

3757 Concordance Study

3757 Mt 18:20 where

3757 Mt 28:16 where

3757 Mt 2:9 where

3757 Lu 10:1 whither

3757 Lu 22:10 where

3757 Lu 23:53 wherein

3757 Lu 24:28 whither

3757 Lu 4:16 where

3757 Lu 4:17 where

3757 Joh 11:41 where

3757 Joh 19:41 wherein

3757 Ac 10:12 wherein

3757 Ac 12:12 where

3757 Ac 19:40 whereby

3757 Ac 1:13 where

3757 Ac 20:6 where

3757 Ac 20:8 where

3757 Ac 25:10 where

3757 Ac 28:14 where

3757 Ac 2:2 where

3757 Ac 2:8 wherein

3757 Ac 7:18 till

3757 Ac 7:29 where

3757 Ac 7:4 wherein

3757 Ro 2:1 wherein

3757 Ro 4:15 where

3757 Ro 5:2 wherein

3757 Ro 5:20 where

3757 Ro 7:6 wherein

3757 Ro 9:26 where

3757 1Co 11:26 till

3757 1Co 15:1 wherein

3757 1Co 15:25 till

3757 1Co 7:20 wherein

3757 1Co 7:24 wherein

3757 2Co 11:12 wherein

3757 2Co 12:13 wherein

3757 2Co 3:17 where

3757 Ga 3:19 till

3757 Eph 1:6 wherein

3757 Eph 1:8 wherein

3757 Eph 2:2 wherein

3757 Eph 5:18 wherein

3757 Php 4:10 wherein

3757 Col 2:12 wherein

3757 Col 3:1 where

3757 2Ti 2:9 wherein

3757 Heb 6:17 wherein

3757 Heb 9:2 wherein

3757 Heb 9:4 wherein

3757 1Pe 1:6 wherein

3757 1Pe 3:20 wherein

3757 1Pe 4:4 wherein

3757 1Pe 5:12 wherein

3757 2Pe 3:12 wherein

3757 2Pe 3:13 wherein

3757 Re 17:15 where

3757 Re 18:19 wherein

3757 Re 2:13 wherein

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3757. Strong's Dictionary Study

3757. hou {hoo}; genitive case of 3739 as adverb; at which place,  
i.e. where: --where(-in), whither([-soever]).[ql

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3757 -- where(-in), whither([-soever]).

3756 Interlinear Index Study

3756 MAT 005 037 But let your <5216 -humon -> communication
<3056 -logos -> be , Yea <3483 -nai -> , yea <3483 -nai -> ;
Nay <3756 -ou -> , nay <{3756} -ou -> : for whatsoever <3588 -
ho -> is more <4053 -perissos -> than these <5130 -touton ->
cometh <1511 -einai -> of evil <4190 -poneros -> .

3756 MAT 005 037 But let your <5216 -humon -> communication
<3056 -logos -> be , Yea <3483 -nai -> , yea <3483 -nai -> ;
Nay <{3756} -ou -> , nay <3756 -ou -> : for whatsoever <3588 -
ho -> is more <4053 -perissos -> than these <5130 -touton ->
cometh <1511 -einai -> of evil <4190 -poneros -> .

3756 MAT 006 001 . Take heed <4337 -prosecho -> that ye do
<4160 -poieo -> not your <5216 -humon -> alms <1654 -eleemosune -
> before <1715 -emprosthen -> men <0444 -anthropos -> , to be
seen <2300 -theaomai -> of them : otherwise <1490 -ei de me (
ge) -> ye have <2192 -echo -> no <{3756} -ou -> reward <3408 -
misthos -> of your <5216 -humon -> Father <3962 -pater -> which
<3588 -ho -> is in heaven <3772 -ouranos -> .

3756 MAT 012 039 But he answered <0611 -apokrinomai -> and said
<2036 -epo -> unto them , An evil <4190 -poneros -> and
adulterous <3428 -moichalis -> generation <1074 -genea ->
seeketh <1934 -epizeteo -> after <1934 -epizeteo -> a sign <4592
-semeion -> ; and there shall no <{3756} -ou -> sign <4592 -
semeion -> be given <1325 -didomi -> to it , but the sign <4592
-semeion -> of the prophet <4396 -prophetes -> Jonas <2495 -
Ionas -> :

3756 MAT 012 043 When <3752 -hotan -> the unclean <0169 -
akathartos -> spirit <4151 -pneuma -> is gone <1831 -exerchomai -
> out of a man <0444 -anthropos -> , he walketh <1330 -
dierchomai -> through <1223 -dia -> dry <0504 -anudros -> places
<5117 -topos -> , seeking <2212 -zeteo -> rest <0372 -anapausis
-> , and findeth <2147 -heurisko -> none <{3756} -ou -> .

3756 MAT 013 029 But he said <5346 -phemi -> , Nay <{3756} -ou
-> ; lest <3379 -mepote -> while ye gather <4816 -sullego -> up
the tares <2215 -zizanon -> , ye root <1610 -ekrizoo -> up
also <0260 -hama -> the wheat <4621 -sitos -> with them .

3756 MAT 016 004 A wicked <4190 -poneros -> and adulterous
<3428 -moichalis -> generation <1074 -genea -> seeketh <1934 -
epizeteo -> after <1934 -epizeteo -> a sign <4592 -semeion -> ;
and there shall no <{3756} -ou -> sign <4592 -semeion -> be
given <1325 -didomi -> unto it , but the sign <4592 -semeion ->
of the prophet <4396 -prophetes -> Jonas <2495 -Ionas -> . And
he left <2641 -kataleipo -> them , and departed <0565 -
aperchomai -> .

