

3863 Concordance Study

3863 Ro 10:19 provoke

3863 Ro 11:11 provoke

3863 Ro 11:14 provoke

3863 Ro 11:14 emulation

3863 1Co 10:22 provoke

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## 3863. Strong's Dictionary Study

3863. parazeloo {par-ad-zay-lo'-o}; from 3844 and 2206; to stimulate alongside, i.e. excite to rivalry: --provoke to emulation (jealousy).[ql

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3863 -- provoke to emulation (jealousy).

3862 Interlinear Index Study

3862 MAT 015 002 Why <1302 -diati -> do thy disciples <3101 -mathetes -> transgress <3845 -parabaino -> the tradition <{3862} -paradosis -> of the elders <4245 -presbuteros -> ? for they wash <3538 -nipto -> not their hands <5495 -cheir -> when <3752 -hotan -> they eat <2068 -esthio -> bread <0740 -artos -> .

3862 MAT 015 003 But he answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Why <1302 -diati -> do ye also <2532 -kai -> transgress <3845 -parabaino -> the commandment <1785 -entole -> of God <2316 -theos -> by your <5216 -humon -> tradition <{3862} -paradosis -> ?

3862 MAT 015 006 And honour <5091 -timao -> not his father <3962 -pater -> or <2228 -e -> his mother <3384 -meter -> , [he shall be free] . Thus <2532 -kai -> have ye made <0208 -akuroo -> the commandment <1785 -entole -> of God <2316 -theos -> of none <0208 -akuroo -> effect <0208 -akuroo -> by your <5216 -humon -> tradition <{3862} -paradosis -> .

3862 MAR 007 003 For the Pharisees <5330 -Pharisaioi -> , and all <3956 -pas -> the Jews <2453 -Ioudaios -> , except <3362 -ean me -> they wash <3538 -nipto -> [their] hands <5495 -cheir -> oft <4435 -pugme -> , eat <2068 -esthio -> not , holding <2902 -krateo -> the tradition <{3862} -paradosis -> of the elders <4245 -presbuteros -> .

3862 MAR 007 005 Then <1899 -epeita -> the Pharisees <5330 -Pharisaaios -> and scribes <1122 -grammateus -> asked <1905 -eperotao -> him , Why <1302 -diati -> walk <4043 -peripateo -> not thy disciples <3101 -mathetes -> according <2596 -kata -> to the tradition <{3862} -paradosis -> of the elders <4245 -presbuteros -> , but eat <2068 -esthio -> bread <0740 -artos -> with unwashen <0449 -aniptos -> hands <5495 -cheir -> ?

3862 MAR 007 008 For laying <0863 -aphiemi -> aside <0863 -aphiemi -> the commandment <1785 -entole -> of God <2316 -theos -> , ye hold <2902 -krateo -> the tradition <{3862} -paradosis -> of men <0444 -anthropos -> , [as] the washing <0909 -baptismos -> of pots <3582 -xestes -> and cups <4221 -poterion -> : and many <4183 -polus -> other <0243 -allos -> such <5108 -toioutos -> like <3946 -paromoios -> things ye do <4160 -poieo -> .

3862 MAR 007 009 And he said <3004 -lego -> unto them , Full well <2573 -kalos -> ye reject <0114 -atheteo -> the commandment <1785 -entole -> of God <2316 -theos -> , that ye may keep <5083 -tereo -> your <5216 -humon -> own tradition <{3862} -paradosis -> .

3862 MAR 007 013 Making <0208 -akuroo -> the word <3056 -logos -> of God <2316 -theos -> of none <0208 -akuroo -> effect <0208 -akuroo -> through your <5216 -humon -> tradition <{3862} -paradosis -> , which <3739 -hos -> ye have delivered <3860 -paradidomi -> : and many <4183 -polus -> such <5108 -toioutos -> like <3946 -paromoios -> things do <4160 -poieo -> ye .

