

3764 Concordance Study

3764 Lu 23:53 never

3764 Lu 23:53 before

3764 Joh 19:41 yet

3764 Joh 19:41 never

3764 Joh 20:9 yet

3764 Joh 7:39 yet

3764 1Co 8:2 yet

3764 Re 18:14 no

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## 3764. Strong's Dictionary Study

3764. oudepo {oo-dep'-o}; from 3761 and 4452; not even yet: --as yet not, never before (yet), (not) yet. [ql

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3764 -- as yet not, never before (yet), (not) yet.

3763 Interlinear Index Study

3763 MAT 007 023 And then <5119 -tote -> will I profess <3670 -homologeō -> unto them , I never <{3763} -oudepote -> knew <1097 -ginosko -> you : depart <0672 -apochoreō -> from me , ye that work <2038 -ergazomai -> iniquity <0458 -anomia -> .

3763 MAT 009 033 And when the devil <1140 -daimonion -> was cast <1544 -ekballo -> out , the dumb <2974 -kophos -> spake <2980 -laleō -> : and the multitudes <3793 -ochlos -> marvelled <2296 -thaumazo -> , saying <3004 -legō -> , It was never <{3763} -oudepote -> so <3779 -houto -> seen <5316 -phainō -> in Israel <2474 -Israel -> .

3763 MAT 021 016 And said <2036 -epō -> unto him , Hearst <0191 -akouō -> thou what <5101 -tis -> these <3778 -houtos -> say <3004 -legō -> ? And Jesus <2424 -Iesous -> saith <3004 -legō -> unto them , Yea <3483 -nai -> ; have ye never <{3763} -oudepote -> read <0314 -anaginosko -> , Out of the mouth <4750 -stoma -> of babes <3516 -nepios -> and sucklings <2337 -thelazo -> thou hast perfected <2675 -katartizo -> praise <0136 -ainos -> ?

3763 MAT 021 042 Jesus <2424 -Iesous -> saith <3004 -Iego -> unto them , Did ye never <{3763} -oudepote -> read <0314 -anaginosko -> in the scriptures <1124 -graphe -> , The stone <3037 -lithos -> which <3739 -hos -> the builders <3618 -oikodomeo -> rejected <0593 -apodokimazo -> , the same <3778 -houtos -> is become <1519 -eis -> the head <2776 -kephale -> of the corner <1137 -gonia -> : this <3778 -houtos -> is the Lord s <2962 -kuriros -> doing <1096 -ginomai -> , and it is marvellous <2298 -thaumastos -> in our eyes <3788 -ophthalmos -> ?

3763 MAT 026 033 Peter <4074 -Petros -> answered <0611 -apokri nomai -> and said <2036 -epo -> unto him , Though <1499 -ei kai -> all <3956 -pas -> [men] shall be offended <4624 -skandalizo -> because <1722 -en -> of thee , [yet] will I never <{3763} -oudepote -> be offended <4624 -skandalizo -> .

3763 MAR 002 012 And immediately <2112 -eutheos -> he arose <1453 -egeiro -> , took <0142 -airo -> up the bed <2895 -krabbatos -> , and went <1831 -exerchomai -> forth <1831 -exerchomai -> before <1726 -enantion -> them all <3956 -pas -> ; insomuch <5620 -hoste -> that they were all <3956 -pas -> amazed <1839 -existemi -> , and glorified <1392 -doxazo -> God <2316 -theos -> , saying <3004 -Iego -> , We never <{3763} -oudepote -> saw <1492 -eido -> it on this <3779 -houto -> fashion <3778 -houtos -> .

3763 MAR 002 025 And he said <3004 -Iego -> unto them , Have ye never <{3763} -oudepote -> read <0314 -anaginosko -> what <5101 -tis -> David <1138 -Dabid -> did <4160 -poieo -> , when <3753 -hote -> he had <2192 -echo -> need <5532 -chreia -> , and was an hungred <3983 -peinao -> , he , and they that were with him ?

3763 LUK 015 029 And he answering LUK 0611 -apokri nomai - said 2036 -epo - to [his] father 3962 -pater - , Lo 2400 -idou - , these 5118 -tosoutos - many 5118 -tosoutos - years 2094 -etos - do I serve 1398 -douleuo - thee , neither 3763 -oudepote - transgressed 3928 -parerchomai - I at 3763 -oudepote - any 3763 -oudepote - time thy commandment 1785 -entole - : and yet thou never {3763} -oudepote - gavest 1325 -didomi - me a kid 2056 -eriphos - , that I might make 2165 -euphraino - merry 2165 -euphraino - with my friends 5384 -philos - :

3763 LUK 015 029 And he answering LUK 0611 -apokri nomai - said 2036 -epo - to [his] father 3962 -pater - , Lo 2400 -idou - , these 5118 -tosoutos - many 5118 -tosoutos - years 2094 -etos - do I serve 1398 -douleuo - thee , neither 3763 -oudepote - transgressed 3928 -parerchomai - I at 3763 -oudepote - any {3763} -oudepote - time thy commandment 1785 -entole - : and yet thou never 3763 -oudepote - gavest 1325 -didomi - me a kid 2056 -eriphos - , that I might make 2165 -euphraino - merry 2165 -euphraino - with my friends 5384 -philos - :

