

3958 Concordance Study

3958 Mt 16:21 suffer
3958 Mt 17:12 suffer
3958 Mt 17:15 vexed
3958 Mt 27:19 suffered
3958 Mr 5:26 suffered
3958 Mr 8:31 suffer
3958 Mr 9:12 suffer
3958 Lu 13:2 suffered
3958 Lu 17:25 suffer
3958 Lu 22:15 suffer
3958 Lu 24:26 suffered
3958 Lu 24:46 suffer
3958 Lu 9:22 suffer
3958 Ac 17:3 suffered
3958 Ac 1:3 passion
3958 Ac 28:5 felt
3958 Ac 3:18 suffer
3958 Ac 9:16 suffer
3958 1Co 12:26 suffer
3958 2Co 1:6 suffer
3958 Ga 3:4 suffered
3958 Php 1:29 suffer
3958 1Th 2:14 suffered
3958 2Ti 1:12 suffer
3958 Heb 13:12 suffered
3958 Heb 2:18 suffered
3958 Heb 5:8 suffered
3958 Heb 9:26 suffered
3958 1Pe 2:19 suffering
3958 1Pe 2:20 suffer
3958 1Pe 2:21 suffered

3958 1Pe 2:23 suffered

3958 1Pe 3:14 suffer

3958 1Pe 3:17 suffer

3958 1Pe 3:18 suffered

3958 1Pe 4:1 suffered

3958 1Pe 4:1 suffered

3958 1Pe 4:15 suffer

3958 1Pe 4:19 suffer

3958 1Pe 5:10 suffered

3958 Re 2:10 suffer

~~~~~

#### 3958. Strong's Dictionary Study

3958. pascho {pas'-kho}; including the forms (patho {path'-o} and pentho {pen'-tho}), used only in certain tenses for it; apparently a primary verb; to experience a sensation or impression (usually painful): --feel, passion, suffer, vex.[ql

~~~~~

3958 -- feel, passion, suffer, vex.

3957 Interlinear Index Study

3957 MAT 026 002 Ye know <1492 -eido -> that after <3326 -meta -> two <1417 -duo -> days <2250 -hemera -> is [the feast of] the passover <{3957} -pascha -> , and the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> to be crucified <4717 -stauroo -> .

3957 MAT 026 017 . Now <1161 -de -> the first <4413 -protos -> [day] of the [feast of] unleavened <0106 -azumos -> bread the disciples <3101 -mathetes -> came <4334 -proserchomai -> to Jesus <2424 -Iesous -> , saying <3004 -lego -> unto him , Where <4226 -pou -> wilt <2309 -thelo -> thou that we prepare <2090 -hetoimazo -> for thee to eat <5315 -phago -> the passover <{3957} -pascha -> ?

3957 MAT 026 018 And he said <2036 -epo -> , Go <5217 -hupago -> into <1519 -eis -> the city <4172 -polis -> to such <1170 -deina -> a man , and say <2036 -epo -> unto him , The Master <1320 -didaskalos -> saith <3004 -lego -> , My time <2540 -kairos -> is at <1451 -eggus -> hand <1451 -eggus -> ; I will

keep <4160 -poieo -> the passover <{3957} -pascha -> at <4314 -pros -> thy house with my disciples <3101 -mathetes -> .

3957 MAT 026 019 And the disciples <3101 -mathetes -> did <4160 -poieo -> as Jesus <2424 -Iesous -> had appointed <4929 -suntasso -> them ; and they made <2090 -hetoimazo -> ready <2090 -hetoimazo -> the passover <{3957} -pascha -> .

3957 MAR 014 001 . After <3326 -meta -> two <1417 -duo -> days <2250 -hemera -> was [the feast of] the passover <{3957} -pascha -> , and of unleavened <0106 -azumos -> bread : and the chief <0749 -archiereus -> priests <0749 -archiereus -> and the scribes <1122 -grammateus -> sought <2212 -zeteo -> how <4459 -pos -> they might take <2902 -krateo -> him by craft <1388 -dolos -> , and put <0615 -apokteino -> [him] to death <0615 -apokteino -> .

3957 MAR 014 012 . And the first <4413 -protos -> day <2250 -hemera -> of unleavened <0106 -azumos -> bread , when <3753 -hote -> they killed <2380 -thuo -> the passover <3957 -pascha -> , his disciples <3101 -mathetes -> said <3004 -lego -> unto him , Where <4226 -pou -> wilt <2309 -thelo -> thou that we go <0565 -aperchomai -> and prepare <2090 -hetoimazo -> that thou mayest eat <5315 -phago -> the passover <{3957} -pascha -> ?

3957 MAR 014 012 . And the first <4413 -protos -> day <2250 -hemera -> of unleavened <0106 -azumos -> bread , when <3753 -hote -> they killed <2380 -thuo -> the passover <{3957} -pascha -> , his disciples <3101 -mathetes -> said <3004 -lego -> unto him , Where <4226 -pou -> wilt <2309 -thelo -> thou that we go <0565 -aperchomai -> and prepare <2090 -hetoimazo -> that thou mayest eat <5315 -phago -> the passover <3957 -pascha -> ?

3957 MAR 014 014 And wheresoever <1437 -ean -> he shall go <1525 -eiserchomai -> in , say <2036 -epo -> ye to the goodman <3617 -oikodespotes -> of the house <3617 -oikodespotes -> , The Master <1320 -didaskalos -> saith <3004 -lego -> , Where <4226 -pou -> is the guestchamber <2646 -kataluma -> , where <3699 -hopou -> I shall eat <5315 -phago -> the passover <{3957} -pascha -> with my disciples <3101 -mathetes -> ?

3957 MAR 014 016 And his disciples <3101 -mathetes -> went <1831 -exerchomai -> forth <1831 -exerchomai -> , and came <2064 -erchomai -> into <1519 -eis -> the city <4172 -polis -> , and found <2147 -heurisko -> as he had said <2036 -epo -> unto them : and they made <2090 -hetoimazo -> ready <2090 -hetoimazo -> the passover <{3957} -pascha -> .

3957 LUK 002 041 . Now 2532 -kai - his parents 1118 -goneus - went 4198 -poreuomai - to Jerusalem 2419 -Hierousalem - every 2596 -kata - year 2094 -etos - at the feast 1859 -heorte - of the passover {3957} -pascha - .

3957 LUK 022 001 . Now 1161 -de - the feast 1859 -heorte - of unleavened 0106 -azumos - bread drew nigh 1448 -eggizo - , which is called 3004 -lego - the Passover {3957} -pascha - .

3957 LUK 022 007 . Then 1161 -de - came 2064 -erchomai - the day 2250 -hemera - of unleavened LUK 0106 -azumos - bread , when 3739 -hos - the passover {3957} -pascha - must 1163 -dei - be killed 2380 -thuo - .

3957 LUK 022 008 And he sent LUK 0649 -apostello - Peter 4074 -Petros - and John 2491 -Ioannes - , saying 2036 -epo - , Go 4198 -poreuomai - and prepare 2090 -hetoimazo - us the passover {3957} -pascha - , that we may eat 5315 -phago - .

3957 LUK 022 011 And ye shall say 2046 -ereo - unto the
 goodman 3617 -oikodespotes - of the house 3614 -oikia - ,
 The Master 1320 -didaskalos - saith 3004 -lego - unto thee ,
 Where 4226 -pou - is the guestchamber 2646 -kataluma - ,
 where 3699 -hopou - I shall eat 5315 -phago - the passover
 {3957} -pascha - with my disciples 3101 -mathetes - ?

3957 LUK 022 013 And they went LUK 0565 -aperchomai - , and
 found 2147 -heurisko - as he had said 2046 -ereo - unto them
 : and they made 2090 -hetoimazo - ready 2090 -hetoimazo -
 the passover {3957} -pascha - .

