

Concordance Study ~~~~~ 4007. Strong's Dictionary Study 4007. per {per}; from the base of 4008; an enclitic particle significant of abundance (thoroughness), i.e. emphasis; much, very or ever: --[whom-]soever.[ql ~~~~~ 4007 -- [whom-]soever. 4006 Interlinear Index Study 4006 2CO 001 015 . And in this <5026 -taute -> confidence <{4006} -pepoithesis -> I was minded <1014 -boo -lom -ahee -> to come <2064 -erchomai -> unto you before <4386 -proteron -> , that ye might have <2192 -echo -> a second <1208 -deuteros -> benefit <5485 -charis -> ; 4006 2CO 003 004 And such <5108 -toioutos -> trust <{4006} - pepoithesis -> have <2192 -echo -> we through <1223 -dia -> Christ <5547 -Christos -> to God -ward <2316 -theos -> : 4006 2CO 008 022 And we have sent <4842 -sumpempo -> with them our brother <0080 -adephos -> , whom <3739 -hos -> we have oftentimes <4178 -pollakis -> proved <1381 -dokimazo -> diligent <4705 -spoudaios -> in many <4183 -polus -> things , but now <3570 -nuni -> much <4183 -polus -> more <4707 -spoudaioteros -> diligent <4707 -spoudaioteros -> , upon the great <4183 -polus -> confidence <{4006} -pepoithesis -> which <3588 -ho -> [I have] in you . 4006 2CO 010 002 But I beseech <1189 -deomai -> [you] , that I may not be bold <2292 -tharrheo -> when I am present <3918 -pareimi -> with that confidence <{4006} -pepoithesis -> , wherewith <3739 -hos -> I think <3049 -logizomai -> to be bold <5111 -tolmao -> against <1909 -epi -> some <5100 -tis -> , which <3588 -ho -> think <3049 -logizomai -> of us as if we walked <4043 -peripateo -> according <2596 -kata -> to the flesh <4561 -sarx -> . 4006 EPH 003 012 In whom <3739 -hos -> we have <2192 -echo -> boldness <3954 -parrhesia -> and access <4318 -prosagoge -> with confidence <{4006} -pepoithesis -> by the faith <4102 -pistis -> of him . 4006 PHP 003 004 . Though <2539 -kaiper -> I might also <2532 - kai -> have <2192 -echo -> confidence <{4006} -pepoithesis -> in the flesh <4561 -sarx -> . If <1487 -ei -> any <1536 -ei tis -> other <0243 -allos -> man thinketh <1380 -dokeo -> that he hath whereof he might trust <3982 -peitho -> in the flesh <4561 -sarx -> , I more <3123 -mallon -> : ~~~~~ per 4007 -- [whom-]soever. ~~~~~ although 2539 # Expanded Dictionary Study although 2539 # kaiper {kah'-ee-per}; from 2532 and 4007; and indeed, i.e. nevertheless or notwithstanding: -- and yet, {although} .[ql and 2539 # kaiper {kah'-ee-per}; from 2532 and 4007; and indeed, i.e. nevertheless or notwithstanding: -- {and} yet, although.[ql as 2509 # kathaper {kath-ap'-er}; from 2505 and 4007; exactly as: -- (even, as well) {as} .[ql as 2509 # kathaper {kath-ap'-er}; from 2505 and 4007; exactly as: -- (even, {as} well) as.[ql as 5618 # hosper {hoce'-per}; from 5613 and 4007; just as, i.e. exactly like: -- (even, like) {as} .[ql be 1512 # ei per {i per}; from 1487 and 4007; if perhaps: -- if so {be} (that), seeing, though.[ql even 5618 # hosper {hoce'-per}; from 5613 and 4007; just as, i. e. exactly like: -- ({even}, like) as.[ql forasmuch 1895 # epeideper {ep-i-day'-per}; from 1894 and 4007; since indeed (of cause): -- {forasmuch} .[ql if 1512 # ei per {i per}; from 1487 and 4007; if perhaps: -- {if} so be (that), seeing, though.[ql like 5618 # hosper {hoce'-per}; from 5613 and 4007; just as, i. e. exactly like: -- (even, {like}) as.[ql seeing 1512 # ei per {i per}; from 1487 and 4007; if perhaps: - - if so be (that), {seeing}, though.[ql seeing 1897 # epeiper {ep-i'-per}; from 1893 and 4007; since indeed (of cause): -- {seeing} .[ql so 1512 # ei per {i per}; from 1487 and 4007; if perhaps: -- if {so} be (that), seeing, though.[ql than 2260 # eper {ay'-per}; from 2228 and 4007; than at all (or than perhaps, than indeed): -- {than} .[ql that 1512 # ei per {i per}; from 1487 and 4007; if perhaps: -- if so be ({that}), seeing, though.[ql though 1512 # ei per {i per}; from 1487 and 4007; if perhaps: - - if so be (that), seeing, {though} .[ql well 2509 # kathaper {kath-ap'-er}; from 2505 and 4007; exactly as: -- (even, as {well}) as.[ql wherefore 1355 # dioper {dee-op'-er}; from 1352 and 4007; on which very account: -- {wherefore} .[ql whom-]soever 4007 # per {per}; from the base of 4008; an enclitic particle significant of abundance (thoroughness), i.e. emphasis; much, very or ever: -- [{whom-]soever} .[ql whomsoever 3746 # hosper {hos'-per}; from 3739 and 4007; who especially: -- {whomsoever} .[ql yet 2539 # kaiper {kah'-ee-per}; from 2532 and 4007; and indeed, i.e. nevertheless or notwithstanding: -- and {yet}, although.[ql ~~~~~ 4007. Cross Reference Study 4007. ~~~~~

