

3785 Concordance Study

3785 1Co 4:8 would

3785 2Co 11:1 would

3785 Ga 5:12 would

3785 Re 3:15 would

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## 3785. Strong's Dictionary Study

3785. ophelon {of'-el-on}; first person singular of a past tense of 3784; I ought (wish), i.e. (interjection) oh that!: --would (to God.)[ql

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3785 -- would (to God.)

3784 Interlinear Index Study

3784 MAT 018 028 But the same <1565 -ekeinos -> servant <1401 -doulos -> went <1831 -exerchomai -> out , and found <2147 -heurisko -> one <1520 -heis -> of his fellowservants <4889 -sundoulos -> , which <3739 -hos -> owed <3784 -opheilo -> him an hundred <1540 -hekaton -> pence <1220 -denarion -> : and he laid hands <2902 -krateo -> on him , and took <2902 -krateo -> [him] by the throat <4155 -pnigo -> , saying <3004 -lego -> , Pay <0591 -apodidomi -> me that thou owest <{3784} -opheilo -> .

3784 MAT 018 028 But the same <1565 -ekeinos -> servant <1401 -doulos -> went <1831 -exerchomai -> out , and found <2147 -heurisko -> one <1520 -heis -> of his fellowservants <4889 -sundoulos -> , which <3739 -hos -> owed <{3784} -opheilo -> him an hundred <1540 -hekaton -> pence <1220 -denarion -> : and he laid hands <2902 -krateo -> on him , and took <2902 -krateo -> [him] by the throat <4155 -pnigo -> , saying <3004 -lego -> , Pay <0591 -apodidomi -> me that thou owest <3784 -opheilo -> .

3784 MAT 018 030 And he would <2309 -thelo -> not : but went <0565 -aperchomai -> and cast <0906 -ballo -> him into <1519 -eis -> prison <5438 -phulake -> , till <2193 -heos -> he should pay <0591 -apodidomi -> the debt <{3784} -opheilo -> .

3784 MAT 018 034 And his lord <2962 -kurios -> was wroth <3710 -orgizo -> , and delivered <3860 -paradidomi -> him to the tormentors <0930 -basanistes -> , till <2193 -heos -> he should pay <0591 -apodidomi -> all <3956 -pas -> that was due <{3784} -

opheilo -> unto him .

3784 MAT 023 016 Woe <3759 -ouai -> unto you , [ye] blind
<5185 -tuphlos -> guides <3595 -hodegos -> , which <3588 -ho ->
say <3004 -lego -> , Whosoever <0302 -an -> shall swear <3660 -
omnuo -> by the temple <3485 -naos -> , it is nothing <3762 -
oudeis -> ; but whosoever <0302 -an -> shall swear <3660 -omnuo
-> by the gold <5557 -chrusos -> of the temple <3485 -naos -> ,
he is a debtor <{3784} -opheilo -> !

3784 MAT 023 018 And , Whosoever <1437 -ean -> shall swear
<3660 -omnuo -> by the altar <2379 -thusiasterion -> , it is
nothing <3762 -oudeis -> ; but whosoever <0302 -an -> sweareth
<3660 -omnuo -> by the gift <1435 -doron -> that is upon it ,
he is guilty <{3784} -opheilo -> .

3784 LUK 007 041 There was a certain 5100 -tis - creditor
1157 -daneistes - which had 1510 -eimi - two 1417 -duo -
debtors 5533 -chreopheiletes - : the one 1520 -heis - owed
<{3784} -opheilo - five 4001 -pentakosioi - hundred 4001 -
pentakosioi - pence 1220 -denarion - , and the other 2087 -
heteros - fifty 4004 -pentekonta - .

3784 LUK 011 004 And forgive LUK 0863 -aphiemi - us our sins
LUK 0266 -hamartia - ; for we also 2532 -kai - forgive LUK
0863 -aphiemi - every 3956 -pas - one that is indebted
<{3784} -opheilo - to us . And lead 1533 -eisphero - us not
into 1519 -eis - temptation 3986 -peirasmos - ; but deliver
4506 -rhoumai - us from evil 4190 -poneros - .

3784 LUK 016 005 So 2532 -kai - he called 4341 -proskaleomai
- every 1538 -hekastos - one 1520 -heis - of his lord s
2962 -kurios - debtors 5533 -chreopheiletes - [unto him] ,
and said 3004 -lego - unto the first 4413 -protos - , How
4214 -posos - much 4214 -posos - owest <{3784} -opheilo -
thou unto my lord 2962 -kurios - ?

3784 LUK 016 007 Then 1899 -epeita - said 2036 -epo - he to
another 2087 -heteros - , And how 4214 -posos - much 4214 -
posos - owest <{3784} -opheilo - thou ? And he said 2036 -
epo - , An hundred 1540 -hekaton - measures 2884 -koros -
of wheat 4621 -sitos - . And he said 3004 -lego - unto him ,
Take 1209 -dechomai - thy bill 1121 -gramma - , and write
1125 -grapho - fourscore 3589 -ogdoekonta - .

3784 LUK 017 010 So 3779 -houto - likewise 2532 -kai - ye ,
when 3752 -hotan - ye shall have done 4160 -poieo - all
3956 -pas - those 3588 -ho - things which are commanded 1299
-diatasso - you , say 3004 -lego - , We are unprofitable
LUK 0888 -achreios - servants 1401 -doulos - : we have done
4160 -poieo - that which 3739 -hos - was our duty <{3784} -
opheilo - to do 4160 -poieo - .

3784 JOH 013 014 If <1487 -ei -> I then <3767 -oun -> , [
your <3588 -ho ->] Lord <2962 -kurios -> and Master <1320 -
didaskalos -> , have washed <3538 -nipto -> your <5216 -humon -
> feet <4228 -pous -> ; ye also <2532 -kai -> ought <{3784} -
opheilo -> to wash <3538 -nipto -> one <0240 -allelon -> another
s <0240 -allelon -> feet <4228 -pous -> .

3784 JOH 019 007 The Jews <2453 -Ioudaios -> answered <0611 -
apokrinomai -> him , We have <2192 -echo -> a law <3551 -nomos -
> , and by our law <3551 -nomos -> he ought <{3784} -opheilo ->
to die <0599 -apothnesko -> , because <3754 -hoti -> he made
<4160 -poieo -> himself <1438 -heautou -> the Son <5207 -huios -
> of God <2316 -theos -> .

