

3955 Concordance Study

3955 Ac 13:46 bold

3955 Ac 14:3 boldly

3955 Ac 18:26 boldly

3955 Ac 19:8 boldly

3955 Ac 26:26 freely

3955 Ac 9:27 boldly

3955 Ac 9:29 boldly

3955 Eph 6:20 boldly

3955 1Th 2:2 bold

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## 3955. Strong's Dictionary Study

3955. parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: --be (wax) bold, (preach, speak) boldly.[ql

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3955 -- be (wax) bold, (preach, speak) boldly.

3954 Interlinear Index Study

3954 MAR 008 032 And he spake <2980 -laleo -> that saying <3056 -logos -> openly <{3954} -parrhesia -> . And Peter <4074 -Petros -> took <4355 -proslambano -> him , and began <0756 -archomai -> to rebuke <2008 -epitimao -> him .

3954 JOH 007 004 For [there is] no <3762 -oudeis -> man <3762 -oudeis -> [that] doeth <4160 -poieo -> any <5100 -tis -> thing in secret <2927 -kruptos -> , and he himself <0846 -autos -> seeketh <2212 -zeteo -> to be known openly <{3954} -parrhesia -> . If <1487 -ei -> thou do <4160 -poieo -> these <5023 -tauta -> things , shew <5319 -phaneroo -> thyself <4572 -seautou -> to the world <2889 -kosmos -> .

3954 JOH 007 013 Howbeit <3305 -mentoi -> no <3762 -oudeis -> man <3762 -oudeis -> spake <2980 -laleo -> openly <{3954} -parrhesia -> of him for fear <5401 -phobos -> of the Jews <2453 -Ioudaios -> .

3954 JOH 007 026 But , lo <2396 -ide -> , he speaketh <2980 -laleo -> boldly <{3954} -parrhesia -> , and they say <3004 -lego -> nothing <3762 -oudeis -> unto him . Do the rulers <0758 -archon -> know <1097 -ginosko -> indeed <0230 -alethos -> that this <3778 -houtos -> is the very <0230 -alethos -> Christ <5547 -Christos -> ?

3954 JOH 010 024 Then <3767 -oun -> came <2944 -kukloo -> the Jews <2453 -Ioudaios -> round <2944 -kukloo -> about <2944 -kukloo -> him , and said <3004 -lego -> unto him , How <2193 -heos -> long <2193 -heos -> dost thou make <0142 -airo -> us to doubt <5590 -psuche -> ? If <1487 -ei -> thou be the Christ <5547 -Christos -> , tell <2036 -epo -> us plainly <{3954} -parrhesia -> .

3954 JOH 011 014 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> unto them plainly <{3954} -parrhesia -> , Lazarus <2976 -Lazaros -> is dead <0599 -apothnesko -> .

3954 JOH 011 054 Jesus <2424 -Iesous -> therefore <3767 -oun -> walked <4043 -peripateo -> no <3765 -ouketi -> more <2089 -eti -> openly <{3954} -parrhesia -> among <1722 -en -> the Jews <2453 -Ioudaios -> ; but went <0565 -aperchomai -> thence <1564 -ekeithen -> unto a country <5561 -chora -> near <1451 -eggus -> to the wilderness <2048 -eremos -> , into <1519 -eis -> a city <4172 -polis -> called <3004 -lego -> Ephraim <2187 -Ephraim -> , and there <1563 -ekei -> continued <1304 -diatribo -> with his disciples <3101 -mathetes -> .

3954 JOH 016 025 These <5023 -tauta -> things have I spoken <2980 -laleo -> unto you in proverbs <3942 -paroimia -> : but the time <5610 -hora -> cometh <2064 -erchomai -> , when <3753 -hote -> I shall no <3765 -ouketi -> more <2089 -eti -> speak <2980 -laleo -> unto you in proverbs <3942 -paroimia -> , but I shall shew <0312 -anaggello -> you plainly <{3954} -parrhesia -> of the Father <3962 -pater -> .

3954 JOH 016 029 His disciples <3101 -mathetes -> said <3004 -lego -> unto him , Lo <2396 -ide -> , now <3568 -nun -> speakest <2980 -laleo -> thou plainly <{3954} -parrhesia -> , and speakest <3004 -lego -> no <3762 -oudeis -> proverb <3942 -paroimia -> .

3954 JOH 018 020 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , I spake <2980 -laleo -> openly <{3954} -parrhesia -> to the world <2889 -kosmos -> ; I ever <3842 -pantote -> taught <1321 -didasko -> in the synagogue <4864 -sunagoge -> , and in the temple <2411 -hieron -> , whither <3699 -hopou -> the Jews <2453 -Ioudaios -> always <3842 -pantote -> resort <4905 -sunerchomai -> ; and in secret <2927 -kruptos -> have I said <2980 -laleo -> nothing <3762 -oudeis -> .

3954 ACT 002 029 Men <0435 -aner -> [and] brethren <0080 -adephos -> , let <1832 -exesti -> me freely <{3954} -parrhesia -> speak <2036 -epo -> unto you of the patriarch <3966 -patriarches -> David <1138 -Dabid -> , that he is both <2532 -kai -> dead <5053 -teleutao -> and buried <2290 -thapto -> , and his sepulchre <3418 -mnema -> is with us unto this <5026 -taute -> day <2250 -hemera -> .

3954 ACT 004 013 Now <1161 -de -> when they saw <2334 -theoreo -> the boldness <{3954} -parrhesia -> of Peter <4074 -Petros -> and John <2491 -Ioannes -> , and perceived <2638 -katalambano -> that they were unlearned <0062 -agrammatos -> and ignorant <2399 -idiotes -> men <0444 -anthropos -> , they marvelled <2296 -thaumazo -> ; and they took <1921 -epiginosko ->

knowledge <1921 -epiginosko -> of them , that they had been
<2258 -en -> with Jesus <2424 -Iesous -> .

3954 ACT 004 029 And now <3568 -nun -> , Lord <2962 -kurios ->
, behold <1896 -epeidon -> their threatenings <0547 -apeile -> :
and grant <1325 -didomi -> unto thy servants <1401 -doulos -> ,
that with all <3956 -pas -> boldness <{3954} -parrhesia ->
they may speak <2980 -laleo -> thy word <3056 -logos -> ,

3954 ACT 004 031 And when they had prayed <1189 -deomai -> ,
the place <5117 -topos -> was shaken <4531 -saleuo -> where
<3739 -hos -> they were assembled <4863 -sunago -> together
<4863 -sunago -> ; and they were all <0537 -hapas -> filled
<4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -
pneuma -> , and they spake <2980 -laleo -> the word <3056 -
logos -> of God <2316 -theos -> with boldness <{3954} -parrhesia
-> .