3862 1CO 011 002 Now <1161 -de -> I praise <1867 -epaineo -> you , brethren <0080 -adephos -> , that ye remember <3415 -mnaomai -> me in all <3956 -pas -> things , and keep <2722 -katecho -> the ordinances <{3862} -paradosis -> , as I delivered <3860 -paradidomi -> [them] to you .

3862 GAL 001 014 And profited <4298 -prokopto -> in the Jews <2454 -Ioudaismos -> religion <2454 -Ioudaismos -> above <5228 -huper -> many <4183 -polus -> my equals <4915 -sunelikiotes -> in mine <3450 -mou -> own nation <1085 -genos -> , being <5225 -huparcho -> more <4056 -perissoteros -> exceedingly <4056 -perissoteros -> zealous <2207 -zelotes -> of the traditions <{3862} -paradosis -> of my fathers <3967 -patrikos -> .

3862 COL 002 008 Beware <0991 -blepo -> lest <3361 -me -> any <3387 -metis -> man spoil <4812 -sulagogeo -> you through <1223 -dia -> philosophy <5385 -philosophia -> and vain <2756 -kenos -> deceit <0539 -apate -> , after <2596 -kata -> the tradition <{3862} -paradosis -> of men <0444 -anthropos -> , after <2596 -kata -> the rudiments <4747 -stoicheion -> of the world <2889 -kosmos -> , and not after <2596 -kata -> Christ <5547 -Christos -> .

3862 2TH 002 015 Therefore <3767 -oun -> , brethren <0080 -adephos -> , stand <4739 -stekto -> fast , and hold <2902 -krateo -> the traditions <{3862} -paradosis -> which <3739 -hos -> ye have been taught <1321 -didasko -> , whether <1535 -eite -> by word <3056 -logos -> , or <1535 -eite -> our epistle <1992 -epistole -> .

3862 2TH 003 006 . Now <1161 -de -> we command <3853 -paraggello -> you , brethren <0080 -adephos -> , in the name <3686 -onoma -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that ye withdraw <4724 -stello -> yourselves from every <3956 -pas -> brother <0080 -adephos -> that walketh <4043 -peripateo -> disorderly <0814 -ataktos -> ,

and not after <2596 -kata -> the tradition <{3862} -paradosis ->
which <3739 -hos -> he received <3880 -paralambano -> of us .

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parazelloo 3863 -- provoke to emulation (jealousy).

\* provoke , 2042 , 3863 , 3893 , 3948 , 3949 ,

\* reject , 0114 , 3863 ,

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emulation 3863 # Expanded Dictionary Study

emulation 3863 # parazelloo {par-ad-zay-lo'-o}; from 3844 and
2206; to stimulate alongside, i.e. excite to rivalry: -- provoke
to {emulation} (jealousy).[ql

jealousy 3863 # parazelloo {par-ad-zay-lo'-o}; from 3844 and
2206; to stimulate alongside, i.e. excite to rivalry: -- provoke
to emulation ({jealousy}).[ql

provoke 3863 # parazelloo {par-ad-zay-lo'-o}; from 3844 and
2206; to stimulate alongside, i.e. excite to rivalry: --
{provoke} to emulation (jealousy).[ql

to 3863 # parazelloo {par-ad-zay-lo'-o}; from 3844 and 2206; to
stimulate alongside, i.e. excite to rivalry: -- provoke {to}
emulation (jealousy).[ql

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3863. Cross Reference Study

3863.

3863 parazelloo \* provoke , 2042 erethizo , {3863 parazelloo } ,  
3893 parapikraino , 3948 paroxusmos , 3949 parorgizo ,

3863 parazelloo \* reject , 0114 atheteo , {3863 parazelloo } ,

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3863 - parazelloo - Rom 11:14 emulation

3863 - parazeloo - Rom 10:19 provoke

3863 - parazeloo - Rom 11:14 provoke

3863 - parazeloo - Rom 11:11 provoke

3863 - parazeloo - 1Co 10:22 provoke

3863 Concordance Study

3863 Ro 10:19 provoke

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3863. Strong's Dictionary Study

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3862 Interlinear Index Study

3862 MAT 015 002 Why <1302 -diati -> do thy disciples <3101 -mathetes -> transgress <3845 -parabaino -> the tradition <{3862} -paradosis -> of the elders <4245 -presbuteros -> ? for they wash <3538 -nipto -> not their hands <5495 -cheir -> when <3752 -hotan -> they eat <2068 -esthio -> bread <0740 -artos -> .

