

3778 Concordance Study

3778 Mt 11:10 this

3778 Mt 12:23 this

3778 Mt 12:24 this

3778 Mt 13:19 this

3778 Mt 13:20 same

3778 Mt 13:54 this

3778 Mt 13:54 this

3778 Mt 13:55 this

3778 Mt 14:2 this

3778 Mt 15:8 this

3778 Mt 17:5 this

3778 Mt 18:4 same

3778 Mt 20:12 these

3778 Mt 20:21 these

3778 Mt 21:10 this

3778 Mt 21:11 this

3778 Mt 21:16 these

3778 Mt 21:38 this

3778 Mt 21:42 this

3778 Mt 21:42 same

3778 Mt 22:20 this

3778 Mt 22:38 this

3778 Mt 24:13 same

3778 Mt 24:34 this

3778 Mt 25:46 these

3778 Mt 26:13 this

3778 Mt 26:13 this

3778 Mt 26:23 same

3778 Mt 26:61 this

3778 Mt 26:62 these

3778 Mt 26:71 this

3778 Mt 26:8 this
3778 Mt 27:37 this
3778 Mt 27:47 this
3778 Mt 27:54 this
3778 Mt 28:15 this
3778 Mt 3:17 this
3778 Mt 3:3 this
3778 Mt 4:3 these
3778 Mt 5:19 same
3778 Mt 7:12 this
3778 Mt 8:27 this
3778 Mt 9:26 hereof
3778 Mt 9:3 this
3778 Mr 12:11 this
3778 Mr 12:16 this
3778 Mr 12:30 this
3778 Mr 12:31 this
3778 Mr 12:40 these
3778 Mr 12:43 this
3778 Mr 12:7 this
3778 Mr 13:13 same
3778 Mr 13:30 this
3778 Mr 14:4 this
3778 Mr 14:60 these
3778 Mr 14:69 this
3778 Mr 15:39 this
3778 Mr 1:27 this
3778 Mr 2:12 fashion
3778 Mr 2:7 this
3778 Mr 3:35 same
3778 Mr 4:15 these
3778 Mr 4:16 these
3778 Mr 4:18 such

3778 Mr 4:18 these

3778 Mr 4:20 these

3778 Mr 4:41 this

3778 Mr 6:3 this

3778 Mr 7:6 this

3778 Mr 8:12 this

3778 Mr 8:35 same

3778 Mr 9:7 this

3778 Lu 11:29 this

3778 Lu 13:2 these

3778 Lu 14:30 this

3778 Lu 15:2 this

3778 Lu 15:24 this

3778 Lu 15:30 this

3778 Lu 15:32 this

3778 Lu 16:1 same

3778 Lu 17:18 this

3778 Lu 18:11 this

3778 Lu 18:14 this

3778 Lu 19:40 these

3778 Lu 1:29 this

3778 Lu 1:36 this

3778 Lu 20:14 this

3778 Lu 20:17 same

3778 Lu 20:47 same

3778 Lu 21:22 these

3778 Lu 21:3 this

3778 Lu 21:32 this

3778 Lu 21:4 these

3778 Lu 22:53 this

3778 Lu 22:56 this

3778 Lu 22:59 this

3778 Lu 23:38 this

3778 Lu 23:41 this
3778 Lu 23:47 this
3778 Lu 23:51 same
3778 Lu 23:52 this
3778 Lu 24:17 these
3778 Lu 24:44 these
3778 Lu 2:2 this
3778 Lu 2:25 same
3778 Lu 2:34 this
3778 Lu 4:21 this
3778 Lu 4:22 this
3778 Lu 4:36 this
3778 Lu 5:21 this
3778 Lu 7:17 this
3778 Lu 7:27 this
3778 Lu 7:39 this
3778 Lu 7:45 this
3778 Lu 7:46 this
3778 Lu 7:49 this
3778 Lu 8:11 this
3778 Lu 8:13 these
3778 Lu 8:21 these
3778 Lu 8:25 this
3778 Lu 8:9 this
3778 Lu 9:24 same
3778 Lu 9:35 this
3778 Lu 9:48 same
3778 Lu 9:9 this
3778 Joh 11:37 this
3778 Joh 11:37 this
3778 Joh 11:4 this
3778 Joh 11:47 this
3778 Joh 12:21 same

3778 Joh 12:30 this

3778 Joh 12:34 this

3778 Joh 15:12 this

3778 Joh 15:5 same

3778 Joh 17:11 these

3778 Joh 17:25 these

3778 Joh 17:3 this

3778 Joh 1:15 this

3778 Joh 1:19 this

3778 Joh 1:2 same

3778 Joh 1:30 this

3778 Joh 1:33 same

3778 Joh 1:34 this

3778 Joh 1:7 same

3778 Joh 21:21 this

3778 Joh 21:23 this

3778 Joh 21:24 this

3778 Joh 2:20 this

3778 Joh 3:19 this

3778 Joh 3:2 same

3778 Joh 3:26 same

3778 Joh 3:29 this

3778 Joh 4:29 this

3778 Joh 4:42 this

3778 Joh 6:14 this

3778 Joh 6:42 this

3778 Joh 6:5 these

3778 Joh 6:50 this

3778 Joh 6:52 this

3778 Joh 6:58 this

3778 Joh 6:60 this

3778 Joh 7:15 this

3778 Joh 7:18 same

3778 Joh 7:25 this

3778 Joh 7:26 this

3778 Joh 7:31 this

3778 Joh 7:36 this

3778 Joh 7:40 this

3778 Joh 7:41 this

3778 Joh 7:46 this

3778 Joh 7:49 this

3778 Joh 8:4 this

3778 Joh 9:16 this

3778 Joh 9:19 this

3778 Joh 9:2 this

3778 Joh 9:20 this

3778 Joh 9:24 this

3778 Joh 9:3 this

3778 Joh 9:33 this

3778 Joh 9:8 this

3778 Joh 9:9 this

3778 Ac 11:12 these

3778 Ac 13:7 who

3778 Ac 14:9 same

3778 Ac 16:17 these

3778 Ac 16:17 same

3778 Ac 16:20 these

3778 Ac 17:11 these

3778 Ac 17:18 this

3778 Ac 17:19 this

3778 Ac 17:3 this

3778 Ac 17:6 these

3778 Ac 17:7 these

3778 Ac 18:13 this

3778 Ac 18:25 this

3778 Ac 19:26 this

3778 Ac 1:11 same
3778 Ac 1:14 these
3778 Ac 1:18 this
3778 Ac 20:34 these
3778 Ac 20:5 these
3778 Ac 21:11 this
3778 Ac 21:28 this
3778 Ac 22:26 this
3778 Ac 24:20 same
3778 Ac 25:11 these
3778 Ac 26:31 this
3778 Ac 26:32 this
3778 Ac 27:31 these
3778 Ac 28:4 this
3778 Ac 2:15 these
3778 Ac 2:7 these
3778 Ac 6:13 this
3778 Ac 6:14 this
3778 Ac 7:19 same
3778 Ac 7:37 this
3778 Ac 7:38 this
3778 Ac 7:40 this
3778 Ac 8:10 this
3778 Ac 8:26 which
3778 Ac 8:32 this
3778 Ac 9:21 this
3778 Ac 9:22 this
3778 Ac 9:36 this
3778 Ro 11:24 these
3778 Ro 11:27 this
3778 Ro 11:31 these
3778 Ro 2:14 these
3778 Ro 4:9 this

3778 Ro 9:9 this
3778 1Co 8:3 same
3778 1Co 8:9 this
3778 1Co 9:3 this
3778 2Co 11:10 this
3778 2Co 1:12 this
3778 2Co 2:6 this
3778 2Co 8:19 same
3778 Ga 3:7 same
3778 Ga 4:24 these
3778 Eph 3:8 this
3778 Eph 6:8 same
3778 Col 4:11 these
3778 1Ti 3:10 these
3778 2Ti 3:8 these
3778 Tit 1:13 this
3778 Heb 10:12 this
3778 Heb 10:16 this
3778 Heb 11:13 these
3778 Heb 11:39 these
3778 Heb 3:3 this
3778 Heb 7:1 this
3778 Heb 7:4 this
3778 Heb 8:10 this
3778 Jas 1:25 this
3778 Jas 1:27 this
3778 Jas 3:15 this
3778 Jas 3:2 same
3778 1Pe 2:7 same
3778 2Pe 1:17 this
3778 2Pe 2:12 these
3778 2Pe 2:17 these
3778 2Pe 2:19 same

3778 1Jo 1:5 this

3778 1Jo 2:25 this

3778 1Jo 3:23 this

3778 1Jo 5:11 this

3778 1Jo 5:11 this

3778 1Jo 5:14 this

3778 1Jo 5:20 this

3778 1Jo 5:3 this

3778 1Jo 5:4 this

3778 1Jo 5:6 this

3778 1Jo 5:7 these

3778 1Jo 5:8 these

3778 1Jo 5:9 this

3778 2Jo 1:6 this

3778 2Jo 1:6 this

3778 2Jo 1:7 this

3778 Jude 1:10 these

3778 Jude 1:12 these

3778 Jude 1:16 these

3778 Jude 1:19 these

3778 Jude 1:8 these

3778 Re 11:10 these

3778 Re 11:4 these

3778 Re 11:6 these

3778 Re 14:4 these

3778 Re 14:4 these

3778 Re 14:4 these

3778 Re 17:13 these

3778 Re 17:14 these

3778 Re 17:16 these

3778 Re 19:9 these

3778 Re 20:14 this

3778 Re 20:5 this

3778 Re 21:5 these

3778 Re 22:6 these

3778 Re 3:5 same

3778 Re 7:13 these

3778 Re 7:14 these

3778. Strong's Dictionary Study

3778. houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): --he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[q]

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3778 -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.

3777 Interlinear Index Study

3777 MAT 006 020 But lay up for yourselves <5213 -humin -> treasures <2344 -thesauros -> in heaven <3772 -ouranos -> , where <3699 -hopou -> neither <3777 -oute -> moth <4597 -ses -> nor <{3777} -oute -> rust <1035 -broxis -> doth corrupt <0853 -aphanizo -> , and where <3699 -hopou -> thieves <2812 -kleptes -> do not break <1358 -diorusso -> through <1358 -diorusso -> nor <3761 -oude -> steal <2813 -klepto -> :

3777 MAT 006 020 But lay up for yourselves <5213 -humin -> treasures <2344 -thesauros -> in heaven <3772 -ouranos -> , where <3699 -hopou -> neither <{3777} -oute -> moth <4597 -ses -> nor <3777 -oute -> rust <1035 -broxis -> doth corrupt <0853 -aphanizo -> , and where <3699 -hopou -> thieves <2812 -kleptes -> do not break <1358 -diorusso -> through <1358 -diorusso -> nor <3761 -oude -> steal <2813 -klepto -> :

3777 MAT 012 032 And whosoever <0302 -an -> speaketh <2036 -epo -> a word <3056 -logos -> against <2596 -kata -> the Son <5207 -huios -> of man <0444 -anthropos -> , it shall be forgiven <0863 -aphiemi -> him : but whosoever <0302 -an -> speaketh <2036 -epo -> against <2596 -kata -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , it shall not be forgiven <0863 -aphiemi -> him , neither <3777 -oute -> in this <5129 -toutoi -> world <0165 -aion -> , neither <{3777} -oute -> in the [ world ] to come <3195 -mello -> .

3777 MAT 012 032 And whosoever <0302 -an -> speaketh <2036 -epo -> a word <3056 -logos -> against <2596 -kata -> the Son <5207 -huios -> of man <0444 -anthropos -> , it shall be forgiven <0863 -aphiemi -> him : but whosoever <0302 -an -> speaketh <2036 -epo -> against <2596 -kata -> the Holy <0040 -hagios ->

Ghost <4151 -pneuma -> , it shall not be forgiven <0863 -  
 aphiemi -> him , neither <{3777} -oute -> in this <5129 -toutoi  
 -> world <0165 -aion -> , neither <3777 -oute -> in the [   
 world ] to come <3195 -mello -> .

3777 MAT 022 030 For in the resurrection <0386 -anastasis ->  
 they neither <3777 -oute -> marry <1060 -gameo -> , nor <{3777}  
 -oute -> are given <1547 -ekgamizo -> in marriage <1547 -  
 ekgamizo -> , but are as the angels <0032 -aggelos -> of God  
 <2316 -theos -> in heaven <3772 -ouranos -> .

3777 MAT 022 030 For in the resurrection <0386 -anastasis ->  
 they neither <{3777} -oute -> marry <1060 -gameo -> , nor <3777  
 -oute -> are given <1547 -ekgamizo -> in marriage <1547 -  
 ekgamizo -> , but are as the angels <0032 -aggelos -> of God  
 <2316 -theos -> in heaven <3772 -ouranos -> .

3777 MAR 005 003 Who <3739 -hos -> had <2192 -echo -> [ his ]  
 dwelling <2731 -katoikesis -> among <1722 -en -> the tombs <3419  
 -mnemeion -> ; and no <3762 -oudeis -> man <3762 -oudeis ->  
 could <1410 -dunamai -> bind <1210 -deo -> him , no <{3777} -  
 oute -> , not with chains <0254 -halusis -> :

3777 MAR 012 025 For when <3752 -hotan -> they shall rise <0450  
 -anistemi -> from the dead <3498 -nekros -> , they neither  
 <3777 -oute -> marry <1060 -gameo -> , nor <{3777} -oute -> are  
 given in marriage <1061 -gamisko -> ; but are as the angels  
 <0032 -aggelos -> which <3588 -ho -> are in heaven <3772 -  
 ouranos -> .

3777 MAR 012 025 For when <3752 -hotan -> they shall rise <0450  
 -anistemi -> from the dead <3498 -nekros -> , they neither  
 <{3777} -oute -> marry <1060 -gameo -> , nor <3777 -oute -> are  
 given in marriage <1061 -gamisko -> ; but are as the angels  
 <0032 -aggelos -> which <3588 -ho -> are in heaven <3772 -  
 ouranos -> .

3777 LUK 014 035 It is neither 3777 -oute - fit 2111 -  
 euthetos - for the land 1093 -ge - , nor {3777} -oute - yet  
 for the dunghill 2874 -kopria - ; [ but ] men cast LUK  
 0906 -ballo - it out . He that hath 2192 -echo - ears 3775 -  
 ous - to hear LUK 0191 -akouo - , let him hear LUK 0191 -  
 akouo - .

3777 LUK 014 035 It is neither {3777} -oute - fit 2111 -  
 euthetos - for the land 1093 -ge - , nor 3777 -oute - yet  
 for the dunghill 2874 -kopria - ; [ but ] men cast LUK  
 0906 -ballo - it out . He that hath 2192 -echo - ears 3775 -  
 ous - to hear LUK 0191 -akouo - , let him hear LUK 0191 -  
 akouo - .

3777 LUK 020 035 But they which shall be accounted 2661 -  
 kataxioo - worthy 2661 -kataxioo - to obtain 5177 -tugchano -  
 that world LUK 0165 -aion - , and the resurrection LUK 0386  
 -anastasis - from the dead 3498 -nekros - , neither 3777 -  
 oute - marry 1060 -gameo - , nor {3777} -oute - are given  
 in marriage 1548 -ekgamisko - :

3777 LUK 020 035 But they which shall be accounted 2661 -  
 kataxioo - worthy 2661 -kataxioo - to obtain 5177 -tugchano -  
 that world LUK 0165 -aion - , and the resurrection LUK 0386  
 -anastasis - from the dead 3498 -nekros - , neither {3777} -  
 oute - marry 1060 -gameo - , nor 3777 -oute - are given in  
 marriage 1548 -ekgamisko - :

3777 LUK 020 036 Neither {3777} -oute - can 1410 -dunamai -  
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they die 0599 -apothnesko - any 2089 -eti - more 2089 -eti -  
 : for they are equal 2465 -isaggelos - unto the angels 2465  
 -isaggelos - ; and are the children 5207 -huios - of God  
 2316 -theos - , being 5607 -on - the children 5207 -huios -  
 of the resurrection LUK 0386 -anastasis - .

3777 JOH 001 025 And they asked <2065 -erotao -> him , and  
 said <2036 -epo -> unto him , Why <5101 -tis -> baptizest <0907  
 -baptizo -> thou then <3767 -oun -> , if <1487 -ei -> thou be  
 not that Christ <5547 -Christos -> , nor <{3777} -oute -> Elias  
 <2243 -Helias -> , neither that prophet <4396 -prophetes -> ?

3777 JOH 004 011 The woman <1135 -gune -> saith <3004 -lego ->  
 unto him , Sir <2962 -kurios -> , thou hast <2192 -echo ->  
 nothing <{3777} -oute -> to draw <0502 -antlema -> with , and  
 the well <5421 -phrear -> is deep <0901 -bathus -> : from  
 whence <4159 -pothen -> then <3767 -oun -> hast <2192 -echo ->  
 thou that living <2198 -zao -> water <5204 -hudor -> ?

3777 JOH 004 021 Jesus <2424 -Iesous -> saith <3004 -lego ->  
 unto her , Woman <1135 -gune -> , believe <4100 -pisteuo -> me  
 , the hour <5610 -hora -> cometh <2064 -erchomai -> , when  
 <3753 -hote -> ye shall neither <3777 -oute -> in this <5129 -  
 toutoi -> mountain <3735 -oros -> , nor <{3777} -oute -> yet at  
 <1722 -en -> Jerusalem <2414 -Hierosoluma -> , worship <4352 -  
 proskuneo -> the Father <3962 -pater -> .

3777 JOH 004 021 Jesus <2424 -Iesous -> saith <3004 -lego ->  
 unto her , Woman <1135 -gune -> , believe <4100 -pisteuo -> me  
 , the hour <5610 -hora -> cometh <2064 -erchomai -> , when  
 <3753 -hote -> ye shall neither <{3777} -oute -> in this <5129 -  
 toutoi -> mountain <3735 -oros -> , nor <3777 -oute -> yet at  
 <1722 -en -> Jerusalem <2414 -Hierosoluma -> , worship <4352 -  
 proskuneo -> the Father <3962 -pater -> .

3777 JOH 005 037 And the Father <3962 -pater -> himself <0846 -  
 autos -> , which hath sent <3992 -pempo -> me , hath borne  
 witness <3140 -martureo -> of me . Ye have neither <3777 -oute -  
 > heard <0191 -akouo -> his voice <5456 -phone -> at <4455 -  
 popote -> any <4455 -popote -> time <4455 -popote -> , nor  
 <{3777} -oute -> seen <3708 -horao -> his shape <1491 -eidos -> .

3777 JOH 005 037 And the Father <3962 -pater -> himself <0846 -  
 autos -> , which hath sent <3992 -pempo -> me , hath borne  
 witness <3140 -martureo -> of me . Ye have neither <{3777} -  
 oute -> heard <0191 -akouo -> his voice <5456 -phone -> at <4455  
 -popote -> any <4455 -popote -> time <4455 -popote -> , nor  
 <3777 -oute -> seen <3708 -horao -> his shape <1491 -eidos -> .

3777 JOH 008 019 Then <3767 -oun -> said <3004 -lego -> they  
 unto him , Where <4226 -pou -> is thy Father <3962 -pater -> ?  
 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Ye  
 neither <3777 -oute -> know <1492 -eido -> me , nor <{3777} -  
 oute -> my Father <3962 -pater -> : if <1487 -ei -> ye had  
 known <1492 -eido -> me , ye should have known <1492 -eido ->  
 my Father <3962 -pater -> also <2532 -kai -> .

3777 JOH 008 019 Then <3767 -oun -> said <3004 -lego -> they  
 unto him , Where <4226 -pou -> is thy Father <3962 -pater -> ?  
 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Ye  
 neither <{3777} -oute -> know <1492 -eido -> me , nor <3777 -  
 oute -> my Father <3962 -pater -> : if <1487 -ei -> ye had  
 known <1492 -eido -> me , ye should have known <1492 -eido ->  
 my Father <3962 -pater -> also <2532 -kai -> .

3777 JOH 009 003 Jesus <2424 -Iesous -> answered <0611 -  
 12/9/2021

apokrinomai -> , Neither <3777 -oute -> hath this <3778 -houtos -> man sinned <0264 -hamartano -> , nor <{3777} -oute -> his parents <1118 -goneus -> : but that the works <2041 -ergon -> of God <2316 -theos -> should be made manifest <5319 -phaneroo -> in him .

3777 JOH 009 003 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Neither <{3777} -oute -> hath this <3778 -houtos -> man sinned <0264 -hamartano -> , nor <3777 -oute -> his parents <1118 -goneus -> : but that the works <2041 -ergon -> of God <2316 -theos -> should be made manifest <5319 -phaneroo -> in him .

3777 ACT 004 012 Neither <3756 -ou -> is there salvation <4991 -soteria -> in any <3762 -oudeis -> other <0243 -allos -> : for there is none <{3777} -oute -> other <2087 -heteros -> name <3686 -onoma -> under <5259 -hupo -> heaven <3772 -ouranos -> given <1325 -didomi -> among <1722 -en -> men <0444 -anthropos -> , whereby <3739 -hos -> we must <1163 -dei -> be saved <4982 -sozo -> .

3777 ACT 015 010 Now <3568 -nun -> therefore <3767 -oun -> why <5101 -tis -> tempt <3985 -peirazo -> ye God <2316 -theos -> , to put <2007 -epitithemi -> a yoke <2218 -zugos -> upon the neck <5137 -trachelos -> of the disciples <3101 -mathetes -> , which <3739 -hos -> neither <3777 -oute -> our fathers <3962 -pater -> nor <{3777} -oute -> we were able <2480 -ischuo -> to bear <0941 -bastazo -> ?

3777 ACT 015 010 Now <3568 -nun -> therefore <3767 -oun -> why <5101 -tis -> tempt <3985 -peirazo -> ye God <2316 -theos -> , to put <2007 -epitithemi -> a yoke <2218 -zugos -> upon the neck <5137 -trachelos -> of the disciples <3101 -mathetes -> , which <3739 -hos -> neither <{3777} -oute -> our fathers <3962 -pater -> nor <3777 -oute -> we were able <2480 -ischuo -> to bear <0941 -bastazo -> ?

3777 ACT 019 037 For ye have brought <0071 -ago -> hither these <5128 -toutous -> men <0435 -aner -> , which are neither <3777 -oute -> robbers <2417 -hierosulos -> of churches <2417 -hierosulos -> , nor <{3777} -oute -> yet blasphemers <0987 -blasphemeo -> of your <5216 -humon -> goddess <2299 -thea -> .

3777 ACT 019 037 For ye have brought <0071 -ago -> hither these <5128 -toutous -> men <0435 -aner -> , which are neither <{3777} -oute -> robbers <2417 -hierosulos -> of churches <2417 -hierosulos -> , nor <3777 -oute -> yet blasphemers <0987 -blasphemeo -> of your <5216 -humon -> goddess <2299 -thea -> .

3777 ACT 024 012 And they neither <3777 -oute -> found <2147 -heurisko -> me in the temple <2411 -hieron -> disputing <1256 -dialegomai -> with any <5100 -tis -> man , neither <2228 -e -> raising <1999 -episustasis -> up the people <3793 -ochlos -> , neither <2228 -e -> in the synagogues <4864 -sunagoge -> , nor <{3777} -oute -> in the city <4172 -polis -> :

3777 ACT 024 012 And they neither <{3777} -oute -> found <2147 -heurisko -> me in the temple <2411 -hieron -> disputing <1256 -dialegomai -> with any <5100 -tis -> man , neither <2228 -e -> raising <1999 -episustasis -> up the people <3793 -ochlos -> , neither <2228 -e -> in the synagogues <4864 -sunagoge -> , nor <3777 -oute -> in the city <4172 -polis -> :

3777 ACT 025 008 While he answered <0626 -apologeomai -> for himself , Neither <3777 -oute -> against <1519 -eis -> the law <3551 -nomos -> of the Jews <2453 -Ioudaios -> , neither <3777 -

oute -> against <1519 -eis -> the temple <2411 -hieron -> , nor  
<{3777} -oute -> yet against <1519 -eis -> Caesar <2541 -Kaisar -> , have I offended <0264 -hamartano -> any <5100 -tis -> thing  
at all .

3777 ACT 025 008 While he answered <0626 -apologeomai -> for  
himself , Neither <{3777} -oute -> against <1519 -eis -> the law  
<3551 -nomos -> of the Jews <2453 -Ioudaios -> , neither  
<{3777} -oute -> against <1519 -eis -> the temple <2411 -hieron ->  
> , nor <3777 -oute -> yet against <1519 -eis -> Caesar <2541 -  
Kaisar -> , have I offended <0264 -hamartano -> any <5100 -tis ->  
> thing at all .

3777 ACT 025 008 While he answered <0626 -apologeomai -> for  
himself , Neither <{3777} -oute -> against <1519 -eis -> the  
law <3551 -nomos -> of the Jews <2453 -Ioudaios -> , neither  
<3777 -oute -> against <1519 -eis -> the temple <2411 -hieron ->  
> , nor <3777 -oute -> yet against <1519 -eis -> Caesar <2541 -  
Kaisar -> , have I offended <0264 -hamartano -> any <5100 -tis ->  
> thing at all .

3777 ACT 028 021 And they said <2036 -epo -> unto him , We  
neither <3777 -oute -> received <1209 -dechomai -> letters <1121  
-gramma -> out of Judaea <2449 -Ioudaia -> concerning <4012 -  
peri -> thee , neither <{3777} -oute -> any <5100 -tis -> of  
the brethren <0080 -adephos -> that came <3854 -paraginomai ->  
shewed <0518 -apaggello -> or <2228 -e -> spake <2980 -laleo ->  
any <5100 -tis -> harm <4190 -poneros -> of thee .

3777 ACT 028 021 And they said <2036 -epo -> unto him , We  
neither <{3777} -oute -> received <1209 -dechomai -> letters  
<1121 -gramma -> out of Judaea <2449 -Ioudaia -> concerning  
<4012 -peri -> thee , neither <3777 -oute -> any <5100 -tis ->  
of the brethren <0080 -adephos -> that came <3854 -paraginomai ->  
> shewed <0518 -apaggello -> or <2228 -e -> spake <2980 -laleo ->  
> any <5100 -tis -> harm <4190 -poneros -> of thee .

3777 ROM 008 038 For I am persuaded <3982 -peitho -> , that  
neither <3777 -oute -> death <2288 -thanatos -> , nor <3777 -  
oute -> life <2222 -zoe -> , nor <3777 -oute -> angels <0032 -  
aggelos -> , nor <3777 -oute -> principalities <0746 -arche -> ,  
nor <3777 -oute -> powers <1411 -dunamis -> , nor <3777 -oute  
-> things present <1764 -enistemi -> , nor <{3777} -oute ->  
things to come <3195 -mello -> ,

3777 ROM 008 038 For I am persuaded <3982 -peitho -> , that  
neither <3777 -oute -> death <2288 -thanatos -> , nor <3777 -  
oute -> life <2222 -zoe -> , nor <3777 -oute -> angels <0032 -  
aggelos -> , nor <3777 -oute -> principalities <0746 -arche -> ,  
nor <3777 -oute -> powers <1411 -dunamis -> , nor <{3777} -  
oute -> things present <1764 -enistemi -> , nor <3777 -oute ->  
things to come <3195 -mello -> ,

3777 ROM 008 038 For I am persuaded <3982 -peitho -> , that  
neither <3777 -oute -> death <2288 -thanatos -> , nor <3777 -  
oute -> life <2222 -zoe -> , nor <3777 -oute -> angels <0032 -  
aggelos -> , nor <3777 -oute -> principalities <0746 -arche -> ,  
nor <{3777} -oute -> powers <1411 -dunamis -> , nor <3777 -  
oute -> things present <1764 -enistemi -> , nor <3777 -oute ->  
things to come <3195 -mello -> ,

3777 ROM 008 038 For I am persuaded <3982 -peitho -> , that  
neither <3777 -oute -> death <2288 -thanatos -> , nor <3777 -  
oute -> life <2222 -zoe -> , nor <3777 -oute -> angels <0032 -  
aggelos -> , nor <{3777} -oute -> principalities <0746 -arche ->  
> , nor <3777 -oute -> powers <1411 -dunamis -> , nor <3777 -

oute -> things present <1764 -enistemi -> , nor <3777 -oute ->  
things to come <3195 -mello -> ,

3777 ROM 008 038 For I am persuaded <3982 -peitho -> , that  
neither <3777 -oute -> death <2288 -thanatos -> , nor <3777 -  
oute -> life <2222 -zoe -> , nor <{3777} -oute -> angels <0032 -  
aggelos -> , nor <3777 -oute -> principalities <0746 -arche -> ,  
nor <3777 -oute -> powers <1411 -dunamis -> , nor <3777 -oute  
-> things present <1764 -enistemi -> , nor <3777 -oute ->  
things to come <3195 -mello -> ,

3777 ROM 008 038 For I am persuaded <3982 -peitho -> , that  
neither <3777 -oute -> death <2288 -thanatos -> , nor <{3777} -  
oute -> life <2222 -zoe -> , nor <3777 -oute -> angels <0032 -  
aggelos -> , nor <3777 -oute -> principalities <0746 -arche -> ,  
nor <3777 -oute -> powers <1411 -dunamis -> , nor <3777 -oute  
-> things present <1764 -enistemi -> , nor <3777 -oute ->  
things to come <3195 -mello -> ,

3777 ROM 008 038 For I am persuaded <3982 -peitho -> , that  
neither <{3777} -oute -> death <2288 -thanatos -> , nor <3777 -  
oute -> life <2222 -zoe -> , nor <3777 -oute -> angels <0032 -  
aggelos -> , nor <3777 -oute -> principalities <0746 -arche -> ,  
nor <3777 -oute -> powers <1411 -dunamis -> , nor <3777 -oute  
-> things present <1764 -enistemi -> , nor <3777 -oute ->  
things to come <3195 -mello -> ,

3777 ROM 008 039 Nor <3777 -oute -> height <5313 -hupsoma -> ,  
nor <3777 -oute -> depth <0899 -bathos -> , nor <{3777} -oute -  
> any <5100 -tis -> other <2087 -heteros -> creature <2937 -  
ktisis -> , shall be able <1410 -dunamai -> to separate <5562 -  
choreo -> us from the love <0026 -agape -> of God <2316 -theos -  
> , which <3588 -ho -> is in Christ <5547 -Christos -> Jesus  
<2424 -Iesous -> our Lord <2962 -kurios -> .