3954 ACT 009 027 But Barnabas <0921 -Barnabas -> took <1949 -
epilambanomai -> him , and brought <0071 -ago -> [him] to
the apostles <0652 -apostolos -> , and declared <1334 -
diegeomai -> unto them how <4459 -pos -> he had seen <1492 -eido
-> the Lord <2962 -kurios -> in the way <3598 -hodos -> , and
that he had spoken <2980 -laleo -> to him , and how <4459 -pos -
> he had preached <{3954} -parrhesia -> boldly <3955 -
parrhesiazomai -> at <1722 -en -> Damascus <1154 -Damaskos -> in
the name <3686 -onoma -> of Jesus <2424 -Iesous -> .

3954 ACT 028 031 Preaching <2784 -kerusso -> the kingdom <0932 -
basileia -> of God <2316 -theos -> , and teaching <1321 -
didasko -> those <3588 -ho -> things which concern <4012 -peri -
> the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -
Christos -> , with all <3956 -pas -> confidence <{3954} -
parrhesia -> , no <0209 -akolutos -> man forbidding <0209 -
akolutos -> him

3954 2CO 003 012 . Seeing then <3767 -oun -> that we have
<2192 -echo -> such <5108 -toioutos -> hope <1680 -elpis -> ,
we use <5530 -chraomai -> great <4183 -polus -> plainness
<{3954} -parrhesia -> of speech :

3954 2CO 007 004 Great <4183 -polus -> [is] my boldness
<{3954} -parrhesia -> of speech toward <4314 -pros -> you ,
great <4183 -polus -> [is] my glorying <2746 -kauchesis ->
of you : I am filled <4137 -pleroo -> with comfort <3874 -
paraklesis -> , I am exceeding <5248 -hyperperisseuo -> joyful
<5479 -chara -> in all <3956 -pas -> our tribulation <2347 -
thlipsis -> .

3954 EPH 003 012 In whom <3739 -hos -> we have <2192 -echo ->
boldness <{3954} -parrhesia -> and access <4318 -prosagoge ->
with confidence <4006 -pepoithesis -> by the faith <4102 -pistis
-> of him .

3954 EPH 006 019 . And for me , that utterance <3056 -logos -
> may be given <1325 -didomi -> unto me , that I may open <0457
-anoixis -> my mouth <4750 -stoma -> boldly <{3954} -parrhesia -
> , to make <1107 -gnorizo -> known <1107 -gnorizo -> the
mystery <3466 -musterion -> of the gospel <2098 -euaggelion -> ,

3954 PHP 001 020 According <2596 -kata -> to my earnest <0603 -
apokaradokia -> expectation <0603 -apokaradokia -> and [my]
hope <1680 -elpis -> , that in nothing <3762 -oudeis -> I shall
be ashamed <0153 -aischunomai -> , but [that] with all
<3956 -pas -> boldness <{3954} -parrhesia -> , as always <3842 -
pantote -> , [so] now <3568 -nun -> also <2532 -kai ->
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Christ <5547 -Christos -> shall be magnified <3170 -megaluno -> in my body <4983 -soma -> , whether <1535 -eite -> [it be] by life <2222 -zoe -> , or <1535 -eite -> by death <2288 -thanatos -> .

3954 COL 002 015 [And] having spoiled <0554 -apekduomai -> principalities <0746 -arche -> and powers <1849 -exousia -> , he made <1165 -deigmatizo -> a shew <1165 -deigmatizo -> of them openly <{3954} -parrhesia -> , triumphing <2358 -thriambeuo -> over them in it .

3954 1TI 003 013 For they that have used <1247 -diakoneo -> the office <1247 -diakoneo -> of a deacon <1247 -diakoneo -> well <2573 -kalos -> purchase <4046 -peripoieomai -> to themselves <1438 -heautou -> a good <2570 -kalos -> degree <0898 -bathmos -> , and great <4183 -polus -> boldness <{3954} -parrhesia -> in the faith <4102 -pistis -> which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

3954 PHM 001 008 . Wherefore <1352 -dio -> , though I might be much <4183 -polus -> bold <{3954} -parrhesia -> in Christ <5547 -Christos -> to enjoin <2004 -epitasso -> thee that which is convenient <0433 -aneko -> ,

3954 HEB 003 006 But Christ <5547 -Christos -> as a son <5207 -huios -> over <1909 -epi -> his own <0848 -hautou -> house <3624 -oikos -> ; whose <3739 -hos -> house <3624 -oikos -> are we , if <1437 -ean -> we hold <2722 -katecho -> fast <2722 -katecho -> the confidence <{3954} -parrhesia -> and the rejoicing <2745 -kauchema -> of the hope <1680 -elpis -> firm <0949 -bebaios -> unto the end <5056 -telos -> .

3954 HEB 004 016 Let us therefore <3767 -oun -> come <4334 -proserchomai -> boldly <{3954} -parrhesia -> unto the throne <2362 -thronos -> of grace <5485 -charis -> , that we may obtain <2983 -lambano -> mercy <1656 -eleos -> , and find <2147 -heurisko -> grace <5485 -charis -> to help <0996 -boetheia -> in time <2121 -eukairos -> of need <2121 -eukairos -> .

3954 HEB 010 019 . Having <2192 -echo -> therefore <3767 -oun -> , brethren <0080 -adephos -> , boldness <{3954} -parrhesia -> to enter <1529 -eisodos -> into the holiest <0039 -hagion -> by the blood <0129 -haima -> of Jesus <2424 -Iesous -> ,

3954 HEB 010 035 Cast <0577 -apoballo -> not away <0577 -apoballo -> therefore <3767 -oun -> your <5216 -humon -> confidence <{3954} -parrhesia -> , which <3748 -hostis -> hath <2192 -echo -> great <3173 -megas -> recompence <3405 -misthapodosia -> of reward <3405 -misthapodosia -> .

