

3815 Concordance Study

3815 1Co 10:7 play

~~~~~

3815. Strong's Dictionary Study

3815. paizo {paheed'-zo}; from 3816; to sport (as a boy): --play.  
[ql

~~~~~

3815 -- play.

3814 Interlinear Index Study

3814 MAT 026 069 . Now <1161 -de -> Peter <4074 -Petros -> sat
<2521 -kathemai -> without <1854 -exo -> in the palace <0833 -
aule -> : and a damsel <{3814} -paidiske -> came <4334 -
proserchomai -> unto him , saying <3004 -lego -> , Thou also
<2532 -kai -> wast <2258 -en -> with Jesus <2424 -Iesous -> of
Galilee <1056 -Galilaia -> .

3814 MAR 014 066 . And as Peter <4074 -Petros -> was beneath
<2736 -kato -> in the palace <0833 -aule -> , there cometh
<2064 -erchomai -> one <3391 -mia -> of the maids <{3814} -
paidiske -> of the high <0749 -archiereus -> priest <0749 -
archiereus -> :

3814 MAR 014 069 And a maid <{3814} -paidiske -> saw <1492 -
eido -> him again <3825 -palin -> , and began <0756 -archomai -
> to say <3004 -lego -> to them that stood <3936 -paristemi ->
by , This <3778 -houtos -> is [one] of them .

3814 LUK 012 045 But and if 1437 -ean - that servant 1401 -
doulos - say 2036 -epo - in his heart 2588 -kardia - , My
lord 2962 -kurios - delayeth 5549 -chronizo - his coming
2064 -erchomai - ; and shall begin 0756 -archomai - to beat
5180 -tupto - the menservants 3816 -pais - and maidens {3814}
-paidiske - , and to eat 2068 -esthio - and drink 4095 -pino
- , and to be drunken 3182 -methusko - ;

3814 LUK 022 056 But a certain 5100 -tis - maid {3814} -
paidiske - beheld 1492 -eido - him as he sat 2521 -kathemai -
by the fire 5457 -phos - , and earnestly LUK 0816 -atenizo -
looked LUK 0816 -atenizo - upon him , and said 2036 -epo -
 , This 3778 -houtos - man was also 2532 -kai - with him .

3814 JOH 018 017 Then <3767 -oun -> saith <3004 -lego -> the
damsel <{3814} -paidiske -> that kept <2377 -thuroros -> the
door <2377 -thuroros -> unto Peter <4074 -Petros -> , Art <1488

-ei -> not thou also <2532 -kai -> [one] of this <5127 -
 toutou -> man s <0444 -anthropos -> disciples <3101 -mathetes ->
 ? He saith <3004 -lego -> , I am <1510 -eimi -> not .

3814 ACT 012 013 And as Peter <4074 -Petros -> knocked <2925 -
 krouo -> at the door of the gate <4440 -pulon -> , a damsel
 <{3814} -paidiske -> came <4334 -proserchomai -> to hearken
 <5219 -hupakouo -> , named <3686 -onoma -> Rhoda <4498 -Rhode -
 > .

3814 ACT 016 016 . And it came <1096 -ginomai -> to pass , as
 we went <4198 -poreuomai -> to prayer <4335 -proseuche -> , a
 certain <5100 -tis -> damsel <{3814} -paidiske -> possessed
 <2192 -echo -> with a spirit <4151 -pneuma -> of divination
 <4436 -Puthon -> met <0528 -apantao -> us , which <3748 -hostis
 -> brought <3930 -parecho -> her masters <2962 -kurios -> much
 <4183 -polus -> gain <2039 -ergasia -> by soothsaying <3132 -
 manteuomai -> :

3814 GAL 004 022 For it is written <1125 -grapho -> , that
 Abraham <0011 -Abraam -> had <2192 -echo -> two <1417 -duo ->
 sons <5207 -huios -> , the one <1520 -heis -> by a bondmaid
 <{3814} -paidiske -> , the other <1520 -heis -> by a freewoman
 <1658 -eleutheros -> .

3814 GAL 004 023 But he [who was] of the bondwoman <{3814} -
 paidiske -> was born <1080 -gennao -> after <2596 -kata -> the
 flesh <4561 -sarx -> ; but he of the freewoman <1658 -
 eleutheros -> [was] by promise <1860 -epaggelia -> .

3814 GAL 004 030 Nevertheless <0235 -alla -> what <5101 -tis ->
 saith <3004 -lego -> the scripture <1124 -graphe -> ? Cast
 <1544 -ekballo -> out the bondwoman <{3814} -paidiske -> and her
 son <5207 -huios -> : for the son <5207 -huios -> of the
 bondwoman <{3814} -paidiske -> shall not be heir <2816 -
 kleronomeo -> with the son <5207 -huios -> of the freewoman
 <1658 -eleutheros -> .