3763 LUK 015 029 And he answering LUK 0611 -apokri nomai - said 2036 -epo - to [his] father 3962 -pater - , Lo 2400 -idou - , these 5118 -tosoutos - many 5118 -tosoutos - years 2094 -etos - do I serve 1398 -douleuo - thee , neither 3763 -oudepote - transgressed 3928 -parerchomai - I at {3763} -oudepote - any 3763 -oudepote - time thy commandment 1785 -entole - : and yet thou never 3763 -oudepote - gavest 1325 -didomi - me a kid 2056 -eriphos - , that I might make 2165 -euphraino - merry 2165 -euphraino - with my friends 5384 -philos - :

3763 LUK 015 029 And he answering LUK 0611 -apokrinomai - said 2036 -epo - to [his] father 3962 -pater - , Lo 2400 -idou - , these 5118 -tosoutos - many 5118 -tosoutos - years 2094 -etos - do I serve 1398 -douleuo - thee , neither {3763} -oudepote - transgressed 3928 -parerchomai - I at 3763 -oudepote - any 3763 -oudepote - time thy commandment 1785 -entole - : and yet thou never 3763 -oudepote - gavest 1325 -didomi - me a kid 2056 -eriphos - , that I might make 2165 -euphraino - merry 2165 -euphraino - with my friends 5384 -philos - :

3763 JOH 007 046 The officers <5257 -huperetes -> answered <0611 -apokrinomai -> , Never <{3763} -oudepote -> man <0444 -anthropos -> spake <2980 -laleo -> like <3779 -houto -> this <3778 -houtos -> man <0444 -anthropos -> .

3763 ACT 010 014 But Peter <4074 -Petros -> said <2036 -epo -> , Not so <3365 -medamos -> , Lord <2962 -kuriος -> ; for I have never <{3763} -oudepote -> eaten <5315 -phago -> any <3956 -pas -> thing that is common <2839 -koinos -> or <2228 -e -> unclean <0169 -akathartos -> .

3763 ACT 011 008 But I said <2036 -epo -> , Not so <3365 -medamos -> , Lord <2962 -kuriος -> : for nothing <3763 -oudepote -> common <2839 -koinos -> or <2228 -e -> unclean <0169 -akathartos -> hath at <3763 -oudepote -> any <{3763} -oudepote -> time entered <1525 -eiserchomai -> into <1519 -eis -> my mouth <4750 -stoma -> .

3763 ACT 011 008 But I said <2036 -epo -> , Not so <3365 -medamos -> , Lord <2962 -kuriος -> : for nothing <3763 -oudepote -> common <2839 -koinos -> or <2228 -e -> unclean <0169 -akathartos -> hath at <{3763} -oudepote -> any <3763 -oudepote -> time entered <1525 -eiserchomai -> into <1519 -eis -> my mouth <4750 -stoma -> .

3763 ACT 011 008 But I said <2036 -epo -> , Not so <3365 -medamos -> , Lord <2962 -kuriος -> : for nothing <{3763} -oudepote -> common <2839 -koinos -> or <2228 -e -> unclean <0169 -akathartos -> hath at <3763 -oudepote -> any <3763 -oudepote -> time entered <1525 -eiserchomai -> into <1519 -eis -> my mouth <4750 -stoma -> .

3763 ACT 014 008 . And there sat <2521 -kathemai -> a certain <5100 -tis -> man <0435 -aner -> at <1722 -en -> Lystra <3082 -Lustra -> , impotent <0102 -adunatos -> in his feet <4228 -pous -> , being <5225 -huparcho -> a cripple <5560 -cholos -> from his mother s <3384 -meter -> womb <2836 -koilia -> , who <3739 -hos -> never <{3763} -oudepote -> had walked <4043 -peripateo -> :

3763 1CO 013 008 . Charity <0026 -agape -> never <{3763} -oudepote -> faileth <1601 -ekipto -> : but whether <1535 -eite -> [there be] prophecies <4394 -propheteia -> , they shall fail <2673 -katargeo -> ; whether <1535 -eite -> [there be] tongues <1100 -glossa -> , they shall cease <3973 -pauo -> ; whether <1535 -eite -> [there be] knowledge <1108 -gnosis -> , it shall vanish <2673 -katargeo -> away <2673 -katargeo -> .

3763 HEB 010 001 . For the law <3551 -nomos -> having <2192 -echo -> a shadow <4639 -skia -> of good <0018 -agathos -> things to come <3195 -mello -> , [and] not the very <0846 -autos -> image <1504 -eikon -> of the things <4229 -pragma -> , can <1410 -dunamai -> never <{3763} -oudepote -> with those <0846 -autos -> sacrifices <2378 -thusia -> which <3739 -hos -> they

offered <4374 -prosphero -> year <1763 -eni autos -> by year
 <1763 -eni autos -> continually <1336 -di enekes -> make <5055 -
 teleo -> the comers <4334 -proserchomai -> thereunto <4334 -
 proserchomai -> perfect <5048 -telei oo -> .

3763 HEB 010 011 And every <3956 -pas -> priest <2409 -hi ereus -
 > standeth <2476 -histemi -> daily <2250 -hemera -> ministering
 <3008 -leitourgeo -> and offering <4374 -prosphero -> oftentimes
 <4178 -pollakis -> the same <0846 -autos -> sacrifices <2378 -
 thusia -> , which <3748 -hostis -> can <1410 -dunamai -> never
 <{3763} -oudepote -> take <4014 -periai reo -> away <4014 -
 periai reo -> sins <0266 -hamartia -> :

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oudepo 3764 -- as yet not, never before (yet), (not) yet.