4007. Strong's Dictionary Study

4007. per {per}; from the base of 4008; an enclitic particle significant of abundance (thoroughness), i.e. emphasis; much, very or ever: --[whom-]soever. [q]

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Concordance Study ~~~~~ 4007. Strong's Dictionary Study 4007. per {per}; from the base of 4008; an enclitic particle significant of abundance (thoroughness), i.e. emphasis; much, very or ever: --[whom-]soever.[ql ~~~~~ 4007 -- [whom-]soever. 4006 Interlinear Index Study 4006 2CO 001 015 . And in this <5026 -taute -> confidence <{4006} -pepoithesis -> I was minded <1014 -boo -lom -ahee -> to come <2064 -erchomai -> unto you before <4386 -proteron -> , that ye might have <2192 -echo -> a second <1208 -deuteros -> benefit <5485 -charis -> ; 4006 2CO 003 004 And such <5108 -toioutos -> trust <{4006} - pepoithesis -> have <2192 -echo -> we through <1223 -dia -> Christ <5547 -Christos -> to God -ward <2316 -theos -> : 4006 2CO 008 022 And we have sent <4842 -sumpempo -> with them our brother <0080 -adephos -> , whom <3739 -hos -> we have oftentimes <4178 -pollakis -> proved <1381 -dokimazo -> diligent <4705 -spoudaios -> in many <4183 -polus -> things , but now <3570 -nuni -> much <4183 -polus -> more <4707 -spoudaioteros -> diligent <4707 -spoudaioteros -> , upon the great <4183 -polus -> confidence <{4006} -pepoithesis -> which <3588 -ho -> [ I have ] in you . 4006 2CO 010 002 But I beseech <1189 -deomai -> [ you ] , that I may not be bold <2292 -tharrheo -> when I am present <3918 -pareimi -> with that confidence <{4006} -pepoithesis -> , wherewith <3739 -hos -> I think <3049 -logizomai -> to be bold <5111 -tolmao -> against <1909 -epi -> some <5100 -tis -> , which <3588 -ho -> think <3049 -logizomai -> of us as if we walked <4043 -peripateo -> according <2596 -kata -> to the flesh <4561 -sarx -> . 4006 EPH 003 012 In whom <3739 -hos -> we have <2192 -echo -> boldness <3954 -parrhesia -> and access <4318 -prosagoge -> with confidence <{4006} -pepoithesis -> by the faith <4102 -pistis -> of him . 4006 PHP 003 004 . Though <2539 -kaiper -> I might also <2532 - kai -> have <2192 -echo -> confidence <{4006} - pepoithesis -> in the flesh <4561 -sarx -> . If <1487 -ei -> any <1536 -ei tis -> other <0243 -allos -> man thinketh <1380 -dokeo -> that he hath whereof he might trust <3982 -peitho -> in the flesh <4561 -sarx -> , I more <3123 -mallon -> : ~~~~~ per 4007 -- [whom-]soever. ~~~~~ although 2539 # Expanded Dictionary Study although 2539 # kaiper {kah'-ee-per}; from 2532 and 4007; and indeed, i.e. nevertheless or notwithstanding: -- and yet, {although} .[ql and 2539 # kaiper {kah'-ee-per}; from 2532 and 4007; and indeed, i.e. nevertheless or notwithstanding: -- {and} yet, although.[ql as 2509 # kathaper {kath-ap'-er}; from 2505 and 4007; exactly as: -- (even, as well) {as} .[ql as 2509 # kathaper {kath-ap'-er}; from 2505 and 4007; exactly as: -- (even, {as} well) as.