

3826 Concordance Study

3826 Lu 23:18 once

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## 3826. Strong's Dictionary Study

3826. pamplethēi {pam-play-thi'}; dative case (adverb) of a compound of 3956 and 4128; in full multitude, i.e. concertedlly or simultaneously: --all at once. [q]

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3826 -- all at once.

3825 Interlinear Index Study

3825 MAT 004 007 Jesus <2424 -Iesous -> said <5346 -phemi -> unto him , It is written <1125 -grapho -> again <{3825} -palin -> , Thou shalt not tempt <1598 -ekpeirazo -> the Lord <2962 -kuriōs -> thy God <2316 -theos -> .

3825 MAT 004 008 Again <{3825} -palin -> , the devil <1228 -diabolos -> taketh <3880 -paralambano -> him up into <1519 -eis -> an exceeding <3029 -lian -> high <5308 -hupselos -> mountain <3735 -oros -> , and sheweth <1166 -deiknuo -> him all <3956 -pas -> the kingdoms <0932 -basileia -> of the world <2889 -kosmos -> , and the glory <1391 -doxa -> of them ;

3825 MAT 005 033 . Again <{3825} -palin -> , ye have heard <0191 -akouo -> that it hath been said <2046 -ereo -> by them of old <0744 -archaios -> time <0744 -archaios -> , Thou shalt not forswear <1964 -epiorkeo -> thyself , but shalt perform <0591 -apodidomi -> unto the Lord <2962 -kuriōs -> thine <4675 -sou -> oaths <3727 -horkos -> :

3825 MAT 013 044 . Again <{3825} -palin -> , the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homoiōs -> unto treasure <2344 -thesauros -> hid <2928 -krupto -> in a field <0068 -agros -> ; the which <3739 -hos -> when a man <0444 -anthropos -> hath found <2147 -heurisko -> , he hideth <2928 -krupto -> , and for joy <5479 -chara -> thereof <0846 -autos -> goeth <5217 -hupago -> and selleth <4453 -poleo -> all <3956 -pas -> that he hath <2192 -echo -> , and buyeth <0059 -agorazo -> that field <0068 -agros -> .

3825 MAT 013 045 Again <{3825} -palin -> , the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homoiōs -> unto a merchant <1713 -emporos -> man <0444 -anthropos -> , seeking <2212 -zeteo -> goodly <2573 -kalos -> pearls <3135 -margarites -> :

3825 MAT 013 047 Again <{3825} -palin -> , the kingdom <0932 - basileia -> of heaven <3772 -ouranos -> is like <3664 -homios -> unto a net <4522 -sagene -> , that was cast <0906 -ballo -> into <1519 -eis -> the sea <2281 -thalassa -> , and gathered <4863 -sunago -> of every <3956 -pas -> kind <1085 -genos -> :

3825 MAT 018 019 Again <{3825} -palin -> I say <3004 -lego -> unto you , That if <1437 -ean -> two <1417 -duo -> of you shall agree <4856 -sumphoneo -> on <1909 -epi -> earth <1093 -ge -> as touching <4012 -peri -> any <3956 -pas -> thing that they shall ask <0154 -ai teo -> , it shall be done <1096 -ginomai -> for them of my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

3825 MAT 019 024 And again <{3825} -palin -> I say <3004 -lego -> unto you , It is easier <2123 -eukopoteris -> for a camel <2574 -kamelos -> to go <1330 -dierchomai -> through <1223 -dia -> the eye <5169 -trupema -> of a needle <4476 -rhaps -> , than <2228 -e -> for a rich <4145 -plousios -> man to enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 - basileia -> of God <2316 -theos -> .

3825 MAT 020 005 Again <{3825} -palin -> he went <1831 - exerchomai -> out about <4012 -peri -> the sixth <1623 -hektos -> and ninth <1766 -ennatos -> hour <5610 -hora -> , and did <4160 -poieo -> likewise <5615 -hosautos -> .

3825 MAT 021 036 Again <{3825} -palin -> , he sent <0649 - apostello -> other <0243 -allos -> servants <1401 -doulos -> more <4119 -pleion -> than the first <4413 -protos -> : and they did <4160 -poieo -> unto them likewise <5615 -hosautos -> .

3825 MAT 022 001 . And Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and spake <2036 -epo -> unto them again <{3825} - palin -> by parables <3850 -parabole -> , and said <3004 -lego -> ,

3825 MAT 022 004 Again <{3825} -palin -> , he sent <0649 - apostello -> forth <0649 -apostello -> other <0243 -allos -> servants <1401 -doulos -> , saying <3004 -lego -> , Tell <2036 -epo -> them which are bidden <2564 -kaleo -> , Behold <2400 - idou -> , I have prepared <2090 -hetoimazo -> my dinner <0712 - ariston -> : my oxen <5022 -tauros -> and [my] fatlings <4619 -sitistos -> [are] killed <2380 -thuo -> , and all <3956 -pas -> things [are] ready <2092 -hetoimos -> : come <1205 -deute -> unto the marriage <1062 -gamos -> .

3825 MAT 026 042 He went <0565 -aperchomai -> away <0565 - aperchomai -> again <{3825} -palin -> the second <1208 -deuteros -> time , and prayed <4336 -proseuchomai -> , saying <3004 - lego -> , O my Father <3962 -pater -> , if <1487 -ei -> this <5124 -touto -> cup <4221 -poterion -> may <1410 -dunamai -> not pass <3928 -parerchomai -> away <3928 -parerchomai -> from me , except <3362 -ean me -> I drink <4095 -pino -> it , thy will <2307 -theloma -> be done <1096 -ginomai -> .

3825 MAT 026 043 And he came <2064 -erchomai -> and found <2147 -heurisko -> them asleep <2518 -katheudo -> again <{3825} -palin -> : for their eyes <3788 -ophthalmos -> were heavy <0916 - bareo -> .

3825 MAT 026 044 And he left <0863 -aphiemi -> them , and went <0565 -aperchomai -> away <0565 -aperchomai -> again <{3825} - palin -> , and prayed <4336 -proseuchomai -> the third <5154 - tritos -> time , saying <2036 -epo -> the same <0846 -autos ->

words <3056 -logos -> .

3825 MAT 026 072 And again <{3825} -palin -> he denied <0720 -arneomai -> with an oath <3727 -horkos -> , I do not know <1492 -eido -> the man <0444 -anthropos -> .

3825 MAT 027 050 . Jesus <2424 -Iesous -> , when he had cried <2896 -krazo -> again <{3825} -palin -> with a loud <3173 -megas -> voice <5456 -phone -> , yielded <0863 -aphiemi -> up the ghost <4151 -pneuma -> .

3825 MAR 002 001 . And again <{3825} -palin -> he entered <1525 -eiserchomai -> into <1519 -eis -> Capernaum <2584 -Kapernaoum -> after <1223 -dia -> [some] days <2250 -hemera -> ; and it was noised <0191 -akouo -> that he was in the house <3624 -oikos -> .

3825 MAR 002 013 . And he went <1831 -exerchomai -> forth <1831 -exerchomai -> again <{3825} -palin -> by the sea <2281 -thalassa -> side <3844 -para -> ; and all <3956 -pas -> the multitude <3793 -ochlos -> resorted <2064 -erchomai -> unto him , and he taught <1321 -didasko -> them .

3825 MAR 003 001 . And he entered <1525 -eiserchomai -> again <{3825} -palin -> into <1519 -eis -> the synagogue <4864 -sunagoge -> ; and there was a man <0444 -anthropos -> there <1563 -ekei -> which had <2192 -echo -> a withered <3583 -xeraino -> hand <5495 -cheir -> .

3825 MAR 003 020 And the multitude <3793 -ochlos -> cometh <4905 -sunerchomai -> together <4905 -sunerchomai -> again <{3825} -palin -> , so <5620 -hoste -> that they could <1410 -dunamai -> not so <3383 -mete -> much <3383 -mete -> as eat <5315 -phago -> bread <0740 -artos -> .

3825 MAR 004 001 . And he began <0756 -archomai -> again <{3825} -palin -> to teach <1321 -didasko -> by the sea <2281 -thalassa -> side <3844 -para -> : and there was gathered <4863 -sunago -> unto him a great <4183 -polus -> multitude <3793 -ochlos -> , so <5620 -hoste -> that he entered <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and sat <2521 -kathemai -> in the sea <2281 -thalassa -> ; and the whole <3956 -pas -> multitude <3793 -ochlos -> was by the sea <2281 -thalassa -> on <1909 -epi -> the land <1093 -ge -> .

3825 MAR 005 021 . And when Jesus <2424 -Iesous -> was passed <1276 -diaperao -> over <1276 -diaperao -> again <{3825} -palin -> by ship <4143 -ploion -> unto the other <4008 -peran -> side <4008 -peran -> , much <4183 -polus -> people <3793 -ochlos -> gathered <4863 -sunago -> unto him : and he was nigh <3844 -para -> unto the sea <2281 -thalassa -> .

3825 MAR 007 031 . And again <{3825} -palin -> , departing <1831 -exerchomai -> from the coasts <3725 -horion -> of Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> , he came <2064 -erchomai -> unto the sea <2281 -thalassa -> of Galilee <1056 -Galilaisia -> , through <0303 -ana -> the midst <3319 -mesos -> of the coasts <3725 -horion -> of Decapolis <1179 -Dekapolis -> .

3825 MAR 008 013 And he left <0863 -aphiemi -> them , and entering <1684 -embaino -> into <1519 -eis -> the ship <4143 -ploion -> again <{3825} -palin -> departed <0565 -aperchomai -> to the other <4008 -peran -> side <4008 -peran -> .

3825 MAR 008 025 After <1534 -eita -> that he put <2007 -epitithemi -> [his] hands <5495 -cheir -> again <{3825} -

palin -> upon his eyes <3788 -ophthalmos -> , and made <4160 -
poieo -> him look <0308 -anablepo -> up : and he was restored
<0600 -apokathistemi -> , and saw <1689 -emblepo -> every <0537
-hapas -> man clearly <5081 -tel augos -> .

3825 MAR 010 001 . And he arose <0450 -anistemi -> from thence
<1564 -ekei then -> , and cometh <2064 -erchomai -> into <1519 -
eis -> the coasts <3725 -horion -> of Judaea <2449 -Ioudaia ->
by the farther <4008 -peran -> side <4008 -peran -> of Jordan
<2446 -Iordanes -> : and the people <3793 -ochlos -> resort
<4848 -sumporeuomai -> unto him again <3825 -palin -> ; and ,
as he was wont <1486 -etho -> , he taught <1321 -didasko ->
them again <{3825} -palin -> .

3825 MAR 010 001 . And he arose <0450 -anistemi -> from thence
<1564 -ekei then -> , and cometh <2064 -erchomai -> into <1519 -
eis -> the coasts <3725 -horion -> of Judaea <2449 -Ioudaia ->
by the farther <4008 -peran -> side <4008 -peran -> of Jordan
<2446 -Iordanes -> : and the people <3793 -ochlos -> resort
<4848 -sumporeuomai -> unto him again <{3825} -palin -> ; and ,
as he was wont <1486 -etho -> , he taught <1321 -didasko ->
them again <3825 -palin -> .

3825 MAR 010 010 And in the house <3614 -oikia -> his disciples
<3101 -mathetes -> asked <1905 -eperotao -> him again <{3825} -
palin -> of the same <0846 -autos -> [matter] .

3825 MAR 010 024 And the disciples <3101 -mathetes -> were
astonished <2284 -thambeo -> at <1909 -epi -> his words <3056 -
logos -> . But Jesus <2424 -Iesous -> answereth <0611 -
apokrinomai -> again <{3825} -palin -> , and saith <3004 -lego -
> unto them , Children <5043 -teknon -> , how <4459 -pos ->
hard <1422 -duskolos -> is it for them that trust <3982 -peitho -
> in riches <5536 -chrema -> to enter <1525 -eiserchomai -> into
<1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos
-> !

3825 MAR 010 032 . And they were in the way <3598 -hodos ->
going <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> ;
and Jesus <2424 -Iesous -> went <4254 -proago -> before <4254 -
proago -> them : and they were amazed <2284 -thambeo -> ; and
as they followed <0190 -akoloutho -> , they were afraid <5399 -
phobeo -> . And he took <3880 -paralambano -> again <{3825} -
palin -> the twelve <1427 -dodeka -> , and began <0756 -
archomai -> to tell <3004 -lego -> them what <3588 -ho -> things
should <3195 -mello -> happen <4819 -sumbaino -> unto him ,

3825 MAR 011 027 . And they come <2064 -erchomai -> again
<{3825} -palin -> to Jerusalem <2414 -Hierosoluma -> : and as
he was walking <4043 -peripateo -> in the temple <2411 -hieron -
> , there come <2064 -erchomai -> to him the chief <0749 -
archiereus -> priests <0749 -archiereus -> , and the scribes
<1122 -grammateus -> , and the elders <4245 -presbuteros -> ,

3825 MAR 012 004 And again <{3825} -palin -> he sent <0649 -
apostello -> unto them another <0243 -allos -> servant <1401 -
doulos -> ; and at him they cast <3036 -lithoboleo -> stones
<3036 -lithoboleo -> , and wounded [him] in the head <2775 -
kephalaioo -> , and sent <0649 -apostello -> [him] away
<0649 -apostello -> shamefully <0821> handled <0821> .

3825 MAR 012 005 And again <{3825} -palin -> he sent <0649 -
apostello -> another <0243 -allos -> ; and him they killed
<0615 -apokteino -> , and many <4183 -polus -> others <0243 -
allos -> ; beating <1194 -dero -> some <3588 -ho -> , and
killing <0615 -apokteino -> some <3588 -ho ->

3825 MAR 014 039 And again <{3825} -palin -> he went <0565 -
aperchomai -> away <0565 -aperchomai -> , and prayed <4336 -
proseuchomai -> , and spake <2036 -epo -> the same <0846 -autos
-> words <3056 -logos -> .

3825 MAR 014 040 And when he returned <5290 -hupostrepho -> ,
he found <2147 -heurisko -> them asleep <2518 -katheudo -> again
<{3825} -palin -> , (for their eyes <3788 -ophthalmos -> were
heavy <0916 -bareo -> ,) neither <3756 -ou -> wist <1492 -
eido -> they what <5101 -tis -> to answer <0611 -apokrinomai ->
him .

3825 MAR 014 061 But he held <4623 -siopao -> his peace <4623 -
siopao -> , and answered <0611 -apokrinomai -> nothing <3762 -
oudeis -> . Again <{3825} -palin -> the high <0749 -archiereus -
> priest <0749 -archiereus -> asked <1905 -eperotao -> him ,
and said <3004 -lego -> unto him , Art <1488 -ei -> thou the
Christ <5547 -Christos -> , the Son <5207 -huios -> of the
Blessed <2128 -eulogetos -> ?

3825 MAR 014 069 And a maid <3814 -paidiske -> saw <1492 -eido -
> him again <{3825} -palin -> , and began <0756 -archomai -> to
say <3004 -lego -> to them that stood <3936 -paristemi -> by ,
This <3778 -houtos -> is [one] of them .

3825 MAR 014 070 And he denied <0720 -arneomai -> it again
<3825 -palin -> . And a little <3397 -mikron -> after <3326 -
meta -> , they that stood <3936 -paristemi -> by said <3004 -
lego -> again <{3825} -palin -> to Peter <4074 -Petros -> ,
Surely <0230 -alethos -> thou art <1488 -ei -> [one] of them
: for thou art a Galilaeen <1057 -Galilaios -> , and thy
speech <2981 -lalia -> agreeth <3662 -homoiazo -> [thereto] .

3825 MAR 014 070 And he denied <0720 -arneomai -> it again
<{3825} -palin -> . And a little <3397 -mikron -> after <3326 -
meta -> , they that stood <3936 -paristemi -> by said <3004 -
lego -> again <3825 -palin -> to Peter <4074 -Petros -> ,
Surely <0230 -alethos -> thou art <1488 -ei -> [one] of them
: for thou art a Galilaeen <1057 -Galilaios -> , and thy
speech <2981 -lalia -> agreeth <3662 -homoiazo -> [thereto] .

3825 MAR 015 004 And Pilate <4091 -Pilatos -> asked <1905 -
eperotao -> him again <{3825} -palin -> , saying <3004 -lego ->
, Answerest <0611 -apokrinomai -> thou nothing <3762 -oudeis ->
? behold <2396 -ide -> how <4214 -posos -> many <4214 -posos ->
things they witness <2649 -katamartureo -> against thee .

3825 MAR 015 012 And Pilate <4091 -Pilatos -> answered <0611 -
apokrinomai -> and said <2036 -epo -> again <{3825} -palin ->
unto them , What <5101 -tis -> will <2309 -thelo -> ye then
<3767 -oun -> that I shall do <4160 -poieo -> [unto him]
whom <3739 -hos -> ye call <3004 -lego -> the King <0935 -
basileus -> of the Jews <2453 -Ioudaios -> ?

3825 MAR 015 013 And they cried <2896 -krazo -> out again
<{3825} -palin -> , Crucify <4717 -stauroo -> him .

3825 LUK 013 020 And again {3825} -palin - he said 2036 -epo
- , Whereunto 5101 -tis - shall I liken 3666 -homoioo - the
kingdom LUK 0932 -basileia - of God 2316 -theos - ?

3825 LUK 023 020 Pilate 4091 -Pilatos - therefore 3767 -oun -
, willing 2309 -thelo - to release LUK 0630 -apoluo -
Jesus 2424 -Iesous - , spake 4377 -prosponeo - again
{3825} -palin - to them .

3825 JOH 001 035 Again <{3825} -palin -> the next <1887 - epaurion -> day <1887 -epaurion -> after <1887 -epaurion -> John <2491 -Ioannes -> stood <2476 -histemi -> , and two <1417 -duo -> of his disciples <3101 -mathetes -> ;

3825 JOH 004 003 He left <0863 -aphiemi -> Judaea <2449 - Loudaia -> , and departed <0565 -aperchomai -> again <{3825} - palin -> into <1519 -eis -> Galilee <1056 -Galilaa -> .

3825 JOH 004 013 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto her , Whosoever <3588 -ho -> drinketh <4095 -pino -> of this <5127 -toutou -> water <5204 -hudor -> shall thirst <1372 -dipsao -> again <{3825} -palin -> :

3825 JOH 004 046 So <3767 -oun -> Jesus <2424 -Iesous -> came <2064 -erchomai -> again <{3825} -palin -> into <1519 -eis -> Cana <2580 -Kana -> of Galilee <1056 -Galilaa -> , where <3699 -hopou -> he made <4160 -poieo -> the water <5204 -hudor -> wine <3631 -oinos -> . And there was a certain <5100 -tis -> nobleman <0937 -basilikos -> , whose <3739 -hos -> son <5207 - huios -> was sick <0770 -astheneo -> at <1722 -en -> Capernaum <2584 -Kapernaoum -> .

3825 JOH 004 054 This <5124 -touto -> [is] again <{3825} - palin -> the second <1208 -deuteros -> miracle <4592 -semeion -> [that] Jesus <2424 -Iesous -> did <4160 -poieo -> , when he was come <2064 -erchomai -> out of Judaea <2449 -Loudaia -> into <1519 -eis -> Galilee <1056 -Galilaa -> .

3825 JOH 006 015 . When Jesus <2424 -Iesous -> therefore <3767 -oun -> perceived <1097 -ginosko -> that they would <3195 -mello -> come <2064 -erchomai -> and take <0726 -harpazo -> him by force <0726 -harpazo -> , to make <4160 -poieo -> him a king <0935 -basileus -> , he departed <0402 -anachoreo -> again <{3825} -palin -> into <1519 -eis -> a mountain <3735 -oros -> himself <0846 -autos -> alone <3441 -monos -> .

3825 JOH 008 002 And early <3722 -orthros -> in the morning he came <3854 -paraginomai -> again <{3825} -palin -> into <1519 - eis -> the temple <2411 -hieron -> , and all <3956 -pas -> the people <2992 -laos -> came <2064 -erchomai -> unto him ; and he sat <2523 -kathizo -> down <2523 -kathizo -> , and taught <1321 -didasko -> them .

3825 JOH 008 008 And again <{3825} -palin -> he stooped <2955 - kupto -> down <2736 -kato -> , and wrote <1125 -grapho -> on <1519 -eis -> the ground <1093 -ge -> .

3825 JOH 008 012 . Then <3767 -oun -> spake <2980 -laleo -> Jesus <2424 -Iesous -> again <{3825} -palin -> unto them , saying <3004 -lego -> , I am <1510 -eimi -> the light <5457 - phos -> of the world <2889 -kosmos -> : he that followeth <0190 -akoloutheo -> me shall not walk <4043 -peripateo -> in darkness <4653 -skotia -> , but shall have <2192 -echo -> the light <5457 -phos -> of life <2222 -zoe -> .

3825 JOH 008 021 . Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> again <{3825} -palin -> unto them , I go <5217 -hupago -> my way , and ye shall seek <2212 -zeteo -> me , and shall die <0599 -apothnesko -> in your <5216 -humon -> sins <0266 -hamartia -> : whither <3699 -hopou -> I go <5217 -hupago -> , ye cannot <1410 -dunamai -> come <2064 -erchomai -> .

