 -  
 mimnesko -> of thy tears <1144 -dakru -> , that I may be filled  
 <{4137} -pleroo -> with joy <5479 -chara -> ;

4137 JAS 002 023 And the scripture <1124 -graphe -> was  
 fulfilled <{4137} -pleroo -> which <3588 -ho -> saith <3004 -  
 lego -> , Abraham <0011 -Abraam -> believed <4100 -pisteuo ->  
 God <2316 -theos -> , and it was imputed <3049 -logizomai ->  
 unto him for righteousness <1343 -dikaiosune -> : and he was  
 called <2564 -kaleo -> the Friend <5384 -philos -> of God <2316 -  
 theos -> .

4137 1JO 001 004 And these <5023 -tauta -> things write <1125 -  
 grapho -> we unto you , that your <5216 -humon -> joy <5479 -  
 chara -> may be full <{4137} -pleroo -> .

4137 001 012 . Having <2192 - echo - > many <4183 - polus - >  
 things to write <1125 - grapho - > unto you , I would <1014 -  
 boo - lom - ahee - > not [ write ] with paper <5489 - chartes -  
 > and ink <3188 - melan - > : but I trust <1679 - elpizo - >  
 to come <2064 - erchomai - > unto you , and speak <2980 - laleo  
 - > face <4750 - stoma - > to face <4750 - stoma - > , that our  
 joy <5479 - chara - > may be full <{4137} - pleroo - > .

4137 REV 003 002 Be watchful <1127 -gregoreuo -> , and  
 strengthen <4741 -sterizo -> the things which remain <3062 -  
 loipoy -> , that are ready <3195 -mello -> to die <0599 -  
 apothnesko -> : for I have not found <2147 -heurisko -> thy  
 works <2041 -ergon -> perfect <{4137} -pleroo -> before <1799 -  
 enopion -> God <2316 -theos -> .

4137 REV 006 011 And white <3022 -leukos -> robes <4749 -stole -  
 > were given <1325 -didomi -> unto every <1538 -hekastos -> one  
 of them ; and it was said <4483 -rheo -> unto them , that they  
 should rest <0373 -anapano -> yet <2089 -eti -> for a little  
 <3398 -mikros -> season <5550 -chronos -> , until <2193 -heos -  
 > their fellowservants <4889 -sundoulos -> also <2532 -kai ->  
 and their brethren <0080 -adephos -> , that should <3195 -mello  
 -> be killed <0615 -apokteino -> as they [ were ] , should be  
 fulfilled <{4137} -pleroo -> .

pleroma 4138 -- which is put in to fill up, piece that filled up, fulfilling, full, fulness.

\* fill , 0378 , 0466 , 1072 , 2767 , 4137 , 4138 , 5526 ,  
 \* filled , 1072 , 1705 , 2767 , 4130 , 4137 , 4138 , 5055 , 5526 ,  
 ,  
 \* full , 1072 , 1073 , 2880 , 3324 , 3325 , 4134 , 4135 , 4136 ,  
 4137 , 4138 , 5046 , 5460 , 5526 ,  
 \* fulness , 4138 ,  
 \* piece , 1915 , 4138 ,

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fill 4138 # Expanded Dictionary Study

fill 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to {fill} up, piece that filled up, fulfilling, full, fulness.[ql

filled 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to fill up, piece that {filled} up, fulfilling, full, fulness.[ql

fulfilling 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to fill up, piece that filled up, {fulfilling}, full, fulness.[ql

full 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to fill up, piece that filled up, fulfilling, {full}, fulness.[ql

fulness 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to fill up, piece that filled up, fulfilling, full, {fulness}.[ql

in 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put {in} to fill up, piece that filled up, fulfilling, full, fulness.[ql

is 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which {is} put in

to fill up, piece that filled up, fulfilling, full, fulness.[ql

piece 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to fill up, {piece} that filled up, fulfilling, full, fulness.[ql

put 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is {put} in to fill up, piece that filled up, fulfilling, full, fulness.[ql

that 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to fill up, piece {that} filled up, fulfilling, full, fulness.[ql

to 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in {to} fill up, piece that filled up, fulfilling, full, fulness.[ql

up 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to fill up, piece that filled {up}, fulfilling, full, fulness.[ql

up 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to fill {up}, piece that filled up, fulfilling, full, fulness.[ql

which 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- {which} is put in to fill up, piece that filled up, fulfilling, full, fulness.[ql

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#### 4138. Cross Reference Study

4138.

4138 pleroma \* fill , 0378 anapleroo , 0466 antanapleroo ,  
1072 gemizo , 2767 kerannumi , 4137 pleroo , {4138 pleroma } ,  
5526 chortazo ,

4138 pleroma \* filled , 1072 gemizo , 1705 empiplemi , 2767  
kerannumi , 4130 pletho , 4137 pleroo , {4138 pleroma } ,  
5055 teleo , 5526 chortazo ,

4138 pleroma \* full , 1072 gemizo , 1073 gemo , 2880  
korennumi , 3324 mestos , 3325 mestoo , 4134 pleres , 4135  
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plerophoreo , 4136 plerophoria , 4137 pleroo , {4138 pleroma } , 5046 teleios , 5460 photeinos , 5526 chortazo ,

4138 pleroma \* fulness , {4138 pleroma } ,

4138 pleroma \* piece , 1915 epiblema , {4138 pleroma } ,

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4138 - pleroma - Mat 09:16 fill

