

4057 Concordance Study

4057 Mt 27:23 more

4057 Mr 10:26 measure

4057 Ac 26:11 exceedingly

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4057. Strong's Dictionary Study

4057. perissos {per-is-soce'}; adverb from 4053; superabundantly:  
--exceedingly, out of measure, the more.[ql

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4057 -- exceedingly, out of measure, the more.

4056 Interlinear Index Study

4056 MAR 015 014 Then <1161 -de -> Pilate <4091 -Pilatos ->
said <3004 -lego -> unto them , Why <1063 -gar -> , what <5101
-tis -> evil <2556 -kakos -> hath he done <4160 -poieo -> ? And
they cried <2896 -krazo -> out the more <4056 -perissoteros ->
exceedingly <{4056} -perissoteros -> , Crucify <4717 -stauroo -
> him .

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this <3778 -houtos -> , the testimony <3142 -marturion -> of
our conscience <4893 -suneidesis -> , that in simplicity <0572 -
haplotes -> and godly <2316 -theos -> sincerity <1505 -
eilikrineia -> , not with fleshly <4559 -sarkikos -> wisdom
<4678 -sophia -> , but by the grace <5485 -charis -> of God
<2316 -theos -> , we have had our conversation <0390 -
anastrepho -> in the world <2889 -kosmos -> , and more <4056 -
perissoteros -> abundantly <{4056} -perissoteros -> to you -ward
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 <2347 -thlipsis -> and anguish <4928 -sunoche -> of heart <2588 -
 kardia -> I wrote <1125 -grapho -> unto you with many <4183 -
 polus -> tears <1144 -dakru -> ; not that ye should be grieved
 <3076 -lupeo -> , but that ye might know <1097 -ginosko -> the
 love <0026 -agape -> which <3739 -hos -> I have <2192 -echo ->
 more <4056 -perissoteros -> abundantly <{4056} -perissoteros ->
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 more <{4056} -perissoteros -> abundantly <4056 -perissoteros ->
 unto you .

4056 2C0 007 013 Therefore <5124 -touto -> we were comforted
 <3870 -parakaleo -> in your <5213 -humin -> comfort <3874 -
 paraklesis -> : yea , and exceedingly <{4056} -perissoteros ->
 the more <3123 -mallon -> joyed <5463 -chairo -> we for the joy
 <5479 -chara -> of Titus <5103 -Titos -> , because <3754 -hoti -
 > his spirit <4151 -pneuma -> was refreshed <0373 -anapano -> by
 you all <3956 -pas -> .

4056 2C0 007 015 And his inward <4698 -splaighnon -> affection
 <4698 -splaighnon -> is more <4056 -perissoteros -> abundant
 <{4056} -perissoteros -> toward <1519 -eis -> you , whilst he
 remembereth <0363 -anamimnesko -> the obedience <5218 -hupakoe -
 > of you all <3956 -pas -> , how <5613 -hos -> with fear <5401 -
 phobos -> and trembling <5156 -tromos -> ye received <1209 -
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 <4056 -perissoteros -> , in stripes <4127 -plege -> above <5234 -
 hyperballontos -> measure <5234 -hyperballontos -> , in
 prisons <5438 -phulake -> more <4056 -perissoteros -> frequent
 <{4056} -perissoteros -> , in deaths <2288 -thanatos -> oft
 <4178 -pollakis -> .

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4056 2C0 012 015 And I will very <2236 -hedista -> gladly <2236 -hedista -> spend <1159 -dapanao -> and be spent <1550 -ekdapanao -> for you ; though <1499 -ei kai -> the more <4056 -perissoteros -> abundantly <{4056} -perissoteros -> I love <0025 -agapao -> you , the less <2276 -hetton -> I be loved <0025 -agapao -> .

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4056 PHP 001 014 And many <4119 -pleion -> of the brethren <0080 -adephos -> in the Lord <2962 -kurios -> , waxing <3982 -peitho -> confident <3982 -peitho -> by my bonds <1199 -desmon -> , are much <4056 -perissoteros -> more <{4056} -perissoteros -> bold <5111 -tolmao -> to speak <2980 -laleo -> the word <3056 -logos -> without <0870 -aphobos -> fear <0870 -aphobos -> .