3957 LUK 022 015 And he said 2036 -epo - unto them , With
 desire 1939 -epithumia - I have desired 1939 -epithumia - to
 eat 5315 -phago - this 5124 -touto - passover {3957} -pascha
 - with you before 4253 -pro - I suffer 3958 -pascho - :

3957 JOH 002 013 And the Jews <2453 -Ioudaios -> passover
 <{3957} -pascha -> was at <1451 -eggus -> hand <1451 -eggus -> ,
 and Jesus <2424 -Iesous -> went <0305 -anabaino -> up to
 Jerusalem <2414 -Hierosoluma -> ,

3957 JOH 002 023 . Now <1161 -de -> when <5613 -hos -> he was
 in Jerusalem <2414 -Hierosoluma -> at <1722 -en -> the passover
 <{3957} -pascha -> , in the feast <1859 -heorte -> [day] ,
 many <4183 -polus -> believed <4100 -pisteuo -> in his name
 <3686 -onoma -> , when they saw <2334 -theoreo -> the miracles
 <4592 -semeion -> which <3739 -hos -> he did <4160 -poieo -> .

3957 JOH 006 004 And the passover <{3957} -pascha -> , a feast
 <1859 -heorte -> of the Jews <2453 -Ioudaios -> , was nigh
 <1451 -eggus -> .

3957 JOH 011 055 And the Jews <2453 -Ioudaios -> passover
 <3957 -pascha -> was nigh <1451 -eggus -> at <1451 -eggus ->
 hand : and many <4183 -polus -> went <0305 -anabaino -> out of
 the country <5561 -chora -> up to Jerusalem <2414 -Hierosoluma ->
 before <4253 -pro -> the passover <{3957} -pascha -> , to
 purify <0048 -hagnizo -> themselves <1438 -heautou -> .

3957 JOH 011 055 And the Jews <2453 -Ioudaios -> passover
 <{3957} -pascha -> was nigh <1451 -eggus -> at <1451 -eggus ->
 hand : and many <4183 -polus -> went <0305 -anabaino -> out of
 the country <5561 -chora -> up to Jerusalem <2414 -Hierosoluma ->
 before <4253 -pro -> the passover <3957 -pascha -> , to
 purify <0048 -hagnizo -> themselves <1438 -heautou -> .

3957 JOH 012 001 . Then <3767 -oun -> Jesus <2424 -Iesous ->
 six <1803 -hex -> days <2250 -hemera -> before <4253 -pro -> the
 passover <{3957} -pascha -> came <2064 -erchomai -> to Bethany
 <0963 -Bethania -> , where <3699 -hopou -> Lazarus <2976 -
 Lazaros -> was which <3588 -ho -> had been dead <2348 -thnesko ->
 , whom <3739 -hos -> he raised <1453 -egeiro -> from the dead
 <3498 -nekros -> .

3957 JOH 013 001 . Now <1161 -de -> before <4253 -pro -> the
 feast <1859 -heorte -> of the passover <{3957} -pascha -> ,
 when Jesus <2424 -Iesous -> knew <1492 -eido -> that his hour
 <5610 -hora -> was come <2064 -erchomai -> that he should depart
 <3327 -metabaino -> out of this <5127 -toutou -> world <2889 -
 kosmos -> unto the Father <3962 -pater -> , having loved <0025 -
 agapao -> his own <2398 -idios -> which <3588 -ho -> were in the
 world <2889 -kosmos -> , he loved <0025 -agapao -> them unto
 the end <5056 -telos -> .

3957 JOH 018 028 . Then <3767 -oun -> led <0071 -ago -> they Jesus <2424 -Iesous -> from Caiaphas <2533 -Kaiaphas -> unto the hall <4232 -praitorion -> of judgment <4232 -praitorion -> : and it was early <4405 -proia -> ; and they themselves <0846 -autos -> went <1525 -eiserchomai -> not into <1519 -eis -> the judgment <4232 -praitorion -> hall <4232 -praitorion -> , lest <3361 -me -> they should be defiled <3392 -miaino -> ; but that they might eat <5315 -phago -> the passover <{3957} -pascha -> .

3957 JOH 018 039 But ye have <2076 -esti -> a custom <4914 -sunetheia -> , that I should release <0630 -apoluo -> unto you one <1520 -heis -> at <1722 -en -> the passover <{3957} -pascha -> : will <1014 -boo -lom -ahee -> ye therefore <3767 -oun -> that I release <0630 -apoluo -> unto you the King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ?

3957 JOH 019 014 And it was the preparation <3904 -paraskeue -> of the passover <{3957} -pascha -> , and about <5616 -hosei -> the sixth <1623 -hektos -> hour <5610 -hora -> : and he saith <3004 -lego -> unto the Jews <2453 -Ioudaios -> , Behold <2396 -ide -> your <5216 -humon -> King <0935 -basileus -> !

3957 ACT 012 004 And when he had apprehended <4084 -piazo -> him , he put <5087 -tithemi -> [him] in prison <5438 -phulake -> , and delivered <3860 -paradidomi -> [him] to four <5064 -tessares -> quaternions <5069 -tetradion -> of soldiers <4757 -stratiotes -> to keep <5442 -phulasso -> him ; intending <1011 -bouleuo -> after <3326 -meta -> Easter <{3957} -pascha -> to bring <0321 -anago -> him forth <0321 -anago -> to the people <2992 -laos -> .

3957 1CO 005 007 . Purge <1571 -ekkathairo -> out therefore <3767 -oun -> the old <3820 -palaios -> leaven <2219 -zume -> , that ye may be a new <3501 -neos -> lump <5445 -phurama -> , as ye are unleavened <0106 -azumos -> . For even <2532 -kai -> Christ <5547 -Christos -> our passover <{3957} -pascha -> is sacrificed <2380 -thuo -> for us :

3957 HEB 011 028 Through faith <4102 -pistis -> he kept <4160 -poieo -> the passover <{3957} -pascha -> , and the sprinkling <4378 -proschusis -> of blood <0129 -haima -> , lest <3361 -me -> he that destroyed <3645 -olothreuo -> the firstborn <4416 -prototokos -> should touch <2345 -thiggano -> them .

~~~~~

pascho 3958 -- feel, passion, suffer, vex.

\* felt , 1097 , 3958 ,

\* passion , 3958 ,

\* suffer , 0430 , 0818 , 0863 , 1325 , 1377 , 1439 , 2010 , 2210 , 2553 , 2558 , 3805 , 3958 , 4722 , 4778 , 4841 , 5278 , 5302 ,

\* suffered , 0863 , 1439 , 2010 , 2210 , 2967 , 3958 , 4310 , 5159 ,

\* suffering , 2552 , 3804 , 3958 , 4330 , 5254 ,

\* vexed , 0928 , 1139 , 2669 , 3791 , 3958 ,

~~~~~

affection 3806 # Expanded Dictionary Study

affection 3806 # pathos {path'-os}; from the alternate of 3958; properly, suffering ("pathos"), i.e. (subjectively) a passion (especially concupiscence): -- (inordinate) {affection}, lust. [ql ***. patho. See 3958.[ql

before 4310 # propascho {prop-as'-kho}; from 4253 and 3958; to undergo hardship previously: -- suffer {before}.[ql

confidence 4006 # pepoithesis {pep-oy'-thay-sis}; from the perfect of the alternate of 3958; reliance: -- {confidence}, trust.[ql

feel 3958 # pascho {pas'-kho}; including the forms (patho {path'-o} and pentho {pen'-tho}), used only in certain tenses for it; apparently a primary verb; to experience a sensation or impression (usually painful): -- {feel}, passion, suffer, vex.[ql

inordinate 3806 # pathos {path'-os}; from the alternate of 3958; properly, suffering ("pathos"), i.e. (subjectively) a passion (especially concupiscence): -- ({inordinate}) affection, lust.[ql ***. patho. See 3958.[ql

like 3663 # homoiopathes {hom-oy-op-ath-ace'}; from 3664 and the alternate of 3958; similarly affected: -- of (subject to) {like} passions.[ql

lust 3806 # pathos {path'-os}; from the alternate of 3958; properly, suffering ("pathos"), i.e. (subjectively) a passion (especially concupiscence): -- (inordinate) affection, {lust}. [ql ***. patho. See 3958.[ql

mourning 3997 # penthos {pen'-thos}; strengthened from the alternate of 3958; grief: -- {mourning}, sorrow.[ql

of 3663 # homoiopathes {hom-oy-op-ath-ace'}; from 3664 and the alternate of 3958; similarly affected: -- {of} (subject to) like passions.[ql

