

Concordance Study ~~~~~ Strong's Dictionary Study ~~~~~ 3760 -- not. 3759 Interlinear Index Study 3759 MAT011 021 Woe <3759 -ouai -> unto thee , Chorazin <5523 -Chorazin -> ! woe <{3759} -ouai -> unto thee , Bethsaida <0966 -Bethsaida -> ! for if <1487 -ei -> the mighty <1411 - dunamis -> works , which <3588 -ho -> were done <1096 -ginomai -> in you , had been done <1096 -ginomai -> in Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> , they would have repented <3340 - metaneo -> long <3819 -palai -> ago <3819 -palai -> in sackcloth <4526 -sakkos -> and ashes <4700 -spodos -> . 3759 MAT011 021 Woe <{3759} -ouai -> unto thee , Chorazin <5523 -Chorazin -> ! woe <3759 -ouai -> unto thee , Bethsaida <0966 -Bethsaida -> ! for if <1487 -ei -> the mighty <1411 - dunamis -> works , which <3588 -ho -> were done <1096 -ginomai -> in you , had been done <1096 -ginomai -> in Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> , they would have repented <3340 - metaneo -> long <3819 -palai -> ago <3819 -palai -> in sackcloth <4526 -sakkos -> and ashes <4700 -spodos -> . 3759 MAT018 007 . Woe <3759 -ouai -> unto the world <2889 - kosmos -> because <0575 -apo -> of offences <4625 -skandalon -> ! for it must <0318 -anagke -> needs <0318 -anagke -> be that offences <4625 -skandalon -> come <2064 -erchomai -> ; but woe <{3759} -ouai -> to that man <0444 -anthropos -> by whom <3739 - hos -> the offence <4625 -skandalon -> cometh <2064 -erchomai -> ! 3759 MAT018 007 . Woe <{3759} -ouai -> unto the world <2889 - kosmos -> because <0575 -apo -> of offences <4625 -skandalon -> ! for it must <0318 -anagke -> needs <0318 -anagke -> be that offences <4625 -skandalon -> come <2064 -erchomai -> ; but woe <3759 -ouai -> to that man <0444 -anthropos -> by whom <3739 - hos -> the offence <4625 -skandalon -> cometh <2064 -erchomai -> ! 3759 MAT023 013 . But woe <{3759} -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaioi -> , hypocrites <5273 -hupokrites -> ! for ye shut <2808 -kleio -> up the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> against <1715 -emprosthen -> men <0444 -anthropos -> : for ye neither <3761 -oude -> go <1525 -eiserchomai -> in [yourselves] , neither <3756 -ou -> suffer <0863 -aphiemi -> ye them that are entering <1525 -eiserchomai -> to go <1525 -eiserchomai -> in . 3759 MAT023 014 Woe <{3759} -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaioi -> , hypocrites <5273 -hupokrites -> ! for ye devour <2719 -katesthio -> widows <5503 -chera -> houses <3614 -oikia -> , and for a pretence <4392 -prophasis -> make <4336 -proseuchomai -> long <3117 - makros -> prayer <4336 -proseuchomai -> : therefore <5124 - touto -> ye shall receive <2983 -lambano -> the greater <4055 - perissoteros -> damnation <2917 -krima -> . 3759 MAT023 015 Woe <{3759} -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaioi -> , hypocrites <5273 -hupokrites -> ! for ye compass <4013 -periago -> sea <2281 -thalassa -> and land <3584 -xeros -> to make <4160 -poieo -> one <1520 -heis -> proselyte <4339 -proselutos -> , and when <3752 -hotan -> he is made <1096 -ginomai -> , ye make <4160 - poieo -> him twofold <1366 -distomos -> more the child <5207 -huios -> of hell <1067 -geena -> than yourselves <5216 -humon -> . 3759 MAT023 016 Woe <{3759} -ouai -> unto you , [ye] blind <5185 -tuphlos -> guides <3595 -hodegos -> , which <3588 - ho -> say <3004 -lego -> , Whosoever <0302 -an -> shall swear <3660 -omnuo -> by the temple <3485 -naos -> , it is nothing <3762 -oudeis -> ; but whosoever <0302 -an -> shall swear <3660 -omnuo -> by the gold <5557 -chrusos -> of the temple <3485 - naos -> , he is a debtor <3784 -opheilo -> ! 3759 MAT023 023 Woe <{3759} -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaioi -> , hypocrites <5273 -hupokrites -> ! for ye pay <0586 -apodekatoo -> tithe <0586 -apodekatoo -> of mint <2238 -heduosmon -> and anise <0432 -anethon -> and cummin <2951 -kuminon -> , and have omitted <0863 -aphiemi -> the weightier <0926 -barus -> [matters] of the law <3551 -nomos -> , judgment <2920 -krisis -> , mercy <1656 -eleos -> , and faith <4102 -pistis -> : these <5023 - tauta -> ought <1163 -dei -> ye to have done <4160 -poieo -> , and not to leave <0863 -aphiemi -> the other <2548 -kakeinos -> undone . 3759 MAT023 025 Woe <{3759} -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaioi -> , hypocrites <5273 -hupokrites -> ! for ye make <2511 -katharizo -> clean <2511 -katharizo -> the outside <1855 -exothen -> of the cup <4221 -poterion -> and of the platter <3953 -paropsis -> , but within <2081 -esothen -> they are full <1073 -gemo -> of extortion <0724 -harpagē -> and excess <0192 -akrasia -> . 3759 MAT023 027 Woe <{3759} -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaioi -> , hypocrites <5273 -hupokrites -> ! for ye are like <3945 -paromoiazo -> unto whited <2867 -koniao -> sepulchres <5028 -taphos -> , which <3748 -hostis -> indeed <3303 -men -> appear <5316 -phaino -> beautiful <5611 -horaioi -> outward <1855 -exothen -> , but are within <2081 -esothen -> full <1073 -gemo -> of dead <3498 - nekros -> [men s] bones <3747 -osteon -> , and of all <3956 -pas -> uncleanness <0167 -akatharsia -> . 3759 MAT023 029 Woe <{3759} -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaioi -> , hypocrites <5273 -hupokrites -> ! because <3754 -hoti -> ye build <3618 -oikodomeo -> the tombs <5028 -taphos -> of the prophets <4396 - prophetes -> , and garnish <2885 -kosmeo -> the sepulchres <3419 -mnemeion -> of the righteous <1342 -dikaios -> , 3759 MAT024 019 And woe <{3759} -ouai -> unto them that are with child <1064 -gaster -> , and to them that give suck <2337 -thelazo -> in those <1565 -ekeinos -> days <2250 -hemera -> ! 3759 MAT026 024 The Son <5207 -huios