4056 PHP 001 014 And many <4119 -pleion -> of the brethren <0080 -adephos -> in the Lord <2962 -kurios -> , waxing <3982 -peitho -> confident <3982 -peitho -> by my bonds <1199 -desmon -> , are much <{4056} -perissoteros -> more <4056 -perissoteros -> bold <5111 -tolmao -> to speak <2980 -laleo -> the word <3056 -logos -> without <0870 -aphobos -> fear <0870 -aphobos -> .

4056 1TH 002 017 . But we , brethren <0080 -adephos -> ,

being taken <0642 -aporphanizo -> from you for a short <5610 -
 hora -> time <2540 -kairos -> in presence <4383 -prosopon -> ,
 not in heart <2588 -kardia -> , endeavoured <4704 -spoudazo ->
 the more <4056 -perissoteros -> abundantly <{4056} -perissoteros
 -> to see <1492 -eido -> your <5216 -humon -> face <4383 -
 prosopon -> with great <4183 -polus -> desire <1939 -epithumia -
 > .

4056 1TH 002 017 . But we , brethren <0080 -adephos -> ,
 being taken <0642 -aporphanizo -> from you for a short <5610 -
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 prosopon -> with great <4183 -polus -> desire <1939 -epithumia -
 > .

4056 HEB 002 001 . Therefore <5124 -touto -> we ought <1163 -
 dei -> to give the more <4056 -perissoteros -> earnest <{4056} -
 perissoteros -> heed <4337 -prosecho -> to the things which we
 have heard <0191 -akouo -> , lest <3379 -mepote -> at <3379 -
 mepote -> any <3379 -mepote -> time <4218 -pote -> we should let
 [them] slip <3901 -pararrhues -> .

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 [them] slip <3901 -pararrhues -> .

4056 HEB 013 019 But I beseech <3870 -parakaleo -> [you]
 the rather <{4056} -perissoteros -> to do <4160 -poieo -> this
 <5124 -touto -> , that I may be restored <0600 -apokathistemi -
 > to you the sooner <5032 -tachion -> .

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perissos 4057 -- exceedingly, out of measure, the more.

\* exceedingly , 1613 , 1630 , 3173 , 4053 , 4056 , 4057 , 4970 ,  
 4971 ,

\* measure , 0280 , 3354 , 3358 , 4053 , 4057 , 5234 , 5236 ,  
 5249 , 5518 ,

\* more , 0197 , 0243 , 0316 , 0414 , 1065 , 1308 , 1508 , 1833 ,  
 2001 , 2089 , 2115 , 3122 , 3123 , 3185 , 3187 , 3370 , 3745 ,  
 3761 , 3765 , 3844 , 4053 , 4054 , 4055 , 4056 , 4057 , 4119 ,  
 4369 , 4707 , 4708 , 5228 , 5236 ,

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beyond 5249 # Expanded Dictionary Study

beyond 5249 # hyperperissos {hoop-er-per-is-soce'}: from 5228
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and 4057; superabundantly, i.e. exceedingly: -- {beyond} measure.
[ql

beyond 5249 # huperperissos {hoop-er-per-is-soce'}; from 5228
and 4057; superabundantly, i.e. exceedingly: -- {beyond} measure.
[ql

exceedingly 4057 # perissos {per-is-soce'}; adverb from 4053;
superabundantly: -- {exceedingly}, out of measure, the more.[ql

measure 4057 # perissos {per-is-soce'}; adverb from 4053;
superabundantly: -- exceedingly, out of {measure}, the more.[ql

measure 5249 # huperperissos {hoop-er-per-is-soce'}; from 5228
and 4057; superabundantly, i.e. exceedingly: -- beyond {measure}.
[ql

more 4057 # perissos {per-is-soce'}; adverb from 4053;
superabundantly: -- exceedingly, out of measure, the {more}.[ql

of 4057 # perissos {per-is-soce'}; adverb from 4053;
superabundantly: -- exceedingly, out {of} measure, the more.[ql

out 4057 # perissos {per-is-soce'}; adverb from 4053;
superabundantly: -- exceedingly, {out} of measure, the more.[ql

the 4057 # perissos {per-is-soce'}; adverb from 4053;
superabundantly: -- exceedingly, out of measure, {the} more.[ql

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#### 4057. Cross Reference Study

4057.

