

4120 Concordance Study

4120 Mt 27:29 platted

4120 Mr 15:17 platted

4120 Joh 19:2 platted

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4120. Strong's Dictionary Study

4120. pleko {plek'-o}; a primary word; to twine or braid: --  
plait.[ql \*\*\*. pleon. See 4119.[ql

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4120 -- plait.

4119 Interlinear Index Study

4119 MAT 006 025 . Therefore <5124 -touto -> I say <3004 -lego
-> unto you , Take no <3361 -me -> thought <3309 -merimnao ->
for your <5216 -humon -> life <5590 -psuche -> , what <5101 -
tis -> ye shall eat <5315 -phago -> , or what <5101 -tis -> ye
shall drink <4095 -pino -> ; nor <3366 -mede -> yet for your
<5216 -humon -> body <4983 -soma -> , what <5101 -tis -> ye
shall put <1749 -enedron -> on <1746 -enduo -> . Is not the
life <5590 -psuche -> more <{4119} -pleion -> than meat <5160 -
trophe -> , and the body <4983 -soma -> than raiment <1742 -
enduma -> ?

4119 MAT 012 041 The men <0435 -aner -> of Nineveh <3536 -
Nineuites -> shall rise <0450 -anistemi -> in judgment <2920 -
krisis -> with this <5026 -taute -> generation <1074 -genea -> ,
and shall condemn <2632 -katakrino -> it : because <3754 -hoti
-> they repented <3340 -metanoeo -> at <1519 -eis -> the
preaching <2782 -kerugma -> of Jonas <2495 -Ionas -> ; and ,
behold <2400 -idou -> , a greater <{4119} -pleion -> than Jonas
<2495 -Ionas -> [is] here <5602 -hode -> .

4119 MAT 012 042 The queen <0938 -basilissa -> of the south
<3558 -notos -> shall rise <1453 -egeiro -> up in the judgment
<2920 -krisis -> with this <5026 -taute -> generation <1074 -
genea -> , and shall condemn <2632 -katakrino -> it : for she
came <2064 -erchomai -> from the uttermost <4009 -peras -> parts
of the earth <1093 -ge -> to hear <0191 -akouo -> the wisdom
<4678 -sophia -> of Solomon <4672 -Solomon -> ; and , behold
<2400 -idou -> , a greater <{4119} -pleion -> than Solomon
<4672 -Solomon -> [is] here <5602 -hode -> .

4119 MAT 020 010 But when the first <4413 -protos -> came <2064
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-erchomai -> , they supposed <3543 -nomizo -> that they should have received <2983 -lambano -> more <{4119} -pleion -> ; and they likewise <2532 -kai -> received <2983 -lambano -> every <0303 -ana -> man a penny <1220 -denarion -> .

4119 MAT 021 036 Again <3825 -palin -> , he sent <0649 -apostello -> other <0243 -allos -> servants <1401 -doulos -> more <{4119} -pleion -> than the first <4413 -protos -> : and they did <4160 -poieo -> unto them likewise <5615 -hosautos -> .

4119 MAT 026 053 Thinkest <1380 -dokeo -> thou that I cannot <1410 -dunamai -> now <0737 -arti -> pray <3870 -parakaleo -> to my Father <3962 -pater -> , and he shall presently <3936 -paristemi -> give <3936 -paristemi -> me more <{4119} -pleion -> than <2228 -e -> twelve <1427 -dodeka -> legions <3003 -legeon -> of angels <0032 -aggelos -> ?

4119 MAR 012 033 And to love <0025 -agapao -> him with all <3650 -holos -> the heart <2588 -kardia -> , and with all <3650 -holos -> the understanding <4907 -sunesis -> , and with all <3650 -holos -> the soul <5590 -psuche -> , and with all <3650 -holos -> the strength <2479 -ischus -> , and to love <0025 -agapao -> [his] neighbour <4139 -plesion -> as himself <1438 -heautou -> , is more <{4119} -pleion -> than all <3956 -pas -> whole <3646 -holokautoma -> burnt <3646 -holokautoma -> offerings <3646 -holokautoma -> and sacrifices <2378 -thusia -> .

4119 MAR 012 043 And he called <4341 -proskaleomai -> [unto him] his disciples <3101 -mathetes -> , and saith <3004 -lego -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , That this <3778 -houtos -> poor <4434 -ptochos -> widow <5503 -chera -> hath cast <0906 -ballo -> more <{4119} -pleion -> in , than all <3956 -pas -> they which have cast <0906 -ballo -> into <1519 -eis -> the treasury <1049 -gazophylakion -> :

4119 LUK 003 013 And he said 2036 -epo - unto them , Exact 4238 -prasso - no 3367 -medeis - more {4119} -pleion - than 3844 -para - that which is appointed 1299 -diatasso - you .

4119 LUK 007 042 And when they had 2192 -echo - nothing 3361 -me - to pay 0591 -apodidomi - , he frankly 5435 -Phrugia - forgave 5483 -charizomai - them both LUK 0297 -amphoteros - . Tell 2036 -epo - me therefore 3767 -oun - , which 5101 -tis - of them will love 0025 -agapao - him most {4119} -pleion - ?

4119 LUK 007 043 Simon 4613 -Simon - answered LUK 0611 -apokrinomai - and said 2036 -epo - , I suppose 5274 -hupolambano - that [he] , to whom 3739 -hos - he forgave 5483 -charizomai - most {4119} -pleion - . And he said 2036 -epo - unto him , Thou hast rightly 3723 -orthos - judged 2919 -krino - .

4119 LUK 009 013 But he said 2036 -epo - unto them , Give 1325 -didomi - ye them to eat 5315 -phago - . And they said 2036 -epo - , We have 2076 -esti - no 3756 -ou - more {4119} -pleion - but five 4002 -pente - loaves 0740 -artos - and two 1417 -duo - fishes 2486 -ichthus - ; except 1509 -ei me ti - we should go 4198 -poreuomai - and buy 0059 -agorazo - meat 1033 -broma - for all 3956 -pas - this 5126 -touton - people 2992 -laos - .

4119 LUK 011 031 The queen LUK 0938 -basilissa - of the south 3558 -notos - shall rise 1453 -egeiro - up in the judgment 2920 -krisis - with the men 0435 -aner - of this 5026 -taute - generation 1074 -genea - , and condemn 2632 -katakrino -

them : for she came 2064 -erchomai - from the utmost 4009 -
peras - parts of the earth 1093 -ge - to hear 0191 -akouo -
the wisdom 4678 -sophia - of Solomon 4672 -Solomon - ; and ,
behold 2400 -idou - , a greater {4119} -pleion - than
Solomon 4672 -Solomon - [is] here 5602 -hode - .

4119 LUK 011 032 The men LUK 0435 -aner - of Nineve 3535 -
Nineui - shall rise 0450 -anistemi - up in the judgment 2920 -
krisis - with this 5026 -taute - generation 1074 -genea - ,
and shall condemn 2632 -katakrino - it : for they repented
3340 -metanoeo - at 1519 -eis - the preaching 2782 -kerugma -
of Jonas 2495 -Ionas - ; and , behold 2400 -idou - , a
greater {4119} -pleion - than Jonas 2495 -Ionas - [is]
here 5602 -hode - .

4119 LUK 011 053 And as he said 3004 -lego - these 5023 -
tauta - things unto them , the scribes 1122 -grammateus -
and the Pharisees 5330 -Pharisaioi - began LUK 0756 -archomai -
to urge 1758 -enecho - [him] vehemently 1171 -deinos - ,
and to provoke LUK 0653 -apostomatizo - him to speak 0653 -
apostomatizo - of many {4119} -pleion - things :

4119 LUK 012 023 The life 5590 -psuche - is more {4119} -
pleion - than meat 5160 -trophe - , and the body 4983 -soma -
[is more] than raiment 1742 -enduma - .

4119 LUK 021 003 And he said 2036 -epo - , Of a truth LUK
0230 -alethos - I say 3004 -lego - unto you , that this 3778
-houtos - poor 4434 -ptochos - widow 5503 -chera - hath cast
LUK 0906 -ballo - in more {4119} -pleion - than they all
3956 -pas - :

4119 JOH 004 001 . When <5613 -hos -> therefore <3767 -oun ->
the Lord <2962 -kurios -> knew <1097 -ginosko -> how <3754 -hoti
-> the Pharisees <5330 -Pharisaioi -> had heard <0191 -akouo ->
that Jesus <2424 -Iesous -> made <4160 -poieo -> and baptized
<0907 -baptizo -> more <{4119} -pleion -> disciples <3101 -
mathetes -> than <2228 -e -> John <2491 -Ioannes -> ,

4119 JOH 004 041 And many <4183 -polus -> more <{4119} -pleion -
> believed <4100 -pisteuo -> because <1223 -dia -> of his own
word <3056 -logos -> ;

4119 JOH 007 031 And many <4183 -polus -> of the people <3793 -
ochlos -> believed <4100 -pisteuo -> on <1519 -eis -> him , and
said <3004 -lego -> , When <3752 -hotan -> Christ <5547 -
Christos -> cometh <2064 -erchomai -> , will he do <4160 -poieo
-> more <{4119} -pleion -> miracles <4592 -semeion -> than these
<5130 -touton -> which <3739 -hos -> this <3778 -houtos -> [
man] hath done <4160 -poieo -> ?

4119 JOH 015 002 Every <3956 -pas -> branch <2814 -klema -> in
me that beareth <5342 -phero -> not fruit <2590 -karpos -> he
taketh <0142 -airo -> away : and every <3956 -pas -> [branch
] that beareth <5342 -phero -> fruit <2590 -karpos -> , he
purgeth <2508 -kathairo -> it , that it may bring <5342 -phero -
> forth more <{4119} -pleion -> fruit <2590 -karpos -> .

4119 JOH 021 015 . So <3767 -oun -> when <3753 -hote -> they
had dined <0709 -aristao -> , Jesus <2424 -Iesous -> saith
<3004 -lego -> to Simon <4613 -Simon -> Peter <4074 -Petros -> ,
Simon <4613 -Simon -> , [son] of Jonas <2495 -Ionas -> ,
lovest <0025 -agapao -> thou me more <{4119} -pleion -> than
these <5130 -touton -> ? He saith <3004 -lego -> unto him ,
Yea <3483 -nai -> , Lord <2962 -kurios -> ; thou knowest <1492
-eido -> that I love <5368 -phileo -> thee . He saith <3004 -
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lego -> unto him , Feed <1006 -bosko -> my lambs <0721 -arnion -> .