4138 - pleroma - Mar 02:21 filled

4138 - pleroma - Rom 13:10 fulfilling

4138 - pleroma - Mar 08:20 full

4138 - pleroma - Joh 01:16 fulness

4138 - pleroma - Rom 11:25 fulness

4138 - pleroma - Rom 11:12 fulness

4138 - pleroma - Rom 15:29 fulness

4138 - pleroma - 1Co 10:28 fulness

4138 - pleroma - 1Co 10:26 fulness

4138 - pleroma - Gal 04:04 fulness

4138 - pleroma - Eph 01:23 fulness

4138 - pleroma - Eph 01:10 fulness

4138 - pleroma - Eph 03:19 fulness

4138 - pleroma - Eph 04:13 fulness

4138 - pleroma - Col 01:19 fulness

4138 - pleroma - Col 02:09 fulness

4138 - pleroma - Mar 02:21 piece

4138 - pleroma - Mat 09:16 fill  
4138 - pleroma - Mar 02:21 filled  
4138 - pleroma - Rom 13:10 fulfilling  
4138 - pleroma - Mar 08:20 full  
4138 - pleroma - Joh 01:16 fulness  
4138 - pleroma - Rom 11:25 fulness  
4138 - pleroma - Rom 11:12 fulness  
4138 - pleroma - Rom 15:29 fulness  
4138 - pleroma - 1Co 10:28 fulness  
4138 - pleroma - 1Co 10:26 fulness  
4138 - pleroma - Gal 04:04 fulness  
4138 - pleroma - Eph 01:23 fulness  
4138 - pleroma - Eph 01:10 fulness  
4138 - pleroma - Eph 03:19 fulness  
4138 - pleroma - Eph 04:13 fulness  
4138 - pleroma - Col 01:19 fulness  
4138 - pleroma - Col 02:09 fulness  
4138 - pleroma - Mar 02:21 piece

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4138 -- which is put in to fill up, piece that filled up,  
fulfilling, full, fulness.

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## 4137 Interlinear Index Study

4137 MAT 001 022 Now <1161 -de -> all <3650 -holos -> this  
<5124 -touto -> was done <1096 -ginomai -> , that it might be  
fulfilled <{4137} -pleroo -> which <3588 -ho -> was spoken <4483  
-rheo -> of the Lord <2962 -kurios -> by the prophet <4396 -  
prophetes -> , saying <3004 -lego -> ,

4137 MAT 002 015 And was there <1563 -ekei -> until <2193 -heos  
-> the death <5054 -teleute -> of Herod <2264 -Herodes -> :  
that it might be fulfilled <{4137} -pleroo -> which <3588 -ho ->  
was spoken <4483 -rheo -> of the Lord <2962 -kurios -> by the  
prophet <4396 -prophetes -> , saying <3004 -lego -> , Out of  
Egypt <0125 -Aiguptos -> have I called <2564 -kaleo -> my son  
<5207 -huios -> .

4137 MAT 002 017 Then <5119 -tote -> was fulfilled <{4137} -  
pleroo -> that which <3588 -ho -> was spoken <4483 -rheo -> by  
Jeremy <2408 -Hieremias -> the prophet <4396 -prophetes -> ,  
saying <3004 -lego -> ,

4137 MAT 002 023 And he came <2064 -erchomai -> and dwelt <2730  
-katoikeo -> in a city <4172 -polis -> called <3004 -lego ->  
Nazareth <3478 -Nazareth -> : that it might be fulfilled  
<{4137} -pleroo -> which <3588 -ho -> was spoken <4483 -rheo ->  
by the prophets <4396 -prophetes -> , He shall be called <2564 -  
kaleo -> a Nazarene <3480 -Nazoraios -> .

4137 MAT 003 015 And Jesus <2424 -Iesous -> answering <0611 -  
apokrinomai -> said <2036 -epo -> unto him , Suffer <0863 -  
aphiemi -> [ it to be so ] now <0737 -arti -> : for thus  
<3779 -houto -> it becometh <4241 -prepo -> us to fulfil <{4137}  
-pleroo -> all <3956 -pas -> righteousness <1343 -dikaiosune -> .  
Then <5119 -tote -> he suffered <0863 -aphiemi -> him .

4137 MAT 004 014 That it might be fulfilled <{4137} -pleroo ->  
which <3588 -ho -> was spoken <4483 -rheo -> by Esaias <2268 -  
Hesaias -> the prophet <4396 -prophetes -> , saying <3004 -lego  
-> ,

4137 MAT 005 017 . Think <3543 -nomizo -> not that I am come  
<2064 -erchomai -> to destroy <2647 -kataluo -> the law <3551 -  
nomos -> , or <2228 -e -> the prophets <4396 -prophetes -> : I  
am not come <2064 -erchomai -> to destroy <2647 -kataluo -> ,  
but to fulfil <{4137} -pleroo -> .

4137 MAT 008 017 That it might be fulfilled <{4137} -pleroo ->  
which <3588 -ho -> was spoken <4483 -rheo -> by Esaias <2268 -  
Hesaias -> the prophet <4396 -prophetes -> , saying <3004 -lego  
-> , Himself <0846 -autos -> took <2983 -lambano -> our  
infirmities <0769 -astheneia -> , and bare <0941 -bastazo -> [  
our ] sicknesses <3554 -nosos -> .

4137 MAT 012 017 That it might be fulfilled <{4137} -pleroo ->  
which <3588 -ho -> was spoken <4483 -rheo -> by Esaias <2268 -  
Hesaias -> the prophet <4396 -prophetes -> , saying <3004 -lego  
-> ,

4137 MAT 013 035 That it might be fulfilled <{4137} -pleroo ->  
which <3588 -ho -> was spoken <4483 -rheo -> by the prophet  
<4396 -prophetes -> , saying <3004 -lego -> , I will open  
<0455 -anoigo -> my mouth <4750 -stoma -> in parables <3850 -  
parabole -> ; I will utter <2044 -ereugomai -> things which  
have been kept secret <2928 -krupito -> from the foundation <2602  
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-katabole -> of the world <2889 -kosmos -> .

4137 MAT 013 048 Which <3739 -hos -> , when <3753 -hote -> it was full <{4137} -pleroo -> , they drew <0307 -anabibazo -> to shore <0123 -aigialos -> , and sat <2523 -kathizo -> down <2523 -kathizo -> , and gathered <4816 -sullego -> the good <2570 -kalos -> into <1519 -eis -> vessels <0030 -aggeion -> , but cast <0906 -ballo -> the bad <4550 -saproos -> away <1854 -exo -> .

4137 MAT 021 004 All <3650 -holos -> this <5124 -touto -> was done <1096 -ginomai -> , that it might be fulfilled <{4137} -pleroo -> which <3588 -ho -> was spoken <4483 -rheoo -> by the prophet <4396 -prophetes -> , saying <3004 -lego -> ,

4137 MAT 023 032 Fill <{4137} -pleroo -> ye up then <2532 -kai -> the measure <3358 -metron -> of your <5216 -humon -> fathers <3962 -pater -> .

4137 MAT 026 054 But how <4459 -pos -> then <3767 -oun -> shall the scriptures <1124 -graphe -> be fulfilled <{4137} -pleroo -> , that thus <3779 -houto -> it must <1163 -dei -> be ?