4057 perissos \* exceedingly , 1613 ektarasso , 1630 ekphobos ,  
3173 megas , 4053 perissos , 4056 perissoteros , {4057  
perissos } , 4970 sphodra , 4971 sphodros ,

4057 perissos \* measure , 0280 ametros , 3354 metreo , 3358  
metron , 4053 perissos , {4057 perissos } , 5234  
huperballontos , 5236 huperbole , 5249 huperperissos , 5518  
choinix ,

4057 perissos \* more , 0197 akribesteron , 0243 allos , 0316  
anagkaïos , 0414 anektoteros , 1065 ge , 1308 diaphero ,  
1508 ei me , 1833 exetazo , 2001 episucho , 2089 eti , 2115  
euthumos , 3122 malista , 3123 mallon , 3185 meizon , 3187  
meizon , 3370 Medos , 3745 hosos , 3761 oude , 3765 ouketi ,  
3844 para , 4053 perissos , 4054 perissoteron , 4055  
perissoteros , 4056 perissoteros , {4057 perissos } , 4119  
pleion , 4369 prostithemi , 4707 spoudaioteros , 4708  
spoudaioteros , 5228 huper , 5236 huperbole ,

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4057 - perissos - Act 26:11 exceedingly

4057 - perissos - Mar 10:26 measure

4057 - perissos - Mat 27:23 more

4057 Concordance Study

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4056 GAL 001 014 And profited <4298 -prokopto -> in the Jews <2454 -Ioudaismos -> religion <2454 -Ioudaismos -> above <5228 -huper -> many <4183 -polus -> my equals <4915 -sunelikiotes -> in mine <3450 -mou -> own nation <1085 -genos -> , being <5225 -huparcho -> more <4056 -perissoteros -> exceedingly <{4056} -perissoteros -> zealous <2207 -zelotes -> of the traditions <3862 -paradosis -> of my fathers <3967 -patrikos -> .

4056 GAL 001 014 And profited <4298 -prokopto -> in the Jews <2454 -Ioudaismos -> religion <2454 -Ioudaismos -> above <5228 -huper -> many <4183 -polus -> my equals <4915 -sunelikiotes -> in mine <3450 -mou -> own nation <1085 -genos -> , being <5225 -huparcho -> more <{4056} -perissoteros -> exceedingly <4056 -perissoteros -> zealous <2207 -zelotes -> of the traditions <3862 -paradosis -> of my fathers <3967 -patrikos -> .

4056 PHP 001 014 And many <4119 -pleion -> of the brethren <0080 -adephos -> in the Lord <2962 -kurios -> , waxing <3982 -peitho -> confident <3982 -peitho -> by my bonds <1199 -desmon -> , are much <4056 -perissoteros -> more <{4056} -perissoteros -> bold <5111 -tolmao -> to speak <2980 -laleo -> the word <3056 -logos -> without <0870 -aphobos -> fear <0870 -aphobos -> .

4056 PHP 001 014 And many <4119 -pleion -> of the brethren <0080 -adephos -> in the Lord <2962 -kurios -> , waxing <3982 -peitho -> confident <3982 -peitho -> by my bonds <1199 -desmon -> , are much <{4056} -perissoteros -> more <4056 -perissoteros -> bold <5111 -tolmao -> to speak <2980 -laleo -> the word <3056 -logos -> without <0870 -aphobos -> fear <0870 -aphobos -> .

4056 1TH 002 017 . But we , brethren <0080 -adephos -> ,

being taken <0642 -aporphanizo -> from you for a short <5610 -
 hora -> time <2540 -kairos -> in presence <4383 -prosopon -> ,
 not in heart <2588 -kardia -> , endeavoured <4704 -spoudazo ->
 the more <4056 -perissoteros -> abundantly <{4056} -perissoteros
 -> to see <1492 -eido -> your <5216 -humon -> face <4383 -
 prosopon -> with great <4183 -polus -> desire <1939 -epithumia -
 > .

4056 1TH 002 017 . But we , brethren <0080 -adephos -> ,
 being taken <0642 -aporphanizo -> from you for a short <5610 -
 hora -> time <2540 -kairos -> in presence <4383 -prosopon -> ,
 not in heart <2588 -kardia -> , endeavoured <4704 -spoudazo ->
 the more <{4056} -perissoteros -> abundantly <4056 -perissoteros
 -> to see <1492 -eido -> your <5216 -humon -> face <4383 -
 prosopon -> with great <4183 -polus -> desire <1939 -epithumia -
 > .

