

3934 Concordance Study

3934 Ac 2:9 Parthians

~~~~~

## 3934. Strong's Dictionary Study

3934. Parthos {par'-thos}; probably of foreign origin; a Parthian, i.e. inhabitant of Parthia: --Parthian.[ql

~~~~~

3934 -- Parthian.

3933 Interlinear Index Study

3933 MAT 001 023 Behold <2400 -idou -> , a virgin <{3933} -parthenos -> shall be with child <1064 -gaster -> , and shall bring <5088 -tikto -> forth <5088 -tikto -> a son <5207 -huios -> , and they shall call <2564 -kaleo -> his name <3686 -onoma -> Emmanuel <1694 -Emmanouel -> , which <3739 -hos -> being interpreted <3177 -methermeneuo -> is , God <2316 -theos -> with us .

3933 MAT 025 001 . Then <5119 -tote -> shall the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> be likened <3666 -homoioo -> unto ten <1176 -deka -> virgins <{3933} -parthenos -> , which <3748 -hostis -> took <2983 -lambano -> their lamps <2985 -lampas -> , and went <1831 -exerchomai -> forth <1831 -exerchomai -> to meet <0529 -apantesis -> the bridegroom <3566 -numphios -> .

3933 MAT 025 007 Then <5119 -tote -> all <3956 -pas -> those <1565 -ekeinos -> virgins <{3933} -parthenos -> arose <1453 -egeiro -> , and trimmed <2885 -kosmeo -> their lamps <2985 -lampas -> .

3933 MAT 025 011 Afterward <5305 -husteron -> came <2064 -erchomai -> also <2532 -kai -> the other <3062 -loipoy -> virgins <{3933} -parthenos -> , saying <3004 -lego -> , Lord <2962 -kurios -> , Lord <2962 -kurios -> , open <0455 -anoigo -> to us .

3933 LUK 001 027 To a virgin 3933 -parthenos - espoused 3423 -mnesteuo - to a man 0435 -aner - whose 3739 -hos - name 3686 -onoma - was Joseph 2501 -Ioseph - , of the house 3624 -oikos - of David 1138 -Dabid - ; and the virgin s {3933} -parthenos - name 3686 -onoma - [was] Mary 3137 -Maria - .

3933 LUK 001 027 To a virgin {3933} -parthenos - espoused 3423 -mnesteuo - to a man 0435 -aner - whose 3739 -hos -

name 3686 -onoma - was Joseph 2501 -Ioseph - , of the house
 3624 -oikos - of David 1138 -Dabid - ; and the virgin s
 3933 -parthenos - name 3686 -onoma - [was] Mary 3137 -
 Maria - .

3933 ACT 021 009 And the same <5129 -toutoi -> man had <1510 -
 eimi -> four <5064 -tessares -> daughters <2364 -thugater -> ,
 virgins <{3933} -parthenos -> , which did prophesy <4395 -
 propheteuo -> .

3933 1C0 007 025 . Now <1161 -de -> concerning <4012 -peri ->
 virgins <{3933} -parthenos -> I have <2192 -echo -> no <3756 -ou
 -> commandment <2003 -epitage -> of the Lord <2962 -kurios -> :
 yet <1161 -de -> I give <1325 -didomi -> my judgment <1106 -
 gnome -> , as one that hath obtained <1653 -eleeo -> mercy
 <1653 -eleeo -> of the Lord <2962 -kurios -> to be faithful
 <4103 -pistos -> .

3933 1C0 007 028 But and if <1437 -ean -> thou marry <1060 -
 gameo -> , thou hast not sinned <0264 -hamartano -> ; and if
 <1437 -ean -> a virgin <{3933} -parthenos -> marry <1060 -gameo -
 > , she hath not sinned <0264 -hamartano -> . Nevertheless
 <1161 -de -> such <5108 -toioutos -> shall have <2192 -echo ->
 trouble <2347 -thlipsis -> in the flesh <4561 -sarx -> : but I
 spare <5339 -pheidomai -> you .

3933 1C0 007 034 There is difference <3307 -merizo -> [also]
 between <3307 -merizo -> a wife <1135 -gune -> and a virgin
 <{3933} -parthenos -> . The unmarried <0022 -agamos -> woman
 <1135 -gune -> careth <3309 -merimnao -> for the things of the
 Lord <2962 -kurios -> , that she may be holy <0040 -hagios ->
 both <2532 -kai -> in body <4983 -soma -> and in spirit <4151 -
 pneuma -> : but she that is married <1060 -gameo -> careth
 <3309 -merimnao -> for the things of the world <2889 -kosmos -> ,
 how <4459 -pos -> she may please <0700 -aresko -> [her]
 husband <0435 -aner -> .

