

Page 1

concordance Study ~~~~~ 3801. Strong's Dictionary Study 3801. ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: --which art (is, was), and (which) wast (is, was), and art (is) to come (shalt be).[q] ~~~~~ 3801 -- which art (is, was), and (which) wast (is, was), and art (is) to come (shalt be). 3800 Interlinear Index Study 3800 LUK 003 014 And the soldiers 4754 -strateuomai- likewise 2532 -kai- demanded 1905 -eperotao- of him, saying 3004 -lego-. And what 5101 -tis- shall we do 4160 -poieo-? And he said 2036 -epo- unto them, Do 1286 -diasieo- violence 1286 -diasieo- to no 3367 -meideis- man 3367 -medeis-, neither 3366 -medei- accuse 4811 -sukophanteo- [-any] falsely; and be content LUK 0714 -arkeo- with your 5216 -humon- wages [3800] -oposion-. 3800 ROM 006 023 For the wages [3800] -oposion- of sin <2266 -hamartia- [-] [is] death <2288 -thanatos- >; but the gift <5486 -charisma- of God <2316 -theos- [-] [is] eternal <0166 -aionios- to life <2222 -zeo- through <1722 -en- to Jesus <2244 -Iesous- to Christ <5547 -Christos- to our Lord <2962 -kurios- >; 3800 1CO 009 007 Who <5100 -tis- goeth a warfare <4754 -strateuomai- of any <4218 -pote- to time <4218 -pote- at <4218 -pote- his own <2398 -idios- charges [3800] -oposion-? who <5100 -tis- planteth <5452 -phuteuo- to a vineyard <0290 -ampeleon-; and eateth <2068 -esthio- of not of the fruit <2590 -karpos- of thereof <0846 -autos-? or <2228 -e- who <5100 -tis- feedeth <4165 -poimaino- to a flock <4167 -poimne-; and eateth <2068 -esthio- of not of the milk <1051 -gala- of the flock <4167 -poimne-? > 2800 2CO 011 008 I robbed <4813 -sulao- to other <0243 -allos- to churches <1577 -ekklesia- >, taking <2983 -lambano- to wages <3800] -oposion- of [of them], to do you service <1248 -diakonia- to ~~~~~ ho on kai ho en kai ho erchomenos 3801 -- which art (is, was), and (which) wast (is, was), and art (is) to come (shalt be). ~~~~~ 3801 & Expanded Dictionary Study and 3801 ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; 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## 3800 Interlinear Index Study

3800 LUK 003 014 And the soldiers 4754 -strateuomai -  
likewise 2532 -kai - demanded 1905 -eperotao - of him ,  
saying 3004 -lego - , And what 5101 -tis - shall we do 4160  
-poieo - ? And he said 2036 -epo - unto them , Do 1286 -  
diaseio - violence 1286 -diaseio - to no 3367 -medeis - man  
3367 -medeis - , neither 3366 -mede - accuse 4811 -  
sukophanteo - [ any ] falsely ; and be content LUK 0714 -  
arkeo - with your 5216 -humon - wages {3800} -opsonion - .

3800 ROM 006 023 For the wages <{3800} -opsonion -> of sin  
<0266 -hamartia -> [ is ] death <2288 -thanatos -> ; but the  
gift <5486 -charisma -> of God <2316 -theos -> [ is ] eternal  
<0166 -aionios -> life <2222 -zoe -> through <1722 -en -> Jesus  
<2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -  
kurios -> .

3800 1CO 009 007 Who <5100 -tis -> goeth a warfare <4754 -  
strateuomai -> any <4218 -pote -> time <4218 -pote -> at <4218 -  
pote -> his own <2398 -idios -> charges <{3800} -opsonion -> ?  
who <5100 -tis -> planteth <5452 -phuteuo -> a vineyard <0290 -  
ampelon -> , and eateth <2068 -esthio -> not of the fruit <2590 -  
karpos -> thereof <0846 -autos -> ? or <2228 -e -> who <5100 -  
tis -> feedeth <4165 -poimaino -> a flock <4167 -poimne -> ,  
and eateth <2068 -esthio -> not of the milk <1051 -gala -> of  
the flock <4167 -poimne -> ?

3800 2CO 011 008 I robbed <4813 -sulao -> other <0243 -allos ->  
churches <1577 -ekklesia -> , taking <2983 -lambano -> wages  
<{3800} -opsonion -> [ of them ] , to do you service <1248 -  
diakonia -> .

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ho on kai ho en kai ho erchomenos 3801 -- which art (is, was),
and (which) wast (is, was), and art (is) to come (shalt be).

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and 3801 # Expanded Dictionary Study

and 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), {and} art (is) to come (shalt be).[ql

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clothes 5509 # chiton {khee-tone'}; of foreign origin [3801]; a tunic or shirt: -- {clothes}, coat, garment.[ql

coat 5509 # chiton {khee-tone'}; of foreign origin [3801]; a tunic or shirt: -- clothes, {coat}, garment.[ql

come 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to {come} (shalt be).[ql

garment 5509 # chiton {khee-tone'}; of foreign origin [3801]; a tunic or shirt: -- clothes, coat, {garment}.[ql

is 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine

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shalt 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come ({shalt} be).[ql

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wast 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) {wast} (is, was), and art (is) to come (shalt be).[ql

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3801. Cross Reference Study

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