-> of man <0444 - anthropos -> goeth <5217 -hupago -> as it is written <1125 - grapho -> of him : but woe <{3759} -ouai -> unto that man <0444 -anthropos -> by whom <3739 -hos -> the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> ! it had been <2258 -en -> good <0018 -agathos -> for that man <0444 - anthropos -> if <1487 -ei -> he had not been born <1080 -gennao -> . 3759 MAR 013 017 But woe <{3759} -ouai -> to them that are with child <1064 -gaster -> , and to them that give suck <2337 - thelazo -> in those <1565 -ekeinos -> days <2250 -hemera -> ! 3759 MAR 014 021 The Son <5207 -huios -> of man <0444 - anthropos -> indeed <3303 -men -> goeth <5217 -hupago -> , as it is written <1125 -grapho -> of him : but woe <{3759} -ouai -> to that man <0444 -anthropos -> by whom <3739 -hos -> the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 - paradidomi -> ! good <2570 -kalos -> were it for that man <0444 - anthropos -> if <1487 -ei -> he had never <3756 -ou -> been born <1080 -gennao -> . 3759 LUK 001 020 And , behold 2400 -idou - , thou shalt be dumb 4623 -siopao - , and not able 1410 -dunamai - to speak 2980 -laleo - , until LUK 0891 -achri - the day 2250 - hemera - that these 5023 -tauta - things shall be performed 1096 -ginomai - , because {3759} -ouai - thou believest 4100 -pisteuo - not my words 3056 -logos - , which 3748 -hostis - shall be fulfilled 4137 -pleroo - in their season 2540 - kairos - . 3759 LUK 006 024 But woe {3759} -ouai - unto you that are rich 4145 -plousios - ! for ye have received LUK 0568 - apecho - your 5216 -humon - consolation 3874 - paraklesis - . 3759 LUK 006 025 Woe 3759 -ouai - unto you that are full 1705 -empiplemi - ! for ye shall hunger 3983 -peinao - . Woe {3759} -ouai - unto you that laugh 1070 -gelao - now 3568 -nun - ! for ye shall mourn 3996 -pentheo - and weep 2799 -klaio - . 3759 LUK 006 025 Woe {3759} -ouai - unto you that are full 1705 - empiplemi - ! for ye shall hunger 3983 -peinao - . Woe 3759 -ouai - unto you that laugh 1070 -gelao - now 3568 - nun - ! for ye shall mourn 3996 -pentheo - and weep 2799 - klaio - . 3759 LUK 006 026 Woe {3759} -ouai - unto you , when 3752 - hotan - all 3956 -pas - men 0444 -anthropos - shall speak 2036 -epo - well 2573 -kalos - of you ! for so 5623 - ophileo - did 4160 -poieo - their fathers 3962 -pater - to the false 5578 -pseudoprophetes - prophets 5578 - pseudoprophetes - . 3759 LUK 010 013 Woe 3759 -ouai - unto thee , Chorazin 5523 -Chorazin - ! woe {3759} -ouai - unto thee , Bethsaida LUK 0966 -Bethsaida - ! for if 1487 -ei - the mighty 1411 - dunamis - works had been done 1096 -ginomai - in Tyre 5184 - Turos - and Sidon 4605 -Sidon - , which 3739 -hos - have been done 1096 -ginomai - in you , they had a great 3819 - palai - while ago 3819 -palai - repented 3340 -metanoeo - , sitting 2521 -kathemai - in sackcloth 4526 -sakkos - and ashes 4700 -spodos - . 3759 LUK 010 013 Woe {3759} - ouai - unto thee , Chorazin 5523 -Chorazin - ! woe 3759 -ouai - unto thee , Bethsaida LUK 0966 -Bethsaida - ! for if 1487 -ei - the mighty 1411 - dunamis - works had been done 1096 -ginomai - in Tyre 5184 - Turos - and Sidon 4605 -Sidon - , which 3739 -hos - have been done 1096 -ginomai - in you , they had a great 3819 - palai - while ago 3819 -palai - repented 3340 -metanoeo - , sitting 2521 -kathemai - in sackcloth 4526 -sakkos - and ashes 4700 -spodos - . 3759 LUK 011 042 But woe {3759} -ouai - unto you , Pharisees 5330 -Pharisaiois - ! for ye tithe LUK 0586 -apodekatoo - mint 2238 -heduosmon - and rue 4076 -peganon - and all 3956 - pas - manner of herbs 3001 - lachanon - , and pass 3928 - parerchomai - over 3928 -parerchomai - judgment 2920 -krisis - and the love LUK 0026 -agape - of God 2316 -theos - : these 5023 -tauta - ought 1163 -dei - ye to have done 4160 - poieo - , and not to leave LUK 0863 -aphiemi - the other 2548 -kakeinos - undone . 3759 LUK 011 043 Woe {3759} -ouai - unto you , Pharisees 5330 -Pharisaiois - ! for ye love LUK 0025 -agapao - the uppermost 4410 -protokathedria - seats 4410 -protokathedria - in the synagogues 4864 -sunagoge - , and greetings LUK 0783 - aspasmos - in the markets LUK 0058 -agora - . 3759 LUK 011 044 Woe {3759} -ouai - unto you , scribes 1122 -grammateus - and Pharisees 5330 -Pharisaiois - , hypocrites 5273 -hupokrites - ! for ye are as graves 3419 -mnemeion - which 3588 -ho - appear LUK 0082 -adelos - not , and the men LUK 0444 -anthropos - that walk 4043 -peripateo - over 1883 - epano - [them] are not aware 1492 -eido - [of them] . 3759 LUK 011 046 And he said 2036 -epo - , Woe {3759} -ouai - unto you also 2532 -kai - , [ye] lawyers 3544 -nomikos - ! for ye lade 5412 -phortizo - men LUK 0444 - anthropos - with burdens 5413 -phortion - grievous 1418 -dus - - to be borne 1418 -dus - , and ye yourselves 0846 -autos - touch 4379 -prospsauo - not the burdens 5413 -phortion - with one 1520 -heis - of your 5216 - humon - fingers 1147 -daktulos - . 3759 LUK 011 047 Woe {3759} -ouai - unto you ! for ye build 3618 - oikodomeo - the sepulchres 3419 -mnemeion - of the prophets 4396 -prophetes - , and your 5216 -humon - fathers 3962 -pater - killed LUK 0615 -apokteino - them . 3759 LUK 011 052 Woe {3759} -ouai - unto you , lawyers 3544 -nomikos - ! for ye have taken LUK 0142 -airo - away the key 2807 -kleis - of knowledge 1108 -gnosis - : ye entered 1525 -eiserchomai - not in yourselves 0846 -autos - , and them that were entering 1525 -eiserchomai - in ye hindered 2967 -koluo - . 3759 LUK 017 001 . Then 1161 -de - said 2036 -epo - he unto the disciples 3101 - mathetes - , It is impossible LUK 0418 -anendektos - but that offences 4625 -skandalon - will come 2064 - erchomai - : but woe {3759} -ouai - [unto him] , through 1223 -dia - whom 3739 -hos - they come 2064 - erchomai - ! 3759 LUK 021 023 But woe {3759} -ouai - unto them that are with child 1064 -gaster - , and to them that give suck 2337 - thelazo - , in those 1565 -ekeinos - days 2250 -hemera - ! for there shall be great 3173 -

