

3805 Concordance Study

3805 Ac 26:23 suffer

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## 3805. Strong's Dictionary Study

3805. pathetos {path-ay-tos'}; from the same as 3804; liable (i. e. doomed) to experience pain: --suffer.[ql

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3805 -- suffer.

3804 Interlinear Index Study

3804 ROM 007 005 For when <3753 -hote -> we were in the flesh <4561 -sarx -> , the motions <{3804} -pathema -> of sins <0266 -hamartia -> , which <3588 -ho -> were by the law <3551 -nomos -> , did work <1754 -energeo -> in our members <3196 -melos -> to bring <2592 -karpophoreo -> forth fruit <2592 -karpophoreo -> unto death <2288 -thanatos -> .

3804 ROM 008 018 For I reckon <3049 -logizomai -> that the sufferings <{3804} -pathema -> of this <3588 -ho -> present <3568 -nun -> time <2540 -kairos -> [are] not worthy <0514 -axios -> [to be compared] with the glory <1391 -doxa -> which shall be revealed <0601 -apokalupto -> in us .

3804 2CO 001 005 For as the sufferings <{3804} -pathema -> of Christ <5547 -Christos -> abound <4052 -perisseuo -> in us , so <3779 -houto -> our consolation <3874 -paraklesis -> also <2532 -kai -> aboundeth <4052 -perisseuo -> by Christ <5547 -Christos -> .

3804 2CO 001 006 And whether <1535 -eite -> we be afflicted <2346 -thlibo -> , [it is] for your <5216 -humon -> consolation <3874 -paraklesis -> and salvation <4991 -soteria -> , which <3588 -ho -> is effectual <1754 -energeo -> in the enduring <5281 -hupomone -> of the same <0846 -autos -> sufferings <{3804} -pathema -> which <3588 -ho -> we also <2532 -kai -> suffer <3958 -pascho -> : or <1535 -eite -> whether <1535 -eite -> we be comforted <3870 -parakaleo -> , [it is] for your <5216 -humon -> consolation <3874 -paraklesis -> and salvation <4991 -soteria -> .

3804 2CO 001 007 . And our hope <1680 -elpis -> of you [is] steadfast <0949 -bebaios -> , knowing <1492 -eido -> , that as ye are partakers <2844 -koinonos -> of the sufferings <{3804} -pathema -> , so <3779 -houto -> [shall ye be] also <2532 -kai -> of the consolation <3874 -paraklesis -> .

3804 GAL 005 024 And they that are Christ s <5547 -Christos -> have crucified <4717 -stauroo -> the flesh <4561 -sarx -> with the affections <{3804} -pathema -> and lusts <1939 -epithumia -> .

3804 PHP 003 010 That I may know <1097 -ginosko -> him , and the power <1411 -dunamis -> of his resurrection <0386 -anastasis -> , and the fellowship <2842 -koinonia -> of his sufferings <{3804} -pathema -> , being made <4832 -summorphos -> conformable <4832 -summorphos -> unto his death <2288 -thanatos -> ;

3804 COL 001 024 Who now <3568 -nun -> rejoice <5463 -chairō -> in my sufferings <{3804} -pathema -> for you , and fill <0466 -antanaplerōo -> up that which is behind <5303 -husterema -> of the afflictions <2347 -thlipsis -> of Christ <5547 -Christos -> in my flesh <4561 -sarx -> for his body s <4983 -soma -> sake , which <3739 -hos -> is the church <1577 -ekklesia -> :

3804 2TI 003 011 Persecutions <1375 -diogmos -> , afflictions <{3804} -pathema -> , which <3634 -hoios -> came <1096 -ginomai -> unto me at <1722 -en -> Antioch <0490 -Antiocheia -> , at <1722 -en -> Iconium <2430 -Ikonion -> , at <1722 -en -> Lystra <3082 -Lustra -> ; what <3634 -hoios -> persecutions <1375 -diogmos -> I endured <5297 -hupophero -> : but out of [them] all <3956 -pas -> the Lord <2962 -kurios -> delivered <4506 -rhōumai -> me .

3804 HEB 002 009 But we see <0991 -blepo -> Jesus <2424 -Iesous -> , who <3588 -ho -> was made <1642 -elattoō -> a little <1024 -brachus -> lower <1642 -elattoō -> than <3844 -para -> the angels <0032 -aggelos -> for the suffering <{3804} -pathema -> of death <2288 -thanatos -> , crowned <4737 -stephanōo -> with glory <1391 -doxa -> and honour <5092 -time -> ; that he by the grace <5485 -charis -> of God <2316 -theos -> should taste <1089 -geuomai -> death <2288 -thanatos -> for every <3956 -pas -> man .

3804 HEB 002 010 . For it became <4241 -prepo -> him , for whom <3739 -hos -> [are] all <3956 -pas -> things , and by whom <3739 -hos -> [are] all <3956 -pas -> things , in bringing <0071 -ago -> many <4183 -polus -> sons <5207 -huios -> unto glory <1391 -doxa -> , to make <5055 -teleo -> the captain <0747 -archegos -> of their salvation <4991 -soteria -> perfect <5048 -teleioō -> through <1223 -dia -> sufferings <{3804} -pathema -> .

3804 HEB 010 032 But call <0363 -anamimnesko -> to remembrance <0363 -anamimnesko -> the former <4386 -proteron -> days <2250 -hemera -> , in which <3739 -hos -> , after ye were illuminated <5461 -photizo -> , ye endured <5278 -hupomeno -> a great <4183 -polus -> fight <0119 -athlesis -> of afflictions <{3804} -pathema -> ;

3804 1PE 001 011 Searching <2045 -ereunao -> what <5101 -tis -> , or <2228 -e -> what <4169 -poios -> manner <4169 -poios -> of time <2540 -kairos -> the Spirit <4151 -pneuma -> of Christ <5547 -Christos -> which <3588 -ho -> was in them did signify <1213 -deloo -> , when it testified <4303 -promarturomai -> beforehand <4303 -promarturomai -> the sufferings <{3804} -pathema -> of Christ <5547 -Christos -> , and the glory <1391 -doxa -> that should follow <5023 -tauta -> .

3804 1PE 004 013 But rejoice <5463 -chairō -> , inasmuch <2526 -katholikos and 2526 katho -> as ye are partakers <2841 -

koinoneo -> of Christ s <5547 -Christos -> sufferings <{3804} -
 pathema -> ; that , when <3588 -ho -> his glory <1391 -doxa ->
 shall be revealed <0602 -apokalupsis -> , ye may be glad <5463 -
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3804 1PE 005 001 . The elders <4245 -presbuteros -> which are
 among <1722 -en -> you I exhort <3870 -parakaleo -> , who <3588
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 pathema -> of Christ <5547 -Christos -> , and also <2532 -kai -
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\* suffer , 0430 , 0818 , 0863 , 1325 , 1377 , 1439 , 2010 , 2210  
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 epitrepo , 2210 zemioo , 2553 kakopatheo , 2558 kakoucheo ,  
 {3805 pathetos } , 3958 pascho , 4722 stego , 4778  
 sugkakoucheo , 4841 sumpascho , 5278 hupomeno , 5302 hustereo  
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3805 - pathetos - Act 26:23 suffer

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sufferings <{3804} -pathema -> which <3588 -ho -> we also <2532 -
kai -> suffer <3958 -pascho -> : or <1535 -eite -> whether
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