3784 ACT 017 029 Forasmuch then <3767 -oun -> as we are the offspring <1085 -genos -> of God <2316 -theos -> , we ought <{3784} -opheilo -> not to think <3543 -nomizo -> that the Godhead <2304 -theios -> is like <3664 -homoios -> unto gold <5557 -chrusos -> , or <2228 -e -> silver <0696 -arguros -> , or <2228 -e -> stone <3037 -lithos -> , graven <5480 -charagma -> by art <5078 -techne -> and man s <0444 -anthropos -> device <1761 -enthumesis -> .

3784 ROM 013 008 Owe <{3784} -opheilo -> no <3367 -medeis -> man <3367 -medeis -> any <3367 -medeis -> thing , but to love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> : for he that loveth <0025 -agapao -> another <2087 -heteros -> hath fulfilled <4137 -pleroo -> the law <3551 -nomos -> .

3784 ROM 015 001 . We then <1161 -de -> that are strong <1415 -dunatos -> ought <{3784} -opheilo -> to bear <0941 -bastazo -> the infirmities <0771 -asthenema -> of the weak <0102 -adunatos -> , and not to please <0700 -aresko -> ourselves <1438 -heautou -> .

3784 ROM 015 027 It hath pleased <2106 -eudokeo -> them verily <1063 -gar -> ; and their debtors <3781 -opheiletes -> they are . For if <1487 -ei -> the Gentiles <1484 -ethnos -> have been made <2841 -koinoneo -> partakers <2841 -koinoneo -> of their spiritual <4152 -pneumatikos -> things , their duty <{3784} -opheilo -> is also <2532 -kai -> to minister <3008 -leitourgeo -> unto them in carnal <4559 -sarkikos -> things .

3784 1CO 007 003 Let the husband <0435 -aner -> render <0591 -apodidomi -> unto the wife <1135 -gune -> due <{3784} -opheilo -> benevolence <2133 -eunoia -> : and likewise <3668 -homoios -> also <2532 -kai -> the wife <1135 -gune -> unto the husband <0435 -aner -> .

3784 1CO 007 036 . But if <1487 -ei -> any <5100 -tis -> man think <3543 -nomizo -> that he behaveth <0807 -aschemoneo -> himself uncomely <0807 -aschemoneo -> toward <1909 -epi -> his virgin <3933 -parthenos -> , if <1437 -ean -> she pass <5230 -huperakmos -> the flower <5230 -huperakmos -> of [her] age <5230 -huperakmos -> , and need <{3784} -opheilo -> so <3779 -houto -> require <1096 -ginomai -> , let him do <4160 -poieo -> what <3739 -hos -> he will <2309 -thelo -> , he sinneth <0264 -hamartano -> not : let them marry <1060 -gameo -> .

3784 1CO 009 010 Or <2228 -e -> saith <3004 -lego -> he [it] altogether <3843 -pantos -> for our sakes ? For our sakes , no <1063 -gar -> doubt <1063 -gar -> , [this] is written <1125 -grapho -> : that he that ploweth <0722 -arotrioo -> should <{3784} -opheilo -> plow <0722 -arotrioo -> in hope <1680 -elpis -> ; and that he that thresheth <0248 -aloao -> in hope <1680 -elpis -> should be partaker <3348 -metecho -> of his hope <1680 -elpis -> .

3784 1CO 011 007 For a man <0435 -aner -> indeed <3303 -men -> ought <{3784} -opheilo -> not to cover <2619 -katakalupto -> [his] head <2776 -kephale -> , forasmuch as he is the image <1504 -eikon -> and glory <1391 -doxa -> of God <2316 -theos -> : but the woman <1135 -gune -> is the glory <1391 -doxa -> of the man <0435 -aner -> .

3784 1CO 011 010 For this <5124 -touto -> cause <1223 -dia -> ought <{3784} -opheilo -> the woman <1135 -gune -> to have <2192 -echo -> power <1849 -exousia -> on <1909 -epi -> [her] head <2776 -kephale -> because <1223 -dia -> of the angels <0032 -

aggelos -> .

3784 2CO 012 011 . I am become <1096 -ginomai -> a fool <0878 -aphron -> in glorying <2744 -kauchaomai -> ; ye have compelled <0315 -anagkazo -> me : for I ought <{3784} -opheilo -> to have been commended <4921 -sunistao -> of you : for in nothing <3762 -oudeis -> am I behind <5302 -hustereo -> the very <3029 -lian -> chiefest <3029 -lian -> apostles <0652 -apostolos -> , though <1499 -ei kai -> I be nothing <3762 -oudeis -> .

3784 2CO 012 014 Behold <2400 -idou -> , the third <5154 -tritos -> time I am ready <2093 -hetoimos -> to come <2064 -erchomai -> to you ; and I will not be burdensome <2655 -katanarkao -> to you : for I seek <2212 -zeteo -> not yours <5216 -humon -> , but you : for the children <5043 -teknon -> ought <{3784} -opheilo -> not to lay <2343 -thesaurizo -> up for the parents <1118 -goneus -> , but the parents <1118 -goneus -> for the children <5043 -teknon -> .

3784 EPH 005 028 So <3779 -houto -> ought <{3784} -opheilo -> men <0435 -aner -> to love <0025 -agapao -> their wives <1135 -gune -> as their own <1438 -heautou -> bodies <4983 -soma -> . He that loveth <0025 -agapao -> his wife <1135 -gune -> loveth <0025 -agapao -> himself <1438 -heautou -> .

3784 2TH 001 003 We are bound <{3784} -opheilo -> to thank <2168 -eucharisteo -> God <2316 -theos -> always <3842 -pantote -> for you , brethren <0080 -adephos -> , as it is meet <0514 -axios -> , because <3754 -hoti -> that your <5216 -humon -> faith <4102 -pistis -> groweth <5232 -huperauxano -> exceedingly , and the charity <0026 -agape -> of every <1538 -hekastos -> one <1520 -heis -> of you all <3956 -pas -> toward <1519 -eis -> each <0240 -allelon -> other <0240 -allelon -> aboundeth <4121 -pleonazo -> ;

3784 2TH 002 013 . But we are bound <{3784} -opheilo -> to give thanks <2168 -eucharisteo -> alway <0104 -aei -> to God <2316 -theos -> for you , brethren <0080 -adephos -> beloved <0025 -agapao -> of the Lord <2962 -kurios -> , because <3754 -hoti -> God <2316 -theos -> hath from the beginning <0746 -arche -> chosen <0138 -haireomai -> you to salvation <4991 -soteria -> through <1722 -en -> sanctification <0038 -hagiasmos -> of the Spirit <4151 -pneuma -> and belief <4102 -pistis -> of the truth <0225 -aletheia -> :

3784 PHM 001 018 If <1487 -ei -> he hath wronged <0091 -adikeo -> thee , or <2228 -e -> oweth <{3784} -opheilo -> [thee] ought <5100 -tis -> , put <1677 -ellogeo -> that on <1677 -ellogeo -> mine <1699 -emos -> account <1677 -ellogeo -> ;

3784 HEB 002 017 Wherefore <3606 -hothen -> in all <3956 -pas -> things it behoved <{3784} -opheilo -> him to be made <3666 -homoioo -> like <3666 -homoioo -> unto [his] brethren <0080 -adephos -> , that he might be a merciful <1655 -eleemon -> and faithful <4103 -pistos -> high <0749 -archiereus -> priest <0749 -archiereus -> in things [pertaining] to God <2316 -theos -> , to make <2433 -hilaskomai -> reconciliation <2433 -hilaskomai -> for the sins <0266 -hamartia -> of the people <2992 -laos -> .