3954 1JO 002 028 . And now <3568 -nun -> , little <5040 -teknon -> children <5040 -teknon -> , abide <3306 -meno -> in him ; that , when <3752 -hotan -> he shall appear <5319 -phaneroo -> , we may have <2192 -echo -> confidence <{3954} -parrhesia -> , and not be ashamed <0153 -aischunomai -> before <0575 -apo -> him at <1722 -en -> his coming <3952 -parousia -> .

3954 1JO 003 021 Beloved <0027 -agapetos -> , if <1437 -ean -> our heart <2588 -kardia -> condemn <2607 -kataginosko -> us not , [then] have <2192 -echo -> we confidence <{3954} -parrhesia -> toward <4314 -pros -> God <2316 -theos -> .

3954 1JO 004 017 . Herein <5129 -toutoi -> is our love <0026 -agape -> made <5048 -teleiioo -> perfect <5048 -teleiioo -> , that we may have <2192 -echo -> boldness <{3954} -parrhesia -> in the day <2250 -hemera -> of judgment <2920 -krisis -> :
12/9/2021

because <3754 -hoti -> as he is , so <2532 -kai -> are we in
this <5129 -toutoi -> world <2889 -kosmos -> .

3954 1J0 005 014 . And this <3778 -houtos -> is the confidence
<{3954} -parrhesia -> that we have <2192 -echo -> in him , that
, if <1437 -ean -> we ask <0154 -aiteo -> any <5100 -tis ->
thing according <2596 -kata -> to his will <2307 -thelema -> ,
he heareth <0191 -akouo -> us :

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parrhesiazomai 3955 -- be (wax) bold, (preach, speak) boldly.

\* bold , 2292 , 3954 , 3955 , 5111 ,

\* boldly , 2292 , 3954 , 3955 , 5111 ,

\* freely , 1432 , 3954 , 3955 ,

\* waxed , 1096 , 3955 , 3975 , 4147 ,

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be 3955 # Expanded Dictionary Study

be 3955 # parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle
voice from 3954; to be frank in utterance, or confident in
spirit and demeanor: -- {be} (wax) bold, (preach, speak) boldly.
[ql

bold 3955 # parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle
voice from 3954; to be frank in utterance, or confident in
spirit and demeanor: -- be (wax) {bold}, (preach, speak) boldly.
[ql

boldly 3955 # parrhesiazomai {par-hray-see-ad'-zom-ahee};
middle voice from 3954; to be frank in utterance, or confident
in spirit and demeanor: -- be (wax) bold, (preach, speak)
{boldly}.[ql

bold 3955 # parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle
voice from 3954; to be frank in utterance, or confident in
spirit and demeanor: -- be (wax) {bold}, (preach, speak) boldly.
[ql

boldly 3955 # parrhesiazomai {par-hray-see-ad'-zom-ahee};
middle voice from 3954; to be frank in utterance, or confident
in spirit and demeanor: -- be (wax) bold, (preach, speak)
{boldly}.[ql

preach 3955 # parrhesiazomai {par-hray-see-ad'-zom-ahee};
middle voice from 3954; to be frank in utterance, or confident
in spirit and demeanor: -- be (wax) bold, ({preach}, speak)
boldly.[ql

speak 3955 # parrhesiazomai {par-hray-see-ad'-zom-ahee};

middle voice from 3954; to be frank in utterance, or confident
in spirit and demeanor: -- be (wax) bold, (preach, {speak})
boldly.[ql

wax 3955 # parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle
voice from 3954; to be frank in utterance, or confident in
spirit and demeanor: -- be ({wax}) bold, (preach, speak) boldly.
[ql

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# 3955. Cross Reference Study

3955.

3955 parrhesiazomai \* bold , 2292 tharrheo , 3954 parrhesia ,  
{3955 parrhesiazomai } , 5111 tolmao ,

3955 parrhesiazomai \* boldly , 2292 tharrheo , 3954 parrhesia  
, {3955 parrhesiazomai } , 5111 tolmao ,

3955 parrhesiazomai \* freely , 1432 dorean , 3954 parrhesia ,  
{3955 parrhesiazomai } ,

3955 parrhesiazomai \* waxed , 1096 ginomai , {3955  
parrhesiazomai } , 3975 pachuno , 4147 plouteo ,

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3955 - parrhesiazomai - Act 13:46 bold

3955 - parrhesiazomai - 1Th 02:02 bold

3955 - parrhesiazomai - Act 09:29 boldly

3955 - parrhesiazomai - Act 09:27 boldly

3955 - parrhesiazomai - Act 14:03 boldly

3955 - parrhesiazomai - Act 18:26 boldly

3955 - parrhesiazomai - Act 19:08 boldly

3955 - parrhesiazomai - Eph 06:20 boldly

3955 - parrhesiazomai - Act 26:26 freely

3955 Concordance Study

3955 Ac 13:46 bold

3955 Ac 14:3 boldly

3955 Ac 18:26 boldly

3955 Ac 19:8 boldly

3955 Ac 26:26 freely

3955 Ac 9:27 boldly

3955 Ac 9:29 boldly

3955 Eph 6:20 boldly

3955 1Th 2:2 bold

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3955. Strong's Dictionary Study

3955. parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: --be (wax) bold, (preach, speak) boldly.[q]

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3955 Concordance Study

3955 Ac 13:46 boldly

3955 Ac 14:3 boldly

3955 Ac 18:26 boldly

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3955 Eph 6:20 boldly

3955 1Th 2:2 bold

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## 3955. Strong's Dictionary Study

3955. parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: --be (wax) bold, (preach, speak) boldly.[ql

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3955 -- be (wax) bold, (preach, speak) boldly.

3954 Interlinear Index Study

3954 MAR 008 032 And he spake <2980 -laleo -> that saying <3056 -logos -> openly <{3954} -parrhesia -> . And Peter <4074 -Petros -> took <4355 -proslambano -> him , and began <0756 -archomai -> to rebuke <2008 -epitimao -> him .

3954 JOH 007 004 For [there is] no <3762 -oudeis -> man <3762 -oudeis -> [that] doeth <4160 -poieo -> any <5100 -tis -> thing in secret <2927 -kruptos -> , and he himself <0846 -autos -> seeketh <2212 -zeteo -> to be known openly <{3954} -parrhesia -> . If <1487 -ei -> thou do <4160 -poieo -> these <5023 -tauta -> things , shew <5319 -phaneroo -> thyself <4572 -seautou -> to the world <2889 -kosmos -> .