passion 3958 # pascho {pas'-kho}; including the forms (patho {path'-o} and pentho {pen'-tho}), used only in certain tenses for it; apparently a primary verb; to experience a sensation or impression (usually painful): -- feel, {passion}, suffer, vex.[ql

passions 3663 # homoiopathes {hom-oy-op-ath-ace'}; from 3664 and the alternate of 3958; similarly affected: -- of (subject to) like {passions}.[ql

sorrow 3997 # penthos {pen'-thos}; strengthened from the alternate of 3958; grief: -- mourning, {sorrow}.[ql

subject 3663 # homoiopathes {hom-oy-op-ath-ace'}; from 3664 and the alternate of 3958; similarly affected: -- of ({subject} to) like passions.[ql

suffer 3958 # pascho {pas'-kho}; including the forms (patho {path'-o} and pentho {pen'-tho}), used only in certain tenses

for it; apparently a primary verb; to experience a sensation or impression (usually painful): -- feel, passion, {suffer}, vex.[ql

suffer 4310 # propascho {prop-as'-kho}; from 4253 and 3958; to undergo hardship previously: -- {suffer} before.[ql

suffer 4841 # sumpascho {soom-pas'-kho}; from 4862 and 3958 (including its alternate); to experience pain jointly or of the same kind (specifically, persecution; to "sympathize"): -- {suffer} with.[ql

to 3663 # homoiopathes {hom-oy-op-ath-ace'}; from 3664 and the alternate of 3958; similarly affected: -- of (subject {to}) like passions.[ql

trust 4006 # pepoithesis {pep-oy'-thay-sis}; from the perfect of the alternate of 3958; reliance: -- confidence, {trust}.[ql

vex 3958 # pascho {pas'-kho}; including the forms (patho {path'-o} and pentho {pen'-tho}), used only in certain tenses for it; apparently a primary verb; to experience a sensation or impression (usually painful): -- feel, passion, suffer, {vex}.[ql

with 4841 # sumpascho {soom-pas'-kho}; from 4862 and 3958 (including its alternate); to experience pain jointly or of the same kind (specifically, persecution; to "sympathize"): -- suffer {with}.[ql

~~~~~

#### 3958. Cross Reference Study

3958.

3958 pascho \* felt , 1097 ginosko , {3958 pascho } ,

3958 pascho \* passion , {3958 pascho } ,

3958 pascho \* suffer , 0430 anechomai , 0818 atimazo , 0863  
aphiemi , 1325 didomi , 1377 dioko , 1439 eao , 2010  
epitrepo , 2210 zemioo , 2553 kakopathea , 2558 kakoucheo ,  
3805 pathetos , {3958 pascho } , 4722 stego , 4778  
sugkakoucheo , 4841 sumpascho , 5278 hupomeno , 5302 hustereo  
,

3958 pascho \* suffered , 0863 aphiemi , 1439 eao , 2010  
epitrepo , 2210 zemioo , 2967 koluo , {3958 pascho } , 4310  
propascho , 5159 tropophoreo ,

3958 pascho \* suffering , 2552 kakopathea , 3804 pathema ,  
{3958 pascho } , 4330 proseao , 5254 hupecho ,

3958 pascho \* vexed , 0928 basanizo , 1139 daimonizomai ,  
2669 kataponeo , 3791 ochleo , {3958 pascho } ,

~~~~~

3958 - pascho - Act 28:05 felt
3958 - pascho - Act 01:03 passion
3958 - pascho - Mat 16:21 suffer
3958 - pascho - Mat 17:12 suffer
3958 - pascho - Mar 08:31 suffer
3958 - pascho - Mar 09:12 suffer
3958 - pascho - Luk 09:22 suffer
3958 - pascho - Luk 17:25 suffer
3958 - pascho - Luk 22:15 suffer
3958 - pascho - Luk 24:46 suffer
3958 - pascho - Act 03:18 suffer
3958 - pascho - Act 09:16 suffer
3958 - pascho - 1Co 12:26 suffer
3958 - pascho - 2Co 01:06 suffer
3958 - pascho - Php 01:29 suffer
3958 - pascho - 2Ti 01:12 suffer
3958 - pascho - 1Pe 02:20 suffer
3958 - pascho - 1Pe 03:17 suffer
3958 - pascho - 1Pe 03:14 suffer
3958 - pascho - 1Pe 04:15 suffer
3958 - pascho - 1Pe 04:19 suffer
3958 - pascho - Rev 02:10 suffer
3958 - pascho - Mat 27:19 suffered
3958 - pascho - Mar 05:26 suffered
3958 - pascho - Luk 13:02 suffered
3958 - pascho - Luk 24:26 suffered
3958 - pascho - Act 17:03 suffered
3958 - pascho - Gal 03:04 suffered
3958 - pascho - 1Th 02:14 suffered
3958 - pascho - Heb 02:18 suffered
3958 - pascho - Heb 05:08 suffered
3958 - pascho - Heb 09:26 suffered
3958 - pascho - Heb 13:12 suffered

3958 - pascho - 1Pe 02:23 suffered

3958 - pascho - 1Pe 02:21 suffered

3958 - pascho - 1Pe 03:18 suffered

3958 - pascho - 1Pe 04:01 suffered

3958 - pascho - 1Pe 04:01 suffered

3958 - pascho - 1Pe 05:10 suffered

3958 - pascho - 1Pe 02:19 suffering

3958 - pascho - Mat 17:15 vexed

3958 Concordance Study

3958 Mt 16:21 suffer
3958 Mt 17:12 suffer
3958 Mt 17:15 vexed
3958 Mt 27:19 suffered
3958 Mr 5:26 suffered
3958 Mr 8:31 suffer
3958 Mr 9:12 suffer
3958 Lu 13:2 suffered
3958 Lu 17:25 suffer
3958 Lu 22:15 suffer
3958 Lu 24:26 suffered
3958 Lu 24:46 suffer
3958 Lu 9:22 suffer
3958 Ac 17:3 suffered
3958 Ac 1:3 passion
3958 Ac 28:5 felt
3958 Ac 3:18 suffer
3958 Ac 9:16 suffer
3958 1Co 12:26 suffer
3958 2Co 1:6 suffer
3958 Ga 3:4 suffered
3958 Php 1:29 suffer
3958 1Th 2:14 suffered
3958 2Ti 1:12 suffer
3958 Heb 13:12 suffered
3958 Heb 2:18 suffered
3958 Heb 5:8 suffered
3958 Heb 9:26 suffered
3958 1Pe 2:19 suffering
3958 1Pe 2:20 suffer
3958 1Pe 2:21 suffered
3958 1Pe 2:23 suffered
3958 1Pe 3:14 suffer
3958 1Pe 3:17 suffer
3958 1Pe 3:18 suffered
3958 1Pe 4:1 suffered
3958 1Pe 4:1 suffered
3958 1Pe 4:15 suffer
3958 1Pe 4:19 suffer
3958 1Pe 5:10 suffered
3958 Re 2:10 suffer

~~~~~

3958. Strong's Dictionary Study

3958. pascho {pas'-kho}; including the forms (patho {path'-o} and pentho {pen'-tho}), used only in certain tenses for it; apparently a primary verb; to experience a sensation or impression (usually painful): --feel, passion, suffer, vex.[ql

~~~~~

3958 Concordance Study

3958 Mt 16:21 suffer
3958 Mt 17:12 suffer
3958 Mt 17:15 vexed
3958 Mt 27:19 suffered
3958 Mr 5:26 suffered
3958 Mr 8:31 suffer
3958 Mr 9:12 suffer
3958 Lu 13:2 suffered
3958 Lu 17:25 suffer
3958 Lu 22:15 suffer
3958 Lu 24:26 suffered
3958 Lu 24:46 suffer
3958 Lu 9:22 suffer
3958 Ac 17:3 suffered
3958 Ac 1:3 passion
3958 Ac 28:5 felt
3958 Ac 3:18 suffer
3958 Ac 9:16 suffer
3958 1Co 12:26 suffer
3958 2Co 1:6 suffer
3958 Ga 3:4 suffered
3958 Php 1:29 suffer
3958 1Th 2:14 suffered
3958 2Ti 1:12 suffer
3958 Heb 13:12 suffered
3958 Heb 2:18 suffered
3958 Heb 5:8 suffered
3958 Heb 9:26 suffered
3958 1Pe 2:19 suffering
3958 1Pe 2:20 suffer
3958 1Pe 2:21 suffered

3958 1Pe 2:23 suffered

3958 1Pe 3:14 suffer

3958 1Pe 3:17 suffer

3958 1Pe 3:18 suffered

3958 1Pe 4:1 suffered

3958 1Pe 4:1 suffered

3958 1Pe 4:15 suffer

3958 1Pe 4:19 suffer

3958 1Pe 5:10 suffered

3958 Re 2:10 suffer

~~~~~

#### 3958. Strong's Dictionary Study

3958. pascho {pas'-kho}; including the forms (patho {path'-o} and pentho {pen'-tho}), used only in certain tenses for it; apparently a primary verb; to experience a sensation or impression (usually painful): --feel, passion, suffer, vex.[ql

~~~~~

3958 -- feel, passion, suffer, vex.