megas - distress 0318 -anagke - in the land 1093 -ge - , and wrath 3709 -orge - upon this 5129 -toutoi - people
 2992 -laos - . 3759 LUK 022 022 And truly 3303 -men - the Son 5207 -huios - of man 0444 -anthropos - goeth
 4198 -poreuomai - , as it was determined 3724 -horizo - : but woe {3759} -ouai - unto that man LUK 0444 -
 anthropos - by whom 3739 -hos - he is betrayed 3860 -paradidomi - ! 3759 1CO 009 016 For though <1437 -ean -
 > I preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> , I have <2076 -esti -> nothing <3756 -ou -> to
 glory <2745 -kauchema -> of : for necessity <0318 -anagke -> is laid <1945 -epikeimai -> upon me ; yea <1161 -
 de -> , woe <{3759} -ouai -> is unto me , if <1437 -ean -> I preach <2097 -euaggelizo -> not the gospel <2097 -
 euaggelizo -> ! 3759 1PE 002 012 Having <2192 -echo -> your <5216 -humon -> conversation <0391 -anastrophe
 -> honest <2570 -kalos -> among <1722 -en -> the Gentiles <1484 -ethnos -> : that , whereas <{3759} -ouai ->
 they speak <2635 -katalaleo -> against <1909 -epi -> you as evildoers <2555 -kakopoios -> , they may by [your
 <3588 -ho ->] good <2570 -kalos -> works <2041 -ergon -> , which they shall behold <2029 -epopteuo -> ,
 glorify <1392 -doxazo -> God <2316 -theos -> in the day <2250 -hemera -> of visitation <1984 -episkope -> .
 3759 1PE 003 016 . Having <2192 -echo -> a good <0018 -agathos -> conscience <4893 -suneidesis -> ; that ,
 whereas <{3759} -ouai -> they speak <2635 -katalaleo -> evil <2635 -katalaleo -> of you , as of evildoers <2555
 -kakopoios -> , they may be ashamed <2617 -kataischuno -> that falsely accuse <1908 -epereazo -> your <5216 -
 humon -> good <0018 -agathos -> conversation <0391 -anastrophe -> in Christ <5547 -Christos -> . 3759 JUDE
 001 011 Woe <{3759} -ouai -> unto them ! for they have gone <4198 -poreuomai -> in the way <3598 -hodos ->
 of Cain <2535 -Kain -> , and ran <1632 -ekcheo -> greedily <1632 -ekcheo -> after the error <4106 -plane -> of
 Balaam <0903 - Balaam -> for reward <3408 -misthos -> , and perished <0622 -apollumi -> in the gainsaying
 <0485 -antilogia -> of Core <2879 -Kore -> . 3759 REV 008 013 And I beheld <1492 -eido -> , and heard <0191
 -akouo -> an angel <0032 -aggelos -> flying <4072 -petomai -> through <1722 -en -> the midst <3321 -
 mesouranema -> of heaven <3321 -mesouranema -> , saying <3004 -lego -> with a loud <3173 -megas -> voice
 <5456 -phone -> , Woe <3759 -ouai -> , woe <3759 -ouai -> , woe <{3759} -ouai -> , to the inhabitants <2730 -
 katoikeo -> of the earth <1093 -ge -> by reason <1537 -ek -> of the other <3062 -loipoy -> voices <5456 -phone -
 > of the trumpet <4536 -salpigx -> of the three <5140 -treis -> angels <0032 -aggelos -> , which <3588 -ho -> are
 yet <3195 -mello -> to sound <4537 -salpizo -> ! 3759 REV 008 013 And I beheld <1492 -eido -> , and heard
 <0191 -akouo -> an angel <0032 -aggelos -> flying <4072 -petomai -> through <1722 -en -> the midst <3321 -
 mesouranema -> of heaven <3321 -mesouranema -> , saying <3004 -lego -> with a loud <3173 -megas -> voice
 <5456 -phone -> , Woe <3759 -ouai -> , woe <{3759} -ouai -> , woe <3759 -ouai -> , to the inhabitants <2730 -
 katoikeo -> of the earth <1093 -ge -> by reason <1537 -ek -> of the other <3062 -loipoy -> voices <5456 -phone -
 > of the trumpet <4536 -salpigx -> of the three <5140 -treis -> angels <0032 -aggelos -> , which <3588 -ho -> are
 yet <3195 -mello -> to sound <4537 -salpizo -> ! 3759 REV 008 013 And I beheld <1492 -eido -> , and heard
 <0191 -akouo -> an angel <0032 -aggelos -> flying <4072 -petomai -> through <1722 -en -> the midst <3321 -
 mesouranema -> of heaven <3321 -mesouranema -> , saying <3004 -lego -> with a loud <3173 -megas -> voice
 <5456 -phone -> , Woe <3759 -ouai -> , woe <3759 -ouai -> , woe <3759 -ouai -> , to the inhabitants <2730 -
 katoikeo -> of the earth <1093 -ge -> by reason <1537 -ek -> of the other <3062 -loipoy -> voices <5456 -phone -
 > of the trumpet <4536 -salpigx -> of the three <5140 -treis -> angels <0032 -aggelos -> , which <3588 -ho -> are
 yet <3195 -mello -> to sound <4537 -salpizo -> ! 3759 REV 009 012 One <3391 -mia -> woe <3759 -ouai -> is
 past <0565 -aperchomai -> ; [and] , behold <2400 -idou -> , there come <2064 -erchomai -> two <1417 -duo ->
 woes <{3759} -ouai -> more <2089 -eti -> hereafter <5023 -tauta -> . 3759 REV 009 012 One <3391 -mia ->
 woe <{3759} -ouai -> is past <0565 -aperchomai -> ; [and] , behold <2400 -idou -> , there come <2064 -
 erchomai -> two <1417 -duo -> woes <3759 -ouai -> more <2089 -eti -> hereafter <5023 -tauta -> . 3759 REV
 011 014 . The second <1208 -deuteros -> woe <3759 -ouai -> is past <0565 -aperchomai -> ; [and] , behold
 <2400 -idou -> , the third <5154 -tritos -> woe <{3759} -ouai -> cometh <2064 -erchomai -> quickly <5035 -
 tachy -> . 3759 REV 011 014 . The second <1208 -deuteros -> woe <{3759} -ouai -> is past <0565 -aperchomai -
 > ; [and] , behold <2400 -idou -> , the third <5154 -tritos -> woe <3759 -ouai -> cometh <2064 -erchomai ->
 quickly <5035 -tachy -> . 3759 REV 012 012 . Therefore <5124 -touto -> rejoice <2165 -euphraino -> , [ye]
 heavens <3772 -ouranos -> , and ye that dwell <4637 -skeno -> in them . Woe <{3759} -ouai -> to the inhabitants
 <2730 -katoikeo -> of the earth <1093 -ge -> and of the sea <2281 -thalassa -> ! for the devil <1228 -diabolos ->
 is come <2597 -katabaino -> down <2597 -katabaino -> unto you , having <2192 -echo -> great <3173 -megas ->
 wrath <2372 -thumos -> , because he knoweth <1492 -eido -> that he hath <2192 -echo -> but a short <3641 -
 oligos -> time <2540 -kairos -> . ~~~~~ oudamos 3760 -- not. ~~~~~ not 3760 # Expanded Dictionary Study
 not 3760 # oudamos {oo-dam-occe'}; adverb from (the feminine) of 3762; by no means: -- {not}. [ql ~~~~~ Cross
 Reference Study ~~~~~

