

4023 Concordance Study

4023 Ac 23:25 after

4023 1Pe 2:6 contained

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## 4023. Strong's Dictionary Study

4023. periecho {per-ee-ekh'-o}; from 4012 and 2192; to hold all around, i.e. include, clasp (figuratively): --+ astonished, contain, after [this manner].[q1

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4023 -- + astonished, contain, after [this manner].

4022 Interlinear Index Study

4022 ACT 019 013 . Then <1161 -de -> certain <5100 -tis -> of the vagabond <{4022} -perierchomai -> Jews <2453 -Ioudaios -> , exorcists <1845 -exorkistes -> , took <2021 -epicheireo -> upon them to call <3687 -onomazo -> over <1909 -epi -> them which had <2192 -echo -> evil <4190 -poneros -> spirits <4151 -pneuma -> the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , saying <3004 -lego -> , We adjure <3726 -horkizo -> you by Jesus <2424 -Iesous -> whom <3739 -hos -> Paul <3972 -Paulos -> preacheth <2784 -kerusso -> .

4022 ACT 028 013 And from thence <3606 -hothen -> we fetched a compass <{4022} -perierchomai -> , and came <2658 -katantao -> to Rhegium <4484 -Rhegion -> : and after <3326 -meta -> one <3391 -mia -> day <2250 -hemera -> the south <3558 -notos -> wind blew <1920 -epiginomai -> , and we came <2064 -erchomai -> the next <1206 -deuteraios -> day to Puteoli <4223 -Potioloι -> :

4022 1TI 005 013 And withal <0260 -hama -> they learn <3129 -manthano -> [to be] idle <0692 -argos -> , wandering <4022 -perierchomai -> about <{4022} -perierchomai -> from house <3614 -oikia -> to house <3614 -oikia -> ; and not only <3440 -monon -> idle <0692 -argos -> , but tattlers <5397 -phluaros -> also <2532 -kai -> and busybodies <4021 -periergos -> , speaking <2980 -laleo -> things which <3588 -ho -> they ought <1163 -dei -> not .

4022 1TI 005 013 And withal <0260 -hama -> they learn <3129 -manthano -> [to be] idle <0692 -argos -> , wandering <{4022} -perierchomai -> about <4022 -perierchomai -> from house <3614 -oikia -> to house <3614 -oikia -> ; and not only <3440 -monon -> idle <0692 -argos -> , but tattlers <5397 -phluaros -> also <2532 -kai -> and busybodies <4021 -periergos -> ,

speaking <2980 -laleo -> things which <3588 -ho -> they ought
<1163 -dei -> not .

4022 HEB 011 037 They were stoned <3034 -lithazo -> , they
were sawn <4249 -prizo -> asunder <4249 -prizo -> , were
tempted <3985 -peirazo -> , were slain <0599 -apothnesko ->
with the sword <3162 -machaira -> : they wandered <4022 -
perierchomai -> about <{4022} -perierchomai -> in sheepskins
<3374 -melote -> and goatskins <0122 -aigeos -> ; being
destitute <5302 -hustereo -> , afflicted <2346 -thlibo -> ,
tormented <2558 -kakoucheo -> ;

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<2558 -kakoucheo -> ;

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periecho 4023 -- + astonished, contain, after [this manner].

\* after , 0516 , 1223 , 1230 , 1534 , 1567 , 1722 , 1872 , 1887 ,  
1894 , 1899 , 1934 , 1938 , 1971 , 2517 , 2596 , 2614 , 3195 ,  
3326 , 3693 , 3694 , 3753 , 3765 , 3779 , 4023 , 4137 , 4459 ,  
5225 , 5613 , 5615 ,

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after 4023 # periecho {per-ee-ekh'-o}; from 4012 and 2192; to
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Armageddon 0717 # Armageddon {ar-mag-ed-dohn'}; of Hebrew
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name: -- {Armageddon}].[ql]

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manner 4023 # periecho {per-ee-ekh'-o}; from 4012 and 2192; to
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place 4042 # perioche {per-ee-okh-ay'}; from 4023; a being held around, i.e. (concretely) a passage (of Scripture, as circumscribed): -- {place}.[ql

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#### 4023. Cross Reference Study

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4023 periecho \* after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipothéo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 hoto , {4023 periecho } , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

4023 periecho \* contained , {4023 periecho } ,

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4023 - periecho - Act 23:25 after

4023 - periecho - 1Pe 02:06 contained

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