3814 GAL 004 030 Nevertheless <0235 -alla -> what <5101 -tis ->
 saith <3004 -lego -> the scripture <1124 -graphe -> ? Cast
 <1544 -ekballo -> out the bondwoman <{3814} -paidiske -> and her
 son <5207 -huios -> : for the son <5207 -huios -> of the
 bondwoman <{3814} -paidiske -> shall not be heir <2816 -kleronomeo
 -> with the son <5207 -huios -> of the freewoman <1658 -
 eleutheros -> .

3814 GAL 004 031 So <0686 -ara -> then <0686 -ara -> ,
 brethren <0080 -adephos -> , we are not children <5043 -teknon -
 > of the bondwoman <{3814} -paidiske -> , but of the free <1658 -
 eleutheros -> .

~~~~~

paizo 3815 -- play.

\* play , 3815 ,

~~~~~

mock 1702 # Expanded Dictionary Study

mock 1702 # empaizo {emp-aheed'-zo}; from 1722 and 3815; to
jeer at, i.e. deride: -- {mock}.[ql

play 3815 # paizo {paheed'-zo}; from 3816; to sport (as a boy):
-- {play}.[ql

~~~~~

3815. Cross Reference Study

3815.

3815 paizo \* play , {3815 paizo } ,

~~~~~

3815 - paizo - 1Co 10:07 play

3815 Concordance Study

3815 1Co 10:7 play

~~~~~

3815. Strong's Dictionary Study

3815. paizo {paheed'-zo}; from 3816; to sport (as a boy): --play.  
[q]

~~~~~

3815 Concordance Study

3815 1Co 10:7 play

~~~~~

## 3815. Strong's Dictionary Study

3815. paizo {paheed'-zo}; from 3816; to sport (as a boy): --play.  
[ql

~~~~~

3815 -- play.

3814 Interlinear Index Study

3814 MAT 026 069 . Now <1161 -de -> Peter <4074 -Petros -> sat
<2521 -kathemai -> without <1854 -exo -> in the palace <0833 -
aule -> : and a damsel <{3814} -paidiske -> came <4334 -
proserchomai -> unto him , saying <3004 -lego -> , Thou also
<2532 -kai -> wast <2258 -en -> with Jesus <2424 -Iesous -> of
Galilee <1056 -Galilaia -> .

3814 MAR 014 066 . And as Peter <4074 -Petros -> was beneath
<2736 -kato -> in the palace <0833 -aule -> , there cometh
<2064 -erchomai -> one <3391 -mia -> of the maids <{3814} -
paidiske -> of the high <0749 -archiereus -> priest <0749 -
archiereus -> :

3814 MAR 014 069 And a maid <{3814} -paidiske -> saw <1492 -
eido -> him again <3825 -palin -> , and began <0756 -archomai -
> to say <3004 -lego -> to them that stood <3936 -paristemi ->
by , This <3778 -houtos -> is [one] of them .

3814 LUK 012 045 But and if 1437 -ean - that servant 1401 -
doulos - say 2036 -epo - in his heart 2588 -kardia - , My
lord 2962 -kurios - delayeth 5549 -chronizo - his coming
2064 -erchomai - ; and shall begin 0756 -archomai - to beat
5180 -tupto - the menservants 3816 -pais - and maidens {3814}
-paidiske - , and to eat 2068 -esthio - and drink 4095 -pino
- , and to be drunken 3182 -methusko - ;

3814 LUK 022 056 But a certain 5100 -tis - maid {3814} -
paidiske - beheld 1492 -eido - him as he sat 2521 -kathemai -
by the fire 5457 -phos - , and earnestly LUK 0816 -atenizo -
looked LUK 0816 -atenizo - upon him , and said 2036 -epo -
 , This 3778 -houtos - man was also 2532 -kai - with him .

3814 JOH 018 017 Then <3767 -oun -> saith <3004 -lego -> the
damsel <{3814} -paidiske -> that kept <2377 -thuroros -> the
door <2377 -thuroros -> unto Peter <4074 -Petros -> , Art <1488

-ei -> not thou also <2532 -kai -> [one] of this <5127 -
 toutou -> man s <0444 -anthropos -> disciples <3101 -mathetes ->
 ? He saith <3004 -lego -> , I am <1510 -eimi -> not .