3777 ROM 008 039 Nor <3777 -oute -> height <5313 -hupsoma -> ,  
nor <{3777} -oute -> depth <0899 -bathos -> , nor <3777 -oute -  
> any <5100 -tis -> other <2087 -heteros -> creature <2937 -  
ktisis -> , shall be able <1410 -dunamai -> to separate <5562 -  
choreo -> us from the love <0026 -agape -> of God <2316 -theos -  
> , which <3588 -ho -> is in Christ <5547 -Christos -> Jesus  
<2424 -Iesous -> our Lord <2962 -kurios -> .

3777 ROM 008 039 Nor <{3777} -oute -> height <5313 -hupsoma -> ,  
nor <3777 -oute -> depth <0899 -bathos -> , nor <3777 -oute -  
> any <5100 -tis -> other <2087 -heteros -> creature <2937 -  
ktisis -> , shall be able <1410 -dunamai -> to separate <5562 -  
choreo -> us from the love <0026 -agape -> of God <2316 -theos -  
> , which <3588 -ho -> is in Christ <5547 -Christos -> Jesus  
<2424 -Iesous -> our Lord <2962 -kurios -> .

3777 1C0 003 002 I have fed <4222 -potizo -> you with milk  
<1051 -gala -> , and not with meat <1033 -broma -> : for  
hitherto <3768 -oupo -> ye were not able <1410 -dunamai -> [ to  
bear it ] , neither <{3777} -oute -> yet <2089 -eti -> now  
<3568 -nun -> are ye able <1410 -dunamai -> .

3777 1C0 003 007 So <5620 -hoste -> then neither <3777 -oute ->  
is he that planteth <5452 -phuteuo -> any <5100 -tis -> thing ,  
neither <{3777} -oute -> he that watereth <4222 -potizo -> ;  
but God <2316 -theos -> that giveth the increase <0837 -auzano -  
> .

3777 1C0 003 007 So <5620 -hoste -> then neither <{3777} -oute -  
> is he that planteth <5452 -phuteuo -> any <5100 -tis -> thing ,  
neither <3777 -oute -> he that watereth <4222 -potizo -> ;  
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but God <2316 -theos -> that giveth the increase <0837 -auzano -> .

3777 1C0 006 009 . Know <1492 -eido -> ye not that the unrighteous <0094 -adikos -> shall not inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> ? Be not deceived <4105 -planao -> : neither <3777 -oute -> fornicators <4205 - pornos -> , nor <3777 -oute -> idolaters <1496 -eidololatres -> , nor <3777 -oute -> adulterers <3432 -moichos -> , nor <3777 -oute -> effeminate <3120 -malakos -> , nor <{3777} -oute -> abusers <0783 -aspasmos -> of themselves with mankind <0733 -arsenokoites -> ,

3777 1C0 006 009 . Know <1492 -eido -> ye not that the unrighteous <0094 -adikos -> shall not inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> ? Be not deceived <4105 -planao -> : neither <3777 -oute -> fornicators <4205 - pornos -> , nor <3777 -oute -> idolaters <1496 -eidololatres -> , nor <3777 -oute -> adulterers <3432 -moichos -> , nor <{3777} -oute -> effeminate <3120 -malakos -> , nor <3777 -oute -> abusers <0783 -aspasmos -> of themselves with mankind <0733 -arsenokoites -> ,

3777 1C0 006 009 . Know <1492 -eido -> ye not that the unrighteous <0094 -adikos -> shall not inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> ? Be not deceived <4105 -planao -> : neither <3777 -oute -> fornicators <4205 - pornos -> , nor <3777 -oute -> idolaters <1496 -eidololatres -> , nor <{3777} -oute -> adulterers <3432 -moichos -> , nor <3777 -oute -> effeminate <3120 -malakos -> , nor <3777 -oute -> abusers <0783 -aspasmos -> of themselves with mankind <0733 -arsenokoites -> ,

3777 1C0 006 009 . Know <1492 -eido -> ye not that the unrighteous <0094 -adikos -> shall not inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> ? Be not deceived <4105 -planao -> : neither <3777 -oute -> fornicators <4205 - pornos -> , nor <{3777} -oute -> idolaters <1496 -eidololatres -> , nor <3777 -oute -> adulterers <3432 -moichos -> , nor <3777 -oute -> effeminate <3120 -malakos -> , nor <3777 -oute -> abusers <0783 -aspasmos -> of themselves with mankind <0733 -arsenokoites -> ,

3777 1C0 006 009 . Know <1492 -eido -> ye not that the unrighteous <0094 -adikos -> shall not inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> ? Be not deceived <4105 -planao -> : neither <{3777} -oute -> fornicators <4205 - pornos -> , nor <3777 -oute -> idolaters <1496 -eidololatres -> , nor <3777 -oute -> adulterers <3432 -moichos -> , nor <3777 -oute -> effeminate <3120 -malakos -> , nor <3777 -oute -> abusers <0783 -aspasmos -> of themselves with mankind <0733 -arsenokoites -> ,

3777 1C0 006 010 Nor <3777 -oute -> thieves <2812 -kleptes -> , nor <{3777} -oute -> covetous <4123 -pleonektes -> , nor <3756 -ou -> drunkards <3183 -methusos -> , nor <3756 -ou -> revilers <3060 -loidoros -> , nor <3756 -ou -> extortioners <0727 -harpax -> , shall inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> .

3777 1C0 006 010 Nor <{3777} -oute -> thieves <2812 -kleptes -> , nor <3777 -oute -> covetous <4123 -pleonektes -> , nor <3756 -ou -> drunkards <3183 -methusos -> , nor <3756 -ou -> revilers <3060 -loidoros -> , nor <3756 -ou -> extortioners <0727 -harpax -> , shall inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> .

3777 1C0 008 008 But meat <1033 -broma -> commendeth <3936 -paristemi -> us not to God <2316 -theos -> : for neither <3777 -oute -> , if <1437 -ean -> we eat <5315 -phago -> , are we the better <4052 -perisseuo -> ; neither <{3777} -oute -> , if <1437 -ean -> we eat <5315 -phago -> not , are we the worse <5302 -hustereo -> .

3777 1C0 008 008 But meat <1033 -broma -> commendeth <3936 -paristemi -> us not to God <2316 -theos -> : for neither <{3777} -oute -> , if <1437 -ean -> we eat <5315 -phago -> , are we the better <4052 -perisseuo -> ; neither <3777 -oute -> , if <1437 -ean -> we eat <5315 -phago -> not , are we the worse <5302 -hustereo -> .

3777 1C0 011 011 Nevertheless <4133 -plen -> neither <3777 -oute -> is the man <0435 -aner -> without <5565 -choris -> the woman <1135 -gune -> , neither <{3777} -oute -> the woman <1135 -gune -> without <5565 -choris -> the man <0435 -aner -> , in the Lord <2962 -kurios -> .

3777 1C0 011 011 Nevertheless <4133 -plen -> neither <{3777} -oute -> is the man <0435 -aner -> without <5565 -choris -> the woman <1135 -gune -> , neither <3777 -oute -> the woman <1135 -gune -> without <5565 -choris -> the man <0435 -aner -> , in the Lord <2962 -kurios -> .

3777 GAL 001 012 For I neither <3761 -oude -> received <3880 -paralambano -> it of man <0444 -anthropos -> , neither <{3777} -oute -> was I taught <1321 -didasko -> [ it ] , but by the revelation <0602 -apokalupsis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

3777 GAL 005 006 For in Jesus <2424 -Iesous -> Christ <5547 -Christos -> neither <3777 -oute -> circumcision <4061 -peritome -> availeth <2480 -ischuo -> any <5100 -tis -> thing , nor <{3777} -oute -> uncircumcision <0203 -akrobustia -> ; but faith <4102 -pistis -> which worketh <1754 -energeo -> by love <0026 -agape -> .

3777 GAL 005 006 For in Jesus <2424 -Iesous -> Christ <5547 -Christos -> neither <{3777} -oute -> circumcision <4061 -peritome -> availeth <2480 -ischuo -> any <5100 -tis -> thing , nor <3777 -oute -> uncircumcision <0203 -akrobustia -> ; but faith <4102 -pistis -> which worketh <1754 -energeo -> by love <0026 -agape -> .

3777 GAL 006 015 For in Christ <5547 -Christos -> Jesus <2424 -Iesous -> neither <3777 -oute -> circumcision <4061 -peritome -> availeth <2480 -ischuo -> any <5100 -tis -> thing , nor <{3777} -oute -> uncircumcision <0203 -akrobustia -> , but a new <2537 -kainos -> creature <2937 -ktisis -> .

3777 GAL 006 015 For in Christ <5547 -Christos -> Jesus <2424 -Iesous -> neither <{3777} -oute -> circumcision <4061 -peritome -> availeth <2480 -ischuo -> any <5100 -tis -> thing , nor <3777 -oute -> uncircumcision <0203 -akrobustia -> , but a new <2537 -kainos -> creature <2937 -ktisis -> .

3777 1TH 002 003 For our exhortation <3874 -paraklesis -> [ was ] not of deceit <4106 -plane -> , nor <3761 -oude -> of uncleanness <0167 -akatharsia -> , nor <{3777} -oute -> in guile <1388 -dolos -> :

3777 1TH 002 005 For neither <3777 -oute -> at <4218 -pote -> any <4218 -pote -> time <4218 -pote -> used <1722 -en -> we

flattering <2850 -kolakeia -> words <3056 -logos -> , as ye  
 know <1492 -eido -> , nor <{3777} -oute -> a cloke <4392 -  
 prophasis -> of covetousness <4124 -pleonexia -> ; God <2316 -  
 theos -> [ is ] witness <3144 -martus -> :

3777 1TH 002 005 For neither <{3777} -oute -> at <4218 -pote ->  
 any <4218 -pote -> time <4218 -pote -> used <1722 -en -> we  
 flattering <2850 -kolakeia -> words <3056 -logos -> , as ye  
 know <1492 -eido -> , nor <3777 -oute -> a cloke <4392 -  
 prophasis -> of covetousness <4124 -pleonexia -> ; God <2316 -  
 theos -> [ is ] witness <3144 -martus -> :

3777 1TH 002 006 Nor <3777 -oute -> of men <0444 -anthropos ->  
 sought <2212 -zeteo -> we glory <1391 -doxa -> , neither <3777 -  
 oute -> of you , nor <{3777} -oute -> [ yet ] of others <0243  
 -allos -> , when we might <1410 -dunamai -> have been  
 burdensome <0922 -baros -> , as the apostles <0652 -apostolos -  
 > of Christ <5547 -Christos -> .

3777 1TH 002 006 Nor <3777 -oute -> of men <0444 -anthropos ->  
 sought <2212 -zeteo -> we glory <1391 -doxa -> , neither  
 <{3777} -oute -> of you , nor <3777 -oute -> [ yet ] of  
 others <0243 -allos -> , when we might <1410 -dunamai -> have  
 been burdensome <0922 -baros -> , as the apostles <0652 -  
 apostolos -> of Christ <5547 -Christos -> .

3777 1TH 002 006 Nor <{3777} -oute -> of men <0444 -anthropos -  
 > sought <2212 -zeteo -> we glory <1391 -doxa -> , neither  
 <3777 -oute -> of you , nor <3777 -oute -> [ yet ] of others  
 <0243 -allos -> , when we might <1410 -dunamai -> have been  
 burdensome <0922 -baros -> , as the apostles <0652 -apostolos -  
 > of Christ <5547 -Christos -> .

3777 3JO 001 010 Wherefore <3739 -hos -> , if <1437 -ean -> I  
 come <2064 -erchomai -> , I will remember <5279 -hupomimnesko -  
 > his deeds <2041 -ergon -> which <3739 -hos -> he doeth <4160 -  
 poieo -> , prating <5396 -phluareo -> against <5396 -phluareo -  
 > us with malicious <4190 -poneros -> words <3056 -logos -> :  
 and not content <0714 -arkeo -> therewith <5125 -toutois -> ,  
 neither <{3777} -oute -> doth he himself <0846 -autos -> receive  
 <1926 -epidechomai -> the brethren <0080 -adephos -> , and  
 forbiddeth <2967 -koluo -> them that would <1014 -boo -lom -ahee  
 -> , and casteth <1544 -ekballo -> [ them ] out of the church  
 <1577 -ekklesia -> .

3777 REV 003 015 I know <1492 -eido -> thy works <2041 -ergon -  
 > , that thou art <1488 -ei -> neither <3777 -oute -> cold  
 <5593 -psuchros -> nor <{3777} -oute -> hot <2200 -zestos -> :  
 I would <3785 -ophelon -> thou wert <1498 -eien -> cold <5593 -  
 psuchros -> or <2228 -e -> hot <2200 -zestos -> .

3777 REV 003 015 I know <1492 -eido -> thy works <2041 -ergon -  
 > , that thou art <1488 -ei -> neither <{3777} -oute -> cold  
 <5593 -psuchros -> nor <3777 -oute -> hot <2200 -zestos -> : I  
 would <3785 -ophelon -> thou wert <1498 -eien -> cold <5593 -  
 psuchros -> or <2228 -e -> hot <2200 -zestos -> .

3777 REV 003 016 So <3779 -houto -> then because <3754 -hoti ->  
 thou art <1488 -ei -> lukewarm <5513 -chliaros -> , and neither  
 <3777 -oute -> cold <5593 -psuchros -> nor <{3777} -oute -> hot  
 <2200 -zestos -> , I will <3195 -mello -> spue <1692 -emeo ->  
 thee out of my mouth <4750 -stoma -> .

3777 REV 003 016 So <3779 -houto -> then because <3754 -hoti ->  
 thou art <1488 -ei -> lukewarm <5513 -chliaros -> , and neither  
 <{3777} -oute -> cold <5593 -psuchros -> nor <3777 -oute -> hot  
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<2200 -zestos -> , I will <3195 -mello -> spue <1692 -emeo -> thee out of my mouth <4750 -stoma -> .

3777 REV 005 004 And I wept <2799 -klaio -> much <4183 -polus -> , because <3754 -hoti -> no <3762 -oudeis -> man <3762 -oudeis -> was found <2147 -heurisko -> worthy <0514 -axios -> to open <0455 -anoigo -> and to read <0314 -anaginosko -> the book <0975 -biblion -> , neither <{3777} -oute -> to look <0991 -blepo -> thereon <0846 -autos -> .

3777 REV 009 020 And the rest <3062 -loipoy -> of the men <0444 -anthropos -> which <3739 -hos -> were not killed <0615 -apokteino -> by these <5025 -tautais -> plagues <4127 -plege -> yet repented <3340 -metanoeo -> not of the works <2041 -ergon -> of their hands <5495 -cheir -> , that they should not worship <4352 -proskuneo -> devils <1140 -daimonion -> , and idols <1497 -eidolon -> of gold <5552 -chruseos -> , and silver <0693 -argureos -> , and brass <5470 -chalkeos -> , and stone <3035 -lithinos -> , and of wood <3585 -xulinos -> : which <3739 -hos -> neither <3777 -oute -> can <1410 -dunamai -> see <0991 -blepo -> , nor <3777 -oute -> hear <0191 -akouo -> , nor <{3777} -oute -> walk <4043 -peripateo -> :

3777 REV 009 020 And the rest <3062 -loipoy -> of the men <0444 -anthropos -> which <3739 -hos -> were not killed <0615 -apokteino -> by these <5025 -tautais -> plagues <4127 -plege -> yet repented <3340 -metanoeo -> not of the works <2041 -ergon -> of their hands <5495 -cheir -> , that they should not worship <4352 -proskuneo -> devils <1140 -daimonion -> , and idols <1497 -eidolon -> of gold <5552 -chruseos -> , and silver <0693 -argureos -> , and brass <5470 -chalkeos -> , and stone <3035 -lithinos -> , and of wood <3585 -xulinos -> : which <3739 -hos -> neither <3777 -oute -> can <1410 -dunamai -> see <0991 -blepo -> , nor <{3777} -oute -> hear <0191 -akouo -> , nor <3777 -oute -> walk <4043 -peripateo -> :

3777 REV 009 020 And the rest <3062 -loipoy -> of the men <0444 -anthropos -> which <3739 -hos -> were not killed <0615 -apokteino -> by these <5025 -tautais -> plagues <4127 -plege -> yet repented <3340 -metanoeo -> not of the works <2041 -ergon -> of their hands <5495 -cheir -> , that they should not worship <4352 -proskuneo -> devils <1140 -daimonion -> , and idols <1497 -eidolon -> of gold <5552 -chruseos -> , and silver <0693 -argureos -> , and brass <5470 -chalkeos -> , and stone <3035 -lithinos -> , and of wood <3585 -xulinos -> : which <3739 -hos -> neither <{3777} -oute -> can <1410 -dunamai -> see <0991 -blepo -> , nor <3777 -oute -> hear <0191 -akouo -> , nor <3777 -oute -> walk <4043 -peripateo -> :

3777 REV 009 021 Neither <3756 -ou -> repented <3340 -metanoeo -> they of their murders <5408 -phonos -> , nor <3777 -oute -> of their sorceries <5331 -pharmakeia -> , nor <3777 -oute -> of their fornication <4202 -porneia -> , nor <{3777} -oute -> of their thefts <2809 -klemma -> .

3777 REV 009 021 Neither <3756 -ou -> repented <3340 -metanoeo -> they of their murders <5408 -phonos -> , nor <3777 -oute -> of their sorceries <5331 -pharmakeia -> , nor <{3777} -oute -> of their fornication <4202 -porneia -> , nor <3777 -oute -> of their thefts <2809 -klemma -> .

3777 REV 009 021 Neither <3756 -ou -> repented <3340 -metanoeo -> they of their murders <5408 -phonos -> , nor <{3777} -oute -> of their sorceries <5331 -pharmakeia -> , nor <3777 -oute -> of their fornication <4202 -porneia -> , nor <3777 -oute -> of their thefts <2809 -klemma -> .

3777 REV 012 008 And prevailed <2480 -ischuo -> not ; neither  
 <{3777} -oute -> was their place <5117 -topos -> found <2147 -  
 heurisko -> any <2089 -eti -> more <2089 -eti -> in heaven <3772  
 -ouranos -> .

3777 REV 020 004 And I saw <1492 -eido -> thrones <2362 -  
 thronos -> , and they sat <2523 -kathizo -> upon them , and  
 judgment <2917 -krima -> was given <1325 -didomi -> unto them :  
 and [ I saw ] the souls <5590 -psuche -> of them that were  
 beheaded <3990 -pelekizo -> for the witness <3141 -marturia ->  
 of Jesus <2424 -Iesous -> , and for the word <3056 -logos -> of  
 God <2316 -theos -> , and which <3748 -hostis -> had not  
 worshipped <4352 -proskuneo -> the beast <2342 -therion -> ,  
 neither <{3777} -oute -> his image <1504 -eikon -> , neither  
 <3756 -ou -> had received <2983 -lambano -> [ his ] mark <5480  
 -charagma -> upon their foreheads <3359 -metopon -> , or <2532 -  
 kai -> in their hands <5495 -cheir -> ; and they lived <2198 -  
 zao -> and reigned <0936 -basileuo -> with Christ <5547 -  
 Christos -> a thousand <5507 -chilioi -> years <2094 -etos -> .

3777 REV 021 004 And God <2316 -theos -> shall wipe <1813 -  
 exaleipho -> away <1813 -exaleipho -> all <3956 -pas -> tears  
 <1144 -dakru -> from their eyes <3788 -ophthalmos -> ; and  
 there shall be no <3756 -ou -> more <2089 -eti -> death <2288 -  
 thanatos -> , neither <3777 -oute -> sorrow <3997 -penthos -> ,  
 nor <{3777} -oute -> crying <2906 -krauge -> , neither shall  
 there be any <2089 -eti -> more <2089 -eti -> pain <4192 -ponos -  
 > : for the former <4413 -protos -> things are passed <0565 -  
 aperchomai -> away <0565 -aperchomai -> .