3784 HEB 005 003 And by reason <1223 -dia -> hereof <5026 -taute -> he ought <{3784} -opheilo -> , as for the people <2992 -laos -> , so <3779 -houto -> also <2532 -kai -> for himself <1438 -heautou -> , to offer <4374 -prosphero -> for sins <0266 -hamartia -> .

3784 HEB 005 012 For when for the time <5550 -chronos -> ye

ought <{3784} -opheilo -> to be teachers <1320 -didaskalos -> ,
 ye have <2192 -echo -> need <5532 -chreia -> that one teach
 <1321 -didasko -> you again <3825 -palin -> which <5101 -tis ->
 [be] the first <0746 -arche -> principles <4747 -stoicheion ->
 of the oracles <3051 -logion -> of God <2316 -theos -> ; and
 are become <1096 -ginomai -> such as have <2192 -echo -> need
 <5532 -chreia -> of milk <1051 -gala -> , and not of strong
 <4731 -stereos -> meat <5160 -trophe -> .

3784 1J0 002 006 He that saith <3004 -lego -> he abideth <3306 -meno -> in him ought <{3784} -opheilo -> himself <0846 -autos -> also <2532 -kai -> so <3779 -houto -> to walk <4043 -peripateo -> , even <2531 -kathos -> as he walked <4043 -peripateo -> .

3784 1J0 003 016 Hereby <5129 -toutoi -> perceive <1097 -ginosko -> we the love <0026 -agape -> [of God] , because <3754 -hoti -> he laid <5087 -tithemi -> down his life <5590 -psuche -> for us : and we ought <{3784} -opheilo -> to lay <5087 -tithemi -> down <2597 -katabaino -> [our] lives <5590 -psuche -> for the brethren <0080 -adephos -> .

3784 1J0 004 011 Beloved <0027 -agapetos -> , if <1487 -ei -> God <2316 -theos -> so <3779 -houto -> loved <0025 -agapao -> us , we ought <{3784} -opheilo -> also <2532 -kai -> to love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> .

3784 3J0 001 008 We therefore <3767 -oun -> ought <{3784} -opheilo -> to receive <0618 -apolambano -> such <5108 -toioutos -> , that we might be fellowhelpers <4904 -sunergos -> to the truth <0225 -aletheia -> .

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ophelon 3785 -- would (to God.)

\* would , 1014 , 1096 , 2172 , 2309 , 3195 , 3785 ,

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be 3784 # Expanded Dictionary Study

be 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), {be} guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql]

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behave 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- {behave}, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql

bound 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be {bound}, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql

debt 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) {debt}(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql

due 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) {due}(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql

God 3785 # ophelon {of'-el-on}; first person singular of a past tense of 3784; I ought (wish), i.e. (interjection) oh that!: -- would (to {God}).[ql

guilty 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be {guilty} (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql

indebted 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or),

(be) due(-ty), be guilty ({indebted}), (must) need(-s), ought, owe, should. See also 3785.[q]

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need 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) {need}(-s), ought, owe, should. See also 3785.[q]

ought 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), {ought}, owe, should. See also 3785.[q]

owe 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, {owe}, should. See also 3785.[q]

should 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, {should}. See also 3785.[q]

to 3785 # ophelon {of'-el-on}; first person singular of a past tense of 3784; I ought (wish), i.e. (interjection) oh that!: -- would ({to} God.)[q]

would 3785 # ophelon {of'-el-on}; first person singular of a past tense of 3784; I ought (wish), i.e. (interjection) oh that!: -- {would} (to God.)[q]

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### 3785. Cross Reference Study

3785.

3785 ophelon \* would , 1014 boo-lom-ahee , 1096 ginomai ,  
2172 euchomai , 2309 thelo , 3195 mello , {3785 ophelon } ,

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3785 - ophelon - 1Co 04:08 would

3785 - ophelon - 2Co 11:01 would

3785 - ophelon - Gal 05:12 would

3785 - ophelon - Rev 03:15 would

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3784 MAT 018 030 And he would <2309 -thelo -> not : but went <0565 -aperchomai -> and cast <0906 -ballo -> him into <1519 -eis -> prison <5438 -phulake -> , till <2193 -heos -> he should pay <0591 -apodidomi -> the debt <{3784} -opheilo -> .

3784 MAT 018 034 And his lord <2962 -kurios -> was wroth <3710 -orgizo -> , and delivered <3860 -paradidomi -> him to the tormentors <0930 -basanistes -> , till <2193 -heos -> he should pay <0591 -apodidomi -> all <3956 -pas -> that was due <{3784} -

opheilo -> unto him .

3784 MAT 023 016 Woe <3759 -ouai -> unto you , [ye] blind
<5185 -tuphlos -> guides <3595 -hodegos -> , which <3588 -ho ->
say <3004 -lego -> , Whosoever <0302 -an -> shall swear <3660 -
omnuo -> by the temple <3485 -naos -> , it is nothing <3762 -
oudeis -> ; but whosoever <0302 -an -> shall swear <3660 -omnuo
-> by the gold <5557 -chrusos -> of the temple <3485 -naos -> ,
he is a debtor <{3784} -opheilo -> !

3784 MAT 023 018 And , Whosoever <1437 -ean -> shall swear
<3660 -omnuo -> by the altar <2379 -thusiasterion -> , it is
nothing <3762 -oudeis -> ; but whosoever <0302 -an -> sweareth
<3660 -omnuo -> by the gift <1435 -doron -> that is upon it ,
he is guilty <{3784} -opheilo -> .