4119 ACT 002 040 And with many <{4119} -pleion -> other <2087 -heteros -> words <3056 -logos -> did he testify <1263 -diamarturomai -> and exhort <3870 -parakaleo -> , saying <3004 -lego -> , Save <4982 -sozo -> yourselves from this <5026 -taute -> untoward <4646 -skolios -> generation <1074 -genea -> .

4119 ACT 013 031 And he was seen <3700 -optanomai -> many <{4119} -pleion -> days <2250 -hemera -> of them which came <4872 -sunanabaino -> up with him from Galilee <1056 -Galilaia -> to Jerusalem <2419 -Hierousalem -> , who <3748 -hostis -> are his witnesses <3144 -martus -> unto the people <2992 -laos -> .

4119 ACT 015 028 For it seemed <1380 -dokeo -> good to the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and to us , to lay <2007 -epitithemi -> upon you no <3367 -medeis -> greater <{4119} -pleion -> burden <0922 -baros -> than <4133 -plen -> these <5130 -touton -> necessary <1876 -epanagkes -> things ;

4119 ACT 018 020 When they desired <2065 -erotao -> [him] to tarry <3306 -meno -> longer <{4119} -pleion -> time <5550 -chronos -> with them , he consented <1962 -epineuo -> not ;

4119 ACT 019 032 Some <0243 -allos -> therefore <3767 -oun -> cried <2896 -krazo -> one <3303 -men -> thing , and some <0243 -allos -> another <0243 -allos -> : for the assembly <1577 -ekklesia -> was confused <4797 -sugcheo -> ; and the more <{4119} -pleion -> part knew <1492 -eido -> not wherefore <1752 -heneka -> they were come <4905 -sunerchomai -> together <4897 -suneiserchomai -> .

4119 ACT 020 009 And there sat <2521 -kathemai -> in a window <2376 -thuris -> a certain <5100 -tis -> young <3494 -neanias -> man <3494 -neanias -> named <3686 -onoma -> Eutychus <2161 -Eutuchos -> , being fallen <2702 -kataphero -> into a deep <0901 -bathus -> sleep <5258 -hupnos -> : and as Paul <3972 -Paulos -> was long <{4119} -pleion -> preaching <1256 -dialegomai -> , he sunk <2702 -kataphero -> down <2736 -kato -> with sleep <5258 -hupnos -> , and fell <4098 -pipto -> down from the third <5152 -tristegon -> loft <5152 -tristegon -> , and was taken <0142 -airo -> up dead <3498 -nekros -> .

4119 ACT 021 010 And as we tarried <1961 -epimeno -> [there] many <{4119} -pleion -> days <2250 -hemera -> , there came <2718 -katerchomai -> down <2718 -katerchomai -> from Judaea <2449 -Ioudaia -> a certain <5100 -tis -> prophet <4396 -prophetes -> , named <3686 -onoma -> Agabus <0013 -Agabos -> .

4119 ACT 023 013 And they were more <{4119} -pleion -> than forty <5062 -tessarakonta -> which <3588 -ho -> had made <4160 -poieo -> this <5026 -taute -> conspiracy <4945 -sunomosia -> .

4119 ACT 023 021 But do not thou yield <3982 -peitho -> unto them : for there lie in wait <1748 -enedreuo -> for him of them more <{4119} -pleion -> than forty <5062 -tessarakonta -> men <0435 -aner -> , which <3748 -hostis -> have bound <0332 -anathematizo -> themselves <1438 -heautou -> with an oath <0332 -anathematizo -> , that they will neither <3383 -mete -> eat <5315 -phago -> nor drink <4095 -pino -> till <2193 -heos -> they have killed <0337 -anaireo -> him : and now <3568 -nun -> are they ready <2092 -hetoimos -> , looking <4327 -prosdechomai -> for a promise <1860 -epaggelia -> from thee .

4119 ACT 024 017 Now <1161 -de -> after <1223 -dia -> many
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<{4119} -pleion -> years <2094 -etos -> I came <3854 -
 paraginomai -> to bring <4160 -poieo -> alms <1654 -eleemosune -
 > to my nation <1484 -ethnos -> , and offerings <4376 -
 prosphora -> .

4119 ACT 025 006 And when he had tarried <1304 -diatribo ->
 among <1722 -en -> them more <{4119} -pleion -> than <2228 -e ->
 ten <1176 -deka -> days <2250 -hemera -> , he went <2597 -
 katabaino -> down <2597 -katabaino -> unto Caesarea <2542 -
 Kaisereia -> ; and the next <1887 -epaurion -> day <1887 -
 epaurion -> sitting <2523 -kathizo -> on <1909 -epi -> the
 judgment <0968 -bema -> seat <0968 -bema -> commanded <2753 -
 keleuo -> Paul <3972 -Paulos -> to be brought <0071 -ago -> .

4119 ACT 025 014 And when <5613 -hos -> they had been <1304 -
 diatribo -> there <1563 -ekei -> many <{4119} -pleion -> days
 <2250 -hemera -> , Festus <5347 -Phestos -> declared <0394 -
 anatithemai -> Paul s <3972 -Paulos -> cause <2596 -kata -> unto
 the king <0935 -basileus -> , saying <3004 -lego -> , There is
 a certain <5100 -tis -> man <0435 -aner -> left <2641 -kataleipo
 -> in bonds <1198 -desmios -> by Felix <5344 -Phelix -> :

4119 ACT 027 012 . And because the haven <3040 -limen -> was
 not commodious <0428 -aneuthetos -> to winter <3915 -
 paracheimasia -> in , the more <{4119} -pleion -> part advised
 <5087 -tithemi -> to depart <0321 -anago -> thence <1564 -
 ekeithen -> also <2547 -kakeithen -> , if <1513 -ei pos -> by
 any <4458 - -pos -> means <4458 - -pos -> they might <1410 -
 dunamai -> attain <2658 -katantao -> to Phenice <5405 -Phoinix -
 > , [and there] to winter <3914 -paracheimazo -> ; [
 which is] an haven <3040 -limen -> of Crete <2914 -Krete -> ,
 and lieth <0991 -blepo -> toward <2596 -kata -> the south <3047 -
 lips -> west <3047 -lips -> and north <5566 -choros -> west
 <5566 -choros -> .

4119 ACT 027 020 And when neither <3383 -mete -> sun <2246 -
 helios -> nor <3383 -mete -> stars <0798 -astron -> in many
 <{4119} -pleion -> days <2250 -hemera -> appeared <2014 -
 epiphaino -> , and no <3756 -ou -> small <3641 -oligos ->
 tempest <5494 -cheimon -> lay <1945 -epikeimai -> on <1945 -
 epikeimai -> [us] , all <3956 -pas -> hope <1680 -elpis ->
 that we should be saved <4982 -sozo -> was then <3063 -loipon ->
 taken <4014 -periaireo -> away <4014 -periaireo -> .

4119 ACT 028 023 . And when they had appointed <5021 -tasso ->
 him a day <2250 -hemera -> , there came <2240 -heko -> many
 <{4119} -pleion -> to him into <1519 -eis -> [his] lodging
 <3578 -xenia -> ; to whom <3739 -hos -> he expounded <1620 -
 ektithemi -> and testified <1263 -diamarturomai -> the kingdom
 <0932 -basileia -> of God <2316 -theos -> , persuading <3982 -
 peitho -> them concerning <4012 -peri -> Jesus <2424 -Iesous -> ,
 both <5037 -te -> out of the law <3551 -nomos -> of Moses
 <3475 -Moseus -> , and [out of] the prophets <4396 -
 prophetes -> , from morning <4404 -proi -> till <2193 -heos ->
 evening <2073 -hespera -> .

4119 1C0 009 019 . For though I be free <1658 -eleutheros ->
 from all <3956 -pas -> [men] , yet have I made <1402 -
 douloo -> myself <1683 -emautou -> servant <1402 -douloo -> unto
 all <3956 -pas -> , that I might gain <2770 -kerdaino -> the
 more <{4119} -pleion -> .

4119 1C0 010 005 But with many <{4119} -pleion -> of them God
 <2316 -theos -> was not well <2106 -eudokeo -> pleased <2106 -
 eudokeo -> : for they were overthrown <2693 -katastronnumi ->
 in the wilderness <2048 -eremos -> .

4119 1C0 014 027 If <1535 -eite -> any <5100 -tis -> man speak
 <2980 -laleo -> in an [unknown] tongue <1100 -glossa -> ,
 [let it be] by two <1417 -duo -> , or <2228 -e -> at the
 most <{4119} -pleion -> [by] three <5140 -treis -> , and [that]
 by course <3313 -meros -> ; and let one <1520 -heis ->
 interpret <1329 -diermeneuo -> .

4119 1C0 015 006 After <1899 -epeita -> that , he was seen
 <3700 -optanomai -> of above <1883 -epano -> five <4001 -
 pentakosioi -> hundred <4001 -pentakosioi -> brethren <0080 -
 adephos -> at <2178 -ephapax -> once <2178 -ephapax -> ; of
 whom <3739 -hos -> the greater <{4119} -pleion -> part <{4119} -
 pleion -> remain <3306 -meno -> unto this present <0737 -arti ->
 , but some <5100 -tis -> are fallen <2837 -koimao -> asleep
 <2837 -koimao -> .

4119 1C0 015 006 After <1899 -epeita -> that , he was seen
 <3700 -optanomai -> of above <1883 -epano -> five <4001 -
 pentakosioi -> hundred <4001 -pentakosioi -> brethren <0080 -
 adephos -> at <2178 -ephapax -> once <2178 -ephapax -> ; of
 whom <3739 -hos -> the greater <{4119} -pleion -> part <4119 -
 pleion -> remain <3306 -meno -> unto this present <0737 -arti ->
 , but some <5100 -tis -> are fallen <2837 -koimao -> asleep
 <2837 -koimao -> .