4137 MAT 026 056 But all <3650 -holos -> this <5124 -touto -> was done <1096 -ginomai -> , that the scriptures <1124 -graphe -> of the prophets <4396 -prophetes -> might be fulfilled <{4137} -pleroo -> . Then <5119 -tote -> all <3956 -pas -> the disciples <3101 -mathetes -> forsook <0863 -aphiemi -> him , and fled <5343 -pheugo -> .

4137 MAT 027 009 Then <5119 -tote -> was fulfilled <{4137} -pleroo -> that which <3588 -ho -> was spoken <4483 -rheoo -> by Jeremy <2408 -Hieremias -> the prophet <4396 -prophetes -> , saying <3004 -lego -> , And they took <2983 -lambano -> the thirty <5144 -triakonta -> pieces of silver <0694 -argurion -> , the price <5092 -time -> of him that was valued <5091 -timao -> , whom <3739 -hos -> they of the children <5207 -huios -> of Israel <2474 -Israel -> did value <5091 -timao -> ;

4137 MAT 027 035 And they crucified <4717 -stauroo -> him , and parted <1266 -diamerizo -> his garments <2440 -himation -> , casting <0906 -ballo -> lots <2819 -kleros -> : that it might be fulfilled <{4137} -pleroo -> which <3588 -ho -> was spoken <4483 -rheoo -> by the prophet <4396 -prophetes -> , They parted <1266 -diamerizo -> my garments <2440 -himation -> among them , and upon my vesture <2441 -himatismos -> did they cast <0906 -ballo -> lots <2819 -kleros -> .

4137 MAR 001 015 And saying <3004 -lego -> , The time <2540 -kairos -> is fulfilled <{4137} -pleroo -> , and the kingdom <0932 -basileia -> of God <2316 -theos -> is at <1448 -eggizo -> hand <1448 -eggizo -> : repent <3340 -metanoeo -> ye , and believe <1722 -en -> the gospel <2098 -euaggelion -> .

4137 MAR 014 049 I was daily <2250 -hemera -> with you in the temple <2411 -hieron -> teaching <1321 -didasko -> , and ye took <2902 -krateo -> me not : but the scriptures <1124 -graphe -> must <2443 -hina -> be fulfilled <{4137} -pleroo -> .

4137 MAR 015 028 And the scripture <1124 -graphe -> was fulfilled <{4137} -pleroo -> , which <3588 -ho -> saith <3004 -lego -> , And he was numbered <3049 -logizomai -> with the transgressors <0459 -anomos -> .

4137 LUK 001 020 And , behold 2400 -idou - , thou shalt be dumb 4623 -siopao - , and not able 1410 -dunamai - to speak  
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2980 -laleo - , until LUK 0891 -achri - the day 2250 -  
hemera - that these 5023 -tauta - things shall be performed  
1096 -ginomai - , because 3759 -ouai - thou believest 4100 -  
pisteuo - not my words 3056 -logos - , which 3748 -hostis -  
shall be fulfilled {4137} -pleroo - in their season 2540 -  
kairos - .

4137 LUK 002 040 And the child 3813 -paidion - grew LUK 0837  
-auzano - , and waxed 2901 -krataioo - strong 2901 -krataioo  
- in spirit 4151 -pneuma - , filled {4137} -pleroo - with  
wisdom 4678 -sophia - : and the grace 5485 -charis - of God  
2316 -theos - was upon him .

4137 LUK 003 005 Every 3956 -pas - valley 5327 -pharagx -  
shall be filled {4137} -pleroo - , and every 3956 -pas -  
mountain 3735 -oros - and hill 1015 -bounos - shall be  
brought 5013 -tapeinoo - low 5013 -tapeinoo - ; and the  
crooked 4646 -skolios - shall be made 1519 -eis - straight  
2117 -euthus - , and the rough 5138 -trachus - ways 3598 -  
hodos - [ shall be ] made 1519 -eis - smooth 3006 -leios -  
;

4137 LUK 004 021 And he began LUK 0756 -archomai - to say  
3004 -lego - unto them , This 4594 -semeron - day 4594 -  
semeron - is this 3778 -houtos - scripture 1124 -graphe -  
fulfilled {4137} -pleroo - in your 5216 -humon - ears 3775 -  
ous - .

4137 LUK 007 001 . Now 1161 -de - when 1893 -epei - he had  
ended {4137} -pleroo - all 3956 -pas - his sayings 4487 -  
rhema - in the audience LUK 0189 -akoe - of the people 2992 -  
laos - , he entered 1525 -eiserchomai - into 1519 -eis -  
Capernaum 2584 -Kapernaoum - .

4137 LUK 009 031 Who 3739 -hos - appeared 3700 -optanomai -  
in glory 1391 -doxa - , and spake 3004 -lego - of his  
decease 1841 -exodos - which 3739 -hos - he should 3195 -  
mello - accomplish {4137} -pleroo - at 1722 -en - Jerusalem  
2419 -Hierousalem - .

4137 LUK 021 022 For these 3778 -houtos - be the days 2250 -  
hemera - of vengeance 1557 -ekdikesis - , that all 3956 -pas  
- things which 3588 -ho - are written 1125 -grapho - may be  
fulfilled {4137} -pleroo - .

4137 LUK 021 024 And they shall fall 4098 -pipto - by the  
edge 4750 -stoma - of the sword 3162 -machaira - , and  
shall be led LUK 0163 -aichmalotizo - away captive LUK 0163 -  
aichmalotizo - into 1519 -eis - all 3956 -pas - nations  
1484 -ethnos - : and Jerusalem 2419 -Hierousalem - shall be  
trodden 3961 -pateo - down of the Gentiles 1484 -ethnos - ,  
until LUK 0891 -achri - the times 2540 -kairos - of the  
Gentiles 1484 -ethnos - be fulfilled {4137} -pleroo - .

4137 LUK 022 016 For I say 3004 -lego - unto you , I will  
not any 3765 -ouketi - more 3765 -ouketi - eat 5315 -phago -  
thereof LUK 0846 -autos - , until 2193 -heos - it be  
fulfilled {4137} -pleroo - in the kingdom 0932 -basileia - of  
God 2316 -theos - .