3862 MAT 015 003 But he answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Why <1302 -diati -> do ye also <2532 -kai -> transgress <3845 -parabaino -> the commandment <1785 -entole -> of God <2316 -theos -> by your <5216 -humon -> tradition <{3862} -paradosis -> ?

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3862 MAR 007 005 Then <1899 -epeita -> the Pharisees <5330 -Pharisaaios -> and scribes <1122 -grammateus -> asked <1905 -eperotao -> him , Why <1302 -diati -> walk <4043 -peripateo -> not thy disciples <3101 -mathetes -> according <2596 -kata -> to the tradition <{3862} -paradosis -> of the elders <4245 -presbuteros -> , but eat <2068 -esthio -> bread <0740 -artos -> with unwashen <0449 -aniptos -> hands <5495 -cheir -> ?

3862 MAR 007 008 For laying <0863 -aphiemi -> aside <0863 -aphiemi -> the commandment <1785 -entole -> of God <2316 -theos -> , ye hold <2902 -krateo -> the tradition <{3862} -paradosis -> of men <0444 -anthropos -> , [as] the washing <0909 -baptismos -> of pots <3582 -xestes -> and cups <4221 -poterion -> : and many <4183 -polus -> other <0243 -allos -> such <5108 -toioutos -> like <3946 -paromoios -> things ye do <4160 -poieo -> .

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3862 1CO 011 002 Now <1161 -de -> I praise <1867 -epaineo -> you , brethren <0080 -adephos -> , that ye remember <3415 -mnaomai -> me in all <3956 -pas -> things , and keep <2722 -katecho -> the ordinances <{3862} -paradosis -> , as I delivered <3860 -paradidomi -> [them] to you .

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\* provoke , 2042 , 3863 , 3893 , 3948 , 3949 ,

\* reject , 0114 , 3863 ,

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3863 - parazelloo - Rom 11:14 emulation

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3863 - parazeloo - Rom 11:14 provoke

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3862 GAL 001 014 And profited <4298 -prokopto -> in the Jews <2454 -Ioudaismos -> religion <2454 -Ioudaismos -> above <5228 -huper -> many <4183 -polus -> my equals <4915 -sunelikiotes -> in mine <3450 -mou -> own nation <1085 -genos -> , being <5225 -huparcho -> more <4056 -perissoteros -> exceedingly <4056 -perissoteros -> zealous <2207 -zelotes -> of the traditions <{3862} -paradosis -> of my fathers <3967 -patrikos -> .

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parazeloo 3863 -- provoke to emulation (jealousy).

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* provoke , 2042 , 3863 , 3893 , 3948 , 3949 ,

* reject , 0114 , 3863 ,

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## emulation 3863 # Expanded Dictionary Study

emulation 3863 # parazeloo {par-ad-zay-lo'-o}; from 3844 and 2206; to stimulate alongside, i.e. excite to rivalry: -- provoke to {emulation} (jealousy).[ql

jealousy 3863 # parazeloo {par-ad-zay-lo'-o}; from 3844 and 2206; to stimulate alongside, i.e. excite to rivalry: -- provoke to emulation ({jealousy}).[ql

provoke 3863 # parazeloo {par-ad-zay-lo'-o}; from 3844 and 2206; to stimulate alongside, i.e. excite to rivalry: -- {provoke} to emulation (jealousy).[ql

to 3863 # parazeloo {par-ad-zay-lo'-o}; from 3844 and 2206; to stimulate alongside, i.e. excite to rivalry: -- provoke {to} emulation (jealousy).[ql

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