\* never , 0165 , 1520 , 3361 , 3364 , 3368 , 3756 , 3763 , 3764 ,  
 4219 , 4455 ,

\* no , 0209 , 0269 , 0790 , 1063 , 1487 , 2673 , 3361 , 3364 ,  
 3367 , 3370 , 3756 , 3761 , 3762 , 3764 , 3765 , 3768 , 3777 ,  
 3843 , 3956 , 5013 ,

\* yet , 0188 , 0235 , 1063 , 1161 , 2089 , 2236 , 2532 , 2539 ,  
 2579 , 2596 , 3195 , 3305 , 3364 , 3369 , 3764 , 3765 , 3768 ,

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as 3764 # Expanded Dictionary Study

as 3764 # oudepo {oo-dep'-o}; from 3761 and 4452; not even yet:
 -- {as} yet not, never before (yet), (not) yet. [ql]

before 3764 # oudepo {oo-dep'-o}; from 3761 and 4452; not even
 yet: -- as yet not, never {before} (yet), (not) yet. [ql]

never 3764 # oudepo {oo-dep'-o}; from 3761 and 4452; not even
 yet: -- as yet not, {never} before (yet), (not) yet. [ql]

not 3764 # oudepo {oo-dep'-o}; from 3761 and 4452; not even
 yet: -- as yet not, never before (yet), ({not}) yet. [ql]

not 3764 # oudepo {oo-dep'-o}; from 3761 and 4452; not even
 yet: -- as yet {not}, never before (yet), (not) yet. [ql]

yet 3764 # oudepo {oo-dep'-o}; from 3761 and 4452; not even
 yet: -- as yet not, never before (yet), (not) {yet}. [ql]

yet 3764 # oudepo {oo-dep'-o}; from 3761 and 4452; not even
 yet: -- as yet not, never before ({yet}), (not) yet. [ql]

yet 3764 # oudepo {oo-dep'-o}; from 3761 and 4452; not even
 yet: -- as {yet} not, never before (yet), (not) yet. [ql]

yet 4452 # -po {po}; another form of the base of 4458; an

enclitic particle of indefiniteness; -- {yet}, even; used only in comp. See 3369, 3380, 3764, 3768, 4455. [ql

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### 3764. Cross Reference Study

3764.

3764 oudepo \* never , 0165 ai on , 1520 heis , 3361 me , 3364 ou me , 3368 medepote , 3756 ou , 3763 oudepote , {3764 oudepo } , 4219 pote , 4455 popote ,

3764 oudepo \* no , 0209 akolutos , 0269 amachos , 0790 astateo , 1063 gar , 1487 ei , 2673 katargeo , 3361 me , 3364 ou me , 3367 medeis , 3370 Medos , 3756 ou , 3761 oude , 3762 oudeis , {3764 oudepo } , 3765 ouketi , 3768 oupo , 3777 oute , 3843 pantos , 3956 pas , 5013 tapeinoo ,

3764 oudepo \* yet , 0188 akmen , 0235 alla , 1063 gar , 1161 de , 2089 eti , 2236 hedista , 2532 kai , 2539 kai per , 2579 kan , 2596 kata , 3195 mello , 3305 mentoi , 3364 ou me , 3369 medepo , {3764 oudepo } , 3765 ouketi , 3768 oupo ,

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3764 - oudepo - Luk 23:53 before

3764 - oudepo - Luk 23:53 never

3764 - oudepo - Joh 19:41 never

3764 - oudepo - Rev 18:14 no

3764 - oudepo - Joh 07:39 yet

3764 - oudepo - Joh 19:41 yet

3764 - oudepo - Joh 20:09 yet

3764 - oudepo - 1Co 08:02 yet

3764 Concordance Study

3764 Lu 23: 53 never

3764 Lu 23: 53 before

3764 Joh 19: 41 yet

3764 Joh 19: 41 never

3764 Joh 20: 9 yet

3764 Joh 7: 39 yet

3764 1Co 8: 2 yet

3764 Re 18: 14 no

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3764. Strong's Dictionary Study

3764. oudepo {oo-dep' -o}; from 3761 and 4452; not even yet: --as yet not, never before (yet), (not) yet. [q]