3777 REV 021 004 And God <2316 -theos -> shall wipe <1813 -  
 exaleipho -> away <1813 -exaleipho -> all <3956 -pas -> tears  
 <1144 -dakru -> from their eyes <3788 -ophthalmos -> ; and  
 there shall be no <3756 -ou -> more <2089 -eti -> death <2288 -  
 thanatos -> , neither <{3777} -oute -> sorrow <3997 -penthos ->  
 , nor <3777 -oute -> crying <2906 -krauge -> , neither shall  
 there be any <2089 -eti -> more <2089 -eti -> pain <4192 -ponos -  
 > : for the former <4413 -protos -> things are passed <0565 -  
 aperchomai -> away <0565 -aperchomai -> .

~~~~~

houtos 3778 -- he (it was that), hereof, it, she, such as, the
 same, these, they, this (man, same, woman), which, who.

* fashion , 3778 , 4383 , 4976 , 5179 ,

* hereof , 3778 , 5026 ,

* same , 0846 , 1565 , 2532 , 3673 , 3748 , 3761 , 3778 , 4954 ,
 5023 , 5026 , 5124 , 5126 , 5129 , 5615 ,

* such , 1170 , 3588 , 3592 , 3634 , 3748 , 3778 , 5023 , 5107 ,
 5108 , 5125 , 5128 , 5130 ,

* these , 0846 , 3588 , 3592 , 3778 , 5023 , 5025 , 5103 , 5125 ,
 5128 , 5130 ,

* this , 0737 , 0846 , 1565 , 2235 , 2778 , 3127 , 3568 , 3588 ,
 3592 , 3739 , 3778 , 3779 , 4594 , 5023 , 5026 , 5124 , 5126 ,
 5127 , 5128 , 5129 , 5130 , 5602 ,

* which , 0302 , 0846 , 1352 , 1536 , 2076 , 3558 , 3588 , 3634 ,
3735 , 3739 , 3745 , 3748 , 3778 , 4169 , 5101 ,

* who , 0841 , 0846 , 2532 , 3588 , 3739 , 3745 , 3748 , 3778 ,
5100 , 5101 ,

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#### after 3779 # Expanded Dictionary Study

after 3779 # houto {hoo'-to}; or (before a vowel} houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, {after} (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql

after 3779 # houto {hoo'-to}; or (before a vowel} houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- {after} that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql

afterward 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + {afterward}, follow, + hereafter, X him, the same, so, such, that, then, these, they, this, those, thus.[ql

all 3779 # houto {hoo'-to}; or (before a vowel} houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for {all} that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql

an 5108 # toioutos {toy-oo'-tos}; (including the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality): -- like, such ({an} one). [ql

as 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such {as}, the same, these, they, this (man, same, woman), which, who.[ql

as 3779 # houto {hoo'-to}; or (before a vowel} houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, {as}, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql

as 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- {as} large, so great (long, many, much), these many.[ql

Chaldaean 5466 # Chaldaios {khal-dah'-yos}; probably of Hebrew  
12/9/2021

or [3778]; a Chaldean (i.e. Kasdi), or native of the region of the lower Euphrates: -- {Chaldaean}.[ql

fashion 3779 # houto {hoo'-to}; or (before a vowel} houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this {fashion}(-wise), so (in like manner), thus, what.[ql

follow 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, {follow}, + hereafter, X him, the same, so, such, that, then, these, they, this, those, thus.[ql

for 3779 # houto {hoo'-to}; or (before a vowel} houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), {for} all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql

great 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so {great}, so mighty.[ql

great 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so {great} (long, many, much), these many.[ql

he 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- {he}, it, the other (same), selfsame, that (same, very), X their, X them, they, this, those. See also 3778.[ql

he 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- {he} (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql

hence 5025 # tautais {tow'-taheece}; and tautas {tow'-tas}; dative case and accusative case feminine plural respectively of 3778; (to or with or by, etc.) these: -- {hence}, that, then, these, those.[ql

her 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- {her}, + hereof, it, that, + thereby, the (same), this (same).[ql

here 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- {here} [-unto], it, partly, self[-same], so, that (intent), the same, there[-fore, -unto], this, thus, where[-fore].[ql

here 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- {here}[-by], him, it, + such manner of, that, thence[-forth], thereabout, this, thus.[ql

here 5129 # toutoi {too'-to}; dative case singular masculine

or neuter of 3778; to (in, with or by) this (person or thing): --  
 {here}[-by, -in], him, one, the same, there[-in], this.[ql

hereafter 5023 # tauta {tow'-tah}; nominative or accusative  
 case neuter plural of 3778; these things: -- + afterward, follow,  
 + {hereafter}, X him, the same, so, such, that, then, these,  
 they, this, those, thus.[ql

hereof 3778 # houtos {hoo'-tos}; including nominative  
 masculine plural houtoi {hoo'-toy}; nominative feminine singular  
 haute {how'-tay}; and nominative feminine plural hautai {how'-  
 tahee}; from the article 3588 and 846; the he (she or it), i.e.  
 this or that (often with article repeated): -- he (it was that),  
 {hereof}, it, she, such as, the same, these, they, this (man,  
 same, woman), which, who.[ql

hereof 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and  
 tautes {tow'-tace}; dative case, accusative case and genitive  
 case respectively of the feminine singular of 3778; (towards or  
 of) this: -- her, + {hereof}, it, that, + thereby, the (same),  
 this (same).[ql

him 5023 # tauta {tow'-tah}; nominative or accusative case  
 neuter plural of 3778; these things: -- + afterward, follow, +  
 hereafter, X {him}, the same, so, such, that, then, these, they,  
 this, those, thus.[ql

him 5126 # touton {too'-ton}; accusative case singular  
 masculine of 3778; this (person, as objective of verb or  
 preposition): -- {him}, the same, that, this.[ql

him 5127 # toutou {too'-too}; genitive case singular masculine  
 or neuter of 3778; of (from or concerning) this (person or  
 thing): -- here[-by], {him}, it, + such manner of, that, thence[-  
 forth], thereabout, this, thus.[ql

him 5129 # toutoi {too'-to}; dative case singular masculine or  
 neuter of 3778; to (in, with or by) this (person or thing): --  
 here[-by, -in], {him}, one, the same, there[-in], this.[ql

in 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-  
 toce}; adverb from 3778; in this way (referring to what precedes  
 or follows): -- after that, after (in) this manner, as, even  
 (so), for all that, like(-wise), no more, on this fashion(-wise),  
 so ({in} like manner), thus, what.[ql

in 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-  
 toce}; adverb from 3778; in this way (referring to what precedes  
 or follows): -- after that, after ({in}) this manner, as, even  
 (so), for all that, like(-wise), no more, on this fashion(-wise),  
 so (in like manner), thus, what.[ql

intent 5124 # touto {too'-to}; neuter singular nominative or  
 accusative case of 3778; that thing: -- here [-unto], it, partly,  
 self[-same], so, that ({intent}), the same, there[-fore, -unto],  
 this, thus, where[-fore].[ql

it 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or  
 [neuter] thing); often intensified by the art. prefixed: -- he,  
 {it}, the other (same), selfsame, that (same, very), X their, X  
 them, they, this, those. See also 3778.[ql

it 3778 # houtos {hoo'-tos}; including nominative masculine  
 plural houtoi {hoo'-toy}; nominative feminine singular haute  
 {how'-tay}; and nominative feminine plural hautai {how'-tahee};  
 from the article 3588 and 846; the he (she or it), i.e. this or

that (often with article repeated): -- he (it was that), hereof, {it}, she, such as, the same, these, they, this (man, same, woman), which, who.[q]

it 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he ({it} was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[q]

it 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, {it}, that, + thereby, the (same), this (same).[q]

it 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], {it}, partly, self[-same], so, that (intent), the same, there[-fore, -unto], this, thus, where[-fore].[q]

it 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, {it}, + such manner of, that, thence[-forth], thereabout, this, thus.[q]

large 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as {large}, so great (long, many, much), these many.[q]

like 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in {like} manner), thus, what.[q]

like 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, {like}(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[q]

like 5108 # toioutos {toy-oo'-tos}; (including the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality): -- {like}, such (an one).[q]

long 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great ({long}, many, much), these many.[q]

man 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this ({man}, same, woman), which, who.[q]

manner 3779 # houto {hoo'-to}; or (before a vowel) houtos

{hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like {manner}), thus, what.[q]

manner 3779 # houto {hoo'-to}; or (before a vowel} houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this {manner}, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[q]

manner 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such {manner} of, that, thence[-forth], thereabout, this, thus.[q]

many 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, many, much), these {many}.[q]

many 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, {many}, much), these many.[q]

mighty 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so great, so {mighty}.[q]

more 3779 # houto {hoo'-to}; or (before a vowel} houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no {more}, on this fashion(-wise), so (in like manner), thus, what.[q]

much 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, many, {much}), these many.[q]

no 3779 # houto {hoo'-to}; or (before a vowel} houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), {no} more, on this fashion(-wise), so (in like manner), thus, what.[q]

of 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner {of}, that, thence[-forth], thereabout, this, thus.[q]

on 3779 # houto {hoo'-to}; or (before a vowel} houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, {on} this fashion(-wise), so (in like manner), thus, what.[q]

one 5108 # toioutos {toy-oo'-tos}; (including the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality): -- like, such (an {one}).[q]

one 5129 # toutoi {too'-to}; dative case singular masculine or neuter of 3778; to (in, with or by) this (person or thing): -- here[-by, -in], him, {one}, the same, there[-in], this.[q]

other 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the {other} (same), selfsame, that (same, very), X their, X them, they, this, those. See also 3778.[q]

partly 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, {partly}, self[-same], so, that (intent), the same, there[-fore, -unto], this, thus, where[-fore].[q]

same 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that ({same}, very), X their, X them, they, this, those. See also 3778.[q]

same 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other ({same}), selfsame, that (same, very), X their, X them, they, this, those. See also 3778.[q]

same 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, {same}, woman), which, who.[q]

same 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the {same}, these, they, this (man, same, woman), which, who.[q]

same 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the {same}, so, such, that, then, these, they, this, those, thus.[q]

same 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + thereby, the (same), this ({same}).[q]

same 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + thereby, the ({same}), this (same).[q]

same 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), the {same}, there[-fore, -unto], this, thus, where[-fore].[q]

same 5126 # touton {too'-ton}; accusative case singular masculine of 3778; this (person, as objective of verb or preposition): -- him, the {same}, that, this.[q]

same 5129 # toutoi {too'-to}; dative case singular masculine or neuter of 3778; to (in, with or by) this (person or thing): -- here[-by, -in], him, one, the {same}, there[-in], this.[ql

self 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, {self}[-same], so, that (intent), the same, there[-fore, -unto], this, thus, where[-fore].[ql

selfsame 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), {selfsame}, that (same, very), X their, X them, they, this, those. See also 3778.[ql

she 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, {she}, such as, the same, these, they, this (man, same, woman), which, who.[ql

so 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), {so} (in like manner), thus, what.[ql

so 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even ({so}), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql

so 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the same, {so}, such, that, then, these, they, this, those, thus.[ql

so 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so great, {so} mighty.[ql

so 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- {so} great, so mighty.[ql

so 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, {so} great (long, many, much), these many.[ql

so 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], {so}, that (intent), the same, there[-fore, -unto], this, thus, where[-fore].[ql

sort 5130 # touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, these (things), they, this {sort}, those.[ql

such 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, {such} as, the same, these, they, this (man, same, woman), which, who.[q]

such 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the same, so, {such}, that, then, these, they, this, those, thus.[q]

such 5108 # toioutos {toy-oo'-tos}; (including the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality): -- like, {such} (an one). [q]

such 5125 # toutois {too'-toice}; dative case plural masculine or neuter of 3778; to (for, in, with or by) these (persons or things): -- {such}, them, there[-in, -with], these, this, those. [q]

such 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + {such} manner of, that, thence[-forth], thereabout, this, thus.[q]

such 5128 # toutous {too'-tooce}; accusative case plural masculine of 3778; these (persons, as objective of verb or preposition): -- {such}, them, these, this.[q]

such 5130 # touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- {such}, their, these (things), they, this sort, those.[q]

that 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, {that} (same, very), X their, X them, they, this, those. See also 3778.[q]

that 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was {that}), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[q]

that 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all {that}, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[q]

that 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after {that}, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[q]

that 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the same, so, such, {that}, then, these, they, this, those, thus.[q]

that 5025 # tautais {tow'-taheece}; and tautas {tow'-tas}; dative case and accusative case feminine plural respectively of 3778; (to or with or by, etc.) these: -- hence, {that}, then, these, those.[q1

that 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, {that}, + thereby, the (same), this (same).[q1

that 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, {that} (intent), the same, there[-fore, -unto], this, thus, where[-fore].[q1

that 5126 # touton {too'-ton}; accusative case singular masculine of 3778; this (person, as objective of verb or preposition): -- him, the same, {that}, this.[q1

that 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, {that}, thence[-forth], thereabout, this, thus.[q1

the 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, {the} other (same), selfsame, that (same, very), X their, X them, they, this, those. See also 3778.[q1

the 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, {the} same, these, they, this (man, same, woman), which, who.[q1

the 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, {the} same, so, such, that, then, these, they, this, those, thus.[q1

the 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + thereby, {the} (same), this (same).[q1

the 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), {the} same, there[-fore, -unto], this, thus, where[-fore].[q1

the 5126 # touton {too'-ton}; accusative case singular masculine of 3778; this (person, as objective of verb or preposition): -- him, {the} same, that, this.[q1

the 5129 # toutoi {too'-to}; dative case singular masculine or neuter of 3778; to (in, with or by) this (person or thing): -- here[-by, -in], him, one, {the} same, there[-in], this.[q1

their 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that (same, very), X {their}, X

them, they, this, those. See also 3778.[q]

their 5130 # touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, {their}, these (things), they, this sort, those.[q]

them 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that (same, very), X their, X {them}, they, this, those. See also 3778.[q]

them 5125 # toutois {too'-toice}; dative case plural masculine or neuter of 3778; to (for, in, with or by) these (persons or things): -- such, {them}, there[-in, -with], these, this, those.[q]

them 5128 # toutous {too'-tooce}; accusative case plural masculine of 3778; these (persons, as objective of verb or preposition): -- such, {them}, these, this.[q]

then 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the same, so, such, that, {then}, these, they, this, those, thus.[q]

then 5025 # tautais {tow'-taheece}; and tautas {tow'-tas}; dative case and accusative case feminine plural respectively of 3778; (to or with or by, etc.) these: -- hence, that, {then}, these, those.[q]

thence 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, {thence}[-forth], thereabout, this, thus.[q]

there 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), the same, {there}[-fore, -unto], this, thus, where[-fore].[q]

there 5125 # toutois {too'-toice}; dative case plural masculine or neuter of 3778; to (for, in, with or by) these (persons or things): -- such, them, {there}[-in, -with], these, this, those.[q]

there 5129 # toutoi {too'-to}; dative case singular masculine or neuter of 3778; to (in, with or by) this (person or thing): -- here[-by, -in], him, one, the same, {there}[-in], this.[q]

thereabout 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[-forth], {thereabout}, this, thus.[q]

thereby 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + {thereby}, the (same), this (same).[q]

these 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof,  
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it, she, such as, the same, {these}, they, this (man, same, woman), which, who.[q]

these 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the same, so, such, that, then, {these}, they, this, those, thus.[q]

these 5025 # tautais {tow'-taheece}; and tautas {tow'-tas}; dative case and accusative case feminine plural respectively of 3778; (to or with or by, etc.) these: -- hence, that, then, {these}, those.[q]

these 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, many, much), {these} many.[q]

these 5125 # toutois {too'-toice}; dative case plural masculine or neuter of 3778; to (for, in, with or by) these (persons or things): -- such, them, there[-in, -with], {these}, this, those.[q]

these 5128 # toutous {too'-tooce}; accusative case plural masculine of 3778; these (persons, as objective of verb or preposition): -- such, them, {these}, this.[q]

these 5130 # touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, {these} (things), they, this sort, those.[q]

they 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that (same, very), X their, X them, {they}, this, those. See also 3778.[q]

they 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, {they}, this (man, same, woman), which, who.[q]

they 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the same, so, such, that, then, these, {they}, this, those, thus.[q]

they 5130 # touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, these (things), {they}, this sort, those.[q]

things 5130 # touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, these ({things}), they, this sort, those.[q]

this 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that (same, very), X their, X them, they, {this}, those. See also 3778.[q]

this 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, {this} (man, same, woman), which, who.[q1

this 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on {this} fashion(-wise), so (in like manner), thus, what.[q1

this 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) {this} manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[q1

this 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the same, so, such, that, then, these, they, {this}, those, thus.[q1

this 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tantes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + thereby, the (same), {this} (same).[q1

this 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), the same, there[-fore, -unto], {this}, thus, where[-fore].[q1

this 5125 # toutois {too'-toice}; dative case plural masculine or neuter of 3778; to (for, in, with or by) these (persons or things): -- such, them, there[-in, -with], these, {this}, those.[q1

this 5126 # touton {too'-ton}; accusative case singular masculine of 3778; this (person, as objective of verb or preposition): -- him, the same, that, {this}.[q1

this 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[-forth], thereabout, {this}, thus.[q1

this 5128 # toutous {too'-tooce}; accusative case plural masculine of 3778; these (persons, as objective of verb or preposition): -- such, them, these, {this}.[q1

this 5129 # toutoi {too'-to}; dative case singular masculine or neuter of 3778; to (in, with or by) this (person or thing): -- here[-by, -in], him, one, the same, there[-in], {this}.[q1

this 5130 # touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, these (things), they, {this} sort, those.[q1

those 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that (same, very), X their, X

them, they, this, {those}. See also 3778.[ql

those 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the same, so, such, that, then, these, they, this, {those}, thus.[ql

those 5025 # tautais {tow'-taheece}; and tautas {tow'-tas}; dative case and accusative case feminine plural respectively of 3778; (to or with or by, etc.) these: -- hence, that, then, these, {those}.[ql

those 5125 # toutois {too'-toice}; dative case plural masculine or neuter of 3778; to (for, in, with or by) these (persons or things): -- such, them, there[-in, -with], these, this, {those}.[ql

those 5130 # touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, these (things), they, this sort, {those}.[ql

thus 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), {thus}, what.[ql

thus 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the same, so, such, that, then, these, they, this, those, {thus}.[ql

thus 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), the same, there[-fore, -unto], this, {thus}, where[-fore].[ql

thus 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[-forth], thereabout, this, {thus}.[ql

very 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that (same, {very}), X their, X them, they, this, those. See also 3778.[ql

was 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it {was} that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql

what 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, {what}.[ql

where 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), the same, there[-fore, -unto], this, thus, {where}[-fore].[ql

which 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), {which}, who.[ql

who 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, {who}.[ql

woman 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, {woman}), which, who.[ql

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3778. Cross Reference Study

3778.

3778 houtos * fashion , {3778 houtos } , 4383 prosopon , 4976 schema , 5179 tupos ,

3778 houtos * hereof , {3778 houtos } , 5026 taute ,

3778 houtos * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , {3778 houtos } , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5129 toutoi , 5615 hosautos ,

3778 houtos * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , {3778 houtos } , 5023 tauta , 5107 toiosde , 5108 toioutos , 5125 toutois , 5128 toutous , 5130 touton ,

3778 houtos * these , 0846 autos , 3588 ho , 3592 hode , {3778 houtos } , 5023 tauta , 5025 tautais , 5103 Titos , 5125 toutois , 5128 toutous , 5130 touton ,

3778 houtos * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , {3778 houtos } , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

3778 houtos * which , 0302 an , 0846 autos , 1352 dio , 1536 ei tis , 2076 esti , 3558 notos , 3588 ho , 3634 hoios , 3735 oros , 3739 hos , 3745 hosos , 3748 hostis , {3778

houtos } , 4169 poios , 5101 tis ,

3778 houtos * who , 0841 autarkeia , 0846 autos , 2532 kai ,
 3588 ho , 3739 hos , 3745 hosos , 3748 hostis , {3778 houtos
 } , 5100 tis , 5101 tis ,

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3778 - houtos - Mar 02:12 fashion

3778 - houtos - Mat 09:26 hereof

3778 - houtos - Mat 05:19 same

3778 - houtos - Mat 13:20 same

3778 - houtos - Mat 18:04 same

3778 - houtos - Mat 21:42 same

3778 - houtos - Mat 24:13 same

3778 - houtos - Mat 26:23 same

3778 - houtos - Mar 03:35 same

3778 - houtos - Mar 08:35 same

3778 - houtos - Mar 13:13 same

3778 - houtos - Luk 02:25 same

3778 - houtos - Luk 09:48 same

3778 - houtos - Luk 09:24 same

3778 - houtos - Luk 16:01 same

3778 - houtos - Luk 20:47 same

3778 - houtos - Luk 20:17 same

3778 - houtos - Luk 23:51 same

3778 - houtos - Joh 01:02 same

3778 - houtos - Joh 01:33 same

3778 - houtos - Joh 01:07 same

3778 - houtos - Joh 03:02 same

3778 - houtos - Joh 03:26 same

3778 - houtos - Joh 07:18 same

3778 - houtos - Joh 12:21 same

3778 - houtos - Joh 15:05 same

3778 - houtos - Act 01:11 same

3778 - houtos - Act 07:19 same  
3778 - houtos - Act 14:09 same  
3778 - houtos - Act 16:17 same  
3778 - houtos - Act 24:20 same  
3778 - houtos - 1Co 08:03 same  
3778 - houtos - 2Co 08:19 same  
3778 - houtos - Gal 03:07 same  
3778 - houtos - Eph 06:08 same  
3778 - houtos - Jam 03:02 same  
3778 - houtos - 1Pe 02:07 same  
3778 - houtos - 2Pe 02:19 same  
3778 - houtos - Rev 03:05 same  
3778 - houtos - Mar 04:18 such  
3778 - houtos - Mat 04:03 these  
3778 - houtos - Mat 20:12 these  
3778 - houtos - Mat 20:21 these  
3778 - houtos - Mat 21:16 these  
3778 - houtos - Mat 25:46 these  
3778 - houtos - Mat 26:62 these  
3778 - houtos - Mar 04:18 these  
3778 - houtos - Mar 04:20 these  
3778 - houtos - Mar 04:16 these  
3778 - houtos - Mar 04:15 these  
3778 - houtos - Mar 12:40 these  
3778 - houtos - Mar 14:60 these  
3778 - houtos - Luk 08:13 these  
3778 - houtos - Luk 08:21 these  
3778 - houtos - Luk 13:02 these  
3778 - houtos - Luk 19:40 these  
3778 - houtos - Luk 21:04 these  
3778 - houtos - Luk 21:22 these  
3778 - houtos - Luk 24:17 these  
3778 - houtos - Luk 24:44 these

3778 - houtos - Joh 06:05 these  
 3778 - houtos - Joh 17:25 these  
 3778 - houtos - Joh 17:11 these  
 3778 - houtos - Act 01:14 these  
 3778 - houtos - Act 02:07 these  
 3778 - houtos - Act 02:15 these  
 3778 - houtos - Act 11:12 these  
 3778 - houtos - Act 16:17 these  
 3778 - houtos - Act 16:20 these  
 3778 - houtos - Act 17:07 these  
 3778 - houtos - Act 17:11 these  
 3778 - houtos - Act 17:06 these  
 3778 - houtos - Act 20:34 these  
 3778 - houtos - Act 20:05 these  
 3778 - houtos - Act 25:11 these  
 3778 - houtos - Act 27:31 these  
 3778 - houtos - Rom 02:14 these  
 3778 - houtos - Rom 11:24 these  
 3778 - houtos - Rom 11:31 these  
 3778 - houtos - Gal 04:24 these  
 3778 - houtos - Col 04:11 these  
 3778 - houtos - 1Ti 03:10 these  
 3778 - houtos - 2Ti 03:08 these  
 3778 - houtos - Heb 11:39 these  
 3778 - houtos - Heb 11:13 these  
 3778 - houtos - 2Pe 02:17 these  
 3778 - houtos - 2Pe 02:12 these  
 3778 - houtos - 1Jo 05:07 these  
 3778 - houtos - 1Jo 05:08 these  
 3778 - houtos - Jude 01:10 these  
 3778 - houtos - Jude 01:12 these  
 3778 - houtos - Jude 01:16 these  
 3778 - houtos - Jude 01:19 these

3778 - houtos - Jude 01:08 these

3778 - houtos - Rev 07:13 these

3778 - houtos - Rev 07:14 these

3778 - houtos - Rev 11:10 these

3778 - houtos - Rev 11:06 these

3778 - houtos - Rev 11:04 these

3778 - houtos - Rev 14:04 these

3778 - houtos - Rev 14:04 these

3778 - houtos - Rev 14:04 these

3778 - houtos - Rev 14:04 these

3778 - houtos - Rev 17:13 these

3778 - houtos - Rev 17:16 these

3778 - houtos - Rev 17:14 these

3778 - houtos - Rev 19:09 these

3778 - houtos - Rev 21:05 these

3778 - houtos - Rev 22:06 these

3778 - houtos - Mat 03:17 this

3778 - houtos - Mat 03:03 this

3778 - houtos - Mat 07:12 this

3778 - houtos - Mat 08:27 this