3784 LUK 007 041 There was a certain 5100 -tis - creditor
1157 -daneistes - which had 1510 -eimi - two 1417 -duo -
debtors 5533 -chreopheiletes - : the one 1520 -heis - owed
{3784} -opheilo - five 4001 -pentakosioi - hundred 4001 -
pentakosioi - pence 1220 -denarion - , and the other 2087 -
heteros - fifty 4004 -pentekonta - .

3784 LUK 011 004 And forgive LUK 0863 -aphiemi - us our sins
LUK 0266 -hamartia - ; for we also 2532 -kai - forgive LUK
0863 -aphiemi - every 3956 -pas - one that is indebted
{3784} -opheilo - to us . And lead 1533 -eisphero - us not
into 1519 -eis - temptation 3986 -peirasmos - ; but deliver
4506 -rhoumai - us from evil 4190 -poneros - .

3784 LUK 016 005 So 2532 -kai - he called 4341 -proskaleomai
- every 1538 -hekastos - one 1520 -heis - of his lord s
2962 -kurios - debtors 5533 -chreopheiletes - [unto him] ,
and said 3004 -lego - unto the first 4413 -protos - , How
4214 -posos - much 4214 -posos - owest {3784} -opheilo -
thou unto my lord 2962 -kurios - ?

3784 LUK 016 007 Then 1899 -epeita - said 2036 -epo - he to
another 2087 -heteros - , And how 4214 -posos - much 4214 -
posos - owest {3784} -opheilo - thou ? And he said 2036 -
epo - , An hundred 1540 -hekaton - measures 2884 -koros -
of wheat 4621 -sitos - . And he said 3004 -lego - unto him ,
Take 1209 -dechomai - thy bill 1121 -gramma - , and write
1125 -grapho - fourscore 3589 -ogdoekonta - .

3784 LUK 017 010 So 3779 -houto - likewise 2532 -kai - ye ,
when 3752 -hotan - ye shall have done 4160 -poieo - all
3956 -pas - those 3588 -ho - things which are commanded 1299
-diatasso - you , say 3004 -lego - , We are unprofitable
LUK 0888 -achreios - servants 1401 -doulos - : we have done
4160 -poieo - that which 3739 -hos - was our duty {3784} -
opheilo - to do 4160 -poieo - .

3784 JOH 013 014 If <1487 -ei -> I then <3767 -oun -> , [
your <3588 -ho ->] Lord <2962 -kurios -> and Master <1320 -
didaskalos -> , have washed <3538 -nipto -> your <5216 -humon -
> feet <4228 -pous -> ; ye also <2532 -kai -> ought <{3784} -
opheilo -> to wash <3538 -nipto -> one <0240 -allelon -> another
s <0240 -allelon -> feet <4228 -pous -> .

3784 JOH 019 007 The Jews <2453 -Ioudaios -> answered <0611 -
apokrinomai -> him , We have <2192 -echo -> a law <3551 -nomos -
> , and by our law <3551 -nomos -> he ought <{3784} -opheilo ->
to die <0599 -apothnesko -> , because <3754 -hoti -> he made
<4160 -poieo -> himself <1438 -heautou -> the Son <5207 -huios -
> of God <2316 -theos -> .

3784 ACT 017 029 Forasmuch then <3767 -oun -> as we are the offspring <1085 -genos -> of God <2316 -theos -> , we ought <{3784} -opheilo -> not to think <3543 -nomizo -> that the Godhead <2304 -theios -> is like <3664 -homoios -> unto gold <5557 -chrusos -> , or <2228 -e -> silver <0696 -arguros -> , or <2228 -e -> stone <3037 -lithos -> , graven <5480 -charagma -> by art <5078 -techne -> and man s <0444 -anthropos -> device <1761 -enthumesis -> .

3784 ROM 013 008 Owe <{3784} -opheilo -> no <3367 -medeis -> man <3367 -medeis -> any <3367 -medeis -> thing , but to love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> : for he that loveth <0025 -agapao -> another <2087 -heteros -> hath fulfilled <4137 -pleroo -> the law <3551 -nomos -> .

3784 ROM 015 001 . We then <1161 -de -> that are strong <1415 -dunatos -> ought <{3784} -opheilo -> to bear <0941 -bastazo -> the infirmities <0771 -asthenema -> of the weak <0102 -adunatos -> , and not to please <0700 -aresko -> ourselves <1438 -heautou -> .

3784 ROM 015 027 It hath pleased <2106 -eudokeo -> them verily <1063 -gar -> ; and their debtors <3781 -opheiletes -> they are . For if <1487 -ei -> the Gentiles <1484 -ethnos -> have been made <2841 -koinoneo -> partakers <2841 -koinoneo -> of their spiritual <4152 -pneumatikos -> things , their duty <{3784} -opheilo -> is also <2532 -kai -> to minister <3008 -leitourgeo -> unto them in carnal <4559 -sarkikos -> things .

3784 1CO 007 003 Let the husband <0435 -aner -> render <0591 -apodidomi -> unto the wife <1135 -gune -> due <{3784} -opheilo -> benevolence <2133 -eunoia -> : and likewise <3668 -homoios -> also <2532 -kai -> the wife <1135 -gune -> unto the husband <0435 -aner -> .

3784 1CO 007 036 . But if <1487 -ei -> any <5100 -tis -> man think <3543 -nomizo -> that he behaveth <0807 -aschemoneo -> himself uncomely <0807 -aschemoneo -> toward <1909 -epi -> his virgin <3933 -parthenos -> , if <1437 -ean -> she pass <5230 -huperakmos -> the flower <5230 -huperakmos -> of [her] age <5230 -huperakmos -> , and need <{3784} -opheilo -> so <3779 -houto -> require <1096 -ginomai -> , let him do <4160 -poieo -> what <3739 -hos -> he will <2309 -thelo -> , he sinneth <0264 -hamartano -> not : let them marry <1060 -gameo -> .

3784 1CO 009 010 Or <2228 -e -> saith <3004 -lego -> he [it] altogether <3843 -pantos -> for our sakes ? For our sakes , no <1063 -gar -> doubt <1063 -gar -> , [this] is written <1125 -grapho -> : that he that ploweth <0722 -arotrioo -> should <{3784} -opheilo -> plow <0722 -arotrioo -> in hope <1680 -elpis -> ; and that he that thresheth <0248 -aloao -> in hope <1680 -elpis -> should be partaker <3348 -metecho -> of his hope <1680 -elpis -> .