3756 MAT 016 007 And they reasoned <1260 -dialogizomai -> among
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<1722 -en -> themselves <1438 -heautou -> , saying <3004 -lego -> , [It is] because <3754 -hoti -> we have taken <2983 -lambano -> no <{3756} -ou -> bread <0740 -artos -> .

3756 MAT 016 008 [Which] when Jesus <2424 -Iesous -> perceived <1097 -ginosko -> , he said <2036 -epo -> unto them , 0 ye of little <3640 -oligopistos -> faith <3640 -oligopistos -> , why <5101 -tis -> reason <1260 -dialogizomai -> ye among <1722 -en -> yourselves <1438 -heautou -> , because <3754 -hoti -> ye have brought <2983 -lambano -> no <{3756} -ou -> bread <0740 -artos -> ?

3756 MAT 019 011 But he said <2036 -epo -> unto them , All <3956 -pas -> [men] cannot <{3756} -ou -> receive <5562 -choreo -> this <5126 -touton -> saying <3056 -logos -> , save <0235 -alla -> [they] to whom <3739 -hos -> it is given <1325 -didomi -> .

3756 MAT 019 018 He saith <3004 -lego -> unto him , Which <4169 -poios -> ? Jesus <2424 -Iesous -> said <2036 -epo -> , Thou shalt do no <{3756} -ou -> murder <5407 -phoneuo -> , Thou shalt not commit <3431 -moicheuo -> adultery <3431 -moicheuo -> , Thou shalt not steal <2813 -klepto -> , Thou shalt not bear <5576 -pseudomartureo -> false <5576 -pseudomartureo -> witness <5576 -pseudomartureo -> ,

3756 MAT 020 013 But he answered <0611 -apokrinomai -> one <1520 -heis -> of them , and said <2036 -epo -> , Friend <2083 -hetairoi -> , I do <0091 -adikeo -> thee no <{3756} -ou -> wrong <0091 -adikeo -> : didst not thou agree <4856 -sumphoneo -> with me for a penny <1220 -denarion -> ?

3756 MAT 022 016 And they sent <0649 -apostello -> out unto him their disciples <3101 -mathetes -> with the Herodians <2265 -Herodianois -> , saying <3004 -lego -> , Master <1320 -didaskalos -> , we know <1492 -eido -> that thou art <1488 -ei -> true <0227 -alethes -> , and teachest <1321 -didasko -> the way <3598 -hodos -> of God <2316 -theos -> in truth <0225 -aletheia -> , neither <{3756} -ou -> carest <3199 -melo -> thou for any <3762 -oudeis -> [man <3762 -oudeis ->] : for thou regardest <0091 -blepo -> not the person <4383 -prosopon -> of men <0444 -anthropos -> .

3756 MAT 023 013 . But woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaioi -> , hypocrites <5273 -hupokrites -> ! for ye shut <2808 -kleio -> up the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> against <1715 -emprosthen -> men <0444 -anthropos -> : for ye neither <3761 -oude -> go <1525 -eiserchomai -> in [yourselves] , neither <{3756} -ou -> suffer <0863 -aphiemi -> ye them that are entering <1525 -eiserchomai -> to go <1525 -eiserchomai -> in .

3756 MAT 025 003 They that [were] foolish <3474 -moros -> took <2983 -lambano -> their lamps <2985 -lampas -> , and took <2983 -lambano -> no <{3756} -ou -> oil <1637 -elaion -> with them :

3756 MAT 025 042 For I was an hungred <3983 -peinao -> , and ye gave <1325 -didomi -> me no <3756 -ou -> meat <5315 -phago -> : I was thirsty <1372 -dipsao -> , and ye gave <4222 -potizo -> me no <{3756} -ou -> drink <4222 -potizo -> :

3756 MAT 025 042 For I was an hungred <3983 -peinao -> , and ye gave <1325 -didomi -> me no <{3756} -ou -> meat <5315 -phago -> : I was thirsty <1372 -dipsao -> , and ye gave <4222 -potizo ->

-> me no <3756 -ou -> drink <4222 -potizo -> :

3756 MAT 026 055 In that same <1565 -ekeinos -> hour <5610 -hora -> said <2036 -epo -> Jesus <2424 -Iesous -> to the multitudes <3793 -ochlos -> , Are ye come <1831 -exerchomai -> out as against <1909 -epi -> a thief <3027 -leistes -> with swords <3162 -machaira -> and staves <3586 -xulon -> for to take <4815 -sullambano -> me ? I sat <2516 -kathezomai -> daily <2250 -hemera -> with you teaching <1321 -didasko -> in the temple <2411 -hieron -> , and ye laid no <{3756} -ou -> hold <2902 -krateo -> on me .

3756 MAT 026 060 But found <2147 -heurisko -> none <3756 -ou -> : yea <2532 -kai -> , though many <4183 -polus -> false <5575 -pseudomartur -> witnesses <5575 -pseudomartur -> came <4334 -proserchomai -> , [yet] found they none <{3756} -ou -> . At the last <5305 -husteron -> came <4334 -proserchomai -> two <1417 -duo -> false <5575 -pseudomartur -> witnesses <5575 -pseudomartur -> ,

3756 MAT 026 060 But found <2147 -heurisko -> none <{3756} -ou -> : yea <2532 -kai -> , though many <4183 -polus -> false <5575 -pseudomartur -> witnesses <5575 -pseudomartur -> came <4334 -proserchomai -> , [yet] found they none <3756 -ou -> . At the last <5305 -husteron -> came <4334 -proserchomai -> two <1417 -duo -> false <5575 -pseudomartur -> witnesses <5575 -pseudomartur -> ,

3756 MAR 002 017 When Jesus <2424 -Iesous -> heard <0191 -akouo -> [it] , he saith <3004 -lego -> unto them , They that are whole <2480 -ischuo -> have <2192 -echo -> no <{3756} -ou -> need <5532 -chreia -> of the physician <2395 -iatros -> , but they that are sick <2560 -kakos -> : I came <2064 -erchomai -> not to call <2564 -kaleo -> the righteous <1342 -dikaio -> , but sinners <0268 -hamartolos -> to repentance <3341 -metanoia -> .