3778 - houtos - Mat 09:03 this

3778 - houtos - Mat 11:10 this

3778 - houtos - Mat 12:23 this

3778 - houtos - Mat 12:24 this

3778 - houtos - Mat 13:19 this

3778 - houtos - Mat 13:55 this

3778 - houtos - Mat 13:54 this

3778 - houtos - Mat 13:54 this

3778 - houtos - Mat 14:02 this

3778 - houtos - Mat 15:08 this

3778 - houtos - Mat 17:05 this

3778 - houtos - Mat 21:11 this

3778 - houtos - Mat 21:42 this

3778 - houtos - Mat 21:10 this

3778 - houtos - Mat 21:38 this  
3778 - houtos - Mat 22:20 this  
3778 - houtos - Mat 22:38 this  
3778 - houtos - Mat 24:34 this  
3778 - houtos - Mat 26:08 this  
3778 - houtos - Mat 26:71 this  
3778 - houtos - Mat 26:13 this  
3778 - houtos - Mat 26:13 this  
3778 - houtos - Mat 26:61 this  
3778 - houtos - Mat 27:54 this  
3778 - houtos - Mat 27:47 this  
3778 - houtos - Mat 27:37 this  
3778 - houtos - Mat 28:15 this  
3778 - houtos - Mar 01:27 this  
3778 - houtos - Mar 02:07 this  
3778 - houtos - Mar 04:41 this  
3778 - houtos - Mar 06:03 this  
3778 - houtos - Mar 07:06 this  
3778 - houtos - Mar 08:12 this  
3778 - houtos - Mar 09:07 this  
3778 - houtos - Mar 12:16 this  
3778 - houtos - Mar 12:31 this  
3778 - houtos - Mar 12:07 this  
3778 - houtos - Mar 12:43 this  
3778 - houtos - Mar 12:30 this  
3778 - houtos - Mar 12:11 this  
3778 - houtos - Mar 13:30 this  
3778 - houtos - Mar 14:04 this  
3778 - houtos - Mar 14:69 this  
3778 - houtos - Mar 15:39 this  
3778 - houtos - Luk 01:36 this  
3778 - houtos - Luk 01:29 this  
3778 - houtos - Luk 02:34 this

3778 - houtos - Luk 02:02 this  
3778 - houtos - Luk 04:21 this  
3778 - houtos - Luk 04:22 this  
3778 - houtos - Luk 04:36 this  
3778 - houtos - Luk 05:21 this  
3778 - houtos - Luk 07:49 this  
3778 - houtos - Luk 07:27 this  
3778 - houtos - Luk 07:17 this  
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3778 - houtos - Luk 07:45 this  
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3778 - houtos - Luk 09:09 this  
3778 - houtos - Luk 11:29 this  
3778 - houtos - Luk 14:30 this  
3778 - houtos - Luk 15:24 this  
3778 - houtos - Luk 15:02 this  
3778 - houtos - Luk 15:32 this  
3778 - houtos - Luk 15:30 this  
3778 - houtos - Luk 17:18 this  
3778 - houtos - Luk 18:11 this  
3778 - houtos - Luk 18:14 this  
3778 - houtos - Luk 20:14 this  
3778 - houtos - Luk 21:03 this  
3778 - houtos - Luk 21:32 this  
3778 - houtos - Luk 22:56 this  
3778 - houtos - Luk 22:53 this  
3778 - houtos - Luk 22:59 this  
3778 - houtos - Luk 23:52 this  
3778 - houtos - Luk 23:47 this

3778 - houtos - Luk 23:41 this  
3778 - houtos - Luk 23:38 this  
3778 - houtos - Joh 01:34 this  
3778 - houtos - Joh 01:30 this  
3778 - houtos - Joh 01:19 this  
3778 - houtos - Joh 01:15 this  
3778 - houtos - Joh 02:20 this  
3778 - houtos - Joh 03:19 this  
3778 - houtos - Joh 03:29 this  
3778 - houtos - Joh 04:42 this  
3778 - houtos - Joh 04:29 this  
3778 - houtos - Joh 06:14 this  
3778 - houtos - Joh 06:52 this  
3778 - houtos - Joh 06:60 this  
3778 - houtos - Joh 06:50 this  
3778 - houtos - Joh 06:58 this  
3778 - houtos - Joh 06:42 this  
3778 - houtos - Joh 07:46 this  
3778 - houtos - Joh 07:49 this  
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3778 - houtos - Joh 09:19 this  
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3778 - houtos - Joh 09:03 this

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3778 - houtos - Joh 11:04 this  
3778 - houtos - Joh 11:37 this  
3778 - houtos - Joh 11:37 this  
3778 - houtos - Joh 12:34 this  
3778 - houtos - Joh 12:30 this  
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3778 - houtos - Joh 21:23 this  
3778 - houtos - Joh 21:24 this  
3778 - houtos - Joh 21:21 this  
3778 - houtos - Act 01:18 this  
3778 - houtos - Act 06:14 this  
3778 - houtos - Act 06:13 this  
3778 - houtos - Act 07:40 this  
3778 - houtos - Act 07:38 this  
3778 - houtos - Act 07:37 this  
3778 - houtos - Act 08:10 this  
3778 - houtos - Act 08:32 this  
3778 - houtos - Act 09:36 this  
3778 - houtos - Act 09:22 this  
3778 - houtos - Act 09:21 this  
3778 - houtos - Act 17:19 this  
3778 - houtos - Act 17:03 this  
3778 - houtos - Act 17:18 this  
3778 - houtos - Act 18:13 this  
3778 - houtos - Act 18:25 this  
3778 - houtos - Act 19:26 this  
3778 - houtos - Act 21:28 this  
3778 - houtos - Act 21:11 this

3778 - houtos - Act 22:26 this  
3778 - houtos - Act 26:31 this  
3778 - houtos - Act 26:32 this  
3778 - houtos - Act 28:04 this  
3778 - houtos - Rom 04:09 this  
3778 - houtos - Rom 09:09 this  
3778 - houtos - Rom 11:27 this  
3778 - houtos - 1Co 08:09 this  
3778 - houtos - 1Co 09:03 this  
3778 - houtos - 2Co 01:12 this  
3778 - houtos - 2Co 02:06 this  
3778 - houtos - 2Co 11:10 this  
3778 - houtos - Eph 03:08 this  
3778 - houtos - Tit 01:13 this  
3778 - houtos - Heb 03:03 this  
3778 - houtos - Heb 07:01 this  
3778 - houtos - Heb 07:04 this  
3778 - houtos - Heb 08:10 this  
3778 - houtos - Heb 10:16 this  
3778 - houtos - Heb 10:12 this  
3778 - houtos - Jam 01:27 this  
3778 - houtos - Jam 01:25 this  
3778 - houtos - Jam 03:15 this  
3778 - houtos - 2Pe 01:17 this  
3778 - houtos - 1Jo 01:05 this  
3778 - houtos - 1Jo 02:25 this  
3778 - houtos - 1Jo 03:23 this  
3778 - houtos - 1Jo 05:11 this  
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3778 - houtos - 1Jo 05:09 this

3778 - houtos - 1Jo 05:06 this

3778 - houtos - 1Jo 05:11 this

3778 - houtos - 2Jo 01:07 this

3778 - houtos - 2Jo 01:06 this

3778 - houtos - 2Jo 01:06 this

3778 - houtos - Rev 20:05 this

3778 - houtos - Rev 20:14 this

3778 - houtos - Act 08:26 which

3778 - houtos - Act 13:07 who

3778 Concordance Study

3778 Mt 11:10 this

3778 Mt 12:23 this

3778 Mt 12:24 this

3778 Mt 13:19 this

3778 Mt 13:20 same

3778 Mt 13:54 this

3778 Mt 13:54 this

3778 Mt 13:55 this

3778 Mt 14:2 this

3778 Mt 15:8 this

3778 Mt 17:5 this

3778 Mt 18:4 same

3778 Mt 20:12 these

3778 Mt 20:21 these

3778 Mt 21:10 this

3778 Mt 21:11 this

3778 Mt 21:16 these

3778 Mt 21:38 this

3778 Mt 21:42 this

3778 Mt 21:42 same

3778 Mt 22:20 this

3778 Mt 22:38 this

3778 Mt 24:13 same

3778 Mt 24:34 this

3778 Mt 25:46 these

3778 Mt 26:13 this

3778 Mt 26:13 this

3778 Mt 26:23 same

3778 Mt 26:61 this

3778 Mt 26:62 these

3778 Mt 26:71 this

3778 Mt 26:8 this  
3778 Mt 27:37 this  
3778 Mt 27:47 this  
3778 Mt 27:54 this  
3778 Mt 28:15 this  
3778 Mt 3:17 this  
3778 Mt 3:3 this  
3778 Mt 4:3 these  
3778 Mt 5:19 same  
3778 Mt 7:12 this  
3778 Mt 8:27 this  
3778 Mt 9:26 hereof  
3778 Mt 9:3 this  
3778 Mr 12:11 this  
3778 Mr 12:16 this  
3778 Mr 12:30 this  
3778 Mr 12:31 this  
3778 Mr 12:40 these  
3778 Mr 12:43 this  
3778 Mr 12:7 this  
3778 Mr 13:13 same  
3778 Mr 13:30 this  
3778 Mr 14:4 this  
3778 Mr 14:60 these  
3778 Mr 14:69 this  
3778 Mr 15:39 this  
3778 Mr 1:27 this  
3778 Mr 2:12 fashion  
3778 Mr 2:7 this  
3778 Mr 3:35 same  
3778 Mr 4:15 these  
3778 Mr 4:16 these  
3778 Mr 4:18 such

3778 Mr 4:18 these

3778 Mr 4:20 these

3778 Mr 4:41 this

3778 Mr 6:3 this

3778 Mr 7:6 this

3778 Mr 8:12 this

3778 Mr 8:35 same

3778 Mr 9:7 this

3778 Lu 11:29 this

3778 Lu 13:2 these

3778 Lu 14:30 this

3778 Lu 15:2 this

3778 Lu 15:24 this

3778 Lu 15:30 this

3778 Lu 15:32 this

3778 Lu 16:1 same

3778 Lu 17:18 this

3778 Lu 18:11 this

3778 Lu 18:14 this

3778 Lu 19:40 these

3778 Lu 1:29 this

3778 Lu 1:36 this

3778 Lu 20:14 this

3778 Lu 20:17 same

3778 Lu 20:47 same

3778 Lu 21:22 these

3778 Lu 21:3 this

3778 Lu 21:32 this

3778 Lu 21:4 these

3778 Lu 22:53 this

3778 Lu 22:56 this

3778 Lu 22:59 this

3778 Lu 23:38 this

3778 Lu 23:41 this  
3778 Lu 23:47 this  
3778 Lu 23:51 same  
3778 Lu 23:52 this  
3778 Lu 24:17 these  
3778 Lu 24:44 these  
3778 Lu 2:2 this  
3778 Lu 2:25 same  
3778 Lu 2:34 this  
3778 Lu 4:21 this  
3778 Lu 4:22 this  
3778 Lu 4:36 this  
3778 Lu 5:21 this  
3778 Lu 7:17 this  
3778 Lu 7:27 this  
3778 Lu 7:39 this  
3778 Lu 7:45 this  
3778 Lu 7:46 this  
3778 Lu 7:49 this  
3778 Lu 8:11 this  
3778 Lu 8:13 these  
3778 Lu 8:21 these  
3778 Lu 8:25 this  
3778 Lu 8:9 this  
3778 Lu 9:24 same  
3778 Lu 9:35 this  
3778 Lu 9:48 same  
3778 Lu 9:9 this  
3778 Joh 11:37 this  
3778 Joh 11:37 this  
3778 Joh 11:4 this  
3778 Joh 11:47 this  
3778 Joh 12:21 same

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3778 Joh 1:30 this

3778 Joh 1:33 same

3778 Joh 1:34 this

3778 Joh 1:7 same

3778 Joh 21:21 this

3778 Joh 21:23 this

3778 Joh 21:24 this

3778 Joh 2:20 this

3778 Joh 3:19 this

3778 Joh 3:2 same

3778 Joh 3:26 same

3778 Joh 3:29 this

3778 Joh 4:29 this

3778 Joh 4:42 this

3778 Joh 6:14 this

3778 Joh 6:42 this

3778 Joh 6:5 these

3778 Joh 6:50 this

3778 Joh 6:52 this

3778 Joh 6:58 this

3778 Joh 6:60 this

3778 Joh 7:15 this

3778 Joh 7:18 same

3778 Joh 7:25 this

3778 Joh 7:26 this

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3778 Joh 7:41 this

3778 Joh 7:46 this

3778 Joh 7:49 this

3778 Joh 8:4 this

3778 Joh 9:16 this

3778 Joh 9:19 this

3778 Joh 9:2 this

3778 Joh 9:20 this

3778 Joh 9:24 this

3778 Joh 9:3 this

3778 Joh 9:33 this

3778 Joh 9:8 this

3778 Joh 9:9 this

3778 Ac 11:12 these

3778 Ac 13:7 who

3778 Ac 14:9 same

3778 Ac 16:17 these

3778 Ac 16:17 same

3778 Ac 16:20 these

3778 Ac 17:11 these

3778 Ac 17:18 this

3778 Ac 17:19 this

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3778 Ac 24:20 same  
3778 Ac 25:11 these  
3778 Ac 26:31 this  
3778 Ac 26:32 this  
3778 Ac 27:31 these  
3778 Ac 28:4 this  
3778 Ac 2:15 these  
3778 Ac 2:7 these  
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3778 Ac 7:37 this  
3778 Ac 7:38 this  
3778 Ac 7:40 this  
3778 Ac 8:10 this  
3778 Ac 8:26 which  
3778 Ac 8:32 this  
3778 Ac 9:21 this  
3778 Ac 9:22 this  
3778 Ac 9:36 this  
3778 Ro 11:24 these  
3778 Ro 11:27 this  
3778 Ro 11:31 these  
3778 Ro 2:14 these  
3778 Ro 4:9 this

3778 Ro 9:9 this  
3778 1Co 8:3 same  
3778 1Co 8:9 this  
3778 1Co 9:3 this  
3778 2Co 11:10 this  
3778 2Co 1:12 this  
3778 2Co 2:6 this  
3778 2Co 8:19 same  
3778 Ga 3:7 same  
3778 Ga 4:24 these  
3778 Eph 3:8 this  
3778 Eph 6:8 same  
3778 Col 4:11 these  
3778 1Ti 3:10 these  
3778 2Ti 3:8 these  
3778 Tit 1:13 this  
3778 Heb 10:12 this  
3778 Heb 10:16 this  
3778 Heb 11:13 these  
3778 Heb 11:39 these  
3778 Heb 3:3 this  
3778 Heb 7:1 this  
3778 Heb 7:4 this  
3778 Heb 8:10 this  
3778 Jas 1:25 this  
3778 Jas 1:27 this  
3778 Jas 3:15 this  
3778 Jas 3:2 same  
3778 1Pe 2:7 same  
3778 2Pe 1:17 this  
3778 2Pe 2:12 these  
3778 2Pe 2:17 these  
3778 2Pe 2:19 same

3778 1Jo 1:5 this

3778 1Jo 2:25 this

3778 1Jo 3:23 this

3778 1Jo 5:11 this

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3778 1Jo 5:14 this

3778 1Jo 5:20 this

3778 1Jo 5:3 this

3778 1Jo 5:4 this

3778 1Jo 5:6 this

3778 1Jo 5:7 these

3778 1Jo 5:8 these

3778 1Jo 5:9 this

3778 2Jo 1:6 this

3778 2Jo 1:6 this

3778 2Jo 1:7 this

3778 Jude 1:10 these

3778 Jude 1:12 these

3778 Jude 1:16 these

3778 Jude 1:19 these

3778 Jude 1:8 these

3778 Re 11:10 these

3778 Re 11:4 these

3778 Re 11:6 these

3778 Re 14:4 these

3778 Re 14:4 these

3778 Re 14:4 these

3778 Re 17:13 these

3778 Re 17:14 these

3778 Re 17:16 these

3778 Re 19:9 these

3778 Re 20:14 this

3778 Re 20:5 this

3778 Re 21:5 these

3778 Re 22:6 these

3778 Re 3:5 same

3778 Re 7:13 these

3778 Re 7:14 these

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3778. Strong's Dictionary Study

3778. houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): --he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql

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3778 Concordance Study

3778 Mt 11:10 this

3778 Mt 12:23 this

3778 Mt 12:24 this

3778 Mt 13:19 this

3778 Mt 13:20 same

3778 Mt 13:54 this

3778 Mt 13:54 this

3778 Mt 13:55 this

3778 Mt 14:2 this

3778 Mt 15:8 this

3778 Mt 17:5 this

3778 Mt 18:4 same

3778 Mt 20:12 these

3778 Mt 20:21 these

3778 Mt 21:10 this

3778 Mt 21:11 this

3778 Mt 21:16 these

3778 Mt 21:38 this

3778 Mt 21:42 this

3778 Mt 21:42 same

3778 Mt 22:20 this

3778 Mt 22:38 this

3778 Mt 24:13 same

3778 Mt 24:34 this

3778 Mt 25:46 these

3778 Mt 26:13 this

3778 Mt 26:13 this

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3778 Mt 26:62 these

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3778 Mt 3:3 this  
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3778 Mt 5:19 same  
3778 Mt 7:12 this  
3778 Mt 8:27 this  
3778 Mt 9:26 hereof  
3778 Mt 9:3 this  
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3778 Mr 12:16 this  
3778 Mr 12:30 this  
3778 Mr 12:31 this  
3778 Mr 12:40 these  
3778 Mr 12:43 this  
3778 Mr 12:7 this  
3778 Mr 13:13 same  
3778 Mr 13:30 this  
3778 Mr 14:4 this  
3778 Mr 14:60 these  
3778 Mr 14:69 this  
3778 Mr 15:39 this  
3778 Mr 1:27 this  
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3778 Mr 2:7 this  
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3778 Mr 4:15 these  
3778 Mr 4:16 these  
3778 Mr 4:18 such

3778 Mr 4:18 these

3778 Mr 4:20 these

3778 Mr 4:41 this

3778 Mr 6:3 this

3778 Mr 7:6 this

3778 Mr 8:12 this

3778 Mr 8:35 same

3778 Mr 9:7 this

3778 Lu 11:29 this

3778 Lu 13:2 these

3778 Lu 14:30 this

3778 Lu 15:2 this

3778 Lu 15:24 this

3778 Lu 15:30 this

3778 Lu 15:32 this

3778 Lu 16:1 same

3778 Lu 17:18 this

3778 Lu 18:11 this

3778 Lu 18:14 this

3778 Lu 19:40 these

3778 Lu 1:29 this

3778 Lu 1:36 this

3778 Lu 20:14 this

3778 Lu 20:17 same

3778 Lu 20:47 same

3778 Lu 21:22 these

3778 Lu 21:3 this

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3778 Lu 4:21 this  
3778 Lu 4:22 this  
3778 Lu 4:36 this  
3778 Lu 5:21 this  
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3778 Lu 7:27 this  
3778 Lu 7:39 this  
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3778 Lu 7:46 this  
3778 Lu 7:49 this  
3778 Lu 8:11 this  
3778 Lu 8:13 these  
3778 Lu 8:21 these  
3778 Lu 8:25 this  
3778 Lu 8:9 this  
3778 Lu 9:24 same  
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3778 Lu 9:9 this  
3778 Joh 11:37 this  
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3778 Joh 11:4 this  
3778 Joh 11:47 this  
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3778 Joh 1:15 this

3778 Joh 1:19 this

3778 Joh 1:2 same

3778 Joh 1:30 this

3778 Joh 1:33 same

3778 Joh 1:34 this

3778 Joh 1:7 same

3778 Joh 21:21 this

3778 Joh 21:23 this

3778 Joh 21:24 this

3778 Joh 2:20 this

3778 Joh 3:19 this

3778 Joh 3:2 same

3778 Joh 3:26 same

3778 Joh 3:29 this

3778 Joh 4:29 this

3778 Joh 4:42 this

3778 Joh 6:14 this

3778 Joh 6:42 this

3778 Joh 6:5 these

3778 Joh 6:50 this

3778 Joh 6:52 this

3778 Joh 6:58 this

3778 Joh 6:60 this

3778 Joh 7:15 this

3778 Joh 7:18 same

3778 Joh 7:25 this

3778 Joh 7:26 this

3778 Joh 7:31 this

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3778 Joh 7:40 this

3778 Joh 7:41 this

3778 Joh 7:46 this

3778 Joh 7:49 this

3778 Joh 8:4 this

3778 Joh 9:16 this

3778 Joh 9:19 this

3778 Joh 9:2 this

3778 Joh 9:20 this

3778 Joh 9:24 this

3778 Joh 9:3 this

3778 Joh 9:33 this

3778 Joh 9:8 this

3778 Joh 9:9 this

3778 Ac 11:12 these

3778 Ac 13:7 who

3778 Ac 14:9 same

3778 Ac 16:17 these

3778 Ac 16:17 same

3778 Ac 16:20 these

3778 Ac 17:11 these

3778 Ac 17:18 this

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3778 Ac 26:31 this  
3778 Ac 26:32 this  
3778 Ac 27:31 these  
3778 Ac 28:4 this  
3778 Ac 2:15 these  
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3778 Ac 7:38 this  
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3778 Ac 9:21 this  
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3778 Ro 11:27 this  
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3778 2Co 11:10 this  
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3778 2Co 8:19 same  
3778 Ga 3:7 same  
3778 Ga 4:24 these  
3778 Eph 3:8 this  
3778 Eph 6:8 same  
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3778 Heb 11:39 these  
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3778 Heb 7:1 this  
3778 Heb 7:4 this  
3778 Heb 8:10 this  
3778 Jas 1:25 this  
3778 Jas 1:27 this  
3778 Jas 3:15 this  
3778 Jas 3:2 same  
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3778 2Pe 1:17 this  
3778 2Pe 2:12 these  
3778 2Pe 2:17 these  
3778 2Pe 2:19 same

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3778 1Jo 3:23 this

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3778 1Jo 5:20 this

3778 1Jo 5:3 this

3778 1Jo 5:4 this

3778 1Jo 5:6 this

3778 1Jo 5:7 these

3778 1Jo 5:8 these

3778 1Jo 5:9 this

3778 2Jo 1:6 this

3778 2Jo 1:6 this

3778 2Jo 1:7 this

3778 Jude 1:10 these

3778 Jude 1:12 these

3778 Jude 1:16 these

3778 Jude 1:19 these

3778 Jude 1:8 these

3778 Re 11:10 these

3778 Re 11:4 these

3778 Re 11:6 these

3778 Re 14:4 these

3778 Re 14:4 these

3778 Re 14:4 these

3778 Re 17:13 these

3778 Re 17:14 these

3778 Re 17:16 these

3778 Re 19:9 these

3778 Re 20:14 this

3778 Re 20:5 this

3778 Re 21:5 these

3778 Re 22:6 these

3778 Re 3:5 same

3778 Re 7:13 these

3778 Re 7:14 these

3778. Strong's Dictionary Study

3778. houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): --he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql

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3778 -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.

3777 Interlinear Index Study

3777 MAT 006 020 But lay up for yourselves <5213 -humin -> treasures <2344 -thesauros -> in heaven <3772 -ouranos -> , where <3699 -hopou -> neither <3777 -oute -> moth <4597 -ses -> nor <{3777} -oute -> rust <1035 -broxis -> doth corrupt <0853 -aphanizo -> , and where <3699 -hopou -> thieves <2812 -kleptes -> do not break <1358 -diorusso -> through <1358 -diorusso -> nor <3761 -oude -> steal <2813 -klepto -> :

3777 MAT 006 020 But lay up for yourselves <5213 -humin -> treasures <2344 -thesauros -> in heaven <3772 -ouranos -> , where <3699 -hopou -> neither <{3777} -oute -> moth <4597 -ses -> nor <3777 -oute -> rust <1035 -broxis -> doth corrupt <0853 -aphanizo -> , and where <3699 -hopou -> thieves <2812 -kleptes -> do not break <1358 -diorusso -> through <1358 -diorusso -> nor <3761 -oude -> steal <2813 -klepto -> :

3777 MAT 012 032 And whosoever <0302 -an -> speaketh <2036 -epo -> a word <3056 -logos -> against <2596 -kata -> the Son <5207 -huios -> of man <0444 -anthropos -> , it shall be forgiven <0863 -aphiemi -> him : but whosoever <0302 -an -> speaketh <2036 -epo -> against <2596 -kata -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , it shall not be forgiven <0863 -aphiemi -> him , neither <3777 -oute -> in this <5129 -toutoi -> world <0165 -aion -> , neither <{3777} -oute -> in the [world] to come <3195 -mello -> .

3777 MAT 012 032 And whosoever <0302 -an -> speaketh <2036 -epo -> a word <3056 -logos -> against <2596 -kata -> the Son <5207 -huios -> of man <0444 -anthropos -> , it shall be forgiven <0863 -aphiemi -> him : but whosoever <0302 -an -> speaketh <2036 -epo -> against <2596 -kata -> the Holy <0040 -hagios ->

Ghost <4151 -pneuma -> , it shall not be forgiven <0863 -
 aphiemi -> him , neither <{3777} -oute -> in this <5129 -toutoi
 -> world <0165 -aion -> , neither <3777 -oute -> in the [
 world] to come <3195 -mello -> .

3777 MAT 022 030 For in the resurrection <0386 -anastasis ->
 they neither <3777 -oute -> marry <1060 -gameo -> , nor <{3777}
 -oute -> are given <1547 -ekgamizo -> in marriage <1547 -
 ekgamizo -> , but are as the angels <0032 -aggelos -> of God
 <2316 -theos -> in heaven <3772 -ouranos -> .

3777 MAT 022 030 For in the resurrection <0386 -anastasis ->
 they neither <{3777} -oute -> marry <1060 -gameo -> , nor <3777
 -oute -> are given <1547 -ekgamizo -> in marriage <1547 -
 ekgamizo -> , but are as the angels <0032 -aggelos -> of God
 <2316 -theos -> in heaven <3772 -ouranos -> .

3777 MAR 005 003 Who <3739 -hos -> had <2192 -echo -> [his]
 dwelling <2731 -katoikesis -> among <1722 -en -> the tombs <3419
 -mnemeion -> ; and no <3762 -oudeis -> man <3762 -oudeis ->
 could <1410 -dunamai -> bind <1210 -deo -> him , no <{3777} -
 oute -> , not with chains <0254 -halusis -> :

3777 MAR 012 025 For when <3752 -hotan -> they shall rise <0450
 -anistemi -> from the dead <3498 -nekros -> , they neither
 <3777 -oute -> marry <1060 -gameo -> , nor <{3777} -oute -> are
 given in marriage <1061 -gamisko -> ; but are as the angels
 <0032 -aggelos -> which <3588 -ho -> are in heaven <3772 -
 ouranos -> .

3777 MAR 012 025 For when <3752 -hotan -> they shall rise <0450
 -anistemi -> from the dead <3498 -nekros -> , they neither
 <{3777} -oute -> marry <1060 -gameo -> , nor <3777 -oute -> are
 given in marriage <1061 -gamisko -> ; but are as the angels
 <0032 -aggelos -> which <3588 -ho -> are in heaven <3772 -
 ouranos -> .

3777 LUK 014 035 It is neither 3777 -oute - fit 2111 -
 euthetos - for the land 1093 -ge - , nor {3777} -oute - yet
 for the dunghill 2874 -kopria - ; [but] men cast LUK
 0906 -ballo - it out . He that hath 2192 -echo - ears 3775 -
 ous - to hear LUK 0191 -akouo - , let him hear LUK 0191 -
 akouo - .

3777 LUK 014 035 It is neither {3777} -oute - fit 2111 -
 euthetos - for the land 1093 -ge - , nor 3777 -oute - yet
 for the dunghill 2874 -kopria - ; [but] men cast LUK
 0906 -ballo - it out . He that hath 2192 -echo - ears 3775 -
 ous - to hear LUK 0191 -akouo - , let him hear LUK 0191 -
 akouo - .

3777 LUK 020 035 But they which shall be accounted 2661 -
 kataxioo - worthy 2661 -kataxioo - to obtain 5177 -tugchano -
 that world LUK 0165 -aion - , and the resurrection LUK 0386
 -anastasis - from the dead 3498 -nekros - , neither 3777 -
 oute - marry 1060 -gameo - , nor {3777} -oute - are given
 in marriage 1548 -ekgamisko - :

3777 LUK 020 035 But they which shall be accounted 2661 -
 kataxioo - worthy 2661 -kataxioo - to obtain 5177 -tugchano -
 that world LUK 0165 -aion - , and the resurrection LUK 0386
 -anastasis - from the dead 3498 -nekros - , neither {3777} -
 oute - marry 1060 -gameo - , nor 3777 -oute - are given in
 marriage 1548 -ekgamisko - :

3777 LUK 020 036 Neither {3777} -oute - can 1410 -dunamai -
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they die 0599 -apothnesko - any 2089 -eti - more 2089 -eti -
 : for they are equal 2465 -isaggelos - unto the angels 2465
 -isaggelos - ; and are the children 5207 -huios - of God
 2316 -theos - , being 5607 -on - the children 5207 -huios -
 of the resurrection LUK 0386 -anastasis - .

3777 JOH 001 025 And they asked <2065 -erotao -> him , and
 said <2036 -epo -> unto him , Why <5101 -tis -> baptizest <0907
 -baptizo -> thou then <3767 -oun -> , if <1487 -ei -> thou be
 not that Christ <5547 -Christos -> , nor <{3777} -oute -> Elias
 <2243 -Helias -> , neither that prophet <4396 -prophetes -> ?

3777 JOH 004 011 The woman <1135 -gune -> saith <3004 -lego ->
 unto him , Sir <2962 -kurios -> , thou hast <2192 -echo ->
 nothing <{3777} -oute -> to draw <0502 -antlema -> with , and
 the well <5421 -phrear -> is deep <0901 -bathus -> : from
 whence <4159 -pothen -> then <3767 -oun -> hast <2192 -echo ->
 thou that living <2198 -zao -> water <5204 -hudor -> ?

3777 JOH 004 021 Jesus <2424 -Iesous -> saith <3004 -lego ->
 unto her , Woman <1135 -gune -> , believe <4100 -pisteuo -> me
 , the hour <5610 -hora -> cometh <2064 -erchomai -> , when
 <3753 -hote -> ye shall neither <3777 -oute -> in this <5129 -
 toutoi -> mountain <3735 -oros -> , nor <{3777} -oute -> yet at
 <1722 -en -> Jerusalem <2414 -Hierosoluma -> , worship <4352 -
 proskuneo -> the Father <3962 -pater -> .

3777 JOH 004 021 Jesus <2424 -Iesous -> saith <3004 -lego ->
 unto her , Woman <1135 -gune -> , believe <4100 -pisteuo -> me
 , the hour <5610 -hora -> cometh <2064 -erchomai -> , when
 <3753 -hote -> ye shall neither <{3777} -oute -> in this <5129 -
 toutoi -> mountain <3735 -oros -> , nor <3777 -oute -> yet at
 <1722 -en -> Jerusalem <2414 -Hierosoluma -> , worship <4352 -
 proskuneo -> the Father <3962 -pater -> .

3777 JOH 005 037 And the Father <3962 -pater -> himself <0846 -
 autos -> , which hath sent <3992 -pempo -> me , hath borne
 witness <3140 -martureo -> of me . Ye have neither <3777 -oute -
 > heard <0191 -akouo -> his voice <5456 -phone -> at <4455 -
 popote -> any <4455 -popote -> time <4455 -popote -> , nor
 <{3777} -oute -> seen <3708 -horao -> his shape <1491 -eidos -> .

3777 JOH 005 037 And the Father <3962 -pater -> himself <0846 -
 autos -> , which hath sent <3992 -pempo -> me , hath borne
 witness <3140 -martureo -> of me . Ye have neither <{3777} -
 oute -> heard <0191 -akouo -> his voice <5456 -phone -> at <4455
 -popote -> any <4455 -popote -> time <4455 -popote -> , nor
 <3777 -oute -> seen <3708 -horao -> his shape <1491 -eidos -> .

3777 JOH 008 019 Then <3767 -oun -> said <3004 -lego -> they
 unto him , Where <4226 -pou -> is thy Father <3962 -pater -> ?
 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Ye
 neither <3777 -oute -> know <1492 -eido -> me , nor <{3777} -
 oute -> my Father <3962 -pater -> : if <1487 -ei -> ye had
 known <1492 -eido -> me , ye should have known <1492 -eido ->
 my Father <3962 -pater -> also <2532 -kai -> .

3777 JOH 008 019 Then <3767 -oun -> said <3004 -lego -> they
 unto him , Where <4226 -pou -> is thy Father <3962 -pater -> ?
 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Ye
 neither <{3777} -oute -> know <1492 -eido -> me , nor <3777 -
 oute -> my Father <3962 -pater -> : if <1487 -ei -> ye had
 known <1492 -eido -> me , ye should have known <1492 -eido ->
 my Father <3962 -pater -> also <2532 -kai -> .

3777 JOH 009 003 Jesus <2424 -Iesous -> answered <0611 -
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apokrinomai -> , Neither <3777 -oute -> hath this <3778 -houtos -> man sinned <0264 -hamartano -> , nor <{3777} -oute -> his parents <1118 -goneus -> : but that the works <2041 -ergon -> of God <2316 -theos -> should be made manifest <5319 -phaneroo -> in him .

3777 JOH 009 003 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Neither <{3777} -oute -> hath this <3778 -houtos -> man sinned <0264 -hamartano -> , nor <3777 -oute -> his parents <1118 -goneus -> : but that the works <2041 -ergon -> of God <2316 -theos -> should be made manifest <5319 -phaneroo -> in him .

3777 ACT 004 012 Neither <3756 -ou -> is there salvation <4991 -soteria -> in any <3762 -oudeis -> other <0243 -allos -> : for there is none <{3777} -oute -> other <2087 -heteros -> name <3686 -onoma -> under <5259 -hupo -> heaven <3772 -ouranos -> given <1325 -didomi -> among <1722 -en -> men <0444 -anthropos -> , whereby <3739 -hos -> we must <1163 -dei -> be saved <4982 -sozo -> .

3777 ACT 015 010 Now <3568 -nun -> therefore <3767 -oun -> why <5101 -tis -> tempt <3985 -peirazo -> ye God <2316 -theos -> , to put <2007 -epitithemi -> a yoke <2218 -zugos -> upon the neck <5137 -trachelos -> of the disciples <3101 -mathetes -> , which <3739 -hos -> neither <3777 -oute -> our fathers <3962 -pater -> nor <{3777} -oute -> we were able <2480 -ischuo -> to bear <0941 -bastazo -> ?

3777 ACT 015 010 Now <3568 -nun -> therefore <3767 -oun -> why <5101 -tis -> tempt <3985 -peirazo -> ye God <2316 -theos -> , to put <2007 -epitithemi -> a yoke <2218 -zugos -> upon the neck <5137 -trachelos -> of the disciples <3101 -mathetes -> , which <3739 -hos -> neither <{3777} -oute -> our fathers <3962 -pater -> nor <3777 -oute -> we were able <2480 -ischuo -> to bear <0941 -bastazo -> ?

3777 ACT 019 037 For ye have brought <0071 -ago -> hither these <5128 -toutous -> men <0435 -aner -> , which are neither <3777 -oute -> robbers <2417 -hierosulos -> of churches <2417 -hierosulos -> , nor <{3777} -oute -> yet blasphemers <0987 -blasphemeo -> of your <5216 -humon -> goddess <2299 -thea -> .

3777 ACT 019 037 For ye have brought <0071 -ago -> hither these <5128 -toutous -> men <0435 -aner -> , which are neither <{3777} -oute -> robbers <2417 -hierosulos -> of churches <2417 -hierosulos -> , nor <3777 -oute -> yet blasphemers <0987 -blasphemeo -> of your <5216 -humon -> goddess <2299 -thea -> .

3777 ACT 024 012 And they neither <3777 -oute -> found <2147 -heurisko -> me in the temple <2411 -hieron -> disputing <1256 -dialegomai -> with any <5100 -tis -> man , neither <2228 -e -> raising <1999 -episustasis -> up the people <3793 -ochlos -> , neither <2228 -e -> in the synagogues <4864 -sunagoge -> , nor <{3777} -oute -> in the city <4172 -polis -> :

3777 ACT 024 012 And they neither <{3777} -oute -> found <2147 -heurisko -> me in the temple <2411 -hieron -> disputing <1256 -dialegomai -> with any <5100 -tis -> man , neither <2228 -e -> raising <1999 -episustasis -> up the people <3793 -ochlos -> , neither <2228 -e -> in the synagogues <4864 -sunagoge -> , nor <3777 -oute -> in the city <4172 -polis -> :

3777 ACT 025 008 While he answered <0626 -apologeomai -> for himself , Neither <3777 -oute -> against <1519 -eis -> the law <3551 -nomos -> of the Jews <2453 -Ioudaios -> , neither <3777 -

oute -> against <1519 -eis -> the temple <2411 -hieron -> , nor
<{3777} -oute -> yet against <1519 -eis -> Caesar <2541 -Kaisar -> , have I offended <0264 -hamartano -> any <5100 -tis -> thing
at all .

3777 ACT 025 008 While he answered <0626 -apologeomai -> for
himself , Neither <{3777} -oute -> against <1519 -eis -> the law
<3551 -nomos -> of the Jews <2453 -Ioudaios -> , neither
<{3777} -oute -> against <1519 -eis -> the temple <2411 -hieron ->
> , nor <3777 -oute -> yet against <1519 -eis -> Caesar <2541 -
Kaisar -> , have I offended <0264 -hamartano -> any <5100 -tis ->
> thing at all .

3777 ACT 025 008 While he answered <0626 -apologeomai -> for
himself , Neither <{3777} -oute -> against <1519 -eis -> the
law <3551 -nomos -> of the Jews <2453 -Ioudaios -> , neither