Concordance Study ~~~~~ Strong's Dictionary Study ~~~~~ 3760 -- not. 3759 Interlinear Index Study 3759 MAT011 021 Woe <3759 -ouai -> unto thee , Chorazin <5523 -Chorazin -> ! woe <{3759} -ouai -> unto thee , Bethsaida <0966 -Bethsaida -> ! for if <1487 -ei -> the mighty <1411 - dunamis -> works , which <3588 -ho -> were done <1096 -ginomai -> in you , had been done <1096 -ginomai -> in Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> , they would have repented <3340 - metaneo -> long <3819 -palai -> ago <3819 -palai -> in sackcloth <4526 -sakkos -> and ashes <4700 -spodos -> . 3759 MAT011 021 Woe <{3759} -ouai -> unto thee , Chorazin <5523 -Chorazin -> ! woe <3759 -ouai -> unto thee , Bethsaida <0966 -Bethsaida -> ! for if <1487 -ei -> the mighty <1411 - dunamis -> works , which <3588 -ho -> were done <1096 -ginomai -> in you , had been done <1096 -ginomai -> in Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> , they would have repented <3340 - metaneo -> long <3819 -palai -> ago <3819 -palai -> in sackcloth <4526 -sakkos -> and ashes <4700 -spodos -> . 3759 MAT018 007 . Woe <3759 -ouai -> unto the world <2889 - kosmos -> because <0575 -apo -> of offences <4625 -skandalon -> ! for it must <0318 -anagke -> needs <0318 -anagke -> be that offences <4625 -skandalon -> come <2064 -erchomai -> ; but woe <{3759} -ouai -> to that man <0444 -anthropos -> by whom <3739 - hos -> the offence <4625 -skandalon -> cometh <2064 -erchomai -> ! 3759 MAT018 007 . Woe <{3759} -ouai -> unto the world <2889 - kosmos -> because <0575 -apo -> of offences <4625 -skandalon -> ! for it must <0318 -anagke -> needs <0318 -anagke -> be that offences <4625 -skandalon -> come <2064 -erchomai -> ; but woe <3759 -ouai -> to that man <0444 -anthropos -> by whom <3739 - hos -> the offence <4625 -skandalon -> cometh <2064 -erchomai -> ! 3759 MAT023 013 . But woe <{3759} -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaioi -> , hypocrites <5273 -hupokrites -> ! for ye shut <2808 -kleio -> up the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> against <1715 -emprosthen -> men <0444 -anthropos -> : for ye neither <3761 -oude -> go <1525 -eiserchomai -> in [yourselves] , neither <3756 -ou -> suffer <0863 -aphiemi -> ye them that are entering <1525 -eiserchomai -> to go <1525 -eiserchomai -> in . 3759 MAT023 014 Woe <{3759} -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaioi -> , hypocrites <5273 -hupokrites -> ! for ye devour <2719 -katesthio -> widows <5503 -chera -> houses <3614 -oikia -> , and for a pretence <4392 -prophasis -> make <4336 -proseuchomai -> long <3117 - makros -> prayer <4336 -proseuchomai -> : therefore <5124 - touto -> ye shall receive <2983 -lambano -> the greater <4055 - perissoteros -> damnation <2917 -krima -> . 3759 MAT023 015 Woe <{3759} -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaioi -> , hypocrites <5273 -hupokrites -> ! for ye compass <4013 -periago -> sea <2281 -thalassa -> and land <3584 -xeros -> to make <4160 -poieo -> one <1520 -heis -> proselyte <4339 -proselutos -> , and when <3752 -hotan -> he is made <1096 -ginomai -> , ye make <4160 - poieo -> him twofold <1366 -distomos -> more the child <5207 -huios -> of hell <1067 -geena -> than yourselves <5216 -humon -> . 3759 MAT023 016 Woe <{3759} -ouai -> unto you , [ye] blind <5185 -tuphlos -> guides <3595 -hodegos -> , which <3588 - ho -> say <3004 -lego -> , Whosoever <0302 -an -> shall swear <3660 -omnuo -> by the temple <3485 -naos -> , it is nothing <3762 -oudeis -> ; but whosoever <0302 -an -> shall swear <3660 -omnuo -> by the gold <5557 -chrusos -> of the temple <3485 - naos -> , he is a debtor <3784 -opheilo -> ! 3759 MAT023 023 Woe <{3759} -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaioi -> , hypocrites <5273 -hupokrites -> ! for ye pay <0586 -apodekatoo -> tithe <0586 -apodekatoo -> of mint <2238 -heduosmon -> and anise <0432 -anethon -> and cummin <2951 -kuminon -> , and have omitted <0863 -aphiemi -> the weightier <0926 -barus -> [matters] of the law <3551 -nomos -> , judgment <2920 -krisis -> , mercy <1656 -eleos -> , and faith <4102 -pistis -> : these <5023 - tauta -> ought <1163 -dei -> ye to have done <4160 -poieo -> , and not to leave <0863 -aphiemi -> the other <2548 -kakeinos -> undone . 3759 MAT023 025 Woe <{3759} -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaioi -> , hypocrites <5273 -hupokrites -> ! for ye make <2511 -katharizo -> clean <2511 -katharizo -> the outside <1855 -exothen -> of the cup <4221 -poterion -> and of the platter <3953 -paropsis -> , but within <2081 -esothen -> they are full <1073 -gemo -> of extortion <0724 -harpagē -> and excess <0192 -akrasia -> . 3759 MAT023 027 Woe <{3759} -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaioi -> , hypocrites <5273 -hupokrites -> ! for ye are like <3945 -paromoio -> unto whited <2867 -koniao -> sepulchres <5028 -taphos -> , which <3748 -hostis -> indeed <3303 -men -> appear <5316 -phaino -> beautiful <5611 -horaioi -> outward <1855 -exothen -> , but are within <2081 -esothen -> full <1073 -gemo -> of dead <3498 - nekros -> [men s] bones <3747 -osteon -> , and of all <3956 -pas -> uncleanness <0167 -akatharsia -> . 3759 MAT023 029 Woe <{3759} -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaioi -> , hypocrites <5273 -hupokrites -> ! because <3754 -hoti -> ye build <3618 -oikodomeo -> the tombs <5028 -taphos -> of the prophets <4396 - prophetes -> , and garnish <2885 -kosmeo -> the sepulchres <3419 -mnemeion -> of the righteous <1342 -dikaios -> , 3759 MAT024 019 And woe <{3759} -ouai -> unto them that are with child <1064 -gaster -> , and to them that give suck <2337 -thelazo -> in those <1565 -ekeinos -> days <2250 -hemera -> ! 3759 MAT026 024 The Son <5207 -huios

-> of man <0444 - anthropos -> goeth <5217 -hupago -> as it is written <1125 - grapho -> of him : but woe <{3759} -ouai -> unto that man <0444 -anthropos -> by whom <3739 -hos -> the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> ! it had been <2258 -en -> good <0018 -agathos -> for that man <0444 - anthropos -> if <1487 -ei -> he had not been born <1080 -gennao -> . 3759 MAR 013 017 But woe <{3759} -ouai -> to them that are with child <1064 -gaster -> , and to them that give suck <2337 - thelazo -> in those <1565 -ekeinos -> days <2250 -hemera -> ! 3759 MAR 014 021 The Son <5207 -huios -> of man <0444 - anthropos -> indeed <3303 -men -> goeth <5217 -hupago -> , as it is written <1125 -grapho -> of him : but woe <{3759} -ouai -> to that man <0444 -anthropos -> by whom <3739 -hos -> the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 - paradidomi -> ! good <2570 -kalos -> were it for that man <0444 - anthropos -> if <1487 -ei -> he had never <3756 -ou -> been born <1080 -gennao -> . 3759 LUK 001 020 And , behold 2400 -idou - , thou shalt be dumb 4623 -siopao - , and not able 1410 -dunamai - to speak 2980 -laleo - , until LUK 0891 -achri - the day 2250 - hemera - that these 5023 -tauta - things shall be performed 1096 -ginomai - , because {3759} -ouai - thou believest 4100 -pisteuo - not my words 3056 -logos - , which 3748 -hostis - shall be fulfilled 4137 -pleroo - in their season 2540 - kairos - . 3759 LUK 006 024 But woe {3759} -ouai - unto you that are rich 4145 -plousios - ! for ye have received LUK 0568 - apecho - your 5216 -humon - consolation 3874 - paraklesis - . 3759 LUK 006 025 Woe 3759 -ouai - unto you that are full 1705 -empiplemi - ! for ye shall hunger 3983 -peinao - . Woe {3759} -ouai - unto you that laugh 1070 -gelao - now 3568 -nun - ! for ye shall mourn 3996 -pentheo - and weep 2799 -klaio - . 3759 LUK 006 025 Woe {3759} -ouai - unto you that are full 1705 - empiplemi - ! for ye shall hunger 3983 -peinao - . Woe 3759 -ouai - unto you that laugh 1070 -gelao - now 3568 - nun - ! for ye shall mourn 3996 -pentheo - and weep 2799 - klaio - . 3759 LUK 006 026 Woe {3759} -ouai - unto you , when 3752 - hotan - all 3956 -pas - men 0444 -anthropos - shall speak 2036 -epo - well 2573 -kalos - of you ! for so 5623 - ophleo - did 4160 -poieo - their fathers 3962 -pater - to the false 5578 -pseudoprophetes - prophets 5578 - pseudoprophetes - . 3759 LUK 010 013 Woe 3759 -ouai - unto thee , Chorazin 5523 -Chorazin - ! woe {3759} -ouai - unto thee , Bethsaida LUK 0966 -Bethsaida - ! for if 1487 -ei - the mighty 1411 - dunamis - works had been done 1096 -ginomai - in Tyre 5184 - Turos - and Sidon 4605 -Sidon - , which 3739 -hos - have been done 1096 -ginomai - in you , they had a great 3819 - palai - while ago 3819 -palai - repented 3340 -metanoeo - , sitting 2521 -kathemai - in sackcloth 4526 -sakkos - and ashes 4700 -spodos - . 3759 LUK 010 013 Woe {3759} - ouai - unto thee , Chorazin 5523 -Chorazin - ! woe 3759 -ouai - unto thee , Bethsaida LUK 0966 -Bethsaida - ! for if 1487 -ei - the mighty 1411 - dunamis - works had been done 1096 -ginomai - in Tyre 5184 - Turos - and Sidon 4605 -Sidon - , which 3739 -hos - have been done 1096 -ginomai - in you , they had a great 3819 - palai - while ago 3819 -palai - repented 3340 -metanoeo - , sitting 2521 -kathemai - in sackcloth 4526 -sakkos - and ashes 4700 -spodos - . 3759 LUK 011 042 But woe {3759} -ouai - unto you , Pharisees 5330 -Pharisaioi - ! for ye tithe LUK 0586 -apodekatoo - mint 2238 -heduosmon - and rue 4076 -peganon - and all 3956 - pas - manner of herbs 3001 - lachanon - , and pass 3928 - parerchomai - over 3928 -parerchomai - judgment 2920 -krisis - and the love LUK 0026 -agape - of God 2316 -theos - : these 5023 -tauta - ought 1163 -dei - ye to have done 4160 - poieo - , and not to leave LUK 0863 -aphiemi - the other 2548 -kakeinos - undone . 3759 LUK 011 043 Woe {3759} -ouai - unto you , Pharisees 5330 -Pharisaioi - ! for ye love LUK 0025 -agapao - the uppermost 4410 -protokathedria - seats 4410 -protokathedria - in the synagogues 4864 -sunagoge - , and greetings LUK 0783 - aspasmos - in the markets LUK 0058 -agora - . 3759 LUK 011 044 Woe {3759} -ouai - unto you , scribes 1122 -grammateus - and Pharisees 5330 -Pharisaioi - , hypocrites 5273 -hupokrites - ! for ye are as graves 3419 -mnemeion - which 3588 -ho - appear LUK 0082 -adelos - not , and the men LUK 0444 -anthropos - that walk 4043 -peripateo - over 1883 - epano - [them] are not aware 1492 -eido - [of them] . 3759 LUK 011 046 And he said 2036 -epo - , Woe {3759} -ouai - unto you also 2532 -kai - , [ye] lawyers 3544 -nomikos - ! for ye lade 5412 -phortizo - men LUK 0444 - anthropos - with burdens 5413 -phortion - grievous 1418 -dus - - to be borne 1418 -dus - , and ye yourselves 0846 -autos - touch 4379 -prospasao - not the burdens 5413 -phortion - with one 1520 -heis - of your 5216 - humon - fingers 1147 -daktulos - . 3759 LUK 011 047 Woe {3759} -ouai - unto you ! for ye build 3618 - oikodomeo - the sepulchres 3419 -mnemeion - of the prophets 4396 -prophetes - , and your 5216 -humon - fathers 3962 -pater - killed LUK 0615 -apokteino - them . 3759 LUK 011 052 Woe {3759} -ouai - unto you , lawyers 3544 -nomikos - ! for ye have taken LUK 0142 -airo - away the key 2807 -kleis - of knowledge 1108 -gnosis - : ye entered 1525 -eiserchomai - not in yourselves 0846 -autos - , and them that were entering 1525 -eiserchomai - in ye hindered 2967 -koluo - . 3759 LUK 017 001 . Then 1161 -de - said 2036 -epo - he unto the disciples 3101 - mathetes - , It is impossible LUK 0418 -anendektos - but that offences 4625 -skandalon - will come 2064 - erchomai - : but woe {3759} -ouai - [unto him] , through 1223 -dia - whom 3739 -hos - they come 2064 - erchomai - ! 3759 LUK 021 023 But woe {3759} -ouai - unto them that are with child 1064 -gaster - , and to them that give suck 2337 - thelazo - , in those 1565 -ekeinos - days 2250 -hemera - ! for there shall be great 3173 -