3756 MAR 004 007 And some <0243 -allos -> fell <4098 -pipto -> among <1519 -eis -> thorns <0173 -akantha -> , and the thorns <0173 -akantha -> grew <0305 -anabaino -> up , and choked <4846 -sumpnigo -> it , and it yielded <1325 -didomi -> no <{3756} -ou -> fruit <2590 -karpos -> .

3756 MAR 004 017 And have <2192 -echo -> no <{3756} -ou -> root <4491 -rhiza -> in themselves <1438 -heautou -> , and so endure <2076 -esti -> but for a time <4340 -proskairos -> : afterward <1534 -eita -> , when affliction <2347 -thlipsis -> or <2228 -e -> persecution <1375 -diogmos -> ariseth <1096 -ginomai -> for the word s <3056 -logos -> sake , immediately <2112 -eutheos -> they are offended <4624 -skandalizo -> .

3756 MAR 004 040 And he said <2036 -epo -> unto them , Why <5101 -tis -> are ye so <3779 -houto -> fearful <1169 -deilos -> ? how <4459 -pos -> is it that ye have <2192 -echo -> no <{3756} -ou -> faith <4102 -pistis -> ?

3756 MAR 008 016 And they reasoned <1260 -dialogizomai -> among <4314 -pros -> themselves <0240 -allelon -> , saying <3004 -lego -> , [It is] because <3754 -hoti -> we have <2192 -echo -> no <{3756} -ou -> bread <0740 -artos -> .

3756 MAR 008 017 And when Jesus <2424 -Iesous -> knew <1097 -ginosko -> [it] , he saith <3004 -lego -> unto them , Why <5101 -tis -> reason <1260 -dialogizomai -> ye , because <3754 -hoti -> ye have <2192 -echo -> no <{3756} -ou -> bread <0740 -artos -> ? perceive <3539 -noieo -> ye not yet <3768 -oupo -> ,
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neither <3761 -oude -> understand <4920 -suniemi -> ? have
 <2192 -echo -> ye your <5216 -humon -> heart <2588 -kardia ->
 yet <2089 -eti -> hardened <4456 -poroo -> ?

3756 MAR 009 003 And his raiment <2440 -himation -> became
 <1096 -ginomai -> shining <4744 -stilbo -> , exceeding <3029 -
 lian -> white <3022 -leukos -> as snow <5510 -chion -> ; so
 <3634 -hoios -> as no <{3756} -ou -> fuller <1102 -gnapheus ->
 on <1909 -epi -> earth <1093 -ge -> can <1410 -dunamai -> white
 <3021 -leukaino -> them .

3756 MAR 009 043 And if <1437 -ean -> thy hand <5495 -cheir ->
 offend <4624 -skandalizo -> thee , cut <0609 -apokopto -> it
 off <0609 -apokopto -> : it is better <2570 -kalos -> for thee
 to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -
 zoe -> maimed <2948 -kullos -> , than <2228 -e -> having <2192 -
 echo -> two <1417 -duo -> hands <5495 -cheir -> to go <0565 -
 aperchomai -> into <1519 -eis -> hell <1067 -geena -> , into
 <1519 -eis -> the fire <4442 -pur -> that never <{3756} -ou ->
 shall be quenched <0762 -asbestos -> :

3756 MAR 009 045 And if <1437 -ean -> thy foot <4228 -pous ->
 offend <4624 -skandalizo -> thee , cut <0609 -apokopto -> it
 off <0609 -apokopto -> : it is better <2570 -kalos -> for thee
 to enter <1525 -eiserchomai -> halt <5560 -cholos -> into <1519 -
 eis -> life <2222 -zoe -> , than <2228 -e -> having <2192 -echo
 -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo
 -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis ->
 the fire <4442 -pur -> that never <{3756} -ou -> shall be
 quenched <0762 -asbestos -> :

3756 MAR 012 020 Now <3767 -oun -> there were seven <2033 -
 hepta -> brethren <0080 -adephos -> : and the first <4413 -
 protos -> took <2983 -lambano -> a wife <1135 -gune -> , and
 dying <0599 -apothnesko -> left <0863 -aphiemi -> no <{3756} -ou
 -> seed <4690 -sperma -> .

3756 MAR 012 022 And the seven <2033 -hepta -> had <2983 -
 lambano -> her , and left <0863 -aphiemi -> no <{3756} -ou ->
 seed <4690 -sperma -> : last <2078 -eschatos -> of all <3956 -
 pas -> the woman <1135 -gune -> died <0599 -apothnesko -> also
 <2532 -kai -> .

3756 MAR 012 031 And the second <1208 -deuteros -> [is]
 like <3664 -homoios -> , [namely] this <3778 -houtos -> ,
 Thou shalt love <0025 -agapao -> thy neighbour <4139 -plesion ->
 as thyself <4572 -seautou -> . There is none <{3756} -ou ->
 other <0243 -allos -> commandment <1785 -entole -> greater <3187
 -meizon -> than these <5130 -touton -> .

