

4130 Concordance Study

4130 Mt 22:10 furnished
 4130 Mt 27:48 filled
 4130 Lu 1:15 filled
 4130 Lu 1:23 accomplished
 4130 Lu 1:41 filled
 4130 Lu 1:57 full
 4130 Lu 1:57 came
 4130 Lu 1:67 filled
 4130 Lu 2:21 accomplished
 4130 Lu 2:22 accomplished
 4130 Lu 2:6 accomplished
 4130 Lu 4:28 filled
 4130 Lu 5:26 filled
 4130 Lu 5:7 filled
 4130 Lu 6:11 filled
 4130 Joh 19:29 filled
 4130 Ac 13:45 filled
 4130 Ac 13:9 filled
 4130 Ac 19:29 filled
 4130 Ac 2:4 filled
 4130 Ac 3:10 filled
 4130 Ac 4:31 filled
 4130 Ac 4:8 filled
 4130 Ac 9:17 filled

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4130. Strong's Dictionary Study

4130. pletho {play'-tho}; a prolonged form of a primary pleo {pleh'-o} (which appears only as an alternate in certain tenses and in the reduplicated form pimplemi); to "fill" (literally or figuratively [imbue, influence, supply]); specifically, to

fulfil (time): --accomplish, full (...come), furnish.[q]

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4130 -- accomplish, full (...come), furnish.

4129 Interlinear Index Study

4129 MAT 024 012 And because <1223 -dia -> iniquity <0458 -
anomia -> shall abound <{4129} -plethuno -> , the love <0026 -
agape -> of many <4183 -polus -> shall wax <5594 -psucho -> cold
<5594 -psucho -> .

4129 ACT 006 001 . And in those <5025 -tautais -> days <2250 -
hemera -> , when the number of the disciples <3101 -mathetes ->
was multiplied <{4129} -plethuno -> , there arose <1096 -
ginomai -> a murmuring <1112 -goggusmos -> of the Grecians <1675 -
Hellenistes -> against <4314 -pros -> the Hebrews <1445 -
Hebraios -> , because <3754 -hoti -> their widows <5503 -chera -
> were neglected <3865 -paratheoreo -> in the daily <2522 -
kathemerinos -> ministration <1248 -diakonia -> .

4129 ACT 006 007 And the word <3056 -logos -> of God <2316 -
theos -> increased <0837 -auzano -> ; and the number <0706 -
arithmos -> of the disciples <3101 -mathetes -> multiplied
<{4129} -plethuno -> in Jerusalem <2419 -Hierousalem -> greatly
<4970 -sphodra -> ; and a great <4183 -polus -> company <3793 -
ochlos -> of the priests <2409 -hiereus -> were obedient <5219 -
hupakouo -> to the faith <4102 -pistis -> .

4129 ACT 007 017 . But when <2531 -kathos -> the time <5550 -
chronos -> of the promise <1860 -epaggelia -> drew nigh <1448 -
eggizo -> , which <3739 -hos -> God <2316 -theos -> had sworn
<3660 -omnuo -> to Abraham <11> , the people <2992 -laos ->
grew <0837 -auzano -> and multiplied <{4129} -plethuno -> in
Egypt <0125 -Aiguptos -> ,

4129 ACT 009 031 Then <3767 -oun -> had <2192 -echo -> the
churches <1577 -ekklesia -> rest <1515 -eirene -> throughout
<2596 -kata -> all <3650 -holos -> Judaea <2449 -Ioudaia -> and
Galilee <1056 -Galilaia -> and Samaria <4540 -Samareia -> , and
were edified <3618 -oikodomeo -> ; and walking <4198 -poreuomai
-> in the fear <5401 -phobos -> of the Lord <2962 -kurios -> ,
and in the comfort <3874 -paraklesis -> of the Holy <0040 -
hagios -> Ghost <4151 -pneuma -> , were multiplied <{4129} -
plethuno -> .

4129 ACT 012 024 But the word <3056 -logos -> of God <2316 -
theos -> grew <0837 -auzano -> and multiplied <{4129} -plethuno -
> .