3784 1CO 011 007 For a man <0435 -aner -> indeed <3303 -men -> ought <{3784} -opheilo -> not to cover <2619 -katakalupto -> [his] head <2776 -kephale -> , forasmuch as he is the image <1504 -eikon -> and glory <1391 -doxa -> of God <2316 -theos -> : but the woman <1135 -gune -> is the glory <1391 -doxa -> of the man <0435 -aner -> .

3784 1CO 011 010 For this <5124 -touto -> cause <1223 -dia -> ought <{3784} -opheilo -> the woman <1135 -gune -> to have <2192 -echo -> power <1849 -exousia -> on <1909 -epi -> [her] head <2776 -kephale -> because <1223 -dia -> of the angels <0032 -

aggelos -> .

3784 2CO 012 011 . I am become <1096 -ginomai -> a fool <0878 -aphron -> in glorying <2744 -kauchaomai -> ; ye have compelled <0315 -anagkazo -> me : for I ought <{3784} -opheilo -> to have been commended <4921 -sunistao -> of you : for in nothing <3762 -oudeis -> am I behind <5302 -hustereo -> the very <3029 -lian -> chiefest <3029 -lian -> apostles <0652 -apostolos -> , though <1499 -ei kai -> I be nothing <3762 -oudeis -> .

3784 2CO 012 014 Behold <2400 -idou -> , the third <5154 -tritos -> time I am ready <2093 -hetoimos -> to come <2064 -erchomai -> to you ; and I will not be burdensome <2655 -katanarkao -> to you : for I seek <2212 -zeteo -> not yours <5216 -humon -> , but you : for the children <5043 -teknon -> ought <{3784} -opheilo -> not to lay <2343 -thesaurizo -> up for the parents <1118 -goneus -> , but the parents <1118 -goneus -> for the children <5043 -teknon -> .

3784 EPH 005 028 So <3779 -houto -> ought <{3784} -opheilo -> men <0435 -aner -> to love <0025 -agapao -> their wives <1135 -gune -> as their own <1438 -heautou -> bodies <4983 -soma -> . He that loveth <0025 -agapao -> his wife <1135 -gune -> loveth <0025 -agapao -> himself <1438 -heautou -> .

3784 2TH 001 003 We are bound <{3784} -opheilo -> to thank <2168 -eucharisteo -> God <2316 -theos -> always <3842 -pantote -> for you , brethren <0080 -adephos -> , as it is meet <0514 -axios -> , because <3754 -hoti -> that your <5216 -humon -> faith <4102 -pistis -> groweth <5232 -huperauxano -> exceedingly , and the charity <0026 -agape -> of every <1538 -hekastos -> one <1520 -heis -> of you all <3956 -pas -> toward <1519 -eis -> each <0240 -allelon -> other <0240 -allelon -> aboundeth <4121 -pleonazo -> ;

3784 2TH 002 013 . But we are bound <{3784} -opheilo -> to give thanks <2168 -eucharisteo -> alway <0104 -aei -> to God <2316 -theos -> for you , brethren <0080 -adephos -> beloved <0025 -agapao -> of the Lord <2962 -kurios -> , because <3754 -hoti -> God <2316 -theos -> hath from the beginning <0746 -arche -> chosen <0138 -haireomai -> you to salvation <4991 -soteria -> through <1722 -en -> sanctification <0038 -hagiasmos -> of the Spirit <4151 -pneuma -> and belief <4102 -pistis -> of the truth <0225 -aletheia -> :

3784 PHM 001 018 If <1487 -ei -> he hath wronged <0091 -adikeo -> thee , or <2228 -e -> oweth <{3784} -opheilo -> [thee] ought <5100 -tis -> , put <1677 -ellogeo -> that on <1677 -ellogeo -> mine <1699 -emos -> account <1677 -ellogeo -> ;

3784 HEB 002 017 Wherefore <3606 -hothen -> in all <3956 -pas -> things it behoved <{3784} -opheilo -> him to be made <3666 -homoioo -> like <3666 -homoioo -> unto [his] brethren <0080 -adephos -> , that he might be a merciful <1655 -eleemon -> and faithful <4103 -pistos -> high <0749 -archiereus -> priest <0749 -archiereus -> in things [pertaining] to God <2316 -theos -> , to make <2433 -hilaskomai -> reconciliation <2433 -hilaskomai -> for the sins <0266 -hamartia -> of the people <2992 -laos -> .

3784 HEB 005 003 And by reason <1223 -dia -> hereof <5026 -taute -> he ought <{3784} -opheilo -> , as for the people <2992 -laos -> , so <3779 -houto -> also <2532 -kai -> for himself <1438 -heautou -> , to offer <4374 -prosphero -> for sins <0266 -hamartia -> .

3784 HEB 005 012 For when for the time <5550 -chronos -> ye

ought <{3784} -opheilo -> to be teachers <1320 -didaskalos -> ,
 ye have <2192 -echo -> need <5532 -chreia -> that one teach
 <1321 -didasko -> you again <3825 -palin -> which <5101 -tis ->
 [be] the first <0746 -arche -> principles <4747 -stoicheion ->
 of the oracles <3051 -logion -> of God <2316 -theos -> ; and
 are become <1096 -ginomai -> such as have <2192 -echo -> need
 <5532 -chreia -> of milk <1051 -gala -> , and not of strong
 <4731 -stereos -> meat <5160 -trophe -> .

3784 1J0 002 006 He that saith <3004 -lego -> he abideth <3306 -meno -> in him ought <{3784} -opheilo -> himself <0846 -autos -> also <2532 -kai -> so <3779 -houto -> to walk <4043 -peripateo -> , even <2531 -kathos -> as he walked <4043 -peripateo -> .

3784 1J0 003 016 Hereby <5129 -toutoi -> perceive <1097 -ginosko -> we the love <0026 -agape -> [of God] , because <3754 -hoti -> he laid <5087 -tithemi -> down his life <5590 -psuche -> for us : and we ought <{3784} -opheilo -> to lay <5087 -tithemi -> down <2597 -katabaino -> [our] lives <5590 -psuche -> for the brethren <0080 -adephos -> .

3784 1J0 004 011 Beloved <0027 -agapetos -> , if <1487 -ei -> God <2316 -theos -> so <3779 -houto -> loved <0025 -agapao -> us , we ought <{3784} -opheilo -> also <2532 -kai -> to love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> .

3784 3J0 001 008 We therefore <3767 -oun -> ought <{3784} -opheilo -> to receive <0618 -apolambano -> such <5108 -toioutos -> , that we might be fellowhelpers <4904 -sunergos -> to the truth <0225 -aletheia -> .

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ophelon 3785 -- would (to God.)