3814 ACT 012 013 And as Peter <4074 -Petros -> knocked <2925 -
 krouo -> at the door of the gate <4440 -pulon -> , a damsel
 <{3814} -paidiske -> came <4334 -proserchomai -> to hearken
 <5219 -hupakouo -> , named <3686 -onoma -> Rhoda <4498 -Rhode -
 > .

3814 ACT 016 016 . And it came <1096 -ginomai -> to pass , as
 we went <4198 -poreuomai -> to prayer <4335 -proseuche -> , a
 certain <5100 -tis -> damsel <{3814} -paidiske -> possessed
 <2192 -echo -> with a spirit <4151 -pneuma -> of divination
 <4436 -Puthon -> met <0528 -apantao -> us , which <3748 -hostis
 -> brought <3930 -parecho -> her masters <2962 -kurios -> much
 <4183 -polus -> gain <2039 -ergasia -> by soothsaying <3132 -
 manteuomai -> :

3814 GAL 004 022 For it is written <1125 -grapho -> , that
 Abraham <0011 -Abraam -> had <2192 -echo -> two <1417 -duo ->
 sons <5207 -huios -> , the one <1520 -heis -> by a bondmaid
 <{3814} -paidiske -> , the other <1520 -heis -> by a freewoman
 <1658 -eleutheros -> .

3814 GAL 004 023 But he [who was] of the bondwoman <{3814} -
 paidiske -> was born <1080 -gennao -> after <2596 -kata -> the
 flesh <4561 -sarx -> ; but he of the freewoman <1658 -
 eleutheros -> [was] by promise <1860 -epaggelia -> .

3814 GAL 004 030 Nevertheless <0235 -alla -> what <5101 -tis ->
 saith <3004 -lego -> the scripture <1124 -graphe -> ? Cast
 <1544 -ekballo -> out the bondwoman <{3814} -paidiske -> and her
 son <5207 -huios -> : for the son <5207 -huios -> of the
 bondwoman <{3814} -paidiske -> shall not be heir <2816 -
 kleronomeo -> with the son <5207 -huios -> of the freewoman
 <1658 -eleutheros -> .

3814 GAL 004 030 Nevertheless <0235 -alla -> what <5101 -tis ->
 saith <3004 -lego -> the scripture <1124 -graphe -> ? Cast
 <1544 -ekballo -> out the bondwoman <{3814} -paidiske -> and her
 son <5207 -huios -> : for the son <5207 -huios -> of the
 bondwoman <{3814} -paidiske -> shall not be heir <2816 -kleronomeo
 -> with the son <5207 -huios -> of the freewoman <1658 -
 eleutheros -> .

3814 GAL 004 031 So <0686 -ara -> then <0686 -ara -> ,
 brethren <0080 -adephos -> , we are not children <5043 -teknon -
 > of the bondwoman <{3814} -paidiske -> , but of the free <1658 -
 eleutheros -> .

~~~~~

paizo 3815 -- play.

\* play , 3815 ,

~~~~~

mock 1702 # Expanded Dictionary Study

mock 1702 # empaizo {emp-aheed'-zo}; from 1722 and 3815; to
jeer at, i.e. deride: -- {mock}.[ql

play 3815 # paizo {paheed'-zo}; from 3816; to sport (as a boy):
-- {play}.[ql

~~~~~

3815. Cross Reference Study

3815.

3815 paizo \* play , {3815 paizo } ,

~~~~~

3815 - paizo - 1Co 10:07 play

3815 - paizo - 1Co 10:07 play

~~~~~

3815 -- play.

~~~~~

3814 MAT 026 069 . Now <1161 -de -> Peter <4074 -Petros -> sat
<2521 -kathemai -> without <1854 -exo -> in the palace <0833 -
aule -> : and a damsel <{3814} -paidiske -> came <4334 -
proserchomai -> unto him , saying <3004 -lego -> , Thou also
<2532 -kai -> wast <2258 -en -> with Jesus <2424 -Iesous -> of
Galilee <1056 -Galilaia -> .

3814 MAR 014 066 . And as Peter <4074 -Petros -> was beneath
<2736 -kato -> in the palace <0833 -aule -> , there cometh
<2064 -erchomai -> one <3391 -mia -> of the maids <{3814} -
paidiske -> of the high <0749 -archiereus -> priest <0749 -
archiereus -> :

3814 MAR 014 069 And a maid <{3814} -paidiske -> saw <1492 -
eido -> him again <3825 -palin -> , and began <0756 -archomai -
> to say <3004 -lego -> to them that stood <3936 -paristemi ->
by , This <3778 -houtos -> is [one] of them .