4056 HEB 002 001 . Therefore <5124 -touto -> we ought <1163 -
 dei -> to give the more <4056 -perissoteros -> earnest <{4056} -
 perissoteros -> heed <4337 -prosecho -> to the things which we
 have heard <0191 -akouo -> , lest <3379 -mepote -> at <3379 -
 mepote -> any <3379 -mepote -> time <4218 -pote -> we should let
 [them] slip <3901 -pararrhues -> .

4056 HEB 002 001 . Therefore <5124 -touto -> we ought <1163 -
 dei -> to give the more <{4056} -perissoteros -> earnest <4056 -
 perissoteros -> heed <4337 -prosecho -> to the things which we
 have heard <0191 -akouo -> , lest <3379 -mepote -> at <3379 -
 mepote -> any <3379 -mepote -> time <4218 -pote -> we should let
 [them] slip <3901 -pararrhues -> .

4056 HEB 013 019 But I beseech <3870 -parakaleo -> [you]
 the rather <{4056} -perissoteros -> to do <4160 -poieo -> this
 <5124 -touto -> , that I may be restored <0600 -apokathistemi -
 > to you the sooner <5032 -tachion -> .

~~~~~

perissos 4057 -- exceedingly, out of measure, the more.

\* exceedingly , 1613 , 1630 , 3173 , 4053 , 4056 , 4057 , 4970 ,  
 4971 ,

\* measure , 0280 , 3354 , 3358 , 4053 , 4057 , 5234 , 5236 ,  
 5249 , 5518 ,

\* more , 0197 , 0243 , 0316 , 0414 , 1065 , 1308 , 1508 , 1833 ,  
 2001 , 2089 , 2115 , 3122 , 3123 , 3185 , 3187 , 3370 , 3745 ,  
 3761 , 3765 , 3844 , 4053 , 4054 , 4055 , 4056 , 4057 , 4119 ,  
 4369 , 4707 , 4708 , 5228 , 5236 ,

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beyond 5249 # Expanded Dictionary Study

beyond 5249 # hyperperissos {hoop-er-per-is-soce'}: from 5228
 12/9/2021

and 4057; superabundantly, i.e. exceedingly: -- {beyond} measure.
[ql

beyond 5249 # huperperissos {hoop-er-per-is-soce'}; from 5228
and 4057; superabundantly, i.e. exceedingly: -- {beyond} measure.
[ql

exceedingly 4057 # perissos {per-is-soce'}; adverb from 4053;
superabundantly: -- {exceedingly}, out of measure, the more.[ql

measure 4057 # perissos {per-is-soce'}; adverb from 4053;
superabundantly: -- exceedingly, out of {measure}, the more.[ql

measure 5249 # huperperissos {hoop-er-per-is-soce'}; from 5228
and 4057; superabundantly, i.e. exceedingly: -- beyond {measure}.
[ql

more 4057 # perissos {per-is-soce'}; adverb from 4053;
superabundantly: -- exceedingly, out of measure, the {more}.[ql

of 4057 # perissos {per-is-soce'}; adverb from 4053;
superabundantly: -- exceedingly, out {of} measure, the more.[ql

out 4057 # perissos {per-is-soce'}; adverb from 4053;
superabundantly: -- exceedingly, {out} of measure, the more.[ql

the 4057 # perissos {per-is-soce'}; adverb from 4053;
superabundantly: -- exceedingly, out of measure, {the} more.[ql

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#### 4057. Cross Reference Study

4057.

4057 perissos \* exceedingly , 1613 ektarasso , 1630 ekphobos ,  
3173 megas , 4053 perissos , 4056 perissoteros , {4057  
perissos } , 4970 sphodra , 4971 sphodros ,

4057 perissos \* measure , 0280 ametros , 3354 metreo , 3358  
metron , 4053 perissos , {4057 perissos } , 5234  
huperballontos , 5236 huperbole , 5249 huperperissos , 5518  
choinix ,

4057 perissos \* more , 0197 akribesteron , 0243 allos , 0316  
anagkaios , 0414 anektoteros , 1065 ge , 1308 diaphero ,  
1508 ei me , 1833 exetazo , 2001 episucho , 2089 eti , 2115  
euthumos , 3122 malista , 3123 mallon , 3185 meizon , 3187  
meizon , 3370 Medos , 3745 hosos , 3761 oude , 3765 ouketi ,  
3844 para , 4053 perissos , 4054 perissoteron , 4055  
perissoteros , 4056 perissoteros , {4057 perissos } , 4119  
pleion , 4369 prostithemi , 4707 spoudaioteros , 4708  
spoudaioteros , 5228 huper , 5236 huperbole ,