megas - distress 0318 -anagke - in the land 1093 -ge - , and wrath 3709 -orge - upon this 5129 -toutoi - people
 2992 -laos - . 3759 LUK 022 022 And truly 3303 -men - the Son 5207 -huios - of man 0444 -anthropos - goeth
 4198 -poreuomai - , as it was determined 3724 -horizo - : but woe {3759} -ouai - unto that man LUK 0444 -
 anthropos - by whom 3739 -hos - he is betrayed 3860 -paradidomi - ! 3759 1CO 009 016 For though <1437 -ean -
 > I preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> , I have <2076 -esti -> nothing <3756 -ou -> to
 glory <2745 -kauchema -> of : for necessity <0318 -anagke -> is laid <1945 -epikeimai -> upon me ; yea <1161 -
 de -> , woe <{3759} -ouai -> is unto me , if <1437 -ean -> I preach <2097 -euaggelizo -> not the gospel <2097 -
 euaggelizo -> ! 3759 1PE 002 012 Having <2192 -echo -> your <5216 -humon -> conversation <0391 -anastrophe
 -> honest <2570 -kalos -> among <1722 -en -> the Gentiles <1484 -ethnos -> : that , whereas <{3759} -ouai ->
 they speak <2635 -katalaleo -> against <1909 -epi -> you as evildoers <2555 -kakopoios -> , they may by [your
 <3588 -ho ->] good <2570 -kalos -> works <2041 -ergon -> , which they shall behold <2029 -epopteuo -> ,
 glorify <1392 -doxazo -> God <2316 -theos -> in the day <2250 -hemera -> of visitation <1984 -episkope -> .
 3759 1PE 003 016 . Having <2192 -echo -> a good <0018 -agathos -> conscience <4893 -suneidesis -> ; that ,
 whereas <{3759} -ouai -> they speak <2635 -katalaleo -> evil <2635 -katalaleo -> of you , as of evildoers <2555
 -kakopoios -> , they may be ashamed <2617 -kataischuno -> that falsely accuse <1908 -epereazo -> your <5216 -
 humon -> good <0018 -agathos -> conversation <0391 -anastrophe -> in Christ <5547 -Christos -> . 3759 JUDE
 001 011 Woe <{3759} -ouai -> unto them ! for they have gone <4198 -poreuomai -> in the way <3598 -hodos ->
 of Cain <2535 -Kain -> , and ran <1632 -ekcheo -> greedily <1632 -ekcheo -> after the error <4106 -plane -> of
 Balaam <0903 - Balaam -> for reward <3408 -misthos -> , and perished <0622 -apollumi -> in the gainsaying
 <0485 -antilogia -> of Core <2879 -Kore -> . 3759 REV 008 013 And I beheld <1492 -eido -> , and heard <0191
 -akouo -> an angel <0032 -aggelos -> flying <4072 -petomai -> through <1722 -en -> the midst <3321 -
 mesouranema -> of heaven <3321 -mesouranema -> , saying <3004 -lego -> with a loud <3173 -megas -> voice
 <5456 -phone -> , Woe <3759 -ouai -> , woe <3759 -ouai -> , woe <{3759} -ouai -> , to the inhabitants <2730 -
 katoikeo -> of the earth <1093 -ge -> by reason <1537 -ek -> of the other <3062 -loipoy -> voices <5456 -phone -
 > of the trumpet <4536 -salpigx -> of the three <5140 -treis -> angels <0032 -aggelos -> , which <3588 -ho -> are
 yet <3195 -mello -> to sound <4537 -salpizo -> ! 3759 REV 008 013 And I beheld <1492 -eido -> , and heard
 <0191 -akouo -> an angel <0032 -aggelos -> flying <4072 -petomai -> through <1722 -en -> the midst <3321 -
 mesouranema -> of heaven <3321 -mesouranema -> , saying <3004 -lego -> with a loud <3173 -megas -> voice
 <5456 -phone -> , Woe <3759 -ouai -> , woe <{3759} -ouai -> , woe <3759 -ouai -> , to the inhabitants <2730 -
 katoikeo -> of the earth <1093 -ge -> by reason <1537 -ek -> of the other <3062 -loipoy -> voices <5456 -phone -
 > of the trumpet <4536 -salpigx -> of the three <5140 -treis -> angels <0032 -aggelos -> , which <3588 -ho -> are
 yet <3195 -mello -> to sound <4537 -salpizo -> ! 3759 REV 008 013 And I beheld <1492 -eido -> , and heard
 <0191 -akouo -> an angel <0032 -aggelos -> flying <4072 -petomai -> through <1722 -en -> the midst <3321 -
 mesouranema -> of heaven <3321 -mesouranema -> , saying <3004 -lego -> with a loud <3173 -megas -> voice
 <5456 -phone -> , Woe <3759 -ouai -> , woe <3759 -ouai -> , woe <3759 -ouai -> , to the inhabitants <2730 -
 katoikeo -> of the earth <1093 -ge -> by reason <1537 -ek -> of the other <3062 -loipoy -> voices <5456 -phone -
 > of the trumpet <4536 -salpigx -> of the three <5140 -treis -> angels <0032 -aggelos -> , which <3588 -ho -> are
 yet <3195 -mello -> to sound <4537 -salpizo -> ! 3759 REV 009 012 One <3391 -mia -> woe <3759 -ouai -> is
 past <0565 -aperchomai -> ; [and] , behold <2400 -idou -> , there come <2064 -erchomai -> two <1417 -duo ->
 woes <{3759} -ouai -> more <2089 -eti -> hereafter <5023 -tauta -> . 3759 REV 009 012 One <3391 -mia ->
 woe <{3759} -ouai -> is past <0565 -aperchomai -> ; [and] , behold <2400 -idou -> , there come <2064 -
 erchomai -> two <1417 -duo -> woes <3759 -ouai -> more <2089 -eti -> hereafter <5023 -tauta -> . 3759 REV
 011 014 . The second <1208 -deuteros -> woe <3759 -ouai -> is past <0565 -aperchomai -> ; [and] , behold
 <2400 -idou -> , the third <5154 -tritos -> woe <{3759} -ouai -> cometh <2064 -erchomai -> quickly <5035 -
 tachy -> . 3759 REV 011 014 . The second <1208 -deuteros -> woe <{3759} -ouai -> is past <0565 -aperchomai -
 > ; [and] , behold <2400 -idou -> , the third <5154 -tritos -> woe <3759 -ouai -> cometh <2064 -erchomai ->
 quickly <5035 -tachy -> . 3759 REV 012 012 . Therefore <5124 -touto -> rejoice <2165 -euphraino -> , [ye]
 heavens <3772 -ouranos -> , and ye that dwell <4637 -skeno -> in them . Woe <{3759} -ouai -> to the inhabitants
 <2730 -katoikeo -> of the earth <1093 -ge -> and of the sea <2281 -thalassa -> ! for the devil <1228 -diabolos ->
 is come <2597 -katabaino -> down <2597 -katabaino -> unto you , having <2192 -echo -> great <3173 -megas ->
 wrath <2372 -thumos -> , because he knoweth <1492 -eido -> that he hath <2192 -echo -> but a short <3641 -
 oligos -> time <2540 -kairos -> . ~~~~~ oudamos 3760 -- not. ~~~~~ not 3760 # Expanded Dictionary Study
 not 3760 # oudamos {oo-dam-oce'}; adverb from (the feminine) of 3762; by no means: -- {not}. [ql ~~~~~ Cross
 Reference Study ~~~~~