<3777 -oute -> against <1519 -eis -> the temple <2411 -hieron ->
> , nor <3777 -oute -> yet against <1519 -eis -> Caesar <2541 -
Kaisar -> , have I offended <0264 -hamartano -> any <5100 -tis ->
> thing at all .

3777 ACT 028 021 And they said <2036 -epo -> unto him , We
neither <3777 -oute -> received <1209 -dechomai -> letters <1121
-gramma -> out of Judaea <2449 -Ioudaia -> concerning <4012 -
peri -> thee , neither <{3777} -oute -> any <5100 -tis -> of
the brethren <0080 -adephos -> that came <3854 -paraginomai ->
shewed <0518 -apaggello -> or <2228 -e -> spake <2980 -laleo ->
any <5100 -tis -> harm <4190 -poneros -> of thee .

3777 ACT 028 021 And they said <2036 -epo -> unto him , We
neither <{3777} -oute -> received <1209 -dechomai -> letters
<1121 -gramma -> out of Judaea <2449 -Ioudaia -> concerning
<4012 -peri -> thee , neither <3777 -oute -> any <5100 -tis ->
of the brethren <0080 -adephos -> that came <3854 -paraginomai ->
> shewed <0518 -apaggello -> or <2228 -e -> spake <2980 -laleo ->
> any <5100 -tis -> harm <4190 -poneros -> of thee .

3777 ROM 008 038 For I am persuaded <3982 -peitho -> , that
neither <3777 -oute -> death <2288 -thanatos -> , nor <3777 -
oute -> life <2222 -zoe -> , nor <3777 -oute -> angels <0032 -
aggelos -> , nor <3777 -oute -> principalities <0746 -arche -> ,
nor <3777 -oute -> powers <1411 -dunamis -> , nor <3777 -oute
-> things present <1764 -enistemi -> , nor <{3777} -oute ->
things to come <3195 -mello -> ,

3777 ROM 008 038 For I am persuaded <3982 -peitho -> , that
neither <3777 -oute -> death <2288 -thanatos -> , nor <3777 -
oute -> life <2222 -zoe -> , nor <3777 -oute -> angels <0032 -
aggelos -> , nor <3777 -oute -> principalities <0746 -arche -> ,
nor <3777 -oute -> powers <1411 -dunamis -> , nor <{3777} -
oute -> things present <1764 -enistemi -> , nor <3777 -oute ->
things to come <3195 -mello -> ,

3777 ROM 008 038 For I am persuaded <3982 -peitho -> , that
neither <3777 -oute -> death <2288 -thanatos -> , nor <3777 -
oute -> life <2222 -zoe -> , nor <3777 -oute -> angels <0032 -
aggelos -> , nor <3777 -oute -> principalities <0746 -arche -> ,
nor <{3777} -oute -> powers <1411 -dunamis -> , nor <3777 -
oute -> things present <1764 -enistemi -> , nor <3777 -oute ->
things to come <3195 -mello -> ,

3777 ROM 008 038 For I am persuaded <3982 -peitho -> , that
neither <3777 -oute -> death <2288 -thanatos -> , nor <3777 -
oute -> life <2222 -zoe -> , nor <3777 -oute -> angels <0032 -
aggelos -> , nor <{3777} -oute -> principalities <0746 -arche ->
> , nor <3777 -oute -> powers <1411 -dunamis -> , nor <3777 -

oute -> things present <1764 -enistemi -> , nor <3777 -oute ->
things to come <3195 -mello -> ,

3777 ROM 008 038 For I am persuaded <3982 -peitho -> , that
neither <3777 -oute -> death <2288 -thanatos -> , nor <3777 -
oute -> life <2222 -zoe -> , nor <{3777} -oute -> angels <0032 -
aggelos -> , nor <3777 -oute -> principalities <0746 -arche -> ,
nor <3777 -oute -> powers <1411 -dunamis -> , nor <3777 -oute
-> things present <1764 -enistemi -> , nor <3777 -oute ->
things to come <3195 -mello -> ,

3777 ROM 008 038 For I am persuaded <3982 -peitho -> , that
neither <3777 -oute -> death <2288 -thanatos -> , nor <{3777} -
oute -> life <2222 -zoe -> , nor <3777 -oute -> angels <0032 -
aggelos -> , nor <3777 -oute -> principalities <0746 -arche -> ,
nor <3777 -oute -> powers <1411 -dunamis -> , nor <3777 -oute
-> things present <1764 -enistemi -> , nor <3777 -oute ->
things to come <3195 -mello -> ,

3777 ROM 008 038 For I am persuaded <3982 -peitho -> , that
neither <{3777} -oute -> death <2288 -thanatos -> , nor <3777 -
oute -> life <2222 -zoe -> , nor <3777 -oute -> angels <0032 -
aggelos -> , nor <3777 -oute -> principalities <0746 -arche -> ,
nor <3777 -oute -> powers <1411 -dunamis -> , nor <3777 -oute
-> things present <1764 -enistemi -> , nor <3777 -oute ->
things to come <3195 -mello -> ,

3777 ROM 008 039 Nor <3777 -oute -> height <5313 -hupsoma -> ,
nor <3777 -oute -> depth <0899 -bathos -> , nor <{3777} -oute -
> any <5100 -tis -> other <2087 -heteros -> creature <2937 -
ktisis -> , shall be able <1410 -dunamai -> to separate <5562 -
choreo -> us from the love <0026 -agape -> of God <2316 -theos -
> , which <3588 -ho -> is in Christ <5547 -Christos -> Jesus
<2424 -Iesous -> our Lord <2962 -kurios -> .

3777 ROM 008 039 Nor <3777 -oute -> height <5313 -hupsoma -> ,
nor <{3777} -oute -> depth <0899 -bathos -> , nor <3777 -oute -
> any <5100 -tis -> other <2087 -heteros -> creature <2937 -
ktisis -> , shall be able <1410 -dunamai -> to separate <5562 -
choreo -> us from the love <0026 -agape -> of God <2316 -theos -
> , which <3588 -ho -> is in Christ <5547 -Christos -> Jesus
<2424 -Iesous -> our Lord <2962 -kurios -> .

3777 ROM 008 039 Nor <{3777} -oute -> height <5313 -hupsoma -> ,
nor <3777 -oute -> depth <0899 -bathos -> , nor <3777 -oute -
> any <5100 -tis -> other <2087 -heteros -> creature <2937 -
ktisis -> , shall be able <1410 -dunamai -> to separate <5562 -
choreo -> us from the love <0026 -agape -> of God <2316 -theos -
> , which <3588 -ho -> is in Christ <5547 -Christos -> Jesus
<2424 -Iesous -> our Lord <2962 -kurios -> .

3777 1C0 003 002 I have fed <4222 -potizo -> you with milk
<1051 -gala -> , and not with meat <1033 -broma -> : for
hitherto <3768 -oupo -> ye were not able <1410 -dunamai -> [to
bear it] , neither <{3777} -oute -> yet <2089 -eti -> now
<3568 -nun -> are ye able <1410 -dunamai -> .

3777 1C0 003 007 So <5620 -hoste -> then neither <3777 -oute ->
is he that planteth <5452 -phuteuo -> any <5100 -tis -> thing ,
neither <{3777} -oute -> he that watereth <4222 -potizo -> ;
but God <2316 -theos -> that giveth the increase <0837 -auzano -
> .

3777 1C0 003 007 So <5620 -hoste -> then neither <{3777} -oute -
> is he that planteth <5452 -phuteuo -> any <5100 -tis -> thing ,
neither <3777 -oute -> he that watereth <4222 -potizo -> ;
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but God <2316 -theos -> that giveth the increase <0837 -auzano -> .

3777 1C0 006 009 . Know <1492 -eido -> ye not that the unrighteous <0094 -adikos -> shall not inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> ? Be not deceived <4105 -planao -> : neither <3777 -oute -> fornicators <4205 - pornos -> , nor <3777 -oute -> idolaters <1496 -eidololatres -> , nor <3777 -oute -> adulterers <3432 -moichos -> , nor <3777 -oute -> effeminate <3120 -malakos -> , nor <{3777} -oute -> abusers <0783 -aspasmos -> of themselves with mankind <0733 -arsenokoites -> ,

3777 1C0 006 009 . Know <1492 -eido -> ye not that the unrighteous <0094 -adikos -> shall not inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> ? Be not deceived <4105 -planao -> : neither <3777 -oute -> fornicators <4205 - pornos -> , nor <3777 -oute -> idolaters <1496 -eidololatres -> , nor <3777 -oute -> adulterers <3432 -moichos -> , nor <{3777} -oute -> effeminate <3120 -malakos -> , nor <3777 -oute -> abusers <0783 -aspasmos -> of themselves with mankind <0733 -arsenokoites -> ,

3777 1C0 006 009 . Know <1492 -eido -> ye not that the unrighteous <0094 -adikos -> shall not inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> ? Be not deceived <4105 -planao -> : neither <3777 -oute -> fornicators <4205 - pornos -> , nor <3777 -oute -> idolaters <1496 -eidololatres -> , nor <{3777} -oute -> adulterers <3432 -moichos -> , nor <3777 -oute -> effeminate <3120 -malakos -> , nor <3777 -oute -> abusers <0783 -aspasmos -> of themselves with mankind <0733 -arsenokoites -> ,

3777 1C0 006 009 . Know <1492 -eido -> ye not that the unrighteous <0094 -adikos -> shall not inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> ? Be not deceived <4105 -planao -> : neither <3777 -oute -> fornicators <4205 - pornos -> , nor <{3777} -oute -> idolaters <1496 -eidololatres -> , nor <3777 -oute -> adulterers <3432 -moichos -> , nor <3777 -oute -> effeminate <3120 -malakos -> , nor <3777 -oute -> abusers <0783 -aspasmos -> of themselves with mankind <0733 -arsenokoites -> ,

3777 1C0 006 009 . Know <1492 -eido -> ye not that the unrighteous <0094 -adikos -> shall not inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> ? Be not deceived <4105 -planao -> : neither <{3777} -oute -> fornicators <4205 - pornos -> , nor <3777 -oute -> idolaters <1496 -eidololatres -> , nor <3777 -oute -> adulterers <3432 -moichos -> , nor <3777 -oute -> effeminate <3120 -malakos -> , nor <3777 -oute -> abusers <0783 -aspasmos -> of themselves with mankind <0733 -arsenokoites -> ,

3777 1C0 006 010 Nor <3777 -oute -> thieves <2812 -kleptes -> , nor <{3777} -oute -> covetous <4123 -pleonektes -> , nor <3756 -ou -> drunkards <3183 -methusos -> , nor <3756 -ou -> revilers <3060 -loidoros -> , nor <3756 -ou -> extortioners <0727 -harpax -> , shall inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> .

3777 1C0 006 010 Nor <{3777} -oute -> thieves <2812 -kleptes -> , nor <3777 -oute -> covetous <4123 -pleonektes -> , nor <3756 -ou -> drunkards <3183 -methusos -> , nor <3756 -ou -> revilers <3060 -loidoros -> , nor <3756 -ou -> extortioners <0727 -harpax -> , shall inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> .

3777 1C0 008 008 But meat <1033 -broma -> commendeth <3936 -paristemi -> us not to God <2316 -theos -> : for neither <3777 -oute -> , if <1437 -ean -> we eat <5315 -phago -> , are we the better <4052 -perisseuo -> ; neither <{3777} -oute -> , if <1437 -ean -> we eat <5315 -phago -> not , are we the worse <5302 -hustereo -> .

3777 1C0 008 008 But meat <1033 -broma -> commendeth <3936 -paristemi -> us not to God <2316 -theos -> : for neither <{3777} -oute -> , if <1437 -ean -> we eat <5315 -phago -> , are we the better <4052 -perisseuo -> ; neither <3777 -oute -> , if <1437 -ean -> we eat <5315 -phago -> not , are we the worse <5302 -hustereo -> .

3777 1C0 011 011 Nevertheless <4133 -plen -> neither <3777 -oute -> is the man <0435 -aner -> without <5565 -choris -> the woman <1135 -gune -> , neither <{3777} -oute -> the woman <1135 -gune -> without <5565 -choris -> the man <0435 -aner -> , in the Lord <2962 -kurios -> .

3777 1C0 011 011 Nevertheless <4133 -plen -> neither <{3777} -oute -> is the man <0435 -aner -> without <5565 -choris -> the woman <1135 -gune -> , neither <3777 -oute -> the woman <1135 -gune -> without <5565 -choris -> the man <0435 -aner -> , in the Lord <2962 -kurios -> .

3777 GAL 001 012 For I neither <3761 -oude -> received <3880 -paralambano -> it of man <0444 -anthropos -> , neither <{3777} -oute -> was I taught <1321 -didasko -> [it] , but by the revelation <0602 -apokalupsis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

3777 GAL 005 006 For in Jesus <2424 -Iesous -> Christ <5547 -Christos -> neither <3777 -oute -> circumcision <4061 -peritome -> availeth <2480 -ischuo -> any <5100 -tis -> thing , nor <{3777} -oute -> uncircumcision <0203 -akrobustia -> ; but faith <4102 -pistis -> which worketh <1754 -energeo -> by love <0026 -agape -> .

3777 GAL 005 006 For in Jesus <2424 -Iesous -> Christ <5547 -Christos -> neither <{3777} -oute -> circumcision <4061 -peritome -> availeth <2480 -ischuo -> any <5100 -tis -> thing , nor <3777 -oute -> uncircumcision <0203 -akrobustia -> ; but faith <4102 -pistis -> which worketh <1754 -energeo -> by love <0026 -agape -> .

3777 GAL 006 015 For in Christ <5547 -Christos -> Jesus <2424 -Iesous -> neither <3777 -oute -> circumcision <4061 -peritome -> availeth <2480 -ischuo -> any <5100 -tis -> thing , nor <{3777} -oute -> uncircumcision <0203 -akrobustia -> , but a new <2537 -kainos -> creature <2937 -ktisis -> .

3777 GAL 006 015 For in Christ <5547 -Christos -> Jesus <2424 -Iesous -> neither <{3777} -oute -> circumcision <4061 -peritome -> availeth <2480 -ischuo -> any <5100 -tis -> thing , nor <3777 -oute -> uncircumcision <0203 -akrobustia -> , but a new <2537 -kainos -> creature <2937 -ktisis -> .

3777 1TH 002 003 For our exhortation <3874 -paraklesis -> [was] not of deceit <4106 -plane -> , nor <3761 -oude -> of uncleanness <0167 -akatharsia -> , nor <{3777} -oute -> in guile <1388 -dolos -> :

3777 1TH 002 005 For neither <3777 -oute -> at <4218 -pote -> any <4218 -pote -> time <4218 -pote -> used <1722 -en -> we

flattering <2850 -kolakeia -> words <3056 -logos -> , as ye
 know <1492 -eido -> , nor <{3777} -oute -> a cloke <4392 -
 prophasis -> of covetousness <4124 -pleonexia -> ; God <2316 -
 theos -> [is] witness <3144 -martus -> :

3777 1TH 002 005 For neither <{3777} -oute -> at <4218 -pote ->
 any <4218 -pote -> time <4218 -pote -> used <1722 -en -> we
 flattering <2850 -kolakeia -> words <3056 -logos -> , as ye
 know <1492 -eido -> , nor <3777 -oute -> a cloke <4392 -
 prophasis -> of covetousness <4124 -pleonexia -> ; God <2316 -
 theos -> [is] witness <3144 -martus -> :

3777 1TH 002 006 Nor <3777 -oute -> of men <0444 -anthropos ->
 sought <2212 -zeteo -> we glory <1391 -doxa -> , neither <3777 -
 oute -> of you , nor <{3777} -oute -> [yet] of others <0243
 -allos -> , when we might <1410 -dunamai -> have been
 burdensome <0922 -baros -> , as the apostles <0652 -apostolos -
 > of Christ <5547 -Christos -> .

3777 1TH 002 006 Nor <3777 -oute -> of men <0444 -anthropos ->
 sought <2212 -zeteo -> we glory <1391 -doxa -> , neither
 <{3777} -oute -> of you , nor <3777 -oute -> [yet] of
 others <0243 -allos -> , when we might <1410 -dunamai -> have
 been burdensome <0922 -baros -> , as the apostles <0652 -
 apostolos -> of Christ <5547 -Christos -> .

3777 1TH 002 006 Nor <{3777} -oute -> of men <0444 -anthropos -
 > sought <2212 -zeteo -> we glory <1391 -doxa -> , neither
 <3777 -oute -> of you , nor <3777 -oute -> [yet] of others
 <0243 -allos -> , when we might <1410 -dunamai -> have been
 burdensome <0922 -baros -> , as the apostles <0652 -apostolos -
 > of Christ <5547 -Christos -> .

3777 3JO 001 010 Wherefore <3739 -hos -> , if <1437 -ean -> I
 come <2064 -erchomai -> , I will remember <5279 -hupomimnesko -
 > his deeds <2041 -ergon -> which <3739 -hos -> he doeth <4160 -
 poieo -> , prating <5396 -phluareo -> against <5396 -phluareo -
 > us with malicious <4190 -poneros -> words <3056 -logos -> :
 and not content <0714 -arkeo -> therewith <5125 -toutois -> ,
 neither <{3777} -oute -> doth he himself <0846 -autos -> receive
 <1926 -epidechomai -> the brethren <0080 -adephos -> , and
 forbiddeth <2967 -koluo -> them that would <1014 -boo -lom -ahee
 -> , and casteth <1544 -ekballo -> [them] out of the church
 <1577 -ekklesia -> .

3777 REV 003 015 I know <1492 -eido -> thy works <2041 -ergon -
 > , that thou art <1488 -ei -> neither <3777 -oute -> cold
 <5593 -psuchros -> nor <{3777} -oute -> hot <2200 -zestos -> :
 I would <3785 -ophelon -> thou wert <1498 -eien -> cold <5593 -
 psuchros -> or <2228 -e -> hot <2200 -zestos -> .

3777 REV 003 015 I know <1492 -eido -> thy works <2041 -ergon -
 > , that thou art <1488 -ei -> neither <{3777} -oute -> cold
 <5593 -psuchros -> nor <3777 -oute -> hot <2200 -zestos -> : I
 would <3785 -ophelon -> thou wert <1498 -eien -> cold <5593 -
 psuchros -> or <2228 -e -> hot <2200 -zestos -> .

3777 REV 003 016 So <3779 -houto -> then because <3754 -hoti ->
 thou art <1488 -ei -> lukewarm <5513 -chliaros -> , and neither
 <3777 -oute -> cold <5593 -psuchros -> nor <{3777} -oute -> hot
 <2200 -zestos -> , I will <3195 -mello -> spue <1692 -emeo ->
 thee out of my mouth <4750 -stoma -> .

3777 REV 003 016 So <3779 -houto -> then because <3754 -hoti ->
 thou art <1488 -ei -> lukewarm <5513 -chliaros -> , and neither
 <{3777} -oute -> cold <5593 -psuchros -> nor <3777 -oute -> hot
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<2200 -zestos -> , I will <3195 -mello -> spue <1692 -emeo -> thee out of my mouth <4750 -stoma -> .

3777 REV 005 004 And I wept <2799 -klaio -> much <4183 -polus -> , because <3754 -hoti -> no <3762 -oudeis -> man <3762 -oudeis -> was found <2147 -heurisko -> worthy <0514 -axios -> to open <0455 -anoigo -> and to read <0314 -anaginosko -> the book <0975 -biblion -> , neither <{3777} -oute -> to look <0991 -blepo -> thereon <0846 -autos -> .

3777 REV 009 020 And the rest <3062 -loipoy -> of the men <0444 -anthropos -> which <3739 -hos -> were not killed <0615 -apokteino -> by these <5025 -tautais -> plagues <4127 -plege -> yet repented <3340 -metanoeo -> not of the works <2041 -ergon -> of their hands <5495 -cheir -> , that they should not worship <4352 -proskuneo -> devils <1140 -daimonion -> , and idols <1497 -eidolon -> of gold <5552 -chruseos -> , and silver <0693 -argureos -> , and brass <5470 -chalkeos -> , and stone <3035 -lithinos -> , and of wood <3585 -xulinos -> : which <3739 -hos -> neither <3777 -oute -> can <1410 -dunamai -> see <0991 -blepo -> , nor <3777 -oute -> hear <0191 -akouo -> , nor <{3777} -oute -> walk <4043 -peripateo -> :

3777 REV 009 020 And the rest <3062 -loipoy -> of the men <0444 -anthropos -> which <3739 -hos -> were not killed <0615 -apokteino -> by these <5025 -tautais -> plagues <4127 -plege -> yet repented <3340 -metanoeo -> not of the works <2041 -ergon -> of their hands <5495 -cheir -> , that they should not worship <4352 -proskuneo -> devils <1140 -daimonion -> , and idols <1497 -eidolon -> of gold <5552 -chruseos -> , and silver <0693 -argureos -> , and brass <5470 -chalkeos -> , and stone <3035 -lithinos -> , and of wood <3585 -xulinos -> : which <3739 -hos -> neither <3777 -oute -> can <1410 -dunamai -> see <0991 -blepo -> , nor <{3777} -oute -> hear <0191 -akouo -> , nor <3777 -oute -> walk <4043 -peripateo -> :

3777 REV 009 020 And the rest <3062 -loipoy -> of the men <0444 -anthropos -> which <3739 -hos -> were not killed <0615 -apokteino -> by these <5025 -tautais -> plagues <4127 -plege -> yet repented <3340 -metanoeo -> not of the works <2041 -ergon -> of their hands <5495 -cheir -> , that they should not worship <4352 -proskuneo -> devils <1140 -daimonion -> , and idols <1497 -eidolon -> of gold <5552 -chruseos -> , and silver <0693 -argureos -> , and brass <5470 -chalkeos -> , and stone <3035 -lithinos -> , and of wood <3585 -xulinos -> : which <3739 -hos -> neither <{3777} -oute -> can <1410 -dunamai -> see <0991 -blepo -> , nor <3777 -oute -> hear <0191 -akouo -> , nor <3777 -oute -> walk <4043 -peripateo -> :

3777 REV 009 021 Neither <3756 -ou -> repented <3340 -metanoeo -> they of their murders <5408 -phonos -> , nor <3777 -oute -> of their sorceries <5331 -pharmakeia -> , nor <3777 -oute -> of their fornication <4202 -porneia -> , nor <{3777} -oute -> of their thefts <2809 -klemma -> .

3777 REV 009 021 Neither <3756 -ou -> repented <3340 -metanoeo -> they of their murders <5408 -phonos -> , nor <3777 -oute -> of their sorceries <5331 -pharmakeia -> , nor <{3777} -oute -> of their fornication <4202 -porneia -> , nor <3777 -oute -> of their thefts <2809 -klemma -> .

3777 REV 009 021 Neither <3756 -ou -> repented <3340 -metanoeo -> they of their murders <5408 -phonos -> , nor <{3777} -oute -> of their sorceries <5331 -pharmakeia -> , nor <3777 -oute -> of their fornication <4202 -porneia -> , nor <3777 -oute -> of their thefts <2809 -klemma -> .

3777 REV 012 008 And prevailed <2480 -ischuo -> not ; neither
 <{3777} -oute -> was their place <5117 -topos -> found <2147 -
 heurisko -> any <2089 -eti -> more <2089 -eti -> in heaven <3772
 -ouranos -> .

3777 REV 020 004 And I saw <1492 -eido -> thrones <2362 -
 thronos -> , and they sat <2523 -kathizo -> upon them , and
 judgment <2917 -krima -> was given <1325 -didomi -> unto them :
 and [I saw] the souls <5590 -psuche -> of them that were
 beheaded <3990 -pelekizo -> for the witness <3141 -marturia ->
 of Jesus <2424 -Iesous -> , and for the word <3056 -logos -> of
 God <2316 -theos -> , and which <3748 -hostis -> had not
 worshipped <4352 -proskuneo -> the beast <2342 -therion -> ,
 neither <{3777} -oute -> his image <1504 -eikon -> , neither
 <3756 -ou -> had received <2983 -lambano -> [his] mark <5480
 -charagma -> upon their foreheads <3359 -metopon -> , or <2532 -
 kai -> in their hands <5495 -cheir -> ; and they lived <2198 -
 zao -> and reigned <0936 -basileuo -> with Christ <5547 -
 Christos -> a thousand <5507 -chilioi -> years <2094 -etos -> .

3777 REV 021 004 And God <2316 -theos -> shall wipe <1813 -
 exaleipho -> away <1813 -exaleipho -> all <3956 -pas -> tears
 <1144 -dakru -> from their eyes <3788 -ophthalmos -> ; and
 there shall be no <3756 -ou -> more <2089 -eti -> death <2288 -
 thanatos -> , neither <3777 -oute -> sorrow <3997 -penthos -> ,
 nor <{3777} -oute -> crying <2906 -krauge -> , neither shall
 there be any <2089 -eti -> more <2089 -eti -> pain <4192 -ponos -
 > : for the former <4413 -protos -> things are passed <0565 -
 aperchomai -> away <0565 -aperchomai -> .

3777 REV 021 004 And God <2316 -theos -> shall wipe <1813 -
 exaleipho -> away <1813 -exaleipho -> all <3956 -pas -> tears
 <1144 -dakru -> from their eyes <3788 -ophthalmos -> ; and
 there shall be no <3756 -ou -> more <2089 -eti -> death <2288 -
 thanatos -> , neither <{3777} -oute -> sorrow <3997 -penthos ->
 , nor <3777 -oute -> crying <2906 -krauge -> , neither shall
 there be any <2089 -eti -> more <2089 -eti -> pain <4192 -ponos -
 > : for the former <4413 -protos -> things are passed <0565 -
 aperchomai -> away <0565 -aperchomai -> .

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houtos 3778 -- he (it was that), hereof, it, she, such as, the  
 same, these, they, this (man, same, woman), which, who.

\* fashion , 3778 , 4383 , 4976 , 5179 ,

\* hereof , 3778 , 5026 ,

\* same , 0846 , 1565 , 2532 , 3673 , 3748 , 3761 , 3778 , 4954 ,  
 5023 , 5026 , 5124 , 5126 , 5129 , 5615 ,

\* such , 1170 , 3588 , 3592 , 3634 , 3748 , 3778 , 5023 , 5107 ,  
 5108 , 5125 , 5128 , 5130 ,

\* these , 0846 , 3588 , 3592 , 3778 , 5023 , 5025 , 5103 , 5125 ,  
 5128 , 5130 ,

\* this , 0737 , 0846 , 1565 , 2235 , 2778 , 3127 , 3568 , 3588 ,  
 3592 , 3739 , 3778 , 3779 , 4594 , 5023 , 5026 , 5124 , 5126 ,  
 5127 , 5128 , 5129 , 5130 , 5602 ,

\* which , 0302 , 0846 , 1352 , 1536 , 2076 , 3558 , 3588 , 3634 ,  
3735 , 3739 , 3745 , 3748 , 3778 , 4169 , 5101 ,

\* who , 0841 , 0846 , 2532 , 3588 , 3739 , 3745 , 3748 , 3778 ,  
5100 , 5101 ,

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after 3779 # Expanded Dictionary Study

after 3779 # houto {hoo'-to}; or (before a vowel} houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, {after} (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql

after 3779 # houto {hoo'-to}; or (before a vowel} houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- {after} that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql

afterward 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + {afterward}, follow, + hereafter, X him, the same, so, such, that, then, these, they, this, those, thus.[ql

all 3779 # houto {hoo'-to}; or (before a vowel} houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for {all} that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql

an 5108 # toioutos {toy-oo'-tos}; (including the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality): -- like, such ({an} one). [ql

as 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such {as}, the same, these, they, this (man, same, woman), which, who.[ql

as 3779 # houto {hoo'-to}; or (before a vowel} houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, {as}, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql

as 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- {as} large, so great (long, many, much), these many.[ql

Chaldaean 5466 # Chaldaios {khal-dah'-yos}; probably of Hebrew

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or [3778]; a Chaldean (i.e. Kasdi), or native of the region of the lower Euphrates: -- {Chaldaean}.[ql

fashion 3779 # houto {hoo'-to}; or (before a vowel} houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this {fashion}(-wise), so (in like manner), thus, what.[ql

follow 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, {follow}, + hereafter, X him, the same, so, such, that, then, these, they, this, those, thus.[ql

for 3779 # houto {hoo'-to}; or (before a vowel} houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), {for} all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql

great 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so {great}, so mighty.[ql

great 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so {great} (long, many, much), these many.[ql

he 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- {he}, it, the other (same), selfsame, that (same, very), X their, X them, they, this, those. See also 3778.[ql

he 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- {he} (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql

hence 5025 # tautais {tow'-taheece}; and tautas {tow'-tas}; dative case and accusative case feminine plural respectively of 3778; (to or with or by, etc.) these: -- {hence}, that, then, these, those.[ql

her 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- {her}, + hereof, it, that, + thereby, the (same), this (same).[ql

here 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- {here} [-unto], it, partly, self[-same], so, that (intent), the same, there[-fore, -unto], this, thus, where[-fore].[ql

here 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- {here}[-by], him, it, + such manner of, that, thence[-forth], thereabout, this, thus.[ql

here 5129 # toutoi {too'-to}; dative case singular masculine

or neuter of 3778; to (in, with or by) this (person or thing): --
 {here}[-by, -in], him, one, the same, there[-in], this.[ql

hereafter 5023 # tauta {tow'-tah}; nominative or accusative
 case neuter plural of 3778; these things: -- + afterward, follow,
 + {hereafter}, X him, the same, so, such, that, then, these,
 they, this, those, thus.[ql

hereof 3778 # houtos {hoo'-tos}; including nominative
 masculine plural houtoi {hoo'-toy}; nominative feminine singular
 haute {how'-tay}; and nominative feminine plural hautai {how'-
 tahee}; from the article 3588 and 846; the he (she or it), i.e.
 this or that (often with article repeated): -- he (it was that),
 {hereof}, it, she, such as, the same, these, they, this (man,
 same, woman), which, who.[ql

hereof 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and
 tautes {tow'-tace}; dative case, accusative case and genitive
 case respectively of the feminine singular of 3778; (towards or
 of) this: -- her, + {hereof}, it, that, + thereby, the (same),
 this (same).[ql

him 5023 # tauta {tow'-tah}; nominative or accusative case
 neuter plural of 3778; these things: -- + afterward, follow, +
 hereafter, X {him}, the same, so, such, that, then, these, they,
 this, those, thus.[ql

him 5126 # touton {too'-ton}; accusative case singular
 masculine of 3778; this (person, as objective of verb or
 preposition): -- {him}, the same, that, this.[ql

him 5127 # toutou {too'-too}; genitive case singular masculine
 or neuter of 3778; of (from or concerning) this (person or
 thing): -- here[-by], {him}, it, + such manner of, that, thence[-
 forth], thereabout, this, thus.[ql

him 5129 # toutoi {too'-to}; dative case singular masculine or
 neuter of 3778; to (in, with or by) this (person or thing): --
 here[-by, -in], {him}, one, the same, there[-in], this.[ql

in 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-
 toce}; adverb from 3778; in this way (referring to what precedes
 or follows): -- after that, after (in) this manner, as, even
 (so), for all that, like(-wise), no more, on this fashion(-wise),
 so ({in} like manner), thus, what.[ql

in 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-
 toce}; adverb from 3778; in this way (referring to what precedes
 or follows): -- after that, after ({in}) this manner, as, even
 (so), for all that, like(-wise), no more, on this fashion(-wise),
 so (in like manner), thus, what.[ql

intent 5124 # touto {too'-to}; neuter singular nominative or
 accusative case of 3778; that thing: -- here [-unto], it, partly,
 self[-same], so, that ({intent}), the same, there[-fore, -unto],
 this, thus, where[-fore].[ql

it 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or
 [neuter] thing); often intensified by the art. prefixed: -- he,
 {it}, the other (same), selfsame, that (same, very), X their, X
 them, they, this, those. See also 3778.[ql

it 3778 # houtos {hoo'-tos}; including nominative masculine
 plural houtoi {hoo'-toy}; nominative feminine singular haute
 {how'-tay}; and nominative feminine plural hautai {how'-tahee};
 from the article 3588 and 846; the he (she or it), i.e. this or

that (often with article repeated): -- he (it was that), hereof, {it}, she, such as, the same, these, they, this (man, same, woman), which, who.[q]

it 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he ({it} was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[q]

it 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, {it}, that, + thereby, the (same), this (same).[q]

it 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], {it}, partly, self[-same], so, that (intent), the same, there[-fore, -unto], this, thus, where[-fore].[q]

it 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, {it}, + such manner of, that, thence[-forth], thereabout, this, thus.[q]

large 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as {large}, so great (long, many, much), these many.[q]

like 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in {like} manner), thus, what.[q]

like 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, {like}(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[q]

like 5108 # toioutos {toy-oo'-tos}; (including the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality): -- {like}, such (an one).[q]