3957 Interlinear Index Study

3957 MAT 026 002 Ye know <1492 -eido -> that after <3326 -meta -> two <1417 -duo -> days <2250 -hemera -> is [the feast of] the passover <{3957} -pascha -> , and the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> to be crucified <4717 -stauroo -> .

3957 MAT 026 017 . Now <1161 -de -> the first <4413 -protos -> [day] of the [feast of] unleavened <0106 -azumos -> bread the disciples <3101 -mathetes -> came <4334 -proserchomai -> to Jesus <2424 -Iesous -> , saying <3004 -lego -> unto him , Where <4226 -pou -> wilt <2309 -thelo -> thou that we prepare <2090 -hetoimazo -> for thee to eat <5315 -phago -> the passover <{3957} -pascha -> ?

3957 MAT 026 018 And he said <2036 -epo -> , Go <5217 -hupago -> into <1519 -eis -> the city <4172 -polis -> to such <1170 -deina -> a man , and say <2036 -epo -> unto him , The Master <1320 -didaskalos -> saith <3004 -lego -> , My time <2540 -kairos -> is at <1451 -eggus -> hand <1451 -eggus -> ; I will

keep <4160 -poieo -> the passover <{3957} -pascha -> at <4314 -pros -> thy house with my disciples <3101 -mathetes -> .

3957 MAT 026 019 And the disciples <3101 -mathetes -> did <4160 -poieo -> as Jesus <2424 -Iesous -> had appointed <4929 -suntasso -> them ; and they made <2090 -hetoimazo -> ready <2090 -hetoimazo -> the passover <{3957} -pascha -> .

3957 MAR 014 001 . After <3326 -meta -> two <1417 -duo -> days <2250 -hemera -> was [the feast of] the passover <{3957} -pascha -> , and of unleavened <0106 -azumos -> bread : and the chief <0749 -archiereus -> priests <0749 -archiereus -> and the scribes <1122 -grammateus -> sought <2212 -zeteo -> how <4459 -pos -> they might take <2902 -krateo -> him by craft <1388 -dolos -> , and put <0615 -apokteino -> [him] to death <0615 -apokteino -> .

3957 MAR 014 012 . And the first <4413 -protos -> day <2250 -hemera -> of unleavened <0106 -azumos -> bread , when <3753 -hote -> they killed <2380 -thuo -> the passover <3957 -pascha -> , his disciples <3101 -mathetes -> said <3004 -lego -> unto him , Where <4226 -pou -> wilt <2309 -thelo -> thou that we go <0565 -aperchomai -> and prepare <2090 -hetoimazo -> that thou mayest eat <5315 -phago -> the passover <{3957} -pascha -> ?

3957 MAR 014 012 . And the first <4413 -protos -> day <2250 -hemera -> of unleavened <0106 -azumos -> bread , when <3753 -hote -> they killed <2380 -thuo -> the passover <{3957} -pascha -> , his disciples <3101 -mathetes -> said <3004 -lego -> unto him , Where <4226 -pou -> wilt <2309 -thelo -> thou that we go <0565 -aperchomai -> and prepare <2090 -hetoimazo -> that thou mayest eat <5315 -phago -> the passover <3957 -pascha -> ?

3957 MAR 014 014 And wheresoever <1437 -ean -> he shall go <1525 -eiserchomai -> in , say <2036 -epo -> ye to the goodman <3617 -oikodespotes -> of the house <3617 -oikodespotes -> , The Master <1320 -didaskalos -> saith <3004 -lego -> , Where <4226 -pou -> is the guestchamber <2646 -kataluma -> , where <3699 -hopou -> I shall eat <5315 -phago -> the passover <{3957} -pascha -> with my disciples <3101 -mathetes -> ?

3957 MAR 014 016 And his disciples <3101 -mathetes -> went <1831 -exerchomai -> forth <1831 -exerchomai -> , and came <2064 -erchomai -> into <1519 -eis -> the city <4172 -polis -> , and found <2147 -heurisko -> as he had said <2036 -epo -> unto them : and they made <2090 -hetoimazo -> ready <2090 -hetoimazo -> the passover <{3957} -pascha -> .

3957 LUK 002 041 . Now 2532 -kai - his parents 1118 -goneus - went 4198 -poreuomai - to Jerusalem 2419 -Hierousalem - every 2596 -kata - year 2094 -etos - at the feast 1859 -heorte - of the passover {3957} -pascha - .

3957 LUK 022 001 . Now 1161 -de - the feast 1859 -heorte - of unleavened 0106 -azumos - bread drew nigh 1448 -eggizo - , which is called 3004 -lego - the Passover {3957} -pascha - .

3957 LUK 022 007 . Then 1161 -de - came 2064 -erchomai - the day 2250 -hemera - of unleavened LUK 0106 -azumos - bread , when 3739 -hos - the passover {3957} -pascha - must 1163 -dei - be killed 2380 -thuo - .

3957 LUK 022 008 And he sent LUK 0649 -apostello - Peter 4074 -Petros - and John 2491 -Ioannes - , saying 2036 -epo - , Go 4198 -poreuomai - and prepare 2090 -hetoimazo - us the passover {3957} -pascha - , that we may eat 5315 -phago - .

3957 LUK 022 011 And ye shall say 2046 -ereo - unto the
 goodman 3617 -oikodespotes - of the house 3614 -oikia - ,
 The Master 1320 -didaskalos - saith 3004 -lego - unto thee ,
 Where 4226 -pou - is the guestchamber 2646 -kataluma - ,
 where 3699 -hopou - I shall eat 5315 -phago - the passover
 {3957} -pascha - with my disciples 3101 -mathetes - ?

3957 LUK 022 013 And they went LUK 0565 -aperchomai - , and
 found 2147 -heurisko - as he had said 2046 -ereo - unto them
 : and they made 2090 -hetoimazo - ready 2090 -hetoimazo -
 the passover {3957} -pascha - .

3957 LUK 022 015 And he said 2036 -epo - unto them , With
 desire 1939 -epithumia - I have desired 1939 -epithumia - to
 eat 5315 -phago - this 5124 -touto - passover {3957} -pascha
 - with you before 4253 -pro - I suffer 3958 -pascho - :

3957 JOH 002 013 And the Jews <2453 -Ioudaios -> passover
 <{3957} -pascha -> was at <1451 -eggus -> hand <1451 -eggus -> ,
 and Jesus <2424 -Iesous -> went <0305 -anabaino -> up to
 Jerusalem <2414 -Hierosoluma -> ,

3957 JOH 002 023 . Now <1161 -de -> when <5613 -hos -> he was
 in Jerusalem <2414 -Hierosoluma -> at <1722 -en -> the passover
 <{3957} -pascha -> , in the feast <1859 -heorte -> [day] ,
 many <4183 -polus -> believed <4100 -pisteuo -> in his name
 <3686 -onoma -> , when they saw <2334 -theoreo -> the miracles
 <4592 -semeion -> which <3739 -hos -> he did <4160 -poieo -> .

3957 JOH 006 004 And the passover <{3957} -pascha -> , a feast
 <1859 -heorte -> of the Jews <2453 -Ioudaios -> , was nigh
 <1451 -eggus -> .