4129 2CO 009 010 Now <1161 -de -> he that ministereth <2023 -
epichoregeo -> seed <4690 -sperma -> to the sower <4687 -speiro -
> both <2532 -kai -> minister <5524 -choregeo -> bread <0740 -
artos -> for [your] food <1035 -brosis -> , and multiply
<{4129} -plethuno -> your <5216 -humon -> seed <4703 -sporos ->
sown , and increase <0837 -auzano -> the fruits <1081 -gennema -
> of your <5216 -humon -> righteousness <1343 -dikaiosune -> ;)

4129 HEB 006 014 Saying <3004 -lego -> , Surely <2229 -e ->
12/9/2021

blessing <2129 -eulogia -> I will bless <2127 -eulogeo -> thee ,
and multiplying <4129 -plethuno -> I will multiply <{4129} -
plethuno -> thee .

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plethuno -> thee .

4129 1PE 001 002 Elect <1588 -eklektos -> according <2596 -
kata -> to the foreknowledge <4268 -prognosis -> of God <2316 -
theos -> the Father <3962 -pater -> , through <1722 -en ->
sanctification <0038 -hagiasmos -> of the Spirit <4151 -pneuma -
> , unto obedience <5218 -hupakoe -> and sprinkling <4473 -
rhantismos -> of the blood <0129 -haima -> of Jesus <2424 -
Iesous -> Christ <5547 -Christos -> : Grace <5485 -charis ->
unto you , and peace <1515 -eirene -> , be multiplied <{4129} -
plethuno -> .

4129 2PE 001 002 Grace <5485 -charis -> and peace <1515 -eirene
-> be multiplied <{4129} -plethuno -> unto you through <1722 -en
-> the knowledge <1922 -epignosis -> of God <2316 -theos -> ,
and of Jesus <2424 -Iesous -> our Lord <2962 -kurios -> ,

4129 JUDE 001 001 . Jude <2455 -Ioudas -> , the servant <1401
-doulos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,
and brother <0080 -adephos -> of James <2385 -Iakobos -> , to
them that are sanctified <0037 -hagiazō -> by God <2316 -theos -
> the Father <3962 -pater -> , and preserved <5083 -tereo -> in
Jesus <2424 -Iesous -> Christ <5547 -Christos -> , [and]
called <2822 -kletos -> : : 02 Mercy <1656 -eleos -> unto you ,
and peace <1515 -eirene -> , and love <0026 -agape -> , be
multiplied <{4129} -plethuno -> .

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pletho 4130 -- accomplish, full (...come), furnish.

\* filled , 1072 , 1705 , 2767 , 4130 , 4137 , 4138 , 5055 , 5526  
,

\* furnished , 1822 , 4130 , 4766 ,

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accomplish 4130 # Expanded Dictionary Study

accomplish 4130 # pletho {play'-tho}; a prolonged form of a
primary pleo {pleh'-o} (which appears only as an alternate in
certain tenses and in the reduplicated form pimplemi); to "fill"
(literally or figuratively [imbue, influence, supply]);
specifically, to fulfil (time): -- {accomplish}, full (...come),
furnish.[ql

bundle 4128 # plethos {play'-thos}; from 4130; a fulness, i.e.
a large number, throng, populace: -- {bundle}, company,
12/9/2021

multitude.[ql

company 4128 # plethos {play'-thos}; from 4130; a fulness, i.e. a large number, throng, populace: -- bundle, {company}, multitude.[ql

flood 4132 # plemmura {plame-moo'-rah}; prolonged from 4130; flood-tide, i.e. (by analogy) a freshet: -- {flood}.[ql

full 4130 # pletho {play'-tho}; a prolonged form of a primary pleo {pleh'-o} (which appears only as an alternate in certain tenses and in the reduplicated form pimplemi); to "fill" (literally or figuratively [imbue, influence, supply]); specifically, to fulfil (time): -- accomplish, {full} (...come), furnish.[ql

full 4134 # pleres {play'-race}; from 4130; replete, or covered over; by analogy, complete: -- {full}.[ql

furnish 4130 # pletho {play'-tho}; a prolonged form of a primary pleo {pleh'-o} (which appears only as an alternate in certain tenses and in the reduplicated form pimplemi); to "fill" (literally or figuratively [imbue, influence, supply]); specifically, to fulfil (time): -- accomplish, full (...come), {furnish}.[ql

multitude 4128 # plethos {play'-thos}; from 4130; a fulness, i.e. a large number, throng, populace: -- bundle, company, {multitude}.[ql