4119 2C0 002 006 Sufficient <2425 -hikanos -> to such <5108 -
 toioutos -> a man [is] this <3778 -houtos -> punishment
 <2009 -epitimia -> , which <3588 -ho -> [was inflicted] of
 many <{4119} -pleion -> .

4119 2C0 004 015 For all <3956 -pas -> things [are] for
 your <5209 -humas -> sakes , that the abundant <4121 -pleonazo -
 > grace <5485 -charis -> might through <1223 -dia -> the
 thanksgiving <2169 -eucharistia -> of many <{4119} -pleion ->
 redound <4052 -perisseuo -> to the glory <1391 -doxa -> of God
 <2316 -theos -> .

4119 2C0 009 002 For I know <1492 -eido -> the forwardness
 <4288 -prothumia -> of your <5216 -humon -> mind <4288 -
 prothumia -> , for which <3739 -hos -> I boast <2744 -
 kauchaomai -> of you to them of Macedonia <3110 -Makedon -> ,
 that Achaia <0882 -Achaia -> was ready <3903 -paraskeuazo -> a
 year <4070 -perusi -> ago <0575 -apo -> ; and your <5216 -humon
 -> zeal <2205 -zelos -> hath provoked <2042 -erethizo -> very
 <4119 -pleion -> many <{4119} -pleion -> .

4119 2C0 009 002 For I know <1492 -eido -> the forwardness
 <4288 -prothumia -> of your <5216 -humon -> mind <4288 -
 prothumia -> , for which <3739 -hos -> I boast <2744 -
 kauchaomai -> of you to them of Macedonia <3110 -Makedon -> ,
 that Achaia <0882 -Achaia -> was ready <3903 -paraskeuazo -> a
 year <4070 -perusi -> ago <0575 -apo -> ; and your <5216 -humon
 -> zeal <2205 -zelos -> hath provoked <2042 -erethizo -> very
 <{4119} -pleion -> many <4119 -pleion -> .

4119 PHP 001 014 And many <{4119} -pleion -> of the brethren
 <0080 -adephos -> in the Lord <2962 -kurios -> , waxing <3982 -
 peitho -> confident <3982 -peitho -> by my bonds <1199 -desmon -
 > , are much <4056 -perissoteros -> more <4056 -perissoteros ->
 bold <5111 -tolmao -> to speak <2980 -laleo -> the word <3056 -
 logos -> without <0870 -aphobos -> fear <0870 -aphobos -> .

4119 2TI 002 016 But shun <4026 -periistemi -> profane <0952 -
 bebelos -> [and] vain <2757 -kenophonia -> babblings <2757 -
 kenophonia -> : for they will increase <4298 -prokopto -> unto
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more <{4119} -pleion -> ungodliness <0763 -asebeia -> .

4119 HEB 003 003 For this <3778 -houtos -> [man] was counted <0515 -axioo -> worthy <0515 -axioo -> of more <4119 -pleion -> glory <1391 -doxa -> than <3844 -para -> Moses <3475 -Moseus -> , inasmuch <3745 -hosos -> as he who hath builded <2680 -kataskeuazo -> the house <3624 -oikos -> hath <2192 -echo -> more <{4119} -pleion -> honour <5092 -time -> than the house <3624 -oikos -> .

4119 HEB 003 003 For this <3778 -houtos -> [man] was counted <0515 -axioo -> worthy <0515 -axioo -> of more <{4119} -pleion -> glory <1391 -doxa -> than <3844 -para -> Moses <3475 -Moseus -> , inasmuch <3745 -hosos -> as he who hath builded <2680 -kataskeuazo -> the house <3624 -oikos -> hath <2192 -echo -> more <4119 -pleion -> honour <5092 -time -> than the house <3624 -oikos -> .

4119 HEB 007 023 And they truly <3303 -men -> were many <{4119} -pleion -> priests <2409 -hiereus -> , because <1223 -dia -> they were not suffered <2967 -koluo -> to continue <3887 -parameno -> by reason of death <2288 -thanatos -> :

4119 HEB 011 004 . By faith <4102 -pistis -> Abel <0006 -Abel -> offered <4374 -prosphero -> unto God <2316 -theos -> a more excellent <{4119} -pleion -> sacrifice <2378 -thusia -> than <3844 -para -> Cain <2535 -Kain -> , by which <3739 -hos -> he obtained <3140 -martureo -> witness <3140 -martureo -> that he was righteous <1342 -dikaios -> , God <2316 -theos -> testifying <3140 -martureo -> of his gifts <1435 -doron -> : and by it he being dead <0599 -apothnesko -> yet <2089 -eti -> speaketh <2980 -laleo -> .

4119 REV 002 019 I know <1492 -eido -> thy works <2041 -ergon -> , and charity <0026 -agape -> , and service <1248 -diakonia -> , and faith <4102 -pistis -> , and thy patience <5281 -hupomone -> , and thy works <2041 -ergon -> ; and the last <2078 -eschatos -> [to be] more <{4119} -pleion -> than the first <4413 -protos -> .

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pleko 4120 -- plait.

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broidered 4117 # Expanded Dictionary Study

broidered 4117 # plegma {pleg'-mah}; from 4120; a plait (of hair): -- {broidered} hair.[ql ***. pleion. See 4119.[ql

hair 4117 # plegma {pleg'-mah}; from 4120; a plait (of hair): - broidered {hair}.[ql ***. pleion. See 4119.[ql

in 1707 # empleko {em-plek'-o}; from 1722 and 4120; to entwine, i.e. (figuratively) involve with: -- entangle ({in}, self with). [ql ***. empletho. See 1705.[ql

manifold 4179 # pollaplasion {pol-lap-las-ee'-ohn}; from 4183 and probably a derivative of 4120; manifold, i.e. (neuter as noun) very much more: -- {manifold} more.[ql

more 4179 # pollaplasion {pol-lap-las-ee'-ohn}; from 4183 and probably a derivative of 4120; manifold, i.e. (neuter as noun) very much more: -- manifold {more}.[ql

plait 4120 # pleko {plek'-o}; a primary word; to twine or braid: -- {plait}.[ql ***. pleon. See 4119.[ql

self 1707 # empleko {em-plek'-o}; from 1722 and 4120; to entwine, i.e. (figuratively) involve with: -- entangle (in, {self} with).[ql ***. empletho. See 1705.[ql

single 0573 # haplous {hap-looce'}; probably from 1 (as a particle of union) and the base of 4120; properly, folded together, i.e. single (figuratively, clear): -- {single}.[ql

with 1707 # empleko {em-plek'-o}; from 1722 and 4120; to entwine, i.e. (figuratively) involve with: -- entangle (in, self {with}).[ql ***. empletho. See 1705.[ql

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#### 4120. Cross Reference Study

4120.

4120 pleko \* platted , {4120 pleko } ,

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4120 - pleko - Mat 27:29 platted

4120 - pleko - Mar 15:17 platted

4120 - pleko - Joh 19:02 platted

4120 Concordance Study

4120 Mt 27:29 platted

4120 Mr 15:17 platted

4120 Joh 19:2 platted

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4120. Strong's Dictionary Study

4120. pleko {plek'-o}; a primary word; to twine or braid: --  
plait.[ql \*\*\*. pleon. See 4119.[ql