3825 JOH 009 015 Then <3767 -oun -> again <{3825} -palin -> the

Phari sees <5330 -Pharisaios -> also <2532 -kai -> asked <2065 -erotao -> him how <4459 -pos -> he had received <0308 -anablepo -> his sight <0308 -anablepo -> . He said <2036 -epo -> unto them , He put <2007 -epiti themi -> clay <4081 -pelos -> upon mine <3450 -mou -> eyes <3788 -ophthalmos -> , and I washed <3538 -nipto -> , and do see <0991 -blepo -> .

3825 JOH 009 017 They say <3004 -lego -> unto the blind <5185 -tuphlos -> man again <{3825} -palin -> , What <5101 -tis -> sayest <3004 -lego -> thou of him , that he hath opened <0455 -anoi go -> thine <4675 -sou -> eyes <3788 -ophthalmos -> ? He said <2036 -epo -> , He is a prophet <4396 -prophetes -> .

3825 JOH 009 026 Then <1161 -de -> said <2036 -epo -> they to him again <{3825} -palin -> , What <5101 -tis -> did <4160 -poieo -> he to thee ? how <4459 -pos -> opened <0455 -anoi go -> he thine <4675 -sou -> eyes <3788 -ophthalmos -> ?

3825 JOH 009 027 He answered <0611 -apokrinomai -> them , I have told <2036 -epo -> you already <2235 -ede -> , and ye did not hear <0191 -akouo -> : wherefore <5101 -tis -> would <2309 -thelo -> ye hear <0191 -akouo -> [it] again <{3825} -palin -> ? will <2309 -thelo -> ye also <2532 -kai -> be his disciples <3101 -mathetes -> ?

3825 JOH 010 007 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> unto them again <{3825} -palin -> , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , I am <1510 -eimi -> the door <2374 -thura -> of the sheep <4263 -probaton -> .

3825 JOH 010 017 Therefore <5124 -touto -> doth my Father <3962 -pater -> love <0025 -agapao -> me , because <3754 -hoti -> I lay <5087 -tithemi -> down my life <5590 -psuche -> , that I might take <2983 -Iambano -> it again <{3825} -palin -> .

3825 JOH 010 018 No <3762 -oudeis -> man <3762 -oudeis -> taketh <0142 -airo -> it from me , but I lay <5087 -tithemi -> it down of myself <1683 -emautou -> . I have <2192 -echo -> power <1849 -exousia -> to lay <5087 -tithemi -> it down , and I have <2192 -echo -> power <1849 -exousia -> to take <2983 -Iambano -> it again <{3825} -palin -> . This <5026 -taute -> commandment <1785 -entole -> have I received <2983 -Iambano -> of my Father <3962 -pater -> .

3825 JOH 010 019 . There was a division <4978 -schisma -> therefore <3767 -oun -> again <{3825} -palin -> among <1722 -en -> the Jews <2453 -Ioudaios -> for these <5128 -toutous -> sayings <3056 -logos -> .

3825 JOH 010 031 Then <3767 -oun -> the Jews <2453 -Ioudaios -> took <0941 -bastazo -> up stones <3037 -lithos -> again <{3825} -palin -> to stone <3034 -lithazo -> him .

3825 JOH 010 039 . Therefore <3767 -oun -> they sought <2212 -zeteo -> again <{3825} -palin -> to take <4084 -piazo -> him : but he escaped <1831 -exerchomai -> out of their hand <5495 -cheir -> ,

3825 JOH 010 040 And went <0565 -aperchomai -> away <0565 -aperchomai -> again <{3825} -palin -> beyond <4008 -peran -> Jordan <2446 -Iordanes -> into <1519 -eis -> the place <5117 -topos -> where <3699 -hopou -> John <2491 -Ioannes -> at first <4412 -proton -> baptized <0907 -baptizo -> ; and there <1563 -ekei -> he abode <3306 -meno -> .

3825 JOH 011 007 Then <1899 -epeita -> after <3326 -meta -> that saith <3004 -lego -> he to [his] disciples <3101 -mathetes -> , Let us go <0071 -ago -> into <1519 -eis -> Judaea <2449 -Ioudaia -> again <{3825} -palin -> .

3825 JOH 011 008 [His] disciples <3101 -mathetes -> say <3004 -lego -> unto him , Master <4461 -rhabbi -> , the Jews <2453 -Ioudaios -> of late <3568 -nun -> sought <2212 -zeteo -> to stone <3034 -lithazo -> thee ; and goest <5217 -hupago -> thou thither <1563 -ekei -> again <{3825} -palin -> ?

3825 JOH 011 038 Jesus <2424 -Iesous -> therefore <3767 -oun -> again <{3825} -palin -> groaning <1690 -embriamoi -> in himself <1438 -heautou -> cometh <2064 -erchomai -> to the grave <3419 -mnemeion -> . It was a cave <4693 -spelaiion -> , and a stone <3037 -lithos -> lay <1945 -epikeimai -> upon it .

3825 JOH 012 022 Philip <5376 -Philippos -> cometh <2064 -erchomai -> and telleth <3004 -lego -> Andrew <0406 -Andreas -> : and again <{3825} -palin -> Andrew <0406 -Andreas -> and Philip <5376 -Philippos -> tell <3004 -lego -> Jesus <2424 -Iesous -> .

3825 JOH 012 028 Father <3962 -pater -> , glorify <1392 -doxazo -> thy name <3686 -onoma -> . Then <3767 -oun -> came <2064 -erchomai -> there a voice <5456 -phone -> from heaven <3772 -ouranos -> , [saying] , I have both <2532 -kai -> glorified <1392 -doxazo -> [it] , and will glorify <1392 -doxazo -> [it] again <{3825} -palin -> .

3825 JOH 012 039 Therefore <5124 -touto -> they could <1410 -dunamai -> not believe <4100 -pisteuo -> , because <3754 -hoti -> that Esaias <2268 -Hesaias -> said <2036 -epo -> again <{3825} -palin -> ,

3825 JOH 013 012 So <3767 -oun -> after <3753 -hote -> he had washed <3538 -nipto -> their feet <4228 -pous -> , and had taken <2983 -Iambano -> his garments <2440 -himation -> , and was set <0377 -anapipto -> down <0377 -anapipto -> again <{3825} -palin -> , he said <2036 -epo -> unto them , Know <1097 -ginosko -> ye what <5101 -tis -> I have done <4160 -poieo -> to you ?

3825 JOH 014 003 And if <1437 -ean -> I go <4198 -poreuomai -> and prepare <2090 -hetoimazo -> a place <5117 -topos -> for you , I will come <2064 -erchomai -> again <{3825} -palin -> , and receive <3880 -paralambano -> you unto myself <1683 -emautou -> ; that where <3699 -hopou -> I am <1510 -eimi -> , [there] ye may be also <2532 -kai -> .

3825 JOH 016 016 . A little <3397 -mikron -> while , and ye shall not see <2334 -theoreo -> me : and again <{3825} -palin -> , a little <3397 -mikron -> while , and ye shall see <3700 -optanomai -> me , because <3754 -hoti -> I go <5217 -hupago -> to the Father <3962 -pater -> .

3825 JOH 016 017 Then <3767 -oun -> said <2036 -epo -> [some] of his disciples <3101 -mathetes -> among <4314 -pros -> themselves <0240 -allelon -> , What <5101 -tis -> is this <5124 -touto -> that he saith <3004 -lego -> unto us , A little <3397 -mikron -> while , and ye shall not see <2334 -theoreo -> me : and again <{3825} -palin -> , a little <3397 -mikron -> while , and ye shall see <3700 -optanomai -> me : and , Because <3754 -hoti -> I go <5217 -hupago -> to the Father <3962 -pater -> ?

3825 JOH 016 019 Now <3767 -oun -> Jesus <2424 -Iesous -> knew

<1097 -ginosko -> that they were desirous <2309 -thelo -> to ask
 <2065 -erotao -> him , and said <2036 -epo -> unto them , Do
 ye enquire <2212 -zeteo -> among <3326 -meta -> yourselves <0240
 -allelon -> of that I said <2036 -epo -> , A little <3397 -
 mikron -> while , and ye shall not see <2334 -theoreo -> me :
 and again <{3825} -palin -> , a little <3397 -mikron -> while ,
 and ye shall see <3700 -optanomai -> me ?

3825 JOH 016 022 And ye now <3568 -nun -> therefore <3767 -oun -
 > have <2192 -echo -> sorrow <3077 -lupe -> : but I will see
 <3700 -optanomai -> you again <{3825} -palin -> , and your
 <5216 -humon -> heart <2588 -kardia -> shall rejoice <5463 -
 chairo -> , and your <5216 -humon -> joy <5479 -chara -> no
 <3762 -oudeis -> man <3762 -oudeis -> taketh <0142 -airo -> from
 you .

3825 JOH 016 028 . I came <1831 -exerchomai -> forth <1831 -
 exerchomai -> from the Father <3962 -pater -> , and am come
 <2064 -erchomai -> into <1519 -eis -> the world <2889 -kosmos ->
 : again <{3825} -palin -> , I leave <0863 -aphiemi -> the
 world <2889 -kosmos -> , and go <4198 -poreuomai -> to the
 Father <3962 -pater -> .

3825 JOH 018 007 Then <3767 -oun -> asked <1905 -eperotao -> he
 them again <{3825} -palin -> , Whom <5101 -tis -> seek <2212 -
 zeteo -> ye ? And they said <2036 -epo -> , Jesus <2424 -
 Iesous -> of Nazareth <3478 -Nazareth -> .

3825 JOH 018 027 Peter <4074 -Petros -> then <3767 -oun ->
 denied <0720 -arneomai -> again <{3825} -palin -> : and
 immediately <2112 -eutheos -> the cock <0220 -alektor -> crew
 <5455 -phoneo -> .

3825 JOH 018 033 Then <3767 -oun -> Pilate <4091 -Pilatos ->
 entered <1525 -eiserchomai -> into <1519 -eis -> the judgment
 <4232 -praitorion -> hall <4232 -praitorion -> again <{3825} -
 palin -> , and called <5455 -phoneo -> Jesus <2424 -Iesous -> ,
 and said <2036 -epo -> unto him , Art <1488 -ei -> thou the
 King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ?

3825 JOH 018 038 Pilate <4091 -Pilatos -> saith <3004 -lego ->
 unto him , What <5101 -tis -> is truth <0225 -aletheia -> ?
 And when he had said <2036 -epo -> this <5124 -touto -> , he
 went <1831 -exerchomai -> out again <{3825} -palin -> unto the
 Jews <2453 -Ioudaios -> , and saith <3004 -lego -> unto them ,
 I find <2147 -heurisko -> in him no <3762 -oudeis -> fault <0156
 -aitia -> [at all] .

3825 JOH 018 040 Then <3767 -oun -> cried <2905 -kraugazo ->
 they all <3956 -pas -> again <{3825} -palin -> , saying <3004 -
 lego -> , Not this <5126 -touton -> man , but Barabbas <0912 -
 Barabbas -> . Now <1161 -de -> Barabbas <0912 -Barabbas -> was
 a robber <3027 -leistes -> .

3825 JOH 019 004 Pilate <4091 -Pilatos -> therefore <3767 -oun -
 > went <1831 -exerchomai -> forth <1854 -exo -> again <{3825} -
 palin -> , and saith <3004 -lego -> unto them , Behold <2396 -
 ide -> , I bring <0071 -ago -> him forth <1854 -exo -> to you ,
 that ye may know <1097 -ginosko -> that I find <2147 -heurisko -
 > no <3762 -oudeis -> fault <0156 -aitia -> in him .

3825 JOH 019 009 And went <1525 -eiserchomai -> again <{3825} -
 palin -> into <1519 -eis -> the judgment <4232 -praitorion ->
 hall <4232 -praitorion -> , and saith <3004 -lego -> unto Jesus
 <2424 -Iesous -> , Whence <4159 -pothen -> art <1488 -ei ->
 thou ? But Jesus <2424 -Iesous -> gave <1325 -didomi -> him no
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<3756 -ou -> answer <0612 -apokri sis -> .

3825 JOH 019 037 And again <{3825} -palin -> another <2087 -heteros -> scripture <1124 -graphe -> saith <3004 -lego -> , They shall look <3700 -optanomai -> on <1519 -eis -> him whom <3739 -hos -> they pierced <1574 -ekkenteo -> .

3825 JOH 020 010 Then <3767 -oun -> the disciples <3101 -mathetes -> went <0565 -aperchomai -> away <0565 -aperchomai -> again <{3825} -palin -> unto their own <1438 -heautou -> home <1438 -heautou -> .

3825 JOH 020 021 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> to them again <{3825} -palin -> , Peace <1515 -eirene -> [be] unto you : as [my] Father <3962 -pater -> hath sent <0649 -apostello -> me , even <2504 -kago -> so send <3992 -pempo -> I you .

3825 JOH 020 026 . And after <3326 -meta -> eight <3638 -oktos -> days <2250 -hemera -> again <{3825} -palin -> his disciples <3101 -mathetes -> were within <2080 -eso -> , and Thomas <2381 -Thomas -> with them : [then] came <2064 -erchomai -> Jesus <2424 -Iesous -> , the doors <2374 -thura -> being shut <2808 -kleio -> , and stood <2476 -histemi -> in the midst <3319 -mesos -> , and said <2036 -epo -> , Peace <1515 -eirene -> [be] unto you .

3825 JOH 021 001 . After <3326 -meta -> these <5023 -tauta -> things Jesus <2424 -Iesous -> shewed <5319 -phaneroo -> himself <1438 -heautou -> again <{3825} -palin -> to the disciples <3101 -mathetes -> at <1909 -epi -> the sea <2281 -thalassa -> of Tiberias <5085 -Tiberias -> ; and on this <3779 -houto -> wise <3779 -houto -> shewed <5319 -phaneroo -> he [himself] .

3825 JOH 021 016 He saith <3004 -lego -> to him again <{3825} -palin -> the second <1208 -deuteros -> time , Simon <4613 -Simon -> , [son] of Jonas <2495 -lonas -> , lovest <0025 -agapao -> thou me ? He saith <3004 -lego -> unto him , Yea <3483 -nai -> , Lord <2962 -kuri os -> ; thou knowest <1492 -eido -> that I love <5368 -phileo -> thee . He saith <3004 -lego -> unto him , Feed <4165 -poimaino -> my sheep <4263 -probaton -> .

3825 ACT 010 015 And the voice <5456 -phone -> [spake] unto him again <{3825} -palin -> the second <1208 -deuteros -> time , What <3739 -hos -> God <2316 -theos -> hath cleansed <2511 -katharizo -> , [that] call <2840 -koinoo -> not thou common <2840 -koinoo -> .

3825 ACT 010 016 This <5124 -touto -> was done <1096 -ginomai -> thrice <5151 -tris -> : and the vessel <4632 -skeuos -> was received <0353 -analambano -> up again <{3825} -palin -> into <1519 -eis -> heaven <3772 -ouranos -> .

3825 ACT 011 010 And this <5124 -touto -> was done <1096 -ginomai -> three <5151 -tris -> times <5151 -tris -> : and all <0537 -hapas -> were drawn <0385 -anaspao -> up again <{3825} -palin -> into <1519 -eis -> heaven <3772 -ouranos -> .

3825 ACT 017 032 . And when they heard <0191 -akouo -> of the resurrection <0386 -anastasis -> of the dead <3498 -nekros -> , some <3588 -ho -> mocked <5512 -chleuazo -> : and others <3588 -ho -> said <2036 -epo -> , We will hear <0191 -akouo -> thee again <{3825} -palin -> of this <5127 -toutou -> [matter] .

3825 ACT 018 021 But bade <0657 -apotassomai -> them farewell

<0657 -apotassomai -> , saying <2036 -epo -> , I must <1163 -dei -> by all <3843 -pantos -> means <3843 -pantos -> keep <4160 -poieo -> this <3588 -ho -> feast <1859 -heorte -> that cometh <2064 -erchomai -> in Jerusalem <2414 -Hierosoluma -> : but I will return <0344 -anakampto -> again <{3825} -palin -> unto you , if God <2316 -theos -> will <2309 -thelo -> . And he sailed <0321 -anago -> from Ephesus <2181 -Ephesos -> .

3825 ACT 027 028 And sounded <1001 -bolizo -> , and found <2147 -heurisko -> [it] twenty <1501 -eikosi -> fathoms <3712 -orguia -> : and when they had gone <1339 -diistemi -> a little <1024 -brachus -> further <1339 -diistemi -> , they sounded <1001 -bolizo -> again <{3825} -palin -> , and found <2147 -heurisko -> [it] fifteen <1178 -dekapente -> fathoms <3712 -orguia -> .

3825 ROM 008 015 For ye have not received <2983 -Iambano -> the spirit <4151 -pneuma -> of bondage <1397 -douleia -> again <{3825} -palin -> to fear <5401 -phobos -> ; but ye have received <2983 -Iambano -> the Spirit <4151 -pneuma -> of adoption <5206 -huiotesia -> , whereby <3739 -hos -> we cry <2896 -krazo -> , Abba <0005 -Abba -> , Father <3962 -pater -> .

3825 ROM 011 023 And they also <1161 -de -> , if <1437 -ean -> they abide <1961 -epimeno -> not still in unbelief <0570 -apaistia -> , shall be graffed <1461 -egkentrizo -> in : for God <2316 -theos -> is able <1415 -dunatos -> to graff <1461 -egkentrizo -> them in again <{3825} -palin -> .

3825 ROM 015 010 And again <{3825} -palin -> he saith <3004 -Iego -> , Rejoice <2165 -euphraino -> , ye Gentiles <1484 -ethnos -> , with his people <2992 -Iaos -> .

3825 ROM 015 011 And again <{3825} -palin -> , Praise <0134 -aineo -> the Lord <2962 -kuriOS -> , all <3956 -pas -> ye Gentiles <1484 -ethnos -> ; and laud <1867 -epaineo -> him , all <3956 -pas -> ye people <2992 -Iaos -> .

3825 ROM 015 012 And again <{3825} -palin -> , Esaias <2268 -Hesaias -> saith <3004 -Iego -> , There shall be a root <4491 -rhiza -> of Jesse <2421 -Iessai -> , and he that shall rise <0450 -anistemi -> to reign <0757 -archo -> over the Gentiles <1484 -ethnos -> ; in him shall the Gentiles <1484 -ethnos -> trust <1679 -elpizo -> .

3825 1CO 003 020 And again <{3825} -palin -> , The Lord <2962 -kuriOS -> knoweth <1097 -ginosko -> the thoughts <1261 -dialogismos -> of the wise <4680 -sophos -> -oneidismos -> , that they are vain <3152 -mataios -> .

3825 1CO 007 005 Defraud <0650 -apostereo -> ye not one <0240 -allelon -> the other <0240 -allelon -> , except <1509 -ei me ti -> [it be] with consent <4859 -sumphonos -> for a time <2540 -kairos -> , that ye may give <4980 -scholazo -> yourselves to fasting <3521 -nesteia -> and prayer <4335 -proseuche -> ; and come <4905 -sunerchomai -> together <0846 -autos -> again <{3825} -palin -> , that Satan <4567 -Satanas -> tempt <3985 -peirazo -> you not for your <5216 -humon -> incontinency <0192 -akrasia -> .

3825 1CO 012 021 And the eye <3788 -ophthalmos -> cannot <1410 -dunamai -> say <2036 -epo -> unto the hand <5495 -cheir -> , I have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of thee : nor <2228 -e -> again <{3825} -palin -> the head <2776 -kephale -> to the feet <4228 -pous -> , I have <2192 -echo ->

no <3756 -ou -> need <5532 -chreia -> of you .

3825 2C0 001 016 And to pass <1330 -dierchomai -> by you into <1519 -eis -> Macedonia <3109 -Makedonia -> , and to come <2064 -erchomai -> again <{3825} -palin -> out of Macedonia <3109 -Makedonia -> unto you , and of you to be brought <4311 -propempe -> on my way <4311 -propempe -> toward <1519 -eis -> Judaea <2449 -Ioudaia -> .

3825 2C0 002 001 . But I determined <2919 -krino -> this <5124 -touto -> with myself <1683 -emautou -> , that I would not come <2064 -erchomai -> again <{3825} -palin -> to you in heaviness <3077 -lupe -> .

3825 2C0 003 001 . Do we begin <0756 -archomai -> again <{3825} -palin -> to commend <4921 -sunistao -> ourselves <1438 -heautou -> ? or <3361 -me -> need <5535 -chreizo -> we , as some <5100 -tis -> [others] , epistles <1992 -epistole -> of commendation <4956 -sustatikos -> to you , or <2228 -e -> [letters] of commendation <4956 -sustatikos -> from you ?

3825 2C0 005 012 . For we commend <4921 -sunistao -> not ourselves <1438 -heautou -> again <{3825} -palin -> unto you , but give <1325 -didomi -> you occasion <0874 -aphorme -> to glory <2745 -kauchema -> on <5228 -huper -> our behalf <5228 -huper -> , that ye may have <2192 -echo -> somewhat to [answer] them which glory <2744 -kauchaomai -> in appearance <4383 -prosopon -> , and not in heart <2588 -kardia -> .

3825 2C0 010 007 . Do ye look <0991 -blepo -> on <0991 -blepo -> things after <2596 -kata -> the outward <4383 -prosopon -> appearance <4383 -prosopon -> ? If <1487 -ei -> any <5100 -tis -> man trust <3982 -pei tho -> to himself <1438 -heautou -> that he is Christ s <5547 -Christos -> , let him of himself <1438 -heautou -> think <3049 -logizomai -> this <5124 -touto -> again <{3825} -palin -> , that , as he [is] Christ s <5547 -Christos -> , even <2532 -kai -> so <3779 -houto -> [are] we Christ s <5547 -Christos -> .