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3764 Concordance Study

3764 Lu 23:53 never

3764 Lu 23:53 before

3764 Joh 19:41 yet

3764 Joh 19:41 never

3764 Joh 20:9 yet

3764 Joh 7:39 yet

3764 1Co 8:2 yet

3764 Re 18:14 no

~~~~~

## 3764. Strong's Dictionary Study

3764. oudepo {oo-dep'-o}; from 3761 and 4452; not even yet: --as yet not, never before (yet), (not) yet. [ql

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3764 -- as yet not, never before (yet), (not) yet.

3763 Interlinear Index Study

3763 MAT 007 023 And then <5119 -tote -> will I profess <3670 -homologeō -> unto them , I never <{3763} -oudepote -> knew <1097 -ginosko -> you : depart <0672 -apochoreō -> from me , ye that work <2038 -ergazomai -> iniquity <0458 -anomia -> .

3763 MAT 009 033 And when the devil <1140 -daimonion -> was cast <1544 -ekballo -> out , the dumb <2974 -kophos -> spake <2980 -laleō -> : and the multitudes <3793 -ochlos -> marvelled <2296 -thaumazo -> , saying <3004 -legō -> , It was never <{3763} -oudepote -> so <3779 -houto -> seen <5316 -phainō -> in Israel <2474 -Israel -> .

3763 MAT 021 016 And said <2036 -epō -> unto him , Hearst <0191 -akouō -> thou what <5101 -tis -> these <3778 -houtos -> say <3004 -legō -> ? And Jesus <2424 -Iesous -> saith <3004 -legō -> unto them , Yea <3483 -nai -> ; have ye never <{3763} -oudepote -> read <0314 -anaginosko -> , Out of the mouth <4750 -stoma -> of babes <3516 -nepios -> and sucklings <2337 -thelazo -> thou hast perfected <2675 -katartizo -> praise <0136 -ainos -> ?

3763 MAT 021 042 Jesus <2424 -Iesous -> saith <3004 -Iego -> unto them , Did ye never <{3763} -oudepote -> read <0314 -anaginosko -> in the scriptures <1124 -graphe -> , The stone <3037 -lithos -> which <3739 -hos -> the builders <3618 -oikodomeo -> rejected <0593 -apodokimazo -> , the same <3778 -houtos -> is become <1519 -eis -> the head <2776 -kephale -> of the corner <1137 -gonia -> : this <3778 -houtos -> is the Lord s <2962 -kuriros -> doing <1096 -ginomai -> , and it is marvellous <2298 -thaumastos -> in our eyes <3788 -ophthalmos -> ?

3763 MAT 026 033 Peter <4074 -Petros -> answered <0611 -apokri nomai -> and said <2036 -epo -> unto him , Though <1499 -ei kai -> all <3956 -pas -> [men] shall be offended <4624 -skandalizo -> because <1722 -en -> of thee , [yet] will I never <{3763} -oudepote -> be offended <4624 -skandalizo -> .

3763 MAR 002 012 And immediately <2112 -eutheos -> he arose <1453 -egeiro -> , took <0142 -airo -> up the bed <2895 -krabbatos -> , and went <1831 -exerchomai -> forth <1831 -exerchomai -> before <1726 -enantion -> them all <3956 -pas -> ; insomuch <5620 -hoste -> that they were all <3956 -pas -> amazed <1839 -existemi -> , and glorified <1392 -doxazo -> God <2316 -theos -> , saying <3004 -Iego -> , We never <{3763} -oudepote -> saw <1492 -eido -> it on this <3779 -houto -> fashion <3778 -houtos -> .

3763 MAR 002 025 And he said <3004 -Iego -> unto them , Have ye never <{3763} -oudepote -> read <0314 -anaginosko -> what <5101 -tis -> David <1138 -Dabid -> did <4160 -poieo -> , when <3753 -hote -> he had <2192 -echo -> need <5532 -chreia -> , and was an hungred <3983 -peinao -> , he , and they that were with him ?

3763 LUK 015 029 And he answering LUK 0611 -apokri nomai - said 2036 -epo - to [his] father 3962 -pater - , Lo 2400 -idou - , these 5118 -tosoutos - many 5118 -tosoutos - years 2094 -etos - do I serve 1398 -douleuo - thee , neither 3763 -oudepote - transgressed 3928 -parerchomai - I at 3763 -oudepote - any 3763 -oudepote - time thy commandment 1785 -entole - : and yet thou never {3763} -oudepote - gavest 1325 -didomi - me a kid 2056 -eriphos - , that I might make 2165 -euphraino - merry 2165 -euphraino - with my friends 5384 -philos - :

3763 LUK 015 029 And he answering LUK 0611 -apokri nomai - said 2036 -epo - to [his] father 3962 -pater - , Lo 2400 -idou - , these 5118 -tosoutos - many 5118 -tosoutos - years 2094 -etos - do I serve 1398 -douleuo - thee , neither 3763 -oudepote - transgressed 3928 -parerchomai - I at 3763 -oudepote - any {3763} -oudepote - time thy commandment 1785 -entole - : and yet thou never 3763 -oudepote - gavest 1325 -didomi - me a kid 2056 -eriphos - , that I might make 2165 -euphraino - merry 2165 -euphraino - with my friends 5384 -philos - :