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4120 Concordance Study

4120 Mt 27:29 platted

4120 Mr 15:17 platted

4120 Joh 19:2 platted

~~~~~  
4120. Strong's Dictionary Study

4120. pleko {plek'-o}; a primary word; to twine or braid: --  
plait.[ql \*\*\*. pleon. See 4119.[ql

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4120 -- plait.

4119 Interlinear Index Study

4119 MAT 006 025 . Therefore <5124 -touto -> I say <3004 -lego
-> unto you , Take no <3361 -me -> thought <3309 -merimnao ->
for your <5216 -humon -> life <5590 -psuche -> , what <5101 -
tis -> ye shall eat <5315 -phago -> , or what <5101 -tis -> ye
shall drink <4095 -pino -> ; nor <3366 -mede -> yet for your
<5216 -humon -> body <4983 -soma -> , what <5101 -tis -> ye
shall put <1749 -enedron -> on <1746 -enduo -> . Is not the
life <5590 -psuche -> more <{4119} -pleion -> than meat <5160 -
trophe -> , and the body <4983 -soma -> than raiment <1742 -
enduma -> ?

4119 MAT 012 041 The men <0435 -aner -> of Nineveh <3536 -
Nineuites -> shall rise <0450 -anistemi -> in judgment <2920 -
krisis -> with this <5026 -taute -> generation <1074 -genea -> ,
and shall condemn <2632 -katakrino -> it : because <3754 -hoti
-> they repented <3340 -metanoeo -> at <1519 -eis -> the
preaching <2782 -kerugma -> of Jonas <2495 -Ionas -> ; and ,
behold <2400 -idou -> , a greater <{4119} -pleion -> than Jonas
<2495 -Ionas -> [is] here <5602 -hode -> .

4119 MAT 012 042 The queen <0938 -basilissa -> of the south
<3558 -notos -> shall rise <1453 -egeiro -> up in the judgment
<2920 -krisis -> with this <5026 -taute -> generation <1074 -
genea -> , and shall condemn <2632 -katakrino -> it : for she
came <2064 -erchomai -> from the uttermost <4009 -peras -> parts
of the earth <1093 -ge -> to hear <0191 -akouo -> the wisdom
<4678 -sophia -> of Solomon <4672 -Solomon -> ; and , behold
<2400 -idou -> , a greater <{4119} -pleion -> than Solomon
<4672 -Solomon -> [is] here <5602 -hode -> .

4119 MAT 020 010 But when the first <4413 -protos -> came <2064
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-erchomai -> , they supposed <3543 -nomizo -> that they should have received <2983 -lambano -> more <{4119} -pleion -> ; and they likewise <2532 -kai -> received <2983 -lambano -> every <0303 -ana -> man a penny <1220 -denarion -> .

4119 MAT 021 036 Again <3825 -palin -> , he sent <0649 -apostello -> other <0243 -allos -> servants <1401 -doulos -> more <{4119} -pleion -> than the first <4413 -protos -> : and they did <4160 -poieo -> unto them likewise <5615 -hosautos -> .

4119 MAT 026 053 Thinkest <1380 -dokeo -> thou that I cannot <1410 -dunamai -> now <0737 -arti -> pray <3870 -parakaleo -> to my Father <3962 -pater -> , and he shall presently <3936 -paristemi -> give <3936 -paristemi -> me more <{4119} -pleion -> than <2228 -e -> twelve <1427 -dodeka -> legions <3003 -legeon -> of angels <0032 -aggelos -> ?

4119 MAR 012 033 And to love <0025 -agapao -> him with all <3650 -holos -> the heart <2588 -kardia -> , and with all <3650 -holos -> the understanding <4907 -sunesis -> , and with all <3650 -holos -> the soul <5590 -psuche -> , and with all <3650 -holos -> the strength <2479 -ischus -> , and to love <0025 -agapao -> [his] neighbour <4139 -plesion -> as himself <1438 -heautou -> , is more <{4119} -pleion -> than all <3956 -pas -> whole <3646 -holokautoma -> burnt <3646 -holokautoma -> offerings <3646 -holokautoma -> and sacrifices <2378 -thusia -> .

4119 MAR 012 043 And he called <4341 -proskaleomai -> [unto him] his disciples <3101 -mathetes -> , and saith <3004 -lego -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , That this <3778 -houtos -> poor <4434 -ptochos -> widow <5503 -chera -> hath cast <0906 -ballo -> more <{4119} -pleion -> in , than all <3956 -pas -> they which have cast <0906 -ballo -> into <1519 -eis -> the treasury <1049 -gazophylakion -> :

4119 LUK 003 013 And he said 2036 -epo - unto them , Exact 4238 -prasso - no 3367 -medeis - more {4119} -pleion - than 3844 -para - that which is appointed 1299 -diatasso - you .

4119 LUK 007 042 And when they had 2192 -echo - nothing 3361 -me - to pay 0591 -apodidomi - , he frankly 5435 -Phrugia - forgave 5483 -charizomai - them both LUK 0297 -amphoteros - . Tell 2036 -epo - me therefore 3767 -oun - , which 5101 -tis - of them will love 0025 -agapao - him most {4119} -pleion - ?

4119 LUK 007 043 Simon 4613 -Simon - answered LUK 0611 -apokrinomai - and said 2036 -epo - , I suppose 5274 -hupolambano - that [he] , to whom 3739 -hos - he forgave 5483 -charizomai - most {4119} -pleion - . And he said 2036 -epo - unto him , Thou hast rightly 3723 -orthos - judged 2919 -krino - .

4119 LUK 009 013 But he said 2036 -epo - unto them , Give 1325 -didomi - ye them to eat 5315 -phago - . And they said 2036 -epo - , We have 2076 -esti - no 3756 -ou - more {4119} -pleion - but five 4002 -pente - loaves 0740 -artos - and two 1417 -duo - fishes 2486 -ichthus - ; except 1509 -ei me ti - we should go 4198 -poreuomai - and buy 0059 -agorazo - meat 1033 -broma - for all 3956 -pas - this 5126 -touton - people 2992 -laos - .

4119 LUK 011 031 The queen LUK 0938 -basilissa - of the south 3558 -notos - shall rise 1453 -egeiro - up in the judgment 2920 -krisis - with the men 0435 -aner - of this 5026 -taute - generation 1074 -genea - , and condemn 2632 -katakrino -

them : for she came 2064 -erchomai - from the utmost 4009 -
peras - parts of the earth 1093 -ge - to hear 0191 -akouo -
the wisdom 4678 -sophia - of Solomon 4672 -Solomon - ; and ,
behold 2400 -idou - , a greater {4119} -pleion - than
Solomon 4672 -Solomon - [is] here 5602 -hode - .

4119 LUK 011 032 The men LUK 0435 -aner - of Nineve 3535 -
Nineui - shall rise 0450 -anistemi - up in the judgment 2920 -
krisis - with this 5026 -taute - generation 1074 -genea - ,
and shall condemn 2632 -katakrino - it : for they repented
3340 -metanoeo - at 1519 -eis - the preaching 2782 -kerugma -
of Jonas 2495 -Ionas - ; and , behold 2400 -idou - , a
greater {4119} -pleion - than Jonas 2495 -Ionas - [is]
here 5602 -hode - .

4119 LUK 011 053 And as he said 3004 -lego - these 5023 -
tauta - things unto them , the scribes 1122 -grammateus -
and the Pharisees 5330 -Pharisaioi - began LUK 0756 -archomai -
to urge 1758 -enecho - [him] vehemently 1171 -deinos - ,
and to provoke LUK 0653 -apostomatizo - him to speak 0653 -
apostomatizo - of many {4119} -pleion - things :

4119 LUK 012 023 The life 5590 -psuche - is more {4119} -
pleion - than meat 5160 -trophe - , and the body 4983 -soma -
[is more] than raiment 1742 -enduma - .

4119 LUK 021 003 And he said 2036 -epo - , Of a truth LUK
0230 -alethos - I say 3004 -lego - unto you , that this 3778
-houtos - poor 4434 -ptochos - widow 5503 -chera - hath cast
LUK 0906 -ballo - in more {4119} -pleion - than they all
3956 -pas - :

4119 JOH 004 001 . When <5613 -hos -> therefore <3767 -oun ->
the Lord <2962 -kurios -> knew <1097 -ginosko -> how <3754 -hoti
-> the Pharisees <5330 -Pharisaioi -> had heard <0191 -akouo ->
that Jesus <2424 -Iesous -> made <4160 -poieo -> and baptized
<0907 -baptizo -> more <{4119} -pleion -> disciples <3101 -
mathetes -> than <2228 -e -> John <2491 -Ioannes -> ,

4119 JOH 004 041 And many <4183 -polus -> more <{4119} -pleion -
> believed <4100 -pisteuo -> because <1223 -dia -> of his own
word <3056 -logos -> ;

4119 JOH 007 031 And many <4183 -polus -> of the people <3793 -
ochlos -> believed <4100 -pisteuo -> on <1519 -eis -> him , and
said <3004 -lego -> , When <3752 -hotan -> Christ <5547 -
Christos -> cometh <2064 -erchomai -> , will he do <4160 -poieo
-> more <{4119} -pleion -> miracles <4592 -semeion -> than these
<5130 -touton -> which <3739 -hos -> this <3778 -houtos -> [
man] hath done <4160 -poieo -> ?

4119 JOH 015 002 Every <3956 -pas -> branch <2814 -klema -> in
me that beareth <5342 -phero -> not fruit <2590 -karpos -> he
taketh <0142 -airo -> away : and every <3956 -pas -> [branch
] that beareth <5342 -phero -> fruit <2590 -karpos -> , he
purgeth <2508 -kathairo -> it , that it may bring <5342 -phero -
> forth more <{4119} -pleion -> fruit <2590 -karpos -> .

4119 JOH 021 015 . So <3767 -oun -> when <3753 -hote -> they
had dined <0709 -aristao -> , Jesus <2424 -Iesous -> saith
<3004 -lego -> to Simon <4613 -Simon -> Peter <4074 -Petros -> ,
Simon <4613 -Simon -> , [son] of Jonas <2495 -Ionas -> ,
lovest <0025 -agapao -> thou me more <{4119} -pleion -> than
these <5130 -touton -> ? He saith <3004 -lego -> unto him ,
Yea <3483 -nai -> , Lord <2962 -kurios -> ; thou knowest <1492
-eido -> that I love <5368 -phileo -> thee . He saith <3004 -
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lego -> unto him , Feed <1006 -bosko -> my lambs <0721 -arnion -> .

4119 ACT 002 040 And with many <{4119} -pleion -> other <2087 -heteros -> words <3056 -logos -> did he testify <1263 -diamarturomai -> and exhort <3870 -parakaleo -> , saying <3004 -lego -> , Save <4982 -sozo -> yourselves from this <5026 -taute -> untoward <4646 -skolios -> generation <1074 -genea -> .