3756 MAR 012 032 And the scribe <1122 -grammateus -> said <2036
 -epo -> unto him , Well <2573 -kalos -> , Master <1320 -
 didaskalos -> , thou hast said <2036 -epo -> the truth <0225 -
 aletheia -> : for there is one <1520 -heis -> God <2316 -theos -
 > ; and there is none <{3756} -ou -> other <0243 -allos -> but
 he :

3756 MAR 014 021 The Son <5207 -huios -> of man <0444 -
 anthropos -> indeed <3303 -men -> goeth <5217 -hupago -> , as
 it is written <1125 -grapho -> of him : but woe <3759 -ouai ->
 to that man <0444 -anthropos -> by whom <3739 -hos -> the Son
 <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -
 paradidomi -> ! good <2570 -kalos -> were it for that man <0444
 -anthropos -> if <1487 -ei -> he had never <{3756} -ou -> been
 born <1080 -gennao -> .

3756 MAR 014 040 And when he returned <5290 -hupostrepho -> ,
 he found <2147 -heurisko -> them asleep <2518 -katheudo -> again
 <3825 -palin -> , (for their eyes <3788 -ophthalmos -> were
 heavy <0916 -bareo -> ,) neither <{3756} -ou -> wist <1492 -
 eido -> they what <5101 -tis -> to answer <0611 -apokrinomai ->
 him .

3756 MAR 014 055 And the chief <0749 -archiereus -> priests
 <0749 -archiereus -> and all <3650 -holos -> the council <4892 -
 sunedrion -> sought <2212 -zeteo -> for witness <3141 -marturia -
 > against <2596 -kata -> Jesus <2424 -Iesous -> to put <2289 -
 thanatoo -> him to death <2289 -thanatoo -> ; and found <2147 -
 heurisko -> none <{3756} -ou -> .

3756 LUK 001 007 And they had 1510 -eimi - no {3756} -ou -
 child 5043 -teknon - , because 2530 -kathoti - that
 Elisabeth 1665 -Elisabet - was barren 4723 -steiros - , and
 they both LUK 0297 -amphoteris - were [now] well 4260 -
 probaino - stricken 4260 -probaino - in years 2250 -hemera -
 .

3756 LUK 001 033 And he shall reign LUK 0936 -basileuo - over
 1909 -epi - the house 3624 -oikos - of Jacob 2384 -Iakob -
 for ever LUK 0165 -aion - ; and of his kingdom LUK 0932 -
 basileia - there shall be no {3756} -ou - end 5056 -telos - .

3756 LUK 002 007 And she brought 5088 -tikto - forth 5088 -
 tikto - her firstborn 4416 -prototokos - son 5207 -huios - ,
 and wrapped 4683 -sparganoo - him in swaddling 4683 -
 sparganoo - clothes 4683 -sparganoo - , and laid 0347 -
 anaklino - him in a manger 5336 -phatne - ; because 1360 -
 dioti - there was no {3756} -ou - room 5117 -topos - for
 them in the inn 2646 -kataluma - .

3756 LUK 007 044 And he turned 4762 -strepho - to the woman
 1135 -gune - , and said 5346 -phemi - unto Simon 4613 -Simon
 - , Seest LUK 0991 -blepo - thou this 5026 -taute - woman ?
 I entered 1525 -eiserchomai - into 1519 -eis - thine 4675 -
 sou - house 3614 -oikia - , thou gavest 1325 -didomi - me
 no {3756} -ou - water 5204 -hudor - for my feet 4228 -pous -
 : but she hath washed 1026 -brecho - my feet 4228 -pous -
 with tears 1144 -dakru - , and wiped 1591 -ekmasso - [them
] with the hairs 2359 -thrix - of her head 2776 -kephale - .

3756 LUK 007 045 Thou gavest 1325 -didomi - me no {3756} -ou
 - kiss 5370 -philema - : but this 3778 -houtos - woman
 since LUK 0575 -apo - the time I came 1525 -eiserchomai - in
 hath not ceased 1257 -dialeipo - to kiss 2705 -kataphileo -
 my feet 4228 -pous - .

3756 LUK 008 013 They on 1909 -epi - the rock 4073 -petra -
 [are they] , which 3739 -hos - , when 3752 -hotan -
 they hear LUK 0191 -akouo - , receive 1209 -dechomai - the
 word 3056 -logos - with joy 5479 -chara - ; and these 3778
 -houtos - have 2192 -echo - no {3756} -ou - root 4491 -
 rhiza - , which 3739 -hos - for a while 2540 -kairos -
 believe 4100 -pisteuo - , and in time 2540 -kairos - of
 temptation 3986 -peirasmos - fall LUK 0868 -aphistemi - away
 LUK 0868 -aphistemi - .

3756 LUK 008 014 And that which fell 4098 -pipto - among
 1519 -eis - thorns 0173 -akantha - are they , which , when
 they have heard LUK 0191 -akouo - , go 4198 -poreuomai -
 forth 4198 -poreuomai - , and are choked 4846 -sumpnigo -
 with cares 3308 -merimna - and riches 4149 -ploutos - and
 pleasures 2237 -hedone - of [this 3588 -ho -] life LUK
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0979 -bios - , and bring 5062 -tessarakonta - no {3756} -ou
 - fruit 5062 -tessarakonta - to perfection 5052 -telesphoreo -
 .

3756 LUK 008 017 For nothing {3756} -ou - is secret 2927 -
 kruptos - , that shall not be made 1096 -ginomai - manifest
 5318 -phaneros - ; neither 3761 -oude - [any thing] hid
 LUK 0614 -apokruphos - , that shall not be known 1097 -
 ginosko - and come 2064 -erchomai - abroad 5318 -phaneros - .

3756 LUK 008 027 And when he went 1831 -exerchomai - forth
 1831 -exerchomai - to land 1093 -ge - , there met 5221 -
 hupantao - him out of the city 4172 -polis - a certain 5100 -
 tis - man LUK 0435 -aner - , which 3739 -hos - had 2192 -
 echo - devils 1140 -daimonion - long 2425 -hikanos - time
 5550 -chronos - , and ware 1737 -endidusko - no 3756 -ou -
 clothes 2440 -himation - , neither {3756} -ou - abode 3306 -
 meno - in [any] house 3614 -oikia - , but in the tombs
 3418 -mnema - .