long 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great ({long}, many, much), these many.[q]

man 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this ({man}, same, woman), which, who.[q]

manner 3779 # houto {hoo'-to}; or (before a vowel) houtos

{hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like {manner}), thus, what.[q]

manner 3779 # houto {hoo'-to}; or (before a vowel} houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this {manner}, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[q]

manner 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such {manner} of, that, thence[-forth], thereabout, this, thus.[q]

many 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, many, much), these {many}.[q]

many 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, {many}, much), these many.[q]

mighty 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so great, so {mighty}.[q]

more 3779 # houto {hoo'-to}; or (before a vowel} houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no {more}, on this fashion(-wise), so (in like manner), thus, what.[q]

much 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, many, {much}), these many.[q]

no 3779 # houto {hoo'-to}; or (before a vowel} houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), {no} more, on this fashion(-wise), so (in like manner), thus, what.[q]

of 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner {of}, that, thence[-forth], thereabout, this, thus.[q]

on 3779 # houto {hoo'-to}; or (before a vowel} houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, {on} this fashion(-wise), so (in like manner), thus, what.[q]

one 5108 # toioutos {toy-oo'-tos}; (including the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality): -- like, such (an {one}).[q]

one 5129 # toutoi {too'-to}; dative case singular masculine or neuter of 3778; to (in, with or by) this (person or thing): -- here[-by, -in], him, {one}, the same, there[-in], this.[q1

other 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the {other} (same), selfsame, that (same, very), X their, X them, they, this, those. See also 3778.[q1

partly 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, {partly}, self[-same], so, that (intent), the same, there[-fore, -unto], this, thus, where[-fore].[q1

same 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that ({same}, very), X their, X them, they, this, those. See also 3778.[q1

same 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other ({same}), selfsame, that (same, very), X their, X them, they, this, those. See also 3778.[q1

same 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, {same}, woman), which, who.[q1

same 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the {same}, these, they, this (man, same, woman), which, who.[q1

same 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the {same}, so, such, that, then, these, they, this, those, thus.[q1

same 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + thereby, the (same), this ({same}).[q1

same 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + thereby, the ({same}), this (same).[q1

same 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), the {same}, there[-fore, -unto], this, thus, where[-fore].[q1

same 5126 # touton {too'-ton}; accusative case singular masculine of 3778; this (person, as objective of verb or preposition): -- him, the {same}, that, this.[q1

same 5129 # toutoi {too'-to}; dative case singular masculine or neuter of 3778; to (in, with or by) this (person or thing): -- here[-by, -in], him, one, the {same}, there[-in], this.[ql

self 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, {self}[-same], so, that (intent), the same, there[-fore, -unto], this, thus, where[-fore].[ql

selfsame 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), {selfsame}, that (same, very), X their, X them, they, this, those. See also 3778.[ql

she 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, {she}, such as, the same, these, they, this (man, same, woman), which, who.[ql

so 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), {so} (in like manner), thus, what.[ql

so 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even ({so}), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql

so 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the same, {so}, such, that, then, these, they, this, those, thus.[ql

so 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so great, {so} mighty.[ql

so 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- {so} great, so mighty.[ql

so 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, {so} great (long, many, much), these many.[ql

so 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], {so}, that (intent), the same, there[-fore, -unto], this, thus, where[-fore].[ql

sort 5130 # touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, these (things), they, this {sort}, those.[ql

such 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, {such} as, the same, these, they, this (man, same, woman), which, who.[q]

such 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the same, so, {such}, that, then, these, they, this, those, thus.[q]

such 5108 # toioutos {toy-oo'-tos}; (including the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality): -- like, {such} (an one). [q]

such 5125 # toutois {too'-toice}; dative case plural masculine or neuter of 3778; to (for, in, with or by) these (persons or things): -- {such}, them, there[-in, -with], these, this, those. [q]

such 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + {such} manner of, that, thence[-forth], thereabout, this, thus.[q]

such 5128 # toutous {too'-tooce}; accusative case plural masculine of 3778; these (persons, as objective of verb or preposition): -- {such}, them, these, this.[q]

such 5130 # touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- {such}, their, these (things), they, this sort, those.[q]

that 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, {that} (same, very), X their, X them, they, this, those. See also 3778.[q]

that 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was {that}), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[q]

that 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all {that}, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[q]

that 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after {that}, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[q]

that 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the same, so, such, {that}, then, these, they, this, those, thus.[q]

that 5025 # tautais {tow'-taheece}; and tautas {tow'-tas}; dative case and accusative case feminine plural respectively of 3778; (to or with or by, etc.) these: -- hence, {that}, then, these, those.[q1

that 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, {that}, + thereby, the (same), this (same).[q1

that 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, {that} (intent), the same, there[-fore, -unto], this, thus, where[-fore].[q1

that 5126 # touton {too'-ton}; accusative case singular masculine of 3778; this (person, as objective of verb or preposition): -- him, the same, {that}, this.[q1

that 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, {that}, thence[-forth], thereabout, this, thus.[q1

the 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, {the} other (same), selfsame, that (same, very), X their, X them, they, this, those. See also 3778.[q1

the 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, {the} same, these, they, this (man, same, woman), which, who.[q1

the 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, {the} same, so, such, that, then, these, they, this, those, thus.[q1

the 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + thereby, {the} (same), this (same).[q1

the 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), {the} same, there[-fore, -unto], this, thus, where[-fore].[q1

the 5126 # touton {too'-ton}; accusative case singular masculine of 3778; this (person, as objective of verb or preposition): -- him, {the} same, that, this.[q1

the 5129 # toutoi {too'-to}; dative case singular masculine or neuter of 3778; to (in, with or by) this (person or thing): -- here[-by, -in], him, one, {the} same, there[-in], this.[q1

their 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that (same, very), X {their}, X

them, they, this, those. See also 3778.[q]

their 5130 # touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, {their}, these (things), they, this sort, those.[q]

them 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that (same, very), X their, X {them}, they, this, those. See also 3778.[q]

them 5125 # toutois {too'-toice}; dative case plural masculine or neuter of 3778; to (for, in, with or by) these (persons or things): -- such, {them}, there[-in, -with], these, this, those.[q]

them 5128 # toutous {too'-tooce}; accusative case plural masculine of 3778; these (persons, as objective of verb or preposition): -- such, {them}, these, this.[q]

then 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the same, so, such, that, {then}, these, they, this, those, thus.[q]

then 5025 # tautais {tow'-taheece}; and tautas {tow'-tas}; dative case and accusative case feminine plural respectively of 3778; (to or with or by, etc.) these: -- hence, that, {then}, these, those.[q]

thence 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, {thence}[-forth], thereabout, this, thus.[q]

there 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), the same, {there}[-fore, -unto], this, thus, where[-fore].[q]

there 5125 # toutois {too'-toice}; dative case plural masculine or neuter of 3778; to (for, in, with or by) these (persons or things): -- such, them, {there}[-in, -with], these, this, those.[q]

there 5129 # toutoi {too'-to}; dative case singular masculine or neuter of 3778; to (in, with or by) this (person or thing): -- here[-by, -in], him, one, the same, {there}[-in], this.[q]

thereabout 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[-forth], {thereabout}, this, thus.[q]

thereby 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + {thereby}, the (same), this (same).[q]

these 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof,
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it, she, such as, the same, {these}, they, this (man, same, woman), which, who.[q]

these 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the same, so, such, that, then, {these}, they, this, those, thus.[q]

these 5025 # tautais {tow'-taheece}; and tautas {tow'-tas}; dative case and accusative case feminine plural respectively of 3778; (to or with or by, etc.) these: -- hence, that, then, {these}, those.[q]

these 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, many, much), {these} many.[q]

these 5125 # toutois {too'-toice}; dative case plural masculine or neuter of 3778; to (for, in, with or by) these (persons or things): -- such, them, there[-in, -with], {these}, this, those.[q]

these 5128 # toutous {too'-tooce}; accusative case plural masculine of 3778; these (persons, as objective of verb or preposition): -- such, them, {these}, this.[q]

these 5130 # touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, {these} (things), they, this sort, those.[q]

they 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that (same, very), X their, X them, {they}, this, those. See also 3778.[q]

they 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, {they}, this (man, same, woman), which, who.[q]

they 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the same, so, such, that, then, these, {they}, this, those, thus.[q]

they 5130 # touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, these (things), {they}, this sort, those.[q]

things 5130 # touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, these ({things}), they, this sort, those.[q]

this 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that (same, very), X their, X them, they, {this}, those. See also 3778.[q]

this 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, {this} (man, same, woman), which, who.[q1

this 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on {this} fashion(-wise), so (in like manner), thus, what.[q1

this 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) {this} manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[q1

this 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the same, so, such, that, then, these, they, {this}, those, thus.[q1

this 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tantes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + thereby, the (same), {this} (same).[q1

this 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), the same, there[-fore, -unto], {this}, thus, where[-fore].[q1

this 5125 # toutois {too'-toice}; dative case plural masculine or neuter of 3778; to (for, in, with or by) these (persons or things): -- such, them, there[-in, -with], these, {this}, those.[q1

this 5126 # touton {too'-ton}; accusative case singular masculine of 3778; this (person, as objective of verb or preposition): -- him, the same, that, {this}.[q1

this 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[-forth], thereabout, {this}, thus.[q1

this 5128 # toutous {too'-tooce}; accusative case plural masculine of 3778; these (persons, as objective of verb or preposition): -- such, them, these, {this}.[q1

this 5129 # toutoi {too'-to}; dative case singular masculine or neuter of 3778; to (in, with or by) this (person or thing): -- here[-by, -in], him, one, the same, there[-in], {this}.[q1

this 5130 # touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, these (things), they, {this} sort, those.[q1

those 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that (same, very), X their, X

them, they, this, {those}. See also 3778.[q]

those 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the same, so, such, that, then, these, they, this, {those}, thus.[q]

those 5025 # tautais {tow'-taheece}; and tautas {tow'-tas}; dative case and accusative case feminine plural respectively of 3778; (to or with or by, etc.) these: -- hence, that, then, these, {those}.[q]

those 5125 # toutois {too'-toice}; dative case plural masculine or neuter of 3778; to (for, in, with or by) these (persons or things): -- such, them, there[-in, -with], these, this, {those}.[q]

those 5130 # touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, these (things), they, this sort, {those}.[q]

thus 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), {thus}, what.[q]

thus 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the same, so, such, that, then, these, they, this, those, {thus}.[q]

thus 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), the same, there[-fore, -unto], this, {thus}, where[-fore].[q]

thus 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[-forth], thereabout, this, {thus}.[q]

very 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that (same, {very}), X their, X them, they, this, those. See also 3778.[q]

was 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it {was} that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[q]

what 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, {what}.[q]

where 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), the same, there[-fore, -unto], this, thus, {where}[-fore].[q]

which 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), {which}, who.[ql

who 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, {who}.[ql

woman 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, {woman}), which, who.[ql

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### 3778. Cross Reference Study

3778.

3778 houtos \* fashion , {3778 houtos } , 4383 prosopon , 4976 schema , 5179 tupos ,

3778 houtos \* hereof , {3778 houtos } , 5026 taute ,

3778 houtos \* same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , {3778 houtos } , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5129 toutoi , 5615 hosautos ,

3778 houtos \* such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , {3778 houtos } , 5023 tauta , 5107 toiosde , 5108 toioutos , 5125 toutois , 5128 toutous , 5130 touton ,

3778 houtos \* these , 0846 autos , 3588 ho , 3592 hode , {3778 houtos } , 5023 tauta , 5025 tautais , 5103 Titos , 5125 toutois , 5128 toutous , 5130 touton ,

3778 houtos \* this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , {3778 houtos } , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

3778 houtos \* which , 0302 an , 0846 autos , 1352 dio , 1536 ei tis , 2076 esti , 3558 notos , 3588 ho , 3634 hoios , 3735 oros , 3739 hos , 3745 hosos , 3748 hostis , {3778

houtos } , 4169 poios , 5101 tis ,

3778 houtos \* who , 0841 autarkeia , 0846 autos , 2532 kai ,  
 3588 ho , 3739 hos , 3745 hosos , 3748 hostis , {3778 houtos  
 } , 5100 tis , 5101 tis ,

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3778 - houtos - Mar 02:12 fashion

3778 - houtos - Mat 09:26 hereof

3778 - houtos - Mat 05:19 same

3778 - houtos - Mat 13:20 same

3778 - houtos - Mat 18:04 same

3778 - houtos - Mat 21:42 same

3778 - houtos - Mat 24:13 same

3778 - houtos - Mat 26:23 same

3778 - houtos - Mar 03:35 same

3778 - houtos - Mar 08:35 same

3778 - houtos - Mar 13:13 same

3778 - houtos - Luk 02:25 same

3778 - houtos - Luk 09:48 same

3778 - houtos - Luk 09:24 same

3778 - houtos - Luk 16:01 same

3778 - houtos - Luk 20:47 same

3778 - houtos - Luk 20:17 same

3778 - houtos - Luk 23:51 same

3778 - houtos - Joh 01:02 same

3778 - houtos - Joh 01:33 same

3778 - houtos - Joh 01:07 same

3778 - houtos - Joh 03:02 same

3778 - houtos - Joh 03:26 same

3778 - houtos - Joh 07:18 same

3778 - houtos - Joh 12:21 same

3778 - houtos - Joh 15:05 same

3778 - houtos - Act 01:11 same

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3778 - houtos - Act 14:09 same
3778 - houtos - Act 16:17 same
3778 - houtos - Act 24:20 same
3778 - houtos - 1Co 08:03 same
3778 - houtos - 2Co 08:19 same
3778 - houtos - Gal 03:07 same
3778 - houtos - Eph 06:08 same
3778 - houtos - Jam 03:02 same
3778 - houtos - 1Pe 02:07 same
3778 - houtos - 2Pe 02:19 same
3778 - houtos - Rev 03:05 same
3778 - houtos - Mar 04:18 such
3778 - houtos - Mat 04:03 these
3778 - houtos - Mat 20:12 these
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3778 - houtos - Rev 20:05 this

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3778 - houtos - Act 08:26 which

3778 - houtos - Act 13:07 who

3778 - houtos - Mar 02:12 fashion
3778 - houtos - Mat 09:26 hereof
3778 - houtos - Mat 05:19 same
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3778 - houtos - Mat 20:21 these

3778 - houtos - Mat 21:16 these

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3778 - houtos - Mat 26:62 these

3778 - houtos - Mar 04:18 these

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3778 - houtos - Jude 01:10 these
3778 - houtos - Jude 01:12 these
3778 - houtos - Jude 01:16 these
3778 - houtos - Jude 01:19 these
3778 - houtos - Jude 01:08 these
3778 - houtos - Rev 07:13 these
3778 - houtos - Rev 07:14 these
3778 - houtos - Rev 11:10 these
3778 - houtos - Rev 11:06 these
3778 - houtos - Rev 11:04 these

3778 - houtos - Rev 14:04 these
3778 - houtos - Rev 14:04 these
3778 - houtos - Rev 14:04 these
3778 - houtos - Rev 17:13 these
3778 - houtos - Rev 17:16 these
3778 - houtos - Rev 17:14 these
3778 - houtos - Rev 19:09 these
3778 - houtos - Rev 21:05 these
3778 - houtos - Rev 22:06 these
3778 - houtos - Mat 03:17 this
3778 - houtos - Mat 03:03 this
3778 - houtos - Mat 07:12 this
3778 - houtos - Mat 08:27 this
3778 - houtos - Mat 09:03 this
3778 - houtos - Mat 11:10 this
3778 - houtos - Mat 12:23 this
3778 - houtos - Mat 12:24 this
3778 - houtos - Mat 13:19 this
3778 - houtos - Mat 13:55 this
3778 - houtos - Mat 13:54 this
3778 - houtos - Mat 13:54 this
3778 - houtos - Mat 14:02 this
3778 - houtos - Mat 15:08 this
3778 - houtos - Mat 17:05 this
3778 - houtos - Mat 21:11 this
3778 - houtos - Mat 21:42 this
3778 - houtos - Mat 21:10 this
3778 - houtos - Mat 21:38 this
3778 - houtos - Mat 22:20 this
3778 - houtos - Mat 22:38 this
3778 - houtos - Mat 24:34 this
3778 - houtos - Mat 26:08 this
3778 - houtos - Mat 26:71 this

3778 - houtos - Mat 26:13 this
3778 - houtos - Mat 26:13 this
3778 - houtos - Mat 26:61 this
3778 - houtos - Mat 27:54 this
3778 - houtos - Mat 27:47 this
3778 - houtos - Mat 27:37 this
3778 - houtos - Mat 28:15 this
3778 - houtos - Mar 01:27 this
3778 - houtos - Mar 02:07 this
3778 - houtos - Mar 04:41 this
3778 - houtos - Mar 06:03 this
3778 - houtos - Mar 07:06 this
3778 - houtos - Mar 08:12 this
3778 - houtos - Mar 09:07 this
3778 - houtos - Mar 12:16 this
3778 - houtos - Mar 12:31 this
3778 - houtos - Mar 12:07 this
3778 - houtos - Mar 12:43 this
3778 - houtos - Mar 12:30 this
3778 - houtos - Mar 12:11 this
3778 - houtos - Mar 13:30 this
3778 - houtos - Mar 14:04 this
3778 - houtos - Mar 14:69 this
3778 - houtos - Mar 15:39 this
3778 - houtos - Luk 01:36 this
3778 - houtos - Luk 01:29 this
3778 - houtos - Luk 02:34 this
3778 - houtos - Luk 02:02 this
3778 - houtos - Luk 04:21 this
3778 - houtos - Luk 04:22 this
3778 - houtos - Luk 04:36 this
3778 - houtos - Luk 05:21 this
3778 - houtos - Luk 07:49 this

3778 - houtos - Luk 07:27 this
3778 - houtos - Luk 07:17 this
3778 - houtos - Luk 07:39 this
3778 - houtos - Luk 07:45 this
3778 - houtos - Luk 07:46 this
3778 - houtos - Luk 08:25 this
3778 - houtos - Luk 08:09 this
3778 - houtos - Luk 08:11 this
3778 - houtos - Luk 09:35 this
3778 - houtos - Luk 09:09 this
3778 - houtos - Luk 11:29 this
3778 - houtos - Luk 14:30 this
3778 - houtos - Luk 15:24 this
3778 - houtos - Luk 15:02 this
3778 - houtos - Luk 15:32 this
3778 - houtos - Luk 15:30 this
3778 - houtos - Luk 17:18 this
3778 - houtos - Luk 18:11 this
3778 - houtos - Luk 18:14 this
3778 - houtos - Luk 20:14 this
3778 - houtos - Luk 21:03 this
3778 - houtos - Luk 21:32 this
3778 - houtos - Luk 22:56 this
3778 - houtos - Luk 22:53 this
3778 - houtos - Luk 22:59 this
3778 - houtos - Luk 23:52 this
3778 - houtos - Luk 23:47 this
3778 - houtos - Luk 23:41 this
3778 - houtos - Luk 23:38 this
3778 - houtos - Joh 01:34 this
3778 - houtos - Joh 01:30 this
3778 - houtos - Joh 01:19 this
3778 - houtos - Joh 01:15 this

3778 - houtos - Joh 02:20 this
3778 - houtos - Joh 03:19 this
3778 - houtos - Joh 03:29 this
3778 - houtos - Joh 04:42 this
3778 - houtos - Joh 04:29 this
3778 - houtos - Joh 06:14 this
3778 - houtos - Joh 06:52 this
3778 - houtos - Joh 06:60 this
3778 - houtos - Joh 06:50 this
3778 - houtos - Joh 06:58 this
3778 - houtos - Joh 06:42 this
3778 - houtos - Joh 07:46 this
3778 - houtos - Joh 07:49 this
3778 - houtos - Joh 07:36 this
3778 - houtos - Joh 07:31 this
3778 - houtos - Joh 07:26 this
3778 - houtos - Joh 07:25 this
3778 - houtos - Joh 07:40 this
3778 - houtos - Joh 07:15 this
3778 - houtos - Joh 07:41 this
3778 - houtos - Joh 08:04 this
3778 - houtos - Joh 09:33 this
3778 - houtos - Joh 09:02 this
3778 - houtos - Joh 09:20 this
3778 - houtos - Joh 09:19 this
3778 - houtos - Joh 09:24 this
3778 - houtos - Joh 09:03 this
3778 - houtos - Joh 09:09 this
3778 - houtos - Joh 09:08 this
3778 - houtos - Joh 09:16 this
3778 - houtos - Joh 11:47 this
3778 - houtos - Joh 11:04 this
3778 - houtos - Joh 11:37 this

3778 - houtos - Joh 11:37 this
3778 - houtos - Joh 12:34 this
3778 - houtos - Joh 12:30 this
3778 - houtos - Joh 15:12 this
3778 - houtos - Joh 17:03 this
3778 - houtos - Joh 21:23 this
3778 - houtos - Joh 21:24 this
3778 - houtos - Joh 21:21 this
3778 - houtos - Act 01:18 this
3778 - houtos - Act 06:14 this
3778 - houtos - Act 06:13 this
3778 - houtos - Act 07:40 this
3778 - houtos - Act 07:38 this
3778 - houtos - Act 07:37 this
3778 - houtos - Act 08:10 this
3778 - houtos - Act 08:32 this
3778 - houtos - Act 09:36 this
3778 - houtos - Act 09:22 this
3778 - houtos - Act 09:21 this
3778 - houtos - Act 17:19 this
3778 - houtos - Act 17:03 this
3778 - houtos - Act 17:18 this
3778 - houtos - Act 18:13 this
3778 - houtos - Act 18:25 this
3778 - houtos - Act 19:26 this
3778 - houtos - Act 21:28 this
3778 - houtos - Act 21:11 this
3778 - houtos - Act 22:26 this
3778 - houtos - Act 26:31 this
3778 - houtos - Act 26:32 this
3778 - houtos - Act 28:04 this
3778 - houtos - Rom 04:09 this
3778 - houtos - Rom 09:09 this

3778 - houtos - Rom 11:27 this
3778 - houtos - 1Co 08:09 this
3778 - houtos - 1Co 09:03 this
3778 - houtos - 2Co 01:12 this
3778 - houtos - 2Co 02:06 this
3778 - houtos - 2Co 11:10 this
3778 - houtos - Eph 03:08 this
3778 - houtos - Tit 01:13 this
3778 - houtos - Heb 03:03 this
3778 - houtos - Heb 07:01 this
3778 - houtos - Heb 07:04 this
3778 - houtos - Heb 08:10 this
3778 - houtos - Heb 10:16 this
3778 - houtos - Heb 10:12 this
3778 - houtos - Jam 01:27 this
3778 - houtos - Jam 01:25 this
3778 - houtos - Jam 03:15 this
3778 - houtos - 2Pe 01:17 this
3778 - houtos - 1Jo 01:05 this
3778 - houtos - 1Jo 02:25 this
3778 - houtos - 1Jo 03:23 this
3778 - houtos - 1Jo 05:11 this
3778 - houtos - 1Jo 05:14 this
3778 - houtos - 1Jo 05:20 this
3778 - houtos - 1Jo 05:03 this
3778 - houtos - 1Jo 05:04 this
3778 - houtos - 1Jo 05:09 this
3778 - houtos - 1Jo 05:06 this
3778 - houtos - 1Jo 05:11 this
3778 - houtos - 2Jo 01:07 this
3778 - houtos - 2Jo 01:06 this
3778 - houtos - 2Jo 01:06 this
3778 - houtos - Rev 20:05 this

3778 - houtos - Rev 20:14 this

3778 - houtos - Act 08:26 which

3778 - houtos - Act 13:07 who

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3778 -- he (it was that), hereof, it, she, such as, the same,  
these, they, this (man, same, woman), which, who.

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3777 Interlinear Index Study

3777 MAT 006 020 But lay up for yourselves <5213 -humin -> treasures <2344 -thesauros -> in heaven <3772 -ouranos -> , where <3699 -hopou -> neither <3777 -oute -> moth <4597 -ses -> nor <{3777} -oute -> rust <1035 -broxis -> doth corrupt <0853 -aphanizo -> , and where <3699 -hopou -> thieves <2812 -kleptes -> do not break <1358 -diorusso -> through <1358 -diorusso -> nor <3761 -oude -> steal <2813 -klepto -> :

3777 MAT 006 020 But lay up for yourselves <5213 -humin -> treasures <2344 -thesauros -> in heaven <3772 -ouranos -> , where <3699 -hopou -> neither <{3777} -oute -> moth <4597 -ses -> nor <3777 -oute -> rust <1035 -broxis -> doth corrupt <0853 -aphanizo -> , and where <3699 -hopou -> thieves <2812 -kleptes -> do not break <1358 -diorusso -> through <1358 -diorusso -> nor <3761 -oude -> steal <2813 -klepto -> :

3777 MAT 012 032 And whosoever <0302 -an -> speaketh <2036 -epo -> a word <3056 -logos -> against <2596 -kata -> the Son <5207 -huios -> of man <0444 -anthropos -> , it shall be forgiven <0863 -aphiemi -> him : but whosoever <0302 -an -> speaketh <2036 -epo -> against <2596 -kata -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , it shall not be forgiven <0863 -aphiemi -> him , neither <3777 -oute -> in this <5129 -toutoi -> world <0165 -aion -> , neither <{3777} -oute -> in the [world] to come <3195 -mello -> .

3777 MAT 012 032 And whosoever <0302 -an -> speaketh <2036 -epo -> a word <3056 -logos -> against <2596 -kata -> the Son <5207 -huios -> of man <0444 -anthropos -> , it shall be forgiven <0863 -aphiemi -> him : but whosoever <0302 -an -> speaketh <2036 -epo -> against <2596 -kata -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , it shall not be forgiven <0863 -aphiemi -> him , neither <{3777} -oute -> in this <5129 -toutoi -> world <0165 -aion -> , neither <3777 -oute -> in the [world] to come <3195 -mello -> .

3777 MAT 022 030 For in the resurrection <0386 -anastasis -> they neither <3777 -oute -> marry <1060 -gameo -> , nor <{3777} -oute -> are given <1547 -ekgamizo -> in marriage <1547 -ekgamizo -> , but are as the angels <0032 -aggelos -> of God <2316 -theos -> in heaven <3772 -ouranos -> .

3777 MAT 022 030 For in the resurrection <0386 -anastasis -> they neither <{3777} -oute -> marry <1060 -gameo -> , nor <3777 -oute -> are given <1547 -ekgamizo -> in marriage <1547 -ekgamizo -> , but are as the angels <0032 -aggelos -> of God <2316 -theos -> in heaven <3772 -ouranos -> .

3777 MAR 005 003 Who <3739 -hos -> had <2192 -echo -> [his] dwelling <2731 -katoikesis -> among <1722 -en -> the tombs <3419 -mnemeion -> ; and no <3762 -oudeis -> man <3762 -oudeis -> could <1410 -dunamai -> bind <1210 -deo -> him , no <{3777} -oute -> , not with chains <0254 -halusis -> :

3777 MAR 012 025 For when <3752 -hotan -> they shall rise <0450 -anistemi -> from the dead <3498 -nekros -> , they neither <3777 -oute -> marry <1060 -gameo -> , nor <{3777} -oute -> are given in marriage <1061 -gamisko -> ; but are as the angels <0032 -aggelos -> which <3588 -ho -> are in heaven <3772 -ouranos -> .

3777 MAR 012 025 For when <3752 -hotan -> they shall rise <0450

-anistemi -> from the dead <3498 -nekros -> , they neither
 <{3777} -oute -> marry <1060 -gameo -> , nor <3777 -oute -> are
 given in marriage <1061 -gamisko -> ; but are as the angels
 <0032 -aggelos -> which <3588 -ho -> are in heaven <3772 -
 ouranos -> .

3777 LUK 014 035 It is neither 3777 -oute - fit 2111 -
 euthetos - for the land 1093 -ge - , nor {3777} -oute - yet
 for the dunghill 2874 -kopria - ; [but] men cast LUK
 0906 -ballo - it out . He that hath 2192 -echo - ears 3775 -
 ous - to hear LUK 0191 -akouo - , let him hear LUK 0191 -
 akouo - .

3777 LUK 014 035 It is neither {3777} -oute - fit 2111 -
 euthetos - for the land 1093 -ge - , nor 3777 -oute - yet
 for the dunghill 2874 -kopria - ; [but] men cast LUK
 0906 -ballo - it out . He that hath 2192 -echo - ears 3775 -