3957 JOH 011 055 And the Jews <2453 -Ioudaios -> passover
 <3957 -pascha -> was nigh <1451 -eggus -> at <1451 -eggus ->
 hand : and many <4183 -polus -> went <0305 -anabaino -> out of
 the country <5561 -chora -> up to Jerusalem <2414 -Hierosoluma ->
 before <4253 -pro -> the passover <{3957} -pascha -> , to
 purify <0048 -hagnizo -> themselves <1438 -heautou -> .

3957 JOH 011 055 And the Jews <2453 -Ioudaios -> passover
 <{3957} -pascha -> was nigh <1451 -eggus -> at <1451 -eggus ->
 hand : and many <4183 -polus -> went <0305 -anabaino -> out of
 the country <5561 -chora -> up to Jerusalem <2414 -Hierosoluma ->
 before <4253 -pro -> the passover <3957 -pascha -> , to
 purify <0048 -hagnizo -> themselves <1438 -heautou -> .

3957 JOH 012 001 . Then <3767 -oun -> Jesus <2424 -Iesous ->
 six <1803 -hex -> days <2250 -hemera -> before <4253 -pro -> the
 passover <{3957} -pascha -> came <2064 -erchomai -> to Bethany
 <0963 -Bethania -> , where <3699 -hopou -> Lazarus <2976 -
 Lazaros -> was which <3588 -ho -> had been dead <2348 -thnesko ->
 , whom <3739 -hos -> he raised <1453 -egeiro -> from the dead
 <3498 -nekros -> .

3957 JOH 013 001 . Now <1161 -de -> before <4253 -pro -> the
 feast <1859 -heorte -> of the passover <{3957} -pascha -> ,
 when Jesus <2424 -Iesous -> knew <1492 -eido -> that his hour
 <5610 -hora -> was come <2064 -erchomai -> that he should depart
 <3327 -metabaino -> out of this <5127 -toutou -> world <2889 -
 kosmos -> unto the Father <3962 -pater -> , having loved <0025 -
 agapao -> his own <2398 -idios -> which <3588 -ho -> were in the
 world <2889 -kosmos -> , he loved <0025 -agapao -> them unto
 the end <5056 -telos -> .

3957 JOH 018 028 . Then <3767 -oun -> led <0071 -ago -> they Jesus <2424 -Iesous -> from Caiaphas <2533 -Kaiaphas -> unto the hall <4232 -praitorion -> of judgment <4232 -praitorion -> : and it was early <4405 -proia -> ; and they themselves <0846 -autos -> went <1525 -eiserchomai -> not into <1519 -eis -> the judgment <4232 -praitorion -> hall <4232 -praitorion -> , lest <3361 -me -> they should be defiled <3392 -miaino -> ; but that they might eat <5315 -phago -> the passover <{3957} -pascha -> .

3957 JOH 018 039 But ye have <2076 -esti -> a custom <4914 -sunetheia -> , that I should release <0630 -apoluo -> unto you one <1520 -heis -> at <1722 -en -> the passover <{3957} -pascha -> : will <1014 -boo -lom -ahee -> ye therefore <3767 -oun -> that I release <0630 -apoluo -> unto you the King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ?

3957 JOH 019 014 And it was the preparation <3904 -paraskeue -> of the passover <{3957} -pascha -> , and about <5616 -hosei -> the sixth <1623 -hektos -> hour <5610 -hora -> : and he saith <3004 -lego -> unto the Jews <2453 -Ioudaios -> , Behold <2396 -ide -> your <5216 -humon -> King <0935 -basileus -> !

3957 ACT 012 004 And when he had apprehended <4084 -piazo -> him , he put <5087 -tithemi -> [him] in prison <5438 -phulake -> , and delivered <3860 -paradidomi -> [him] to four <5064 -tessares -> quaternions <5069 -tetradion -> of soldiers <4757 -stratiotes -> to keep <5442 -phulasso -> him ; intending <1011 -bouleuo -> after <3326 -meta -> Easter <{3957} -pascha -> to bring <0321 -anago -> him forth <0321 -anago -> to the people <2992 -laos -> .

3957 1CO 005 007 . Purge <1571 -ekkathairo -> out therefore <3767 -oun -> the old <3820 -palaios -> leaven <2219 -zume -> , that ye may be a new <3501 -neos -> lump <5445 -phurama -> , as ye are unleavened <0106 -azumos -> . For even <2532 -kai -> Christ <5547 -Christos -> our passover <{3957} -pascha -> is sacrificed <2380 -thuo -> for us :

3957 HEB 011 028 Through faith <4102 -pistis -> he kept <4160 -poieo -> the passover <{3957} -pascha -> , and the sprinkling <4378 -proschusis -> of blood <0129 -haima -> , lest <3361 -me -> he that destroyed <3645 -olothreuo -> the firstborn <4416 -prototokos -> should touch <2345 -thiggano -> them .

~~~~~

pascho 3958 -- feel, passion, suffer, vex.

\* felt , 1097 , 3958 ,

\* passion , 3958 ,

\* suffer , 0430 , 0818 , 0863 , 1325 , 1377 , 1439 , 2010 , 2210 , 2553 , 2558 , 3805 , 3958 , 4722 , 4778 , 4841 , 5278 , 5302 ,

\* suffered , 0863 , 1439 , 2010 , 2210 , 2967 , 3958 , 4310 , 5159 ,

\* suffering , 2552 , 3804 , 3958 , 4330 , 5254 ,

\* vexed , 0928 , 1139 , 2669 , 3791 , 3958 ,



~~~~~

affection 3806 # Expanded Dictionary Study

affection 3806 # pathos {path'-os}; from the alternate of 3958; properly, suffering ("pathos"), i.e. (subjectively) a passion (especially concupiscence): -- (inordinate) {affection}, lust. [ql ***. patho. See 3958.[ql

before 4310 # propascho {prop-as'-kho}; from 4253 and 3958; to undergo hardship previously: -- suffer {before}.[ql

confidence 4006 # pepoithesis {pep-oy'-thay-sis}; from the perfect of the alternate of 3958; reliance: -- {confidence}, trust.[ql

feel 3958 # pascho {pas'-kho}; including the forms (patho {path'-o} and pentho {pen'-tho}), used only in certain tenses for it; apparently a primary verb; to experience a sensation or impression (usually painful): -- {feel}, passion, suffer, vex.[ql

inordinate 3806 # pathos {path'-os}; from the alternate of 3958; properly, suffering ("pathos"), i.e. (subjectively) a passion (especially concupiscence): -- ({inordinate}) affection, lust.[ql ***. patho. See 3958.[ql

like 3663 # homoiopathes {hom-oy-op-ath-ace'}; from 3664 and the alternate of 3958; similarly affected: -- of (subject to) {like} passions.[ql

lust 3806 # pathos {path'-os}; from the alternate of 3958; properly, suffering ("pathos"), i.e. (subjectively) a passion (especially concupiscence): -- (inordinate) affection, {lust}. [ql ***. patho. See 3958.[ql

mourning 3997 # penthos {pen'-thos}; strengthened from the alternate of 3958; grief: -- {mourning}, sorrow.[ql

of 3663 # homoiopathes {hom-oy-op-ath-ace'}; from 3664 and the alternate of 3958; similarly affected: -- {of} (subject to) like passions.[ql

passion 3958 # pascho {pas'-kho}; including the forms (patho {path'-o} and pentho {pen'-tho}), used only in certain tenses for it; apparently a primary verb; to experience a sensation or impression (usually painful): -- feel, {passion}, suffer, vex.[ql

passions 3663 # homoiopathes {hom-oy-op-ath-ace'}; from 3664 and the alternate of 3958; similarly affected: -- of (subject to) like {passions}.[ql

sorrow 3997 # penthos {pen'-thos}; strengthened from the alternate of 3958; grief: -- mourning, {sorrow}.[ql

subject 3663 # homoiopathes {hom-oy-op-ath-ace'}; from 3664 and the alternate of 3958; similarly affected: -- of ({subject} to) like passions.[ql

suffer 3958 # pascho {pas'-kho}; including the forms (patho {path'-o} and pentho {pen'-tho}), used only in certain tenses