3763 LUK 015 029 And he answering LUK 0611 -apokri nomai - said 2036 -epo - to [his] father 3962 -pater - , Lo 2400 -idou - , these 5118 -tosoutos - many 5118 -tosoutos - years 2094 -etos - do I serve 1398 -douleuo - thee , neither 3763 -oudepote - transgressed 3928 -parerchomai - I at {3763} -oudepote - any 3763 -oudepote - time thy commandment 1785 -entole - : and yet thou never 3763 -oudepote - gavest 1325 -didomi - me a kid 2056 -eriphos - , that I might make 2165 -euphraino - merry 2165 -euphraino - with my friends 5384 -philos - :

3763 LUK 015 029 And he answering LUK 0611 -apokrinomai - said 2036 -epo - to [his] father 3962 -pater - , Lo 2400 -idou - , these 5118 -tosoutos - many 5118 -tosoutos - years 2094 -etos - do I serve 1398 -douleuo - thee , neither {3763} -oudepote - transgressed 3928 -parerchomai - I at 3763 -oudepote - any 3763 -oudepote - time thy commandment 1785 -entole - : and yet thou never 3763 -oudepote - gavest 1325 -didomi - me a kid 2056 -eriphos - , that I might make 2165 -euphraino - merry 2165 -euphraino - with my friends 5384 -philos - :

3763 JOH 007 046 The officers <5257 -huperetes -> answered <0611 -apokrinomai -> , Never <{3763} -oudepote -> man <0444 -anthropos -> spake <2980 -laleo -> like <3779 -houto -> this <3778 -houtos -> man <0444 -anthropos -> .

3763 ACT 010 014 But Peter <4074 -Petros -> said <2036 -epo -> , Not so <3365 -medamos -> , Lord <2962 -kuriος -> ; for I have never <{3763} -oudepote -> eaten <5315 -phago -> any <3956 -pas -> thing that is common <2839 -koinos -> or <2228 -e -> unclean <0169 -akathartos -> .

3763 ACT 011 008 But I said <2036 -epo -> , Not so <3365 -medamos -> , Lord <2962 -kuriος -> : for nothing <3763 -oudepote -> common <2839 -koinos -> or <2228 -e -> unclean <0169 -akathartos -> hath at <3763 -oudepote -> any <{3763} -oudepote -> time entered <1525 -eiserchomai -> into <1519 -eis -> my mouth <4750 -stoma -> .

3763 ACT 011 008 But I said <2036 -epo -> , Not so <3365 -medamos -> , Lord <2962 -kuriος -> : for nothing <3763 -oudepote -> common <2839 -koinos -> or <2228 -e -> unclean <0169 -akathartos -> hath at <{3763} -oudepote -> any <3763 -oudepote -> time entered <1525 -eiserchomai -> into <1519 -eis -> my mouth <4750 -stoma -> .

3763 ACT 011 008 But I said <2036 -epo -> , Not so <3365 -medamos -> , Lord <2962 -kuriος -> : for nothing <{3763} -oudepote -> common <2839 -koinos -> or <2228 -e -> unclean <0169 -akathartos -> hath at <3763 -oudepote -> any <3763 -oudepote -> time entered <1525 -eiserchomai -> into <1519 -eis -> my mouth <4750 -stoma -> .

3763 ACT 014 008 . And there sat <2521 -kathemai -> a certain <5100 -tis -> man <0435 -aner -> at <1722 -en -> Lystra <3082 -Lustra -> , impotent <0102 -adunatos -> in his feet <4228 -pous -> , being <5225 -huparcho -> a cripple <5560 -cholos -> from his mother s <3384 -meter -> womb <2836 -koilia -> , who <3739 -hos -> never <{3763} -oudepote -> had walked <4043 -peripateo -> :

3763 1CO 013 008 . Charity <0026 -agape -> never <{3763} -oudepote -> faileth <1601 -ekipto -> : but whether <1535 -eite -> [there be] prophecies <4394 -propheteia -> , they shall fail <2673 -katargeo -> ; whether <1535 -eite -> [there be] tongues <1100 -glossa -> , they shall cease <3973 -pauo -> ; whether <1535 -eite -> [there be] knowledge <1108 -gnosis -> , it shall vanish <2673 -katargeo -> away <2673 -katargeo -> .

3763 HEB 010 001 . For the law <3551 -nomos -> having <2192 -echo -> a shadow <4639 -skia -> of good <0018 -agathos -> things to come <3195 -mello -> , [and] not the very <0846 -autos -> image <1504 -eikon -> of the things <4229 -pragma -> , can <1410 -dunamai -> never <{3763} -oudepote -> with those <0846 -autos -> sacrifices <2378 -thusia -> which <3739 -hos -> they

offered <4374 -prosphero -> year <1763 -eni autos -> by year
 <1763 -eni autos -> continually <1336 -di enekes -> make <5055 -
 teleo -> the comers <4334 -proserchomai -> thereunto <4334 -
 proserchomai -> perfect <5048 -telei oo -> .

3763 HEB 010 011 And every <3956 -pas -> priest <2409 -hi ereus -
 > standeth <2476 -histemi -> daily <2250 -hemera -> ministering
 <3008 -leitourgeo -> and offering <4374 -prosphero -> oftentimes
 <4178 -pollakis -> the same <0846 -autos -> sacrifices <2378 -
 thusia -> , which <3748 -hostis -> can <1410 -dunamai -> never
 <{3763} -oudepote -> take <4014 -periai reo -> away <4014 -
 periai reo -> sins <0266 -hamartia -> :

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oudepo 3764 -- as yet not, never before (yet), (not) yet.

\* never , 0165 , 1520 , 3361 , 3364 , 3368 , 3756 , 3763 , 3764 ,  
 4219 , 4455 ,

\* no , 0209 , 0269 , 0790 , 1063 , 1487 , 2673 , 3361 , 3364 ,  
 3367 , 3370 , 3756 , 3761 , 3762 , 3764 , 3765 , 3768 , 3777 ,  
 3843 , 3956 , 5013 ,