3933 1C0 007 036 . But if <1487 -ei -> any <5100 -tis -> man
 think <3543 -nomizo -> that he behaveth <0807 -aschemoneo ->
 himself uncomely <0807 -aschemoneo -> toward <1909 -epi -> his
 virgin <{3933} -parthenos -> , if <1437 -ean -> she pass <5230 -
 huperakmos -> the flower <5230 -huperakmos -> of [her] age
 <5230 -huperakmos -> , and need <3784 -opheilo -> so <3779 -
 houto -> require <1096 -ginomai -> , let him do <4160 -poieo ->
 what <3739 -hos -> he will <2309 -thelo -> , he sinneth <0264 -
 hamartano -> not : let them marry <1060 -gameo -> .

3933 1C0 007 037 Nevertheless <1161 -de -> he that standeth
 <2476 -histemi -> stedfast <1476 -hedraios -> in his heart <2588
 -kardia -> , having <2192 -echo -> no <3361 -me -> necessity
 <0318 -anagke -> , but hath <2192 -echo -> power <1849 -exousia
 -> over <4012 -peri -> his own <2398 -idios -> will <2307 -
 thelema -> , and hath so <5124 -touto -> decreed <2919 -krino -
 > in his heart <2588 -kardia -> that he will keep <5083 -tereo -
 > his virgin <{3933} -parthenos -> , doeth <4160 -poieo -> well
 <2573 -kalos -> .

3933 2C0 011 002 For I am jealous <2206 -zeloo -> over you with
 godly <2316 -theos -> jealousy <2205 -zelos -> : for I have
 espoused <0718 -harmozo -> you to one <1520 -heis -> husband
 <0435 -aner -> , that I may present <3936 -paristemi -> [you
 as] a chaste <0053 -hagnos -> virgin <{3933} -parthenos -> to
 Christ <5547 -Christos -> .

3933 REV 014 004 These <3778 -houtos -> are they which <3739 -
 hos -> were not defiled <3435 -moluno -> with women <1135 -gune -
 12/9/2021

> ; for they are virgins <{3933} -parthenos -> . These <3778 -houtos -> are they which <3588 -ho -> follow <0190 -akoloutheo -> the Lamb <0721 -arnion -> whithersoever <0302 -an -> he goeth <5217 -hupago -> . These <3778 -houtos -> were redeemed <0059 -agorazo -> from among men <0444 -anthropos -> , [being] the firstfruits <0536 -aparche -> unto God <2316 -theos -> and to the Lamb <0721 -arnion -> .

~~~~~

Parthos 3934 -- Parthian.

\* parthians , 3934 ,

~~~~~

Parthian 3934 # Expanded Dictionary Study

Parthian 3934 # Parthos {par'-thos}; probably of foreign origin; a Parthian, i.e. inhabitant of Parthia: -- {Parthian}.[ql

~~~~~

3934. Cross Reference Study

3934.

3934 Parthos \* parthians , {3934 Parthos } ,

~~~~~

3934 - Parthos - Act 02:09 Parthians

3934 Concordance Study

3934 Ac 2:9 Parthians

~~~~~

3934. Strong's Dictionary Study

3934. Parthos {par'-thos}; probably of foreign origin; a Parthian, i.e. inhabitant of Parthia: --Parthian.[ql

~~~~~

3934 Concordance Study

3934 Ac 2:9 Parthians

~~~~~

## 3934. Strong's Dictionary Study

3934. Parthos {par'-thos}; probably of foreign origin; a Parthian, i.e. inhabitant of Parthia: --Parthian.[ql

~~~~~

3934 -- Parthian.

3933 Interlinear Index Study

3933 MAT 001 023 Behold <2400 -idou -> , a virgin <{3933} -parthenos -> shall be with child <1064 -gaster -> , and shall bring <5088 -tikto -> forth <5088 -tikto -> a son <5207 -huios -> , and they shall call <2564 -kaleo -> his name <3686 -onoma -> Emmanuel <1694 -Emmanouel -> , which <3739 -hos -> being interpreted <3177 -methermeneuo -> is , God <2316 -theos -> with us .

3933 MAT 025 001 . Then <5119 -tote -> shall the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> be likened <3666 -homoioo -> unto ten <1176 -deka -> virgins <{3933} -parthenos -> , which <3748 -hostis -> took <2983 -lambano -> their lamps <2985 -lampas -> , and went <1831 -exerchomai -> forth <1831 -exerchomai -> to meet <0529 -apantesis -> the bridegroom <3566 -numphios -> .