Pilate 4091 # Pilatos {pil-at'-os}; of Latin origin; close-pressed, i.e. firm; Pilatus, a Roman: -- {Pilate}.[ql ***. pimplemi. See 4130.[ql

riches 4149 # ploutos {plooo'-tos}; from the base of 4130; wealth (as fulness), i.e. (literally) money, possessions, or (figuratively) abundance, richness, (specifically) valuable bestowment: -- {riches}.[ql

sail 4126 # pleo {pleh'-o}; another form for pleuo {plyoo'-o}; which is used as an alternate in certain tenses; probably a form of 4150 (through the idea of plunging through the water); to pass in a vessel: -- {sail}. See also 4130.[ql

satisfying 4140 # plesmone {place-mon-ay'}; from a presumed derivative of 4130; a filling up, i.e. (figuratively) gratification: -- {satisfying}.[ql

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#### 4130. Cross Reference Study

4130.

4130 pletho \* filled , 1072 gemizo , 1705 empiplemi , 2767 kerannumi , {4130 pletho } , 4137 pleroo , 4138 pleroma , 5055 teleo , 5526 chortazo ,

4130 pletho \* furnished , 1822 exartizo , {4130 pletho } , 4766 stronnumi ,

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4130 - pletho - Luk 01:67 filled
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the Father <3962 -pater -> , and preserved <5083 -tereo -> in
Jesus <2424 -Iesous -> Christ <5547 -Christos -> , [and]
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pletho 4130 -- accomplish, full (...come), furnish.

\* filled , 1072 , 1705 , 2767 , 4130 , 4137 , 4138 , 5055 , 5526  
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\* furnished , 1822 , 4130 , 4766 ,

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bundle 4128 # plethos {play'-thos}; from 4130; a fulness, i.e.
a large number, throng, populace: -- {bundle}, company,
12/9/2021

multitude.[ql

company 4128 # plethos {play'-thos}; from 4130; a fulness, i.e. a large number, throng, populace: -- bundle, {company}, multitude.[ql

flood 4132 # plemmura {plame-moo'-rah}; prolonged from 4130; flood-tide, i.e. (by analogy) a freshet: -- {flood}.[ql

full 4130 # pletho {play'-tho}; a prolonged form of a primary pleo {pleh'-o} (which appears only as an alternate in certain tenses and in the reduplicated form pimplemi); to "fill" (literally or figuratively [imbue, influence, supply]); specifically, to fulfil (time): -- accomplish, {full} (...come), furnish.[ql

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Pilate 4091 # Pilatos {pil-at'-os}; of Latin origin; close-pressed, i.e. firm; Pilatus, a Roman: -- {Pilate}.[ql ***. pimplemi. See 4130.[ql

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 <{4129} -plethuno -> your <5216 -humon -> seed <4703 -sporos ->
 sown , and increase <0837 -auzano -> the fruits <1081 -gennema -
 > of your <5216 -humon -> righteousness <1343 -dikaiosis -> ;)

4129 HEB 006 014 Saying <3004 -lego -> , Surely <2229 -e ->
 blessing <2129 -eulogia -> I will bless <2127 -eulogeo -> thee ,
 and multiplying <4129 -plethuno -> I will multiply <{4129} -
 plethuno -> thee .

4129 HEB 006 014 Saying <3004 -lego -> , Surely <2229 -e ->
 blessing <2129 -eulogia -> I will bless <2127 -eulogeo -> thee ,
 and multiplying <{4129} -plethuno -> I will multiply <4129 -
 plethuno -> thee .

4129 1PE 001 002 Elect <1588 -eklektos -> according <2596 -
 kata -> to the foreknowledge <4268 -prognosis -> of God <2316 -
 theos -> the Father <3962 -pater -> , through <1722 -en ->
 sanctification <0038 -hagiasmos -> of the Spirit <4151 -pneuma -
 > , unto obedience <5218 -hupakoe -> and sprinkling <4473 -
 rhantismos -> of the blood <0129 -haima -> of Jesus <2424 -
 Iesous -> Christ <5547 -Christos -> : Grace <5485 -charis ->
 unto you , and peace <1515 -eirene -> , be multiplied <{4129} -
 plethuno -> .