\* yet , 0188 , 0235 , 1063 , 1161 , 2089 , 2236 , 2532 , 2539 ,  
 2579 , 2596 , 3195 , 3305 , 3364 , 3369 , 3764 , 3765 , 3768 ,

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as 3764 # Expanded Dictionary Study

as 3764 # oudepo {oo-dep'-o}; from 3761 and 4452; not even yet:
 -- {as} yet not, never before (yet), (not) yet. [ql]

before 3764 # oudepo {oo-dep'-o}; from 3761 and 4452; not even
 yet: -- as yet not, never {before} (yet), (not) yet. [ql]

never 3764 # oudepo {oo-dep'-o}; from 3761 and 4452; not even
 yet: -- as yet not, {never} before (yet), (not) yet. [ql]

not 3764 # oudepo {oo-dep'-o}; from 3761 and 4452; not even
 yet: -- as yet not, never before (yet), ({not}) yet. [ql]

not 3764 # oudepo {oo-dep'-o}; from 3761 and 4452; not even
 yet: -- as yet {not}, never before (yet), (not) yet. [ql]

yet 3764 # oudepo {oo-dep'-o}; from 3761 and 4452; not even
 yet: -- as yet not, never before (yet), (not) {yet}. [ql]

yet 3764 # oudepo {oo-dep'-o}; from 3761 and 4452; not even
 yet: -- as yet not, never before ({yet}), (not) yet. [ql]

yet 3764 # oudepo {oo-dep'-o}; from 3761 and 4452; not even
 yet: -- as {yet} not, never before (yet), (not) yet. [ql]

yet 4452 # -po {po}; another form of the base of 4458; an

enclitic particle of indefiniteness; -- {yet}, even; used only in comp. See 3369, 3380, 3764, 3768, 4455. [ql

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### 3764. Cross Reference Study

3764.

3764 oudepo \* never , 0165 ai on , 1520 heis , 3361 me , 3364 ou me , 3368 medepote , 3756 ou , 3763 oudepote , {3764 oudepo } , 4219 pote , 4455 popote ,

3764 oudepo \* no , 0209 akolutos , 0269 amachos , 0790 astateo , 1063 gar , 1487 ei , 2673 katargeo , 3361 me , 3364 ou me , 3367 medeis , 3370 Medos , 3756 ou , 3761 oude , 3762 oudeis , {3764 oudepo } , 3765 ouketi , 3768 oupo , 3777 oute , 3843 pantos , 3956 pas , 5013 tapeinoo ,

3764 oudepo \* yet , 0188 akmen , 0235 alla , 1063 gar , 1161 de , 2089 eti , 2236 hedista , 2532 kai , 2539 kai per , 2579 kan , 2596 kata , 3195 mello , 3305 mentoi , 3364 ou me , 3369 medepo , {3764 oudepo } , 3765 ouketi , 3768 oupo ,

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3764 - oudepo - Luk 23:53 before

3764 - oudepo - Luk 23:53 never

3764 - oudepo - Joh 19:41 never

3764 - oudepo - Rev 18:14 no

3764 - oudepo - Joh 07:39 yet

3764 - oudepo - Joh 19:41 yet

3764 - oudepo - Joh 20:09 yet

3764 - oudepo - 1Co 08:02 yet

3764 - oudepo - Luk 23:53 before

3764 - oudepo - Luk 23:53 never

3764 - oudepo - Joh 19:41 never

3764 - oudepo - Rev 18:14 no

3764 - oudepo - Joh 07:39 yet

3764 - oudepo - Joh 19:41 yet

3764 - oudepo - Joh 20:09 yet

3764 - oudepo - 1Co 08:02 yet

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3764 -- as yet not, never before (yet), (not) yet.

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3763 Interlinear Index Study

3763 MAT 007 023 And then <5119 -tote -> will I profess <3670 -homologeō -> unto them , I never <{3763} -oudepote -> knew <1097 -ginosko -> you : depart <0672 -apochoreō -> from me , ye that work <2038 -ergazomai -> iniquity <0458 -anomia -> .

3763 MAT 009 033 And when the devil <1140 -daimonion -> was cast <1544 -ekballo -> out , the dumb <2974 -kophos -> spake <2980 -laleō -> : and the multitudes <3793 -ochlos -> marvelled <2296 -thaumazo -> , saying <3004 -legō -> , It was never <{3763} -oudepote -> so <3779 -houto -> seen <5316 -phainō -> in Israel <2474 -Israel -> .

3763 MAT 021 016 And said <2036 -epō -> unto him , Hearst <0191 -akouō -> thou what <5101 -tis -> these <3778 -houtos -> say <3004 -legō -> ? And Jesus <2424 -Iesous -> saith <3004 -legō -> unto them , Yea <3483 -nai -> ; have ye never <{3763} -oudepote -> read <0314 -anaginosko -> , Out of the mouth <4750 -stoma -> of babes <3516 -nepios -> and sucklings <2337 -thelazo -> thou hast perfected <2675 -katartizo -> praise <0136 -ainos -> ?

3763 MAT 021 042 Jesus <2424 -Iesous -> saith <3004 -legō -> unto them , Did ye never <{3763} -oudepote -> read <0314 -anaginosko -> in the scriptures <1124 -graphe -> , The stone <3037 -lithos -> which <3739 -hos -> the builders <3618 -oikodomeō -> rejected <0593 -apodokimazo -> , the same <3778 -houtos -> is become <1519 -eis -> the head <2776 -kephalē -> of the corner <1137 -gonia -> : this <3778 -houtos -> is the Lord s <2962 -kuriōs -> doing <1096 -ginomai -> , and it is marvellous <2298 -thaumastos -> in our eyes <3788 -ophthalmos -> ?