3954 JOH 007 013 Howbeit <3305 -mentoi -> no <3762 -oudeis -> man <3762 -oudeis -> spake <2980 -laleo -> openly <{3954} -parrhesia -> of him for fear <5401 -phobos -> of the Jews <2453 -Ioudaios -> .

3954 JOH 007 026 But , lo <2396 -ide -> , he speaketh <2980 -laleo -> boldly <{3954} -parrhesia -> , and they say <3004 -lego -> nothing <3762 -oudeis -> unto him . Do the rulers <0758 -archon -> know <1097 -ginosko -> indeed <0230 -alethos -> that this <3778 -houtos -> is the very <0230 -alethos -> Christ <5547 -Christos -> ?

3954 JOH 010 024 Then <3767 -oun -> came <2944 -kukloo -> the Jews <2453 -Ioudaios -> round <2944 -kukloo -> about <2944 -kukloo -> him , and said <3004 -lego -> unto him , How <2193 -heos -> long <2193 -heos -> dost thou make <0142 -airo -> us to doubt <5590 -psuche -> ? If <1487 -ei -> thou be the Christ <5547 -Christos -> , tell <2036 -epo -> us plainly <{3954} -parrhesia -> .

3954 JOH 011 014 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> unto them plainly <{3954} -parrhesia -> , Lazarus <2976 -Lazaros -> is dead <0599 -apothnesko -> .

3954 JOH 011 054 Jesus <2424 -Iesous -> therefore <3767 -oun -> walked <4043 -peripateo -> no <3765 -ouketi -> more <2089 -eti -> openly <{3954} -parrhesia -> among <1722 -en -> the Jews <2453 -Ioudaios -> ; but went <0565 -aperchomai -> thence <1564 -ekeithen -> unto a country <5561 -chora -> near <1451 -eggus -> to the wilderness <2048 -eremos -> , into <1519 -eis -> a city <4172 -polis -> called <3004 -lego -> Ephraim <2187 -Ephraim -> , and there <1563 -ekei -> continued <1304 -diatribo -> with his disciples <3101 -mathetes -> .

3954 JOH 016 025 These <5023 -tauta -> things have I spoken <2980 -laleo -> unto you in proverbs <3942 -paroimia -> : but the time <5610 -hora -> cometh <2064 -erchomai -> , when <3753 -hote -> I shall no <3765 -ouketi -> more <2089 -eti -> speak <2980 -laleo -> unto you in proverbs <3942 -paroimia -> , but I shall shew <0312 -anaggello -> you plainly <{3954} -parrhesia -> of the Father <3962 -pater -> .

3954 JOH 016 029 His disciples <3101 -mathetes -> said <3004 -lego -> unto him , Lo <2396 -ide -> , now <3568 -nun -> speakest <2980 -laleo -> thou plainly <{3954} -parrhesia -> , and speakest <3004 -lego -> no <3762 -oudeis -> proverb <3942 -paroimia -> .

3954 JOH 018 020 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , I spake <2980 -laleo -> openly <{3954} -parrhesia -> to the world <2889 -kosmos -> ; I ever <3842 -pantote -> taught <1321 -didasko -> in the synagogue <4864 -sunagoge -> , and in the temple <2411 -hieron -> , whither <3699 -hopou -> the Jews <2453 -Ioudaios -> always <3842 -pantote -> resort <4905 -sunerchomai -> ; and in secret <2927 -kruptos -> have I said <2980 -laleo -> nothing <3762 -oudeis -> .

3954 ACT 002 029 Men <0435 -aner -> [and] brethren <0080 -adephos -> , let <1832 -exesti -> me freely <{3954} -parrhesia -> speak <2036 -epo -> unto you of the patriarch <3966 -patriarches -> David <1138 -Dabid -> , that he is both <2532 -kai -> dead <5053 -teleutao -> and buried <2290 -thapto -> , and his sepulchre <3418 -mnema -> is with us unto this <5026 -taute -> day <2250 -hemera -> .

3954 ACT 004 013 Now <1161 -de -> when they saw <2334 -theoreo -> the boldness <{3954} -parrhesia -> of Peter <4074 -Petros -> and John <2491 -Ioannes -> , and perceived <2638 -katalambano -> that they were unlearned <0062 -agrammatos -> and ignorant <2399 -idiotes -> men <0444 -anthropos -> , they marvelled <2296 -thaumazo -> ; and they took <1921 -epiginosko ->

knowledge <1921 -epiginosko -> of them , that they had been
<2258 -en -> with Jesus <2424 -Iesous -> .

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, behold <1896 -epeidon -> their threatenings <0547 -apeile -> :
and grant <1325 -didomi -> unto thy servants <1401 -doulos -> ,
that with all <3956 -pas -> boldness <{3954} -parrhesia ->
they may speak <2980 -laleo -> thy word <3056 -logos -> ,

3954 ACT 004 031 And when they had prayed <1189 -deomai -> ,
the place <5117 -topos -> was shaken <4531 -saleuo -> where
<3739 -hos -> they were assembled <4863 -sunago -> together
<4863 -sunago -> ; and they were all <0537 -hapas -> filled
<4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -
pneuma -> , and they spake <2980 -laleo -> the word <3056 -
logos -> of God <2316 -theos -> with boldness <{3954} -parrhesia
-> .

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epilambanomai -> him , and brought <0071 -ago -> [him] to
the apostles <0652 -apostolos -> , and declared <1334 -
diegeomai -> unto them how <4459 -pos -> he had seen <1492 -eido
-> the Lord <2962 -kurios -> in the way <3598 -hodos -> , and
that he had spoken <2980 -laleo -> to him , and how <4459 -pos -
> he had preached <{3954} -parrhesia -> boldly <3955 -
parrhesiazomai -> at <1722 -en -> Damascus <1154 -Damaskos -> in
the name <3686 -onoma -> of Jesus <2424 -Iesous -> .