~~~~~

4057 - perissos - Act 26:11 exceedingly

4057 - perissos - Mar 10:26 measure

4057 - perissos - Mat 27:23 more

4057 - perissos - Act 26:11 exceedingly

4057 - perissos - Mar 10:26 measure

4057 - perissos - Mat 27:23 more

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4057 -- exceedingly, out of measure, the more.

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4056 Interlinear Index Study

4056 MAR 015 014 Then <1161 -de -> Pilate <4091 -Pilatos -> said <3004 -lego -> unto them , Why <1063 -gar -> , what <5101 -tis -> evil <2556 -kakos -> hath he done <4160 -poieo -> ? And they cried <2896 -krazo -> out the more <4056 -perissoteros -> exceedingly <{4056} -perissoteros -> , Crucify <4717 -stauroo -> him .

4056 MAR 015 014 Then <1161 -de -> Pilate <4091 -Pilatos -> said <3004 -lego -> unto them , Why <1063 -gar -> , what <5101 -tis -> evil <2556 -kakos -> hath he done <4160 -poieo -> ? And they cried <2896 -krazo -> out the more <{4056} -perissoteros -> exceedingly <4056 -perissoteros -> , Crucify <4717 -stauroo -> him .

4056 2C0 001 012 . For our rejoicing <2746 -kauchesis -> is this <3778 -houtos -> , the testimony <3142 -marturion -> of our conscience <4893 -suneidesis -> , that in simplicity <0572 -haplotes -> and godly <2316 -theos -> sincerity <1505 -eilikrineia -> , not with fleshly <4559 -sarkikos -> wisdom <4678 -sophia -> , but by the grace <5485 -charis -> of God <2316 -theos -> , we have had our conversation <0390 -anastrepho -> in the world <2889 -kosmos -> , and more <4056 -perissoteros -> abundantly <{4056} -perissoteros -> to you -ward <5209 -humas -> .

4056 2C0 001 012 . For our rejoicing <2746 -kauchesis -> is this <3778 -houtos -> , the testimony <3142 -marturion -> of our conscience <4893 -suneidesis -> , that in simplicity <0572 -haplotes -> and godly <2316 -theos -> sincerity <1505 -eilikrineia -> , not with fleshly <4559 -sarkikos -> wisdom <4678 -sophia -> , but by the grace <5485 -charis -> of God <2316 -theos -> , we have had our conversation <0390 -anastrepho -> in the world <2889 -kosmos -> , and more <{4056} -perissoteros -> abundantly <4056 -perissoteros -> to you -ward <5209 -humas -> .

4056 2C0 002 004 For out of much <4183 -polus -> affliction <2347 -thlipsis -> and anguish <4928 -sunoche -> of heart <2588 -kardia -> I wrote <1125 -grapho -> unto you with many <4183 -polus -> tears <1144 -dakru -> ; not that ye should be grieved <3076 -lupeo -> , but that ye might know <1097 -ginosko -> the love <0026 -agape -> which <3739 -hos -> I have <2192 -echo -> more <4056 -perissoteros -> abundantly <{4056} -perissoteros -> unto you .

4056 2C0 002 004 For out of much <4183 -polus -> affliction <2347 -thlipsis -> and anguish <4928 -sunoche -> of heart <2588 -kardia -> I wrote <1125 -grapho -> unto you with many <4183 -polus -> tears <1144 -dakru -> ; not that ye should be grieved <3076 -lupeo -> , but that ye might know <1097 -ginosko -> the love <0026 -agape -> which <3739 -hos -> I have <2192 -echo -> more <{4056} -perissoteros -> abundantly <4056 -perissoteros -> unto you .