3825 2C0 011 016 . I say <3004 -lego -> again <{3825} -palin -> , Let no <3367 -medeis -> man <5100 -tis -> think <1380 -dokeo -> me a fool <0878 -aphron -> ; if <1490 -ei de me (ge) -> otherwise <1490 -ei de me (ge) -> , yet <2579 -kan -> as a fool <0878 -aphron -> receive <1209 -dechomai -> me , that I may boast <2744 -kauchaomai -> myself a little <3397 -mikron -> .

3825 2C0 012 019 Again <{3825} -palin -> , think <1380 -dokeo -> ye that we excuse <0626 -apologeomai -> ourselves unto you ? we speak <2980 -laleo -> before <2714 -katenopion -> God <2316 -theos -> in Christ <5547 -Christos -> : but [we do] all <3956 -pas -> things , dearly beloved <0027 -agapetos -> , for your <5216 -humon -> edifying <3619 -oikodome -> .

3825 2C0 012 021 [And] lest <3361 -me -> , when I come <2064 -erchomai -> again <{3825} -palin -> , my God <2316 -theos -> will humble <5013 -tapeinoo -> me among <4314 -pros -> you , and [that] I shall bewail <3996 -pentheo -> many <4183 -polus -> which <3588 -ho -> have sinned <4258 -proamartano -> already <4258 -proamartano -> , and have not repented <3340 -metanoeo -> of the uncleanness <0167 -akatharsia -> and fornication <4202 -porneia -> and lasciviousness <0766 -aselgeia -> which <3739 -hos -> they have committed <4238 -prasso -> .

3825 2C0 013 002 I told <4280 -proereo -> you before <4280 -proereo -> , and foretell <4302 -prolego -> you as if <1437 -

ean -> I were present <3918 -pareimi -> , the second <1208 -
deuteros -> time ; and being absent <0548 -apeimi -> now <3568 -
nun -> I write <1125 -grapho -> to them which heretofore <4258 -
proamartano -> have sinned <4258 -proamartano -> , and to all
<3956 -pas -> other <3062 -loipoy -> , that , if I come <2064 -
erchomai -> again <{3825} -palin -> , I will not spare <5339 -
pheidomai -> :

3825 GAL 001 009 As we said <4280 -proereo -> before <4280 -
proereo -> , so <2532 -kai -> say <3004 -lego -> I now <0737 -
arti -> again <{3825} -palin -> , If <1487 -ei -> any <1536 -ei
tis -> [man] preach <2097 -euaggelizo -> any <1536 -ei tis -
> other gospel <2097 -euaggelizo -> unto you than <3844 -para ->
that ye have received <3880 -paralambano -> , let him be
accursed <0331 -anathema -> .

3825 GAL 001 017 Neither <3761 -oude -> went <0424 -anerchomai -
> I up to Jerusalem <2414 -Hierosoluma -> to them which were
apostles <0652 -apostolos -> before <4253 -pro -> me ; but I
went <0565 -aperchomai -> into <1519 -eis -> Arabia <0688 -
Arabia -> , and returned <5290 -hupostrepho -> again <{3825} -
palin -> unto Damascus <1154 -Damaskos -> .

3825 GAL 002 001 . Then <1899 -epeita -> fourteen <1180 -
dekatessares -> years <2094 -etos -> after <1223 -dia -> I went
<0305 -anabaino -> up again <{3825} -palin -> to Jerusalem <2414
-Hierosoluma -> with Barnabas <0921 -Barnabas -> , and took
<4838 -sumparalambano -> Titus <5103 -Titos -> with [me]
also <2532 -kai -> .

3825 GAL 002 018 For if <1487 -ei -> I build <3618 -oikodomeo -
> again <{3825} -palin -> the things which <3739 -hos -> I
destroyed <2647 -kataluo -> , I make <4921 -sunistao -> myself
<1683 -emautou -> a transgressor <3848 -parabates -> .

3825 GAL 004 009 But now <3568 -nun -> , after that ye have
known <1097 -ginosko -> God <2316 -theos -> , or <1161 -de ->
rather <3123 -mallon -> are known <1097 -ginosko -> of God <2316
-theos -> , how <4459 -pos -> turn <1994 -epistrepho -> ye
again <3825 -palin -> to the weak <0772 -asthenes -> and
beggarly <4444 -purgos -> elements <4747 -stoi chei on -> ,
whereunto <3739 -hos -> ye desire <2309 -thelo -> again <{3825} -
palin -> to be in bondage <1398 -douleuo -> ?

3825 GAL 004 009 But now <3568 -nun -> , after that ye have
known <1097 -ginosko -> God <2316 -theos -> , or <1161 -de ->
rather <3123 -mallon -> are known <1097 -ginosko -> of God <2316
-theos -> , how <4459 -pos -> turn <1994 -epistrepho -> ye
again <{3825} -palin -> to the weak <0772 -asthenes -> and
beggarly <4444 -purgos -> elements <4747 -stoi chei on -> ,
whereunto <3739 -hos -> ye desire <2309 -thelo -> again <3825 -
palin -> to be in bondage <1398 -douleuo -> ?

3825 GAL 004 019 . My little <5040 -tekni on -> children <5040 -
tekni on -> , of whom <3739 -hos -> I travail <5605 -odino -> in
birth <5605 -odino -> again <{3825} -palin -> until <0891 -achri
> Christ <5547 -Christos -> be formed <3445 -morphoo -> in you ,

3825 GAL 005 001 . Stand <4739 -steko -> fast therefore <3767 -
oun -> in the liberty <1657 -eleutheria -> wherewith <3739 -hos -
> Christ <5547 -Christos -> hath made <1659 -eleutheroo -> us
free <1659 -eleutheroo -> , and be not entangled <1758 -enecho -
> again <{3825} -palin -> with the yoke <2218 -zugos -> of
bondage <1397 -douleia -> .

3825 GAL 005 003 For I testify <3143 -marturomai -> again

<{3825} -palin -> to every <3956 -pas -> man <0444 -anthropos -> that is circumcised <4059 -peritemno -> , that he is a debtor <3781 -opheiletes -> to do <4160 -poieo -> the whole <3650 -holos -> law <3551 -nomos -> .

3825 PHP 001 026 That your <5216 -humon -> rejoicing <2745 -kauchema -> may be more abundant <4052 -perisseuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> for me by my coming <3952 -parousia -> to you again <{3825} -palin -> .

3825 PHP 002 028 I sent <3992 -pempo -> him therefore <3767 -oun -> the more <4708 -spoudaioteros -> carefully <4708 -spoudaioteros -> , that , when ye see <1492 -eido -> him again <{3825} -palin -> , ye may rejoice <5463 -chairo -> , and that I may be the less <0253 -alupoteros -> sorrowful <0253 -alupoteros -> .

3825 PHP 004 004 Rejoice <5463 -chairo -> in the Lord <2962 -kuriOS -> alway <0104 -aei -> : [and] again <{3825} -palin -> I say <2046 -ereo -> , Rejoice <5463 -chairo -> .

3825 HEB 001 005 For unto which <5101 -tis -> of the angels <0032 -aggelos -> said <2036 -epo -> he at <4218 -pote -> any <4218 -pote -> time <4218 -pote -> , Thou art <1488 -ei -> my Son <5207 -huios -> , this <4594 -semeron -> day <4594 -semeron -> have I begotten <1080 -gennao -> thee ? And again <{3825} -palin -> , I will be to him a Father <3962 -pater -> , and he shall be to me a Son <5207 -huios -> ?

3825 HEB 001 006 And again <{3825} -palin -> , when <3752 -hotan -> he bringeth <1521 -eisago -> in the firstbegotten <4416 -prototokos -> into <1519 -eis -> the world <3625 -oikoumene -> , he saith <3004 -lego -> , And let all <3956 -pas -> the angels <0032 -aggelos -> of God <2316 -theos -> worship <4352 -proskuneo -> him .

3825 HEB 002 013 And again <3825 -palin -> , I will put <3982 -peitho -> my trust <3982 -peitho -> in him . And again <{3825} -palin -> , Behold <2400 -idou -> I and the children <3813 -paidion -> which <3739 -hos -> God <2316 -theos -> hath given <1325 -didomi -> me .

3825 HEB 002 013 And again <{3825} -palin -> , I will put <3982 -peitho -> my trust <3982 -peitho -> in him . And again <3825 -palin -> , Behold <2400 -idou -> I and the children <3813 -paidion -> which <3739 -hos -> God <2316 -theos -> hath given <1325 -didomi -> me .

3825 HEB 004 005 And in this <5129 -toutoi -> [place] again <{3825} -palin -> , If <1487 -ei -> they shall enter <1525 -eiserchomai -> into <1519 -eis -> my rest <2663 -katapausis -> .

3825 HEB 004 007 Again <{3825} -palin -> , he limiteth <3724 -horizo -> a certain <5100 -tis -> day <2250 -hemera -> , saying <3004 -lego -> in David <1138 -Dabid -> , To day <4594 -semeron -> , after <3326 -meta -> so <5118 -tosoutos -> long <5118 -tosoutos -> a time <5550 -chronos -> ; as it is said <2046 -ereo -> , To day <4594 -semeron -> if <1437 -ean -> ye will hear <0191 -akouo -> his voice <5456 -phone -> , harden <4645 -skleruno -> not your <5216 -humon -> hearts <2588 -kardia -> .

3825 HEB 005 012 For when for the time <5550 -chronos -> ye ought <3784 -opheilo -> to be teachers <1320 -didaskalos -> , ye have <2192 -echo -> need <5532 -chreia -> that one teach <1321 -didasko -> you again <{3825} -palin -> which <5101 -tis -> > [be] the first <0746 -arche -> principles <4747 ->

stoi cheion -> of the oracles <3051 -logion -> of God <2316 -theos -> ; and are become <1096 -ginomai -> such as have <2192 -echo -> need <5532 -chreia -> of milk <1051 -gala -> , and not of strong <4731 -stereos -> meat <5160 -trophe -> .

3825 HEB 006 001 . Therefore leaving <0863 -aphiemi -> the principles <0746 -arche -> of the doctrine <3056 -logos -> of Christ <5547 -Christos -> , let us go <5342 -phero -> on unto perfection <5051 -teleiotes -> ; not laying <2598 -kataballo -> again <{3825} -palin -> the foundation <2310 -themelios -> of repentance <3341 -metanoia -> from dead <3498 -nekros -> works <2041 -ergon -> , and of faith <4102 -pistis -> toward <1909 -epi -> God <2316 -theos -> ,

3825 HEB 006 006 If they shall fall <3895 -parapipto -> away <3895 -parapipto -> , to renew <0340 -anakainizo -> them again <{3825} -palin -> unto repentance <3341 -metanoia -> ; seeing they crucify <0388 -anastaroo -> to themselves <1438 -heautou -> the Son <5207 -huios -> of God <2316 -theos -> afresh <0388 -anastaroo -> , and put <3856 -paradeigmatizo -> [him] to an open <3856 -paradeigmatizo -> shame <3856 -paradeigmatizo -> .

3825 HEB 010 030 For we know <1492 -eido -> him that hath said <2036 -epo -> , Vengeance <1557 -ekdikesis -> [belongeth] unto me , I will recompense <0467 -antapodidomi -> , saith <3004 -lego -> the Lord <2962 -kuri os -> . And again <{3825} -palin -> , The Lord <2962 -kuri os -> shall judge <2919 -kri no -> his people <2992 -laos -> .

3825 JAS 005 018 And he prayed <4336 -proseuchomai -> again <{3825} -palin -> , and the heaven <3772 -ouranos -> gave <1325 -didomi -> rain <5205 -huetos -> , and the earth <1093 -ge -> brought <0985 -blastano -> forth <0985 -blastano -> her fruit <2590 -karpos -> .

3825 2PE 002 020 For if <1487 -ei -> after they have escaped <0668 -apopheugo -> the pollutions <3393 -miasma -> of the world <2889 -kosmos -> through <1722 -en -> the knowledge <1922 -epignosis -> of the Lord <2962 -kuri os -> and Saviour <4990 -soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , they are again <{3825} -palin -> entangled <1707 -empleko -> therein <5125 -toutois -> , and overcome <2274 -hettao -> , the latter <2078 -eschatos -> end <2078 -eschatos -> is worse <5501 -cheiron -> with them than the beginning <4413 -protos -> .

3825 1JO 002 008 Again <{3825} -palin -> , a new <2537 -kainos -> commandment <1785 -entole -> I write <1125 -grapho -> unto you , which <3739 -hos -> thing is true <0257 -halon -> in him and in you : because <3754 -hoti -> the darkness <4653 -skotia -> is past <3855 -parago -> , and the true <0228 -alethinos -> light <5457 -phos -> now <2236 -hedista -> shineth <5316 -phaino -> .

3825 REV 010 008 . And the voice <5456 -phone -> which <3739 -hos -> I heard <0191 -akouo -> from heaven <3772 -ouranos -> spake <2980 -laleo -> unto me again <{3825} -palin -> , and said <3004 -lego -> , Go <5217 -hupago -> [and] take <2983 -lambano -> the little <0974 -bibliaridion -> book <0974 -bibliaridion -> which <3588 -ho -> is open <0455 -anoigo -> in the hand <5495 -cheir -> of the angel <0032 -aggelos -> which <3588 -ho -> standeth <2476 -histemi -> upon the sea <2281 -thalassa -> and upon the earth <1093 -ge -> .

3825 REV 010 011 And he said <3004 -lego -> unto me , Thou must <1163 -dei -> prophesy <4395 -propheteuo -> again <{3825} -palin -> before <1909 -epi -> many <4183 -pol us -> peoples <2992

-laos -> , and nations <1484 -ethnos -> , and tongues <1100 -
glossa -> , and kings <0935 -basileus -> .

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pamlethei 3826 -- all at once.

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all 3826 # Expanded Dictionary Study

all 3826 # pamlethei {pam-play-thi'}; dative case (adverb) of
a compound of 3956 and 4128; in full multitude, i.e. concertedly
or simultaneously: -- {all} at once. [q]

at 3826 # pamlethei {pam-play-thi'}; dative case (adverb) of
a compound of 3956 and 4128; in full multitude, i.e. concertedly
or simultaneously: -- all {at} once. [q]

once 3826 # pamlethei {pam-play-thi'}; dative case (adverb)
of a compound of 3956 and 4128; in full multitude, i.e.
concertedly or simultaneously: -- all at {once}. [q]

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3826. Cross Reference Study

3826.

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3826 - pamlethei - Luk 23:18 once

3826 Concordance Study

3826 Lu 23: 18 once

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3826. Strong's Dictionary Study

3826. pamplethēi {pam-play-thi'}; dative case (adverb) of a compound of 3956 and 4128; in full multitude, i.e. concertedl y or simultaneously: --all at once. [q]

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3826 Concordance Study

3826 Lu 23:18 once

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## 3826. Strong's Dictionary Study

3826. pamplethēi {pam-play-thi'}; dative case (adverb) of a compound of 3956 and 4128; in full multitude, i.e. concertedlly or simultaneously: --all at once. [q]

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3826 -- all at once.

3825 Interlinear Index Study

3825 MAT 004 007 Jesus <2424 -Iesous -> said <5346 -phemi -> unto him , It is written <1125 -grapho -> again <{3825} -palin -> , Thou shalt not tempt <1598 -ekpeirazo -> the Lord <2962 -kuriōs -> thy God <2316 -theos -> .

3825 MAT 004 008 Again <{3825} -palin -> , the devil <1228 -diabolos -> taketh <3880 -paralambano -> him up into <1519 -eis -> an exceeding <3029 -lian -> high <5308 -hupselos -> mountain <3735 -oros -> , and sheweth <1166 -deiknuo -> him all <3956 -pas -> the kingdoms <0932 -basileia -> of the world <2889 -kosmos -> , and the glory <1391 -doxa -> of them ;

3825 MAT 005 033 . Again <{3825} -palin -> , ye have heard <0191 -akouo -> that it hath been said <2046 -ereo -> by them of old <0744 -archaios -> time <0744 -archaios -> , Thou shalt not forswear <1964 -epiorkeo -> thyself , but shalt perform <0591 -apodidomi -> unto the Lord <2962 -kuriōs -> thine <4675 -sou -> oaths <3727 -horkos -> :

3825 MAT 013 044 . Again <{3825} -palin -> , the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homoiōs -> unto treasure <2344 -thesauros -> hid <2928 -krupto -> in a field <0068 -agros -> ; the which <3739 -hos -> when a man <0444 -anthropos -> hath found <2147 -heurisko -> , he hideth <2928 -krupto -> , and for joy <5479 -chara -> thereof <0846 -autos -> goeth <5217 -hupago -> and selleth <4453 -poleo -> all <3956 -pas -> that he hath <2192 -echo -> , and buyeth <0059 -agorazo -> that field <0068 -agros -> .

3825 MAT 013 045 Again <{3825} -palin -> , the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homoiōs -> unto a merchant <1713 -emporos -> man <0444 -anthropos -> , seeking <2212 -zeteo -> goodly <2573 -kalos -> pearls <3135 -margarites -> :

3825 MAT 013 047 Again <{3825} -palin -> , the kingdom <0932 - basileia -> of heaven <3772 -ouranos -> is like <3664 -homios -> unto a net <4522 -sagene -> , that was cast <0906 -ballo -> into <1519 -eis -> the sea <2281 -thalassa -> , and gathered <4863 -sunago -> of every <3956 -pas -> kind <1085 -genos -> :

3825 MAT 018 019 Again <{3825} -palin -> I say <3004 -lego -> unto you , That if <1437 -ean -> two <1417 -duo -> of you shall agree <4856 -sumphoneo -> on <1909 -epi -> earth <1093 -ge -> as touching <4012 -peri -> any <3956 -pas -> thing that they shall ask <0154 -aiiteo -> , it shall be done <1096 -ginomai -> for them of my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

3825 MAT 019 024 And again <{3825} -palin -> I say <3004 -lego -> unto you , It is easier <2123 -eukopoteris -> for a camel <2574 -kamelos -> to go <1330 -dierchomai -> through <1223 -dia -> the eye <5169 -trupema -> of a needle <4476 -rhaphis -> , than <2228 -e -> for a rich <4145 -plousios -> man to enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 - basileia -> of God <2316 -theos -> .

3825 MAT 020 005 Again <{3825} -palin -> he went <1831 - exerchomai -> out about <4012 -peri -> the sixth <1623 -hektos -> and ninth <1766 -ennatos -> hour <5610 -hora -> , and did <4160 -poieo -> likewise <5615 -hosautos -> .

3825 MAT 021 036 Again <{3825} -palin -> , he sent <0649 - apostello -> other <0243 -allos -> servants <1401 -doulos -> more <4119 -pleion -> than the first <4413 -protos -> : and they did <4160 -poieo -> unto them likewise <5615 -hosautos -> .

3825 MAT 022 001 . And Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and spake <2036 -epo -> unto them again <{3825} - palin -> by parables <3850 -parabole -> , and said <3004 -lego -> ,

3825 MAT 022 004 Again <{3825} -palin -> , he sent <0649 - apostello -> forth <0649 -apostello -> other <0243 -allos -> servants <1401 -doulos -> , saying <3004 -lego -> , Tell <2036 -epo -> them which are bidden <2564 -kaleo -> , Behold <2400 - idou -> , I have prepared <2090 -hetoimazo -> my dinner <0712 - ariston -> : my oxen <5022 -tauros -> and [my] fatlings <4619 -sitistos -> [are] killed <2380 -thuo -> , and all <3956 -pas -> things [are] ready <2092 -hetoimos -> : come <1205 -deute -> unto the marriage <1062 -gamos -> .

3825 MAT 026 042 He went <0565 -aperchomai -> away <0565 - aperchomai -> again <{3825} -palin -> the second <1208 -deuteros -> time , and prayed <4336 -proseuchomai -> , saying <3004 - lego -> , O my Father <3962 -pater -> , if <1487 -ei -> this <5124 -touto -> cup <4221 -poterion -> may <1410 -dunamai -> not pass <3928 -parerchomai -> away <3928 -parerchomai -> from me , except <3362 -ean me -> I drink <4095 -pino -> it , thy will <2307 -theloma -> be done <1096 -ginomai -> .

3825 MAT 026 043 And he came <2064 -erchomai -> and found <2147 -heurisko -> them asleep <2518 -katheudo -> again <{3825} -palin -> : for their eyes <3788 -ophthalmos -> were heavy <0916 - bareo -> .

3825 MAT 026 044 And he left <0863 -aphiemi -> them , and went <0565 -aperchomai -> away <0565 -aperchomai -> again <{3825} - palin -> , and prayed <4336 -proseuchomai -> the third <5154 - tritos -> time , saying <2036 -epo -> the same <0846 -autos ->

words <3056 -logos -> .

3825 MAT 026 072 And again <{3825} -palin -> he denied <0720 -arneomai -> with an oath <3727 -horkos -> , I do not know <1492 -eido -> the man <0444 -anthropos -> .

3825 MAT 027 050 . Jesus <2424 -Iesous -> , when he had cried <2896 -krazo -> again <{3825} -palin -> with a loud <3173 -megas -> voice <5456 -phone -> , yielded <0863 -aphiemi -> up the ghost <4151 -pneuma -> .

