

3820 Concordance Study

3820 Mt 13:52 old

3820 Mt 9:16 old

3820 Mt 9:17 old

3820 Mr 2:21 old

3820 Mr 2:21 old

3820 Mr 2:22 old

3820 Lu 5:36 old

3820 Lu 5:36 old

3820 Lu 5:37 old

3820 Lu 5:39 old

3820 Lu 5:39 old

3820 Ro 6:6 old

3820 1Co 5:7 old

3820 1Co 5:8 old

3820 2Co 3:14 old

3820 Eph 4:22 old

3820 Col 3:9 old

3820 1Jo 2:7 old

3820 1Jo 2:7 old

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3820. Strong's Dictionary Study

3820. palaios {pal-ah-yos'}; from 3819; antique, i.e. not recent, worn out: --old. [ql

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3820 -- old.

3819 Interlinear Index Study

3819 MAT 011 021 Woe <3759 -ouai -> unto thee , Chorazin <5523 -Chorazin -> ! woe <3759 -ouai -> unto thee , Bethsaida <0966 -Bethsaida -> ! for if <1487 -ei -> the mighty <1411 -dunamis -> works , which <3588 -ho -> were done <1096 -ginomai -> in you , had been done <1096 -ginomai -> in Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> , they would have repented <3340 -metanoeo -> long <3819 -palai -> ago <{3819} -palai -> in sackcloth <4526 -sakkos -> and ashes <4700 -spodos -> .

3819 MAT 011 021 Woe <3759 -ouai -> unto thee , Chorazin <5523 -Chorazin -> ! woe <3759 -ouai -> unto thee , Bethsaida <0966 -Bethsaida -> ! for if <1487 -ei -> the mighty <1411 -dunamis -> works , which <3588 -ho -> were done <1096 -ginomai -> in you , had been done <1096 -ginomai -> in Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> , they would have repented <3340 -metanoeo -> long <{3819} -palai -> ago <3819 -palai -> in sackcloth <4526 -sakkos -> and ashes <4700 -spodos -> .

3819 MAR 015 044 And Pilate <4091 -Pilatos -> marvelled <2296 -thaumazo -> if <1487 -ei -> he were already <2235 -ede -> dead <2348 -thnesko -> : and calling <4341 -proskaleomai -> [unto him] the centurion <2760 -kenturion -> , he asked <1905 -eperotao -> him whether <1487 -ei -> he had been any while <{3819} -palai -> dead <0599 -apothnesko -> .

3819 LUK 010 013 Woe 3759 -ouai - unto thee , Chorazin 5523 -Chorazin - ! woe 3759 -ouai - unto thee , Bethsaida LUK 0966 -Bethsaida - ! for if 1487 -ei - the mighty 1411 -dunamis - works had been done 1096 -ginomai - in Tyre 5184 -Turos - and Sidon 4605 -Sidon - , which 3739 -hos - have been done 1096 -ginomai - in you , they had a great 3819 -palai - while ago {3819} -palai - repented 3340 -metanoeo - , sitting 2521 -kathemai - in sackcloth 4526 -sakkos - and ashes 4700 -spodos - .

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3819 HEB 001 001 . God <2316 -theos -> , who at sundry <4181 -polumeros -> times and in divers <4187 -polutropos -> manners <4187 -polutropos -> spake <2980 -laleo -> in time <3819 -palai -> past <{3819} -palai -> unto the fathers <3962 -pater -> by the prophets <4396 -prophetes -> ,

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3819 2PE 001 009 But he that lacketh <3918 -pareimi -> these <5023 -tauta -> things is blind <5185 -tuphlos -> , and cannot <3467 -muopazo -> see <3467 -muopazo -> afar <3467 -muopazo -> off , and hath forgotten <2983 -lambano -> that he was purged <2512 -katharismos -> from his old <{3819} -palai -> sins <0266 -hamartia -> .