\* would , 1014 , 1096 , 2172 , 2309 , 3195 , 3785 ,

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be 3784 # Expanded Dictionary Study

be 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), {be} guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql]

be 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), ({be}) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql]

be 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, ({be}) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql

be 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, {be} bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql

behave 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- {behave}, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql

bound 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be {bound}, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql

debt 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) {debt}(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql

due 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) {due}(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql

God 3785 # ophelon {of'-el-on}; first person singular of a past tense of 3784; I ought (wish), i.e. (interjection) oh that!: -- would (to {God}).[ql

guilty 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be {guilty} (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql

indebted 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or),

(be) due(-ty), be guilty ({indebted}), (must) need(-s), ought, owe, should. See also 3785.[q]

must 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), ({must}) need(-s), ought, owe, should. See also 3785.[q]

need 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) {need}(-s), ought, owe, should. See also 3785.[q]

ought 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), {ought}, owe, should. See also 3785.[q]

owe 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, {owe}, should. See also 3785.[q]

should 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, {should}. See also 3785.[q]

to 3785 # ophelon {of'-el-on}; first person singular of a past tense of 3784; I ought (wish), i.e. (interjection) oh that!: -- would ({to} God.)[q]

would 3785 # ophelon {of'-el-on}; first person singular of a past tense of 3784; I ought (wish), i.e. (interjection) oh that!: -- {would} (to God.)[q]

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### 3785. Cross Reference Study

3785.

3785 ophelon \* would , 1014 boo-lom-ahee , 1096 ginomai ,  
2172 euchomai , 2309 thelo , 3195 mello , {3785 ophelon } ,

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3785 - ophelon - 1Co 04:08 would

3785 - ophelon - 2Co 11:01 would

3785 - ophelon - Gal 05:12 would

3785 - ophelon - Rev 03:15 would

3785 - ophelon - 1Co 04:08 would

3785 - ophelon - 2Co 11:01 would

3785 - ophelon - Gal 05:12 would

3785 - ophelon - Rev 03:15 would

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3785 -- would (to God.)

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3784 Interlinear Index Study

3784 MAT 018 028 But the same <1565 -ekeinos -> servant <1401 -doulos -> went <1831 -exerchomai -> out , and found <2147 -heurisko -> one <1520 -heis -> of his fellowservants <4889 -sundoulos -> , which <3739 -hos -> owed <3784 -opheilo -> him an hundred <1540 -hekaton -> pence <1220 -denarion -> : and he laid hands <2902 -krateo -> on him , and took <2902 -krateo -> [him] by the throat <4155 -pnigo -> , saying <3004 -lego -> , Pay <0591 -apodidomi -> me that thou owest <{3784} -opheilo -> .

3784 MAT 018 028 But the same <1565 -ekeinos -> servant <1401 -doulos -> went <1831 -exerchomai -> out , and found <2147 -heurisko -> one <1520 -heis -> of his fellowservants <4889 -sundoulos -> , which <3739 -hos -> owed <{3784} -opheilo -> him an hundred <1540 -hekaton -> pence <1220 -denarion -> : and he laid hands <2902 -krateo -> on him , and took <2902 -krateo -> [him] by the throat <4155 -pnigo -> , saying <3004 -lego -> , Pay <0591 -apodidomi -> me that thou owest <3784 -opheilo -> .

3784 MAT 018 030 And he would <2309 -thelo -> not : but went <0565 -aperchomai -> and cast <0906 -ballo -> him into <1519 -eis -> prison <5438 -phulake -> , till <2193 -heos -> he should pay <0591 -apodidomi -> the debt <{3784} -opheilo -> .

3784 MAT 018 034 And his lord <2962 -kurios -> was wroth <3710 -orgizo -> , and delivered <3860 -paradidomi -> him to the tormentors <0930 -basanistes -> , till <2193 -heos -> he should pay <0591 -apodidomi -> all <3956 -pas -> that was due <{3784} -opheilo -> unto him .

3784 MAT 023 016 Woe <3759 -ouai -> unto you , [ye] blind <5185 -tuphlos -> guides <3595 -hodegos -> , which <3588 -ho -> say <3004 -lego -> , Whosoever <0302 -an -> shall swear <3660 -omnuo -> by the temple <3485 -naos -> , it is nothing <3762 -oudeis -> ; but whosoever <0302 -an -> shall swear <3660 -omnuo -> by the gold <5557 -chrusos -> of the temple <3485 -naos -> , he is a debtor <{3784} -opheilo -> !

3784 MAT 023 018 And , Whosoever <1437 -ean -> shall swear <3660 -omnuo -> by the altar <2379 -thusiasterion -> , it is nothing <3762 -oudeis -> ; but whosoever <0302 -an -> sweareth <3660 -omnuo -> by the gift <1435 -doron -> that is upon it , he is guilty <{3784} -opheilo -> .

3784 LUK 007 041 There was a certain 5100 -tis - creditor 1157 -daneistes - which had 1510 -eimi - two 1417 -duo - debtors 5533 -chreopheiletes - : the one 1520 -heis - owed <{3784} -opheilo - five 4001 -pentakosioi - hundred 4001 -pentakosioi - pence 1220 -denarion - , and the other 2087 -heteros - fifty 4004 -pentekonta - .

3784 LUK 011 004 And forgive LUK 0863 -aphiemi - us our sins LUK 0266 -hamartia - ; for we also 2532 -kai - forgive LUK 0863 -aphiemi - every 3956 -pas - one that is indebted <{3784} -opheilo - to us . And lead 1533 -eisphero - us not into 1519 -eis - temptation 3986 -peirasmos - ; but deliver 4506 -rhoumai - us from evil 4190 -poneros - .

3784 LUK 016 005 So 2532 -kai - he called 4341 -proskaleomai - every 1538 -hekastos - one 1520 -heis - of his lord s 2962 -kurios - debtors 5533 -chreopheiletes - [unto him] , and said 3004 -lego - unto the first 4413 -protos - , How

4214 -posos - much 4214 -posos - owest {3784} -opheilo -
thou unto my lord 2962 -kurios - ?

3784 LUK 016 007 Then 1899 -epeita - said 2036 -epo - he to
another 2087 -heteros - , And how 4214 -posos - much 4214 -
posos - owest {3784} -opheilo - thou ? And he said 2036 -
epo - , An hundred 1540 -hekaton - measures 2884 -koros -
of wheat 4621 -sitos - . And he said 3004 -lego - unto him ,
Take 1209 -dechomai - thy bill 1121 -gramma - , and write
1125 -grapho - fourscore 3589 -ogdoekonta - .