3814 LUK 012 045 But and if 1437 -ean - that servant 1401 -
doulos - say 2036 -epo - in his heart 2588 -kardia - , My
lord 2962 -kurios - delayeth 5549 -chronizo - his coming
2064 -erchomai - ; and shall begin 0756 -archomai - to beat
5180 -tupto - the menservants 3816 -pais - and maidens {3814}
-paidiske - , and to eat 2068 -esthio - and drink 4095 -pino -
 , and to be drunken 3182 -methusko - ;

3814 LUK 022 056 But a certain 5100 -tis - maid {3814} -
paidiske - beheld 1492 -eido - him as he sat 2521 -kathemai -
by the fire 5457 -phos - , and earnestly LUK 0816 -atenizo -
looked LUK 0816 -atenizo - upon him , and said 2036 -epo -
 , This 3778 -houtos - man was also 2532 -kai - with him .

3814 JOH 018 017 Then <3767 -oun -> saith <3004 -lego -> the
damsel <{3814} -paidiske -> that kept <2377 -thuroros -> the
door <2377 -thuroros -> unto Peter <4074 -Petros -> , Art <1488
-ei -> not thou also <2532 -kai -> [one] of this <5127 -
toutou -> man s <0444 -anthropos -> disciples <3101 -mathetes ->
? He saith <3004 -lego -> , I am <1510 -eimi -> not .

3814 ACT 012 013 And as Peter <4074 -Petros -> knocked <2925 -
krouo -> at the door of the gate <4440 -pulon -> , a damsel
<{3814} -paidiske -> came <4334 -proserchomai -> to hearken
<5219 -hupakouo -> , named <3686 -onoma -> Rhoda <4498 -Rhode -
> .

3814 ACT 016 016 . And it came <1096 -ginomai -> to pass , as
we went <4198 -poreuomai -> to prayer <4335 -proseuche -> , a
certain <5100 -tis -> damsel <{3814} -paidiske -> possessed
<2192 -echo -> with a spirit <4151 -pneuma -> of divination
<4436 -Puthon -> met <0528 -apantao -> us , which <3748 -hostis
> brought <3930 -parecho -> her masters <2962 -kurios -> much
<4183 -polus -> gain <2039 -ergasia -> by soothsaying <3132 -
manteuomai -> :

3814 GAL 004 022 For it is written <1125 -grapho -> , that
Abraham <0011 -Abraam -> had <2192 -echo -> two <1417 -duo ->
sons <5207 -huios -> , the one <1520 -heis -> by a bondmaid
<{3814} -paidiske -> , the other <1520 -heis -> by a freewoman
<1658 -eleutheros -> .

3814 GAL 004 023 But he [who was] of the bondwoman <{3814} -
paidiske -> was born <1080 -gennao -> after <2596 -kata -> the
flesh <4561 -sarx -> ; but he of the freewoman <1658 -
eleutheros -> [was] by promise <1860 -epaggelia -> .

3814 GAL 004 030 Nevertheless <0235 -alla -> what <5101 -tis ->
saith <3004 -lego -> the scripture <1124 -graphe -> ? Cast
<1544 -ekballo -> out the bondwoman <3814 -paidiske -> and her
son <5207 -huios -> : for the son <5207 -huios -> of the
bondwoman <{3814} -paidiske -> shall not be heir <2816 -
kleronomeo -> with the son <5207 -huios -> of the freewoman
<1658 -eleutheros -> .

3814 GAL 004 030 Nevertheless <0235 -alla -> what <5101 -tis ->
saith <3004 -lego -> the scripture <1124 -graphe -> ? Cast
<1544 -ekballo -> out the bondwoman <{3814} -paidiske -> and her
son <5207 -huios -> : for the son <5207 -huios -> of the
bondwoman <3814 -paidiske -> shall not be heir <2816 -kleronomeo
> with the son <5207 -huios -> of the freewoman <1658 -
eleutheros -> .

3814 GAL 004 031 So <0686 -ara -> then <0686 -ara -> ,
brethren <0080 -adephos -> , we are not children <5043 -teknon -
> of the bondwoman <{3814} -paidiske -> , but of the free <1658
-eleutheros -> .

~~~~~

paizo 3815 -- play.

~~~~~

* play , 3815 ,

~~~~~

mock 1702 # Expanded Dictionary Study

mock 1702 # empaizo {emp-aheed'-zo}; from 1722 and 3815; to  
jeer at, i.e. deride: -- {mock}.[ql

play 3815 # paizo {paheed'-zo}; from 3816; to sport (as a boy):  
-- {play}.[ql

~~~~~

3815. Cross Reference Study

3815.

3815 paizo * play , {3815 paizo } ,

~~~~~