4137 LUK 024 044 And he said 2036 -epo - unto them , These  
3778 -houtos - [ are ] the words 3056 -logos - which 3739 -  
hos - I spake 2980 -laleo - unto you , while I was yet 2089  
-eti - with you , that all 3956 -pas - things must 1163 -dei  
- be fulfilled {4137} -pleroo - , which 3588 -ho - were  
written 1125 -grapho - in the law 3551 -nomos - of Moses

3475 -Moseus - , and [ in ] the prophets 4396 -prophetes -  
 , and [ in ] the psalms 5568 -psalmos - , concerning 4012  
 -peri - me .

4137 JOH 003 029 He that hath <2192 -echo -> the bride <3565 -  
 numphe -> is the bridegroom <3566 -numphios -> : but the friend  
 <5384 -philos -> of the bridegroom <3566 -numphios -> , which  
 <3588 -ho -> standeth <2476 -histemi -> and heareth <0191 -akouo  
 -> him , rejoiceth <5463 -chairō -> greatly <5479 -chara ->  
 because <1223 -dia -> of the bridegroom s <3566 -numphios ->  
 voice <5456 -phone -> : this <3778 -houtos -> my joy <5479 -  
 chara -> therefore <3767 -oun -> is fulfilled <{4137} -plerōo ->  
 .

4137 JOH 007 008 Go <0305 -anabaino -> ye up unto this <5026 -  
 taute -> feast <1859 -heorte -> : I go <0305 -anabaino -> not  
 up yet <3768 -oupo -> unto this <5026 -taute -> feast <1859 -  
 heorte -> ; for my time <2540 -kairos -> is not yet <3768 -oupo  
 -> full <4137 -plerōo -> come <{4137} -plerōo -> .

4137 JOH 007 008 Go <0305 -anabaino -> ye up unto this <5026 -  
 taute -> feast <1859 -heorte -> : I go <0305 -anabaino -> not  
 up yet <3768 -oupo -> unto this <5026 -taute -> feast <1859 -  
 heorte -> ; for my time <2540 -kairos -> is not yet <3768 -oupo  
 -> full <{4137} -plerōo -> come <4137 -plerōo -> .

4137 JOH 012 003 Then <3767 -oun -> took <2983 -lambano -> Mary  
 <3137 -Maria -> a pound <3046 -litra -> of ointment <3464 -muron  
 -> of spikenard <4101 -pistikos -> , very <4186 -polutimos ->  
 costly <4186 -polutimos -> , and anointed <0218 -aleipho -> the  
 feet <4228 -pous -> of Jesus <2424 -Iesous -> , and wiped <1591  
 -ekmasso -> his feet <4228 -pous -> with her hair <2359 -thrix -  
 > : and the house <3614 -oikia -> was filled <{4137} -plerōo ->  
 with the odour <3744 -osme -> of the ointment <3464 -muron -> .

4137 JOH 012 038 That the saying <3056 -logos -> of Esaias  
 <2268 -Hesaias -> the prophet <4396 -prophetes -> might be  
 fulfilled <{4137} -plerōo -> , which <3739 -hos -> he spake  
 <2036 -epo -> , Lord <2962 -kurios -> , who <5101 -tis -> hath  
 believed <4100 -pisteuo -> our report <0189 -akoe -> ? and to  
 whom <5101 -tis -> hath the arm <1023 -brachion -> of the Lord  
 <2962 -kurios -> been revealed <0601 -apokalupto -> ?

4137 JOH 013 018 . I speak <3004 -lego -> not of you all <3956  
 -pas -> : I know <1492 -eido -> whom <3739 -hos -> I have  
 chosen <1586 -eklegomai -> : but that the scripture <1124 -  
 graphe -> may be fulfilled <{4137} -plerōo -> , He that eateth  
 <5176 -trogo -> bread <0740 -artos -> with me hath lifted <1869 -  
 epairo -> up his heel <4418 -pterna -> against <1519 -eis -> me .

4137 JOH 015 011 These <5023 -tauta -> things have I spoken  
 <2980 -laleo -> unto you , that my joy <5479 -chara -> might  
 remain <3306 -meno -> in you , and [ that ] your <5216 -humon  
 -> joy <5479 -chara -> might be full <{4137} -plerōo -> .

4137 JOH 015 025 But [ this cometh to pass ] , that the word  
 <3056 -logos -> might be fulfilled <{4137} -plerōo -> that is  
 written <1125 -grapho -> in their law <3551 -nomos -> , They  
 hated <3404 -miseo -> me without <1432 -dorean -> a cause <1432 -  
 dorean -> .

4137 JOH 016 006 But because <3754 -hoti -> I have said <2980 -  
 laleo -> these <5023 -tauta -> things unto you , sorrow <3077 -  
 lupe -> hath filled <{4137} -plerōo -> your <5216 -humon ->  
 heart <2588 -kardia -> .

4137 JOH 016 024 Hitherto <0737 -arti -> have ye asked <0154 -aiteo -> nothing <3762 -oudeis -> in my name <3686 -onoma -> : ask <0154 -aiteo -> , and ye shall receive <2983 -lambano -> , that your <5216 -humon -> joy <5479 -chara -> may be full <{4137} -pleroo -> .

4137 JOH 017 012 While <3153 -mataiotes -> I was with them in the world <2889 -kosmos -> , I kept <5083 -tereo -> them in thy name <3686 -onoma -> : those <0846 -autos -> that thou gavest <1325 -didomi -> me I have kept <5442 -phulasso -> , and none <3762 -oudeis -> of them is lost <0622 -apollumi -> , but the son <5207 -huios -> of perdition <0684 -apoleia -> ; that the scripture <1124 -graphe -> might be fulfilled <{4137} -pleroo -> .

4137 JOH 017 013 And now <3568 -nun -> come <2064 -erchomai -> I to thee ; and these <5023 -tauta -> things I speak <2980 -laleo -> in the world <2889 -kosmos -> , that they might have <2192 -echo -> my joy <5479 -chara -> fulfilled <{4137} -pleroo -> in themselves <0848 -hautou -> .

4137 JOH 018 009 That the saying <3056 -logos -> might be fulfilled <{4137} -pleroo -> , which <3739 -hos -> he spake <2036 -epo -> , Of them which <3739 -hos -> thou gavest <1325 -didomi -> me have I lost <0622 -apollumi -> none <3762 -oudeis -> .