3784 LUK 017 010 So 3779 -houto - likewise 2532 -kai - ye ,
when 3752 -hotan - ye shall have done 4160 -poieo - all
3956 -pas - those 3588 -ho - things which are commanded 1299
-diatasso - you , say 3004 -lego - , We are unprofitable
LUK 0888 -achreios - servants 1401 -doulos - : we have done
4160 -poieo - that which 3739 -hos - was our duty {3784} -
opheilo - to do 4160 -poieo - .

3784 JOH 013 014 If <1487 -ei -> I then <3767 -oun -> , [
your <3588 -ho ->] Lord <2962 -kurios -> and Master <1320 -
didaskalos -> , have washed <3538 -nipto -> your <5216 -humon -
> feet <4228 -pous -> ; ye also <2532 -kai -> ought <{3784} -
opheilo -> to wash <3538 -nipto -> one <0240 -allelon -> another
s <0240 -allelon -> feet <4228 -pous -> .

3784 JOH 019 007 The Jews <2453 -Ioudaios -> answered <0611 -
apokrinomai -> him , We have <2192 -echo -> a law <3551 -nomos -
> , and by our law <3551 -nomos -> he ought <{3784} -opheilo ->
to die <0599 -apothnesko -> , because <3754 -hoti -> he made
<4160 -poieo -> himself <1438 -heautou -> the Son <5207 -huios -
> of God <2316 -theos -> .

3784 ACT 017 029 Forasmuch then <3767 -oun -> as we are the
offspring <1085 -genos -> of God <2316 -theos -> , we ought
<{3784} -opheilo -> not to think <3543 -nomizo -> that the
Godhead <2304 -theios -> is like <3664 -homoios -> unto gold
<5557 -chrusos -> , or <2228 -e -> silver <0696 -arguros -> ,
or <2228 -e -> stone <3037 -lithos -> , graven <5480 -charagma -
> by art <5078 -techne -> and man s <0444 -anthropos -> device
<1761 -enthumesis -> .

3784 ROM 013 008 Owe <{3784} -opheilo -> no <3367 -medeis ->
man <3367 -medeis -> any <3367 -medeis -> thing , but to love
<0025 -agapao -> one <0240 -allelon -> another <0240 -allelon ->
: for he that loveth <0025 -agapao -> another <2087 -heteros ->
hath fulfilled <4137 -pleroo -> the law <3551 -nomos -> .

3784 ROM 015 001 . We then <1161 -de -> that are strong <1415 -
dunatos -> ought <{3784} -opheilo -> to bear <0941 -bastazo ->
the infirmities <0771 -asthenema -> of the weak <0102 -adunatos -
> , and not to please <0700 -aresko -> ourselves <1438 -heautou
-> .

3784 ROM 015 027 It hath pleased <2106 -eudokeo -> them verily
<1063 -gar -> ; and their debtors <3781 -opheiletes -> they are
 . For if <1487 -ei -> the Gentiles <1484 -ethnos -> have been
made <2841 -koinoneo -> partakers <2841 -koinoneo -> of their
spiritual <4152 -pneumatikos -> things , their duty <{3784} -
opheilo -> is also <2532 -kai -> to minister <3008 -leitourgeo -
> unto them in carnal <4559 -sarkikos -> things .

3784 1CO 007 003 Let the husband <0435 -aner -> render <0591 -
apodidomi -> unto the wife <1135 -gune -> due <{3784} -opheilo -
> benevolence <2133 -eunoia -> : and likewise <3668 -homoios ->
also <2532 -kai -> the wife <1135 -gune -> unto the husband
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<0435 -aner -> .

3784 1C0 007 036 . But if <1487 -ei -> any <5100 -tis -> man think <3543 -nomizo -> that he behaveth <0807 -aschemoneo -> himself uncomely <0807 -aschemoneo -> toward <1909 -epi -> his virgin <3933 -parthenos -> , if <1437 -ean -> she pass <5230 -huperakmos -> the flower <5230 -huperakmos -> of [her] age <5230 -huperakmos -> , and need <{3784} -opheilo -> so <3779 -houto -> require <1096 -ginomai -> , let him do <4160 -poieo -> what <3739 -hos -> he will <2309 -thelo -> , he sinneth <0264 -hamartano -> not : let them marry <1060 -gameo -> .

3784 1C0 009 010 Or <2228 -e -> saith <3004 -lego -> he [it] altogether <3843 -pantos -> for our sakes ? For our sakes , no <1063 -gar -> doubt <1063 -gar -> , [this] is written <1125 -grapho -> : that he that ploweth <0722 -arotrioo -> should <{3784} -opheilo -> plow <0722 -arotrioo -> in hope <1680 -elpis -> ; and that he that thresheth <0248 -aloao -> in hope <1680 -elpis -> should be partaker <3348 -metecho -> of his hope <1680 -elpis -> .

3784 1C0 011 007 For a man <0435 -aner -> indeed <3303 -men -> ought <{3784} -opheilo -> not to cover <2619 -katakalupto -> [his] head <2776 -kephale -> , forasmuch as he is the image <1504 -eikon -> and glory <1391 -doxa -> of God <2316 -theos -> : but the woman <1135 -gune -> is the glory <1391 -doxa -> of the man <0435 -aner -> .

3784 1C0 011 010 For this <5124 -touto -> cause <1223 -dia -> ought <{3784} -opheilo -> the woman <1135 -gune -> to have <2192 -echo -> power <1849 -exousia -> on <1909 -epi -> [her] head <2776 -kephale -> because <1223 -dia -> of the angels <0032 -aggelos -> .

3784 2C0 012 011 . I am become <1096 -ginomai -> a fool <0878 -aphron -> in glorying <2744 -kauchaomai -> ; ye have compelled <0315 -anagkazo -> me : for I ought <{3784} -opheilo -> to have been commended <4921 -sunistao -> of you : for in nothing <3762 -oudeis -> am I behind <5302 -hustereo -> the very <3029 -lian -> chiefest <3029 -lian -> apostles <0652 -apostolos -> , though <1499 -ei kai -> I be nothing <3762 -oudeis -> .

3784 2C0 012 014 Behold <2400 -idou -> , the third <5154 -tritos -> time I am ready <2093 -hetoimos -> to come <2064 -erchomai -> to you ; and I will not be burdensome <2655 -katanarkao -> to you : for I seek <2212 -zeteo -> not yours <5216 -humon -> , but you : for the children <5043 -teknon -> ought <{3784} -opheilo -> not to lay <2343 -thesaurizo -> up for the parents <1118 -goneus -> , but the parents <1118 -goneus -> for the children <5043 -teknon -> .