4119 ACT 013 031 And he was seen <3700 -optanomai -> many <{4119} -pleion -> days <2250 -hemera -> of them which came <4872 -sunanabaino -> up with him from Galilee <1056 -Galilaia -> to Jerusalem <2419 -Hierousalem -> , who <3748 -hostis -> are his witnesses <3144 -martus -> unto the people <2992 -laos -> .

4119 ACT 015 028 For it seemed <1380 -dokeo -> good to the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and to us , to lay <2007 -epitithemi -> upon you no <3367 -medeis -> greater <{4119} -pleion -> burden <0922 -baros -> than <4133 -plen -> these <5130 -touton -> necessary <1876 -epanagkes -> things ;

4119 ACT 018 020 When they desired <2065 -erotao -> [him] to tarry <3306 -meno -> longer <{4119} -pleion -> time <5550 -chronos -> with them , he consented <1962 -epineuo -> not ;

4119 ACT 019 032 Some <0243 -allos -> therefore <3767 -oun -> cried <2896 -krazo -> one <3303 -men -> thing , and some <0243 -allos -> another <0243 -allos -> : for the assembly <1577 -ekklesia -> was confused <4797 -sugcheo -> ; and the more <{4119} -pleion -> part knew <1492 -eido -> not wherefore <1752 -heneka -> they were come <4905 -sunerchomai -> together <4897 -suneiserchomai -> .

4119 ACT 020 009 And there sat <2521 -kathemai -> in a window <2376 -thuris -> a certain <5100 -tis -> young <3494 -neanias -> man <3494 -neanias -> named <3686 -onoma -> Eutychus <2161 -Eutuchos -> , being fallen <2702 -kataphero -> into a deep <0901 -bathus -> sleep <5258 -hupnos -> : and as Paul <3972 -Paulos -> was long <{4119} -pleion -> preaching <1256 -dialegomai -> , he sunk <2702 -kataphero -> down <2736 -kato -> with sleep <5258 -hupnos -> , and fell <4098 -pipto -> down from the third <5152 -tristegon -> loft <5152 -tristegon -> , and was taken <0142 -airo -> up dead <3498 -nekros -> .

4119 ACT 021 010 And as we tarried <1961 -epimeno -> [there] many <{4119} -pleion -> days <2250 -hemera -> , there came <2718 -katerchomai -> down <2718 -katerchomai -> from Judaea <2449 -Ioudaia -> a certain <5100 -tis -> prophet <4396 -prophetes -> , named <3686 -onoma -> Agabus <0013 -Agabos -> .

4119 ACT 023 013 And they were more <{4119} -pleion -> than forty <5062 -tessarakonta -> which <3588 -ho -> had made <4160 -poieo -> this <5026 -taute -> conspiracy <4945 -sunomosia -> .

4119 ACT 023 021 But do not thou yield <3982 -peitho -> unto them : for there lie in wait <1748 -enedreuo -> for him of them more <{4119} -pleion -> than forty <5062 -tessarakonta -> men <0435 -aner -> , which <3748 -hostis -> have bound <0332 -anathematizo -> themselves <1438 -heautou -> with an oath <0332 -anathematizo -> , that they will neither <3383 -mete -> eat <5315 -phago -> nor drink <4095 -pino -> till <2193 -heos -> they have killed <0337 -anaireo -> him : and now <3568 -nun -> are they ready <2092 -hetoimos -> , looking <4327 -prosdechomai -> for a promise <1860 -epaggelia -> from thee .

4119 ACT 024 017 Now <1161 -de -> after <1223 -dia -> many

<{4119} -pleion -> years <2094 -etos -> I came <3854 -
 paraginomai -> to bring <4160 -poieo -> alms <1654 -eleemosune -
 > to my nation <1484 -ethnos -> , and offerings <4376 -
 prosphora -> .

4119 ACT 025 006 And when he had tarried <1304 -diatribo ->
 among <1722 -en -> them more <{4119} -pleion -> than <2228 -e ->
 ten <1176 -deka -> days <2250 -hemera -> , he went <2597 -
 katabaino -> down <2597 -katabaino -> unto Caesarea <2542 -
 Kaisereia -> ; and the next <1887 -epaurion -> day <1887 -
 epaurion -> sitting <2523 -kathizo -> on <1909 -epi -> the
 judgment <0968 -bema -> seat <0968 -bema -> commanded <2753 -
 keleuo -> Paul <3972 -Paulos -> to be brought <0071 -ago -> .

4119 ACT 025 014 And when <5613 -hos -> they had been <1304 -
 diatribo -> there <1563 -ekei -> many <{4119} -pleion -> days
 <2250 -hemera -> , Festus <5347 -Phestos -> declared <0394 -
 anatithemai -> Paul s <3972 -Paulos -> cause <2596 -kata -> unto
 the king <0935 -basileus -> , saying <3004 -lego -> , There is
 a certain <5100 -tis -> man <0435 -aner -> left <2641 -kataleipo
 -> in bonds <1198 -desmios -> by Felix <5344 -Phelix -> :

4119 ACT 027 012 . And because the haven <3040 -limen -> was
 not commodious <0428 -aneuthetos -> to winter <3915 -
 paracheimasia -> in , the more <{4119} -pleion -> part advised
 <5087 -tithemi -> to depart <0321 -anago -> thence <1564 -
 ekeithen -> also <2547 -kakeithen -> , if <1513 -ei pos -> by
 any <4458 - -pos -> means <4458 - -pos -> they might <1410 -
 dunamai -> attain <2658 -katantao -> to Phenice <5405 -Phoinix -
 > , [and there] to winter <3914 -paracheimazo -> ; [
 which is] an haven <3040 -limen -> of Crete <2914 -Krete -> ,
 and lieth <0991 -blepo -> toward <2596 -kata -> the south <3047 -
 lips -> west <3047 -lips -> and north <5566 -choros -> west
 <5566 -choros -> .

4119 ACT 027 020 And when neither <3383 -mete -> sun <2246 -
 helios -> nor <3383 -mete -> stars <0798 -astron -> in many
 <{4119} -pleion -> days <2250 -hemera -> appeared <2014 -
 epiphaino -> , and no <3756 -ou -> small <3641 -oligos ->
 tempest <5494 -cheimon -> lay <1945 -epikeimai -> on <1945 -
 epikeimai -> [us] , all <3956 -pas -> hope <1680 -elpis ->
 that we should be saved <4982 -sozo -> was then <3063 -loipon ->
 taken <4014 -periaireo -> away <4014 -periaireo -> .

4119 ACT 028 023 . And when they had appointed <5021 -tasso ->
 him a day <2250 -hemera -> , there came <2240 -heko -> many
 <{4119} -pleion -> to him into <1519 -eis -> [his] lodging
 <3578 -xenia -> ; to whom <3739 -hos -> he expounded <1620 -
 ektithemi -> and testified <1263 -diamarturomai -> the kingdom
 <0932 -basileia -> of God <2316 -theos -> , persuading <3982 -
 peitho -> them concerning <4012 -peri -> Jesus <2424 -Iesous -> ,
 both <5037 -te -> out of the law <3551 -nomos -> of Moses
 <3475 -Moseus -> , and [out of] the prophets <4396 -
 prophetes -> , from morning <4404 -proi -> till <2193 -heos ->
 evening <2073 -hespera -> .

4119 1C0 009 019 . For though I be free <1658 -eleutheros ->
 from all <3956 -pas -> [men] , yet have I made <1402 -
 douloo -> myself <1683 -emautou -> servant <1402 -douloo -> unto
 all <3956 -pas -> , that I might gain <2770 -kerdaino -> the
 more <{4119} -pleion -> .

4119 1C0 010 005 But with many <{4119} -pleion -> of them God
 <2316 -theos -> was not well <2106 -eudokeo -> pleased <2106 -
 eudokeo -> : for they were overthrown <2693 -katastronnumi ->
 in the wilderness <2048 -eremos -> .

4119 1C0 014 027 If <1535 -eite -> any <5100 -tis -> man speak
 <2980 -laleo -> in an [unknown] tongue <1100 -glossa -> ,
 [let it be] by two <1417 -duo -> , or <2228 -e -> at the
 most <{4119} -pleion -> [by] three <5140 -treis -> , and [
 that] by course <3313 -meros -> ; and let one <1520 -heis ->
 interpret <1329 -diermeneuo -> .

4119 1C0 015 006 After <1899 -epeita -> that , he was seen
 <3700 -optanomai -> of above <1883 -epano -> five <4001 -
 pentakosioi -> hundred <4001 -pentakosioi -> brethren <0080 -
 adephos -> at <2178 -ephapax -> once <2178 -ephapax -> ; of
 whom <3739 -hos -> the greater <{4119} -pleion -> part <{4119} -
 pleion -> remain <3306 -meno -> unto this present <0737 -arti ->
 , but some <5100 -tis -> are fallen <2837 -koimao -> asleep
 <2837 -koimao -> .

4119 1C0 015 006 After <1899 -epeita -> that , he was seen
 <3700 -optanomai -> of above <1883 -epano -> five <4001 -
 pentakosioi -> hundred <4001 -pentakosioi -> brethren <0080 -
 adephos -> at <2178 -ephapax -> once <2178 -ephapax -> ; of
 whom <3739 -hos -> the greater <{4119} -pleion -> part <4119 -
 pleion -> remain <3306 -meno -> unto this present <0737 -arti ->
 , but some <5100 -tis -> are fallen <2837 -koimao -> asleep
 <2837 -koimao -> .

4119 2C0 002 006 Sufficient <2425 -hikanos -> to such <5108 -
 toioutos -> a man [is] this <3778 -houtos -> punishment
 <2009 -epitimia -> , which <3588 -ho -> [was inflicted] of
 many <{4119} -pleion -> .

4119 2C0 004 015 For all <3956 -pas -> things [are] for
 your <5209 -humas -> sakes , that the abundant <4121 -pleonazo -
 > grace <5485 -charis -> might through <1223 -dia -> the
 thanksgiving <2169 -eucharistia -> of many <{4119} -pleion ->
 redound <4052 -perisseuo -> to the glory <1391 -doxa -> of God
 <2316 -theos -> .

4119 2C0 009 002 For I know <1492 -eido -> the forwardness
 <4288 -prothumia -> of your <5216 -humon -> mind <4288 -
 prothumia -> , for which <3739 -hos -> I boast <2744 -
 kauchaomai -> of you to them of Macedonia <3110 -Makedon -> ,
 that Achaia <0882 -Achaia -> was ready <3903 -paraskeuazo -> a
 year <4070 -perusi -> ago <0575 -apo -> ; and your <5216 -humon
 -> zeal <2205 -zelos -> hath provoked <2042 -erethizo -> very
 <4119 -pleion -> many <{4119} -pleion -> .

4119 2C0 009 002 For I know <1492 -eido -> the forwardness
 <4288 -prothumia -> of your <5216 -humon -> mind <4288 -
 prothumia -> , for which <3739 -hos -> I boast <2744 -