3763 MAT 026 033 Peter <4074 -Petros -> answered <0611 -apokrinomai -> and said <2036 -epō -> unto him , Though <1499 -ei kai -> all <3956 -pas -> [men] shall be offended <4624 -skandalizo -> because <1722 -en -> of thee , [yet] will I never <{3763} -oudepote -> be offended <4624 -skandalizo -> .

3763 MAR 002 012 And immediately <2112 -eutheos -> he arose <1453 -egeiro -> , took <0142 -airo -> up the bed <2895 -krabbatos -> , and went <1831 -exerchomai -> forth <1831 -exerchomai -> before <1726 -enantion -> them all <3956 -pas -> ; insomuch <5620 -hoste -> that they were all <3956 -pas -> amazed <1839 -existemi -> , and glorified <1392 -doxazo -> God <2316 -theos -> , saying <3004 -legō -> , We never <{3763} -oudepote -> saw <1492 -eido -> it on this <3779 -houto -> fashion <3778 -houtos -> .

3763 MAR 002 025 And he said <3004 -legō -> unto them , Have ye never <{3763} -oudepote -> read <0314 -anaginosko -> what <5101 -tis -> David <1138 -Dabid -> did <4160 -poieō -> , when <3753 -hote -> he had <2192 -echo -> need <5532 -chreia -> , and was an hungred <3983 -peinaō -> , he , and they that were with him ?

3763 LUK 015 029 And he answering LUK 0611 -apokrinomai - said <2036 -epō -> to [his] father <3962 -pater -> , Lo <2400 -idou -> , these <5118 -tosoutos -> many <5118 -tosoutos -> years <2094 -etos -> do I serve <1398 -douleuo -> thee , neither <3763 -oudepote -> transgressed <3928 -parerchomai -> I at <3763 -oudepote -> any <3763 -oudepote -> time thy commandment <1785 -entole -> : and yet thou never <{3763} -oudepote ->

gavest 1325 -didomi - me a kid 2056 -eriphos - , that I might make 2165 -euphraino - merry 2165 -euphraino - with my friends 5384 -philos - :

3763 LUK 015 029 And he answering LUK 0611 -apokrinomai - said 2036 -epo - to [his] father 3962 -pater - , Lo 2400 -idou - , these 5118 -tosoutos - many 5118 -tosoutos - years 2094 -etos - do I serve 1398 -douleuo - thee , neither 3763 -oudepote - transgressed 3928 -parerchomai - I at 3763 -oudepote - any {3763} -oudepote - time thy commandment 1785 -entole - : and yet thou never 3763 -oudepote - gavest 1325 -didomi - me a kid 2056 -eriphos - , that I might make 2165 -euphraino - merry 2165 -euphraino - with my friends 5384 -philos - :

3763 LUK 015 029 And he answering LUK 0611 -apokrinomai - said 2036 -epo - to [his] father 3962 -pater - , Lo 2400 -idou - , these 5118 -tosoutos - many 5118 -tosoutos - years 2094 -etos - do I serve 1398 -douleuo - thee , neither 3763 -oudepote - transgressed 3928 -parerchomai - I at {3763} -oudepote - any 3763 -oudepote - time thy commandment 1785 -entole - : and yet thou never 3763 -oudepote - gavest 1325 -didomi - me a kid 2056 -eriphos - , that I might make 2165 -euphraino - merry 2165 -euphraino - with my friends 5384 -philos - :

3763 LUK 015 029 And he answering LUK 0611 -apokrinomai - said 2036 -epo - to [his] father 3962 -pater - , Lo 2400 -idou - , these 5118 -tosoutos - many 5118 -tosoutos - years 2094 -etos - do I serve 1398 -douleuo - thee , neither {3763} -oudepote - transgressed 3928 -parerchomai - I at 3763 -oudepote - any 3763 -oudepote - time thy commandment 1785 -entole - : and yet thou never 3763 -oudepote - gavest 1325 -didomi - me a kid 2056 -eriphos - , that I might make 2165 -euphraino - merry 2165 -euphraino - with my friends 5384 -philos - :

3763 JOH 007 046 The officers <5257 -huperetes -> answered <0611 -apokrinomai -> , Never <{3763} -oudepote -> man <0444 -anthropos -> spake <2980 -laleo -> like <3779 -houto -> this <3778 -houtos -> man <0444 -anthropos -> .

3763 ACT 010 014 But Peter <4074 -Petros -> said <2036 -epo -> , Not so <3365 -medamos -> , Lord <2962 -kuriος -> ; for I have never <{3763} -oudepote -> eaten <5315 -phago -> any <3956 -pas -> thing that is common <2839 -koinos -> or <2228 -e -> unclean <0169 -akathartos -> .

3763 ACT 011 008 But I said <2036 -epo -> , Not so <3365 -medamos -> , Lord <2962 -kuriος -> : for nothing <3763 -oudepote -> common <2839 -koinos -> or <2228 -e -> unclean <0169 -akathartos -> hath at <3763 -oudepote -> any <{3763} -oudepote -> time entered <1525 -eiserchomai -> into <1519 -eis -> my mouth <4750 -stoma -> .

3763 ACT 011 008 But I said <2036 -epo -> , Not so <3365 -medamos -> , Lord <2962 -kuriος -> : for nothing <3763 -oudepote -> common <2839 -koinos -> or <2228 -e -> unclean <0169 -akathartos -> hath at <{3763} -oudepote -> any <3763 -oudepote -> time entered <1525 -eiserchomai -> into <1519 -eis -> my mouth <4750 -stoma -> .

3763 ACT 011 008 But I said <2036 -epo -> , Not so <3365 -medamos -> , Lord <2962 -kuriος -> : for nothing <{3763} -oudepote -> common <2839 -koinos -> or <2228 -e -> unclean <0169 -akathartos -> hath at <3763 -oudepote -> any <3763 -oudepote ->