[ql as 5618 # hosper {hoce'-per}; from 5613 and 4007; just as, i.e. exactly like: -- (even, like) {as} .[ql be 1512 # ei per {i per}; from 1487 and 4007; if perhaps: -- if so {be} (that), seeing, though.[ql even 5618 # hosper {hoce'-per}; from 5613 and 4007; just as, i. e. exactly like: -- ({even}, like) as.[ql forasmuch 1895 # epeideper {ep-i-day'-per}; from 1894 and 4007; since indeed (of cause): -- {forasmuch} .[ql if 1512 # ei per {i per}; from 1487 and 4007; if perhaps: -- {if} so be (that), seeing, though.[ql like 5618 # hosper {hoce'-per}; from 5613 and 4007; just as, i. e. exactly like: -- (even, {like}) as.[ql seeing 1512 # ei per {i per}; from 1487 and 4007; if perhaps: - - if so be (that), {seeing}, though.[ql seeing 1897 # epeiper {ep-i'-per}; from 1893 and 4007; since indeed (of cause): -- {seeing} .[ql so 1512 # ei per {i per}; from 1487 and 4007; if perhaps: -- if {so} be (that), seeing, though.[ql than 2260 # eper {ay'-per}; from 2228 and 4007; than at all (or than perhaps, than indeed): -- {than} .[ql that 1512 # ei per {i per}; from 1487 and 4007; if perhaps: -- if so be ({that}), seeing, though.[ql though 1512 # ei per {i per}; from 1487 and 4007; if perhaps: - - if so be (that), seeing, {though} .[ql well 2509 # kathaper {kath-ap'-er}; from 2505 and 4007; exactly as: -- (even, as {well}) as.[ql wherefore 1355 # dioper {dee-op'-er}; from 1352 and 4007; on which very account: -- {wherefore} .[ql whom-]soever 4007 # per {per}; from the base of 4008; an enclitic particle significant of abundance (thoroughness), i.e. emphasis; much, very or ever: -- [{whom-]soever} .[ql whomsoever 3746 # hosper {hos'-per}; from 3739 and 4007; who especially: -- {whomsoever} .[ql yet 2539 # kaiper {kah'-ee-per}; from 2532 and 4007; and indeed, i.e. nevertheless or notwithstanding: -- and {yet}, although.[ql ~~~~~ 4007. Cross Reference Study 4007. ~~~~~

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4007 -- [whom-]soever.

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## 4006 Interlinear Index Study

4006 2C0 001 015 . And in this <5026 -taute -> confidence  
<{4006} -pepoi thesis -> I was minded <1014 -boo -lom -ahee -> to  
come <2064 -erchomai -> unto you before <4386 -proteron -> ,  
that ye might have <2192 -echo -> a second <1208 -deuteros ->  
benefit <5485 -charis -> ;

4006 2C0 003 004 And such <5108 -toioutos -> trust <{4006} -  
pepoi thesis -> have <2192 -echo -> we through <1223 -dia ->  
Christ <5547 -Christos -> to God -ward <2316 -theos -> :

4006 2C0 008 022 And we have sent <4842 -sumpempo -> with them  
our brother <0080 -adephos -> , whom <3739 -hos -> we have  
oftentimes <4178 -pollakis -> proved <1381 -dokimazo -> diligent  
<4705 -spoudaios -> in many <4183 -polus -> things , but now  
<3570 -nuni -> much <4183 -polus -> more <4707 -spoudaioteros ->  
diligent <4707 -spoudaioteros -> , upon the great <4183 -polus -  
> confidence <{4006} -pepoi thesis -> which <3588 -ho -> [ I  
have ] in you .