3819 JUDE 001 004 For there are certain <5100 -tis -> men <0444

-anthropos -> crept <3921 -pareisduno -> in unawares <3921 -pareisduno -> , who <3588 -ho -> were before <4270 -prographo -> of old <{3819} -palai -> ordained <4270 -prographo -> to this <5124 -touto -> condemnation <2917 -krima -> , ungodly <0765 -asebes -> men , turning <3346 -metatithemi -> the grace <5485 -charis -> of our God <2316 -theos -> into <1519 -eis -> lasciviousness <0766 -aselgeia -> , and denying <0720 -arneomai -> the only <3441 -monos -> Lord <2962 -kuri os -> God <2316 -theos -> , and our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

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palaios 3820 -- old.

\* old , 0744 , 1088 , 1095 , 1126 , 1332 , 1541 , 1597 , 3819 , 3820 , 3822 , 4218 , 4245 , 5550 ,

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decay 3822 # Expanded Dictionary Study

decay 3822 # palai oo {pal -ah-yo' -o}; from 3820; to make (passively, become) worn out, or declare obsolete: -- {decay}, make (wax) old. [ql

make 3822 # palai oo {pal -ah-yo' -o}; from 3820; to make (passively, become) worn out, or declare obsolete: -- decay, {make} (wax) old. [ql

old 3820 # palaios {pal -ah-yos' }; from 3819; antique, i.e. not recent, worn out: -- {old}. [ql

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3820. Cross Reference Study

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1597 ekpalai , 3819 palai , {3820 palaios } , 3822 palai oo ,  
4218 pote , 4245 presbuteros , 5550 chronos ,

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3820 - palaios - Mat 09:17 old

3820 - palaios - Mat 09:16 old

3820 - palaios - Mat 13:52 old

3820 - palaios - Mar 02:21 old

3820 - palaios - Mar 02:22 old

3820 - palaios - Mar 02:21 old

3820 - palaios - Luk 05:39 old

3820 - palaios - Luk 05:39 old

3820 - palaios - Luk 05:37 old

3820 - palaios - Luk 05:36 old

3820 - palaios - Luk 05:36 old

3820 - palaios - Rom 06:06 old

3820 - palaios - 1Co 05:07 old

3820 - palaios - 1Co 05:08 old

3820 - palaios - 2Co 03:14 old

3820 - palaios - Eph 04:22 old

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3820 - palaios - Mat 09:17 old

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3820 - palaios - Mat 13:52 old

3820 - palaios - Mar 02:21 old

3820 - palaios - Mar 02:22 old

3820 - palaios - Mar 02:21 old

3820 - palaios - Luk 05:39 old

3820 - palaios - Luk 05:39 old

3820 - palaios - Luk 05:37 old

3820 - palaios - Luk 05:36 old

3820 - palaios - Luk 05:36 old

3820 - palaios - Rom 06:06 old

3820 - palaios - 1Co 05:07 old

3820 - palaios - 1Co 05:08 old

3820 - palaios - 2Co 03:14 old

3820 - palaios - Eph 04:22 old

3820 - palaios - Col 03:09 old

3820 - palaios - 1Jo 02:07 old

3820 - palaios - 1Jo 02:07 old

3820 - pal ai os - Mat 09: 17 ol d
3820 - pal ai os - Mat 09: 16 ol d
3820 - pal ai os - Mat 13: 52 ol d
3820 - pal ai os - Mar 02: 21 ol d
3820 - pal ai os - Mar 02: 22 ol d
3820 - pal ai os - Mar 02: 21 ol d
3820 - pal ai os - Luk 05: 39 ol d
3820 - pal ai os - Luk 05: 39 ol d
3820 - pal ai os - Luk 05: 37 ol d
3820 - pal ai os - Luk 05: 36 ol d
3820 - pal ai os - Luk 05: 36 ol d
3820 - pal ai os - Rom 06: 06 ol d
3820 - pal ai os - 1Co 05: 07 ol d
3820 - pal ai os - 1Co 05: 08 ol d
3820 - pal ai os - 2Co 03: 14 ol d
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pal ai os 3820 -- ol d.

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