3756 LUK 008 027 And when he went 1831 -exerchomai - forth
 1831 -exerchomai - to land 1093 -ge - , there met 5221 -
 hupantao - him out of the city 4172 -polis - a certain 5100 -
 tis - man LUK 0435 -aner - , which 3739 -hos - had 2192 -
 echo - devils 1140 -daimonion - long 2425 -hikanos - time
 5550 -chronos - , and ware 1737 -endidusko - no {3756} -ou -
 clothes 2440 -himation - , neither 3756 -ou - abode 3306 -
 meno - in [any] house 3614 -oikia - , but in the tombs
 3418 -mnema - .

3756 LUK 008 043 And a woman 1135 -gune - having 1722 -en -
 an issue 4511 -rhusis - of blood LUK 0129 -haima - twelve
 1427 -dodeka - years 2094 -etos - , which 3748 -hostis -
 had spent 4321 -prosanalisko - all 3956 -pas - her living
 LUK 0979 -bios - upon physicians 2395 -iatros - , neither
 {3756} -ou - could 2480 -ischuo - be healed 2323 -therapeuo -
 of any 3762 -oudeis - ,

3756 LUK 009 013 But he said 2036 -epo - unto them , Give
 1325 -didomi - ye them to eat 5315 -phago - . And they said
 2036 -epo - , We have 2076 -esti - no {3756} -ou - more
 4119 -pleion - but five 4002 -pente - loaves 0740 -artos -
 and two 1417 -duo - fishes 2486 -ichthus - ; except 1509 -
 ei me ti - we should go 4198 -poreuomai - and buy 0059 -
 agorazo - meat 1033 -broma - for all 3956 -pas - this 5126 -
 touton - people 2992 -laos - .

3756 LUK 011 029 . And when the people 3793 -ochlos - were
 gathered 1865 -epathroizo - thick together 1865 -epathroizo -
 , he began 0756 -archomai - to say 3004 -lego - , This
 3778 -houtos - is an evil 4190 -poneros - generation 1074 -
 genea - : they seek 1934 -epizeteo - a sign 4592 -semeion -
 ; and there shall no {3756} -ou - sign 4592 -semeion - be
 given 1325 -didomi - it , but the sign 4592 -semeion - of
 Jonas 2495 -Ionas - the prophet 4396 -prophetes - .

3756 LUK 012 017 And he thought 1260 -dialogizomai - within
 1722 -en - himself 1438 -heautou - , saying 3004 -lego - ,
 What 5101 -tis - shall I do 4160 -poieo - , because 3754 -
 hoti - I have 2192 -echo - no {3756} -ou - room where 4226 -
 pou - to bestow 4863 -sunago - my fruits 2590 -karpos - ?

3756 LUK 012 024 Consider 2657 -katanoeo - the ravens 2876 -
 korax - : for they neither 3756 -ou - sow 4687 -speiro -
 nor 3761 -oude - reap 2325 -therizo - ; which 3739 -hos -
 neither {3756} -ou - have 2076 -esti - storehouse 5009 -

tameion - nor 3761 -oude - barn 0596 -apotheke - ; and God
 2316 -theos - feedeth 5142 -trepho - them : how 4214 -posos
 - much 4214 -posos - more 3123 -mallon - are ye better 1308
 -diaphero - than the fowls 4071 -peteinon - ?

3756 LUK 012 024 Consider 2657 -katanoeo - the ravens 2876 -
 korax - : for they neither {3756} -ou - sow 4687 -speiro -
 nor 3761 -oude - reap 2325 -therizo - ; which 3739 -hos -
 neither 3756 -ou - have 2076 -esti - storehouse 5009 -
 tameion - nor 3761 -oude - barn 0596 -apotheke - ; and God
 2316 -theos - feedeth 5142 -trepho - them : how 4214 -posos
 - much 4214 -posos - more 3123 -mallon - are ye better 1308
 -diaphero - than the fowls 4071 -peteinon - ?

3756 LUK 012 033 Sell 4453 -poleo - that ye have 5224 -
 huparchonta - , and give 1325 -didomi - alms 1654 -
 eleemosune - ; provide 4160 -poieo - yourselves 1438 -
 heautou - bags LUK 0905 -balantion - which wax 3822 -palaioo -
 not old 3822 -palaioo - , a treasure 2344 -thesauros - in
 the heavens 3772 -ouranos - that faileth LUK 0413 -
 anekleiptos - not , where 3699 -hopou - no {3756} -ou -
 thief 2812 -kleptes - approacheth 1448 -eggizo - , neither
 3761 -oude - moth 4597 -ses - corrupteth 1311 -diaphtheiro -
 .

3756 LUK 013 006 . He spake 3004 -lego - also 1161 -de -
 this 5026 -taute - parable 3850 -parabole - ; A certain
 5100 -tis - [man] had 2192 -echo - a fig 4808 -suke -
 tree 4808 -suke - planted 5452 -phuteuo - in his vineyard
 0290 -ampelon - ; and he came 2064 -erchomai - and sought
 2212 -zeteo - fruit 2590 -karpos - thereon LUK 0846 -autos -
 , and found 2147 -heurisko - none {3756} -ou - .