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basileia -> of God <2316 -theos -> , and teaching <1321 -
didasko -> those <3588 -ho -> things which concern <4012 -peri -
> the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -
Christos -> , with all <3956 -pas -> confidence <{3954} -
parrhesia -> , no <0209 -akolutos -> man forbidding <0209 -
akolutos -> him

3954 2CO 003 012 . Seeing then <3767 -oun -> that we have
<2192 -echo -> such <5108 -toioutos -> hope <1680 -elpis -> ,
we use <5530 -chraomai -> great <4183 -polus -> plainness
<{3954} -parrhesia -> of speech :

3954 2CO 007 004 Great <4183 -polus -> [is] my boldness
<{3954} -parrhesia -> of speech toward <4314 -pros -> you ,
great <4183 -polus -> [is] my glorying <2746 -kauchesis ->
of you : I am filled <4137 -pleroo -> with comfort <3874 -
paraklesis -> , I am exceeding <5248 -hyperperisseuo -> joyful
<5479 -chara -> in all <3956 -pas -> our tribulation <2347 -
thlipsis -> .

3954 EPH 003 012 In whom <3739 -hos -> we have <2192 -echo ->
boldness <{3954} -parrhesia -> and access <4318 -prosagoge ->
with confidence <4006 -pepoithesis -> by the faith <4102 -pistis
-> of him .

3954 EPH 006 019 . And for me , that utterance <3056 -logos -
> may be given <1325 -didomi -> unto me , that I may open <0457
-anoixis -> my mouth <4750 -stoma -> boldly <{3954} -parrhesia -
> , to make <1107 -gnorizo -> known <1107 -gnorizo -> the
mystery <3466 -musterion -> of the gospel <2098 -euaggelion -> ,

3954 PHP 001 020 According <2596 -kata -> to my earnest <0603 -
apokaradokia -> expectation <0603 -apokaradokia -> and [my]
hope <1680 -elpis -> , that in nothing <3762 -oudeis -> I shall
be ashamed <0153 -aischunomai -> , but [that] with all
<3956 -pas -> boldness <{3954} -parrhesia -> , as always <3842 -
pantote -> , [so] now <3568 -nun -> also <2532 -kai ->
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Christ <5547 -Christos -> shall be magnified <3170 -megaluno -> in my body <4983 -soma -> , whether <1535 -eite -> [it be] by life <2222 -zoe -> , or <1535 -eite -> by death <2288 -thanatos -> .

3954 COL 002 015 [And] having spoiled <0554 -apekduomai -> principalities <0746 -arche -> and powers <1849 -exousia -> , he made <1165 -deigmatizo -> a shew <1165 -deigmatizo -> of them openly <{3954} -parrhesia -> , triumphing <2358 -thriambeuo -> over them in it .

3954 1TI 003 013 For they that have used <1247 -diakoneo -> the office <1247 -diakoneo -> of a deacon <1247 -diakoneo -> well <2573 -kalos -> purchase <4046 -peripoieomai -> to themselves <1438 -heautou -> a good <2570 -kalos -> degree <0898 -bathmos -> , and great <4183 -polus -> boldness <{3954} -parrhesia -> in the faith <4102 -pistis -> which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

3954 PHM 001 008 . Wherefore <1352 -dio -> , though I might be much <4183 -polus -> bold <{3954} -parrhesia -> in Christ <5547 -Christos -> to enjoin <2004 -epitasso -> thee that which is convenient <0433 -aneko -> ,

3954 HEB 003 006 But Christ <5547 -Christos -> as a son <5207 -huios -> over <1909 -epi -> his own <0848 -hautou -> house <3624 -oikos -> ; whose <3739 -hos -> house <3624 -oikos -> are we , if <1437 -ean -> we hold <2722 -katecho -> fast <2722 -katecho -> the confidence <{3954} -parrhesia -> and the rejoicing <2745 -kauchema -> of the hope <1680 -elpis -> firm <0949 -bebaios -> unto the end <5056 -telos -> .

3954 HEB 004 016 Let us therefore <3767 -oun -> come <4334 -proserchomai -> boldly <{3954} -parrhesia -> unto the throne <2362 -thronos -> of grace <5485 -charis -> , that we may obtain <2983 -lambano -> mercy <1656 -eleos -> , and find <2147 -heurisko -> grace <5485 -charis -> to help <0996 -boetheia -> in time <2121 -eukairos -> of need <2121 -eukairos -> .

3954 HEB 010 019 . Having <2192 -echo -> therefore <3767 -oun -> , brethren <0080 -adephos -> , boldness <{3954} -parrhesia -> to enter <1529 -eisodos -> into the holiest <0039 -hagion -> by the blood <0129 -haima -> of Jesus <2424 -Iesous -> ,

3954 HEB 010 035 Cast <0577 -apoballo -> not away <0577 -apoballo -> therefore <3767 -oun -> your <5216 -humon -> confidence <{3954} -parrhesia -> , which <3748 -hostis -> hath <2192 -echo -> great <3173 -megas -> recompence <3405 -misthapodosia -> of reward <3405 -misthapodosia -> .

3954 1JO 002 028 . And now <3568 -nun -> , little <5040 -teknon -> children <5040 -teknon -> , abide <3306 -meno -> in him ; that , when <3752 -hotan -> he shall appear <5319 -phaneroo -> , we may have <2192 -echo -> confidence <{3954} -parrhesia -> , and not be ashamed <0153 -aischunomai -> before <0575 -apo -> him at <1722 -en -> his coming <3952 -parousia -> .

3954 1JO 003 021 Beloved <0027 -agapetos -> , if <1437 -ean -> our heart <2588 -kardia -> condemn <2607 -kataginosko -> us not , [then] have <2192 -echo -> we confidence <{3954} -parrhesia -> toward <4314 -pros -> God <2316 -theos -> .

3954 1JO 004 017 . Herein <5129 -toutoi -> is our love <0026 -agape -> made <5048 -teleiioo -> perfect <5048 -teleiioo -> , that we may have <2192 -echo -> boldness <{3954} -parrhesia -> in the day <2250 -hemera -> of judgment <2920 -krisis -> :
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because <3754 -hoti -> as he is , so <2532 -kai -> are we in
this <5129 -toutoi -> world <2889 -kosmos -> .

3954 1J0 005 014 . And this <3778 -houtos -> is the confidence
<{3954} -parrhesia -> that we have <2192 -echo -> in him , that
, if <1437 -ean -> we ask <0154 -aiteo -> any <5100 -tis ->
thing according <2596 -kata -> to his will <2307 -thelema -> ,
he heareth <0191 -akouo -> us :

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parrhesiazomai 3955 -- be (wax) bold, (preach, speak) boldly.