3784 EPH 005 028 So <3779 -houto -> ought <{3784} -opheilo -> men <0435 -aner -> to love <0025 -agapao -> their wives <1135 -gune -> as their own <1438 -heautou -> bodies <4983 -soma -> . He that loveth <0025 -agapao -> his wife <1135 -gune -> loveth <0025 -agapao -> himself <1438 -heautou -> .

3784 2TH 001 003 We are bound <{3784} -opheilo -> to thank <2168 -eucharisteo -> God <2316 -theos -> always <3842 -pantote -> for you , brethren <0080 -adephos -> , as it is meet <0514 -axios -> , because <3754 -hoti -> that your <5216 -humon -> faith <4102 -pistis -> groweth <5232 -huperauxano -> exceedingly , and the charity <0026 -agape -> of every <1538 -hekastos -> one <1520 -heis -> of you all <3956 -pas -> toward <1519 -eis -> each <0240 -allelon -> other <0240 -allelon -> aboundeth <4121 -pleonazo -> ;

3784 2TH 002 013 . But we are bound <{3784} -opheilo -> to give thanks <2168 -eucharisteo -> alway <0104 -aei -> to God <2316 -theos -> for you , brethren <0080 -adephos -> beloved <0025 -agapao -> of the Lord <2962 -kurios -> , because <3754 -hoti -> God <2316 -theos -> hath from the beginning <0746 -arche -> chosen <0138 -haireomai -> you to salvation <4991 -soteria -> through <1722 -en -> sanctification <0038 -hagiasmos -> of the Spirit <4151 -pneuma -> and belief <4102 -pistis -> of the truth <0225 -aletheia -> :

3784 PHM 001 018 If <1487 -ei -> he hath wronged <0091 -adikeo -> thee , or <2228 -e -> oweth <{3784} -opheilo -> [thee] ought <5100 -tis -> , put <1677 -ellogeo -> that on <1677 -ellogeo -> mine <1699 -emos -> account <1677 -ellogeo -> ;

3784 HEB 002 017 Wherefore <3606 -hothen -> in all <3956 -pas -> things it behoved <{3784} -opheilo -> him to be made <3666 -homoioo -> like <3666 -homoioo -> unto [his] brethren <0080 -adephos -> , that he might be a merciful <1655 -eleemon -> and faithful <4103 -pistos -> high <0749 -archiereus -> priest <0749 -archiereus -> in things [pertaining] to God <2316 -theos -> , to make <2433 -hilaskomai -> reconciliation <2433 -hilaskomai -> for the sins <0266 -hamartia -> of the people <2992 -laos -> .

3784 HEB 005 003 And by reason <1223 -dia -> hereof <5026 -taute -> he ought <{3784} -opheilo -> , as for the people <2992 -laos -> , so <3779 -houto -> also <2532 -kai -> for himself <1438 -heautou -> , to offer <4374 -prosphero -> for sins <0266 -hamartia -> .

3784 HEB 005 012 For when for the time <5550 -chronos -> ye ought <{3784} -opheilo -> to be teachers <1320 -didaskalos -> , ye have <2192 -echo -> need <5532 -chreia -> that one teach <1321 -didasko -> you again <3825 -palin -> which <5101 -tis -> [be] the first <0746 -arche -> principles <4747 -stoicheion -> of the oracles <3051 -logion -> of God <2316 -theos -> ; and are become <1096 -ginomai -> such as have <2192 -echo -> need <5532 -chreia -> of milk <1051 -gala -> , and not of strong <4731 -stereos -> meat <5160 -trophe -> .

3784 1JO 002 006 He that saith <3004 -lego -> he abideth <3306 -meno -> in him ought <{3784} -opheilo -> himself <0846 -autos -> also <2532 -kai -> so <3779 -houto -> to walk <4043 -peripateo -> , even <2531 -kathos -> as he walked <4043 -peripateo -> .

3784 1JO 003 016 Hereby <5129 -toutoi -> perceive <1097 -ginosko -> we the love <0026 -agape -> [of God] , because <3754 -hoti -> he laid <5087 -tithemi -> down his life <5590 -psuche -> for us : and we ought <{3784} -opheilo -> to lay <5087 -tithemi -> down <2597 -katabaino -> [our] lives <5590 -psuche -> for the brethren <0080 -adephos -> .

3784 1JO 004 011 Beloved <0027 -agapetos -> , if <1487 -ei -> God <2316 -theos -> so <3779 -houto -> loved <0025 -agapao -> us , we ought <{3784} -opheilo -> also <2532 -kai -> to love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> .

3784 3JO 001 008 We therefore <3767 -oun -> ought <{3784} -opheilo -> to receive <0618 -apolambano -> such <5108 -toioutos -> , that we might be fellowhelpers <4904 -sunergos -> to the truth <0225 -aletheia -> .

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ophelon 3785 -- would (to God.)

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* would , 1014 , 1096 , 2172 , 2309 , 3195 , 3785 ,

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## be 3784 # Expanded Dictionary Study

be 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), {be} guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql

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behave 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- {behave}, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql

bound 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be {bound}, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql

debt 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) {debt}(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql

due 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) {due}(-ty), be guilty (indebted), (must) need(-s), ought,

owe, should. See also 3785.[q]

God 3785 # ophelon {of'-el-on}; first person singular of a past tense of 3784; I ought (wish), i.e. (interjection) oh that!: -- would (to {God}.)[q]

guilty 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be {guilty} (indebted), (must) need(-s), ought, owe, should. See also 3785.[q]

indebted 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty ({indebted}), (must) need(-s), ought, owe, should. See also 3785.[q]

must 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), ({must}) need(-s), ought, owe, should. See also 3785.[q]

need 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) {need}(-s), ought, owe, should. See also 3785.[q]

ought 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), {ought}, owe, should. See also 3785.[q]

owe 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, {owe}, should. See also 3785.[q]

should 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, {should}. See also 3785.[q]

to 3785 # ophelon {of'-el-on}; first person singular of a past tense of 3784; I ought (wish), i.e. (interjection) oh that!: -- would ({to} God.)[q]

would 3785 # ophelon {of'-el-on}; first person singular of a  
past tense of 3784; I ought (wish), i.e. (interjection) oh that!:  
-- {would} (to God.)[ql

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3785. Cross Reference Study

3785.

3785 ophelon * would , 1014 boo-lom-ahee , 1096 ginomai ,
2172 euchomai , 2309 thelo , 3195 mello , {3785 ophelon } ,

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