 ous - to hear LUK 0191 -akouo - , let him hear LUK 0191 -
 akouo - .

3777 LUK 020 035 But they which shall be accounted 2661 -
 kataxioo - worthy 2661 -kataxioo - to obtain 5177 -tugchano -
 that world LUK 0165 -aion - , and the resurrection LUK 0386
 -anastasis - from the dead 3498 -nekros - , neither 3777 -
 oute - marry 1060 -gameo - , nor {3777} -oute - are given
 in marriage 1548 -ekgamisko - :

3777 LUK 020 035 But they which shall be accounted 2661 -
 kataxioo - worthy 2661 -kataxioo - to obtain 5177 -tugchano -
 that world LUK 0165 -aion - , and the resurrection LUK 0386
 -anastasis - from the dead 3498 -nekros - , neither {3777} -
 oute - marry 1060 -gameo - , nor 3777 -oute - are given in
 marriage 1548 -ekgamisko - :

3777 LUK 020 036 Neither {3777} -oute - can 1410 -dunamai -
 they die 0599 -apothnesko - any 2089 -eti - more 2089 -eti -
 : for they are equal 2465 -isaggelos - unto the angels 2465
 -isaggelos - ; and are the children 5207 -huiois - of God
 2316 -theos - , being 5607 -on - the children 5207 -huiois -
 of the resurrection LUK 0386 -anastasis - .

3777 JOH 001 025 And they asked <2065 -erotao -> him , and
 said <2036 -epo -> unto him , Why <5101 -tis -> baptizest <0907
 -baptizo -> thou then <3767 -oun -> , if <1487 -ei -> thou be
 not that Christ <5547 -Christos -> , nor <{3777} -oute -> Elias
 <2243 -Helias -> , neither that prophet <4396 -prophetes -> ?

3777 JOH 004 011 The woman <1135 -gune -> saith <3004 -lego ->
 unto him , Sir <2962 -kurios -> , thou hast <2192 -echo ->
 nothing <{3777} -oute -> to draw <0502 -antlema -> with , and
 the well <5421 -phrear -> is deep <0901 -bathus -> : from
 whence <4159 -pothen -> then <3767 -oun -> hast <2192 -echo ->
 thou that living <2198 -zao -> water <5204 -hudor -> ?

3777 JOH 004 021 Jesus <2424 -Iesous -> saith <3004 -lego ->
 unto her , Woman <1135 -gune -> , believe <4100 -pisteuo -> me
 , the hour <5610 -hora -> cometh <2064 -erchomai -> , when
 <3753 -hote -> ye shall neither <3777 -oute -> in this <5129 -
 toutoi -> mountain <3735 -oros -> , nor <{3777} -oute -> yet at
 <1722 -en -> Jerusalem <2414 -Hierosoluma -> , worship <4352 -
 proskuneo -> the Father <3962 -pater -> .

3777 JOH 004 021 Jesus <2424 -Iesous -> saith <3004 -lego ->
 unto her , Woman <1135 -gune -> , believe <4100 -pisteuo -> me
 , the hour <5610 -hora -> cometh <2064 -erchomai -> , when
 <3753 -hote -> ye shall neither <{3777} -oute -> in this <5129 -

toutoi -> mountain <3735 -oros -> , nor <3777 -oute -> yet at
<1722 -en -> Jerusalem <2414 -Hierosoluma -> , worship <4352 -
proskuneo -> the Father <3962 -pater -> .

3777 JOH 005 037 And the Father <3962 -pater -> himself <0846 -
autos -> , which hath sent <3992 -pempo -> me , hath borne
witness <3140 -martureo -> of me . Ye have neither <3777 -oute -
> heard <0191 -akouo -> his voice <5456 -phone -> at <4455 -
popote -> any <4455 -popote -> time <4455 -popote -> , nor
<{3777} -oute -> seen <3708 -horao -> his shape <1491 -eidos -> .

3777 JOH 005 037 And the Father <3962 -pater -> himself <0846 -
autos -> , which hath sent <3992 -pempo -> me , hath borne
witness <3140 -martureo -> of me . Ye have neither <{3777} -
oute -> heard <0191 -akouo -> his voice <5456 -phone -> at <4455
-popote -> any <4455 -popote -> time <4455 -popote -> , nor
<3777 -oute -> seen <3708 -horao -> his shape <1491 -eidos -> .

3777 JOH 008 019 Then <3767 -oun -> said <3004 -lego -> they
unto him , Where <4226 -pou -> is thy Father <3962 -pater -> ?
Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Ye
neither <3777 -oute -> know <1492 -eido -> me , nor <{3777} -
oute -> my Father <3962 -pater -> : if <1487 -ei -> ye had
known <1492 -eido -> me , ye should have known <1492 -eido ->
my Father <3962 -pater -> also <2532 -kai -> .

3777 JOH 008 019 Then <3767 -oun -> said <3004 -lego -> they
unto him , Where <4226 -pou -> is thy Father <3962 -pater -> ?
Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Ye
neither <{3777} -oute -> know <1492 -eido -> me , nor <3777 -
oute -> my Father <3962 -pater -> : if <1487 -ei -> ye had
known <1492 -eido -> me , ye should have known <1492 -eido ->
my Father <3962 -pater -> also <2532 -kai -> .

3777 JOH 009 003 Jesus <2424 -Iesous -> answered <0611 -
apokrinomai -> , Neither <3777 -oute -> hath this <3778 -houtos
-> man sinned <0264 -hamartano -> , nor <{3777} -oute -> his
parents <1118 -goneus -> : but that the works <2041 -ergon ->
of God <2316 -theos -> should be made manifest <5319 -phaneroo -
> in him .

3777 JOH 009 003 Jesus <2424 -Iesous -> answered <0611 -
apokrinomai -> , Neither <{3777} -oute -> hath this <3778 -
houtos -> man sinned <0264 -hamartano -> , nor <3777 -oute ->
his parents <1118 -goneus -> : but that the works <2041 -ergon -
> of God <2316 -theos -> should be made manifest <5319 -phaneroo
-> in him .

3777 ACT 004 012 Neither <3756 -ou -> is there salvation <4991 -
soteria -> in any <3762 -oudeis -> other <0243 -allos -> : for
there is none <{3777} -oute -> other <2087 -heteros -> name
<3686 -onoma -> under <5259 -hupo -> heaven <3772 -ouranos ->
given <1325 -didomi -> among <1722 -en -> men <0444 -anthropos -
> , whereby <3739 -hos -> we must <1163 -dei -> be saved <4982 -
sozo -> .

3777 ACT 015 010 Now <3568 -nun -> therefore <3767 -oun -> why
<5101 -tis -> tempt <3985 -peirazo -> ye God <2316 -theos -> ,
to put <2007 -epitithemi -> a yoke <2218 -zugos -> upon the neck
<5137 -trachelos -> of the disciples <3101 -mathetes -> , which
<3739 -hos -> neither <3777 -oute -> our fathers <3962 -pater ->
nor <{3777} -oute -> we were able <2480 -ischuo -> to bear <0941
-bastazo -> ?

3777 ACT 015 010 Now <3568 -nun -> therefore <3767 -oun -> why
<5101 -tis -> tempt <3985 -peirazo -> ye God <2316 -theos -> ,
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to put <2007 -epitithemi -> a yoke <2218 -zugos -> upon the neck
 <5137 -trachelos -> of the disciples <3101 -mathetes -> , which
 <3739 -hos -> neither <{3777} -oute -> our fathers <3962 -pater -
 > nor <3777 -oute -> we were able <2480 -ischuo -> to bear <0941
 -bastazo -> ?

3777 ACT 019 037 For ye have brought <0071 -ago -> hither these
 <5128 -toutous -> men <0435 -aner -> , which are neither <3777 -
 oute -> robbers <2417 -hierosulos -> of churches <2417 -
 hierosulos -> , nor <{3777} -oute -> yet blasphemers <0987 -
 blasphemeo -> of your <5216 -humon -> goddess <2299 -thea -> .

3777 ACT 019 037 For ye have brought <0071 -ago -> hither these
 <5128 -toutous -> men <0435 -aner -> , which are neither
 <{3777} -oute -> robbers <2417 -hierosulos -> of churches <2417 -
 hierosulos -> , nor <3777 -oute -> yet blasphemers <0987 -
 blasphemeo -> of your <5216 -humon -> goddess <2299 -thea -> .

3777 ACT 024 012 And they neither <3777 -oute -> found <2147 -
 heurisko -> me in the temple <2411 -hieron -> disputing <1256 -
 dialegomai -> with any <5100 -tis -> man , neither <2228 -e ->
 raising <1999 -episustasis -> up the people <3793 -ochlos -> ,
 neither <2228 -e -> in the synagogues <4864 -sunagoge -> , nor
 <{3777} -oute -> in the city <4172 -polis -> :

3777 ACT 024 012 And they neither <{3777} -oute -> found <2147 -
 heurisko -> me in the temple <2411 -hieron -> disputing <1256 -
 dialegomai -> with any <5100 -tis -> man , neither <2228 -e ->
 raising <1999 -episustasis -> up the people <3793 -ochlos -> ,
 neither <2228 -e -> in the synagogues <4864 -sunagoge -> , nor
 <3777 -oute -> in the city <4172 -polis -> :

3777 ACT 025 008 While he answered <0626 -apologeomai -> for
 himself , Neither <3777 -oute -> against <1519 -eis -> the law
 <3551 -nomos -> of the Jews <2453 -Ioudaios -> , neither <3777 -
 oute -> against <1519 -eis -> the temple <2411 -hieron -> , nor
 <{3777} -oute -> yet against <1519 -eis -> Caesar <2541 -Kaisar -
 > , have I offended <0264 -hamartano -> any <5100 -tis -> thing
 at all .

3777 ACT 025 008 While he answered <0626 -apologeomai -> for
 himself , Neither <3777 -oute -> against <1519 -eis -> the law
 <3551 -nomos -> of the Jews <2453 -Ioudaios -> , neither
 <{3777} -oute -> against <1519 -eis -> the temple <2411 -hieron -
 > , nor <3777 -oute -> yet against <1519 -eis -> Caesar <2541 -
 Kaisar -> , have I offended <0264 -hamartano -> any <5100 -tis -
 > thing at all .

3777 ACT 025 008 While he answered <0626 -apologeomai -> for
 himself , Neither <{3777} -oute -> against <1519 -eis -> the
 law <3551 -nomos -> of the Jews <2453 -Ioudaios -> , neither
 <3777 -oute -> against <1519 -eis -> the temple <2411 -hieron ->
 , nor <3777 -oute -> yet against <1519 -eis -> Caesar <2541 -
 Kaisar -> , have I offended <0264 -hamartano -> any <5100 -tis -
 > thing at all .

3777 ACT 028 021 And they said <2036 -epo -> unto him , We
 neither <3777 -oute -> received <1209 -dechomai -> letters <1121
 -gramma -> out of Judaea <2449 -Ioudaia -> concerning <4012 -
 peri -> thee , neither <{3777} -oute -> any <5100 -tis -> of
 the brethren <0080 -adephos -> that came <3854 -paraginomai ->
 shewed <0518 -apaggello -> or <2228 -e -> spake <2980 -laleo ->
 any <5100 -tis -> harm <4190 -poneros -> of thee .

3777 ACT 028 021 And they said <2036 -epo -> unto him , We
 neither <{3777} -oute -> received <1209 -dechomai -> letters

<1121 -gramma -> out of Judaea <2449 -Ioudaia -> concerning
 <4012 -peri -> thee , neither <3777 -oute -> any <5100 -tis ->
 of the brethren <0080 -adephos -> that came <3854 -paraginomai -
 > shewed <0518 -apaggello -> or <2228 -e -> spake <2980 -laleo -
 > any <5100 -tis -> harm <4190 -poneros -> of thee .

3777 ROM 008 038 For I am persuaded <3982 -peitho -> , that
 neither <3777 -oute -> death <2288 -thanatos -> , nor <3777 -
 oute -> life <2222 -zoe -> , nor <3777 -oute -> angels <0032 -
 aggelos -> , nor <3777 -oute -> principalities <0746 -arche -> ,
 nor <3777 -oute -> powers <1411 -dunamis -> , nor <3777 -oute
 -> things present <1764 -enistemi -> , nor <{3777} -oute ->
 things to come <3195 -mello -> ,

3777 ROM 008 038 For I am persuaded <3982 -peitho -> , that
 neither <3777 -oute -> death <2288 -thanatos -> , nor <3777 -
 oute -> life <2222 -zoe -> , nor <3777 -oute -> angels <0032 -
 aggelos -> , nor <3777 -oute -> principalities <0746 -arche -> ,
 nor <3777 -oute -> powers <1411 -dunamis -> , nor <{3777} -
 oute -> things present <1764 -enistemi -> , nor <3777 -oute ->
 things to come <3195 -mello -> ,

3777 ROM 008 038 For I am persuaded <3982 -peitho -> , that
 neither <3777 -oute -> death <2288 -thanatos -> , nor <3777 -
 oute -> life <2222 -zoe -> , nor <3777 -oute -> angels <0032 -
 aggelos -> , nor <3777 -oute -> principalities <0746 -arche -> ,
 nor <{3777} -oute -> powers <1411 -dunamis -> , nor <3777 -
 oute -> things present <1764 -enistemi -> , nor <3777 -oute ->
 things to come <3195 -mello -> ,

3777 ROM 008 038 For I am persuaded <3982 -peitho -> , that
 neither <3777 -oute -> death <2288 -thanatos -> , nor <3777 -
 oute -> life <2222 -zoe -> , nor <3777 -oute -> angels <0032 -
 aggelos -> , nor <{3777} -oute -> principalities <0746 -arche -
 > , nor <3777 -oute -> powers <1411 -dunamis -> , nor <3777 -
 oute -> things present <1764 -enistemi -> , nor <3777 -oute ->
 things to come <3195 -mello -> ,

3777 ROM 008 038 For I am persuaded <3982 -peitho -> , that
 neither <3777 -oute -> death <2288 -thanatos -> , nor <3777 -
 oute -> life <2222 -zoe -> , nor <{3777} -oute -> angels <0032 -
 aggelos -> , nor <3777 -oute -> principalities <0746 -arche -> ,
 nor <3777 -oute -> powers <1411 -dunamis -> , nor <3777 -oute
 -> things present <1764 -enistemi -> , nor <3777 -oute ->
 things to come <3195 -mello -> ,

3777 ROM 008 038 For I am persuaded <3982 -peitho -> , that
 neither <3777 -oute -> death <2288 -thanatos -> , nor <{3777} -
 oute -> life <2222 -zoe -> , nor <3777 -oute -> angels <0032 -
 aggelos -> , nor <3777 -oute -> principalities <0746 -arche -> ,
 nor <3777 -oute -> powers <1411 -dunamis -> , nor <3777 -oute
 -> things present <1764 -enistemi -> , nor <3777 -oute ->
 things to come <3195 -mello -> ,

3777 ROM 008 038 For I am persuaded <3982 -peitho -> , that
 neither <{3777} -oute -> death <2288 -thanatos -> , nor <3777 -
 oute -> life <2222 -zoe -> , nor <3777 -oute -> angels <0032 -
 aggelos -> , nor <3777 -oute -> principalities <0746 -arche -> ,
 nor <3777 -oute -> powers <1411 -dunamis -> , nor <3777 -oute
 -> things present <1764 -enistemi -> , nor <3777 -oute ->
 things to come <3195 -mello -> ,

3777 ROM 008 039 Nor <3777 -oute -> height <5313 -hupsoma -> ,
 nor <3777 -oute -> depth <0899 -bathos -> , nor <{3777} -oute -
 > any <5100 -tis -> other <2087 -heteros -> creature <2937 -
 ktisis -> , shall be able <1410 -dunamai -> to separate <5562 -
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choreo -> us from the love <0026 -agape -> of God <2316 -theos -> , which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> our Lord <2962 -kurios -> .

3777 ROM 008 039 Nor <3777 -oute -> height <5313 -hupsoma -> , nor <3777 -oute -> depth <0899 -bathos -> , nor <3777 -oute -> any <5100 -tis -> other <2087 -heteros -> creature <2937 -ktisis -> , shall be able <1410 -dunamai -> to separate <5562 -choreo -> us from the love <0026 -agape -> of God <2316 -theos -> , which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> our Lord <2962 -kurios -> .

3777 ROM 008 039 Nor <3777 -oute -> height <5313 -hupsoma -> , nor <3777 -oute -> depth <0899 -bathos -> , nor <3777 -oute -> any <5100 -tis -> other <2087 -heteros -> creature <2937 -ktisis -> , shall be able <1410 -dunamai -> to separate <5562 -choreo -> us from the love <0026 -agape -> of God <2316 -theos -> , which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> our Lord <2962 -kurios -> .

3777 1CO 003 002 I have fed <4222 -potizo -> you with milk <1051 -gala -> , and not with meat <1033 -broma -> : for hitherto <3768 -oupo -> ye were not able <1410 -dunamai -> [to bear it] , neither <3777 -oute -> yet <2089 -eti -> now <3568 -nun -> are ye able <1410 -dunamai -> .

3777 1CO 003 007 So <5620 -hoste -> then neither <3777 -oute -> is he that planteth <5452 -phuteuo -> any <5100 -tis -> thing , neither <3777 -oute -> he that watereth <4222 -potizo -> ; but God <2316 -theos -> that giveth the increase <0837 -auzano -> .

3777 1CO 003 007 So <5620 -hoste -> then neither <3777 -oute -> is he that planteth <5452 -phuteuo -> any <5100 -tis -> thing , neither <3777 -oute -> he that watereth <4222 -potizo -> ; but God <2316 -theos -> that giveth the increase <0837 -auzano -> .

3777 1CO 006 009 . Know <1492 -eido -> ye not that the unrighteous <0094 -adikos -> shall not inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> ? Be not deceived <4105 -planao -> : neither <3777 -oute -> fornicators <4205 - pornos -> , nor <3777 -oute -> idolaters <1496 -eidololatres -> , nor <3777 -oute -> adulterers <3432 -moichos -> , nor <3777 -oute -> effeminate <3120 -malakos -> , nor <3777 -oute -> abusers <0783 -aspasmos -> of themselves with mankind <0733 -arsenokoites -> ,

3777 1CO 006 009 . Know <1492 -eido -> ye not that the unrighteous <0094 -adikos -> shall not inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> ? Be not deceived <4105 -planao -> : neither <3777 -oute -> fornicators <4205 - pornos -> , nor <3777 -oute -> idolaters <1496 -eidololatres -> , nor <3777 -oute -> adulterers <3432 -moichos -> , nor <3777 -oute -> effeminate <3120 -malakos -> , nor <3777 -oute -> abusers <0783 -aspasmos -> of themselves with mankind <0733 -arsenokoites -> ,

3777 1CO 006 009 . Know <1492 -eido -> ye not that the unrighteous <0094 -adikos -> shall not inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> ? Be not deceived <4105 -planao -> : neither <3777 -oute -> fornicators <4205 - pornos -> , nor <3777 -oute -> idolaters <1496 -eidololatres -> , nor <3777 -oute -> adulterers <3432 -moichos -> , nor <3777 -oute -> effeminate <3120 -malakos -> , nor <3777 -oute -> abusers <0783 -aspasmos -> of themselves with
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mankind <0733 -arsenokoites -> ,

3777 1C0 006 009 . Know <1492 -eido -> ye not that the
unrighteous <0094 -adikos -> shall not inherit <2816 -kleronomeo
-> the kingdom <0932 -basileia -> of God <2316 -theos -> ? Be
not deceived <4105 -planao -> : neither <3777 -oute ->
fornicators <4205 - pornos -> , nor <{3777} -oute -> idolaters
<1496 -eidololatres -> , nor <3777 -oute -> adulterers <3432 -
moichos -> , nor <3777 -oute -> effeminate <3120 -malakos -> ,
nor <3777 -oute -> abusers <0783 -aspasmos -> of themselves with
mankind <0733 -arsenokoites -> ,

3777 1C0 006 009 . Know <1492 -eido -> ye not that the
unrighteous <0094 -adikos -> shall not inherit <2816 -kleronomeo
-> the kingdom <0932 -basileia -> of God <2316 -theos -> ? Be
not deceived <4105 -planao -> : neither <{3777} -oute ->
fornicators <4205 - pornos -> , nor <3777 -oute -> idolaters
<1496 -eidololatres -> , nor <3777 -oute -> adulterers <3432 -
moichos -> , nor <3777 -oute -> effeminate <3120 -malakos -> ,
nor <3777 -oute -> abusers <0783 -aspasmos -> of themselves with
mankind <0733 -arsenokoites -> ,

3777 1C0 006 010 Nor <3777 -oute -> thieves <2812 -kleptes -> ,
nor <{3777} -oute -> covetous <4123 -pleonektes -> , nor <3756
-ou -> drunkards <3183 -methusos -> , nor <3756 -ou -> revilers
<3060 -loidoros -> , nor <3756 -ou -> extortioners <0727 -
harpax -> , shall inherit <2816 -kleronomeo -> the kingdom
<0932 -basileia -> of God <2316 -theos -> .

3777 1C0 006 010 Nor <{3777} -oute -> thieves <2812 -kleptes ->
 , nor <3777 -oute -> covetous <4123 -pleonektes -> , nor <3756
-ou -> drunkards <3183 -methusos -> , nor <3756 -ou -> revilers
<3060 -loidoros -> , nor <3756 -ou -> extortioners <0727 -
harpax -> , shall inherit <2816 -kleronomeo -> the kingdom
<0932 -basileia -> of God <2316 -theos -> .

3777 1C0 008 008 But meat <1033 -broma -> commendeth <3936 -
paristemi -> us not to God <2316 -theos -> : for neither <3777 -
oute -> , if <1437 -ean -> we eat <5315 -phago -> , are we the
better <4052 -perisseuo -> ; neither <{3777} -oute -> , if
<1437 -ean -> we eat <5315 -phago -> not , are we the worse
<5302 -hustereo -> .

3777 1C0 008 008 But meat <1033 -broma -> commendeth <3936 -
paristemi -> us not to God <2316 -theos -> : for neither
<{3777} -oute -> , if <1437 -ean -> we eat <5315 -phago -> ,
are we the better <4052 -perisseuo -> ; neither <3777 -oute -> ,
if <1437 -ean -> we eat <5315 -phago -> not , are we the
worse <5302 -hustereo -> .

3777 1C0 011 011 Nevertheless <4133 -plen -> neither <3777 -
oute -> is the man <0435 -aner -> without <5565 -choris -> the
woman <1135 -gune -> , neither <{3777} -oute -> the woman <1135
-gune -> without <5565 -choris -> the man <0435 -aner -> , in
the Lord <2962 -kurios -> .

3777 1C0 011 011 Nevertheless <4133 -plen -> neither <{3777} -
oute -> is the man <0435 -aner -> without <5565 -choris -> the
woman <1135 -gune -> , neither <3777 -oute -> the woman <1135 -
gune -> without <5565 -choris -> the man <0435 -aner -> , in
the Lord <2962 -kurios -> .

3777 GAL 001 012 For I neither <3761 -oude -> received <3880 -
paralambano -> it of man <0444 -anthropos -> , neither <{3777} -
oute -> was I taught <1321 -didasko -> [it] , but by the
revelation <0602 -apokalupsis -> of Jesus <2424 -Iesous ->
12/9/2021

Christ <5547 -Christos -> .

3777 GAL 005 006 For in Jesus <2424 -Iesous -> Christ <5547 -Christos -> neither <3777 -oute -> circumcision <4061 -peritome -> availeth <2480 -ischuo -> any <5100 -tis -> thing , nor <{3777} -oute -> uncircumcision <0203 -akrobustia -> ; but faith <4102 -pistis -> which worketh <1754 -energeo -> by love <0026 -agape -> .

3777 GAL 005 006 For in Jesus <2424 -Iesous -> Christ <5547 -Christos -> neither <{3777} -oute -> circumcision <4061 -peritome -> availeth <2480 -ischuo -> any <5100 -tis -> thing , nor <3777 -oute -> uncircumcision <0203 -akrobustia -> ; but faith <4102 -pistis -> which worketh <1754 -energeo -> by love <0026 -agape -> .

3777 GAL 006 015 For in Christ <5547 -Christos -> Jesus <2424 -Iesous -> neither <3777 -oute -> circumcision <4061 -peritome -> availeth <2480 -ischuo -> any <5100 -tis -> thing , nor <{3777} -oute -> uncircumcision <0203 -akrobustia -> , but a new <2537 -kainos -> creature <2937 -ktisis -> .

3777 GAL 006 015 For in Christ <5547 -Christos -> Jesus <2424 -Iesous -> neither <{3777} -oute -> circumcision <4061 -peritome -> availeth <2480 -ischuo -> any <5100 -tis -> thing , nor <3777 -oute -> uncircumcision <0203 -akrobustia -> , but a new <2537 -kainos -> creature <2937 -ktisis -> .

3777 1TH 002 003 For our exhortation <3874 -paraklesis -> [was] not of deceit <4106 -plane -> , nor <3761 -oude -> of uncleanness <0167 -akatharsia -> , nor <{3777} -oute -> in guile <1388 -dolos -> :

3777 1TH 002 005 For neither <3777 -oute -> at <4218 -pote -> any <4218 -pote -> time <4218 -pote -> used <1722 -en -> we flattering <2850 -kolakeia -> words <3056 -logos -> , as ye know <1492 -eido -> , nor <{3777} -oute -> a cloke <4392 -prophasis -> of covetousness <4124 -pleonexia -> ; God <2316 -theos -> [is] witness <3144 -martus -> :

3777 1TH 002 005 For neither <{3777} -oute -> at <4218 -pote -> any <4218 -pote -> time <4218 -pote -> used <1722 -en -> we flattering <2850 -kolakeia -> words <3056 -logos -> , as ye know <1492 -eido -> , nor <3777 -oute -> a cloke <4392 -prophasis -> of covetousness <4124 -pleonexia -> ; God <2316 -theos -> [is] witness <3144 -martus -> :

3777 1TH 002 006 Nor <3777 -oute -> of men <0444 -anthropos -> sought <2212 -zeteo -> we glory <1391 -doxa -> , neither <3777 -oute -> of you , nor <{3777} -oute -> [yet] of others <0243 -allos -> , when we might <1410 -dunamai -> have been burdensome <0922 -baros -> , as the apostles <0652 -apostolos -> of Christ <5547 -Christos -> .

3777 1TH 002 006 Nor <3777 -oute -> of men <0444 -anthropos -> sought <2212 -zeteo -> we glory <1391 -doxa -> , neither <{3777} -oute -> of you , nor <3777 -oute -> [yet] of others <0243 -allos -> , when we might <1410 -dunamai -> have been burdensome <0922 -baros -> , as the apostles <0652 -apostolos -> of Christ <5547 -Christos -> .

3777 1TH 002 006 Nor <{3777} -oute -> of men <0444 -anthropos -> sought <2212 -zeteo -> we glory <1391 -doxa -> , neither <3777 -oute -> of you , nor <3777 -oute -> [yet] of others <0243 -allos -> , when we might <1410 -dunamai -> have been burdensome <0922 -baros -> , as the apostles <0652 -apostolos ->

> of Christ <5547 -Christos -> .

3777 3J0 001 010 Wherefore <3739 -hos -> , if <1437 -ean -> I come <2064 -erchomai -> , I will remember <5279 -hupomimnesko -> his deeds <2041 -ergon -> which <3739 -hos -> he doeth <4160 -poieo -> , prating <5396 -phluareo -> against <5396 -phluareo -> us with malicious <4190 -poneros -> words <3056 -logos -> : and not content <0714 -arkeo -> therewith <5125 -toutois -> , neither <{3777} -oute -> doth he himself <0846 -autos -> receive <1926 -epidechomai -> the brethren <0080 -adephos -> , and forbiddeth <2967 -koluo -> them that would <1014 -boo -lom -ahee -> , and casteth <1544 -ekballo -> [them] out of the church <1577 -ekklesia -> .

3777 REV 003 015 I know <1492 -eido -> thy works <2041 -ergon -> , that thou art <1488 -ei -> neither <3777 -oute -> cold <5593 -psuchros -> nor <{3777} -oute -> hot <2200 -zestos -> : I would <3785 -ophelon -> thou wert <1498 -eien -> cold <5593 -psuchros -> or <2228 -e -> hot <2200 -zestos -> .

3777 REV 003 015 I know <1492 -eido -> thy works <2041 -ergon -> , that thou art <1488 -ei -> neither <{3777} -oute -> cold <5593 -psuchros -> nor <3777 -oute -> hot <2200 -zestos -> : I would <3785 -ophelon -> thou wert <1498 -eien -> cold <5593 -psuchros -> or <2228 -e -> hot <2200 -zestos -> .

3777 REV 003 016 So <3779 -houto -> then because <3754 -hoti -> thou art <1488 -ei -> lukewarm <5513 -chliaros -> , and neither <3777 -oute -> cold <5593 -psuchros -> nor <{3777} -oute -> hot <2200 -zestos -> , I will <3195 -mello -> spue <1692 -emeo -> thee out of my mouth <4750 -stoma -> .

3777 REV 003 016 So <3779 -houto -> then because <3754 -hoti -> thou art <1488 -ei -> lukewarm <5513 -chliaros -> , and neither <{3777} -oute -> cold <5593 -psuchros -> nor <3777 -oute -> hot <2200 -zestos -> , I will <3195 -mello -> spue <1692 -emeo -> thee out of my mouth <4750 -stoma -> .

3777 REV 005 004 And I wept <2799 -klaio -> much <4183 -polus -> , because <3754 -hoti -> no <3762 -oudeis -> man <3762 -oudeis -> was found <2147 -heurisko -> worthy <0514 -axios -> to open <0455 -anoigo -> and to read <0314 -anaginosko -> the book <0975 -biblion -> , neither <{3777} -oute -> to look <0991 -blepo -> thereon <0846 -autos -> .

3777 REV 009 020 And the rest <3062 -loipoy -> of the men <0444 -anthropos -> which <3739 -hos -> were not killed <0615 -apokteino -> by these <5025 -tautais -> plagues <4127 -plege -> yet repented <3340 -metanoeo -> not of the works <2041 -ergon -> of their hands <5495 -cheir -> , that they should not worship <4352 -proskuneo -> devils <1140 -daimonion -> , and idols <1497 -eidolon -> of gold <5552 -chruseos -> , and silver <0693 -argureos -> , and brass <5470 -chalkeos -> , and stone <3035 -lithinos -> , and of wood <3585 -xulinos -> : which <3739 -hos -> neither <3777 -oute -> can <1410 -dunamai -> see <0991 -blepo -> , nor <3777 -oute -> hear <0191 -akouo -> , nor <{3777} -oute -> walk <4043 -peripateo -> :

3777 REV 009 020 And the rest <3062 -loipoy -> of the men <0444 -anthropos -> which <3739 -hos -> were not killed <0615 -apokteino -> by these <5025 -tautais -> plagues <4127 -plege -> yet repented <3340 -metanoeo -> not of the works <2041 -ergon -> of their hands <5495 -cheir -> , that they should not worship <4352 -proskuneo -> devils <1140 -daimonion -> , and idols <1497 -eidolon -> of gold <5552 -chruseos -> , and silver <0693 -argureos -> , and brass <5470 -chalkeos -> , and stone <3035 -

lithinos -> , and of wood <3585 -xulinos -> : which <3739 -hos -> neither <3777 -oute -> can <1410 -dunamai -> see <0991 -blepo -> , nor <{3777} -oute -> hear <0191 -akouo -> , nor <3777 -oute -> walk <4043 -peripateo -> :

3777 REV 009 020 And the rest <3062 -loipoy -> of the men <0444 -anthropos -> which <3739 -hos -> were not killed <0615 -apokteino -> by these <5025 -tautais -> plagues <4127 -plege -> yet repented <3340 -metanoeo -> not of the works <2041 -ergon -> of their hands <5495 -cheir -> , that they should not worship <4352 -proskuneo -> devils <1140 -daimonion -> , and idols <1497 -eidolon -> of gold <5552 -chruseos -> , and silver <0693 -argureos -> , and brass <5470 -chalkeos -> , and stone <3035 -lithinos -> , and of wood <3585 -xulinos -> : which <3739 -hos -> neither <{3777} -oute -> can <1410 -dunamai -> see <0991 -blepo -> , nor <3777 -oute -> hear <0191 -akouo -> , nor <3777 -oute -> walk <4043 -peripateo -> :

3777 REV 009 021 Neither <3756 -ou -> repented <3340 -metanoeo -> they of their murders <5408 -phonos -> , nor <3777 -oute -> of their sorceries <5331 -pharmakeia -> , nor <3777 -oute -> of their fornication <4202 -porneia -> , nor <{3777} -oute -> of their thefts <2809 -klemma -> .

3777 REV 009 021 Neither <3756 -ou -> repented <3340 -metanoeo -> they of their murders <5408 -phonos -> , nor <3777 -oute -> of their sorceries <5331 -pharmakeia -> , nor <{3777} -oute -> of their fornication <4202 -porneia -> , nor <3777 -oute -> of their thefts <2809 -klemma -> .

3777 REV 009 021 Neither <3756 -ou -> repented <3340 -metanoeo -> they of their murders <5408 -phonos -> , nor <{3777} -oute -> of their sorceries <5331 -pharmakeia -> , nor <3777 -oute -> of their fornication <4202 -porneia -> , nor <3777 -oute -> of their thefts <2809 -klemma -> .

3777 REV 012 008 And prevailed <2480 -ischuo -> not ; neither <{3777} -oute -> was their place <5117 -topos -> found <2147 -heurisko -> any <2089 -eti -> more <2089 -eti -> in heaven <3772 -ouranos -> .

3777 REV 020 004 And I saw <1492 -eido -> thrones <2362 -thronos -> , and they sat <2523 -kathizo -> upon them , and judgment <2917 -krima -> was given <1325 -didomi -> unto them : and [I saw] the souls <5590 -psuche -> of them that were beheaded <3990 -pelekizo -> for the witness <3141 -marturia -> of Jesus <2424 -Iesous -> , and for the word <3056 -logos -> of God <2316 -theos -> , and which <3748 -hostis -> had not worshipped <4352 -proskuneo -> the beast <2342 -therion -> , neither <{3777} -oute -> his image <1504 -eikon -> , neither <3756 -ou -> had received <2983 -lambano -> [his] mark <5480 -charagma -> upon their foreheads <3359 -metopon -> , or <2532 -kai -> in their hands <5495 -cheir -> ; and they lived <2198 -zao -> and reigned <0936 -basileuo -> with Christ <5547 -Christos -> a thousand <5507 -chilioi -> years <2094 -etos -> .

3777 REV 021 004 And God <2316 -theos -> shall wipe <1813 -exaleipho -> away <1813 -exaleipho -> all <3956 -pas -> tears <1144 -dakru -> from their eyes <3788 -ophthalmos -> ; and there shall be no <3756 -ou -> more <2089 -eti -> death <2288 -thanatos -> , neither <3777 -oute -> sorrow <3997 -penthos -> , nor <{3777} -oute -> crying <2906 -krauge -> , neither shall there be any <2089 -eti -> more <2089 -eti -> pain <4192 -ponos -> : for the former <4413 -protos -> things are passed <0565 -aperchomai -> away <0565 -aperchomai -> .

3777 REV 021 004 And God <2316 -theos -> shall wipe <1813 -
 exaleipho -> away <1813 -exaleipho -> all <3956 -pas -> tears
 <1144 -dakru -> from their eyes <3788 -ophthalmos -> ; and
 there shall be no <3756 -ou -> more <2089 -eti -> death <2288 -
 thanatos -> , neither <{3777} -oute -> sorrow <3997 -penthos ->
 , nor <3777 -oute -> crying <2906 -krauge -> , neither shall
 there be any <2089 -eti -> more <2089 -eti -> pain <4192 -ponos -
 > : for the former <4413 -protos -> things are passed <0565 -
 aperchomai -> away <0565 -aperchomai -> .