3825 MAR 002 001 . And again <{3825} -palin -> he entered <1525 -eiserchomai -> into <1519 -eis -> Capernaum <2584 -Kapernaoum -> after <1223 -dia -> [some] days <2250 -hemera -> ; and it was noised <0191 -akouo -> that he was in the house <3624 -oikos -> .

3825 MAR 002 013 . And he went <1831 -exerchomai -> forth <1831 -exerchomai -> again <{3825} -palin -> by the sea <2281 -thalassa -> side <3844 -para -> ; and all <3956 -pas -> the multitude <3793 -ochlos -> resorted <2064 -erchomai -> unto him , and he taught <1321 -didasko -> them .

3825 MAR 003 001 . And he entered <1525 -eiserchomai -> again <{3825} -palin -> into <1519 -eis -> the synagogue <4864 -sunagoge -> ; and there was a man <0444 -anthropos -> there <1563 -ekei -> which had <2192 -echo -> a withered <3583 -xeraino -> hand <5495 -cheir -> .

3825 MAR 003 020 And the multitude <3793 -ochlos -> cometh <4905 -sunerchomai -> together <4905 -sunerchomai -> again <{3825} -palin -> , so <5620 -hoste -> that they could <1410 -dunamai -> not so <3383 -mete -> much <3383 -mete -> as eat <5315 -phago -> bread <0740 -artos -> .

3825 MAR 004 001 . And he began <0756 -archomai -> again <{3825} -palin -> to teach <1321 -didasko -> by the sea <2281 -thalassa -> side <3844 -para -> : and there was gathered <4863 -sunago -> unto him a great <4183 -polus -> multitude <3793 -ochlos -> , so <5620 -hoste -> that he entered <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and sat <2521 -kathemai -> in the sea <2281 -thalassa -> ; and the whole <3956 -pas -> multitude <3793 -ochlos -> was by the sea <2281 -thalassa -> on <1909 -epi -> the land <1093 -ge -> .

3825 MAR 005 021 . And when Jesus <2424 -Iesous -> was passed <1276 -diaperao -> over <1276 -diaperao -> again <{3825} -palin -> by ship <4143 -ploion -> unto the other <4008 -peran -> side <4008 -peran -> , much <4183 -polus -> people <3793 -ochlos -> gathered <4863 -sunago -> unto him : and he was nigh <3844 -para -> unto the sea <2281 -thalassa -> .

3825 MAR 007 031 . And again <{3825} -palin -> , departing <1831 -exerchomai -> from the coasts <3725 -horion -> of Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> , he came <2064 -erchomai -> unto the sea <2281 -thalassa -> of Galilee <1056 -Galilaisia -> , through <0303 -ana -> the midst <3319 -mesos -> of the coasts <3725 -horion -> of Decapolis <1179 -Dekapolis -> .

3825 MAR 008 013 And he left <0863 -aphiemi -> them , and entering <1684 -embaino -> into <1519 -eis -> the ship <4143 -ploion -> again <{3825} -palin -> departed <0565 -aperchomai -> to the other <4008 -peran -> side <4008 -peran -> .

3825 MAR 008 025 After <1534 -eita -> that he put <2007 -epitithemi -> [his] hands <5495 -cheir -> again <{3825} -

palin -> upon his eyes <3788 -ophthalmos -> , and made <4160 -poieo -> him look <0308 -anablepo -> up : and he was restored <0600 -apokathistemi -> , and saw <1689 -emblepo -> every <0537 -hapas -> man clearly <5081 -telaugos -> .

3825 MAR 010 001 . And he arose <0450 -anistemi -> from thence <1564 -ekei then -> , and cometh <2064 -erchomai -> into <1519 -eis -> the coasts <3725 -horion -> of Judaea <2449 -Ioudaia -> by the farther <4008 -peran -> side <4008 -peran -> of Jordan <2446 -Iordanes -> : and the people <3793 -ochlos -> resort <4848 -sumporeuomai -> unto him again <3825 -palin -> ; and , as he was wont <1486 -etho -> , he taught <1321 -didasko -> them again <{3825} -palin -> .

3825 MAR 010 001 . And he arose <0450 -anistemi -> from thence <1564 -ekei then -> , and cometh <2064 -erchomai -> into <1519 -eis -> the coasts <3725 -horion -> of Judaea <2449 -Ioudaia -> by the farther <4008 -peran -> side <4008 -peran -> of Jordan <2446 -Iordanes -> : and the people <3793 -ochlos -> resort <4848 -sumporeuomai -> unto him again <{3825} -palin -> ; and , as he was wont <1486 -etho -> , he taught <1321 -didasko -> them again <3825 -palin -> .

3825 MAR 010 010 And in the house <3614 -oikia -> his disciples <3101 -mathetes -> asked <1905 -eperotao -> him again <{3825} -palin -> of the same <0846 -autos -> [matter] .

3825 MAR 010 024 And the disciples <3101 -mathetes -> were astonished <2284 -thambeo -> at <1909 -epi -> his words <3056 -logos -> . But Jesus <2424 -Iesous -> answereth <0611 -apokrinomai -> again <{3825} -palin -> , and saith <3004 -lego -> unto them , Children <5043 -teknon -> , how <4459 -pos -> hard <1422 -duskolos -> is it for them that trust <3982 -peitho -> in riches <5536 -chrema -> to enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> !

3825 MAR 010 032 . And they were in the way <3598 -hodos -> going <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> ; and Jesus <2424 -Iesous -> went <4254 -proago -> before <4254 -proago -> them : and they were amazed <2284 -thambeo -> ; and as they followed <0190 -akoloutho -> , they were afraid <5399 -phobeo -> . And he took <3880 -paralambano -> again <{3825} -palin -> the twelve <1427 -dodeka -> , and began <0756 -archomai -> to tell <3004 -lego -> them what <3588 -ho -> things should <3195 -mello -> happen <4819 -sumbaino -> unto him ,

3825 MAR 011 027 . And they come <2064 -erchomai -> again <{3825} -palin -> to Jerusalem <2414 -Hierosoluma -> : and as he was walking <4043 -peripateo -> in the temple <2411 -hieron -> , there come <2064 -erchomai -> to him the chief <0749 -archiereus -> priests <0749 -archiereus -> , and the scribes <1122 -grammateus -> , and the elders <4245 -presbuteros -> ,

3825 MAR 012 004 And again <{3825} -palin -> he sent <0649 -apostello -> unto them another <0243 -allos -> servant <1401 -doulos -> ; and at him they cast <3036 -lithoboleo -> stones <3036 -lithoboleo -> , and wounded [him] in the head <2775 -kephalaioo -> , and sent <0649 -apostello -> [him] away <0649 -apostello -> shamefully <0821> handled <0821> .

3825 MAR 012 005 And again <{3825} -palin -> he sent <0649 -apostello -> another <0243 -allos -> ; and him they killed <0615 -apokteino -> , and many <4183 -polus -> others <0243 -allos -> ; beating <1194 -dero -> some <3588 -ho -> , and killing <0615 -apokteino -> some <3588 -ho ->

3825 MAR 014 039 And again <{3825} -palin -> he went <0565 -
 aperchomai -> away <0565 -aperchomai -> , and prayed <4336 -
 proseuchomai -> , and spake <2036 -epo -> the same <0846 -autos
 -> words <3056 -logos -> .

3825 MAR 014 040 And when he returned <5290 -hupostrepho -> ,
 he found <2147 -heurisko -> them asleep <2518 -katheudo -> again
 <{3825} -palin -> , (for their eyes <3788 -ophthalmos -> were
 heavy <0916 -bareo -> ,) neither <3756 -ou -> wist <1492 -
 eido -> they what <5101 -tis -> to answer <0611 -apokrinomai ->
 him .

3825 MAR 014 061 But he held <4623 -siopao -> his peace <4623 -
 siopao -> , and answered <0611 -apokrinomai -> nothing <3762 -
 oudeis -> . Again <{3825} -palin -> the high <0749 -archiereus -
 > priest <0749 -archiereus -> asked <1905 -eperotao -> him ,
 and said <3004 -lego -> unto him , Art <1488 -ei -> thou the
 Christ <5547 -Christos -> , the Son <5207 -huios -> of the
 Blessed <2128 -eulogetos -> ?

3825 MAR 014 069 And a maid <3814 -paidiske -> saw <1492 -eido -
 > him again <{3825} -palin -> , and began <0756 -archomai -> to
 say <3004 -lego -> to them that stood <3936 -paristemi -> by ,
 This <3778 -houtos -> is [one] of them .

3825 MAR 014 070 And he denied <0720 -arneomai -> it again
 <{3825} -palin -> . And a little <3397 -mikron -> after <3326 -
 meta -> , they that stood <3936 -paristemi -> by said <3004 -
 lego -> again <{3825} -palin -> to Peter <4074 -Petros -> ,
 Surely <0230 -alethos -> thou art <1488 -ei -> [one] of them
 : for thou art a Galilaean <1057 -Galilaios -> , and thy
 speech <2981 -lalia -> agreeth <3662 -homoiazo -> [thereto] .

3825 MAR 014 070 And he denied <0720 -arneomai -> it again
 <{3825} -palin -> . And a little <3397 -mikron -> after <3326 -
 meta -> , they that stood <3936 -paristemi -> by said <3004 -
 lego -> again <3825 -palin -> to Peter <4074 -Petros -> ,
 Surely <0230 -alethos -> thou art <1488 -ei -> [one] of them
 : for thou art a Galilaean <1057 -Galilaios -> , and thy
 speech <2981 -lalia -> agreeth <3662 -homoiazo -> [thereto] .

3825 MAR 015 004 And Pilate <4091 -Pilatos -> asked <1905 -
 eperotao -> him again <{3825} -palin -> , saying <3004 -lego ->
 , Answerest <0611 -apokrinomai -> thou nothing <3762 -oudeis ->
 ? behold <2396 -ide -> how <4214 -posos -> many <4214 -posos ->
 things they witness <2649 -katamartureo -> against thee .

3825 MAR 015 012 And Pilate <4091 -Pilatos -> answered <0611 -
 apokrinomai -> and said <2036 -epo -> again <{3825} -palin ->
 unto them , What <5101 -tis -> will <2309 -thelo -> ye then
 <3767 -oun -> that I shall do <4160 -poieo -> [unto him]
 whom <3739 -hos -> ye call <3004 -lego -> the King <0935 -
 basileus -> of the Jews <2453 -Ioudaios -> ?

3825 MAR 015 013 And they cried <2896 -krazo -> out again
 <{3825} -palin -> , Crucify <4717 -stauroo -> him .

3825 LUK 013 020 And again {3825} -palin - he said 2036 -epo
 - , Whereunto 5101 -tis - shall I liken 3666 -homoioo - the
 kingdom LUK 0932 -basileia - of God 2316 -theos - ?

3825 LUK 023 020 Pilate 4091 -Pilatos - therefore 3767 -oun -
 , willing 2309 -thelo - to release LUK 0630 -apoluo -
 Jesus 2424 -Iesous - , spake 4377 -prosponeo - again
 {3825} -palin - to them .

3825 JOH 001 035 Again <{3825} -palin -> the next <1887 - epaurion -> day <1887 -epaurion -> after <1887 -epaurion -> John <2491 -Ioannes -> stood <2476 -histemi -> , and two <1417 -duo -> of his disciples <3101 -mathetes -> ;

3825 JOH 004 003 He left <0863 -aphiemi -> Judaea <2449 - Loudaia -> , and departed <0565 -aperchomai -> again <{3825} - palin -> into <1519 -eis -> Galilee <1056 -Galilaa -> .

3825 JOH 004 013 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto her , Whosoever <3588 -ho -> drinketh <4095 -pino -> of this <5127 -toutou -> water <5204 -hudor -> shall thirst <1372 -dipsao -> again <{3825} -palin -> :

3825 JOH 004 046 So <3767 -oun -> Jesus <2424 -Iesous -> came <2064 -erchomai -> again <{3825} -palin -> into <1519 -eis -> Cana <2580 -Kana -> of Galilee <1056 -Galilaa -> , where <3699 -hopou -> he made <4160 -poieo -> the water <5204 -hudor -> wine <3631 -oinos -> . And there was a certain <5100 -tis -> nobleman <0937 -basilikos -> , whose <3739 -hos -> son <5207 - huios -> was sick <0770 -astheneo -> at <1722 -en -> Capernaum <2584 -Kapernaoum -> .

3825 JOH 004 054 This <5124 -touto -> [is] again <{3825} - palin -> the second <1208 -deuteros -> miracle <4592 -semeion -> [that] Jesus <2424 -Iesous -> did <4160 -poieo -> , when he was come <2064 -erchomai -> out of Judaea <2449 -Loudaia -> into <1519 -eis -> Galilee <1056 -Galilaa -> .

3825 JOH 006 015 . When Jesus <2424 -Iesous -> therefore <3767 -oun -> perceived <1097 -ginosko -> that they would <3195 -mello -> come <2064 -erchomai -> and take <0726 -harpazo -> him by force <0726 -harpazo -> , to make <4160 -poieo -> him a king <0935 -basileus -> , he departed <0402 -anachoreo -> again <{3825} -palin -> into <1519 -eis -> a mountain <3735 -oros -> himself <0846 -autos -> alone <3441 -monos -> .

3825 JOH 008 002 And early <3722 -orthros -> in the morning he came <3854 -paraginomai -> again <{3825} -palin -> into <1519 - eis -> the temple <2411 -hieron -> , and all <3956 -pas -> the people <2992 -laos -> came <2064 -erchomai -> unto him ; and he sat <2523 -kathizo -> down <2523 -kathizo -> , and taught <1321 -didasko -> them .

3825 JOH 008 008 And again <{3825} -palin -> he stooped <2955 - kupto -> down <2736 -kato -> , and wrote <1125 -grapho -> on <1519 -eis -> the ground <1093 -ge -> .

3825 JOH 008 012 . Then <3767 -oun -> spake <2980 -laleo -> Jesus <2424 -Iesous -> again <{3825} -palin -> unto them , saying <3004 -lego -> , I am <1510 -eimi -> the light <5457 - phos -> of the world <2889 -kosmos -> : he that followeth <0190 -akoloutheo -> me shall not walk <4043 -peripateo -> in darkness <4653 -skotia -> , but shall have <2192 -echo -> the light <5457 -phos -> of life <2222 -zoe -> .

3825 JOH 008 021 . Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> again <{3825} -palin -> unto them , I go <5217 -hupago -> my way , and ye shall seek <2212 -zeteo -> me , and shall die <0599 -apothnesko -> in your <5216 -humon -> sins <0266 -hamartia -> : whither <3699 -hopou -> I go <5217 -hupago -> , ye cannot <1410 -dunamai -> come <2064 -erchomai -> .

3825 JOH 009 015 Then <3767 -oun -> again <{3825} -palin -> the

Phari sees <5330 -Pharisaios -> also <2532 -kai -> asked <2065 -erotao -> him how <4459 -pos -> he had received <0308 -anablepo -> his sight <0308 -anablepo -> . He said <2036 -epo -> unto them , He put <2007 -epiti themi -> clay <4081 -pelos -> upon mine <3450 -mou -> eyes <3788 -ophthalmos -> , and I washed <3538 -nipto -> , and do see <0991 -blepo -> .

3825 JOH 009 017 They say <3004 -lego -> unto the blind <5185 -tuphlos -> man again <{3825} -palin -> , What <5101 -tis -> sayest <3004 -lego -> thou of him , that he hath opened <0455 -anoi go -> thine <4675 -sou -> eyes <3788 -ophthalmos -> ? He said <2036 -epo -> , He is a prophet <4396 -prophetes -> .

3825 JOH 009 026 Then <1161 -de -> said <2036 -epo -> they to him again <{3825} -palin -> , What <5101 -tis -> did <4160 -poieo -> he to thee ? how <4459 -pos -> opened <0455 -anoi go -> he thine <4675 -sou -> eyes <3788 -ophthalmos -> ?

3825 JOH 009 027 He answered <0611 -apokrinomai -> them , I have told <2036 -epo -> you already <2235 -ede -> , and ye did not hear <0191 -akouo -> : wherefore <5101 -tis -> would <2309 -thelo -> ye hear <0191 -akouo -> [it] again <{3825} -palin -> ? will <2309 -thelo -> ye also <2532 -kai -> be his disciples <3101 -mathetes -> ?

3825 JOH 010 007 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> unto them again <{3825} -palin -> , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , I am <1510 -eimi -> the door <2374 -thura -> of the sheep <4263 -probaton -> .

3825 JOH 010 017 Therefore <5124 -touto -> doth my Father <3962 -pater -> love <0025 -agapao -> me , because <3754 -hoti -> I lay <5087 -tithemi -> down my life <5590 -psuche -> , that I might take <2983 -Iambano -> it again <{3825} -palin -> .

3825 JOH 010 018 No <3762 -oudeis -> man <3762 -oudeis -> taketh <0142 -airo -> it from me , but I lay <5087 -tithemi -> it down of myself <1683 -emautou -> . I have <2192 -echo -> power <1849 -exousia -> to lay <5087 -tithemi -> it down , and I have <2192 -echo -> power <1849 -exousia -> to take <2983 -Iambano -> it again <{3825} -palin -> . This <5026 -taute -> commandment <1785 -entole -> have I received <2983 -Iambano -> of my Father <3962 -pater -> .

3825 JOH 010 019 . There was a division <4978 -schisma -> therefore <3767 -oun -> again <{3825} -palin -> among <1722 -en -> the Jews <2453 -Ioudaios -> for these <5128 -toutous -> sayings <3056 -logos -> .

3825 JOH 010 031 Then <3767 -oun -> the Jews <2453 -Ioudaios -> took <0941 -bastazo -> up stones <3037 -lithos -> again <{3825} -palin -> to stone <3034 -lithazo -> him .

3825 JOH 010 039 . Therefore <3767 -oun -> they sought <2212 -zeteo -> again <{3825} -palin -> to take <4084 -piazo -> him : but he escaped <1831 -exerchomai -> out of their hand <5495 -cheir -> ,

3825 JOH 010 040 And went <0565 -aperchomai -> away <0565 -aperchomai -> again <{3825} -palin -> beyond <4008 -peran -> Jordan <2446 -Iordanes -> into <1519 -eis -> the place <5117 -topos -> where <3699 -hopou -> John <2491 -Ioannes -> at first <4412 -proton -> baptized <0907 -baptizo -> ; and there <1563 -ekei -> he abode <3306 -meno -> .

3825 JOH 011 007 Then <1899 -epeita -> after <3326 -meta -> that saith <3004 -lego -> he to [his] disciples <3101 -mathetes -> , Let us go <0071 -ago -> into <1519 -eis -> Judaea <2449 -Ioudaia -> again <{3825} -palin -> .

3825 JOH 011 008 [His] disciples <3101 -mathetes -> say <3004 -lego -> unto him , Master <4461 -rhabbi -> , the Jews <2453 -Ioudaios -> of late <3568 -nun -> sought <2212 -zeteo -> to stone <3034 -lithazo -> thee ; and goest <5217 -hupago -> thou thither <1563 -ekei -> again <{3825} -palin -> ?

3825 JOH 011 038 Jesus <2424 -Iesous -> therefore <3767 -oun -> again <{3825} -palin -> groaning <1690 -embriamoi -> in himself <1438 -heautou -> cometh <2064 -erchomai -> to the grave <3419 -mnemeion -> . It was a cave <4693 -spelaiion -> , and a stone <3037 -lithos -> lay <1945 -epikeimai -> upon it .

3825 JOH 012 022 Philip <5376 -Philippos -> cometh <2064 -erchomai -> and telleth <3004 -lego -> Andrew <0406 -Andreas -> : and again <{3825} -palin -> Andrew <0406 -Andreas -> and Philip <5376 -Philippos -> tell <3004 -lego -> Jesus <2424 -Iesous -> .

3825 JOH 012 028 Father <3962 -pater -> , glorify <1392 -doxazo -> thy name <3686 -onoma -> . Then <3767 -oun -> came <2064 -erchomai -> there a voice <5456 -phone -> from heaven <3772 -ouranos -> , [saying] , I have both <2532 -kai -> glorified <1392 -doxazo -> [it] , and will glorify <1392 -doxazo -> [it] again <{3825} -palin -> .

3825 JOH 012 039 Therefore <5124 -touto -> they could <1410 -dunamai -> not believe <4100 -pisteuo -> , because <3754 -hoti -> that Esaias <2268 -Hesaias -> said <2036 -epo -> again <{3825} -palin -> ,

3825 JOH 013 012 So <3767 -oun -> after <3753 -hote -> he had washed <3538 -nipto -> their feet <4228 -pous -> , and had taken <2983 -Iambano -> his garments <2440 -himation -> , and was set <0377 -anapipto -> down <0377 -anapipto -> again <{3825} -palin -> , he said <2036 -epo -> unto them , Know <1097 -ginosko -> ye what <5101 -tis -> I have done <4160 -poieo -> to you ?

3825 JOH 014 003 And if <1437 -ean -> I go <4198 -poreuomai -> and prepare <2090 -hetoimazo -> a place <5117 -topos -> for you , I will come <2064 -erchomai -> again <{3825} -palin -> , and receive <3880 -paralambano -> you unto myself <1683 -emautou -> ; that where <3699 -hopou -> I am <1510 -eimi -> , [there] ye may be also <2532 -kai -> .