for it; apparently a primary verb; to experience a sensation or impression (usually painful): -- feel, passion, {suffer}, vex.[ql

suffer 4310 # propascho {prop-as'-kho}; from 4253 and 3958; to undergo hardship previously: -- {suffer} before.[ql

suffer 4841 # sumpascho {soom-pas'-kho}; from 4862 and 3958 (including its alternate); to experience pain jointly or of the same kind (specifically, persecution; to "sympathize"): -- {suffer} with.[ql

to 3663 # homoiopathes {hom-oy-op-ath-ace'}; from 3664 and the alternate of 3958; similarly affected: -- of (subject {to}) like passions.[ql

trust 4006 # pepoithesis {pep-oy'-thay-sis}; from the perfect of the alternate of 3958; reliance: -- confidence, {trust}.[ql

vex 3958 # pascho {pas'-kho}; including the forms (patho {path'-o} and pentho {pen'-tho}), used only in certain tenses for it; apparently a primary verb; to experience a sensation or impression (usually painful): -- feel, passion, suffer, {vex}.[ql

with 4841 # sumpascho {soom-pas'-kho}; from 4862 and 3958 (including its alternate); to experience pain jointly or of the same kind (specifically, persecution; to "sympathize"): -- suffer {with}.[ql

~~~~~

#### 3958. Cross Reference Study

3958.

3958 pascho \* felt , 1097 ginosko , {3958 pascho } ,

3958 pascho \* passion , {3958 pascho } ,

3958 pascho \* suffer , 0430 anechomai , 0818 atimazo , 0863  
aphiemi , 1325 didomi , 1377 dioko , 1439 eao , 2010  
epitrepo , 2210 zemioo , 2553 kakopathea , 2558 kakoucheo ,  
3805 pathetos , {3958 pascho } , 4722 stego , 4778  
sugkakoucheo , 4841 sumpascho , 5278 hupomeno , 5302 hustereo  
,

3958 pascho \* suffered , 0863 aphiemi , 1439 eao , 2010  
epitrepo , 2210 zemioo , 2967 koluo , {3958 pascho } , 4310  
propascho , 5159 tropophoreo ,

3958 pascho \* suffering , 2552 kakopatheaia , 3804 pathema ,  
{3958 pascho } , 4330 proseao , 5254 hupecho ,

3958 pascho \* vexed , 0928 basanizo , 1139 daimonizomai ,  
2669 kataponeo , 3791 ochleo , {3958 pascho } ,

~~~~~

3958 - pascho - Act 28:05 felt
3958 - pascho - Act 01:03 passion
3958 - pascho - Mat 16:21 suffer
3958 - pascho - Mat 17:12 suffer
3958 - pascho - Mar 08:31 suffer
3958 - pascho - Mar 09:12 suffer
3958 - pascho - Luk 09:22 suffer
3958 - pascho - Luk 17:25 suffer
3958 - pascho - Luk 22:15 suffer
3958 - pascho - Luk 24:46 suffer
3958 - pascho - Act 03:18 suffer
3958 - pascho - Act 09:16 suffer
3958 - pascho - 1Co 12:26 suffer
3958 - pascho - 2Co 01:06 suffer
3958 - pascho - Php 01:29 suffer
3958 - pascho - 2Ti 01:12 suffer
3958 - pascho - 1Pe 02:20 suffer
3958 - pascho - 1Pe 03:17 suffer
3958 - pascho - 1Pe 03:14 suffer
3958 - pascho - 1Pe 04:15 suffer
3958 - pascho - 1Pe 04:19 suffer
3958 - pascho - Rev 02:10 suffer
3958 - pascho - Mat 27:19 suffered
3958 - pascho - Mar 05:26 suffered
3958 - pascho - Luk 13:02 suffered
3958 - pascho - Luk 24:26 suffered
3958 - pascho - Act 17:03 suffered
3958 - pascho - Gal 03:04 suffered
3958 - pascho - 1Th 02:14 suffered
3958 - pascho - Heb 02:18 suffered
3958 - pascho - Heb 05:08 suffered
3958 - pascho - Heb 09:26 suffered
3958 - pascho - Heb 13:12 suffered

3958 - pascho - 1Pe 02:23 suffered

3958 - pascho - 1Pe 02:21 suffered

3958 - pascho - 1Pe 03:18 suffered

3958 - pascho - 1Pe 04:01 suffered

3958 - pascho - 1Pe 04:01 suffered

3958 - pascho - 1Pe 05:10 suffered

3958 - pascho - 1Pe 02:19 suffering

3958 - pascho - Mat 17:15 vexed

3958 - pascho - Act 28:05 felt
 3958 - pascho - Act 01:03 passion
 3958 - pascho - Mat 16:21 suffer
 3958 - pascho - Mat 17:12 suffer
 3958 - pascho - Mar 08:31 suffer
 3958 - pascho - Mar 09:12 suffer
 3958 - pascho - Luk 09:22 suffer
 3958 - pascho - Luk 17:25 suffer
 3958 - pascho - Luk 22:15 suffer
 3958 - pascho - Luk 24:46 suffer
 3958 - pascho - Act 03:18 suffer
 3958 - pascho - Act 09:16 suffer
 3958 - pascho - 1Co 12:26 suffer
 3958 - pascho - 2Co 01:06 suffer
 3958 - pascho - Php 01:29 suffer
 3958 - pascho - 2Ti 01:12 suffer
 3958 - pascho - 1Pe 02:20 suffer
 3958 - pascho - 1Pe 03:17 suffer
 3958 - pascho - 1Pe 03:14 suffer
 3958 - pascho - 1Pe 04:15 suffer
 3958 - pascho - 1Pe 04:19 suffer
 3958 - pascho - Rev 02:10 suffer
 3958 - pascho - Mat 27:19 suffered
 3958 - pascho - Mar 05:26 suffered
 3958 - pascho - Luk 13:02 suffered
 3958 - pascho - Luk 24:26 suffered
 3958 - pascho - Act 17:03 suffered
 3958 - pascho - Gal 03:04 suffered
 3958 - pascho - 1Th 02:14 suffered
 3958 - pascho - Heb 02:18 suffered
 3958 - pascho - Heb 05:08 suffered
 3958 - pascho - Heb 09:26 suffered
 3958 - pascho - Heb 13:12 suffered
 3958 - pascho - 1Pe 02:23 suffered
 3958 - pascho - 1Pe 02:21 suffered
 3958 - pascho - 1Pe 03:18 suffered
 3958 - pascho - 1Pe 04:01 suffered
 3958 - pascho - 1Pe 04:01 suffered
 3958 - pascho - 1Pe 05:10 suffered
 3958 - pascho - 1Pe 02:19 suffering
 3958 - pascho - Mat 17:15 vexed

~~~~~

3958 -- feel, passion, suffer, vex.

~~~~~

3957 Interlinear Index Study

3957 MAT 026 002 Ye know <1492 -eido -> that after <3326 -meta -> two <1417 -duo -> days <2250 -hemera -> is [the feast of] the passover <{3957} -pascha -> , and the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> to be crucified <4717 -stauroo -> .

3957 MAT 026 017 . Now <1161 -de -> the first <4413 -protos -> [day] of the [feast of] unleavened <0106 -azumos -> bread the disciples <3101 -mathetes -> came <4334 -proserchomai -> to Jesus <2424 -Iesous -> , saying <3004 -lego -> unto him , Where <4226 -pou -> wilt <2309 -thelo -> thou that we prepare <2090 -hetoimazo -> for thee to eat <5315 -phago -> the passover <{3957} -pascha -> ?

3957 MAT 026 018 And he said <2036 -epo -> , Go <5217 -hupago -> into <1519 -eis -> the city <4172 -polis -> to such <1170 -deina -> a man , and say <2036 -epo -> unto him , The Master <1320 -didaskalos -> saith <3004 -lego -> , My time <2540 -kairos -> is at <1451 -eggus -> hand <1451 -eggus -> ; I will keep <4160 -poieo -> the passover <{3957} -pascha -> at <4314 -pros -> thy house with my disciples <3101 -mathetes -> .