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3760 -- not.

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3759 Interlinear Index Study

3759 MAT 011 021 Woe <3759 -ouai -> unto thee , Chorazin <5523 -Chorazin -> ! woe <{3759} -ouai -> unto thee , Bethsaida <0966 -Bethsaida -> ! for if <1487 -ei -> the mighty <1411 -dunamis -> works , which <3588 -ho -> were done <1096 -ginomai -> in you , had been done <1096 -ginomai -> in Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> , they would have repented <3340 -metanoeo -> long <3819 -palai -> ago <3819 -palai -> in sackcloth <4526 -sakkos -> and ashes <4700 -spodos -> .

3759 MAT 011 021 Woe <{3759} -ouai -> unto thee , Chorazin <5523 -Chorazin -> ! woe <3759 -ouai -> unto thee , Bethsaida <0966 -Bethsaida -> ! for if <1487 -ei -> the mighty <1411 -dunamis -> works , which <3588 -ho -> were done <1096 -ginomai -> in you , had been done <1096 -ginomai -> in Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> , they would have repented <3340 -metanoeo -> long <3819 -palai -> ago <3819 -palai -> in sackcloth <4526 -sakkos -> and ashes <4700 -spodos -> .

3759 MAT 018 007 . Woe <3759 -ouai -> unto the world <2889 -kosmos -> because <0575 -apo -> of offences <4625 -skandalon -> ! for it must <0318 -anagke -> needs <0318 -anagke -> be that offences <4625 -skandalon -> come <2064 -erchomai -> ; but woe <{3759} -ouai -> to that man <0444 -anthropos -> by whom <3739 -hos -> the offence <4625 -skandalon -> cometh <2064 -erchomai -> !

3759 MAT 018 007 . Woe <{3759} -ouai -> unto the world <2889 -kosmos -> because <0575 -apo -> of offences <4625 -skandalon -> ! for it must <0318 -anagke -> needs <0318 -anagke -> be that offences <4625 -skandalon -> come <2064 -erchomai -> ; but woe <3759 -ouai -> to that man <0444 -anthropos -> by whom <3739 -hos -> the offence <4625 -skandalon -> cometh <2064 -erchomai -> !

3759 MAT 023 013 . But woe <{3759} -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaaios -> , hypocrites <5273 -hupokrites -> ! for ye shut <2808 -kleio -> up the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> against <1715 -emprosthen -> men <0444 -anthropos -> : for ye neither <3761 -oude -> go <1525 -eiserchomai -> in [yourselves] , neither <3756 -ou -> suffer <0863 -aphiemi -> ye them that are entering <1525 -eiserchomai -> to go <1525 -eiserchomai -> in .

3759 MAT 023 014 Woe <{3759} -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaaios -> , hypocrites <5273 -hupokrites -> ! for ye devour <2719 -katesthio -> widows <5503 -chera -> houses <3614 -oikia -> , and for a pretence <4392 -prophasis -> make <4336 -proseuchomai -> long <3117 -makros -> prayer <4336 -proseuchomai -> : therefore <5124 -touto -> ye shall receive <2983 -lambano -> the greater <4055 -perissoteros -> damnation <2917 -krima -> .

3759 MAT 023 015 Woe <{3759} -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaaios -> , hypocrites <5273 -hupokrites -> ! for ye compass <4013 -periago -> sea <2281 -thalassa -> and land <3584 -xeros -> to make <4160 -poieo -> one <1520 -heis -> proselyte <4339 -proselutos -> , and when <3752 -hotan -> he is made <1096 -ginomai -> , ye make <4160 -poieo -> him twofold <1366 -distomos -> more the child <5207 -huios -> of hell <1067 -geena -> than yourselves <5216 -humon -> .

3759 MAT 023 016 Woe <{3759} -ouai -> unto you , [ye]
 blind <5185 -tuphlos -> guides <3595 -hodegos -> , which <3588 -
 ho -> say <3004 -lego -> , Whosoever <0302 -an -> shall swear
 <3660 -omnuo -> by the temple <3485 -naos -> , it is nothing
 <3762 -oudeis -> ; but whosoever <0302 -an -> shall swear <3660
 -omnuo -> by the gold <5557 -chrusos -> of the temple <3485 -
 naos -> , he is a debtor <3784 -opheilo -> !

3759 MAT 023 023 Woe <{3759} -ouai -> unto you , scribes <1122
 -grammateus -> and Pharisees <5330 -Pharisaaios -> , hypocrites
 <5273 -hupokrites -> ! for ye pay <0586 -apodekatoo -> tithe
 <0586 -apodekatoo -> of mint <2238 -heduosmon -> and anise <0432
 -anethon -> and cummin <2951 -kuminon -> , and have omitted
 <0863 -aphiemi -> the weightier <0926 -barus -> [matters] of
 the law <3551 -nomos -> , judgment <2920 -krisis -> , mercy
 <1656 -eleos -> , and faith <4102 -pistis -> : these <5023 -
 tauta -> ought <1163 -dei -> ye to have done <4160 -poieo -> ,
 and not to leave <0863 -aphiemi -> the other <2548 -kakeinos ->
 undone .

3759 MAT 023 025 Woe <{3759} -ouai -> unto you , scribes <1122
 -grammateus -> and Pharisees <5330 -Pharisaaios -> , hypocrites
 <5273 -hupokrites -> ! for ye make <2511 -katharizo -> clean
 <2511 -katharizo -> the outside <1855 -exothen -> of the cup
 <4221 -poterion -> and of the platter <3953 -paropsis -> , but
 within <2081 -esothen -> they are full <1073 -gemo -> of
 extortion <0724 -harpagē -> and excess <0192 -akrasia -> .

3759 MAT 023 027 Woe <{3759} -ouai -> unto you , scribes <1122
 -grammateus -> and Pharisees <5330 -Pharisaaios -> , hypocrites
 <5273 -hupokrites -> ! for ye are like <3945 -paromoiazo ->
 unto whited <2867 -koniao -> sepulchres <5028 -taphos -> ,
 which <3748 -hostis -> indeed <3303 -men -> appear <5316 -phaino
 -> beautiful <5611 -horaios -> outward <1855 -exothen -> , but
 are within <2081 -esothen -> full <1073 -gemo -> of dead <3498 -
 nekros -> [men s] bones <3747 -osteon -> , and of all <3956
 -pas -> uncleanness <0167 -akatharsia -> .