3756 LUK 013 007 Then 1161 -de - said 2036 -epo - he unto
 the dresser 0289 -ampelourgos - of his vineyard LUK 0289 -
 ampelourgos - , Behold 2400 -idou - , these three 5140 -
 treis - years 2094 -etos - I come 2064 -erchomai - seeking
 2212 -zeteo - fruit 2590 -karpos - on 1722 -en - this 5026 -
 taute - fig 4808 -suke - tree 4808 -suke - , and find
 2147 -heurisko - none {3756} -ou - : cut 1581 -ekkopto -
 it down 1581 -ekkopto - ; why 2444 -hinati - cumbereth 2673
 -katargeo - it the ground 1093 -ge - ?

3756 LUK 015 007 I say 3004 -lego - unto you , that likewise
 3779 -houto - joy 5479 -chara - shall be in heaven 3772 -
 ouranos - over 1909 -epi - one 1520 -heis - sinner LUK 0268
 -hamartolos - that repenteth 3340 -metanoeo - , more than
 2228 -e - over 1909 -epi - ninety 1768 -ennenekontaennea -
 and nine 1768 -ennenekontaennea - just 1342 -dikaios -
 persons , which 3748 -hostis - need 5532 -chreia - no
 {3756} -ou - repentance 3341 -metanoia - .

3756 LUK 016 002 And he called 5455 -phoneo - him , and said
 2036 -epo - unto him , How 5101 -tis - is it that I hear
 LUK 0191 -akouo - this 5124 -touto - of thee ? give LUK
 0591 -apodidomi - an account 3056 -logos - of thy stewardship
 3622 -oikonomia - ; for thou mayest 1410 -dunamai - be no
 {3756} -ou - longer 2089 -eti - steward 3621 -oikonomeo - .

3756 LUK 018 004 And he would 2309 -thelo - not for a while
 5550 -chronos - : but afterward 5023 -tauta - he said 2036 -
 epo - within 1722 -en - himself 1438 -heautou - , Though
 1499 -ei kai - I fear 5399 -phobeo - not God 2316 -theos - ,
 nor {3756} -ou - regard 1788 -entrepo - man 0444 -anthropos
 - ;

3756 LUK 018 034 And they understood 4920 -suniami - none
 3762 -oudeis - of these 5130 -touton - things : and this
 5124 -touto - saying 4487 -rhema - was hid 2928 -krupito -
 from them , neither {3756} -ou - knew 1097 -ginosko - they
 the things which were spoken 3004 -lego - .

3756 LUK 020 021 And they asked 1905 -eperotao - him ,
 saying 3004 -lego - , Master 1320 -didaskalos - , we know
 1492 -eido - that thou sayest 3004 -lego - and teachest 1321 -
 didasko - rightly 3723 -orthos - , neither {3756} -ou -
 acceptest 2983 -lambano - thou the person 4383 -prosopon - [
 of any] , but teachest 1321 -didasko - the way 3598 -hodos
 - of God 2316 -theos - truly LUK 0225 -aletheia - :

3756 LUK 020 022 Is it lawful 1832 -exesti - for us to give
 1325 -didomi - tribute 5411 -phoros - unto Caesar 2541 -
 Kaisar - , or 2228 -e - no {3756} -ou - ?

3756 LUK 020 031 And the third 5154 -tritos - took 2983 -
 lambano - her ; and in like 5615 -hosautos - manner 5615 -
 hosautos - the seven 2033 -hepta - also 2532 -kai - : and
 they left 2641 -kataleipo - no {3756} -ou - children 5043 -
 teknon - , and died LUK 0599 -apothnesko - .

3756 LUK 022 053 When I was daily 2250 -hemera - with you in
 the temple 2411 -hieron - , ye stretched 1614 -ekteino -
 forth 1614 -ekteino - no {3756} -ou - hands 5495 -cheir -
 against 1909 -epi - me : but this 3778 -houtos - is your
 5216 -humon - hour 5610 -hora - , and the power 1849 -
 exousia - of darkness 4655 -skotos - .

3756 LUK 023 029 For , behold 2400 -idou - , the days 2250
 -hemera - are coming 2064 -erchomai - , in the which 3739 -
 hos - they shall say 2046 -ereo - , Blessed 3107 -makarios -
 [are] the barren 4723 -steiros - , and the wombs 2836 -
 koilia - that never 3756 -ou - bare 1080 -gennao - , and
 the paps 3149 -mastos - which 3739 -hos - never {3756} -ou -
 gave suck 2337 -thelazo - .

3756 LUK 023 029 For , behold 2400 -idou - , the days 2250
 -hemera - are coming 2064 -erchomai - , in the which 3739 -
 hos - they shall say 2046 -ereo - , Blessed 3107 -makarios -
 [are] the barren 4723 -steiros - , and the wombs 2836 -
 koilia - that never {3756} -ou - bare 1080 -gennao - , and
 the paps 3149 -mastos - which 3739 -hos - never 3756 -ou -
 gave suck 2337 -thelazo - .

3756 JOH 001 021 And they asked <2065 -erotao -> him , What
 <5101 -tis -> then <3767 -oun -> ? Art <1488 -ei -> thou Elias
 <2243 -Helias -> ? And he saith <3004 -lego -> , I am <1510 -
 eimi -> not . Art <1488 -ei -> thou that prophet <4396 -
 prophetes -> ? And he answered <0611 -apokrinomai -> , No
 <{3756} -ou -> .

3756 JOH 001 047 Jesus <2424 -Iesous -> saw <1492 -eido ->
 Nathanael <3482 -Nathanael -> coming <2064 -erchomai -> to him ,
 and saith <3004 -lego -> of him , Behold <2396 -ide -> an
 Israelite <2475 -Israelites -> indeed <0230 -alethos -> , in
 whom <3739 -hos -> is no <{3756} -ou -> guile <1388 -dolos -> !