4006 2C0 010 002 But I beseech <1189 -deomai -> [ you ] ,  
that I may not be bold <2292 -tharrheo -> when I am present  
<3918 -pareimi -> with that confidence <{4006} -pepoi thesis -> ,  
wherewith <3739 -hos -> I think <3049 -logizomai -> to be bold  
<5111 -tolmao -> against <1909 -epi -> some <5100 -tis -> ,  
which <3588 -ho -> think <3049 -logizomai -> of us as if we  
walked <4043 -peripateo -> according <2596 -kata -> to the flesh  
<4561 -sarx -> .

4006 EPH 003 012 In whom <3739 -hos -> we have <2192 -echo ->  
boldness <3954 -parrhesia -> and access <4318 -prosagoge -> with  
confidence <{4006} -pepoi thesis -> by the faith <4102 -pistis ->  
of him .

4006 PHP 003 004 . Though <2539 -kai per -> I might also <2532 -  
kai -> have <2192 -echo -> confidence <{4006} -pepoi thesis -> in  
the flesh <4561 -sarx -> . If <1487 -ei -> any <1536 -ei tis ->  
other <0243 -allos -> man thinketh <1380 -dokeo -> that he hath  
whereof he might trust <3982 -peitho -> in the flesh <4561 -sarx  
> , I more <3123 -mallon -> :

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per 4007 -- [whom-]soever.

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although 2539 # Expanded Dictionary Study

although 2539 # kai per {kah'-ee-per}; from 2532 and 4007; and indeed, i. e. nevertheless or notwithstanding: -- and yet, {al though}. [q]

and 2539 # kai per {kah'-ee-per}; from 2532 and 4007; and indeed, i. e. nevertheless or notwithstanding: -- {and} yet, al though. [q]

as 2509 # kathaper {kath-ap'-er}; from 2505 and 4007; exactly as: -- (even, as well) {as}. [q]

as 2509 # kathaper {kath-ap'-er}; from 2505 and 4007; exactly as: -- (even, {as} well) as. [q]

as 5618 # hosper {hose'-per}; from 5613 and 4007; just as, i. e. exactly like: -- (even, like) {as}. [q]

be 1512 # ei per {i per}; from 1487 and 4007; if perhaps: -- if so {be} (that), seeing, though. [q]

even 5618 # hosper {hose'-per}; from 5613 and 4007; just as, i. e. exactly like: -- ((even), like) as. [q]

forasmuch 1895 # epeideper {ep-i-day'-per}; from 1894 and 4007; since indeed (of cause): -- {forasmuch}. [q]

if 1512 # ei per {i per}; from 1487 and 4007; if perhaps: -- {if} so be (that), seeing, though. [q]

like 5618 # hosper {hose'-per}; from 5613 and 4007; just as, i. e. exactly like: -- (even, {like}) as. [q]

seeing 1512 # ei per {i per}; from 1487 and 4007; if perhaps: -- if so be (that), {seeing}, though. [q]

seeing 1897 # epei per {ep-i'-per}; from 1893 and 4007; since indeed (of cause): -- {seeing}. [q]

so 1512 # ei per {i per}; from 1487 and 4007; if perhaps: -- if {so} be (that), seeing, though. [q]

than 2260 # eper {ay'-per}; from 2228 and 4007; than at all (or than perhaps, than indeed): -- {than}. [q]

that 1512 # ei per {i per}; from 1487 and 4007; if perhaps: -- if so be ({that}), seeing, though. [q]

though 1512 # ei per {i per}; from 1487 and 4007; if perhaps: -- if so be (that), seeing, {though}. [q]

well 2509 # kathaper {kath-ap'-er}; from 2505 and 4007; exactly as: -- (even, as {well}) as. [q]

wherefore 1355 # dioper {dee-op'-er}; from 1352 and 4007; on which very account: -- {wherefore}. [q]

whom-]soever 4007 # per {per}; from the base of 4008; an enclitic particle significant of abundance (thoroughness), i. e. emphasis; much, very or ever: -- [{whom-]soever}. [q]

whomsoever 3746 # hosper {hos'-per}; from 3739 and 4007; who especially: -- {whomsoever}. [q]

yet 2539 # kai per {kah'-ee-per}; from 2532 and 4007; and indeed, i. e. nevertheless or notwithstanding: -- and {yet}, al though. [q]

4007. Cross Reference Study

4007.

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