\* bold , 2292 , 3954 , 3955 , 5111 ,

\* boldly , 2292 , 3954 , 3955 , 5111 ,

\* freely , 1432 , 3954 , 3955 ,

\* waxed , 1096 , 3955 , 3975 , 4147 ,

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be 3955 # Expanded Dictionary Study

be 3955 # parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle
voice from 3954; to be frank in utterance, or confident in
spirit and demeanor: -- {be} (wax) bold, (preach, speak) boldly.
[ql

bold 3955 # parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle
voice from 3954; to be frank in utterance, or confident in
spirit and demeanor: -- be (wax) {bold}, (preach, speak) boldly.
[ql

boldly 3955 # parrhesiazomai {par-hray-see-ad'-zom-ahee};
middle voice from 3954; to be frank in utterance, or confident
in spirit and demeanor: -- be (wax) bold, (preach, speak)
{boldly}.[ql

bold 3955 # parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle
voice from 3954; to be frank in utterance, or confident in
spirit and demeanor: -- be (wax) {bold}, (preach, speak) boldly.
[ql

boldly 3955 # parrhesiazomai {par-hray-see-ad'-zom-ahee};
middle voice from 3954; to be frank in utterance, or confident
in spirit and demeanor: -- be (wax) bold, (preach, speak)
{boldly}.[ql

preach 3955 # parrhesiazomai {par-hray-see-ad'-zom-ahee};
middle voice from 3954; to be frank in utterance, or confident
in spirit and demeanor: -- be (wax) bold, ({preach}, speak)
boldly.[ql

speak 3955 # parrhesiazomai {par-hray-see-ad'-zom-ahee};

middle voice from 3954; to be frank in utterance, or confident
in spirit and demeanor: -- be (wax) bold, (preach, {speak})
boldly.[ql

wax 3955 # parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle
voice from 3954; to be frank in utterance, or confident in
spirit and demeanor: -- be ({wax}) bold, (preach, speak) boldly.
[ql

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# 3955. Cross Reference Study

3955.

3955 parrhesiazomai \* bold , 2292 tharrheo , 3954 parrhesia ,  
{3955 parrhesiazomai } , 5111 tolmao ,

3955 parrhesiazomai \* boldly , 2292 tharrheo , 3954 parrhesia  
, {3955 parrhesiazomai } , 5111 tolmao ,

3955 parrhesiazomai \* freely , 1432 dorean , 3954 parrhesia ,  
{3955 parrhesiazomai } ,

3955 parrhesiazomai \* waxed , 1096 ginomai , {3955  
parrhesiazomai } , 3975 pachuno , 4147 plouteo ,

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3955 - parrhesiazomai - Act 13:46 bold

3955 - parrhesiazomai - 1Th 02:02 bold

3955 - parrhesiazomai - Act 09:29 boldly

3955 - parrhesiazomai - Act 09:27 boldly

3955 - parrhesiazomai - Act 14:03 boldly

3955 - parrhesiazomai - Act 18:26 boldly

3955 - parrhesiazomai - Act 19:08 boldly

3955 - parrhesiazomai - Eph 06:20 boldly

3955 - parrhesiazomai - Act 26:26 freely

3955 - parrhesiazomai - Act 13:46 bold
3955 - parrhesiazomai - 1Th 02:02 bold
3955 - parrhesiazomai - Act 09:29 boldly
3955 - parrhesiazomai - Act 09:27 boldly
3955 - parrhesiazomai - Act 14:03 boldly
3955 - parrhesiazomai - Act 18:26 boldly
3955 - parrhesiazomai - Act 19:08 boldly
3955 - parrhesiazomai - Eph 06:20 boldly
3955 - parrhesiazomai - Act 26:26 freely

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3955 -- be (wax) bold, (preach, speak) boldly.

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3954 Interlinear Index Study

3954 MAR 008 032 And he spake <2980 -laleo -> that saying <3056 -logos -> openly <{3954} -parrhesia -> . And Peter <4074 -Petros -> took <4355 -proslambano -> him , and began <0756 -archomai -> to rebuke <2008 -epitimao -> him .

3954 JOH 007 004 For [there is] no <3762 -oudeis -> man <3762 -oudeis -> [that] doeth <4160 -poieo -> any <5100 -tis -> thing in secret <2927 -kruptos -> , and he himself <0846 -autos -> seeketh <2212 -zeteo -> to be known openly <{3954} -parrhesia -> . If <1487 -ei -> thou do <4160 -poieo -> these <5023 -tauta -> things , shew <5319 -phaneroo -> thyself <4572 -seautou -> to the world <2889 -kosmos -> .

3954 JOH 007 013 Howbeit <3305 -mentoi -> no <3762 -oudeis -> man <3762 -oudeis -> spake <2980 -laleo -> openly <{3954} -parrhesia -> of him for fear <5401 -phobos -> of the Jews <2453 -Ioudaios -> .

3954 JOH 007 026 But , lo <2396 -ide -> , he speaketh <2980 -laleo -> boldly <{3954} -parrhesia -> , and they say <3004 -lego -> nothing <3762 -oudeis -> unto him . Do the rulers <0758 -archon -> know <1097 -ginosko -> indeed <0230 -alethos -> that this <3778 -houtos -> is the very <0230 -alethos -> Christ <5547 -Christos -> ?

3954 JOH 010 024 Then <3767 -oun -> came <2944 -kukloo -> the Jews <2453 -Ioudaios -> round <2944 -kukloo -> about <2944 -kukloo -> him , and said <3004 -lego -> unto him , How <2193 -heos -> long <2193 -heos -> dost thou make <0142 -airo -> us to doubt <5590 -psuche -> ? If <1487 -ei -> thou be the Christ <5547 -Christos -> , tell <2036 -epo -> us plainly <{3954} -parrhesia -> .

3954 JOH 011 014 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> unto them plainly <{3954} -parrhesia -> , Lazarus <2976 -Lazaros -> is dead <0599 -apothnesko -> .

3954 JOH 011 054 Jesus <2424 -Iesous -> therefore <3767 -oun -> walked <4043 -peripateo -> no <3765 -ouketi -> more <2089 -eti -> openly <{3954} -parrhesia -> among <1722 -en -> the Jews <2453 -Ioudaios -> ; but went <0565 -aperchomai -> thence <1564 -ekeithen -> unto a country <5561 -chora -> near <1451 -eggus -> to the wilderness <2048 -eremos -> , into <1519 -eis -> a city <4172 -polis -> called <3004 -lego -> Ephraim <2187 -Ephraim -> , and there <1563 -ekei -> continued <1304 -diatribo -> with his disciples <3101 -mathetes -> .