4056 2C0 007 013 Therefore <5124 -touto -> we were comforted <3870 -parakaleo -> in your <5213 -humin -> comfort <3874 -paraklesis -> : yea , and exceedingly <{4056} -perissoteros -> the more <3123 -mallon -> joyed <5463 -chairo -> we for the joy <5479 -chara -> of Titus <5103 -Titos -> , because <3754 -hoti -> his spirit <4151 -pneuma -> was refreshed <0373 -anapano -> by you all <3956 -pas -> .

4056 2C0 007 015 And his inward <4698 -splaḡchnon -> affection
 <4698 -splaḡchnon -> is more <4056 -perissoteros -> abundant
 <{4056} -perissoteros -> toward <1519 -eis -> you , whilst he
 remembereth <0363 -anamimnesko -> the obedience <5218 -hupakoe -
 > of you all <3956 -pas -> , how <5613 -hos -> with fear <5401 -
 phobos -> and trembling <5156 -tromos -> ye received <1209 -
 dechomai -> him .

4056 2C0 007 015 And his inward <4698 -splaḡchnon -> affection
 <4698 -splaḡchnon -> is more <{4056} -perissoteros -> abundant
 <4056 -perissoteros -> toward <1519 -eis -> you , whilst he
 remembereth <0363 -anamimnesko -> the obedience <5218 -hupakoe -
 > of you all <3956 -pas -> , how <5613 -hos -> with fear <5401 -
 phobos -> and trembling <5156 -tromos -> ye received <1209 -
 dechomai -> him .

4056 2C0 011 023 Are they ministers <1249 -diakonos -> of
 Christ <5547 -Christos -> ? (I speak <2980 -laleo -> as a
 fool <3912 -paraphroneo ->) I [am] more <5228 -huper -> ;
 in labours <2873 -kopos -> more <4056 -perissoteros -> abundant
 <4056 -perissoteros -> , in stripes <4127 -plege -> above <5234
 -huperballontos -> measure <5234 -huperballontos -> , in
 prisons <5438 -phulake -> more <4056 -perissoteros -> frequent
 <{4056} -perissoteros -> , in deaths <2288 -thanatos -> oft
 <4178 -pollakis -> .

4056 2C0 011 023 Are they ministers <1249 -diakonos -> of
 Christ <5547 -Christos -> ? (I speak <2980 -laleo -> as a
 fool <3912 -paraphroneo ->) I [am] more <5228 -huper -> ;
 in labours <2873 -kopos -> more <4056 -perissoteros -> abundant
 <4056 -perissoteros -> , in stripes <4127 -plege -> above <5234
 -huperballontos -> measure <5234 -huperballontos -> , in
 prisons <5438 -phulake -> more <{4056} -perissoteros -> frequent
 <4056 -perissoteros -> , in deaths <2288 -thanatos -> oft <4178
 -pollakis -> .

4056 2C0 011 023 Are they ministers <1249 -diakonos -> of
 Christ <5547 -Christos -> ? (I speak <2980 -laleo -> as a
 fool <3912 -paraphroneo ->) I [am] more <5228 -huper -> ;
 in labours <2873 -kopos -> more <4056 -perissoteros -> abundant
 <{4056} -perissoteros -> , in stripes <4127 -plege -> above
 <5234 -huperballontos -> measure <5234 -huperballontos -> , in
 prisons <5438 -phulake -> more <4056 -perissoteros -> frequent
 <4056 -perissoteros -> , in deaths <2288 -thanatos -> oft <4178
 -pollakis -> .

4056 2C0 011 023 Are they ministers <1249 -diakonos -> of
 Christ <5547 -Christos -> ? (I speak <2980 -laleo -> as a
 fool <3912 -paraphroneo ->) I [am] more <5228 -huper -> ;
 in labours <2873 -kopos -> more <{4056} -perissoteros ->
 abundant <4056 -perissoteros -> , in stripes <4127 -plege ->
 above <5234 -huperballontos -> measure <5234 -huperballontos -> ,
 in prisons <5438 -phulake -> more <4056 -perissoteros ->
 frequent <4056 -perissoteros -> , in deaths <2288 -thanatos ->
 oft <4178 -pollakis -> .