3825 JOH 016 016 . A little <3397 -mikron -> while , and ye shall not see <2334 -theoreo -> me : and again <{3825} -palin -> , a little <3397 -mikron -> while , and ye shall see <3700 -optanomai -> me , because <3754 -hoti -> I go <5217 -hupago -> to the Father <3962 -pater -> .

3825 JOH 016 017 Then <3767 -oun -> said <2036 -epo -> [some] of his disciples <3101 -mathetes -> among <4314 -pros -> themselves <0240 -allelon -> , What <5101 -tis -> is this <5124 -touto -> that he saith <3004 -lego -> unto us , A little <3397 -mikron -> while , and ye shall not see <2334 -theoreo -> me : and again <{3825} -palin -> , a little <3397 -mikron -> while , and ye shall see <3700 -optanomai -> me : and , Because <3754 -hoti -> I go <5217 -hupago -> to the Father <3962 -pater -> ?

3825 JOH 016 019 Now <3767 -oun -> Jesus <2424 -Iesous -> knew

<1097 -ginosko -> that they were desirous <2309 -thelo -> to ask
 <2065 -erotao -> him , and said <2036 -epo -> unto them , Do
 ye enquire <2212 -zeteo -> among <3326 -meta -> yourselves <0240
 -allelon -> of that I said <2036 -epo -> , A little <3397 -
 mikron -> while , and ye shall not see <2334 -theoreo -> me :
 and again <{3825} -palin -> , a little <3397 -mikron -> while ,
 and ye shall see <3700 -optanomai -> me ?

3825 JOH 016 022 And ye now <3568 -nun -> therefore <3767 -oun -
 > have <2192 -echo -> sorrow <3077 -lupe -> : but I will see
 <3700 -optanomai -> you again <{3825} -palin -> , and your
 <5216 -humon -> heart <2588 -kardia -> shall rejoice <5463 -
 chairo -> , and your <5216 -humon -> joy <5479 -chara -> no
 <3762 -oudeis -> man <3762 -oudeis -> taketh <0142 -airo -> from
 you .

3825 JOH 016 028 . I came <1831 -exerchomai -> forth <1831 -
 exerchomai -> from the Father <3962 -pater -> , and am come
 <2064 -erchomai -> into <1519 -eis -> the world <2889 -kosmos ->
 : again <{3825} -palin -> , I leave <0863 -aphiemi -> the
 world <2889 -kosmos -> , and go <4198 -poreuomai -> to the
 Father <3962 -pater -> .

3825 JOH 018 007 Then <3767 -oun -> asked <1905 -eperotao -> he
 them again <{3825} -palin -> , Whom <5101 -tis -> seek <2212 -
 zeteo -> ye ? And they said <2036 -epo -> , Jesus <2424 -
 Iesous -> of Nazareth <3478 -Nazareth -> .

3825 JOH 018 027 Peter <4074 -Petros -> then <3767 -oun ->
 denied <0720 -arneomai -> again <{3825} -palin -> : and
 immediately <2112 -eutheos -> the cock <0220 -alektor -> crew
 <5455 -phoneo -> .

3825 JOH 018 033 Then <3767 -oun -> Pilate <4091 -Pilatos ->
 entered <1525 -eiserchomai -> into <1519 -eis -> the judgment
 <4232 -praitorion -> hall <4232 -praitorion -> again <{3825} -
 palin -> , and called <5455 -phoneo -> Jesus <2424 -Iesous -> ,
 and said <2036 -epo -> unto him , Art <1488 -ei -> thou the
 King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ?

3825 JOH 018 038 Pilate <4091 -Pilatos -> saith <3004 -lego ->
 unto him , What <5101 -tis -> is truth <0225 -aletheia -> ?
 And when he had said <2036 -epo -> this <5124 -touto -> , he
 went <1831 -exerchomai -> out again <{3825} -palin -> unto the
 Jews <2453 -Ioudaios -> , and saith <3004 -lego -> unto them ,
 I find <2147 -heurisko -> in him no <3762 -oudeis -> fault <0156
 -aitia -> [at all] .

3825 JOH 018 040 Then <3767 -oun -> cried <2905 -kraugazo ->
 they all <3956 -pas -> again <{3825} -palin -> , saying <3004 -
 lego -> , Not this <5126 -touton -> man , but Barabbas <0912 -
 Barabbas -> . Now <1161 -de -> Barabbas <0912 -Barabbas -> was
 a robber <3027 -leistes -> .

3825 JOH 019 004 Pilate <4091 -Pilatos -> therefore <3767 -oun -
 > went <1831 -exerchomai -> forth <1854 -exo -> again <{3825} -
 palin -> , and saith <3004 -lego -> unto them , Behold <2396 -
 ide -> , I bring <0071 -ago -> him forth <1854 -exo -> to you ,
 that ye may know <1097 -ginosko -> that I find <2147 -heurisko -
 > no <3762 -oudeis -> fault <0156 -aitia -> in him .

3825 JOH 019 009 And went <1525 -eiserchomai -> again <{3825} -
 palin -> into <1519 -eis -> the judgment <4232 -praitorion ->
 hall <4232 -praitorion -> , and saith <3004 -lego -> unto Jesus
 <2424 -Iesous -> , Whence <4159 -pothen -> art <1488 -ei ->
 thou ? But Jesus <2424 -Iesous -> gave <1325 -didomi -> him no
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<3756 -ou -> answer <0612 -apokri sis -> .

3825 JOH 019 037 And again <{3825} -palin -> another <2087 -heteros -> scripture <1124 -graphe -> saith <3004 -lego -> , They shall look <3700 -optanomai -> on <1519 -eis -> him whom <3739 -hos -> they pierced <1574 -ekkenteo -> .

3825 JOH 020 010 Then <3767 -oun -> the disciples <3101 -mathetes -> went <0565 -aperchomai -> away <0565 -aperchomai -> again <{3825} -palin -> unto their own <1438 -heautou -> home <1438 -heautou -> .

3825 JOH 020 021 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> to them again <{3825} -palin -> , Peace <1515 -eirene -> [be] unto you : as [my] Father <3962 -pater -> hath sent <0649 -apostello -> me , even <2504 -kago -> so send <3992 -pempo -> I you .

3825 JOH 020 026 . And after <3326 -meta -> eight <3638 -oktos -> days <2250 -hemera -> again <{3825} -palin -> his disciples <3101 -mathetes -> were within <2080 -eso -> , and Thomas <2381 -Thomas -> with them : [then] came <2064 -erchomai -> Jesus <2424 -Iesous -> , the doors <2374 -thura -> being shut <2808 -kleio -> , and stood <2476 -histemi -> in the midst <3319 -mesos -> , and said <2036 -epo -> , Peace <1515 -eirene -> [be] unto you .

3825 JOH 021 001 . After <3326 -meta -> these <5023 -tauta -> things Jesus <2424 -Iesous -> shewed <5319 -phaneroo -> himself <1438 -heautou -> again <{3825} -palin -> to the disciples <3101 -mathetes -> at <1909 -epi -> the sea <2281 -thalassa -> of Tiberias <5085 -Tiberias -> ; and on this <3779 -houto -> wise <3779 -houto -> shewed <5319 -phaneroo -> he [himself] .

3825 JOH 021 016 He saith <3004 -lego -> to him again <{3825} -palin -> the second <1208 -deuteros -> time , Simon <4613 -Simon -> , [son] of Jonas <2495 -lonas -> , lovest <0025 -agapao -> thou me ? He saith <3004 -lego -> unto him , Yea <3483 -nai -> , Lord <2962 -kuri os -> ; thou knowest <1492 -eido -> that I love <5368 -phileo -> thee . He saith <3004 -lego -> unto him , Feed <4165 -poimaino -> my sheep <4263 -probaton -> .

3825 ACT 010 015 And the voice <5456 -phone -> [spake] unto him again <{3825} -palin -> the second <1208 -deuteros -> time , What <3739 -hos -> God <2316 -theos -> hath cleansed <2511 -katharizo -> , [that] call <2840 -koinoo -> not thou common <2840 -koinoo -> .

3825 ACT 010 016 This <5124 -touto -> was done <1096 -ginomai -> thrice <5151 -tris -> : and the vessel <4632 -skeuos -> was received <0353 -analambano -> up again <{3825} -palin -> into <1519 -eis -> heaven <3772 -ouranos -> .

3825 ACT 011 010 And this <5124 -touto -> was done <1096 -ginomai -> three <5151 -tris -> times <5151 -tris -> : and all <0537 -hapas -> were drawn <0385 -anaspao -> up again <{3825} -palin -> into <1519 -eis -> heaven <3772 -ouranos -> .

3825 ACT 017 032 . And when they heard <0191 -akouo -> of the resurrection <0386 -anastasis -> of the dead <3498 -nekros -> , some <3588 -ho -> mocked <5512 -chleuazo -> : and others <3588 -ho -> said <2036 -epo -> , We will hear <0191 -akouo -> thee again <{3825} -palin -> of this <5127 -toutou -> [matter] .

3825 ACT 018 021 But bade <0657 -apotassomai -> them farewell

<0657 -apotassomai -> , saying <2036 -epo -> , I must <1163 -dei -> by all <3843 -pantos -> means <3843 -pantos -> keep <4160 -poieo -> this <3588 -ho -> feast <1859 -heorte -> that cometh <2064 -erchomai -> in Jerusalem <2414 -Hierosoluma -> : but I will return <0344 -anakampto -> again <{3825} -palin -> unto you , if God <2316 -theos -> will <2309 -thelo -> . And he sailed <0321 -anago -> from Ephesus <2181 -Ephesos -> .

3825 ACT 027 028 And sounded <1001 -bolizo -> , and found <2147 -heurisko -> [it] twenty <1501 -eikosi -> fathoms <3712 -orguia -> : and when they had gone <1339 -diistemi -> a little <1024 -brachus -> further <1339 -diistemi -> , they sounded <1001 -bolizo -> again <{3825} -palin -> , and found <2147 -heurisko -> [it] fifteen <1178 -dekapente -> fathoms <3712 -orguia -> .

3825 ROM 008 015 For ye have not received <2983 -Iambano -> the spirit <4151 -pneuma -> of bondage <1397 -douleia -> again <{3825} -palin -> to fear <5401 -phobos -> ; but ye have received <2983 -Iambano -> the Spirit <4151 -pneuma -> of adoption <5206 -huiotesia -> , whereby <3739 -hos -> we cry <2896 -krazo -> , Abba <0005 -Abba -> , Father <3962 -pater -> .

3825 ROM 011 023 And they also <1161 -de -> , if <1437 -ean -> they abide <1961 -epimeno -> not still in unbelief <0570 -apaistia -> , shall be graffed <1461 -egkentrizo -> in : for God <2316 -theos -> is able <1415 -dunatos -> to graff <1461 -egkentrizo -> them in again <{3825} -palin -> .

3825 ROM 015 010 And again <{3825} -palin -> he saith <3004 -Iego -> , Rejoice <2165 -euphraino -> , ye Gentiles <1484 -ethnos -> , with his people <2992 -Iaos -> .

3825 ROM 015 011 And again <{3825} -palin -> , Praise <0134 -aineo -> the Lord <2962 -kuriOS -> , all <3956 -pas -> ye Gentiles <1484 -ethnos -> ; and laud <1867 -epaineo -> him , all <3956 -pas -> ye people <2992 -Iaos -> .

3825 ROM 015 012 And again <{3825} -palin -> , Esaias <2268 -Hesaias -> saith <3004 -Iego -> , There shall be a root <4491 -rhiza -> of Jesse <2421 -Iessai -> , and he that shall rise <0450 -anistemi -> to reign <0757 -archo -> over the Gentiles <1484 -ethnos -> ; in him shall the Gentiles <1484 -ethnos -> trust <1679 -elpizo -> .

3825 1CO 003 020 And again <{3825} -palin -> , The Lord <2962 -kuriOS -> knoweth <1097 -ginosko -> the thoughts <1261 -dialogismos -> of the wise <4680 -sophos -> -oneidismos -> , that they are vain <3152 -mataios -> .

3825 1CO 007 005 Defraud <0650 -apostereo -> ye not one <0240 -allelon -> the other <0240 -allelon -> , except <1509 -ei me ti -> [it be] with consent <4859 -sumphonos -> for a time <2540 -kairos -> , that ye may give <4980 -scholazo -> yourselves to fasting <3521 -nesteia -> and prayer <4335 -proseuche -> ; and come <4905 -sunerchomai -> together <0846 -autos -> again <{3825} -palin -> , that Satan <4567 -Satanas -> tempt <3985 -peirazo -> you not for your <5216 -humon -> incontinency <0192 -akrasia -> .

3825 1CO 012 021 And the eye <3788 -ophthalmos -> cannot <1410 -dunamai -> say <2036 -epo -> unto the hand <5495 -cheir -> , I have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of thee : nor <2228 -e -> again <{3825} -palin -> the head <2776 -kephale -> to the feet <4228 -pous -> , I have <2192 -echo ->

no <3756 -ou -> need <5532 -chreia -> of you .

3825 2C0 001 016 And to pass <1330 -dierchomai -> by you into <1519 -eis -> Macedonia <3109 -Makedonia -> , and to come <2064 -erchomai -> again <{3825} -palin -> out of Macedonia <3109 -Makedonia -> unto you , and of you to be brought <4311 -propempe -> on my way <4311 -propempe -> toward <1519 -eis -> Judaea <2449 -Ioudaia -> .

3825 2C0 002 001 . But I determined <2919 -krino -> this <5124 -touto -> with myself <1683 -emautou -> , that I would not come <2064 -erchomai -> again <{3825} -palin -> to you in heaviness <3077 -lupe -> .

3825 2C0 003 001 . Do we begin <0756 -archomai -> again <{3825} -palin -> to commend <4921 -sunistao -> ourselves <1438 -heautou -> ? or <3361 -me -> need <5535 -chreizo -> we , as some <5100 -tis -> [others] , epistles <1992 -epistole -> of commendation <4956 -sustatikos -> to you , or <2228 -e -> [letters] of commendation <4956 -sustatikos -> from you ?

3825 2C0 005 012 . For we commend <4921 -sunistao -> not ourselves <1438 -heautou -> again <{3825} -palin -> unto you , but give <1325 -didomi -> you occasion <0874 -aphorme -> to glory <2745 -kauchema -> on <5228 -huper -> our behalf <5228 -huper -> , that ye may have <2192 -echo -> somewhat to [answer] them which glory <2744 -kauchaomai -> in appearance <4383 -prosopon -> , and not in heart <2588 -kardia -> .

3825 2C0 010 007 . Do ye look <0991 -blepo -> on <0991 -blepo -> things after <2596 -kata -> the outward <4383 -prosopon -> appearance <4383 -prosopon -> ? If <1487 -ei -> any <5100 -tis -> man trust <3982 -pei tho -> to himself <1438 -heautou -> that he is Christ s <5547 -Christos -> , let him of himself <1438 -heautou -> think <3049 -logizomai -> this <5124 -touto -> again <{3825} -palin -> , that , as he [is] Christ s <5547 -Christos -> , even <2532 -kai -> so <3779 -houto -> [are] we Christ s <5547 -Christos -> .

3825 2C0 011 016 . I say <3004 -lego -> again <{3825} -palin -> , Let no <3367 -medeis -> man <5100 -tis -> think <1380 -dokeo -> me a fool <0878 -aphron -> ; if <1490 -ei de me (ge) -> otherwise <1490 -ei de me (ge) -> , yet <2579 -kan -> as a fool <0878 -aphron -> receive <1209 -dechomai -> me , that I may boast <2744 -kauchaomai -> myself a little <3397 -mikron -> .

3825 2C0 012 019 Again <{3825} -palin -> , think <1380 -dokeo -> ye that we excuse <0626 -apologeomai -> ourselves unto you ? we speak <2980 -laleo -> before <2714 -katenopion -> God <2316 -theos -> in Christ <5547 -Christos -> : but [we do] all <3956 -pas -> things , dearly beloved <0027 -agapetos -> , for your <5216 -humon -> edifying <3619 -oikodome -> .

3825 2C0 012 021 [And] lest <3361 -me -> , when I come <2064 -erchomai -> again <{3825} -palin -> , my God <2316 -theos -> will humble <5013 -tapeinoo -> me among <4314 -pros -> you , and [that] I shall bewail <3996 -pentheo -> many <4183 -polus -> which <3588 -ho -> have sinned <4258 -proamartano -> already <4258 -proamartano -> , and have not repented <3340 -metanoeo -> of the uncleanness <0167 -akatharsia -> and fornication <4202 -porneia -> and lasciviousness <0766 -aselgeia -> which <3739 -hos -> they have committed <4238 -prasso -> .

3825 2C0 013 002 I told <4280 -proereo -> you before <4280 -proereo -> , and foretell <4302 -prolego -> you as if <1437 -

ean -> I were present <3918 -pareimi -> , the second <1208 -deuteros -> time ; and being absent <0548 -apeimi -> now <3568 -nun -> I write <1125 -grapho -> to them which heretofore <4258 -proamartano -> have sinned <4258 -proamartano -> , and to all <3956 -pas -> other <3062 -loipoy -> , that , if I come <2064 -erchomai -> again <{3825} -palin -> , I will not spare <5339 -pheidomai -> :

3825 GAL 001 009 As we said <4280 -proereo -> before <4280 -proereo -> , so <2532 -kai -> say <3004 -lego -> I now <0737 -arti -> again <{3825} -palin -> , If <1487 -ei -> any <1536 -eitis -> [man] preach <2097 -euaggelizo -> any <1536 -eitis -> other gospel <2097 -euaggelizo -> unto you than <3844 -para -> that ye have received <3880 -paralambano -> , let him be accursed <0331 -anathema -> .

3825 GAL 001 017 Neither <3761 -oude -> went <0424 -anerchomai -> I up to Jerusalem <2414 -Hierosoluma -> to them which were apostles <0652 -apostolos -> before <4253 -pro -> me ; but I went <0565 -aperchomai -> into <1519 -eis -> Arabia <0688 -Arabia -> , and returned <5290 -hupostrepho -> again <{3825} -palin -> unto Damascus <1154 -Damaskos -> .

3825 GAL 002 001 . Then <1899 -epeita -> fourteen <1180 -dekatessares -> years <2094 -etos -> after <1223 -dia -> I went <0305 -anabaino -> up again <{3825} -palin -> to Jerusalem <2414 -Hierosoluma -> with Barnabas <0921 -Barnabas -> , and took <4838 -sumparalambano -> Titus <5103 -Titos -> with [me] also <2532 -kai -> .

3825 GAL 002 018 For if <1487 -ei -> I build <3618 -oikodomeo -> again <{3825} -palin -> the things which <3739 -hos -> I destroyed <2647 -kataluo -> , I make <4921 -sunistao -> myself <1683 -emautou -> a transgressor <3848 -parabates -> .

3825 GAL 004 009 But now <3568 -nun -> , after that ye have known <1097 -ginosko -> God <2316 -theos -> , or <1161 -de -> rather <3123 -mallon -> are known <1097 -ginosko -> of God <2316 -theos -> , how <4459 -pos -> turn <1994 -epistrepho -> ye again <3825 -palin -> to the weak <0772 -asthenes -> and beggarly <4444 -purgos -> elements <4747 -stoi chei on -> , whereunto <3739 -hos -> ye desire <2309 -thelo -> again <{3825} -palin -> to be in bondage <1398 -douleuo -> ?

3825 GAL 004 009 But now <3568 -nun -> , after that ye have known <1097 -ginosko -> God <2316 -theos -> , or <1161 -de -> rather <3123 -mallon -> are known <1097 -ginosko -> of God <2316 -theos -> , how <4459 -pos -> turn <1994 -epistrepho -> ye again <{3825} -palin -> to the weak <0772 -asthenes -> and beggarly <4444 -purgos -> elements <4747 -stoi chei on -> , whereunto <3739 -hos -> ye desire <2309 -thelo -> again <3825 -palin -> to be in bondage <1398 -douleuo -> ?

3825 GAL 004 019 . My little <5040 -tekni on -> children <5040 -tekni on -> , of whom <3739 -hos -> I travail <5605 -odino -> in birth <5605 -odino -> again <{3825} -palin -> until <0891 -achri -> Christ <5547 -Christos -> be formed <3445 -morphoo -> in you ,

3825 GAL 005 001 . Stand <4739 -steko -> fast therefore <3767 -oun -> in the liberty <1657 -eleutheria -> wherewith <3739 -hos -> Christ <5547 -Christos -> hath made <1659 -eleutheroo -> us free <1659 -eleutheroo -> , and be not entangled <1758 -enecho -> again <{3825} -palin -> with the yoke <2218 -zugos -> of bondage <1397 -douleia -> .

3825 GAL 005 003 For I testify <3143 -marturomai -> again

<{3825} -palin -> to every <3956 -pas -> man <0444 -anthropos -> that is circumcised <4059 -peritemno -> , that he is a debtor <3781 -opheiletes -> to do <4160 -poieo -> the whole <3650 -holos -> law <3551 -nomos -> .

3825 PHP 001 026 That your <5216 -humon -> rejoicing <2745 -kauchema -> may be more abundant <4052 -perisseuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> for me by my coming <3952 -parousia -> to you again <{3825} -palin -> .

3825 PHP 002 028 I sent <3992 -pempo -> him therefore <3767 -oun -> the more <4708 -spoudaioteros -> carefully <4708 -spoudaioteros -> , that , when ye see <1492 -eido -> him again <{3825} -palin -> , ye may rejoice <5463 -chairo -> , and that I may be the less <0253 -alupoteros -> sorrowful <0253 -alupoteros -> .