3954 JOH 016 025 These <5023 -tauta -> things have I spoken <2980 -laleo -> unto you in proverbs <3942 -paroimia -> : but the time <5610 -hora -> cometh <2064 -erchomai -> , when <3753 -hote -> I shall no <3765 -ouketi -> more <2089 -eti -> speak <2980 -laleo -> unto you in proverbs <3942 -paroimia -> , but I shall shew <0312 -anaggello -> you plainly <{3954} -parrhesia -> of the Father <3962 -pater -> .

3954 JOH 016 029 His disciples <3101 -mathetes -> said <3004 -lego -> unto him , Lo <2396 -ide -> , now <3568 -nun -> speakest <2980 -laleo -> thou plainly <{3954} -parrhesia -> , and speakest <3004 -lego -> no <3762 -oudeis -> proverb <3942 -paroimia -> .

3954 JOH 018 020 Jesus <2424 -Iesous -> answered <0611 -

apokrinomai -> him , I spake <2980 -laleo -> openly <{3954} -
 parrhesia -> to the world <2889 -kosmos -> ; I ever <3842 -
 pantote -> taught <1321 -didasko -> in the synagogue <4864 -
 sunagoge -> , and in the temple <2411 -hieron -> , whither
 <3699 -hopou -> the Jews <2453 -Ioudaios -> always <3842 -
 pantote -> resort <4905 -sunerchomai -> ; and in secret <2927 -
 kruptos -> have I said <2980 -laleo -> nothing <3762 -oudeis -> .

3954 ACT 002 029 Men <0435 -aner -> [and] brethren <0080 -
 adephos -> , let <1832 -exesti -> me freely <{3954} -parrhesia -
 > speak <2036 -epo -> unto you of the patriarch <3966 -
 patriarches -> David <1138 -Dabid -> , that he is both <2532 -
 kai -> dead <5053 -teleutao -> and buried <2290 -thapto -> ,
 and his sepulchre <3418 -mnema -> is with us unto this <5026 -
 taute -> day <2250 -hemera -> .

3954 ACT 004 013 Now <1161 -de -> when they saw <2334 -theoreo -
 > the boldness <{3954} -parrhesia -> of Peter <4074 -Petros ->
 and John <2491 -Ioannes -> , and perceived <2638 -katalambano -
 > that they were unlearned <0062 -agrammatos -> and ignorant
 <2399 -idiotes -> men <0444 -anthropos -> , they marvelled
 <2296 -thaumazo -> ; and they took <1921 -epiginosko ->
 knowledge <1921 -epiginosko -> of them , that they had been
 <2258 -en -> with Jesus <2424 -Iesous -> .

3954 ACT 004 029 And now <3568 -nun -> , Lord <2962 -kurios ->
 , behold <1896 -epeidon -> their threatenings <0547 -apeile -> :
 and grant <1325 -didomi -> unto thy servants <1401 -doulos -> ,
 that with all <3956 -pas -> boldness <{3954} -parrhesia ->
 they may speak <2980 -laleo -> thy word <3056 -logos -> ,

3954 ACT 004 031 And when they had prayed <1189 -deomai -> ,
 the place <5117 -topos -> was shaken <4531 -saleuo -> where
 <3739 -hos -> they were assembled <4863 -sunago -> together
 <4863 -sunago -> ; and they were all <0537 -hapas -> filled
 <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -
 pneuma -> , and they spake <2980 -laleo -> the word <3056 -
 logos -> of God <2316 -theos -> with boldness <{3954} -parrhesia
 -> .

3954 ACT 009 027 But Barnabas <0921 -Barnabas -> took <1949 -
 epilambanomai -> him , and brought <0071 -ago -> [him] to
 the apostles <0652 -apostolos -> , and declared <1334 -
 diegeomai -> unto them how <4459 -pos -> he had seen <1492 -eido
 -> the Lord <2962 -kurios -> in the way <3598 -hodos -> , and
 that he had spoken <2980 -laleo -> to him , and how <4459 -pos -
 > he had preached <{3954} -parrhesia -> boldly <3955 -
 parrhesiazomai -> at <1722 -en -> Damascus <1154 -Damaskos -> in
 the name <3686 -onoma -> of Jesus <2424 -Iesous -> .

3954 ACT 028 031 Preaching <2784 -kerusso -> the kingdom <0932 -
 basileia -> of God <2316 -theos -> , and teaching <1321 -
 didasko -> those <3588 -ho -> things which concern <4012 -peri -
 > the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -
 Christos -> , with all <3956 -pas -> confidence <{3954} -
 parrhesia -> , no <0209 -akolutos -> man forbidding <0209 -
 akolutos -> him

3954 2C0 003 012 . Seeing then <3767 -oun -> that we have
 <2192 -echo -> such <5108 -toioutos -> hope <1680 -elpis -> ,
 we use <5530 -chraomai -> great <4183 -polus -> plainness
 <{3954} -parrhesia -> of speech :

3954 2C0 007 004 Great <4183 -polus -> [is] my boldness
 <{3954} -parrhesia -> of speech toward <4314 -pros -> you ,
 great <4183 -polus -> [is] my glorying <2746 -kauchesis ->
 12/9/2021

of you : I am filled <4137 -pleroo -> with comfort <3874 -paraklesis -> , I am exceeding <5248 -huperperisseuo -> joyful <5479 -chara -> in all <3956 -pas -> our tribulation <2347 -thlipsis -> .

3954 EPH 003 012 In whom <3739 -hos -> we have <2192 -echo -> boldness <{3954} -parrhesia -> and access <4318 -prosagoge -> with confidence <4006 -pepoithesis -> by the faith <4102 -pistis -> of him .

3954 EPH 006 019 . And for me , that utterance <3056 -logos -> may be given <1325 -didomi -> unto me , that I may open <0457 -anoixis -> my mouth <4750 -stoma -> boldly <{3954} -parrhesia -> , to make <1107 -gnorizo -> known <1107 -gnorizo -> the mystery <3466 -musterion -> of the gospel <2098 -euaggelion -> ,

3954 PHP 001 020 According <2596 -kata -> to my earnest <0603 -apokaradokia -> expectation <0603 -apokaradokia -> and [my] hope <1680 -elpis -> , that in nothing <3762 -oudeis -> I shall be ashamed <0153 -aischunomai -> , but [that] with all <3956 -pas -> boldness <{3954} -parrhesia -> , as always <3842 -pantote -> , [so] now <3568 -nun -> also <2532 -kai -> Christ <5547 -Christos -> shall be magnified <3170 -megaluno -> in my body <4983 -soma -> , whether <1535 -eite -> [it be] by life <2222 -zoe -> , or <1535 -eite -> by death <2288 -thanatos -> .