3759 MAT 023 029 Woe <{3759} -ouai -> unto you , scribes <1122
 -grammateus -> and Pharisees <5330 -Pharisaaios -> , hypocrites
 <5273 -hupokrites -> ! because <3754 -hoti -> ye build <3618 -
 oikodomeo -> the tombs <5028 -taphos -> of the prophets <4396 -
 prophetes -> , and garnish <2885 -kosmeo -> the sepulchres
 <3419 -mnemeion -> of the righteous <1342 -dikaios -> ,

3759 MAT 024 019 And woe <{3759} -ouai -> unto them that are
 with child <1064 -gaster -> , and to them that give suck <2337 -
 thelazo -> in those <1565 -ekeinos -> days <2250 -hemera -> !

3759 MAT 026 024 The Son <5207 -huios -> of man <0444 -
 anthropos -> goeth <5217 -hupago -> as it is written <1125 -
 grapho -> of him : but woe <{3759} -ouai -> unto that man <0444
 -anthropos -> by whom <3739 -hos -> the Son <5207 -huios -> of
 man <0444 -anthropos -> is betrayed <3860 -paradidomi -> ! it
 had been <2258 -en -> good <0018 -agathos -> for that man <0444 -
 anthropos -> if <1487 -ei -> he had not been born <1080 -gennao -
 > .

3759 MAR 013 017 But woe <{3759} -ouai -> to them that are with
 child <1064 -gaster -> , and to them that give suck <2337 -
 thelazo -> in those <1565 -ekeinos -> days <2250 -hemera -> !

3759 MAR 014 021 The Son <5207 -huios -> of man <0444 -
 anthropos -> indeed <3303 -men -> goeth <5217 -hupago -> , as
 it is written <1125 -grapho -> of him : but woe <{3759} -ouai -
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> to that man <0444 -anthropos -> by whom <3739 -hos -> the Son
 <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -
 paradidomi -> ! good <2570 -kalos -> were it for that man <0444
 -anthropos -> if <1487 -ei -> he had never <3756 -ou -> been
 born <1080 -gennao -> .

3759 LUK 001 020 And , behold 2400 -idou - , thou shalt be
 dumb 4623 -siopao - , and not able 1410 -dunamai - to speak
 2980 -laleo - , until LUK 0891 -achri - the day 2250 -
 hemera - that these 5023 -tauta - things shall be performed
 1096 -ginomai - , because {3759} -ouai - thou believest 4100
 -pisteuo - not my words 3056 -logos - , which 3748 -hostis -
 shall be fulfilled 4137 -pleroo - in their season 2540 -
 kairos - .

3759 LUK 006 024 But woe {3759} -ouai - unto you that are
 rich 4145 -plousios - ! for ye have received LUK 0568 -
 apecho - your 5216 -humon - consolation 3874 -paraklesis - .

3759 LUK 006 025 Woe 3759 -ouai - unto you that are full
 1705 -empiplemi - ! for ye shall hunger 3983 -peinao - .
 Woe {3759} -ouai - unto you that laugh 1070 -gelao - now
 3568 -nun - ! for ye shall mourn 3996 -pentheo - and weep
 2799 -klaio - .

3759 LUK 006 025 Woe {3759} -ouai - unto you that are full
 1705 -empiplemi - ! for ye shall hunger 3983 -peinao - .
 Woe 3759 -ouai - unto you that laugh 1070 -gelao - now 3568 -
 nun - ! for ye shall mourn 3996 -pentheo - and weep 2799 -
 klaio - .

3759 LUK 006 026 Woe {3759} -ouai - unto you , when 3752 -
 hotan - all 3956 -pas - men 0444 -anthropos - shall speak
 2036 -epo - well 2573 -kalos - of you ! for so 5623 -
 ophleo - did 4160 -poieo - their fathers 3962 -pater - to
 the false 5578 -pseudoprophetes - prophets 5578 -
 pseudoprophetes - .

3759 LUK 010 013 Woe 3759 -ouai - unto thee , Chorazin 5523
 -Chorazin - ! woe {3759} -ouai - unto thee , Bethsaida LUK
 0966 -Bethsaida - ! for if 1487 -ei - the mighty 1411 -
 dunamis - works had been done 1096 -ginomai - in Tyre 5184 -
 Turos - and Sidon 4605 -Sidon - , which 3739 -hos - have
 been done 1096 -ginomai - in you , they had a great 3819 -
 palai - while ago 3819 -palai - repented 3340 -metanoeo - ,
 sitting 2521 -kathemai - in sackcloth 4526 -sakkos - and
 ashes 4700 -spodos - .

3759 LUK 010 013 Woe {3759} -ouai - unto thee , Chorazin
 5523 -Chorazin - ! woe 3759 -ouai - unto thee , Bethsaida
 LUK 0966 -Bethsaida - ! for if 1487 -ei - the mighty 1411 -
 dunamis - works had been done 1096 -ginomai - in Tyre 5184 -
 Turos - and Sidon 4605 -Sidon - , which 3739 -hos - have
 been done 1096 -ginomai - in you , they had a great 3819 -
 palai - while ago 3819 -palai - repented 3340 -metanoeo - ,
 sitting 2521 -kathemai - in sackcloth 4526 -sakkos - and
 ashes 4700 -spodos - .

3759 LUK 011 042 But woe {3759} -ouai - unto you , Pharisees
 5330 -Pharisaioi - ! for ye tithe LUK 0586 -apodekatoo -
 mint 2238 -heduosmon - and rue 4076 -peganon - and all 3956 -
 pas - manner of herbs 3001 -lachanon - , and pass 3928 -
 parerchomai - over 3928 -parerchomai - judgment 2920 -krisis -
 and the love LUK 0026 -agape - of God 2316 -theos - :
 these 5023 -tauta - ought 1163 -dei - ye to have done 4160 -
 poieo - , and not to leave LUK 0863 -aphiemi - the other
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2548 -kakeinos - undone .

3759 LUK 011 043 Woe {3759} -ouai - unto you , Pharisees
5330 -Pharisaïos - ! for ye love LUK 0025 -agapao - the
uppermost 4410 -protokathedria - seats 4410 -protokathedria -
in the synagogues 4864 -sunagoge - , and greetings LUK 0783 -
asposmos - in the markets LUK 0058 -agora - .

3759 LUK 011 044 Woe {3759} -ouai - unto you , scribes 1122
-grammateus - and Pharisees 5330 -Pharisaïos - , hypocrites
5273 -hupokrites - ! for ye are as graves 3419 -mnemeion -
which 3588 -ho - appear LUK 0082 -adelos - not , and the men
LUK 0444 -anthropos - that walk 4043 -peripateo - over 1883 -
epano - [them] are not aware 1492 -eido - [of them] .

3759 LUK 011 046 And he said 2036 -epo - , Woe {3759} -ouai
- unto you also 2532 -kai - , [ye] lawyers 3544 -nomikos
- ! for ye lade 5412 -phortizo - men LUK 0444 -anthropos -
with burdens 5413 -phortion - grievous 1418 -dus - - to be
borne 1418 -dus - - , and ye yourselves 0846 -autos - touch
4379 -prospsaou - not the burdens 5413 -phortion - with one
1520 -heis - of your 5216 -humon - fingers 1147 -daktulos -
.

3759 LUK 011 047 Woe {3759} -ouai - unto you ! for ye build
3618 -oikodomeo - the sepulchres 3419 -mnemeion - of the
prophets 4396 -prophetes - , and your 5216 -humon - fathers
3962 -pater - killed LUK 0615 -apokteino - them .

3759 LUK 011 052 Woe {3759} -ouai - unto you , lawyers 3544
-nomikos - ! for ye have taken LUK 0142 -airo - away the key
2807 -kleis - of knowledge 1108 -gnosis - : ye entered 1525
-eiserchomai - not in yourselves 0846 -autos - , and them
that were entering 1525 -eiserchomai - in ye hindered 2967 -
koluo - .