4056 2C0 012 015 And I will very <2236 -hedista -> gladly <2236
 -hedista -> spend <1159 -dapanao -> and be spent <1550 -
 ekdapanao -> for you ; though <1499 -ei kai -> the more <4056 -
 perissoteros -> abundantly <{4056} -perissoteros -> I love <0025
 -agapao -> you , the less <2276 -hetton -> I be loved <0025 -
 agapao -> .

4056 2C0 012 015 And I will very <2236 -hedista -> gladly <2236
 -hedista -> spend <1159 -dapanao -> and be spent <1550 -
 ekdapanao -> for you ; though <1499 -ei kai -> the more <{4056}
 12/9/2021

-perissoteros -> abundantly <4056 -perissoteros -> I love <0025 -
agapao -> you , the less <2276 -hetton -> I be loved <0025 -
agapao -> .

4056 GAL 001 014 And profited <4298 -prokopto -> in the Jews
<2454 -Ioudaismos -> religion <2454 -Ioudaismos -> above <5228 -
huper -> many <4183 -polus -> my equals <4915 -sunelikiotes ->
in mine <3450 -mou -> own nation <1085 -genos -> , being <5225 -
huparcho -> more <4056 -perissoteros -> exceedingly <{4056} -
perissoteros -> zealous <2207 -zelotes -> of the traditions
<3862 -paradosis -> of my fathers <3967 -patrikos -> .

4056 GAL 001 014 And profited <4298 -prokopto -> in the Jews
<2454 -Ioudaismos -> religion <2454 -Ioudaismos -> above <5228 -
huper -> many <4183 -polus -> my equals <4915 -sunelikiotes ->
in mine <3450 -mou -> own nation <1085 -genos -> , being <5225 -
huparcho -> more <{4056} -perissoteros -> exceedingly <4056 -
perissoteros -> zealous <2207 -zelotes -> of the traditions
<3862 -paradosis -> of my fathers <3967 -patrikos -> .

4056 PHP 001 014 And many <4119 -pleion -> of the brethren
<0080 -adephos -> in the Lord <2962 -kurios -> , waxing <3982 -
peitho -> confident <3982 -peitho -> by my bonds <1199 -desmon -
> , are much <4056 -perissoteros -> more <{4056} -perissoteros -
> bold <5111 -tolmao -> to speak <2980 -laleo -> the word <3056 -
logos -> without <0870 -aphobos -> fear <0870 -aphobos -> .

4056 PHP 001 014 And many <4119 -pleion -> of the brethren
<0080 -adephos -> in the Lord <2962 -kurios -> , waxing <3982 -
peitho -> confident <3982 -peitho -> by my bonds <1199 -desmon -
> , are much <{4056} -perissoteros -> more <4056 -perissoteros -
> bold <5111 -tolmao -> to speak <2980 -laleo -> the word <3056 -
logos -> without <0870 -aphobos -> fear <0870 -aphobos -> .

4056 1TH 002 017 . But we , brethren <0080 -adephos -> ,
being taken <0642 -aporphanizo -> from you for a short <5610 -
hora -> time <2540 -kairos -> in presence <4383 -prosopon -> ,
not in heart <2588 -kardia -> , endeavoured <4704 -spoudazo ->
the more <4056 -perissoteros -> abundantly <{4056} -perissoteros
> to see <1492 -eido -> your <5216 -humon -> face <4383 -
prosopon -> with great <4183 -polus -> desire <1939 -epithumia -
> .

4056 1TH 002 017 . But we , brethren <0080 -adephos -> ,
being taken <0642 -aporphanizo -> from you for a short <5610 -
hora -> time <2540 -kairos -> in presence <4383 -prosopon -> ,
not in heart <2588 -kardia -> , endeavoured <4704 -spoudazo ->
the more <{4056} -perissoteros -> abundantly <4056 -perissoteros
> to see <1492 -eido -> your <5216 -humon -> face <4383 -
prosopon -> with great <4183 -polus -> desire <1939 -epithumia -
> .

4056 HEB 002 001 . Therefore <5124 -touto -> we ought <1163 -
dei -> to give the more <4056 -perissoteros -> earnest <{4056} -
perissoteros -> heed <4337 -prosecho -> to the things which we
have heard <0191 -akouo -> , lest <3379 -mepote -> at <3379 -
mepote -> any <3379 -mepote -> time <4218 -pote -> we should let
[them] slip <3901 -pararrhueo -> .