~~~~~

houtos 3778 -- he (it was that), hereof, it, she, such as, the  
same, these, they, this (man, same, woman), which, who.

~~~~~

* fashion , 3778 , 4383 , 4976 , 5179 ,

* hereof , 3778 , 5026 ,

* same , 0846 , 1565 , 2532 , 3673 , 3748 , 3761 , 3778 , 4954 ,
5023 , 5026 , 5124 , 5126 , 5129 , 5615 ,

* such , 1170 , 3588 , 3592 , 3634 , 3748 , 3778 , 5023 , 5107 ,
5108 , 5125 , 5128 , 5130 ,

* these , 0846 , 3588 , 3592 , 3778 , 5023 , 5025 , 5103 , 5125 ,
5128 , 5130 ,

* this , 0737 , 0846 , 1565 , 2235 , 2778 , 3127 , 3568 , 3588 ,
3592 , 3739 , 3778 , 3779 , 4594 , 5023 , 5026 , 5124 , 5126 ,
5127 , 5128 , 5129 , 5130 , 5602 ,

* which , 0302 , 0846 , 1352 , 1536 , 2076 , 3558 , 3588 , 3634 ,
3735 , 3739 , 3745 , 3748 , 3778 , 4169 , 5101 ,

* who , 0841 , 0846 , 2532 , 3588 , 3739 , 3745 , 3748 , 3778 ,
5100 , 5101 ,

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after 3779 # Expanded Dictionary Study

after 3779 # houto {hoo'-to}; or (before a vowel} houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, {after} (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql

after 3779 # houto {hoo'-to}; or (before a vowel} houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- {after} that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql

afterward 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + {afterward}, follow, + hereafter, X him, the same, so, such, that, then, these, they, this, those, thus.[ql

all 3779 # houto {hoo'-to}; or (before a vowel} houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for {all} that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql

an 5108 # toioutos {toy-oo'-tos}; (including the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality): -- like, such ({an} one). [ql

as 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such {as}, the same, these, they, this (man, same, woman), which, who.[ql

as 3779 # houto {hoo'-to}; or (before a vowel} houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, {as}, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql

as 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- {as} large, so great (long, many, much), these many.[ql

Chaldaean 5466 # Chaldaios {khal-dah'-yos}; probably of Hebrew or [3778]; a Chaldoean (i.e. Kasdi), or native of the region of the lower Euphrates: -- {Chaldaean}.[ql

fashion 3779 # houto {hoo'-to}; or (before a vowel} houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this {fashion}(-wise), so (in like manner), thus, what.[ql

follow 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, {follow}, + hereafter, X him, the same, so, such, that, then, these, they, this, those, thus.[ql

for 3779 # houto {hoo'-to}; or (before a vowel} houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), {for} all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[q]

great 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so {great}, so mighty.[q]

great 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so {great} (long, many, much), these many.[q]

he 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- {he}, it, the other (same), selfsame, that (same, very), X their, X them, they, this, those. See also 3778.[q]

he 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- {he} (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[q]

hence 5025 # tautais {tow'-taheece}; and tautas {tow'-tas}; dative case and accusative case feminine plural respectively of 3778; (to or with or by, etc.) these: -- {hence}, that, then, these, those.[q]

her 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- {her}, + hereof, it, that, + thereby, the (same), this (same).[q]

here 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- {here} [-unto], it, partly, self[-same], so, that (intent), the same, there[-fore, -unto], this, thus, where[-fore].[q]

here 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- {here}[-by], him, it, + such manner of, that, thence[-forth], thereabout, this, thus.[q]

here 5129 # toutoi {too'-to}; dative case singular masculine or neuter of 3778; to (in, with or by) this (person or thing): -- {here}[-by, -in], him, one, the same, there[-in], this.[q]

hereafter 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + {hereafter}, X him, the same, so, such, that, then, these, they, this, those, thus.[q]

hereof 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that),

{hereof}, it, she, such as, the same, these, they, this (man, same, woman), which, who.[q1

hereof 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + {hereof}, it, that, + thereby, the (same), this (same).[q1

him 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X {him}, the same, so, such, that, then, these, they, this, those, thus.[q1

him 5126 # touton {too'-ton}; accusative case singular masculine of 3778; this (person, as objective of verb or preposition): -- {him}, the same, that, this.[q1

him 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], {him}, it, + such manner of, that, thence[-forth], thereabout, this, thus.[q1

him 5129 # toutoi {too'-to}; dative case singular masculine or neuter of 3778; to (in, with or by) this (person or thing): -- here[-by, -in], {him}, one, the same, there[-in], this.[q1

in 3779 # houto {hoo'-to}; or (before a vowel} houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so ({in} like manner), thus, what.[q1

in 3779 # houto {hoo'-to}; or (before a vowel} houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after ({in}) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[q1

intent 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, that ({intent}), the same, there[-fore, -unto], this, thus, where[-fore].[q1

it 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, {it}, the other (same), selfsame, that (same, very), X their, X them, they, this, those. See also 3778.[q1

it 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, {it}, she, such as, the same, these, they, this (man, same, woman), which, who.[q1

it 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he ({it} was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[q1

it 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tautes

{tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, {it}, that, + thereby, the (same), this (same).[ql

it 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], {it}, partly, self[-same], so, that (intent), the same, there[-fore, -unto], this, thus, where[-fore].[ql

it 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, {it}, + such manner of, that, thence[-forth], thereabout, this, thus.[ql

large 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as {large}, so great (long, many, much), these many.[ql

like 3779 # houto {hoo'-to}; or (before a vowel} houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in {like} manner), thus, what.[ql

like 3779 # houto {hoo'-to}; or (before a vowel} houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, {like}(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql

like 5108 # toioutos {toy-oo'-tos}; (including the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality): -- {like}, such (an one).[ql

long 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great ({long}, many, much), these many.[ql

man 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this ({man}, same, woman), which, who.[ql

manner 3779 # houto {hoo'-to}; or (before a vowel} houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like {manner}), thus, what.[ql

manner 3779 # houto {hoo'-to}; or (before a vowel} houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this {manner}, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[ql

manner 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this

(person or thing): -- here[-by], him, it, + such {manner} of, that, thence[-forth], thereabout, this, thus.[q]

many 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, many, much), these {many}.[q]

many 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, {many}, much), these many.[q]

mighty 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so great, so {mighty}.[q]

more 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no {more}, on this fashion(-wise), so (in like manner), thus, what.[q]

much 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, many, {much}), these many.[q]

no 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), {no} more, on this fashion(-wise), so (in like manner), thus, what.[q]

of 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner {of}, that, thence[-forth], thereabout, this, thus.[q]

on 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, {on} this fashion(-wise), so (in like manner), thus, what.[q]

one 5108 # toioutos {toy-oo'-tos}; (including the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality): -- like, such (an {one}).[q]

one 5129 # toutoi {too'-to}; dative case singular masculine or neuter of 3778; to (in, with or by) this (person or thing): -- here[-by, -in], him, {one}, the same, there[-in], this.[q]

other 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the {other} (same), selfsame, that (same, very), X their, X them, they, this, those. See also 3778.[q]

partly 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, {partly}, self[-same], so, that (intent), the same, there[-fore, 12/9/2021

-unto], this, thus, where[-fore].[ql

same 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that ({same}, very), X their, X them, they, this, those. See also 3778.[ql

same 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other ({same}), selfsame, that (same, very), X their, X them, they, this, those. See also 3778.[ql

same 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, {same}, woman), which, who.[ql

same 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the {same}, these, they, this (man, same, woman), which, who.[ql

same 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the {same}, so, such, that, then, these, they, this, those, thus.[ql

same 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + thereby, the (same), this ({same}).[ql

same 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + thereby, the ({same}), this (same).[ql

same 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), the {same}, there[-fore, -unto], this, thus, where[-fore].[ql

same 5126 # touton {too'-ton}; accusative case singular masculine of 3778; this (person, as objective of verb or preposition): -- him, the {same}, that, this.[ql

same 5129 # toutoi {too'-to}; dative case singular masculine or neuter of 3778; to (in, with or by) this (person or thing): -- here[-by, -in], him, one, the {same}, there[-in], this.[ql

self 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, {self}[-same], so, that (intent), the same, there[-fore, -unto], this, thus, where[-fore].[ql

selfsame 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), {selfsame}, that (same, very), X their, X

them, they, this, those. See also 3778.[q]

she 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, {she}, such as, the same, these, they, this (man, same, woman), which, who.[q]

so 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), {so} (in like manner), thus, what.[q]

so 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even ({so}), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[q]

so 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the same, {so}, such, that, then, these, they, this, those, thus.[q]

so 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so great, {so} mighty.[q]

so 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- {so} great, so mighty.[q]

so 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, {so} great (long, many, much), these many.[q]

so 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], {so}, that (intent), the same, there[-fore, -unto], this, thus, where[-fore].[q]

sort 5130 # touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, these (things), they, this {sort}, those.[q]

such 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, {such} as, the same, these, they, this (man, same, woman), which, who.[q]

such 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the same, so, {such}, that, then, these, they, this, those, thus.[q]

such 5108 # toioutos {toy-oo'-tos}; (including the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality): -- like, {such} (an one). [ql

such 5125 # toutois {too'-toice}; dative case plural masculine or neuter of 3778; to (for, in, with or by) these (persons or things): -- {such}, them, there[-in, -with], these, this, those. [ql

such 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + {such} manner of, that, thence[-forth], thereabout, this, thus. [ql

such 5128 # toutous {too'-tooce}; accusative case plural masculine of 3778; these (persons, as objective of verb or preposition): -- {such}, them, these, this. [ql

such 5130 # touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- {such}, their, these (things), they, this sort, those. [ql

that 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, {that} (same, very), X their, X them, they, this, those. See also 3778. [ql

that 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was {that}), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who. [ql

that 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all {that}, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what. [ql

that 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after {that}, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what. [ql

that 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the same, so, such, {that}, then, these, they, this, those, thus. [ql

that 5025 # tautais {tow'-taheece}; and tautas {tow'-tas}; dative case and accusative case feminine plural respectively of 3778; (to or with or by, etc.) these: -- hence, {that}, then, these, those. [ql

that 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, {that}, + thereby, the (same), this (same). [ql

that 5124 # touto {too'-to}; neuter singular nominative or

accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, {that} (intent), the same, there[-fore, -unto], this, thus, where[-fore].[ql

that 5126 # touton {too'-ton}; accusative case singular masculine of 3778; this (person, as objective of verb or preposition): -- him, the same, {that}, this.[ql

that 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, {that}, thence[-forth], thereabout, this, thus.[ql

the 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, {the} other (same), selfsame, that (same, very), X their, X them, they, this, those. See also 3778.[ql

the 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, {the} same, these, they, this (man, same, woman), which, who.[ql

the 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, {the} same, so, such, that, then, these, they, this, those, thus.[ql

the 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + thereby, {the} (same), this (same).[ql

the 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), {the} same, there[-fore, -unto], this, thus, where[-fore].[ql

the 5126 # touton {too'-ton}; accusative case singular masculine of 3778; this (person, as objective of verb or preposition): -- him, {the} same, that, this.[ql

the 5129 # toutoi {too'-to}; dative case singular masculine or neuter of 3778; to (in, with or by) this (person or thing): -- here[-by, -in], him, one, {the} same, there[-in], this.[ql

their 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that (same, very), X {their}, X them, they, this, those. See also 3778.[ql

their 5130 # touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, {their}, these (things), they, this sort, those.[ql

them 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that (same, very), X their, X {them}, they, this, those. See also 3778.[ql

them 5125 # toutois {too'-toice}; dative case plural masculine

or neuter of 3778; to (for, in, with or by) these (persons or things): -- such, {them}, there[-in, -with], these, this, those.  
[ql

them 5128 # toutous {too'-tooce}; accusative case plural masculine of 3778; these (persons, as objective of verb or preposition): -- such, {them}, these, this.[ql

then 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the same, so, such, that, {then}, these, they, this, those, thus.[ql

then 5025 # tautais {tow'-taheece}; and tautas {tow'-tas}; dative case and accusative case feminine plural respectively of 3778; (to or with or by, etc.) these: -- hence, that, {then}, these, those.[ql

thence 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, {thence}[-forth], thereabout, this, thus.[ql

there 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), the same, {there}[-fore, -unto], this, thus, where[-fore].[ql

there 5125 # toutois {too'-toice}; dative case plural masculine or neuter of 3778; to (for, in, with or by) these (persons or things): -- such, them, {there}[-in, -with], these, this, those.[ql

there 5129 # toutoi {too'-to}; dative case singular masculine or neuter of 3778; to (in, with or by) this (person or thing): -- here[-by, -in], him, one, the same, {there}[-in], this.[ql

thereabout 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[-forth], {thereabout}, this, thus.[ql

thereby 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + {thereby}, the (same), this (same).[ql

these 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, {these}, they, this (man, same, woman), which, who.[ql

these 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the same, so, such, that, then, {these}, they, this, those, thus.[ql

these 5025 # tautais {tow'-taheece}; and tautas {tow'-tas}; dative case and accusative case feminine plural respectively of 3778; (to or with or by, etc.) these: -- hence, that, then, {these}, those.[ql

these 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, many, much), {these} many.[q]

these 5125 # toutois {too'-toice}; dative case plural masculine or neuter of 3778; to (for, in, with or by) these (persons or things): -- such, them, there[-in, -with], {these}, this, those.[q]

these 5128 # toutous {too'-tooce}; accusative case plural masculine of 3778; these (persons, as objective of verb or preposition): -- such, them, {these}, this.[q]

these 5130 # touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, {these} (things), they, this sort, those.[q]

they 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that (same, very), X their, X them, {they}, this, those. See also 3778.[q]

they 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, {they}, this (man, same, woman), which, who.[q]

they 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the same, so, such, that, then, these, {they}, this, those, thus.[q]

they 5130 # touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, these (things), {they}, this sort, those.[q]

things 5130 # touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, these ({things}), they, this sort, those.[q]

this 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that (same, very), X their, X them, they, {this}, those. See also 3778.[q]

this 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, {this} (man, same, woman), which, who.[q]

this 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on {this} fashion(-wise), so (in like manner), thus, what.[q]

this 3779 # houto {hoo'-to}; or (before a vowel} houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) {this} manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.[q]

this 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the same, so, such, that, then, these, they, {this}, those, thus.[q]

this 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tantes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + thereby, the (same), {this} (same).[q]

this 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), the same, there[-fore, -unto], {this}, thus, where[-fore].[q]

this 5125 # toutois {too'-toice}; dative case plural masculine or neuter of 3778; to (for, in, with or by) these (persons or things): -- such, them, there[-in, -with], these, {this}, those.[q]

this 5126 # touton {too'-ton}; accusative case singular masculine of 3778; this (person, as objective of verb or preposition): -- him, the same, that, {this}.[q]

this 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[-forth], thereabout, {this}, thus.[q]

this 5128 # toutous {too'-tooce}; accusative case plural masculine of 3778; these (persons, as objective of verb or preposition): -- such, them, these, {this}.[q]

this 5129 # toutoi {too'-to}; dative case singular masculine or neuter of 3778; to (in, with or by) this (person or thing): -- here[-by, -in], him, one, the same, there[-in], {this}.[q]

this 5130 # touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, these (things), they, {this} sort, those.[q]

those 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that (same, very), X their, X them, they, this, {those}. See also 3778.[q]

those 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the same, so, such, that, then, these, they, this, {those}, thus.[q]

those 5025 # tautais {tow'-taheece}; and tautas {tow'-tas}; dative case and accusative case feminine plural respectively of 3778; (to or with or by, etc.) these: -- hence, that, then, these, {those}.[q]

those 5125 # toutois {too'-toice}; dative case plural

masculine or neuter of 3778; to (for, in, with or by) these (persons or things): -- such, them, there[-in, -with], these, this, {those}.[ql

those 5130 # touton {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, these (things), they, this sort, {those}.[ql

thus 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), {thus}, what.[ql

thus 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the same, so, such, that, then, these, they, this, those, {thus}.[ql

thus 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), the same, there[-fore, -unto], this, {thus}, where[-fore].[ql

thus 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[-forth], thereabout, this, {thus}.[ql

very 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that (same, {very}), X their, X them, they, this, those. See also 3778.[ql

was 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it {was} that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql

what 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, {what}.[ql

where 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), the same, there[-fore, -unto], this, thus, {where}[-fore].[ql

which 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), {which}, who.[ql

who 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or

that (often with article repeated): -- he (it was that), hereof,  
it, she, such as, the same, these, they, this (man, same, woman),  
which, {who}.[ql

woman 3778 # houtos {hoo'-tos}; including nominative masculine  
plural houtoi {hoo'-toy}; nominative feminine singular haute  
{how'-tay}; and nominative feminine plural hautai {how'-tahee};  
from the article 3588 and 846; the he (she or it), i.e. this or  
that (often with article repeated): -- he (it was that), hereof,  
it, she, such as, the same, these, they, this (man, same,  
{woman}), which, who.[ql

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3778. Cross Reference Study

3778.

3778 houtos * fashion , {3778 houtos } , 4383 prosopon , 4976
schema , 5179 tupos ,

3778 houtos * hereof , {3778 houtos } , 5026 taute ,

3778 houtos * same , 0846 autos , 1565 ekeinos , 2532 kai ,
3673 homothechnos , 3748 hostis , 3761 oude , {3778 houtos } ,
4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , 5126
touton , 5129 toutoi , 5615 hosautos ,

3778 houtos * such , 1170 deina , 3588 ho , 3592 hode , 3634
hoios , 3748 hostis , {3778 houtos } , 5023 tauta , 5107
toiosde , 5108 toioutos , 5125 toutois , 5128 toutous , 5130
touton ,

3778 houtos * these , 0846 autos , 3588 ho , 3592 hode ,
{3778 houtos } , 5023 tauta , 5025 tautais , 5103 Titos ,
5125 toutois , 5128 toutous , 5130 touton ,

3778 houtos * this , 0737 arti , 0846 autos , 1565 ekeinos ,
2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho ,
3592 hode , 3739 hos , {3778 houtos } , 3779 hoto , 4594
semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton
, 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton ,
5602 hode ,

3778 houtos * which , 0302 an , 0846 autos , 1352 dio , 1536
ei tis , 2076 esti , 3558 notos , 3588 ho , 3634 hoios ,
3735 oros , 3739 hos , 3745 hosos , 3748 hostis , {3778
houtos } , 4169 poios , 5101 tis ,

3778 houtos * who , 0841 autarkeia , 0846 autos , 2532 kai ,
3588 ho , 3739 hos , 3745 hosos , 3748 hostis , {3778 houtos
} , 5100 tis , 5101 tis ,

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