3825 PHP 004 004 Rejoice <5463 -chairo -> in the Lord <2962 -kuriOS -> alway <0104 -aei -> : [and] again <{3825} -palin -> I say <2046 -ereo -> , Rejoice <5463 -chairo -> .

3825 HEB 001 005 For unto which <5101 -tis -> of the angels <0032 -aggelos -> said <2036 -epo -> he at <4218 -pote -> any <4218 -pote -> time <4218 -pote -> , Thou art <1488 -ei -> my Son <5207 -huios -> , this <4594 -semeron -> day <4594 -semeron -> have I begotten <1080 -gennao -> thee ? And again <{3825} -palin -> , I will be to him a Father <3962 -pater -> , and he shall be to me a Son <5207 -huios -> ?

3825 HEB 001 006 And again <{3825} -palin -> , when <3752 -hotan -> he bringeth <1521 -eisago -> in the firstbegotten <4416 -prototokos -> into <1519 -eis -> the world <3625 -oikoumene -> , he saith <3004 -lego -> , And let all <3956 -pas -> the angels <0032 -aggelos -> of God <2316 -theos -> worship <4352 -proskuneo -> him .

3825 HEB 002 013 And again <3825 -palin -> , I will put <3982 -peitho -> my trust <3982 -peitho -> in him . And again <{3825} -palin -> , Behold <2400 -idou -> I and the children <3813 -paidion -> which <3739 -hos -> God <2316 -theos -> hath given <1325 -didomi -> me .

3825 HEB 002 013 And again <{3825} -palin -> , I will put <3982 -peitho -> my trust <3982 -peitho -> in him . And again <3825 -palin -> , Behold <2400 -idou -> I and the children <3813 -paidion -> which <3739 -hos -> God <2316 -theos -> hath given <1325 -didomi -> me .

3825 HEB 004 005 And in this <5129 -toutoi -> [place] again <{3825} -palin -> , If <1487 -ei -> they shall enter <1525 -eiserchomai -> into <1519 -eis -> my rest <2663 -katapausis -> .

3825 HEB 004 007 Again <{3825} -palin -> , he limiteth <3724 -horizo -> a certain <5100 -tis -> day <2250 -hemera -> , saying <3004 -lego -> in David <1138 -Dabid -> , To day <4594 -semeron -> , after <3326 -meta -> so <5118 -tosoutos -> long <5118 -tosoutos -> a time <5550 -chronos -> ; as it is said <2046 -ereo -> , To day <4594 -semeron -> if <1437 -ean -> ye will hear <0191 -akouo -> his voice <5456 -phone -> , harden <4645 -skleruno -> not your <5216 -humon -> hearts <2588 -kardia -> .

3825 HEB 005 012 For when for the time <5550 -chronos -> ye ought <3784 -opheilo -> to be teachers <1320 -didaskalos -> , ye have <2192 -echo -> need <5532 -chreia -> that one teach <1321 -didasko -> you again <{3825} -palin -> which <5101 -tis -> > [be] the first <0746 -arche -> principles <4747 ->

stoi cheion -> of the oracles <3051 -logion -> of God <2316 -theos -> ; and are become <1096 -ginomai -> such as have <2192 -echo -> need <5532 -chreia -> of milk <1051 -gala -> , and not of strong <4731 -stereos -> meat <5160 -trophe -> .

3825 HEB 006 001 . Therefore leaving <0863 -aphiemi -> the principles <0746 -arche -> of the doctrine <3056 -logos -> of Christ <5547 -Christos -> , let us go <5342 -phero -> on unto perfection <5051 -teleiotes -> ; not laying <2598 -kataballo -> again <{3825} -palin -> the foundation <2310 -themelios -> of repentance <3341 -metanoia -> from dead <3498 -nekros -> works <2041 -ergon -> , and of faith <4102 -pistis -> toward <1909 -epi -> God <2316 -theos -> ,

3825 HEB 006 006 If they shall fall <3895 -parapipto -> away <3895 -parapipto -> , to renew <0340 -anakainizo -> them again <{3825} -palin -> unto repentance <3341 -metanoia -> ; seeing they crucify <0388 -anastaroo -> to themselves <1438 -heautou -> the Son <5207 -huios -> of God <2316 -theos -> afresh <0388 -anastaroo -> , and put <3856 -paradeigmatizo -> [him] to an open <3856 -paradeigmatizo -> shame <3856 -paradeigmatizo -> .

3825 HEB 010 030 For we know <1492 -eido -> him that hath said <2036 -epo -> , Vengeance <1557 -ekdikesis -> [belongeth] unto me , I will recompense <0467 -antapodidomi -> , saith <3004 -lego -> the Lord <2962 -kuri os -> . And again <{3825} -palin -> , The Lord <2962 -kuri os -> shall judge <2919 -kri no -> his people <2992 -laos -> .

3825 JAS 005 018 And he prayed <4336 -proseuchomai -> again <{3825} -palin -> , and the heaven <3772 -ouranos -> gave <1325 -didomi -> rain <5205 -huetos -> , and the earth <1093 -ge -> brought <0985 -blastano -> forth <0985 -blastano -> her fruit <2590 -karpos -> .

3825 2PE 002 020 For if <1487 -ei -> after they have escaped <0668 -apopheugo -> the pollutions <3393 -miasma -> of the world <2889 -kosmos -> through <1722 -en -> the knowledge <1922 -epignosis -> of the Lord <2962 -kuri os -> and Saviour <4990 -soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , they are again <{3825} -palin -> entangled <1707 -empleko -> therein <5125 -toutois -> , and overcome <2274 -hettao -> , the latter <2078 -eschatos -> end <2078 -eschatos -> is worse <5501 -cheiron -> with them than the beginning <4413 -protos -> .

3825 1JO 002 008 Again <{3825} -palin -> , a new <2537 -kainos -> commandment <1785 -entole -> I write <1125 -grapho -> unto you , which <3739 -hos -> thing is true <0257 -halon -> in him and in you : because <3754 -hoti -> the darkness <4653 -skotia -> is past <3855 -parago -> , and the true <0228 -alethinos -> light <5457 -phos -> now <2236 -hedista -> shineth <5316 -phaino -> .

3825 REV 010 008 . And the voice <5456 -phone -> which <3739 -hos -> I heard <0191 -akouo -> from heaven <3772 -ouranos -> spake <2980 -laleo -> unto me again <{3825} -palin -> , and said <3004 -lego -> , Go <5217 -hupago -> [and] take <2983 -lambano -> the little <0974 -bibliaridion -> book <0974 -bibliaridion -> which <3588 -ho -> is open <0455 -anoigo -> in the hand <5495 -cheir -> of the angel <0032 -aggelos -> which <3588 -ho -> standeth <2476 -histemi -> upon the sea <2281 -thalassa -> and upon the earth <1093 -ge -> .

3825 REV 010 011 And he said <3004 -lego -> unto me , Thou must <1163 -dei -> prophesy <4395 -propheteuo -> again <{3825} -palin -> before <1909 -epi -> many <4183 -pol us -> peoples <2992

-laos -> , and nations <1484 -ethnos -> , and tongues <1100 -
glossa -> , and kings <0935 -basileus -> .

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pamphlethei 3826 -- all at once.

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all 3826 # Expanded Dictionary Study

all 3826 # pamphlethei {pam-play-thi'}; dative case (adverb) of
a compound of 3956 and 4128; in full multitude, i.e. concertedly
or simultaneously: -- {all} at once. [q]

at 3826 # pamphlethei {pam-play-thi'}; dative case (adverb) of
a compound of 3956 and 4128; in full multitude, i.e. concertedly
or simultaneously: -- all {at} once. [q]

once 3826 # pamphlethei {pam-play-thi'}; dative case (adverb)
of a compound of 3956 and 4128; in full multitude, i.e.
concertedly or simultaneously: -- all at {once}. [q]

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3826. Cross Reference Study

3826.

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3826 - pamphlethei - Luk 23:18 once

3826 - pamphlethei - Luk 23:18 once

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3826 -- all at once.

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3825 Interlinear Index Study

3825 MAT 004 007 Jesus <2424 -Iesous -> said <5346 -phemi -> unto him , It is written <1125 -grapho -> again <{3825} -palin -> , Thou shalt not tempt <1598 -ekpeirazo -> the Lord <2962 -kuriOS -> thy God <2316 -theos -> .

3825 MAT 004 008 Again <{3825} -palin -> , the devil <1228 -diabolos -> taketh <3880 -paralambano -> him up into <1519 -eis -> an exceeding <3029 -lian -> high <5308 -hupselos -> mountain <3735 -oros -> , and sheweth <1166 -deiknuo -> him all <3956 -pas -> the kingdoms <0932 -basileia -> of the world <2889 -kosmos -> , and the glory <1391 -doxa -> of them ;

3825 MAT 005 033 . Again <{3825} -palin -> , ye have heard <0191 -akouo -> that it hath been said <2046 -ereo -> by them of old <0744 -archaios -> time <0744 -archaios -> , Thou shalt not forswear <1964 -epiorkeo -> thyself , but shalt perform <0591 -apodidomi -> unto the Lord <2962 -kuriOS -> thine <4675 -sou -> oaths <3727 -horkos -> :

3825 MAT 013 044 . Again <{3825} -palin -> , the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homios -> unto treasure <2344 -thesauros -> hid <2928 -krupto -> in a field <0068 -agros -> ; the which <3739 -hos -> when a man <0444 -anthropos -> hath found <2147 -heurisko -> , he hideth <2928 -krupto -> , and for joy <5479 -chara -> thereof <0846 -autos -> goeth <5217 -hupago -> and selleth <4453 -poleo -> all <3956 -pas -> that he hath <2192 -echo -> , and buyeth <0059 -agorazo -> that field <0068 -agros -> .

3825 MAT 013 045 Again <{3825} -palin -> , the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homios -> unto a merchant <1713 -emporos -> man <0444 -anthropos -> , seeking <2212 -zeteo -> goodly <2573 -kalos -> pearls <3135 -margarites -> :

3825 MAT 013 047 Again <{3825} -palin -> , the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homios -> unto a net <4522 -sagene -> , that was cast <0906 -ballo -> into <1519 -eis -> the sea <2281 -thalassa -> , and gathered <4863 -sunago -> of every <3956 -pas -> kind <1085 -genos -> :

3825 MAT 018 019 Again <{3825} -palin -> I say <3004 -lego -> unto you , That if <1437 -ean -> two <1417 -duo -> of you shall agree <4856 -sumphoneo -> on <1909 -epi -> earth <1093 -ge -> as touching <4012 -peri -> any <3956 -pas -> thing that they shall ask <0154 -aiteo -> , it shall be done <1096 -ginomai -> for them of my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

3825 MAT 019 024 And again <{3825} -palin -> I say <3004 -lego -> unto you , It is easier <2123 -eukopoterOS -> for a camel <2574 -kamelos -> to go <1330 -dierchomai -> through <1223 -dia -> the eye <5169 -trupema -> of a needle <4476 -rhaphis -> , than <2228 -e -> for a rich <4145 -plousios -> man to enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> .

3825 MAT 020 005 Again <{3825} -palin -> he went <1831 -exerchomai -> out about <4012 -peri -> the sixth <1623 -hektos -> and ninth <1766 -ennatos -> hour <5610 -hora -> , and did <4160 -poieo -> likewise <5615 -hosautos -> .

3825 MAT 021 036 Again <{3825} -palin -> , he sent <0649 -apostello -> other <0243 -allos -> servants <1401 -doulos -> more <4119 -pleion -> than the first <4413 -protos -> : and they did <4160 -poieo -> unto them likewise <5615 -hosautos -> .

3825 MAT 022 001 . And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and spake <2036 -epo -> unto them again <{3825} -palin -> by parables <3850 -parabole -> , and said <3004 -lego -> ,

3825 MAT 022 004 Again <{3825} -palin -> , he sent <0649 -apostello -> forth <0649 -apostello -> other <0243 -allos -> servants <1401 -doulos -> , saying <3004 -lego -> , Tell <2036 -epo -> them which are bidden <2564 -kaleo -> , Behold <2400 -idou -> , I have prepared <2090 -hetoimazo -> my dinner <0712 -ariston -> : my oxen <5022 -tauros -> and [my] fatlings <4619 -sitistos -> [are] killed <2380 -thuo -> , and all <3956 -pas -> things [are] ready <2092 -hetoimos -> : come <1205 -deute -> unto the marriage <1062 -gamos -> .

3825 MAT 026 042 He went <0565 -aperchomai -> away <0565 -aperchomai -> again <{3825} -palin -> the second <1208 -deuteros -> time , and prayed <4336 -proseuchomai -> , saying <3004 -lego -> , O my Father <3962 -pater -> , if <1487 -ei -> this <5124 -touto -> cup <4221 -poterion -> may <1410 -dunamai -> not pass <3928 -parerchomai -> away <3928 -parerchomai -> from me , except <3362 -ean me -> I drink <4095 -pino -> it , thy will <2307 -thelēma -> be done <1096 -ginomai -> .

3825 MAT 026 043 And he came <2064 -erchomai -> and found <2147 -heurisko -> them asleep <2518 -katheudo -> again <{3825} -palin -> : for their eyes <3788 -ophthalmos -> were heavy <0916 -bareo -> .

3825 MAT 026 044 And he left <0863 -aphiemi -> them , and went <0565 -aperchomai -> away <0565 -aperchomai -> again <{3825} -palin -> , and prayed <4336 -proseuchomai -> the third <5154 -tritos -> time , saying <2036 -epo -> the same <0846 -autos -> words <3056 -logos -> .

3825 MAT 026 072 And again <{3825} -palin -> he denied <0720 -arneomai -> with an oath <3727 -horkos -> , I do not know <1492 -eido -> the man <0444 -anthropos -> .

3825 MAT 027 050 . Jesus <2424 -Iesous -> , when he had cried <2896 -krazo -> again <{3825} -palin -> with a loud <3173 -megas -> voice <5456 -phone -> , yielded <0863 -aphiemi -> up the ghost <4151 -pneuma -> .

3825 MAR 002 001 . And again <{3825} -palin -> he entered <1525 -eiserchomai -> into <1519 -eis -> Capernaum <2584 -Kapernaoum -> after <1223 -dia -> [some] days <2250 -hemera -> ; and it was noised <0191 -akouo -> that he was in the house <3624 -oikos -> .

3825 MAR 002 013 . And he went <1831 -exerchomai -> forth <1831 -exerchomai -> again <{3825} -palin -> by the sea <2281 -thalassa -> side <3844 -para -> ; and all <3956 -pas -> the multitude <3793 -ochlos -> resorted <2064 -erchomai -> unto him , and he taught <1321 -didasko -> them .

3825 MAR 003 001 . And he entered <1525 -eiserchomai -> again <{3825} -palin -> into <1519 -eis -> the synagogue <4864 -sunagoge -> ; and there was a man <0444 -anthropos -> there <1563 -ekei -> which had <2192 -echo -> a withered <3583 -xeraino -> hand <5495 -cheir -> .

3825 MAR 003 020 And the multitude <3793 -ochlos -> cometh <4905 -sunerchomai -> together <4905 -sunerchomai -> again <{3825} -palin -> , so <5620 -hoste -> that they could <1410 -dunamai -> not so <3383 -mete -> much <3383 -mete -> as eat <5315 -phago -> bread <0740 -artos -> .

3825 MAR 004 001 . And he began <0756 -archomai -> again <{3825} -palin -> to teach <1321 -didasko -> by the sea <2281 -thalassa -> side <3844 -para -> : and there was gathered <4863 -sunago -> unto him a great <4183 -polus -> multitude <3793 -ochlos -> , so <5620 -hoste -> that he entered <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and sat <2521 -kathemai -> in the sea <2281 -thalassa -> ; and the whole <3956 -pas -> multitude <3793 -ochlos -> was by the sea <2281 -thalassa -> on <1909 -epi -> the land <1093 -ge -> .

3825 MAR 005 021 . And when Jesus <2424 -Iesous -> was passed <1276 -diaperao -> over <1276 -diaperao -> again <{3825} -palin -> by ship <4143 -ploion -> unto the other <4008 -peran -> side <4008 -peran -> , much <4183 -polus -> people <3793 -ochlos -> gathered <4863 -sunago -> unto him : and he was nigh <3844 -para -> unto the sea <2281 -thalassa -> .

3825 MAR 007 031 . And again <{3825} -palin -> , departing <1831 -exerchomai -> from the coasts <3725 -horion -> of Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> , he came <2064 -erchomai -> unto the sea <2281 -thalassa -> of Galilee <1056 -Galilaia -> , through <0303 -ana -> the midst <3319 -mesos -> of the coasts <3725 -horion -> of Decapolis <1179 -Dekapolis -> .

3825 MAR 008 013 And he left <0863 -aphiemi -> them , and entering <1684 -embaino -> into <1519 -eis -> the ship <4143 -ploion -> again <{3825} -palin -> departed <0565 -aperchomai -> to the other <4008 -peran -> side <4008 -peran -> .

3825 MAR 008 025 After <1534 -eita -> that he put <2007 -epitithemi -> [his] hands <5495 -cheir -> again <{3825} -palin -> upon his eyes <3788 -ophthalmos -> , and made <4160 -poieo -> him look <0308 -anablepo -> up : and he was restored <0600 -apokathistemi -> , and saw <1689 -emblepo -> every <0537 -hapas -> man clearly <5081 -telaugos -> .

3825 MAR 010 001 . And he arose <0450 -anistemi -> from thence <1564 -ekeithen -> , and cometh <2064 -erchomai -> into <1519 -eis -> the coasts <3725 -horion -> of Judaea <2449 -Ioudaia -> by the farther <4008 -peran -> side <4008 -peran -> of Jordan <2446 -Iordanes -> : and the people <3793 -ochlos -> resort <4848 -sumporeuomai -> unto him again <3825 -palin -> ; and , as he was wont <1486 -etho -> , he taught <1321 -didasko -> them again <{3825} -palin -> .

3825 MAR 010 001 . And he arose <0450 -anistemi -> from thence <1564 -ekeithen -> , and cometh <2064 -erchomai -> into <1519 -eis -> the coasts <3725 -horion -> of Judaea <2449 -Ioudaia -> by the farther <4008 -peran -> side <4008 -peran -> of Jordan <2446 -Iordanes -> : and the people <3793 -ochlos -> resort <4848 -sumporeuomai -> unto him again <{3825} -palin -> ; and , as he was wont <1486 -etho -> , he taught <1321 -didasko -> them again <3825 -palin -> .

3825 MAR 010 010 And in the house <3614 -oikia -> his disciples <3101 -mathetes -> asked <1905 -eperotao -> him again <{3825} -palin -> of the same <0846 -autos -> [matter] .

3825 MAR 010 024 And the disciples <3101 -mathetes -> were

astonished <2284 -thambeo -> at <1909 -epi -> his words <3056 -logos -> . But Jesus <2424 -Iesous -> answereth <0611 -apokrinomai -> again <{3825} -palin -> , and saith <3004 -lego -> unto them , Children <5043 -teknon -> , how <4459 -pos -> hard <1422 -duskolos -> is it for them that trust <3982 -peitho -> in riches <5536 -chrema -> to enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> !

3825 MAR 010 032 . And they were in the way <3598 -hodos -> going <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> ; and Jesus <2424 -Iesous -> went <4254 -proago -> before <4254 -proago -> them : and they were amazed <2284 -thambeo -> ; and as they followed <0190 -akoloutho -> , they were afraid <5399 -phobeo -> . And he took <3880 -paralambano -> again <{3825} -palin -> the twelve <1427 -dodeka -> , and began <0756 -archomai -> to tell <3004 -lego -> them what <3588 -ho -> things should <3195 -mello -> happen <4819 -sumbaino -> unto him ,

3825 MAR 011 027 . And they come <2064 -erchomai -> again <{3825} -palin -> to Jerusalem <2414 -Hierosoluma -> : and as he was walking <4043 -peripateo -> in the temple <2411 -hieron -> , there come <2064 -erchomai -> to him the chief <0749 -archiereus -> priests <0749 -archiereus -> , and the scribes <1122 -grammateus -> , and the elders <4245 -presbuteros -> ,

3825 MAR 012 004 And again <{3825} -palin -> he sent <0649 -apostello -> unto them another <0243 -allos -> servant <1401 -doulos -> ; and at him they cast <3036 -lithoboleo -> stones <3036 -lithoboleo -> , and wounded [him] in the head <2775 -kephalaioo -> , and sent <0649 -apostello -> [him] away <0649 -apostello -> shamefully <0821> handled <0821> .

3825 MAR 012 005 And again <{3825} -palin -> he sent <0649 -apostello -> another <0243 -allos -> ; and him they killed <0615 -apokteino -> , and many <4183 -polus -> others <0243 -allos -> ; beating <1194 -dero -> some <3588 -ho -> , and killing <0615 -apokteino -> some <3588 -ho -> .

3825 MAR 014 039 And again <{3825} -palin -> he went <0565 -aperchomai -> away <0565 -aperchomai -> , and prayed <4336 -proseuchomai -> , and spake <2036 -epo -> the same <0846 -autos -> words <3056 -logos -> .