3957 MAT 026 019 And the disciples <3101 -mathetes -> did <4160 -poieo -> as Jesus <2424 -Iesous -> had appointed <4929 -suntasso -> them ; and they made <2090 -hetoimazo -> ready <2090 -hetoimazo -> the passover <{3957} -pascha -> .

3957 MAR 014 001 . After <3326 -meta -> two <1417 -duo -> days <2250 -hemera -> was [the feast of] the passover <{3957} -pascha -> , and of unleavened <0106 -azumos -> bread : and the chief <0749 -archiereus -> priests <0749 -archiereus -> and the scribes <1122 -grammateus -> sought <2212 -zeteo -> how <4459 -pos -> they might take <2902 -krateo -> him by craft <1388 -dolos -> , and put <0615 -apokteino -> [him] to death <0615 -apokteino -> .

3957 MAR 014 012 . And the first <4413 -protos -> day <2250 -hemera -> of unleavened <0106 -azumos -> bread , when <3753 -hote -> they killed <2380 -thuo -> the passover <3957 -pascha -> , his disciples <3101 -mathetes -> said <3004 -lego -> unto him , Where <4226 -pou -> wilt <2309 -thelo -> thou that we go <0565 -aperchomai -> and prepare <2090 -hetoimazo -> that thou mayest eat <5315 -phago -> the passover <{3957} -pascha -> ?

3957 MAR 014 012 . And the first <4413 -protos -> day <2250 -hemera -> of unleavened <0106 -azumos -> bread , when <3753 -hote -> they killed <2380 -thuo -> the passover <{3957} -pascha -> , his disciples <3101 -mathetes -> said <3004 -lego -> unto him , Where <4226 -pou -> wilt <2309 -thelo -> thou that we go <0565 -aperchomai -> and prepare <2090 -hetoimazo -> that thou mayest eat <5315 -phago -> the passover <3957 -pascha -> ?

3957 MAR 014 014 And wheresoever <1437 -ean -> he shall go <1525 -eiserchomai -> in , say <2036 -epo -> ye to the goodman <3617 -oikodespotes -> of the house <3617 -oikodespotes -> , The Master <1320 -didaskalos -> saith <3004 -lego -> , Where <4226 -pou -> is the guestchamber <2646 -kataluma -> , where <3699 -hopou -> I shall eat <5315 -phago -> the passover <{3957} -pascha -> with my disciples <3101 -mathetes -> ?

3957 MAR 014 016 And his disciples <3101 -mathetes -> went <1831 -exerchomai -> forth <1831 -exerchomai -> , and came
12/9/2021

<2064 -erchomai -> into <1519 -eis -> the city <4172 -polis -> ,
and found <2147 -heurisko -> as he had said <2036 -epo -> unto
them : and they made <2090 -hetoimazo -> ready <2090 -hetoimazo
-> the passover <{3957} -pascha -> .

3957 LUK 002 041 . Now 2532 -kai - his parents 1118 -goneus
- went 4198 -poreuomai - to Jerusalem 2419 -Hierousalem -
every 2596 -kata - year 2094 -etos - at the feast 1859 -
heorte - of the passover {3957} -pascha - .

3957 LUK 022 001 . Now 1161 -de - the feast 1859 -heorte -
of unleavened 0106 -azumos - bread drew nigh 1448 -eggizo - ,
which is called 3004 -lego - the Passover {3957} -pascha - .

3957 LUK 022 007 . Then 1161 -de - came 2064 -erchomai -
the day 2250 -hemera - of unleavened LUK 0106 -azumos -
bread , when 3739 -hos - the passover {3957} -pascha - must
1163 -dei - be killed 2380 -thuo - .

3957 LUK 022 008 And he sent LUK 0649 -apostello - Peter
4074 -Petros - and John 2491 -Ioannes - , saying 2036 -epo -
 , Go 4198 -poreuomai - and prepare 2090 -hetoimazo - us the
passover {3957} -pascha - , that we may eat 5315 -phago - .

3957 LUK 022 011 And ye shall say 2046 -ereo - unto the
goodman 3617 -oikodespotes - of the house 3614 -oikia - ,
The Master 1320 -didaskalos - saith 3004 -lego - unto thee ,
Where 4226 -pou - is the guestchamber 2646 -kataluma - ,
where 3699 -hopou - I shall eat 5315 -phago - the passover
{3957} -pascha - with my disciples 3101 -mathetes - ?

3957 LUK 022 013 And they went LUK 0565 -aperchomai - , and
found 2147 -heurisko - as he had said 2046 -ereo - unto them
 : and they made 2090 -hetoimazo - ready 2090 -hetoimazo -
the passover {3957} -pascha - .

3957 LUK 022 015 And he said 2036 -epo - unto them , With
desire 1939 -epithumia - I have desired 1939 -epithumia - to
eat 5315 -phago - this 5124 -touto - passover {3957} -pascha
 - with you before 4253 -pro - I suffer 3958 -pascho - :

3957 JOH 002 013 And the Jews <2453 -Ioudaios -> passover
<{3957} -pascha -> was at <1451 -eggus -> hand <1451 -eggus -> ,
and Jesus <2424 -Iesous -> went <0305 -anabaino -> up to
Jerusalem <2414 -Hierosoluma -> ,

3957 JOH 002 023 . Now <1161 -de -> when <5613 -hos -> he was
in Jerusalem <2414 -Hierosoluma -> at <1722 -en -> the passover
<{3957} -pascha -> , in the feast <1859 -heorte -> [day] ,
many <4183 -polus -> believed <4100 -pisteuo -> in his name
<3686 -onoma -> , when they saw <2334 -theoreo -> the miracles
<4592 -semeion -> which <3739 -hos -> he did <4160 -poieo -> .

3957 JOH 006 004 And the passover <{3957} -pascha -> , a feast
<1859 -heorte -> of the Jews <2453 -Ioudaios -> , was nigh
<1451 -eggus -> .

3957 JOH 011 055 And the Jews <2453 -Ioudaios -> passover
<3957 -pascha -> was nigh <1451 -eggus -> at <1451 -eggus ->
hand : and many <4183 -polus -> went <0305 -anabaino -> out of
the country <5561 -chora -> up to Jerusalem <2414 -Hierosoluma ->
> before <4253 -pro -> the passover <{3957} -pascha -> , to
purify <0048 -hagnizo -> themselves <1438 -heautou -> .

3957 JOH 011 055 And the Jews <2453 -Ioudaios -> passover
<{3957} -pascha -> was nigh <1451 -eggus -> at <1451 -eggus ->

hand : and many <4183 -polus -> went <0305 -anabaino -> out of the country <5561 -chora -> up to Jerusalem <2414 -Hierosoluma -> before <4253 -pro -> the passover <3957 -pascha -> , to purify <0048 -hagnizo -> themselves <1438 -heautou -> .

3957 JOH 012 001 . Then <3767 -oun -> Jesus <2424 -Iesous -> six <1803 -hex -> days <2250 -hemera -> before <4253 -pro -> the passover <{3957} -pascha -> came <2064 -erchomai -> to Bethany <0963 -Bethania -> , where <3699 -hopou -> Lazarus <2976 -Lazaros -> was which <3588 -ho -> had been dead <2348 -thnesko -> , whom <3739 -hos -> he raised <1453 -egeiro -> from the dead <3498 -nekros -> .

3957 JOH 013 001 . Now <1161 -de -> before <4253 -pro -> the feast <1859 -heorte -> of the passover <{3957} -pascha -> , when Jesus <2424 -Iesous -> knew <1492 -eido -> that his hour <5610 -hora -> was come <2064 -erchomai -> that he should depart <3327 -metabaino -> out of this <5127 -toutou -> world <2889 -kosmos -> unto the Father <3962 -pater -> , having loved <0025 -agapao -> his own <2398 -idios -> which <3588 -ho -> were in the world <2889 -kosmos -> , he loved <0025 -agapao -> them unto the end <5056 -telos -> .