3954 COL 002 015 [And] having spoiled <0554 -apekduomai -> principalities <0746 -arche -> and powers <1849 -exousia -> , he made <1165 -deigmatizo -> a shew <1165 -deigmatizo -> of them openly <{3954} -parrhesia -> , triumphing <2358 -thriambeuo -> over them in it .

3954 1TI 003 013 For they that have used <1247 -diakoneo -> the office <1247 -diakoneo -> of a deacon <1247 -diakoneo -> well <2573 -kalos -> purchase <4046 -peripoieomai -> to themselves <1438 -heautou -> a good <2570 -kalos -> degree <0898 -bathmos -> , and great <4183 -polus -> boldness <{3954} -parrhesia -> in the faith <4102 -pistis -> which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

3954 PHM 001 008 . Wherefore <1352 -dio -> , though I might be much <4183 -polus -> bold <{3954} -parrhesia -> in Christ <5547 -Christos -> to enjoin <2004 -epitasso -> thee that which is convenient <0433 -aneko -> ,

3954 HEB 003 006 But Christ <5547 -Christos -> as a son <5207 -huios -> over <1909 -epi -> his own <0848 -hautou -> house <3624 -oikos -> ; whose <3739 -hos -> house <3624 -oikos -> are we , if <1437 -ean -> we hold <2722 -katecho -> fast <2722 -katecho -> the confidence <{3954} -parrhesia -> and the rejoicing <2745 -kauchema -> of the hope <1680 -elpis -> firm <0949 -bebaios -> unto the end <5056 -telos -> .

3954 HEB 004 016 Let us therefore <3767 -oun -> come <4334 -proserchomai -> boldly <{3954} -parrhesia -> unto the throne <2362 -thronos -> of grace <5485 -charis -> , that we may obtain <2983 -lambano -> mercy <1656 -eleos -> , and find <2147 -heurisko -> grace <5485 -charis -> to help <0996 -boetheia -> in time <2121 -eukairos -> of need <2121 -eukairos -> .

3954 HEB 010 019 . Having <2192 -echo -> therefore <3767 -oun -> , brethren <0080 -adephos -> , boldness <{3954} -parrhesia -> to enter <1529 -eisodos -> into the holiest <0039 -hagion -> by the blood <0129 -haima -> of Jesus <2424 -Iesous -> ,

3954 HEB 010 035 Cast <0577 -apoballo -> not away <0577 -
 apoballo -> therefore <3767 -oun -> your <5216 -humon ->
 confidence <{3954} -parrhesia -> , which <3748 -hostis -> hath
 <2192 -echo -> great <3173 -megas -> recompence <3405 -
 misthapodosia -> of reward <3405 -misthapodosia -> .

3954 1J0 002 028 . And now <3568 -nun -> , little <5040 -
 teknion -> children <5040 -teknion -> , abide <3306 -meno -> in
 him ; that , when <3752 -hotan -> he shall appear <5319 -
 phaneroo -> , we may have <2192 -echo -> confidence <{3954} -
 parrhesia -> , and not be ashamed <0153 -aischunomai -> before
 <0575 -apo -> him at <1722 -en -> his coming <3952 -parousia -> .

3954 1J0 003 021 Beloved <0027 -agapetos -> , if <1437 -ean ->
 our heart <2588 -kardia -> condemn <2607 -kataginosko -> us not ,
 [then] have <2192 -echo -> we confidence <{3954} -
 parrhesia -> toward <4314 -pros -> God <2316 -theos -> .

3954 1J0 004 017 . Herein <5129 -toutoi -> is our love <0026 -
 agape -> made <5048 -teleiioo -> perfect <5048 -teleiioo -> ,
 that we may have <2192 -echo -> boldness <{3954} -parrhesia ->
 in the day <2250 -hemera -> of judgment <2920 -krisis -> :
 because <3754 -hoti -> as he is , so <2532 -kai -> are we in
 this <5129 -toutoi -> world <2889 -kosmos -> .

3954 1J0 005 014 . And this <3778 -houtos -> is the confidence
 <{3954} -parrhesia -> that we have <2192 -echo -> in him , that
 , if <1437 -ean -> we ask <0154 -aiteo -> any <5100 -tis ->
 thing according <2596 -kata -> to his will <2307 -thelema -> ,
 he heareth <0191 -akouo -> us :

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parrhesiazomai 3955 -- be (wax) bold, (preach, speak) boldly.

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* bold , 2292 , 3954 , 3955 , 5111 ,
* boldly , 2292 , 3954 , 3955 , 5111 ,
* freely , 1432 , 3954 , 3955 ,
* waxed , 1096 , 3955 , 3975 , 4147 ,

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## be 3955 # Expanded Dictionary Study

be 3955 # parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- {be} (wax) bold, (preach, speak) boldly. [ql

bold 3955 # parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) {bold}, (preach, speak) boldly. [ql

boldly 3955 # parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) bold, (preach, speak) {boldly}. [ql

bold 3955 # parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) {bold}, (preach, speak) boldly. [ql

boldly 3955 # parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) bold, (preach, speak) {boldly}. [ql

preach 3955 # parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) bold, ({preach}, speak) boldly. [ql

speak 3955 # parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) bold, (preach, {speak}) boldly. [ql

wax 3955 # parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be ({wax}) bold, (preach, speak) boldly. [ql

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3955. Cross Reference Study

3955.

3955 parrhesiazomai * bold , 2292 tharrheo , 3954 parrhesia ,
{3955 parrhesiazomai } , 5111 tolmao ,

3955 parrhesiazomai * boldly , 2292 tharrheo , 3954 parrhesia
, {3955 parrhesiazomai } , 5111 tolmao ,

3955 parrhesiazomai * freely , 1432 dorean , 3954 parrhesia ,
{3955 parrhesiazomai } ,

3955 parrhesiazomai * waxed , 1096 ginomai , {3955
parrhesiazomai } , 3975 pachuno , 4147 plouteo ,

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