3759 LUK 017 001 . Then 1161 -de - said 2036 -epo - he
unto the disciples 3101 -mathetes - , It is impossible LUK
0418 -anendektos - but that offences 4625 -skandalon - will
come 2064 -erchomai - : but woe {3759} -ouai - [unto him]
 , through 1223 -dia - whom 3739 -hos - they come 2064 -
erchomai - !

3759 LUK 021 023 But woe {3759} -ouai - unto them that are
with child 1064 -gaster - , and to them that give suck 2337 -
thelazo - , in those 1565 -ekeinos - days 2250 -hemera - !
for there shall be great 3173 -megas - distress 0318 -anagke -
in the land 1093 -ge - , and wrath 3709 -orge - upon this
5129 -toutoi - people 2992 -laos - .

3759 LUK 022 022 And truly 3303 -men - the Son 5207 -huios -
of man 0444 -anthropos - goeth 4198 -poreuomai - , as it
was determined 3724 -horizo - : but woe {3759} -ouai - unto
that man LUK 0444 -anthropos - by whom 3739 -hos - he is
betrayed 3860 -paradidomi - !

3759 1CO 009 016 For though <1437 -ean -> I preach <2097 -
euaggelizo -> the gospel <2097 -euaggelizo -> , I have <2076 -
esti -> nothing <3756 -ou -> to glory <2745 -kauchema -> of :
for necessity <0318 -anagke -> is laid <1945 -epikeimai -> upon
me ; yea <1161 -de -> , woe <{3759} -ouai -> is unto me , if
<1437 -ean -> I preach <2097 -euaggelizo -> not the gospel <2097
-euaggelizo -> !

3759 1PE 002 012 Having <2192 -echo -> your <5216 -humon ->
conversation <0391 -anastrophe -> honest <2570 -kalos -> among
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<1722 -en -> the Gentiles <1484 -ethnos -> : that , whereas
 <{3759} -ouai -> they speak <2635 -katalaleo -> against <1909 -
 epi -> you as evildoers <2555 -kakopoios -> , they may by [
 your <3588 -ho ->] good <2570 -kalos -> works <2041 -ergon -> ,
 which they shall behold <2029 -epopteuo -> , glorify <1392 -
 doxazo -> God <2316 -theos -> in the day <2250 -hemera -> of
 visitation <1984 -episkope -> .

3759 1PE 003 016 . Having <2192 -echo -> a good <0018 -
 agathos -> conscience <4893 -suneidesis -> ; that , whereas
 <{3759} -ouai -> they speak <2635 -katalaleo -> evil <2635 -
 katalaleo -> of you , as of evildoers <2555 -kakopoios -> ,
 they may be ashamed <2617 -kataischuno -> that falsely accuse
 <1908 -epereazo -> your <5216 -humon -> good <0018 -agathos ->
 conversation <0391 -anastrophe -> in Christ <5547 -Christos -> .

3759 JUDE 001 011 Woe <{3759} -ouai -> unto them ! for they
 have gone <4198 -poreuomai -> in the way <3598 -hodos -> of Cain
 <2535 -Kain -> , and ran <1632 -ekcheo -> greedily <1632 -
 ekcheo -> after the error <4106 -plane -> of Balaam <0903 -
 Balaam -> for reward <3408 -misthos -> , and perished <0622 -
 apollumi -> in the gainsaying <0485 -antilogia -> of Core <2879 -
 Kore -> .

3759 REV 008 013 And I beheld <1492 -eido -> , and heard <0191
 -akouo -> an angel <0032 -aggelos -> flying <4072 -petomai ->
 through <1722 -en -> the midst <3321 -mesouranema -> of heaven
 <3321 -mesouranema -> , saying <3004 -lego -> with a loud <3173
 -megas -> voice <5456 -phone -> , Woe <3759 -ouai -> , woe
 <3759 -ouai -> , woe <{3759} -ouai -> , to the inhabitants
 <2730 -katoikeo -> of the earth <1093 -ge -> by reason <1537 -ek
 -> of the other <3062 -loipoy -> voices <5456 -phone -> of the
 trumpet <4536 -salpigx -> of the three <5140 -treis -> angels
 <0032 -aggelos -> , which <3588 -ho -> are yet <3195 -mello ->
 to sound <4537 -salpizo -> !

3759 REV 008 013 And I beheld <1492 -eido -> , and heard <0191
 -akouo -> an angel <0032 -aggelos -> flying <4072 -petomai ->
 through <1722 -en -> the midst <3321 -mesouranema -> of heaven
 <3321 -mesouranema -> , saying <3004 -lego -> with a loud <3173
 -megas -> voice <5456 -phone -> , Woe <3759 -ouai -> , woe
 <{3759} -ouai -> , woe <3759 -ouai -> , to the inhabitants
 <2730 -katoikeo -> of the earth <1093 -ge -> by reason <1537 -ek
 -> of the other <3062 -loipoy -> voices <5456 -phone -> of the
 trumpet <4536 -salpigx -> of the three <5140 -treis -> angels
 <0032 -aggelos -> , which <3588 -ho -> are yet <3195 -mello ->
 to sound <4537 -salpizo -> !

3759 REV 008 013 And I beheld <1492 -eido -> , and heard <0191
 -akouo -> an angel <0032 -aggelos -> flying <4072 -petomai ->
 through <1722 -en -> the midst <3321 -mesouranema -> of heaven
 <3321 -mesouranema -> , saying <3004 -lego -> with a loud <3173
 -megas -> voice <5456 -phone -> , Woe <{3759} -ouai -> , woe
 <3759 -ouai -> , woe <3759 -ouai -> , to the inhabitants <2730 -
 katoikeo -> of the earth <1093 -ge -> by reason <1537 -ek -> of
 the other <3062 -loipoy -> voices <5456 -phone -> of the trumpet
 <4536 -salpigx -> of the three <5140 -treis -> angels <0032 -
 aggelos -> , which <3588 -ho -> are yet <3195 -mello -> to
 sound <4537 -salpizo -> !

3759 REV 009 012 One <3391 -mia -> woe <3759 -ouai -> is past
 <0565 -aperchomai -> ; [and] , behold <2400 -idou -> ,
 there come <2064 -erchomai -> two <1417 -duo -> woes <{3759} -
 ouai -> more <2089 -eti -> hereafter <5023 -tauta -> .

3759 REV 009 012 One <3391 -mia -> woe <{3759} -ouai -> is past
 12/9/2021

<0565 -aperchomai -> ; [and] , behold <2400 -idou -> ,
there come <2064 -erchomai -> two <1417 -duo -> woes <3759 -ouai
-> more <2089 -eti -> hereafter <5023 -tauta -> .

3759 REV 011 014 . The second <1208 -deuteros -> woe <3759 -
ouai -> is past <0565 -aperchomai -> ; [and] , behold
<2400 -idou -> , the third <5154 -tritos -> woe <{3759} -ouai -
> cometh <2064 -erchomai -> quickly <5035 -tachu -> .

3759 REV 011 014 . The second <1208 -deuteros -> woe <{3759} -
ouai -> is past <0565 -aperchomai -> ; [and] , behold
<2400 -idou -> , the third <5154 -tritos -> woe <3759 -ouai ->
cometh <2064 -erchomai -> quickly <5035 -tachu -> .

3759 REV 012 012 . Therefore <5124 -touto -> rejoice <2165 -
euphraino -> , [ye] heavens <3772 -ouranos -> , and ye
that dwell <4637 -skeno -> in them . Woe <{3759} -ouai -> to
the inhabitants <2730 -katoikeo -> of the earth <1093 -ge -> and
of the sea <2281 -thalassa -> ! for the devil <1228 -diabolos -
> is come <2597 -katabaino -> down <2597 -katabaino -> unto you ,
having <2192 -echo -> great <3173 -megas -> wrath <2372 -
thumos -> , because he knoweth <1492 -eido -> that he hath
<2192 -echo -> but a short <3641 -oligos -> time <2540 -kairos -
> .

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oudamos 3760 -- not.

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not 3760 # Expanded Dictionary Study

not 3760 # oudamos {oo-dam-oce'}; adverb from (the feminine)  
of 3762; by no means: -- {not}.[q1

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