3957 JOH 018 028 . Then <3767 -oun -> led <0071 -ago -> they Jesus <2424 -Iesous -> from Caiaphas <2533 -Kaiaphas -> unto the hall <4232 -praitorion -> of judgment <4232 -praitorion -> : and it was early <4405 -proia -> ; and they themselves <0846 -autos -> went <1525 -eiserchomai -> not into <1519 -eis -> the judgment <4232 -praitorion -> hall <4232 -praitorion -> , lest <3361 -me -> they should be defiled <3392 -miaino -> ; but that they might eat <5315 -phago -> the passover <{3957} -pascha -> .

3957 JOH 018 039 But ye have <2076 -esti -> a custom <4914 -sunetheia -> , that I should release <0630 -apoluo -> unto you one <1520 -heis -> at <1722 -en -> the passover <{3957} -pascha -> : will <1014 -boo -lom -ahee -> ye therefore <3767 -oun -> that I release <0630 -apoluo -> unto you the King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ?

3957 JOH 019 014 And it was the preparation <3904 -paraskeue -> of the passover <{3957} -pascha -> , and about <5616 -hosei -> the sixth <1623 -hektos -> hour <5610 -hora -> : and he saith <3004 -lego -> unto the Jews <2453 -Ioudaios -> , Behold <2396 -ide -> your <5216 -humon -> King <0935 -basileus -> !

3957 ACT 012 004 And when he had apprehended <4084 -piazo -> him , he put <5087 -tithemi -> [him] in prison <5438 -phulake -> , and delivered <3860 -paradidomi -> [him] to four <5064 -tessares -> quaternions <5069 -tetradiion -> of soldiers <4757 -stratiotes -> to keep <5442 -phulasso -> him ; intending <1011 -bouleuo -> after <3326 -meta -> Easter <{3957} -pascha -> to bring <0321 -anago -> him forth <0321 -anago -> to the people <2992 -laos -> .

3957 1CO 005 007 . Purge <1571 -ekkathairo -> out therefore <3767 -oun -> the old <3820 -palaios -> leaven <2219 -zume -> , that ye may be a new <3501 -neos -> lump <5445 -phurama -> , as ye are unleavened <0106 -azumos -> . For even <2532 -kai -> Christ <5547 -Christos -> our passover <{3957} -pascha -> is sacrificed <2380 -thuo -> for us :

3957 HEB 011 028 Through faith <4102 -pistis -> he kept <4160 -poieo -> the passover <{3957} -pascha -> , and the sprinkling <4378 -proschusis -> of blood <0129 -haima -> , lest <3361 -me -> he that destroyed <3645 -olothreuo -> the firstborn <4416 -prototokos -> should touch <2345 -thiggano -> them .

~~~~~

pascho 3958 -- feel, passion, suffer, vex.

~~~~~

* felt , 1097 , 3958 ,

* passion , 3958 ,

* suffer , 0430 , 0818 , 0863 , 1325 , 1377 , 1439 , 2010 , 2210
, 2553 , 2558 , 3805 , 3958 , 4722 , 4778 , 4841 , 5278 , 5302 ,

* suffered , 0863 , 1439 , 2010 , 2210 , 2967 , 3958 , 4310 ,
5159 ,

* suffering , 2552 , 3804 , 3958 , 4330 , 5254 ,

* vexed , 0928 , 1139 , 2669 , 3791 , 3958 ,

~~~~~

affection 3806 # Expanded Dictionary Study

affection 3806 # pathos {path'-os}; from the alternate of 3958; properly, suffering ("pathos"), i.e. (subjectively) a passion (especially concupiscence): -- (inordinate) {affection}, lust. [ql \*\*\*. patho. See 3958.[ql

before 4310 # propascho {prop-as'-kho}; from 4253 and 3958; to undergo hardship previously: -- suffer {before}.[ql

confidence 4006 # pepoithesis {pep-oy'-thay-sis}; from the perfect of the alternate of 3958; reliance: -- {confidence}, trust.[ql

feel 3958 # pascho {pas'-kho}; including the forms (patho {path'-o} and pentho {pen'-tho}), used only in certain tenses for it; apparently a primary verb; to experience a sensation or impression (usually painful): -- {feel}, passion, suffer, vex.[ql

inordinate 3806 # pathos {path'-os}; from the alternate of 3958; properly, suffering ("pathos"), i.e. (subjectively) a passion (especially concupiscence): -- ({inordinate}) affection, lust.[ql \*\*\*. patho. See 3958.[ql

like 3663 # homoiopathes {hom-oy-op-ath-ace'}; from 3664 and the alternate of 3958; similarly affected: -- of (subject to) {like} passions.[ql

lust 3806 # pathos {path'-os}; from the alternate of 3958; properly, suffering ("pathos"), i.e. (subjectively) a passion (especially concupiscence): -- (inordinate) affection, {lust}. [ql \*\*\*. patho. See 3958.[ql

mourning 3997 # penthos {pen'-thos}; strengthened from the alternate of 3958; grief: -- {mourning}, sorrow.[ql

of 3663 # homoiopathes {hom-oy-op-ath-ace'}; from 3664 and the alternate of 3958; similarly affected: -- {of} (subject to) like passions.[ql

passion 3958 # pascho {pas'-kho}; including the forms (patho {path'-o} and pentho {pen'-tho}), used only in certain tenses for it; apparently a primary verb; to experience a sensation or impression (usually painful): -- feel, {passion}, suffer, vex.[ql

passions 3663 # homoiopathes {hom-oy-op-ath-ace'}; from 3664 and the alternate of 3958; similarly affected: -- of (subject to) like {passions}.[ql

sorrow 3997 # penthos {pen'-thos}; strengthened from the alternate of 3958; grief: -- mourning, {sorrow}.[ql

subject 3663 # homoiopathes {hom-oy-op-ath-ace'}; from 3664 and the alternate of 3958; similarly affected: -- of ({subject} to) like passions.[ql

suffer 3958 # pascho {pas'-kho}; including the forms (patho {path'-o} and pentho {pen'-tho}), used only in certain tenses for it; apparently a primary verb; to experience a sensation or impression (usually painful): -- feel, passion, {suffer}, vex.[ql

suffer 4310 # propascho {prop-as'-kho}; from 4253 and 3958; to undergo hardship previously: -- {suffer} before.[ql

suffer 4841 # sumpascho {soom-pas'-kho}; from 4862 and 3958 (including its alternate); to experience pain jointly or of the same kind (specifically, persecution; to "sympathize"): -- {suffer} with.[ql

to 3663 # homoiopathes {hom-oy-op-ath-ace'}; from 3664 and the alternate of 3958; similarly affected: -- of (subject {to}) like passions.[ql

trust 4006 # pepoithesis {pep-oy'-thay-sis}; from the perfect of the alternate of 3958; reliance: -- confidence, {trust}.[ql

vex 3958 # pascho {pas'-kho}; including the forms (patho {path'-o} and pentho {pen'-tho}), used only in certain tenses for it; apparently a primary verb; to experience a sensation or impression (usually painful): -- feel, passion, suffer, {vex}.[ql

with 4841 # sumpascho {soom-pas'-kho}; from 4862 and 3958 (including its alternate); to experience pain jointly or of the same kind (specifically, persecution; to "sympathize"): -- suffer {with}.[ql

~~~~~

3958. Cross Reference Study

3958.

3958 pascho * felt , 1097 ginosko , {3958 pascho } ,

3958 pascho * passion , {3958 pascho } ,

3958 pascho * suffer , 0430 anechomai , 0818 atimazo , 0863
aphiemi , 1325 didomi , 1377 dioko , 1439 eao , 2010
epitrepo , 2210 zemioo , 2553 kakopatheo , 2558 kakoucheo ,
3805 pathetos , {3958 pascho } , 4722 stego , 4778
sugkakoucheo , 4841 sumpascho , 5278 hupomeno , 5302 hustereo
,

3958 pascho * suffered , 0863 aphiemi , 1439 eao , 2010
epitrepo , 2210 zemioo , 2967 koluo , {3958 pascho } , 4310
propascho , 5159 tropophoreo ,

3958 pascho * suffering , 2552 kakopatheia , 3804 pathema ,
{3958 pascho } , 4330 proseao , 5254 hupecho ,

3958 pascho * vexed , 0928 basanizo , 1139 daimonizomai ,
2669 kataponeo , 3791 ochleo , {3958 pascho } ,

~~~~~