3825 MAR 014 040 And when he returned <5290 -hupostrepho -> , he found <2147 -heurisko -> them asleep <2518 -katheudo -> again <{3825} -palin -> , (for their eyes <3788 -ophthalmos -> were heavy <0916 -bareo -> ,) neither <3756 -ou -> wist <1492 -eido -> they what <5101 -tis -> to answer <0611 -apokrinomai -> him .

3825 MAR 014 061 But he held <4623 -siopao -> his peace <4623 -siopao -> , and answered <0611 -apokrinomai -> nothing <3762 -oudeis -> . Again <{3825} -palin -> the high <0749 -archiereus -> priest <0749 -archiereus -> asked <1905 -eperotao -> him , and said <3004 -lego -> unto him , Art <1488 -ei -> thou the Christ <5547 -Christos -> , the Son <5207 -huios -> of the Blessed <2128 -eulogetos -> ?

3825 MAR 014 069 And a maid <3814 -paidiske -> saw <1492 -eido -> him again <{3825} -palin -> , and began <0756 -archomai -> to say <3004 -lego -> to them that stood <3936 -paristemi -> by , This <3778 -houtos -> is [one] of them .

3825 MAR 014 070 And he denied <0720 -arneomai -> it again <3825 -palin -> . And a little <3397 -mikron -> after <3326 -

meta -> , they that stood <3936 -paristemi -> by said <3004 -lego -> again <{3825} -palin -> to Peter <4074 -Petros -> , Surely <0230 -alethos -> thou art <1488 -ei -> [one] of them : for thou art a Galilaean <1057 -Galilaios -> , and thy speech <2981 -lalia -> agreeth <3662 -homoiazo -> [thereto] .

3825 MAR 014 070 And he denied <0720 -arneomai -> it again <{3825} -palin -> . And a little <3397 -mikron -> after <3326 -meta -> , they that stood <3936 -paristemi -> by said <3004 -lego -> again <3825 -palin -> to Peter <4074 -Petros -> , Surely <0230 -alethos -> thou art <1488 -ei -> [one] of them : for thou art a Galilaean <1057 -Galilaios -> , and thy speech <2981 -lalia -> agreeth <3662 -homoiazo -> [thereto] .

3825 MAR 015 004 And Pilate <4091 -Pilatos -> asked <1905 -eperotao -> him again <{3825} -palin -> , saying <3004 -lego -> , Answerest <0611 -apokrinomai -> thou nothing <3762 -oudeis -> ? behold <2396 -ide -> how <4214 -posos -> many <4214 -posos -> things they witness <2649 -katamartureo -> against thee .

3825 MAR 015 012 And Pilate <4091 -Pilatos -> answered <0611 -apokrinomai -> and said <2036 -epo -> again <{3825} -palin -> unto them , What <5101 -tis -> will <2309 -thelo -> ye then <3767 -oun -> that I shall do <4160 -poi eo -> [unto him] whom <3739 -hos -> ye call <3004 -lego -> the King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ?

3825 MAR 015 013 And they cried <2896 -krazo -> out again <{3825} -palin -> , Crucify <4717 -stauroo -> him .

3825 LUK 013 020 And again {3825} -palin - he said 2036 -epo - , Whereunto 5101 -tis - shall I liken 3666 -homoioo - the kingdom LUK 0932 -basileia - of God 2316 -theos - ?

3825 LUK 023 020 Pilate 4091 -Pilatos - therefore 3767 -oun - , willing 2309 -thelo - to release LUK 0630 -apoluo - Jesus 2424 -Iesous - , spake 4377 -prosponeo - again {3825} -palin - to them .

3825 JOH 001 035 Again <{3825} -palin -> the next <1887 -epaurion -> day <1887 -epaurion -> after <1887 -epaurion -> John <2491 -Ioannes -> stood <2476 -histemi -> , and two <1417 -duo -> of his disciples <3101 -mathetes -> ;

3825 JOH 004 003 He left <0863 -aphiemi -> Judaea <2449 -Ioudaia -> , and departed <0565 -aperchomai -> again <{3825} -palin -> into <1519 -eis -> Galilee <1056 -Galilaiia -> .

3825 JOH 004 013 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto her , Whosoever <3588 -ho -> drinketh <4095 -pino -> of this <5127 -toutou -> water <5204 -hudor -> shall thirst <1372 -dipsao -> again <{3825} -palin -> :

3825 JOH 004 046 So <3767 -oun -> Jesus <2424 -Iesous -> came <2064 -erchomai -> again <{3825} -palin -> into <1519 -eis -> Cana <2580 -Kana -> of Galilee <1056 -Galilaiia -> , where <3699 -hopou -> he made <4160 -poi eo -> the water <5204 -hudor -> wine <3631 -oinos -> . And there was a certain <5100 -tis -> nobleman <0937 -basilikos -> , whose <3739 -hos -> son <5207 -huios -> was sick <0770 -astheneo -> at <1722 -en -> Capernaum <2584 -Kapernaoum -> .

3825 JOH 004 054 This <5124 -touto -> [is] again <{3825} -palin -> the second <1208 -deuteros -> miracle <4592 -semeion -> [that] Jesus <2424 -Iesous -> did <4160 -poi eo -> , when he

was come <2064 -erchomai -> out of Judaea <2449 -Ioudaia -> into <1519 -eis -> Galilee <1056 -Galilaa -> .

3825 JOH 006 015 . When Jesus <2424 -Iesous -> therefore <3767 -oun -> perceived <1097 -ginosko -> that they would <3195 -mello -> come <2064 -erchomai -> and take <0726 -harpazo -> him by force <0726 -harpazo -> , to make <4160 -poieo -> him a king <0935 -basileus -> , he departed <0402 -anachoreo -> again <{3825} -palin -> into <1519 -eis -> a mountain <3735 -oros -> himself <0846 -autos -> alone <3441 -monos -> .

3825 JOH 008 002 And early <3722 -orthros -> in the morning he came <3854 -paraginomai -> again <{3825} -palin -> into <1519 -eis -> the temple <2411 -hieron -> , and all <3956 -pas -> the people <2992 -laos -> came <2064 -erchomai -> unto him ; and he sat <2523 -kathizo -> down <2523 -kathizo -> , and taught <1321 -didasko -> them .

3825 JOH 008 008 And again <{3825} -palin -> he stooped <2955 -kupto -> down <2736 -kato -> , and wrote <1125 -grapho -> on <1519 -eis -> the ground <1093 -ge -> .

3825 JOH 008 012 . Then <3767 -oun -> spake <2980 -Ialeo -> Jesus <2424 -Iesous -> again <{3825} -palin -> unto them , saying <3004 -lego -> , I am <1510 -eimi -> the light <5457 -phos -> of the world <2889 -kosmos -> : he that followeth <0190 -akoloutheo -> me shall not walk <4043 -peripateo -> in darkness <4653 -skotia -> , but shall have <2192 -echo -> the light <5457 -phos -> of life <2222 -zoe -> .

3825 JOH 008 021 . Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> again <{3825} -palin -> unto them , I go <5217 -hupago -> my way , and ye shall seek <2212 -zeteo -> me , and shall die <0599 -apothnesko -> in your <5216 -humon -> sins <0266 -hamartia -> : whither <3699 -hopou -> I go <5217 -hupago -> , ye cannot <1410 -dunamai -> come <2064 -erchomai -> .

3825 JOH 009 015 Then <3767 -oun -> again <{3825} -palin -> the Pharisees <5330 -Pharisaios -> also <2532 -kai -> asked <2065 -erotao -> him how <4459 -pos -> he had received <0308 -anablepo -> his sight <0308 -anablepo -> . He said <2036 -epo -> unto them , He put <2007 -epitithemi -> clay <4081 -pelos -> upon mine <3450 -mou -> eyes <3788 -ophthalmos -> , and I washed <3538 -nipto -> , and do see <0991 -blepo -> .

3825 JOH 009 017 They say <3004 -lego -> unto the blind <5185 -tuphlos -> man again <{3825} -palin -> , What <5101 -tis -> sayest <3004 -lego -> thou of him , that he hath opened <0455 -anoigo -> thine <4675 -sou -> eyes <3788 -ophthalmos -> ? He said <2036 -epo -> , He is a prophet <4396 -prophetes -> .

3825 JOH 009 026 Then <1161 -de -> said <2036 -epo -> they to him again <{3825} -palin -> , What <5101 -tis -> did <4160 -poieo -> he to thee ? how <4459 -pos -> opened <0455 -anoigo -> he thine <4675 -sou -> eyes <3788 -ophthalmos -> ?

3825 JOH 009 027 He answered <0611 -apokrinomai -> them , I have told <2036 -epo -> you already <2235 -ede -> , and ye did not hear <0191 -akouo -> : wherefore <5101 -tis -> would <2309 -thelo -> ye hear <0191 -akouo -> [it] again <{3825} -palin -> ? will <2309 -thelo -> ye also <2532 -kai -> be his disciples <3101 -mathetes -> ?

3825 JOH 010 007 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> unto them again <{3825} -palin -> , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego ->

unto you , I am <1510 -eimi -> the door <2374 -thura -> of the sheep <4263 -probaton -> .

3825 JOH 010 017 Therefore <5124 -touto -> doth my Father <3962 -pater -> love <0025 -agapao -> me , because <3754 -hoti -> I lay <5087 -tithemi -> down my life <5590 -psuche -> , that I might take <2983 -lambano -> it again <{3825} -palin -> .

3825 JOH 010 018 No <3762 -oudeis -> man <3762 -oudeis -> taketh <0142 -airo -> it from me , but I lay <5087 -tithemi -> it down of myself <1683 -emautou -> . I have <2192 -echo -> power <1849 -exousia -> to lay <5087 -tithemi -> it down , and I have <2192 -echo -> power <1849 -exousia -> to take <2983 -lambano -> it again <{3825} -palin -> . This <5026 -taute -> commandment <1785 -entole -> have I received <2983 -lambano -> of my Father <3962 -pater -> .

3825 JOH 010 019 . There was a division <4978 -schisma -> therefore <3767 -oun -> again <{3825} -palin -> among <1722 -en -> the Jews <2453 -Ioudaios -> for these <5128 -toutous -> sayings <3056 -logos -> .

3825 JOH 010 031 Then <3767 -oun -> the Jews <2453 -Ioudaios -> took <0941 -bastazo -> up stones <3037 -lithos -> again <{3825} -palin -> to stone <3034 -lithazo -> him .

3825 JOH 010 039 . Therefore <3767 -oun -> they sought <2212 -zeteo -> again <{3825} -palin -> to take <4084 -piazo -> him : but he escaped <1831 -exerchomai -> out of their hand <5495 -cheir -> ,

3825 JOH 010 040 And went <0565 -aperchomai -> away <0565 -aperchomai -> again <{3825} -palin -> beyond <4008 -peran -> Jordan <2446 -Iordanes -> into <1519 -eis -> the place <5117 -topos -> where <3699 -hopou -> John <2491 -Ioannes -> at first <4412 -proton -> baptized <0907 -baptizo -> ; and there <1563 -ekei -> he abode <3306 -meno -> .

3825 JOH 011 007 Then <1899 -epeita -> after <3326 -meta -> that saith <3004 -lego -> he to [his] disciples <3101 -mathetes -> , Let us go <0071 -ago -> into <1519 -eis -> Judaea <2449 -Ioudaia -> again <{3825} -palin -> .

3825 JOH 011 008 [His] disciples <3101 -mathetes -> say <3004 -lego -> unto him , Master <4461 -rhabbi -> , the Jews <2453 -Ioudaios -> of late <3568 -nun -> sought <2212 -zeteo -> to stone <3034 -lithazo -> thee ; and goest <5217 -hupago -> thou thither <1563 -ekei -> again <{3825} -palin -> ?

3825 JOH 011 038 Jesus <2424 -Iesous -> therefore <3767 -oun -> again <{3825} -palin -> groaning <1690 -embriamomai -> in himself <1438 -heautou -> cometh <2064 -erchomai -> to the grave <3419 -mnemeion -> . It was a cave <4693 -spelaiion -> , and a stone <3037 -lithos -> lay <1945 -epikeimai -> upon it .

3825 JOH 012 022 Philip <5376 -Philippos -> cometh <2064 -erchomai -> and telleth <3004 -lego -> Andrew <0406 -Andreas -> : and again <{3825} -palin -> Andrew <0406 -Andreas -> and Philip <5376 -Philippos -> tell <3004 -lego -> Jesus <2424 -Iesous -> .

3825 JOH 012 028 Father <3962 -pater -> , glorify <1392 -doxazo -> thy name <3686 -onoma -> . Then <3767 -oun -> came <2064 -erchomai -> there a voice <5456 -phone -> from heaven <3772 -ouranos -> , [saying] , I have both <2532 -kai -> glorified <1392 -doxazo -> [it] , and will glorify <1392 -

doxazo -> [it] again <{3825} -palin -> .

3825 JOH 012 039 Therefore <5124 -touto -> they could <1410 -dunamai -> not believe <4100 -pisteuo -> , because <3754 -hoti -> that Esaias <2268 -Hesaias -> said <2036 -epo -> again <{3825} -palin -> ,

3825 JOH 013 012 So <3767 -oun -> after <3753 -hote -> he had washed <3538 -nipto -> their feet <4228 -pous -> , and had taken <2983 -lambano -> his garments <2440 -himation -> , and was set <0377 -anapipto -> down <0377 -anapipto -> again <{3825} -palin -> , he said <2036 -epo -> unto them , Know <1097 -ginosko -> ye what <5101 -tis -> I have done <4160 -poieo -> to you ?

3825 JOH 014 003 And if <1437 -ean -> I go <4198 -poreuomai -> and prepare <2090 -hetoimazo -> a place <5117 -topos -> for you , I will come <2064 -erchomai -> again <{3825} -palin -> , and receive <3880 -paralambano -> you unto myself <1683 -emautou -> ; that where <3699 -hopou -> I am <1510 -eimi -> , [there] ye may be also <2532 -kai -> .

3825 JOH 016 016 . A little <3397 -mikron -> while , and ye shall not see <2334 -theoreo -> me : and again <{3825} -palin -> , a little <3397 -mikron -> while , and ye shall see <3700 -optanomai -> me , because <3754 -hoti -> I go <5217 -hupago -> to the Father <3962 -pater -> .

3825 JOH 016 017 Then <3767 -oun -> said <2036 -epo -> [some] of his disciples <3101 -mathetes -> among <4314 -pros -> themselves <0240 -allelon -> , What <5101 -tis -> is this <5124 -touto -> that he saith <3004 -lego -> unto us , A little <3397 -mikron -> while , and ye shall not see <2334 -theoreo -> me : and again <{3825} -palin -> , a little <3397 -mikron -> while , and ye shall see <3700 -optanomai -> me : and , Because <3754 -hoti -> I go <5217 -hupago -> to the Father <3962 -pater -> ?

3825 JOH 016 019 Now <3767 -oun -> Jesus <2424 -Iesous -> knew <1097 -ginosko -> that they were desirous <2309 -thelo -> to ask <2065 -erotao -> him , and said <2036 -epo -> unto them , Do ye enquire <2212 -zeteo -> among <3326 -meta -> yourselves <0240 -allelon -> of that I said <2036 -epo -> , A little <3397 -mikron -> while , and ye shall not see <2334 -theoreo -> me : and again <{3825} -palin -> , a little <3397 -mikron -> while , and ye shall see <3700 -optanomai -> me ?

3825 JOH 016 022 And ye now <3568 -nun -> therefore <3767 -oun -> have <2192 -echo -> sorrow <3077 -lupe -> : but I will see <3700 -optanomai -> you again <{3825} -palin -> , and your <5216 -humon -> heart <2588 -kardia -> shall rejoice <5463 -chairo -> , and your <5216 -humon -> joy <5479 -chara -> no <3762 -oudeis -> man <3762 -oudeis -> taketh <0142 -airo -> from you .

3825 JOH 016 028 . I came <1831 -exerchomai -> forth <1831 -exerchomai -> from the Father <3962 -pater -> , and am come <2064 -erchomai -> into <1519 -eis -> the world <2889 -kosmos -> : again <{3825} -palin -> , I leave <0863 -aphiemi -> the world <2889 -kosmos -> , and go <4198 -poreuomai -> to the Father <3962 -pater -> .

3825 JOH 018 007 Then <3767 -oun -> asked <1905 -eperotao -> he them again <{3825} -palin -> , Whom <5101 -tis -> seek <2212 -zeteo -> ye ? And they said <2036 -epo -> , Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> .

3825 JOH 018 027 Peter <4074 -Petros -> then <3767 -oun -> denied <0720 -arneomai -> again <{3825} -palin -> : and immediately <2112 -eutheos -> the cock <0220 -alektor -> crew <5455 -phoneo -> .

3825 JOH 018 033 Then <3767 -oun -> Pilate <4091 -Pilatos -> entered <1525 -eiserchomai -> into <1519 -eis -> the judgment <4232 -praitorion -> hall <4232 -praitorion -> again <{3825} -palin -> , and called <5455 -phoneo -> Jesus <2424 -Iesous -> , and said <2036 -epo -> unto him , Art <1488 -ei -> thou the King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ?

3825 JOH 018 038 Pilate <4091 -Pilatos -> saith <3004 -Iego -> unto him , What <5101 -tis -> is truth <0225 -aletheia -> ? And when he had said <2036 -epo -> this <5124 -touto -> , he went <1831 -exerchomai -> out again <{3825} -palin -> unto the Jews <2453 -Ioudaios -> , and saith <3004 -Iego -> unto them , I find <2147 -heurisko -> in him no <3762 -oudeis -> fault <0156 -aitia -> [at all] .

3825 JOH 018 040 Then <3767 -oun -> cried <2905 -kraugazo -> they all <3956 -pas -> again <{3825} -palin -> , saying <3004 -Iego -> , Not this <5126 -touton -> man , but Barabbas <0912 -Barabbas -> . Now <1161 -de -> Barabbas <0912 -Barabbas -> was a robber <3027 -Ieistes -> .

3825 JOH 019 004 Pilate <4091 -Pilatos -> therefore <3767 -oun -> went <1831 -exerchomai -> forth <1854 -exo -> again <{3825} -palin -> , and saith <3004 -Iego -> unto them , Behold <2396 -ide -> , I bring <0071 -ago -> him forth <1854 -exo -> to you , that ye may know <1097 -ginosko -> that I find <2147 -heurisko -> no <3762 -oudeis -> fault <0156 -aitia -> in him .

3825 JOH 019 009 And went <1525 -eiserchomai -> again <{3825} -palin -> into <1519 -eis -> the judgment <4232 -praitorion -> hall <4232 -praitorion -> , and saith <3004 -Iego -> unto Jesus <2424 -Iesous -> , Whence <4159 -pothen -> art <1488 -ei -> thou ? But Jesus <2424 -Iesous -> gave <1325 -didomi -> him no <3756 -ou -> answer <0612 -apokrisis -> .

3825 JOH 019 037 And again <{3825} -palin -> another <2087 -heteros -> scripture <1124 -graphe -> saith <3004 -Iego -> , They shall look <3700 -optanomai -> on <1519 -eis -> him whom <3739 -hos -> they pierced <1574 -ekkentee -> .

3825 JOH 020 010 Then <3767 -oun -> the disciples <3101 -mathetes -> went <0565 -aperchomai -> away <0565 -aperchomai -> again <{3825} -palin -> unto their own <1438 -heautou -> home <1438 -heautou -> .

3825 JOH 020 021 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> to them again <{3825} -palin -> , Peace <1515 -eirene -> [be] unto you : as [my] Father <3962 -pater -> hath sent <0649 -apostello -> me , even <2504 -kago -> so send <3992 -pempo -> I you .

3825 JOH 020 026 . And after <3326 -meta -> eight <3638 -oktos -> days <2250 -hemera -> again <{3825} -palin -> his disciples <3101 -mathetes -> were within <2080 -eso -> , and Thomas <2381 -Thomas -> with them : [then] came <2064 -erchomai -> Jesus <2424 -Iesous -> , the doors <2374 -thura -> being shut <2808 -kleio -> , and stood <2476 -histemi -> in the midst <3319 -mesos -> , and said <2036 -epo -> , Peace <1515 -eirene -> [be] unto you .

3825 JOH 021 001 . After <3326 -meta -> these <5023 -tauta ->

things Jesus <2424 -Iesous -> shewed <5319 -phaneroo -> himself <1438 -heautou -> again <{3825} -palin -> to the disciples <3101 -mathetes -> at <1909 -epi -> the sea <2281 -thalassa -> of Tiberias <5085 -Tiberias -> ; and on this <3779 -houto -> wise <3779 -houto -> shewed <5319 -phaneroo -> he [himself] .

3825 JOH 021 016 He saith <3004 -lego -> to him again <{3825} -palin -> the second <1208 -deuteros -> time , Simon <4613 -Simon -> , [son] of Jonas <2495 -lonas -> , lovest <0025 -agapao -> thou me ? He saith <3004 -lego -> unto him , Yea <3483 -nai -> , Lord <2962 -kuriōs -> ; thou knowest <1492 -eido -> that I love <5368 -phileo -> thee . He saith <3004 -lego -> unto him , Feed <4165 -poimaino -> my sheep <4263 -probaton -> .

3825 ACT 010 015 And the voice <5456 -phone -> [spake] unto him again <{3825} -palin -> the second <1208 -deuteros -> time , What <3739 -hos -> God <2316 -theos -> hath cleansed <2511 -katharizo -> , [that] call <2840 -koinoo -> not thou common <2840 -koinoo -> .