3756 JOH 002 003 And when they wanted <5302 -hustereo -> wine
 <3631 -oinos -> , the mother <3384 -meter -> of Jesus <2424 -
 Iesous -> saith <3004 -lego -> unto him , They have <2192 -echo
 -> no <{3756} -ou -> wine <3631 -oinos -> .

3756 JOH 003 020 For every <3956 -pas -> one that doeth <4160 -
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poieo -> evil <5337 -phaulos -> hateth <3404 -miseo -> the light
 <5457 -phos -> , neither <{3756} -ou -> cometh <2064 -erchomai -
 > to the light <5457 -phos -> , lest <3361 -me -> his deeds
 <2041 -ergon -> should be reproved <1651 -elegcho -> .

3756 JOH 004 009 Then <3767 -oun -> saith <3004 -lego -> the
 woman <1135 -gune -> of Samaria <4540 -Samareia -> unto him ,
 How <4459 -pos -> is it that thou , being <5607 -on -> a Jew
 <2453 -Ioudaios -> , askest <0154 -aiteo -> drink <4095 -pino -
 > of me , which am <5607 -on -> a woman <1135 -gune -> of
 Samaria <4540 -Samareia -> ? for the Jews <2453 -Ioudaios ->
 have no <{3756} -ou -> dealings <4798 -sugchraomai -> with the
 Samaritans <4541 -Samareites -> .

3756 JOH 004 017 The woman <1135 -gune -> answered <0611 -
 apokrinomai -> and said <2036 -epo -> , I have <2192 -echo ->
 no <3756 -ou -> husband <0435 -aner -> . Jesus <2424 -Iesous ->
 said <3004 -lego -> unto her , Thou hast well <2573 -kalos ->
 said <2036 -epo -> , I have <2192 -echo -> no <{3756} -ou ->
 husband <0435 -aner -> :

3756 JOH 004 017 The woman <1135 -gune -> answered <0611 -
 apokrinomai -> and said <2036 -epo -> , I have <2192 -echo ->
 no <{3756} -ou -> husband <0435 -aner -> . Jesus <2424 -Iesous -
 > said <3004 -lego -> unto her , Thou hast well <2573 -kalos ->
 said <2036 -epo -> , I have <2192 -echo -> no <3756 -ou ->
 husband <0435 -aner -> :

3756 JOH 004 038 I sent <0649 -apostello -> you to reap <2325 -
 therizo -> that whereon <3739 -hos -> ye bestowed <2872 -kopiao -
 > no <{3756} -ou -> labour <2872 -kopiao -> : other <0243 -
 allos -> men laboured <2872 -kopiao -> , and ye are entered
 <1525 -eiserchomai -> into <1519 -eis -> their labours <2873 -
 kopos -> .

3756 JOH 004 044 For Jesus <2424 -Iesous -> himself <0846 -
 autos -> testified <3140 -martureo -> , that a prophet <4396 -
 prophetes -> hath <2192 -echo -> no <{3756} -ou -> honour <5092 -
 time -> in his own <2398 -idios -> country <3968 -patris -> .

3756 JOH 005 007 The impotent <0770 -astheneo -> man answered
 <0611 -apokrinomai -> him , Sir <2962 -kurios -> , I have
 <2192 -echo -> no <{3756} -ou -> man <0444 -anthropos -> , when
 <3752 -hotan -> the water <5204 -hudor -> is troubled <5015 -
 tarasso -> , to put <0906 -ballo -> me into <1519 -eis -> the
 pool <2861 -kolumbethra -> : but while <3739 -hos -> I am
 coming <2064 -erchomai -> , another <0243 -allos -> steppeth
 <2597 -katabaino -> down <2597 -katabaino -> before <4253 -pro -
 > me .

3756 JOH 006 022 . The day <1887 -epaurion -> following <1887 -
 epaurion -> , when the people <3793 -ochlos -> which <3588 -ho -
 > stood <2476 -histemi -> on the other <4008 -peran -> side
 <4008 -peran -> of the sea <2281 -thalassa -> saw <1492 -eido ->
 that there was none <{3756} -ou -> other <0243 -allos -> boat
 <4142 -ploiarion -> there <1563 -ekei -> , save <1508 -ei me ->
 that one <1520 -heis -> whereinto <3739 -hos -> his disciples
 <3101 -mathetes -> were entered <1684 -embaino -> , and that
 Jesus <2424 -Iesous -> went <4897 -suneiserchomai -> not with
 his disciples <3101 -mathetes -> into <1519 -eis -> the boat
 <4142 -ploiarion -> , but [that] his disciples <3101 -
 mathetes -> were gone <0565 -aperchomai -> away <0565 -
 aperchomai -> alone <3441 -monos -> ;

3756 JOH 006 053 Then <3767 -oun -> Jesus <2424 -Iesous -> said
 <2036 -epo -> unto them , Verily <0281 -amen -> , verily <0281 -
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-amen -> , I say <3004 -lego -> unto you , Except <3362 -ean me -> ye eat <5315 -phago -> the flesh <4561 -sarx -> of the Son <5207 -huios -> of man <0444 -anthropos -> , and drink <4095 -pino -> his blood <0129 -haima -> , ye have <2192 -echo -> no <{3756} -ou -> life <2222 -zoe -> in you .

3756 JOH 007 012 And there was much <4183 -polus -> murmuring <1112 -goggusmos -> among <1722 -en -> the people <3793 -ochlos -> concerning <4012 -peri -> him : for some <3588 -ho -> said <3004 -lego -> , He is a good <0018 -agathos -> man : others <0243 -allos -> said <3004 -lego -> , Nay <{3756} -ou -> ; but he deceiveth <4105 -planao -> the people <3793 -ochlos -> .