4056 HEB 002 001 . Therefore <5124 -touto -> we ought <1163 -
dei -> to give the more <{4056} -perissoteros -> earnest <4056 -
perissoteros -> heed <4337 -prosecho -> to the things which we
have heard <0191 -akouo -> , lest <3379 -mepote -> at <3379 -
mepote -> any <3379 -mepote -> time <4218 -pote -> we should let
[them] slip <3901 -pararrhueo -> .

4056 HEB 013 019 But I beseech <3870 -parakaleo -> [you]
the rather <{4056} -perissoteros -> to do <4160 -poieo -> this
<5124 -touto -> , that I may be restored <0600 -apokathistemi -
> to you the sooner <5032 -tachion -> .

~~~~~

perissos 4057 -- exceedingly, out of measure, the more.

~~~~~

* exceedingly , 1613 , 1630 , 3173 , 4053 , 4056 , 4057 , 4970 ,
4971 ,

* measure , 0280 , 3354 , 3358 , 4053 , 4057 , 5234 , 5236 ,
5249 , 5518 ,

* more , 0197 , 0243 , 0316 , 0414 , 1065 , 1308 , 1508 , 1833 ,
2001 , 2089 , 2115 , 3122 , 3123 , 3185 , 3187 , 3370 , 3745 ,
3761 , 3765 , 3844 , 4053 , 4054 , 4055 , 4056 , 4057 , 4119 ,
4369 , 4707 , 4708 , 5228 , 5236 ,

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## beyond 5249 # Expanded Dictionary Study

beyond 5249 # hyperperissos {hoop-er-per-is-soce'}; from 5228 and 4057; superabundantly, i.e. exceedingly: -- {beyond} measure. [ql

beyond 5249 # hyperperissos {hoop-er-per-is-soce'}; from 5228 and 4057; superabundantly, i.e. exceedingly: -- {beyond} measure. [ql

exceedingly 4057 # perissos {per-is-soce'}; adverb from 4053; superabundantly: -- {exceedingly}, out of measure, the more.[ql

measure 4057 # perissos {per-is-soce'}; adverb from 4053; superabundantly: -- exceedingly, out of {measure}, the more.[ql

measure 5249 # hyperperissos {hoop-er-per-is-soce'}; from 5228 and 4057; superabundantly, i.e. exceedingly: -- beyond {measure}. [ql

more 4057 # perissos {per-is-soce'}; adverb from 4053; superabundantly: -- exceedingly, out of measure, the {more}.[ql

of 4057 # perissos {per-is-soce'}; adverb from 4053; superabundantly: -- exceedingly, out {of} measure, the more.[ql

out 4057 # perissos {per-is-soce'}; adverb from 4053; superabundantly: -- exceedingly, {out} of measure, the more.[ql

the 4057 # perissos {per-is-soce'}; adverb from 4053; superabundantly: -- exceedingly, out of measure, {the} more.[ql

~~~~~

4057. Cross Reference Study

4057.

4057 perissos * exceedingly , 1613 ektarasso , 1630 ekphobos ,
 3173 megas , 4053 perissos , 4056 perissoteros , {4057
 perissos } , 4970 sphodra , 4971 sphodros ,

4057 perissos * measure , 0280 ametros , 3354 metreo , 3358
 metron , 4053 perissos , {4057 perissos } , 5234
 hyperballontos , 5236 hyperbole , 5249 hyperperissos , 5518
 choinix ,

4057 perissos * more , 0197 akribesteron , 0243 allos , 0316
 anagkaios , 0414 anektoteros , 1065 ge , 1308 diaphero ,
 1508 ei me , 1833 exetazo , 2001 episucho , 2089 eti , 2115
 euthumos , 3122 malista , 3123 mallon , 3185 meizon , 3187
 meizon , 3370 Medos , 3745 hosos , 3761 oude , 3765 ouketi ,
 3844 para , 4053 perissos , 4054 perissoteron , 4055
 perissoteros , 4056 perissoteros , {4057 perissos } , 4119
 pleion , 4369 prostithemi , 4707 spoudaioteros , 4708
 spoudaioteros , 5228 huper , 5236 hyperbole ,

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