3825 ACT 010 016 This <5124 -touto -> was done <1096 -ginomai -> thrice <5151 -tris -> : and the vessel <4632 -skeuos -> was received <0353 -analambano -> up again <{3825} -palin -> into <1519 -eis -> heaven <3772 -ouranos -> .

3825 ACT 011 010 And this <5124 -touto -> was done <1096 -ginomai -> three <5151 -tris -> times <5151 -tris -> : and all <0537 -hapas -> were drawn <0385 -anaspao -> up again <{3825} -palin -> into <1519 -eis -> heaven <3772 -ouranos -> .

3825 ACT 017 032 . And when they heard <0191 -akouo -> of the resurrection <0386 -anastasis -> of the dead <3498 -nekros -> , some <3588 -ho -> mocked <5512 -chleuazo -> : and others <3588 -ho -> said <2036 -epo -> , We will hear <0191 -akouo -> thee again <{3825} -palin -> of this <5127 -toutou -> [matter] .

3825 ACT 018 021 But bade <0657 -apotassomai -> them farewell <0657 -apotassomai -> , saying <2036 -epo -> , I must <1163 -dei -> by all <3843 -pantos -> means <3843 -pantos -> keep <4160 -poieo -> this <3588 -ho -> feast <1859 -heorte -> that cometh <2064 -erchomai -> in Jerusalem <2414 -Hierosoluma -> : but I will return <0344 -anakampto -> again <{3825} -palin -> unto you , if God <2316 -theos -> will <2309 -thelo -> . And he sailed <0321 -anago -> from Ephesus <2181 -Ephesos -> .

3825 ACT 027 028 And sounded <1001 -bolizo -> , and found <2147 -heurisko -> [it] twenty <1501 -eikosi -> fathoms <3712 -orguia -> : and when they had gone <1339 -diistemi -> a little <1024 -brachus -> further <1339 -diistemi -> , they sounded <1001 -bolizo -> again <{3825} -palin -> , and found <2147 -heurisko -> [it] fifteen <1178 -dekapente -> fathoms <3712 -orguia -> .

3825 ROM 008 015 For ye have not received <2983 -lambano -> the spirit <4151 -pneuma -> of bondage <1397 -douleia -> again <{3825} -palin -> to fear <5401 -phobos -> ; but ye have received <2983 -lambano -> the Spirit <4151 -pneuma -> of adoption <5206 -huiotesia -> , whereby <3739 -hos -> we cry <2896 -krazo -> , Abba <0005 -Abba -> , Father <3962 -pater -> .

3825 ROM 011 023 And they also <1161 -de -> , if <1437 -ean -> they abide <1961 -epimeno -> not still in unbelief <0570 -apaistia -> , shall be graffed <1461 -egkentrizo -> in : for God <2316 -theos -> is able <1415 -dunatos -> to graff <1461 -

egkentrizo -> them in again <{3825} -palin -> .

3825 ROM 015 010 And again <{3825} -palin -> he saith <3004 -lego -> , Rejoice <2165 -euphraino -> , ye Gentiles <1484 -ethnos -> , with his people <2992 -laos -> .

3825 ROM 015 011 And again <{3825} -palin -> , Praise <0134 -aineo -> the Lord <2962 -kuriros -> , all <3956 -pas -> ye Gentiles <1484 -ethnos -> ; and laud <1867 -epaineo -> him , all <3956 -pas -> ye people <2992 -laos -> .

3825 ROM 015 012 And again <{3825} -palin -> , Esaias <2268 -Hesaias -> saith <3004 -lego -> , There shall be a root <4491 -rhiza -> of Jesse <2421 -lessai -> , and he that shall rise <0450 -anistemi -> to reign <0757 -archo -> over the Gentiles <1484 -ethnos -> ; in him shall the Gentiles <1484 -ethnos -> trust <1679 -elpizo -> .

3825 1CO 003 020 And again <{3825} -palin -> , The Lord <2962 -kuriros -> knoweth <1097 -ginosko -> the thoughts <1261 -dialogismos -> of the wise <4680 -sophos - -oneidismos -> , that they are vain <3152 -mataios -> .

3825 1CO 007 005 Defraud <0650 -apostereo -> ye not one <0240 -allelon -> the other <0240 -allelon -> , except <1509 -ei me ti -> [it be] with consent <4859 -sumphonos -> for a time <2540 -kairos -> , that ye may give <4980 -scholazo -> yourselves to fasting <3521 -nesteia -> and prayer <4335 -proseuche -> ; and come <4905 -sunerchomai -> together <0846 -autos -> again <{3825} -palin -> , that Satan <4567 -Satanas -> tempt <3985 -peirazo -> you not for your <5216 -humon -> incontinency <0192 -akrasia -> .

3825 1CO 012 021 And the eye <3788 -ophthalmos -> cannot <1410 -dunamai -> say <2036 -epo -> unto the hand <5495 -cheir -> , I have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of thee : nor <2228 -e -> again <{3825} -palin -> the head <2776 -kephale -> to the feet <4228 -pous -> , I have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of you .

3825 2CO 001 016 And to pass <1330 -dierchomai -> by you into <1519 -eis -> Macedonia <3109 -Makedonia -> , and to come <2064 -erchomai -> again <{3825} -palin -> out of Macedonia <3109 -Makedonia -> unto you , and of you to be brought <4311 -propempe -> on my way <4311 -propempe -> toward <1519 -eis -> Judaea <2449 -Ioudaia -> .

3825 2CO 002 001 . But I determined <2919 -krino -> this <5124 -touto -> with myself <1683 -emautou -> , that I would not come <2064 -erchomai -> again <{3825} -palin -> to you in heaviness <3077 -lupe -> .

3825 2CO 003 001 . Do we begin <0756 -archomai -> again <{3825} -palin -> to commend <4921 -sunistao -> ourselves <1438 -heautou -> ? or <3361 -me -> need <5535 -chreizo -> we , as some <5100 -tis -> [others] , epistles <1992 -epistole -> of commendation <4956 -sustatikos -> to you , or <2228 -e -> [letters] of commendation <4956 -sustatikos -> from you ?

3825 2CO 005 012 . For we commend <4921 -sunistao -> not ourselves <1438 -heautou -> again <{3825} -palin -> unto you , but give <1325 -didomi -> you occasion <0874 -aphorme -> to glory <2745 -kauchema -> on <5228 -huper -> our behalf <5228 -huper -> , that ye may have <2192 -echo -> somewhat to [answer] them which glory <2744 -kauchaomai -> in appearance <4383 -prosopon -> , and not in heart <2588 -kardia -> .

3825 2C0 010 007 . Do ye look <0991 -blepo -> on <0991 -blepo -> things after <2596 -kata -> the outward <4383 -prosopon -> appearance <4383 -prosopon -> ? If <1487 -ei -> any <5100 -tis -> man trust <3982 -peitho -> to himself <1438 -heautou -> that he is Christ s <5547 -Christos -> , let him of himself <1438 -heautou -> think <3049 -logizomai -> this <5124 -touto -> again <{3825} -palin -> , that , as he [is] Christ s <5547 -Christos -> , even <2532 -kai -> so <3779 -houto -> [are] we Christ s <5547 -Christos -> .

3825 2C0 011 016 . I say <3004 -lego -> again <{3825} -palin -> , Let no <3367 -medeis -> man <5100 -tis -> think <1380 -dokeo -> me a fool <0878 -aphron -> ; if <1490 -ei de me (ge) -> otherwise <1490 -ei de me (ge) -> , yet <2579 -kan -> as a fool <0878 -aphron -> receive <1209 -dechomai -> me , that I may boast <2744 -kauchaomai -> myself a little <3397 -mikron -> .

3825 2C0 012 019 Again <{3825} -palin -> , think <1380 -dokeo -> ye that we excuse <0626 -apologeomai -> ourselves unto you ? we speak <2980 -laleo -> before <2714 -katenopion -> God <2316 -theos -> in Christ <5547 -Christos -> : but [we do] all <3956 -pas -> things , dearly beloved <0027 -agapetos -> , for your <5216 -humon -> edifying <3619 -oikodome -> .

3825 2C0 012 021 [And] lest <3361 -me -> , when I come <2064 -erchomai -> again <{3825} -palin -> , my God <2316 -theos -> will humble <5013 -tapeinoo -> me among <4314 -pros -> you , and [that] I shall bewail <3996 -pentheo -> many <4183 -polus -> which <3588 -ho -> have sinned <4258 -proamartano -> already <4258 -proamartano -> , and have not repented <3340 -metanoeo -> of the uncleanness <0167 -akatharsia -> and fornication <4202 -porneia -> and lasciviousness <0766 -aselgeia -> which <3739 -hos -> they have committed <4238 -prasso -> .

3825 2C0 013 002 I told <4280 -proereo -> you before <4280 -proereo -> , and foretell <4302 -prolego -> you , as if <1437 -ean -> I were present <3918 -pareimi -> , the second <1208 -deuteros -> time ; and being absent <0548 -apeimi -> now <3568 -nun -> I write <1125 -grapho -> to them which heretofore <4258 -proamartano -> have sinned <4258 -proamartano -> , and to all <3956 -pas -> other <3062 -loipoy -> , that , if I come <2064 -erchomai -> again <{3825} -palin -> , I will not spare <5339 -pheidomai -> :

3825 GAL 001 009 As we said <4280 -proereo -> before <4280 -proereo -> , so <2532 -kai -> say <3004 -lego -> I now <0737 -arti -> again <{3825} -palin -> , If <1487 -ei -> any <1536 -ei tis -> [man] preach <2097 -euaggelizo -> any <1536 -ei tis -> other gospel <2097 -euaggelizo -> unto you than <3844 -para -> that ye have received <3880 -paralambano -> , let him be accursed <0331 -anathema -> .

3825 GAL 001 017 Neither <3761 -oude -> went <0424 -anerchomai -> I up to Jerusalem <2414 -Hierosoluma -> to them which were apostles <0652 -apostolos -> before <4253 -pro -> me ; but I went <0565 -aperchomai -> into <1519 -eis -> Arabia <0688 -Arabia -> , and returned <5290 -hupostrepho -> again <{3825} -palin -> unto Damascus <1154 -Damaskos -> .

3825 GAL 002 001 . Then <1899 -epeita -> fourteen <1180 -dekatessares -> years <2094 -etos -> after <1223 -dia -> I went <0305 -anabaino -> up again <{3825} -palin -> to Jerusalem <2414 -Hierosoluma -> with Barnabas <0921 -Barnabas -> , and took <4838 -sumparalambano -> Titus <5103 -Titos -> with [me]

also <2532 -kai -> .

3825 GAL 002 018 For if <1487 -ei -> I build <3618 -oikodomeo -> again <{3825} -palin -> the things which <3739 -hos -> I destroyed <2647 -kataluo -> , I make <4921 -sunistao -> myself <1683 -emautou -> a transgressor <3848 -parabates -> .

3825 GAL 004 009 But now <3568 -nun -> , after that ye have known <1097 -ginosko -> God <2316 -theos -> , or <1161 -de -> rather <3123 -mallon -> are known <1097 -ginosko -> of God <2316 -theos -> , how <4459 -pos -> turn <1994 -epistrepho -> ye again <3825 -palin -> to the weak <0772 -asthenes -> and beggarly <4444 -purgos -> elements <4747 -stoi chei on -> , whereunto <3739 -hos -> ye desire <2309 -thelo -> again <{3825} -palin -> to be in bondage <1398 -douleuo -> ?

3825 GAL 004 009 But now <3568 -nun -> , after that ye have known <1097 -ginosko -> God <2316 -theos -> , or <1161 -de -> rather <3123 -mallon -> are known <1097 -ginosko -> of God <2316 -theos -> , how <4459 -pos -> turn <1994 -epistrepho -> ye again <{3825} -palin -> to the weak <0772 -asthenes -> and beggarly <4444 -purgos -> elements <4747 -stoi chei on -> , whereunto <3739 -hos -> ye desire <2309 -thelo -> again <3825 -palin -> to be in bondage <1398 -douleuo -> ?

3825 GAL 004 019 . My little <5040 -tekni on -> children <5040 -tekni on -> , of whom <3739 -hos -> I travail <5605 -odino -> in birth <5605 -odino -> again <{3825} -palin -> until <0891 -achri -> Christ <5547 -Christos -> be formed <3445 -morphoo -> in you ,

3825 GAL 005 001 . Stand <4739 -steko -> fast therefore <3767 -oun -> in the liberty <1657 -eleutheria -> wherewith <3739 -hos -> Christ <5547 -Christos -> hath made <1659 -eleutheroo -> us free <1659 -eleutheroo -> , and be not entangled <1758 -enecho -> again <{3825} -palin -> with the yoke <2218 -zugos -> of bondage <1397 -douleia -> .

3825 GAL 005 003 For I testify <3143 -marturomai -> again <{3825} -palin -> to every <3956 -pas -> man <0444 -anthropos -> that is circumcised <4059 -peritemno -> , that he is a debtor <3781 -opheiletes -> to do <4160 -poieo -> the whole <3650 -holos -> law <3551 -nomos -> .

3825 PHP 001 026 That your <5216 -humon -> rejoicing <2745 -kauchema -> may be more abundant <4052 -perisseuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> for me by my coming <3952 -parousia -> to you again <{3825} -palin -> .

3825 PHP 002 028 I sent <3992 -pempo -> him therefore <3767 -oun -> the more <4708 -spoudai oteros -> carefully <4708 -spoudai oteros -> , that , when ye see <1492 -eido -> him again <{3825} -palin -> , ye may rejoice <5463 -chair o -> , and that I may be the less <0253 -al upo teros -> sorrowful <0253 -al upo teros -> .

3825 PHP 004 004 Rejoice <5463 -chair o -> in the Lord <2962 -kuri os -> alway <0104 -aei -> : [and] again <{3825} -palin -> I say <2046 -ere o -> , Rejoice <5463 -chair o -> .

3825 HEB 001 005 For unto which <5101 -tis -> of the angels <0032 -aggelos -> said <2036 -epo -> he at <4218 -pote -> any <4218 -pote -> time <4218 -pote -> , Thou art <1488 -ei -> my Son <5207 -hui os -> , this <4594 -semeron -> day <4594 -semeron -> have I begotten <1080 -genna o -> thee ? And again <{3825} -palin -> , I will be to him a Father <3962 -pater -> , and he shall be to me a Son <5207 -hui os -> ?

3825 HEB 001 006 And again <{3825} -palin -> , when <3752 -hotan -> he bringeth <1521 -eisago -> in the firstbegotten <4416 -prototokos -> into <1519 -eis -> the world <3625 -oikoumene -> , he saith <3004 -lego -> , And let all <3956 -pas -> the angels <0032 -aggelos -> of God <2316 -theos -> worship <4352 -proskuneo -> him .

3825 HEB 002 013 And again <3825 -palin -> , I will put <3982 -peitho -> my trust <3982 -peitho -> in him . And again <{3825} -palin -> , Behold <2400 -idou -> I and the children <3813 -paidion -> which <3739 -hos -> God <2316 -theos -> hath given <1325 -didomi -> me .

3825 HEB 002 013 And again <{3825} -palin -> , I will put <3982 -peitho -> my trust <3982 -peitho -> in him . And again <3825 -palin -> , Behold <2400 -idou -> I and the children <3813 -paidion -> which <3739 -hos -> God <2316 -theos -> hath given <1325 -didomi -> me .

3825 HEB 004 005 And in this <5129 -toutoi -> [place] again <{3825} -palin -> , If <1487 -ei -> they shall enter <1525 -eiserchomai -> into <1519 -eis -> my rest <2663 -katapausis -> .

3825 HEB 004 007 Again <{3825} -palin -> , he limiteth <3724 -horizo -> a certain <5100 -tis -> day <2250 -hemera -> , saying <3004 -lego -> in David <1138 -Dabid -> , To day <4594 -semeron -> , after <3326 -meta -> so <5118 -tosoutos -> long <5118 -tosoutos -> a time <5550 -chronos -> ; as it is said <2046 -ereo -> , To day <4594 -semeron -> if <1437 -ean -> ye will hear <0191 -akouo -> his voice <5456 -phone -> , harden <4645 -skleruno -> not your <5216 -humon -> hearts <2588 -kardia -> .

3825 HEB 005 012 For when for the time <5550 -chronos -> ye ought <3784 -opheilo -> to be teachers <1320 -didaskalos -> , ye have <2192 -echo -> need <5532 -chreia -> that one teach <1321 -didasko -> you again <{3825} -palin -> which <5101 -tis -> [be] the first <0746 -arche -> principles <4747 -stoicheion -> of the oracles <3051 -logion -> of God <2316 -theos -> ; and are become <1096 -ginomai -> such as have <2192 -echo -> need <5532 -chreia -> of milk <1051 -gala -> , and not of strong <4731 -stereos -> meat <5160 -trophe -> .

3825 HEB 006 001 . Therefore leaving <0863 -aphiemi -> the principles <0746 -arche -> of the doctrine <3056 -logos -> of Christ <5547 -Christos -> , let us go <5342 -phero -> on unto perfection <5051 -teleiotes -> ; not laying <2598 -kataballo -> again <{3825} -palin -> the foundation <2310 -themelios -> of repentance <3341 -metanoia -> from dead <3498 -nekros -> works <2041 -ergon -> , and of faith <4102 -pistis -> toward <1909 -epi -> God <2316 -theos -> ,

3825 HEB 006 006 If they shall fall <3895 -parapipto -> away <3895 -parapipto -> , to renew <0340 -anakainizo -> them again <{3825} -palin -> unto repentance <3341 -metanoia -> ; seeing they crucify <0388 -anastaroo -> to themselves <1438 -heautou -> the Son <5207 -huios -> of God <2316 -theos -> afresh <0388 -anastaroo -> , and put <3856 -paradeigmatizo -> [him] to an open <3856 -paradeigmatizo -> shame <3856 -paradeigmatizo -> .

3825 HEB 010 030 For we know <1492 -eido -> him that hath said <2036 -epo -> , Vengeance <1557 -ekdikesis -> [belongeth] unto me , I will recompense <0467 -antapodidomi -> , saith <3004 -lego -> the Lord <2962 -kurios -> . And again <{3825} -palin -> , The Lord <2962 -kurios -> shall judge <2919 -kri no -> his people <2992 -laos -> .

3825 JAS 005 018 And he prayed <4336 -proseuchomai -> again
<{3825} -palin -> , and the heaven <3772 -ouranos -> gave <1325
-didomi -> rain <5205 -huetos -> , and the earth <1093 -ge ->
brought <0985 -blastano -> forth <0985 -blastano -> her fruit
<2590 -karpos -> .

3825 2PE 002 020 For if <1487 -ei -> after they have escaped
<0668 -apopheugo -> the pollutions <3393 -miasma -> of the world
<2889 -kosmos -> through <1722 -en -> the knowledge <1922 -
epignosis -> of the Lord <2962 -kurios -> and Saviour <4990 -
soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,
they are again <{3825} -palin -> entangled <1707 -empleko ->
therein <5125 -toutois -> , and overcome <2274 -hettao -> ,
the latter <2078 -eschatos -> end <2078 -eschatos -> is worse
<5501 -cheiron -> with them than the beginning <4413 -protos -> .

3825 1JO 002 008 Again <{3825} -palin -> , a new <2537 -kainos
-> commandment <1785 -entole -> I write <1125 -grapho -> unto
you , which <3739 -hos -> thing is true <0257 -halon -> in him
and in you : because <3754 -hoti -> the darkness <4653 -skotia -
> is past <3855 -parago -> , and the true <0228 -alethinos ->
light <5457 -phos -> now <2236 -hedista -> shineth <5316 -phaino
-> .

3825 REV 010 008 . And the voice <5456 -phone -> which <3739 -
hos -> I heard <0191 -akouo -> from heaven <3772 -ouranos ->
spake <2980 -laleo -> unto me again <{3825} -palin -> , and
said <3004 -lego -> , Go <5217 -hupago -> [and] take <2983 -
Iambano -> the little <0974 -bibliaridion -> book <0974 -
bibliaridion -> which <3588 -ho -> is open <0455 -anoigo -> in
the hand <5495 -cheir -> of the angel <0032 -aggelos -> which
<3588 -ho -> standeth <2476 -histemi -> upon the sea <2281 -
thalassa -> and upon the earth <1093 -ge -> .

3825 REV 010 011 And he said <3004 -lego -> unto me , Thou
must <1163 -dei -> prophesy <4395 -propheteuo -> again <{3825} -
palin -> before <1909 -epi -> many <4183 -polus -> peoples <2992 -
laos -> , and nations <1484 -ethnos -> , and tongues <1100 -
glossa -> , and kings <0935 -basileus -> .

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pampl ethei 3826 -- all at once.

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all 3826 # Expanded Dictionary Study

all 3826 # pamplethei {pam-play-thi'}; dative case (adverb) of a compound of 3956 and 4128; in full multitude, i.e. concertedly or simultaneously: -- {all} at once. [q]

at 3826 # pamplethei {pam-play-thi'}; dative case (adverb) of a compound of 3956 and 4128; in full multitude, i.e. concertedly or simultaneously: -- all {at} once. [q]

once 3826 # pamplethei {pam-play-thi'}; dative case (adverb) of a compound of 3956 and 4128; in full multitude, i.e. concertedly or simultaneously: -- all at {once}. [q]

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3826. Cross Reference Study

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