4137 JOH 018 032 That the saying <3056 -logos -> of Jesus <2424 -Iesous -> might be fulfilled <{4137} -pleroo -> , which <3739 -hos -> he spake <2036 -epo -> , signifying <4591 -semaino -> what <4169 -poios -> death <2288 -thanatos -> he should <3195 -mello -> die <0599 -apothnesko -> .

4137 JOH 019 024 They said <2036 -epo -> therefore <3767 -oun -> among <4314 -pros -> themselves <0240 -allelon -> , Let us not rend <4977 -schizo -> it , but cast <2975 -lagchano -> lots <2975 -lagchano -> for it , whose <5101 -tis -> it shall be : that the scripture <1124 -graphe -> might be fulfilled <{4137} -pleroo -> , which <3588 -ho -> saith <3004 -lego -> , They parted <1266 -diamerizo -> my raiment <2440 -himation -> among them , and for my vesture <2441 -himatismos -> they did cast <0906 -ballo -> lots <2975 -lagchano -> . These <5023 -tauta -> things therefore <3767 -oun -> the soldiers <4757 -stratiotes -> did <4160 -poieo -> .

4137 JOH 019 036 For these <5023 -tauta -> things were done <1096 -ginomai -> , that the scripture <1124 -graphe -> should be fulfilled <{4137} -pleroo -> , A bone <3747 -osteon -> of him shall not be broken <4937 -suntribo -> .

4137 ACT 001 016 Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , this <5026 -taute -> scripture <1124 -graphe -> must <1163 -dei -> needs have been fulfilled <{4137} -pleroo -> , which <3739 -hos -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> by the mouth <4750 -stoma -> of David <1138 -Dabid -> spake <4277 -proepo -> before <4277 -proepo -> concerning <4012 -peri -> Judas <2455 -Ioudas -> , which <3588 -ho -> was guide <3595 -hodegos -> to them that took <4815 -sullambano -> Jesus <2424 -Iesous -> .

4137 ACT 002 002 And suddenly <0869 -aphno -> there came <1096 -ginomai -> a sound <2279 -echos -> from heaven <3772 -ouranos -> as of a rushing <5342 -phero -> mighty <0972 -biaios -> wind <4157 -pnoe -> , and it filled <{4137} -pleroo -> all <3650 -holos -> the house <3624 -oikos -> where <3757 -hou -> they were sitting <2521 -kathemai -> .

4137 ACT 002 028 Thou hast made <1107 -gnorizo -> known <1107 -gnorizo -> to me the ways <3598 -hodos -> of life <2222 -zoe -> ;  
 thou shalt make <4137 -pleroo -> me full <{4137} -pleroo -> of joy <2167 -euphrosune -> with thy countenance <4383 -prosopon ->  
 .

4137 ACT 002 028 Thou hast made <1107 -gnorizo -> known <1107 -gnorizo -> to me the ways <3598 -hodos -> of life <2222 -zoe -> ;  
 thou shalt make <{4137} -pleroo -> me full <4137 -pleroo -> of joy <2167 -euphrosune -> with thy countenance <4383 -prosopon ->  
 .

4137 ACT 003 018 But those things , which <3739 -hos -> God <2316 -theos -> before <4293 -prokataggello -> had shewed <4293 -prokataggello -> by the mouth <4750 -stoma -> of all <3956 -pas -> his prophets <4396 -prophetes -> , that Christ <5547 -Christos -> should suffer <3958 -pascho -> , he hath so <3779 -houto -> fulfilled <{4137} -pleroo -> .

4137 ACT 005 003 But Peter <4074 -Petros -> said <2036 -epo -> ,  
 Ananias <0367 -Ananias -> , why <1302 -diati -> hath Satan <4567 -Satanas -> filled <{4137} -pleroo -> thine <4675 -sou -> heart <2588 -kardia -> to lie <5574 -pseudomai -> to the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and to keep <3557 -nosphizomai -> back <3557 -nosphizomai -> [ part ] of the price <5092 -time -> of the land <5564 -chorion -> ?

4137 ACT 005 017 . Then <1161 -de -> the high <0749 -archiereus -> priest <0749 -archiereus -> rose <0450 -anistemi -> up , and all <3956 -pas -> they that were with him , ( which is the sect <0139 -hairesis -> of the Sadducees <4523 -Saddoukaios -> , ) and were filled <{4137} -pleroo -> with indignation <2205 -zelos -> ,

4137 ACT 005 028 Saying <3004 -lego -> , Did not we straitly command <3853 -paraggello -> you that ye should not teach <1321 -didasko -> in this <5129 -toutoi -> name <3686 -onoma -> ? and , behold <2400 -idou -> , ye have filled <{4137} -pleroo -> Jerusalem <2419 -Hierousalem -> with your <5216 -humon -> doctrine <1322 -didache -> , and intend <1014 -boo -lom -ahee -> to bring <1863 -epago -> this <5127 -toutou -> man s <0444 -anthropos -> blood <0129 -haima -> upon us .

4137 ACT 007 023 And when <5613 -hos -> he was full <{4137} -pleroo -> forty <5063 -tessarakontaetes -> years <5063 -tessarakontaetes -> old <5550 -chronos -> , it came <0305 -anabaino -> into <1909 -epi -> his heart <2588 -kardia -> to visit <1980 -episkeptomai -> his brethren <0080 -adephos -> the children <5207 -huios -> of Israel <2474 -Israel -> .

4137 ACT 007 030 . And when forty <5062 -tessarakonta -> years <2094 -etos -> were expired <{4137} -pleroo -> , there appeared <3700 -optanomai -> to him in the wilderness <2048 -eremos -> of mount <3735 -oros -> Sina <4614 -Sina -> an angel <0032 -aggelos -> of the Lord <2962 -kurios -> in a flame <5395 -phlox -> of fire <4442 -pur -> in a bush <0942 -batos -> .

4137 ACT 009 023 . And after <5613 -hos -> that many <2425 -hikanos -> days <2250 -hemera -> were fulfilled <{4137} -pleroo -> , the Jews <2453 -Ioudaios -> took <4823 -sumbouleuo -> counsel <4823 -sumbouleuo -> to kill <0337 -anaireo -> him :

4137 ACT 012 025 And Barnabas <0921 -Barnabas -> and Saul <4569 -Saulos -> returned <5290 -hupostrepho -> from Jerusalem <2419 -Hierousalem -> , when they had fulfilled <{4137} -pleroo -> [  
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their ] ministry <1248 -diakonia -> , and took <4838 -sumparalambano -> with them John <2491 -Ioannes -> , whose <3588 -ho -> surname <1941 -epikaleomai -> was Mark <3138 -Markos -> .