3933 MAT 025 007 Then <5119 -tote -> all <3956 -pas -> those <1565 -ekeinos -> virgins <{3933} -parthenos -> arose <1453 -egeiro -> , and trimmed <2885 -kosmeo -> their lamps <2985 -lampas -> .

3933 MAT 025 011 Afterward <5305 -husteron -> came <2064 -erchomai -> also <2532 -kai -> the other <3062 -loipoy -> virgins <{3933} -parthenos -> , saying <3004 -lego -> , Lord <2962 -kurios -> , Lord <2962 -kurios -> , open <0455 -anoigo -> to us .

3933 LUK 001 027 To a virgin 3933 -parthenos - espoused 3423 -mnesteuo - to a man 0435 -aner - whose 3739 -hos - name 3686 -onoma - was Joseph 2501 -Ioseph - , of the house 3624 -oikos - of David 1138 -Dabid - ; and the virgin s {3933} -parthenos - name 3686 -onoma - [was] Mary 3137 -Maria - .

3933 LUK 001 027 To a virgin {3933} -parthenos - espoused 3423 -mnesteuo - to a man 0435 -aner - whose 3739 -hos -

name 3686 -onoma - was Joseph 2501 -Ioseph - , of the house
 3624 -oikos - of David 1138 -Dabid - ; and the virgin s
 3933 -parthenos - name 3686 -onoma - [was] Mary 3137 -
 Maria - .

3933 ACT 021 009 And the same <5129 -toutoi -> man had <1510 -
 eimi -> four <5064 -tessares -> daughters <2364 -thugater -> ,
 virgins <{3933} -parthenos -> , which did prophesy <4395 -
 propheteuo -> .

3933 1C0 007 025 . Now <1161 -de -> concerning <4012 -peri ->
 virgins <{3933} -parthenos -> I have <2192 -echo -> no <3756 -ou
 -> commandment <2003 -epitage -> of the Lord <2962 -kurios -> :
 yet <1161 -de -> I give <1325 -didomi -> my judgment <1106 -
 gnome -> , as one that hath obtained <1653 -eleeo -> mercy
 <1653 -eleeo -> of the Lord <2962 -kurios -> to be faithful
 <4103 -pistos -> .

3933 1C0 007 028 But and if <1437 -ean -> thou marry <1060 -
 gameo -> , thou hast not sinned <0264 -hamartano -> ; and if
 <1437 -ean -> a virgin <{3933} -parthenos -> marry <1060 -gameo -
 > , she hath not sinned <0264 -hamartano -> . Nevertheless
 <1161 -de -> such <5108 -toioutos -> shall have <2192 -echo ->
 trouble <2347 -thlipsis -> in the flesh <4561 -sarx -> : but I
 spare <5339 -pheidomai -> you .

3933 1C0 007 034 There is difference <3307 -merizo -> [also]
 between <3307 -merizo -> a wife <1135 -gune -> and a virgin
 <{3933} -parthenos -> . The unmarried <0022 -agamos -> woman
 <1135 -gune -> careth <3309 -merimnao -> for the things of the
 Lord <2962 -kurios -> , that she may be holy <0040 -hagios ->
 both <2532 -kai -> in body <4983 -soma -> and in spirit <4151 -
 pneuma -> : but she that is married <1060 -gameo -> careth
 <3309 -merimnao -> for the things of the world <2889 -kosmos -> ,
 how <4459 -pos -> she may please <0700 -aresko -> [her]
 husband <0435 -aner -> .

3933 1C0 007 036 . But if <1487 -ei -> any <5100 -tis -> man
 think <3543 -nomizo -> that he behaveth <0807 -aschemoneo ->
 himself uncomely <0807 -aschemoneo -> toward <1909 -epi -> his
 virgin <{3933} -parthenos -> , if <1437 -ean -> she pass <5230 -
 huperakmos -> the flower <5230 -huperakmos -> of [her] age
 <5230 -huperakmos -> , and need <3784 -opheilo -> so <3779 -
 houto -> require <1096 -ginomai -> , let him do <4160 -poieo ->
 what <3739 -hos -> he will <2309 -thelo -> , he sinneth <0264 -
 hamartano -> not : let them marry <1060 -gameo -> .