4129 2PE 001 002 Grace <5485 -charis -> and peace <1515 -eirene
 -> be multiplied <{4129} -plethuno -> unto you through <1722 -en
 -> the knowledge <1922 -epignosis -> of God <2316 -theos -> ,
 and of Jesus <2424 -Iesous -> our Lord <2962 -kurios -> ,

4129 JUDE 001 001 . Jude <2455 -Ioudas -> , the servant <1401
 -doulos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,
 and brother <0080 -adephos -> of James <2385 -Iakobos -> , to
 them that are sanctified <0037 -hagiazao -> by God <2316 -theos -
 > the Father <3962 -pater -> , and preserved <5083 -tereo -> in
 Jesus <2424 -Iesous -> Christ <5547 -Christos -> , [and]
 called <2822 -kletos -> : : 02 Mercy <1656 -eleos -> unto you ,
 and peace <1515 -eirene -> , and love <0026 -agape -> , be
 multiplied <{4129} -plethuno -> .

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pletho 4130 -- accomplish, full (...come), furnish.

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* filled , 1072 , 1705 , 2767 , 4130 , 4137 , 4138 , 5055 , 5526
,

* furnished , 1822 , 4130 , 4766 ,

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accomplish 4130 # Expanded Dictionary Study

accomplish 4130 # pletho {play'-tho}; a prolonged form of a primary pleo {pleh'-o} (which appears only as an alternate in certain tenses and in the reduplicated form pimplemi); to "fill" (literally or figuratively [imbue, influence, supply]); specifically, to fulfil (time): -- {accomplish}, full {...come}, furnish.[ql

bundle 4128 # plethos {play'-thos}; from 4130; a fulness, i.e. a large number, throng, populace: -- {bundle}, company, multitude.[ql

company 4128 # plethos {play'-thos}; from 4130; a fulness, i.e. a large number, throng, populace: -- bundle, {company}, multitude.[ql

flood 4132 # plemmura {plame-moo'-rah}; prolonged from 4130; flood-tide, i.e. (by analogy) a freshet: -- {flood}.[ql

full 4130 # pletho {play'-tho}; a prolonged form of a primary pleo {pleh'-o} (which appears only as an alternate in certain tenses and in the reduplicated form pimplemi); to "fill" (literally or figuratively [imbue, influence, supply]); specifically, to fulfil (time): -- accomplish, {full} {...come}, furnish.[ql

full 4134 # pleres {play'-race}; from 4130; replete, or covered over; by analogy, complete: -- {full}.[ql

furnish 4130 # pletho {play'-tho}; a prolonged form of a primary pleo {pleh'-o} (which appears only as an alternate in certain tenses and in the reduplicated form pimplemi); to "fill" (literally or figuratively [imbue, influence, supply]); specifically, to fulfil (time): -- accomplish, full {...come}, {furnish}.[ql

multitude 4128 # plethos {play'-thos}; from 4130; a fulness, i.e. a large number, throng, populace: -- bundle, company, {multitude}.[ql

Pilate 4091 # Pilatos {pil-at'-os}; of Latin origin; close-pressed, i.e. firm; Pilatus, a Roman: -- {Pilate}.[ql \*\*\*. pimplemi. See 4130.[ql

riches 4149 # ploutos {plooo'-tos}; from the base of 4130; wealth (as fulness), i.e. (literally) money, possessions, or (figuratively) abundance, richness, (specifically) valuable bestowment: -- {riches}.[ql

sail 4126 # pleo {pleh'-o}; another form for pleuo {plyoo'-o}; which is used as an alternate in certain tenses; probably a form of 4150 (through the idea of plunging through the water); to pass in a vessel: -- {sail}. See also 4130.[ql

satisfying 4140 # plesmone {place-mon-ay'}; from a presumed derivative of 4130; a filling up, i.e. (figuratively) gratification: -- {satisfying}.[ql

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4130. Cross Reference Study

4130.

4130 pletho * filled , 1072 gemizo , 1705 empiplemi , 2767
kerannumi , {4130 pletho } , 4137 pleroo , 4138 pleroma ,
5055 teleo , 5526 chortazo ,

4130 pletho * furnished , 1822 exartizo , {4130 pletho } ,
4766 stronnumi ,

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