4137 ACT 013 025 And as John <2491 -Ioannes -> fulfilled <{4137} -pleroo -> his course <1408 -dromos -> , he said <3004 -lego -> , Whom <5101 -tis -> think <5282 -huponoeo -> ye that I am <1511 -einaí -> ? I am <1510 -eimi -> not [ he ] . But , behold <2400 -idou -> , there cometh <2064 -erchomai -> one after <3326 -meta -> me , whose <3739 -hos -> shoes <5266 -hupodema -> of [ his ] feet <4228 -pous -> I am <1510 -eimi -> not worthy <0514 -axios -> to loose <3089 -luo -> .

4137 ACT 013 027 For they that dwell <2730 -katoikeo -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> , and their rulers <0758 -archon -> , because they knew <0050 -agnoeo -> him not , nor <2532 -kai -> yet the voices <5456 -phone -> of the prophets <4396 -prophetes -> which <3588 -ho -> are read <0314 -anaginosko -> every <3956 -pas -> sabbath <4521 -sabbaton -> day , they have fulfilled <{4137} -pleroo -> [ them ] in condemning <2919 -krino -> [ him ] .

4137 ACT 013 052 And the disciples <3101 -mathetes -> were filled <{4137} -pleroo -> with joy <5479 -chara -> , and with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

4137 ACT 014 026 And thence <1564 -ekeithen -> sailed <0636 -apopleo -> to Antioch <0490 -Antiocheia -> , from whence <3606 -hothen -> they had been recommended <3860 -paradidomi -> to the grace <5485 -charis -> of God <2316 -theos -> for the work <2041 -ergon -> which <3739 -hos -> they fulfilled <{4137} -pleroo -> .

4137 ACT 019 021 . After <5613 -hos -> these <5023 -tauta -> things were ended <{4137} -pleroo -> , Paul <3972 -Paulos -> purposed <5087 -tithemi -> in the spirit <4151 -pneuma -> , when he had passed <1330 -dierchomai -> through <1330 -dierchomai -> Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> , to go <4198 -poreuomai -> to Jerusalem <2419 -Hierousalem -> , saying <2036 -epo -> , After <3326 -meta -> I have been <1096 -ginomai -> there <1563 -ekei -> , I must <1163 -dei -> also <2532 -kai -> see <1492 -eido -> Rome <4516 -Rhome -> .

4137 ACT 024 027 But after <{4137} -pleroo -> two <1333 -dietia -> years <1333 -dietia -> Porcius <4201 -Porkios -> Festus <5347 -Phestos -> came <1240 -diadochos -> into Felix <5344 -Phelix -> room <1240 -diadochos -> : and Felix <5344 -Phelix -> , willing <2309 -thelo -> to shew <2698 -katatithemi -> the Jews <2453 -Ioudaios -> a pleasure <5485 -charis -> , left <2641 -kataleipo -> Paul <3972 -Paulos -> bound <1210 -deo -> .

4137 ROM 001 029 Being filled <{4137} -pleroo -> with all <3956 -pas -> unrighteousness <0093 -adikia -> , fornication <4202 -porneia -> , wickedness <4189 -poneria -> , covetousness <4124 -pleonexia -> , maliciousness <2549 -kakia -> ; full <3324 -mestos -> of envy <5355 -phthonos -> , murder <5408 -phonos -> , debate <2054 -eris -> , deceit <1388 -dolos -> , malignity <2550 -kakoetheia -> ; whisperers <5588 -psithuristes -> ,

4137 ROM 008 004 That the righteousness <1345 -dikaíoma -> of the law <3551 -nomos -> might be fulfilled <{4137} -pleroo -> in us , who walk <4043 -peripateo -> not after <2596 -kata -> the flesh <4561 -sarx -> , but after <2596 -kata -> the Spirit <4151 -pneuma -> .

4137 ROM 013 008 Owe <3784 -opheilo -> no <3367 -medeis -> man  
 <3367 -medeis -> any <3367 -medeis -> thing , but to love <0025  
 -agapao -> one <0240 -allelon -> another <0240 -allelon -> :  
 for he that loveth <0025 -agapao -> another <2087 -heteros ->  
 hath fulfilled <{4137} -pleroo -> the law <3551 -nomos -> .

4137 ROM 015 013 . Now <1161 -de -> the God <2316 -theos -> of  
 hope <1680 -elpis -> fill <{4137} -pleroo -> you with all <3956 -  
 pas -> joy <5479 -chara -> and peace <1515 -eirene -> in  
 believing <4100 -pisteuo -> , that ye may abound <4052 -  
 perisseuo -> in hope <1680 -elpis -> , through <1722 -en -> the  
 power <1411 -dunamis -> of the Holy <0040 -hagios -> Ghost <4151  
 -pneuma -> .

4137 ROM 015 014 . And I myself also <2532 -kai -> am  
 persuaded <3982 -peitho -> of you , my brethren <0080 -adephos -  
 > , that ye also <2532 -kai -> are full <3324 -mestos -> of  
 goodness <0019 -agathosune -> , filled <{4137} -pleroo -> with  
 all <3956 -pas -> knowledge <1108 -gnosis -> , able <1410 -  
 dunamai -> also <2532 -kai -> to admonish <3560 -noutheteo ->  
 one <0240 -allelon -> another <0240 -allelon -> .

4137 ROM 015 019 Through <1722 -en -> mighty <1411 -dunamis ->  
 signs <4591 -semaino -> and wonders <5059 -teras -> , by the  
 power <1411 -dunamis -> of the Spirit <4151 -pneuma -> of God  
 <2316 -theos -> ; so <5620 -hoste -> that from Jerusalem <2419 -  
 Hierousalem -> , and round <2943 -kuklothen -> about <2945 -  
 kukloi -> unto Illyricum <2437 -Illurikon -> , I have fully  
 <4137 -pleroo -> preached <{4137} -pleroo -> the gospel <2098 -  
 euaggelion -> of Christ <5547 -Christos -> .