 kauchaomai -> of you to them of Macedonia <3110 -Makedon -> ,
 that Achaia <0882 -Achaia -> was ready <3903 -paraskeuazo -> a
 year <4070 -perusi -> ago <0575 -apo -> ; and your <5216 -humon
 -> zeal <2205 -zelos -> hath provoked <2042 -erethizo -> very
 <{4119} -pleion -> many <4119 -pleion -> .

4119 PHP 001 014 And many <{4119} -pleion -> of the brethren
 <0080 -adephos -> in the Lord <2962 -kurios -> , waxing <3982 -
 peitho -> confident <3982 -peitho -> by my bonds <1199 -desmon -
 > , are much <4056 -perissoteros -> more <4056 -perissoteros ->
 bold <5111 -tolmao -> to speak <2980 -laleo -> the word <3056 -
 logos -> without <0870 -aphobos -> fear <0870 -aphobos -> .

4119 2TI 002 016 But shun <4026 -periistemi -> profane <0952 -
 bebelos -> [and] vain <2757 -kenophonia -> babblings <2757 -
 kenophonia -> : for they will increase <4298 -prokopto -> unto
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more <{4119} -pleion -> ungodliness <0763 -asebeia -> .

4119 HEB 003 003 For this <3778 -houtos -> [man] was counted <0515 -axioo -> worthy <0515 -axioo -> of more <4119 -pleion -> glory <1391 -doxa -> than <3844 -para -> Moses <3475 -Moseus -> , inasmuch <3745 -hosos -> as he who hath builded <2680 -kataskeuazo -> the house <3624 -oikos -> hath <2192 -echo -> more <{4119} -pleion -> honour <5092 -time -> than the house <3624 -oikos -> .

4119 HEB 003 003 For this <3778 -houtos -> [man] was counted <0515 -axioo -> worthy <0515 -axioo -> of more <{4119} -pleion -> glory <1391 -doxa -> than <3844 -para -> Moses <3475 -Moseus -> , inasmuch <3745 -hosos -> as he who hath builded <2680 -kataskeuazo -> the house <3624 -oikos -> hath <2192 -echo -> more <4119 -pleion -> honour <5092 -time -> than the house <3624 -oikos -> .

4119 HEB 007 023 And they truly <3303 -men -> were many <{4119} -pleion -> priests <2409 -hiereus -> , because <1223 -dia -> they were not suffered <2967 -koluo -> to continue <3887 -parameno -> by reason of death <2288 -thanatos -> :

4119 HEB 011 004 . By faith <4102 -pistis -> Abel <0006 -Abel -> offered <4374 -prosphero -> unto God <2316 -theos -> a more excellent <{4119} -pleion -> sacrifice <2378 -thusia -> than <3844 -para -> Cain <2535 -Kain -> , by which <3739 -hos -> he obtained <3140 -martureo -> witness <3140 -martureo -> that he was righteous <1342 -dikaios -> , God <2316 -theos -> testifying <3140 -martureo -> of his gifts <1435 -doron -> : and by it he being dead <0599 -apothnesko -> yet <2089 -eti -> speaketh <2980 -laleo -> .

4119 REV 002 019 I know <1492 -eido -> thy works <2041 -ergon -> , and charity <0026 -agape -> , and service <1248 -diakonia -> , and faith <4102 -pistis -> , and thy patience <5281 -hupomone -> , and thy works <2041 -ergon -> ; and the last <2078 -eschatos -> [to be] more <{4119} -pleion -> than the first <4413 -protos -> .

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pleko 4120 -- plait.

\* platted , 4120 ,

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broidered 4117 # Expanded Dictionary Study

broidered 4117 # plegma {pleg'-mah}; from 4120; a plait (of hair): -- {broidered} hair.[ql ***. pleion. See 4119.[ql

hair 4117 # plegma {pleg'-mah}; from 4120; a plait (of hair): -
- broidered {hair}.[ql ***. pleion. See 4119.[ql

in 1707 # empleko {em-plek'-o}; from 1722 and 4120; to entwine, i.e. (figuratively) involve with: -- entangle ({in}, self with). [ql ***. empletho. See 1705.[ql

manifold 4179 # pollaplasion {pol-lap-las-ee'-ohn}; from 4183 and probably a derivative of 4120; manifold, i.e. (neuter as noun) very much more: -- {manifold} more.[ql

more 4179 # pollaplasion {pol-lap-las-ee'-ohn}; from 4183 and probably a derivative of 4120; manifold, i.e. (neuter as noun) very much more: -- manifold {more}.[ql

plait 4120 # pleko {plek'-o}; a primary word; to twine or braid: -- {plait}.[ql ***. pleon. See 4119.[ql

self 1707 # empleko {em-plek'-o}; from 1722 and 4120; to entwine, i.e. (figuratively) involve with: -- entangle (in, {self} with).[ql ***. empletho. See 1705.[ql

single 0573 # haplous {hap-looce'}; probably from 1 (as a particle of union) and the base of 4120; properly, folded together, i.e. single (figuratively, clear): -- {single}.[ql

with 1707 # empleko {em-plek'-o}; from 1722 and 4120; to entwine, i.e. (figuratively) involve with: -- entangle (in, self {with}).[ql ***. empletho. See 1705.[ql

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#### 4120. Cross Reference Study

4120.

4120 pleko \* platted , {4120 pleko } ,

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4120 - pleko - Mat 27:29 platted

4120 - pleko - Mar 15:17 platted

4120 - pleko - Joh 19:02 platted

4120 - pleko - Mat 27:29 platted

4120 - pleko - Mar 15:17 platted

4120 - pleko - Joh 19:02 platted

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4120 -- plait.

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4119 Interlinear Index Study

4119 MAT 006 025 . Therefore <5124 -touto -> I say <3004 -lego -> unto you , Take no <3361 -me -> thought <3309 -merimnao -> for your <5216 -humon -> life <5590 -psuche -> , what <5101 -tis -> ye shall eat <5315 -phago -> , or what <5101 -tis -> ye shall drink <4095 -pino -> ; nor <3366 -mede -> yet for your <5216 -humon -> body <4983 -soma -> , what <5101 -tis -> ye shall put <1749 -enedron -> on <1746 -enduo -> . Is not the life <5590 -psuche -> more <{4119} -pleion -> than meat <5160 -trophe -> , and the body <4983 -soma -> than raiment <1742 -enduma -> ?

4119 MAT 012 041 The men <0435 -aner -> of Nineveh <3536 -Nineuites -> shall rise <0450 -anistemi -> in judgment <2920 -krisis -> with this <5026 -taute -> generation <1074 -genea -> , and shall condemn <2632 -katakrino -> it : because <3754 -hoti -> they repented <3340 -metanoeo -> at <1519 -eis -> the preaching <2782 -kerugma -> of Jonas <2495 -Ionas -> ; and , behold <2400 -idou -> , a greater <{4119} -pleion -> than Jonas <2495 -Ionas -> [is] here <5602 -hode -> .

4119 MAT 012 042 The queen <0938 -basilissa -> of the south <3558 -notos -> shall rise <1453 -egeiro -> up in the judgment <2920 -krisis -> with this <5026 -taute -> generation <1074 -genea -> , and shall condemn <2632 -katakrino -> it : for she came <2064 -erchomai -> from the uttermost <4009 -peras -> parts of the earth <1093 -ge -> to hear <0191 -akouo -> the wisdom <4678 -sophia -> of Solomon <4672 -Solomon -> ; and , behold <2400 -idou -> , a greater <{4119} -pleion -> than Solomon <4672 -Solomon -> [is] here <5602 -hode -> .

4119 MAT 020 010 But when the first <4413 -protos -> came <2064 -erchomai -> , they supposed <3543 -nomizo -> that they should have received <2983 -lambano -> more <{4119} -pleion -> ; and they likewise <2532 -kai -> received <2983 -lambano -> every <0303 -ana -> man a penny <1220 -denarion -> .

4119 MAT 021 036 Again <3825 -palin -> , he sent <0649 -apostello -> other <0243 -allos -> servants <1401 -doulos -> more <{4119} -pleion -> than the first <4413 -protos -> : and they did <4160 -poieo -> unto them likewise <5615 -hosautos -> .

4119 MAT 026 053 Thinkest <1380 -dokeo -> thou that I cannot <1410 -dunamai -> now <0737 -arti -> pray <3870 -parakaleo -> to my Father <3962 -pater -> , and he shall presently <3936 -paristemi -> give <3936 -paristemi -> me more <{4119} -pleion -> than <2228 -e -> twelve <1427 -dodeka -> legions <3003 -legeon -> of angels <0032 -aggelos -> ?

4119 MAR 012 033 And to love <0025 -agapao -> him with all <3650 -holos -> the heart <2588 -kardia -> , and with all <3650 -holos -> the understanding <4907 -sunesis -> , and with all <3650 -holos -> the soul <5590 -psuche -> , and with all <3650 -holos -> the strength <2479 -ischus -> , and to love <0025 -agapao -> [his] neighbour <4139 -plesion -> as himself <1438 -heautou -> , is more <{4119} -pleion -> than all <3956 -pas -> whole <3646 -holokautoma -> burnt <3646 -holokautoma -> offerings <3646 -holokautoma -> and sacrifices <2378 -thusia -> .

4119 MAR 012 043 And he called <4341 -proskaleomai -> [unto him] his disciples <3101 -mathetes -> , and saith <3004 -lego -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , That this <3778 -houtos -> poor <4434 -ptochos -> widow
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<5503 -chera -> hath cast <0906 -ballo -> more <{4119} -pleion -> in , than all <3956 -pas -> they which have cast <0906 -ballo -> into <1519 -eis -> the treasury <1049 -gazophulakion -> :

4119 LUK 003 013 And he said 2036 -epo - unto them , Exact
4238 -prasso - no 3367 -medeis - more {4119} -pleion - than
3844 -para - that which is appointed 1299 -diatasso - you .

4119 LUK 007 042 And when they had 2192 -echo - nothing 3361
-me - to pay 0591 -apodidomi - , he frankly 5435 -Phrugia -
forgave 5483 -charizomai - them both LUK 0297 -amphoteros - .
Tell 2036 -epo - me therefore 3767 -oun - , which 5101 -
tis - of them will love 0025 -agapao - him most {4119} -
pleion - ?

4119 LUK 007 043 Simon 4613 -Simon - answered LUK 0611 -