3933 1C0 007 037 Nevertheless <1161 -de -> he that standeth
 <2476 -histemi -> stedfast <1476 -hedraios -> in his heart <2588
 -kardia -> , having <2192 -echo -> no <3361 -me -> necessity
 <0318 -anagke -> , but hath <2192 -echo -> power <1849 -exousia
 -> over <4012 -peri -> his own <2398 -idios -> will <2307 -
 thelema -> , and hath so <5124 -touto -> decreed <2919 -krino -
 > in his heart <2588 -kardia -> that he will keep <5083 -tereo -
 > his virgin <{3933} -parthenos -> , doeth <4160 -poieo -> well
 <2573 -kalos -> .

3933 2C0 011 002 For I am jealous <2206 -zeloo -> over you with
 godly <2316 -theos -> jealousy <2205 -zelos -> : for I have
 espoused <0718 -harmozo -> you to one <1520 -heis -> husband
 <0435 -aner -> , that I may present <3936 -paristemi -> [you
 as] a chaste <0053 -hagnos -> virgin <{3933} -parthenos -> to
 Christ <5547 -Christos -> .

3933 REV 014 004 These <3778 -houtos -> are they which <3739 -
 hos -> were not defiled <3435 -moluno -> with women <1135 -gune -
 12/9/2021

> ; for they are virgins <{3933} -parthenos -> . These <3778 -houtos -> are they which <3588 -ho -> follow <0190 -akoloutheo -> the Lamb <0721 -arnion -> whithersoever <0302 -an -> he goeth <5217 -hupago -> . These <3778 -houtos -> were redeemed <0059 -agorazo -> from among men <0444 -anthropos -> , [being] the firstfruits <0536 -aparche -> unto God <2316 -theos -> and to the Lamb <0721 -arnion -> .

~~~~~

Parthos 3934 -- Parthian.

\* parthians , 3934 ,

~~~~~

Parthian 3934 # Expanded Dictionary Study

Parthian 3934 # Parthos {par'-thos}; probably of foreign origin; a Parthian, i.e. inhabitant of Parthia: -- {Parthian}.[ql

~~~~~

3934. Cross Reference Study

3934.

3934 Parthos \* parthians , {3934 Parthos } ,

~~~~~

3934 - Parthos - Act 02:09 Parthians

3934 - Parthos - Act 02:09 Parthians

~~~~~

3934 -- Parthian.

~~~~~

3933 MAT 001 023 Behold <2400 -idou -> , a virgin <{3933} - parthenos -> shall be with child <1064 -gaster -> , and shall bring <5088 -tikto -> forth <5088 -tikto -> a son <5207 -huios -> , and they shall call <2564 -kaleo -> his name <3686 -onoma -> Emmanuel <1694 -Emmanuel -> , which <3739 -hos -> being interpreted <3177 -methermeneuo -> is , God <2316 -theos -> with us .

3933 MAT 025 001 . Then <5119 -tote -> shall the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> be likened <3666 -homoioo -> unto ten <1176 -deka -> virgins <{3933} -parthenos -> , which <3748 -hostis -> took <2983 -lambano -> their lamps <2985 -lampas -> , and went <1831 -exerchomai -> forth <1831 -exerchomai -> to meet <0529 -apantesis -> the bridegroom <3566 -numphios -> .

3933 MAT 025 007 Then <5119 -tote -> all <3956 -pas -> those <1565 -ekeinos -> virgins <{3933} -parthenos -> arose <1453 -egeiro -> , and trimmed <2885 -kosmeo -> their lamps <2985 -lampas -> .

3933 MAT 025 011 Afterward <5305 -husteron -> came <2064 -erchomai -> also <2532 -kai -> the other <3062 -loiopo -> virgins <{3933} -parthenos -> , saying <3004 -lego -> , Lord <2962 -kurios -> , Lord <2962 -kurios -> , open <0455 -anoigo -> to us .

3933 LUK 001 027 To a virgin 3933 -parthenos - espoused 3423 -mnesteuo - to a man 0435 -aner - whose 3739 -hos - name 3686 -onoma - was Joseph 2501 -Ioseph - , of the house 3624 -oikos - of David 1138 -Dabid - ; and the virgin s {3933} -parthenos - name 3686 -onoma - [was] Mary 3137 -Maria - .

3933 LUK 001 027 To a virgin {3933} -parthenos - espoused 3423 -mnesteuo - to a man 0435 -aner - whose 3739 -hos - name 3686 -onoma - was Joseph 2501 -Ioseph - , of the house 3624 -oikos - of David 1138 -Dabid - ; and the virgin s 3933 -parthenos - name 3686 -onoma - [was] Mary 3137 -Maria - .

3933 ACT 021 009 And the same <5129 -toutoi -> man had <1510 -eimi -> four <5064 -tessares -> daughters <2364 -thugater -> , virgins <{3933} -parthenos -> , which did prophesy <4395 -propheteuo -> .