4137 ROM 015 019 Through <1722 -en -> mighty <1411 -dunamis ->  
 signs <4591 -semaino -> and wonders <5059 -teras -> , by the  
 power <1411 -dunamis -> of the Spirit <4151 -pneuma -> of God  
 <2316 -theos -> ; so <5620 -hoste -> that from Jerusalem <2419 -  
 Hierousalem -> , and round <2943 -kuklothen -> about <2945 -  
 kukloi -> unto Illyricum <2437 -Illurikon -> , I have fully  
 <{4137} -pleroo -> preached <4137 -pleroo -> the gospel <2098 -  
 euaggelion -> of Christ <5547 -Christos -> .

4137 2CO 007 004 Great <4183 -polus -> [ is ] my boldness  
 <3954 -parrhesia -> of speech toward <4314 -pros -> you , great  
 <4183 -polus -> [ is ] my glorying <2746 -kauchesis -> of you :  
 I am filled <{4137} -pleroo -> with comfort <3874 -paraklesis -  
 > , I am exceeding <5248 -huperperisseuo -> joyful <5479 -chara  
 -> in all <3956 -pas -> our tribulation <2347 -thlipsis -> .

4137 2CO 010 006 And having <2192 -echo -> in a readiness <2092  
 -hetoimos -> to revenge <1556 -ekdikeyo -> all <3956 -pas ->  
 disobedience <3876 -parakoe -> , when <3752 -hotan -> your  
 <5216 -humon -> obedience <5218 -hupakoe -> is fulfilled <{4137}  
 -pleroo -> .

4137 GAL 005 014 For all <3956 -pas -> the law <3551 -nomos ->  
 is fulfilled <{4137} -pleroo -> in one <1520 -heis -> word <4487  
 -rhema -> , [ even ] in this <3588 -ho -> ; Thou shalt love  
 <0025 -agapao -> thy neighbour <4139 -plesion -> as thyself  
 <1438 -heautou -> .

4137 EPH 001 023 Which <3748 -hostis -> is his body <4983 -soma  
 -> , the fulness <4138 -pleroma -> of him that filleth <{4137} -  
 pleroo -> all <3956 -pas -> in all <3956 -pas -> .

4137 EPH 003 019 And to know <1097 -ginosko -> the love <0026 -  
 agape -> of Christ <5547 -Christos -> , which passeth <5235 -  
 huperballo -> knowledge <1108 -gnosis -> , that ye might be  
 12/9/2021

filled <{4137} -pleroo -> with all <3956 -pas -> the fulness  
<4138 -pleroma -> of God <2316 -theos -> .

4137 EPH 004 010 He that descended <2597 -katabaino -> is the same also <2532 -kai -> that ascended <0305 -anabaino -> up far <5231 -huperano -> above <5231 -huperano -> all <3956 -pas -> heavens <3772 -ouranos -> , that he might fill <{4137} -pleroo -> all <3956 -pas -> things . )

4137 EPH 005 018 And be not drunk <3182 -methusko -> with wine <3631 -oinos -> , wherein <3757 -hou -> is excess <0810 -asotia -> ; but be filled <{4137} -pleroo -> with the Spirit <4151 -pneuma -> ;

4137 PHP 001 011 Being filled <{4137} -pleroo -> with the fruits <2590 -karpos -> of righteousness <1343 -dikaiosune -> , which <3588 -ho -> are by Jesus <2424 -Iesous -> Christ <5547 -Christos -> , unto the glory <1391 -doxa -> and praise <1868 -epainos -> of God <2316 -theos -> .

4137 PHP 002 002 Fulfil <{4137} -pleroo -> ye my joy <5479 -chara -> , that ye be likeminded <5426 -phroneo -> , having <2192 -echo -> the same love <0026 -agape -> , [ being ] of one <4861 -sumpsuchos -> accord <4861 -sumpsuchos -> , of one <1520 -heis -> mind <5426 -phroneo -> .

4137 PHP 004 018 But I have <0568 -apecho -> all <3956 -pas -> , and abound <4052 -perisseuo -> : I am full <{4137} -pleroo -> , having received <1209 -dechomai -> of Epaphroditus <1891 -Epaphroditos -> the things [ which were sent ] from you , an odour <3744 -osme -> of a sweet <2175 -euodia -> smell <2175 -euodia -> , a sacrifice <2378 -thusia -> acceptable <1184 -dektos -> , wellpleasing <2101 -euarestos -> to God <2316 -theos -> .

4137 PHP 004 019 But my God <2316 -theos -> shall supply <{4137} -pleroo -> all <3956 -pas -> your <5216 -humon -> need <5532 -chreia -> according <2596 -kata -> to his riches <4149 -ploutos -> in glory <1391 -doxa -> by Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

4137 COL 001 009 . For this <5124 -touto -> cause <5124 -touto -> we also <2532 -kai -> , since <0575 -apo -> the day <2250 -hemera -> we heard <0191 -akouo -> [ it ] , do not cease <3973 -pauo -> to pray <4336 -proseuchomai -> for you , and to desire <0154 -aiteo -> that ye might be filled <{4137} -pleroo -> with the knowledge <1922 -epignosis -> of his will <2307 -thelema -> in all <3956 -pas -> wisdom <4678 -sophia -> and spiritual <4152 -pneumatikos -> understanding <4907 -sunesis -> ;

4137 COL 001 025 Whereof <3739 -hos -> I am made <1096 -ginomai -> a minister <1249 -diakonos -> , according <2596 -kata -> to the dispensation <3622 -oikonomia -> of God <2316 -theos -> which <3588 -ho -> is given <1325 -didomi -> to me for you , to fulfil <{4137} -pleroo -> the word <3056 -logos -> of God <2316 -theos -> ;

4137 COL 002 010 And ye are complete <{4137} -pleroo -> in him , which <3739 -hos -> is the head <2776 -kephale -> of all <3956 -pas -> principality <0746 -arche -> and power <1849 -exousia -> :

4137 COL 004 012 Epaphras <1889 -Epaphras -> , who <3588 -ho -> is [ one ] of you , a servant <1401 -doulos -> of Christ <5547 -Christos -> , saluteth <0782 -aspazomai -> you , always <3842 -pantote -> labouring <0075 -agonizomai -> fervently for

you in prayers <4335 -proseuche -> , that ye may stand <2476 -histemi -> perfect <5046 -teleios -> and complete <{4137} -pleroo -> in all <3956 -pas -> the will <2307 -thelema -> of God <2316 -theos -> .