time entered <1525 -eiserchomai -> into <1519 -eis -> my mouth
<4750 -stoma -> .

3763 ACT 014 008 . And there sat <2521 -kathemai -> a certain
<5100 -tis -> man <0435 -aner -> at <1722 -en -> Lystra <3082 -
Lustra -> , impotent <0102 -adunatos -> in his feet <4228 -pous
-> , being <5225 -huparcho -> a cripple <5560 -chol os -> from
his mother s <3384 -meter -> womb <2836 -koilia -> , who <3739 -
hos -> never <{3763} -oudepote -> had walked <4043 -peripateo ->
:

3763 1C0 013 008 . Charity <0026 -agape -> never <{3763} -
oudepote -> faileth <1601 -ekipto -> : but whether <1535 -eite
-> [there be] prophecies <4394 -propheteia -> , they shall
fail <2673 -katargeo -> ; whether <1535 -eite -> [there be]
tongues <1100 -glossa -> , they shall cease <3973 -pauo -> ;
whether <1535 -eite -> [there be] knowledge <1108 -gnosis ->
, it shall vanish <2673 -katargeo -> away <2673 -katargeo -> .

3763 HEB 010 001 . For the law <3551 -nomos -> having <2192 -
echo -> a shadow <4639 -skia -> of good <0018 -agathos -> things
to come <3195 -mello -> , [and] not the very <0846 -autos -
> image <1504 -eikon -> of the things <4229 -pragma -> , can
<1410 -dunamai -> never <{3763} -oudepote -> with those <0846 -
autos -> sacrifices <2378 -thusia -> which <3739 -hos -> they
offered <4374 -prosphero -> year <1763 -eni autos -> by year
<1763 -eni autos -> continually <1336 -di enekes -> make <5055 -
teleo -> the comers <4334 -proserchomai -> thereunto <4334 -
proserchomai -> perfect <5048 -telei oo -> .

3763 HEB 010 011 And every <3956 -pas -> priest <2409 -hi ereus -
> standeth <2476 -histemi -> daily <2250 -hemera -> ministering
<3008 -lei tourgeo -> and offering <4374 -prosphero -> oftentimes
<4178 -pollakis -> the same <0846 -autos -> sacrifices <2378 -
thusia -> , which <3748 -hostis -> can <1410 -dunamai -> never
<{3763} -oudepote -> take <4014 -periaireo -> away <4014 -
periaireo -> sins <0266 -hamartia -> :

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oudepo 3764 -- as yet not, never before (yet), (not) yet.

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* never , 0165 , 1520 , 3361 , 3364 , 3368 , 3756 , 3763 , 3764 ,
4219 , 4455 ,

* no , 0209 , 0269 , 0790 , 1063 , 1487 , 2673 , 3361 , 3364 ,
3367 , 3370 , 3756 , 3761 , 3762 , 3764 , 3765 , 3768 , 3777 ,
3843 , 3956 , 5013 ,

* yet , 0188 , 0235 , 1063 , 1161 , 2089 , 2236 , 2532 , 2539 ,
2579 , 2596 , 3195 , 3305 , 3364 , 3369 , 3764 , 3765 , 3768 ,

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## as 3764 # Expanded Dictionary Study

as 3764 # oudepo {oo-dep' -o}; from 3761 and 4452; not even yet:  
 -- {as} yet not, never before (yet), (not) yet. [q]

before 3764 # oudepo {oo-dep' -o}; from 3761 and 4452; not even  
 yet: -- as yet not, never {before} (yet), (not) yet. [q]

never 3764 # oudepo {oo-dep' -o}; from 3761 and 4452; not even  
 yet: -- as yet not, {never} before (yet), (not) yet. [q]

not 3764 # oudepo {oo-dep' -o}; from 3761 and 4452; not even  
 yet: -- as yet not, never before (yet), ({not}) yet. [q]

not 3764 # oudepo {oo-dep' -o}; from 3761 and 4452; not even  
 yet: -- as yet {not}, never before (yet), (not) yet. [q]

yet 3764 # oudepo {oo-dep' -o}; from 3761 and 4452; not even  
 yet: -- as yet not, never before (yet), (not) {yet}. [q]

yet 3764 # oudepo {oo-dep' -o}; from 3761 and 4452; not even  
 yet: -- as yet not, never before ({yet}), (not) yet. [q]

yet 3764 # oudepo {oo-dep' -o}; from 3761 and 4452; not even  
 yet: -- as {yet}not, never before (yet), (not) yet. [q]

yet 4452 # -po {po}; another form of the base of 4458; an  
 enclitic particle of indefiniteness; -- {yet}, even; used only  
 in comp. See 3369, 3380, 3764, 3768, 4455. [q]

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3764. Cross Reference Study

3764.

3764 oudepo * never , 0165 ai on , 1520 heis , 3361 me , 3364
ou me , 3368 medepote , 3756 ou , 3763 oudepote , {3764
oudepo } , 4219 pote , 4455 popote ,

3764 oudepo * no , 0209 akolutos , 0269 amachos , 0790
astateo , 1063 gar , 1487 ei , 2673 katargeo , 3361 me ,
3364 ou me , 3367 medeis , 3370 Medos , 3756 ou , 3761 oude
, 3762 oudeis , {3764 oudepo } , 3765 ouketi , 3768 oupo ,
3777 oute , 3843 pantos , 3956 pas , 5013 tapeinoo ,

3764 oudepo * yet , 0188 akmen , 0235 alla , 1063 gar , 1161
de , 2089 eti , 2236 hedi sta , 2532 kai , 2539 kai per ,
2579 kan , 2596 kata , 3195 mello , 3305 mentoi , 3364 ou me
, 3369 medepo , {3764 oudepo } , 3765 ouketi , 3768 oupo ,

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