3933 1CO 007 025 . Now <1161 -de -> concerning <4012 -peri -> virgins <{3933} -parthenos -> I have <2192 -echo -> no <3756 -ou -> commandment <2003 -epitage -> of the Lord <2962 -kurios -> : yet <1161 -de -> I give <1325 -didomi -> my judgment <1106 -gnoie -> , as one that hath obtained <1653 -eleeo -> mercy <1653 -eleeo -> of the Lord <2962 -kurios -> to be faithful <4103 -pistos -> .

3933 1CO 007 028 But and if <1437 -ean -> thou marry <1060 -gameo -> , thou hast not sinned <0264 -hamartano -> ; and if <1437 -ean -> a virgin <{3933} -parthenos -> marry <1060 -gameo -> , she hath not sinned <0264 -hamartano -> . Nevertheless <1161 -de -> such <5108 -toioutos -> shall have <2192 -echo -> trouble <2347 -thlipsis -> in the flesh <4561 -sarx -> : but I spare <5339 -pheidomai -> you .

3933 1CO 007 034 There is difference <3307 -merizo -> [also] between <3307 -merizo -> a wife <1135 -gune -> and a virgin <{3933} -parthenos -> . The unmarried <0022 -agamos -> woman <1135 -gune -> careth <3309 -merimnao -> for the things of the Lord <2962 -kurios -> , that she may be holy <0040 -hagios -> both <2532 -kai -> in body <4983 -soma -> and in spirit <4151 -pneuma -> : but she that is married <1060 -gameo -> careth <3309 -merimnao -> for the things of the world <2889 -kosmos -> , how <4459 -pos -> she may please <0700 -aresko -> [her] husband <0435 -aner -> .

3933 1CO 007 036 . But if <1487 -ei -> any <5100 -tis -> man think <3543 -nomizo -> that he behaveth <0807 -aschemoneo -> himself uncomely <0807 -aschemoneo -> toward <1909 -epi -> his virgin <{3933} -parthenos -> , if <1437 -ean -> she pass <5230 -huperakmos -> the flower <5230 -huperakmos -> of [her] age <5230 -huperakmos -> , and need <3784 -opheilo -> so <3779 -houto -> require <1096 -ginomai -> , let him do <4160 -poieo -> what <3739 -hos -> he will <2309 -thelo -> , he sinneth <0264 -hamartano -> not : let them marry <1060 -gameo -> .

3933 1CO 007 037 Nevertheless <1161 -de -> he that standeth <2476 -histemi -> stedfast <1476 -hedraios -> in his heart <2588 -kardia -> , having <2192 -echo -> no <3361 -me -> necessity <0318 -anagke -> , but hath <2192 -echo -> power <1849 -exousia -> over <4012 -peri -> his own <2398 -idios -> will <2307 -thelema -> , and hath so <5124 -touto -> decreed <2919 -krino -> in his heart <2588 -kardia -> that he will keep <5083 -tereo -> his virgin <{3933} -parthenos -> , doeth <4160 -poieo -> well <2573 -kalos -> .

3933 2CO 011 002 For I am jealous <2206 -zeloo -> over you with godly <2316 -theos -> jealousy <2205 -zelos -> : for I have espoused <0718 -harmozo -> you to one <1520 -heis -> husband <0435 -aner -> , that I may present <3936 -paristemi -> [you as] a chaste <0053 -hagnos -> virgin <{3933} -parthenos -> to Christ <5547 -Christos -> .

3933 REV 014 004 These <3778 -houtos -> are they which <3739 -hos -> were not defiled <3435 -moluno -> with women <1135 -gune -> ; for they are virgins <{3933} -parthenos -> . These <3778 -houtos -> are they which <3588 -ho -> follow <0190 -akoloutho -> the Lamb <0721 -arnion -> whithersoever <0302 -an -> he goeth <5217 -hupago -> . These <3778 -houtos -> were redeemed <0059 -agorazo -> from among men <0444 -anthropos -> , [being] the firstfruits <0536 -aparche -> unto God <2316 -theos -> and to the Lamb <0721 -arnion -> .

~~~~~

Parthos 3934 -- Parthian.

~~~~~

* parthians , 3934 ,

~~~~~

Parthian 3934 # Expanded Dictionary Study

Parthian 3934 # Parthos {par'-thos}; probably of foreign origin; a Parthian, i.e. inhabitant of Parthia: -- {Parthian}.[ql

~~~~~

3934. Cross Reference Study

3934.

3934 Parthos * parthians , {3934 Parthos } ,

~~~~~