4137 COL 004 017 And say <2036 -epo -> to Archippus <0751 -Archippos -> , Take heed <0991 -blepo -> to the ministry <1248 -diakonia -> which <3739 -hos -> thou hast received <3880 -paralambano -> in the Lord <2962 -kurios -> , that thou fulfil <{4137} -pleroo -> it .

4137 2TH 001 011 . Wherefore <3739 -hos -> also <2532 -kai -> we pray <4336 -proseuchomai -> always <3842 -pantote -> for you , that our God <2316 -theos -> would count <0515 -axioo -> you worthy <0515 -axioo -> of [ this <3588 -ho -> ] calling <2821 -klesis -> , and fulfil <{4137} -pleroo -> all <3956 -pas -> the good pleasure <2107 -eudokia -> of [ his ] goodness <0019 -agathosune -> , and the work <2041 -ergon -> of faith <4102 -pistis -> with power <1411 -dunamis -> :

4137 2TI 001 004 Greatly <1971 -epipothéo -> desiring <1971 -epipothéo -> to see <1492 -eido -> thee , being mindful <3403 -mimnesko -> of thy tears <1144 -dakru -> , that I may be filled <{4137} -pleroo -> with joy <5479 -chara -> ;

4137 JAS 002 023 And the scripture <1124 -graphe -> was fulfilled <{4137} -pleroo -> which <3588 -ho -> saith <3004 -lego -> , Abraham <0011 -Abraam -> believed <4100 -pisteuo -> God <2316 -theos -> , and it was imputed <3049 -logizomai -> unto him for righteousness <1343 -dikaiosune -> : and he was called <2564 -kaleo -> the Friend <5384 -philos -> of God <2316 -theos -> .

4137 1JO 001 004 And these <5023 -tauta -> things write <1125 -grapho -> we unto you , that your <5216 -humon -> joy <5479 -chara -> may be full <{4137} -pleroo -> .

4137 001 012 . Having <2192 -echo -> many <4183 -polus -> things to write <1125 -grapho -> unto you , I would <1014 -boō -> [ write ] with paper <5489 -chartes -> and ink <3188 -melan -> : but I trust <1679 -elpizo -> to come <2064 -erchomai -> unto you , and speak <2980 -laleo -> face <4750 -stoma -> to face <4750 -stoma -> , that our joy <5479 -chara -> may be full <{4137} -pleroo -> .

4137 REV 003 002 Be watchful <1127 -gregoreuo -> , and strengthen <4741 -sterizo -> the things which remain <3062 -loipoy -> , that are ready <3195 -mello -> to die <0599 -apothnesko -> : for I have not found <2147 -heurisko -> thy works <2041 -ergon -> perfect <{4137} -pleroo -> before <1799 -enopion -> God <2316 -theos -> .

4137 REV 006 011 And white <3022 -leukos -> robes <4749 -stole -> were given <1325 -didomi -> unto every <1538 -hekastos -> one of them ; and it was said <4483 -rheo -> unto them , that they should rest <0373 -anapano -> yet <2089 -eti -> for a little <3398 -mikros -> season <5550 -chronos -> , until <2193 -heos -> their fellowservants <4889 -sundoulos -> also <2532 -kai -> and their brethren <0080 -adephos -> , that should <3195 -mello -> be killed <0615 -apokteino -> as they [ were ] , should be fulfilled <{4137} -pleroo -> .



pleroma 4138 -- which is put in to fill up, piece that filled  
up, fulfilling, full, fulness.

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\* fill , 0378 , 0466 , 1072 , 2767 , 4137 , 4138 , 5526 ,  
\* filled , 1072 , 1705 , 2767 , 4130 , 4137 , 4138 , 5055 , 5526  
,  
\* full , 1072 , 1073 , 2880 , 3324 , 3325 , 4134 , 4135 , 4136 ,  
4137 , 4138 , 5046 , 5460 , 5526 ,  
\* fulness , 4138 ,  
\* piece , 1915 , 4138 ,

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fill 4138 # Expanded Dictionary Study

fill 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to {fill} up, piece that filled up, fulfilling, full, fulness.[ql

filled 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to fill up, piece that {filled} up, fulfilling, full, fulness.[ql

fulfilling 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to fill up, piece that filled up, {fulfilling}, full, fulness.[ql

full 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to fill up, piece that filled up, fulfilling, {full}, fulness.[ql

fulness 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to fill up, piece that filled up, fulfilling, full, {fulness}.[ql

in 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put {in} to fill up, piece that filled up, fulfilling, full, fulness.[ql

is 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which {is} put in to fill up, piece that filled up, fulfilling, full, fulness.[ql

piece 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to fill up, {piece} that filled up, fulfilling, full, fulness.[ql

put 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is {put} in to fill up, piece that filled up, fulfilling, full, fulness.[ql

that 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to fill up, piece {that} filled up, fulfilling, full, fulness.[ql

to 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in {to} fill up, piece that filled up, fulfilling, full, fulness.[ql

up 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to fill up, piece that filled {up}, fulfilling, full, fulness.[ql

up 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to fill {up}, piece that filled up, fulfilling, full, fulness.[ql

which 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- {which} is put in to fill up, piece that filled up, fulfilling, full, fulness.[ql

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4138. Cross Reference Study

4138.

4138 pleroma \* fill , 0378 anapleroo , 0466 antanapleroo ,  
1072 gemizo , 2767 kerannumi , 4137 pleroo , {4138 pleroma } ,  
5526 chortazo ,

4138 pleroma \* filled , 1072 gemizo , 1705 empiplemei , 2767  
kerannumi , 4130 pletho , 4137 pleroo , {4138 pleroma } ,  
5055 teleo , 5526 chortazo ,

4138 pleroma \* full , 1072 gemizo , 1073 gemo , 2880  
korennumi , 3324 mestos , 3325 mestoo , 4134 pleres , 4135  
plerophoreo , 4136 plerophoria , 4137 pleroo , {4138 pleroma  
} , 5046 teleios , 5460 photeinos , 5526 chortazo ,

4138 pleroma \* fulness , {4138 pleroma } ,

4138 pleroma \* piece , 1915 epiblema , {4138 pleroma } ,

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