apokrinomai - and said 2036 -epo - , I suppose 5274 -
hupolambano - that [he] , to whom 3739 -hos - he forgave
5483 -charizomai - most {4119} -pleion - . And he said 2036
-epo - unto him , Thou hast rightly 3723 -orthos - judged
2919 -krino - .

4119 LUK 009 013 But he said 2036 -epo - unto them , Give
1325 -didomi - ye them to eat 5315 -phago - . And they said
2036 -epo - , We have 2076 -esti - no 3756 -ou - more
{4119} -pleion - but five 4002 -pente - loaves 0740 -artos -
and two 1417 -duo - fishes 2486 -ichthus - ; except 1509 -
ei me ti - we should go 4198 -poreuomai - and buy 0059 -
agorazo - meat 1033 -broma - for all 3956 -pas - this 5126 -
touton - people 2992 -laos - .

4119 LUK 011 031 The queen LUK 0938 -basilissa - of the south
3558 -notos - shall rise 1453 -egeiro - up in the judgment
2920 -krisis - with the men 0435 -aner - of this 5026 -taute -
generation 1074 -genea - , and condemn 2632 -katakrino -
them : for she came 2064 -erchomai - from the utmost 4009 -
peras - parts of the earth 1093 -ge - to hear 0191 -akouo -
the wisdom 4678 -sophia - of Solomon 4672 -Solomon - ; and ,
behold 2400 -idou - , a greater {4119} -pleion - than
Solomon 4672 -Solomon - [is] here 5602 -hode - .

4119 LUK 011 032 The men LUK 0435 -aner - of Nineve 3535 -
Nineui - shall rise 0450 -anistemi - up in the judgment 2920 -
krisis - with this 5026 -taute - generation 1074 -genea - ,
and shall condemn 2632 -katakrino - it : for they repented
3340 -metanoeo - at 1519 -eis - the preaching 2782 -kerugma -
of Jonas 2495 -Ionas - ; and , behold 2400 -idou - , a
greater {4119} -pleion - than Jonas 2495 -Ionas - [is]
here 5602 -hode - .

4119 LUK 011 053 And as he said 3004 -lego - these 5023 -
tauta - things unto them , the scribes 1122 -grammateus -
and the Pharisees 5330 -Pharisaiois - began LUK 0756 -archomai -
to urge 1758 -enecho - [him] vehemently 1171 -deinos - ,
and to provoke LUK 0653 -apostomatizo - him to speak 0653 -
apostomatizo - of many {4119} -pleion - things :

4119 LUK 012 023 The life 5590 -psuche - is more {4119} -
pleion - than meat 5160 -trophe - , and the body 4983 -soma -
[is more] than raiment 1742 -enduma - .

4119 LUK 021 003 And he said 2036 -epo - , Of a truth LUK
0230 -alethos - I say 3004 -lego - unto you , that this 3778
-houtos - poor 4434 -ptochos - widow 5503 -chera - hath cast
LUK 0906 -ballo - in more {4119} -pleion - than they all
3956 -pas - :

4119 JOH 004 001 . When <5613 -hos -> therefore <3767 -oun -> the Lord <2962 -kurios -> knew <1097 -ginosko -> how <3754 -hoti -> the Pharisees <5330 -Pharisaaios -> had heard <0191 -akouo -> that Jesus <2424 -Iesous -> made <4160 -poieo -> and baptized <0907 -baptizo -> more <{4119} -pleion -> disciples <3101 -mathetes -> than <2228 -e -> John <2491 -Ioannes -> ,

4119 JOH 004 041 And many <4183 -polus -> more <{4119} -pleion -> believed <4100 -pisteuo -> because <1223 -dia -> of his own word <3056 -logos -> ;

4119 JOH 007 031 And many <4183 -polus -> of the people <3793 -ochlos -> believed <4100 -pisteuo -> on <1519 -eis -> him , and said <3004 -lego -> , When <3752 -hotan -> Christ <5547 -Christos -> cometh <2064 -erchomai -> , will he do <4160 -poieo -> more <{4119} -pleion -> miracles <4592 -semeion -> than these <5130 -touton -> which <3739 -hos -> this <3778 -houtos -> [man] hath done <4160 -poieo -> ?

4119 JOH 015 002 Every <3956 -pas -> branch <2814 -klema -> in me that beareth <5342 -phero -> not fruit <2590 -karpos -> he taketh <0142 -airo -> away : and every <3956 -pas -> [branch] that beareth <5342 -phero -> fruit <2590 -karpos -> , he purgeth <2508 -kathairo -> it , that it may bring <5342 -phero -> forth more <{4119} -pleion -> fruit <2590 -karpos -> .

4119 JOH 021 015 . So <3767 -oun -> when <3753 -hote -> they had dined <0709 -aristao -> , Jesus <2424 -Iesous -> saith <3004 -lego -> to Simon <4613 -Simon -> Peter <4074 -Petros -> , Simon <4613 -Simon -> , [son] of Jonas <2495 -Ionas -> , lovest <0025 -agapao -> thou me more <{4119} -pleion -> than these <5130 -touton -> ? He saith <3004 -lego -> unto him , Yea <3483 -nai -> , Lord <2962 -kurios -> ; thou knowest <1492 -eido -> that I love <5368 -phileo -> thee . He saith <3004 -lego -> unto him , Feed <1006 -bosko -> my lambs <0721 -arnion -> .

4119 ACT 002 040 And with many <{4119} -pleion -> other <2087 -heteros -> words <3056 -logos -> did he testify <1263 -diamarturomai -> and exhort <3870 -parakaleo -> , saying <3004 -lego -> , Save <4982 -sozo -> yourselves from this <5026 -taute -> untoward <4646 -skolios -> generation <1074 -genea -> .

4119 ACT 013 031 And he was seen <3700 -optanomai -> many <{4119} -pleion -> days <2250 -hemera -> of them which came <4872 -sunanabaino -> up with him from Galilee <1056 -Galilaia -> to Jerusalem <2419 -Hierousalem -> , who <3748 -hostis -> are his witnesses <3144 -martus -> unto the people <2992 -laos -> .

4119 ACT 015 028 For it seemed <1380 -dokeo -> good to the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and to us , to lay <2007 -epitithemi -> upon you no <3367 -medeis -> greater <{4119} -pleion -> burden <0922 -baros -> than <4133 -plen -> these <5130 -touton -> necessary <1876 -epanagkes -> things ;

4119 ACT 018 020 When they desired <2065 -erotao -> [him] to tarry <3306 -meno -> longer <{4119} -pleion -> time <5550 -chronos -> with them , he consented <1962 -epineuo -> not ;

4119 ACT 019 032 Some <0243 -allos -> therefore <3767 -oun -> cried <2896 -krazo -> one <3303 -men -> thing , and some <0243 -allos -> another <0243 -allos -> : for the assembly <1577 -ekklesia -> was confused <4797 -sugcheo -> ; and the more <{4119} -pleion -> part knew <1492 -eido -> not wherefore <1752 -heneka -> they were come <4905 -sunerchomai -> together <4897 -

suneiserchomai -> .

4119 ACT 020 009 And there sat <2521 -kathemai -> in a window
<2376 -thuris -> a certain <5100 -tis -> young <3494 -neanias ->
man <3494 -neanias -> named <3686 -onoma -> Eutychus <2161 -
Eutuchos -> , being fallen <2702 -kataphero -> into a deep
<0901 -bathus -> sleep <5258 -hupnos -> : and as Paul <3972 -
Paulos -> was long <{4119} -pleion -> preaching <1256 -
dialegomai -> , he sunk <2702 -kataphero -> down <2736 -kato ->
with sleep <5258 -hupnos -> , and fell <4098 -pipto -> down
from the third <5152 -tristegon -> loft <5152 -tristegon -> ,
and was taken <0142 -airo -> up dead <3498 -nekros -> .

4119 ACT 021 010 And as we tarried <1961 -epimeno -> [there]
many <{4119} -pleion -> days <2250 -hemera -> , there came
<2718 -katerchomai -> down <2718 -katerchomai -> from Judaea
<2449 -Ioudaia -> a certain <5100 -tis -> prophet <4396 -
prophetes -> , named <3686 -onoma -> Agabus <0013 -Agabos -> .

4119 ACT 023 013 And they were more <{4119} -pleion -> than
forty <5062 -tessarakonta -> which <3588 -ho -> had made <4160 -
poieo -> this <5026 -taute -> conspiracy <4945 -sunomosia -> .

4119 ACT 023 021 But do not thou yield <3982 -peitho -> unto
them : for there lie in wait <1748 -enedreuo -> for him of them
more <{4119} -pleion -> than forty <5062 -tessarakonta -> men
<0435 -aner -> , which <3748 -hostis -> have bound <0332 -
anathematizo -> themselves <1438 -heautou -> with an oath <0332 -
anathematizo -> , that they will neither <3383 -mete -> eat
<5315 -phago -> nor drink <4095 -pino -> till <2193 -heos ->
they have killed <0337 -anaireo -> him : and now <3568 -nun ->
are they ready <2092 -hetoimos -> , looking <4327 -prosdechomai
-> for a promise <1860 -epaggelia -> from thee .

4119 ACT 024 017 Now <1161 -de -> after <1223 -dia -> many
<{4119} -pleion -> years <2094 -etos -> I came <3854 -
paraginomai -> to bring <4160 -poieo -> alms <1654 -eleemosune -
> to my nation <1484 -ethnos -> , and offerings <4376 -
prosphora -> .

4119 ACT 025 006 And when he had tarried <1304 -diatribo ->
among <1722 -en -> them more <{4119} -pleion -> than <2228 -e ->
ten <1176 -deka -> days <2250 -hemera -> , he went <2597 -
katabaino -> down <2597 -katabaino -> unto Caesarea <2542 -
Kaisereia -> ; and the next <1887 -epaurion -> day <1887 -
epaurion -> sitting <2523 -kathizo -> on <1909 -epi -> the
judgment <0968 -bema -> seat <0968 -bema -> commanded <2753 -
keleuo -> Paul <3972 -Paulos -> to be brought <0071 -ago -> .

4119 ACT 025 014 And when <5613 -hos -> they had been <1304 -
diatribo -> there <1563 -ekei -> many <{4119} -pleion -> days
<2250 -hemera -> , Festus <5347 -Phestos -> declared <0394 -
anatithemai -> Paul s <3972 -Paulos -> cause <2596 -kata -> unto
the king <0935 -basileus -> , saying <3004 -lego -> , There is
a certain <5100 -tis -> man <0435 -aner -> left <2641 -kataleipo
-> in bonds <1198 -desmios -> by Felix <5344 -Phelix -> :

4119 ACT 027 012 . And because the haven <3040 -limen -> was
not commodious <0428 -aneuthetos -> to winter <3915 -
paracheimasia -> in , the more <{4119} -pleion -> part advised
<5087 -tithemi -> to depart <0321 -anago -> thence <1564 -
ekeithen -> also <2547 -kakeithen -> , if <1513 -ei pos -> by
any <4458 - -pos -> means <4458 - -pos -> they might <1410 -
dunamai -> attain <2658 -katantao -> to Phenice <5405 -Phoinix -
> , [and there] to winter <3914 -paracheimazo -> ; [
which is] an haven <3040 -limen -> of Crete <2914 -Krete -> ,
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and lieth <0991 -blepo -> toward <2596 -kata -> the south <3047 -lips -> west <3047 -lips -> and north <5566 -choros -> west <5566 -choros -> .

4119 ACT 027 020 And when neither <3383 -mete -> sun <2246 -helios -> nor <3383 -mete -> stars <0798 -astron -> in many <{4119} -pleion -> days <2250 -hemera -> appeared <2014 -epiphaino -> , and no <3756 -ou -> small <3641 -oligos -> tempest <5494 -cheimon -> lay <1945 -epikeimai -> on <1945 -epikeimai -> [us] , all <3956 -pas -> hope <1680 -elpis -> that we should be saved <4982 -sozo -> was then <3063 -loipon -> taken <4014 -periaireo -> away <4014 -periaireo -> .

4119 ACT 028 023 . And when they had appointed <5021 -tasso -> him a day <2250 -hemera -> , there came <2240 -heko -> many <{4119} -pleion -> to him into <1519 -eis -> [his] lodging <3578 -xenia -> ; to whom <3739 -hos -> he expounded <1620 -ektitheimi -> and testified <1263 -diamarturomai -> the kingdom <0932 -basileia -> of God <2316 -theos -> , persuading <3982 -peitho -> them concerning <4012 -peri -> Jesus <2424 -Iesous -> , both <5037 -te -> out of the law <3551 -nomos -> of Moses <3475 -Moseus -> , and [out of] the prophets <4396 -prophetes -> , from morning <4404 -proi -> till <2193 -heos -> evening <2073 -hespera -> .

4119 1C0 009 019 . For though I be free <1658 -eleutheros -> from all <3956 -pas -> [men] , yet have I made <1402 -doulou -> myself <1683 -emautou -> servant <1402 -doulou -> unto all <3956 -pas -> , that I might gain <2770 -kerdaino -> the more <{4119} -pleion -> .

4119 1C0 010 005 But with many <{4119} -pleion -> of them God <2316 -theos -> was not well <2106 -eudokeo -> pleased <2106 -eudokeo -> : for they were overthrown <2693 -katastronnumi -> in the wilderness <2048 -eremos -> .

4119 1C0 014 027 If <1535 -eite -> any <5100 -tis -> man speak <2980 -laleo -> in an [unknown] tongue <1100 -glossa -> , [let it be] by two <1417 -duo -> , or <2228 -e -> at the most <{4119} -pleion -> [by] three <5140 -treis -> , and [that] by course <3313 -meros -> ; and let one <1520 -heis -> interpret <1329 -diermeneuo -> .

4119 1C0 015 006 After <1899 -epeita -> that , he was seen <3700 -optanomai -> of above <1883 -epano -> five <4001 -pentakosioi -> hundred <4001 -pentakosioi -> brethren <0080 -adephos -> at <2178 -ephapax -> once <2178 -ephapax -> ; of whom <3739 -hos -> the greater <{4119} -pleion -> part <{4119} -pleion -> remain <3306 -meno -> unto this present <0737 -arti -> , but some <5100 -tis -> are fallen <2837 -koimao -> asleep <2837 -koimao -> .

4119 1C0 015 006 After <1899 -epeita -> that , he was seen <3700 -optanomai -> of above <1883 -epano -> five <4001 -pentakosioi -> hundred <4001 -pentakosioi -> brethren <0080 -adephos -> at <2178 -ephapax -> once <2178 -ephapax -> ; of whom <3739 -hos -> the greater <{4119} -pleion -> part <4119 -pleion -> remain <3306 -meno -> unto this present <0737 -arti -> , but some <5100 -tis -> are fallen <2837 -koimao -> asleep <2837 -koimao -> .

4119 2C0 002 006 Sufficient <2425 -hikanos -> to such <5108 -toioutos -> a man [is] this <3778 -houtos -> punishment <2009 -epitimia -> , which <3588 -ho -> [was inflicted] of many <{4119} -pleion -> .

4119 2C0 004 015 For all <3956 -pas -> things [are] for
your <5209 -humas -> sakes , that the abundant <4121 -pleonazo -
> grace <5485 -charis -> might through <1223 -dia -> the
thanksgiving <2169 -eucharistia -> of many <{4119} -pleion ->
redound <4052 -perisseuo -> to the glory <1391 -doxa -> of God
<2316 -theos -> .

4119 2C0 009 002 For I know <1492 -eido -> the forwardness
<4288 -prothumia -> of your <5216 -humon -> mind <4288 -
prothumia -> , for which <3739 -hos -> I boast <2744 -
kauchaomai -> of you to them of Macedonia <3110 -Makedon -> ,
that Achaia <0882 -Achaia -> was ready <3903 -paraskeuazo -> a
year <4070 -perusi -> ago <0575 -apo -> ; and your <5216 -humon
-> zeal <2205 -zelos -> hath provoked <2042 -erethizo -> very
<4119 -pleion -> many <{4119} -pleion -> .

4119 2C0 009 002 For I know <1492 -eido -> the forwardness
<4288 -prothumia -> of your <5216 -humon -> mind <4288 -
prothumia -> , for which <3739 -hos -> I boast <2744 -
kauchaomai -> of you to them of Macedonia <3110 -Makedon -> ,
that Achaia <0882 -Achaia -> was ready <3903 -paraskeuazo -> a
year <4070 -perusi -> ago <0575 -apo -> ; and your <5216 -humon
-> zeal <2205 -zelos -> hath provoked <2042 -erethizo -> very
<{4119} -pleion -> many <4119 -pleion -> .

4119 PHP 001 014 And many <{4119} -pleion -> of the brethren
<0080 -adephos -> in the Lord <2962 -kurios -> , waxing <3982 -
peitho -> confident <3982 -peitho -> by my bonds <1199 -desmon -
> , are much <4056 -perissoteros -> more <4056 -perissoteros ->
bold <5111 -tolmao -> to speak <2980 -laleo -> the word <3056 -
logos -> without <0870 -aphobos -> fear <0870 -aphobos -> .

4119 2TI 002 016 But shun <4026 -periistemi -> profane <0952 -
bebelos -> [and] vain <2757 -kenophonia -> babblings <2757 -
kenophonia -> : for they will increase <4298 -prokopto -> unto
more <{4119} -pleion -> ungodliness <0763 -asebeia -> .

4119 HEB 003 003 For this <3778 -houtos -> [man] was
counted <0515 -axioo -> worthy <0515 -axioo -> of more <4119 -
pleion -> glory <1391 -doxa -> than <3844 -para -> Moses <3475 -
Moseus -> , inasmuch <3745 -hosos -> as he who hath builded
<2680 -kataskeuazo -> the house <3624 -oikos -> hath <2192 -echo
-> more <{4119} -pleion -> honour <5092 -time -> than the house
<3624 -oikos -> .

4119 HEB 003 003 For this <3778 -houtos -> [man] was
counted <0515 -axioo -> worthy <0515 -axioo -> of more <{4119} -
pleion -> glory <1391 -doxa -> than <3844 -para -> Moses <3475 -
Moseus -> , inasmuch <3745 -hosos -> as he who hath builded
<2680 -kataskeuazo -> the house <3624 -oikos -> hath <2192 -echo
-> more <4119 -pleion -> honour <5092 -time -> than the house
<3624 -oikos -> .

4119 HEB 007 023 And they truly <3303 -men -> were many <{4119}
-pleion -> priests <2409 -hiereus -> , because <1223 -dia ->
they were not suffered <2967 -koluo -> to continue <3887 -
parameno -> by reason of death <2288 -thanatos -> :

4119 HEB 011 004 . By faith <4102 -pistis -> Abel <0006 -Abel -
> offered <4374 -prosphero -> unto God <2316 -theos -> a more
excellent <{4119} -pleion -> sacrifice <2378 -thusia -> than
<3844 -para -> Cain <2535 -Kain -> , by which <3739 -hos -> he
obtained <3140 -martureo -> witness <3140 -martureo -> that he
was righteous <1342 -dikaios -> , God <2316 -theos ->
testifying <3140 -martureo -> of his gifts <1435 -doron -> :
and by it he being dead <0599 -apothnesko -> yet <2089 -eti ->
12/9/2021

speaketh <2980 -laleo -> .

4119 REV 002 019 I know <1492 -eido -> thy works <2041 -ergon -
> , and charity <0026 -agape -> , and service <1248 -diakonia -
> , and faith <4102 -pistis -> , and thy patience <5281 -
hupomone -> , and thy works <2041 -ergon -> ; and the last
<2078 -eschatos -> [to be] more <{4119} -pleion -> than the
first <4413 -protos -> .

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pleko 4120 -- plait.

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* platted , 4120 ,

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## broidered 4117 # Expanded Dictionary Study

broidered 4117 # plegma {pleg'-mah}; from 4120; a plait (of hair): -- {broidered} hair.[ql \*\*\*. pleion. See 4119.[ql

hair 4117 # plegma {pleg'-mah}; from 4120; a plait (of hair): -  
- broidered {hair}.[ql \*\*\*. pleion. See 4119.[ql

in 1707 # empleko {em-plek'-o}; from 1722 and 4120; to entwine, i.e. (figuratively) involve with: -- entangle ({in}, self with). [ql \*\*\*. empletho. See 1705.[ql

manifold 4179 # pollaplasion {pol-lap-las-ee'-ohn}; from 4183 and probably a derivative of 4120; manifold, i.e. (neuter as noun) very much more: -- {manifold} more.[ql

more 4179 # pollaplasion {pol-lap-las-ee'-ohn}; from 4183 and probably a derivative of 4120; manifold, i.e. (neuter as noun) very much more: -- manifold {more}.[ql

plait 4120 # pleko {plek'-o}; a primary word; to twine or braid: -- {plait}.[ql \*\*\*. pleon. See 4119.[ql

self 1707 # empleko {em-plek'-o}; from 1722 and 4120; to entwine, i.e. (figuratively) involve with: -- entangle (in, {self} with).[ql \*\*\*. empletho. See 1705.[ql

single 0573 # haplous {hap-looce'}; probably from 1 (as a particle of union) and the base of 4120; properly, folded together, i.e. single (figuratively, clear): -- {single}.[ql

with 1707 # empleko {em-plek'-o}; from 1722 and 4120; to entwine, i.e. (figuratively) involve with: -- entangle (in, self {with}).[ql \*\*\*. empletho. See 1705.[ql

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4120. Cross Reference Study

4120.

4120 pleko * platted , {4120 pleko } ,

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