3756 JOH 007 018 He that speaketh <2980 -laleo -> of himself <1438 -heautou -> seeketh <2212 -zeteo -> his own <2398 -idios -> glory <1391 -doxa -> : but he that seeketh <2212 -zeteo -> his glory <1391 -doxa -> that sent <3992 -pempo -> him , the same <3778 -houtos -> is true <0227 -alethes -> , and no <{3756} -ou -> unrighteousness <0093 -adikia -> is in him .

3756 JOH 007 052 They answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , Art <1488 -ei -> thou also <2532 -kai -> of Galilee <1056 -Galilaia -> ? Search <2045 -ereunao -> , and look <1492 -eido -> : for out of Galilee <1056 -Galilaia -> ariseth <1453 -egeiro -> no <{3756} -ou -> prophet <4396 -prophetes -> .

3756 JOH 008 037 I know <1097 -ginosko -> that ye are Abraham s <0011 -Abraam -> seed <4690 -sperma -> ; but ye seek <2212 -zeteo -> to kill <0615 -apokteino -> me , because <3754 -hoti -> my word <3056 -logos -> hath no <{3756} -ou -> place <5562 -choreo -> in you .

3756 JOH 008 044 Ye are of [your] father <3962 -pater -> the devil <1228 -diabolos -> , and the lusts <1939 -epithumia -> of your <5216 -humon -> father <3962 -pater -> ye will <2309 -thelo -> do <4160 -poieo -> . He was a murderer <0443 -anthropoktonos -> from the beginning <0746 -arche -> , and abode <2476 -histemi -> not in the truth <0225 -aletheia -> , because <3754 -hoti -> there is no <{3756} -ou -> truth <0225 -aletheia -> in him . When <3752 -hotan -> he speaketh <2980 -laleo -> a lie <5579 -pseudos -> , he speaketh <2980 -laleo -> of his own <2398 -idios -> : for he is a liar <5583 -pseustes -> , and the father <3962 -pater -> of it .

3756 JOH 009 040 And [some] of the Pharisees <5330 -Pharisaaios -> which <3588 -ho -> were with him heard <0191 -akouo -> these <5023 -tauta -> words , and said <2036 -epo -> unto him , Are we blind <5185 -tuphlos -> also <2532 -kai -> ? * 41 Jesus <2424 -Iesous -> said <2036 -epo -> unto them , If <1487 -ei -> ye were blind <5185 -tuphlos -> , ye should have <2192 -echo -> no <{3756} -ou -> sin <0266 -hamartia -> : but now <3568 -nun -> ye say <3004 -lego -> , We see <0991 -blepo -> ; therefore <3767 -oun -> your <5216 -humon -> sin <0266 -hamartia -> remaineth <3306 -meno -> .

3756 JOH 010 028 And I give <1325 -didomi -> unto them eternal <0166 -aionios -> life <2222 -zoe -> ; and they shall never <0165 -aion -> perish <0622 -apollumi -> , neither <{3756} -ou -> shall any <5100 -tis -> [man] pluck <0726 -harpazo -> them out of my hand <5495 -cheir -> .

3756 JOH 011 010 But if <1437 -ean -> a man <5100 -tis -> walk <4043 -peripateo -> in the night <3571 -nux -> , he stumbleth <4350 -proskopto -> , because <3754 -hoti -> there is no <{3756} -ou -> light <5457 -phos -> in him .

3756 JOH 011 049 And one <1520 -heis -> of them , [named] Caiaphas <2533 -Kaiaphas -> , being <5607 -on -> the high <0749 -archiereus -> priest <0749 -archiereus -> that same <1565 -ekeinos -> year <1763 -eniautos -> , said <2036 -epo -> unto them , Ye know <1492 -eido -> nothing <{3756} -ou -> at <3762 -oudeis -> all <3762 -oudeis -> ,

3756 JOH 013 008 Peter <4074 -Petros -> saith <3004 -lego -> unto him , Thou shalt never <0165 -aion -> wash <3538 -nipto -> my feet <4228 -pous -> . Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , If <1437 -ean -> I wash <3538 -nipto -> thee not , thou hast <2192 -echo -> no <{3756} -ou -> part <3313 -meros -> with me .

3756 JOH 015 022 If <1487 -ei -> I had not come <2064 -erchomai -> and spoken <2980 -laleo -> unto them , they had not had <2192 -echo -> sin <0266 -hamartia -> : but now <3568 -nun -> they have <2192 -echo -> no <{3756} -ou -> cloke <4392 -prophasis -> for their sin <0266 -hamartia -> .

3756 JOH 019 006 When <3753 -hote -> the chief <0749 -archiereus -> priests <0749 -archiereus -> therefore <3767 -oun -> and officers <5257 -huperetes -> saw <1492 -eido -> him , they cried <2905 -kraugazo -> out , saying <3004 -lego -> , Crucify <4717 -stauroo -> [him] , crucify <4717 -stauroo -> [him] . Pilate <4091 -Pilatos -> saith <3004 -lego -> unto them , Take <2983 -lambano -> ye him , and crucify <4717 -stauroo -> [him] : for I find <2147 -heurisko -> no <{3756} -ou -> fault <0156 -aitia -> in him .

3756 JOH 019 009 And went <1525 -eiserchomai -> again <3825 -palin -> into <1519 -eis -> the judgment <4232 -praitorion -> hall <4232 -praitorion -> , and saith <3004 -lego -> unto Jesus <2424 -Iesous -> , Whence <4159 -pothen -> art <1488 -ei -> thou ? But Jesus <2424 -Iesous -> gave <1325 -didomi -> him no <{3756} -ou -> answer <0612 -apokrisis -> .

3756 JOH 019 011 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Thou couldst have <2192 -echo -> no <{3756} -ou -> power <1849 -exousia -> [at all <3762 -oudeis ->] against <2596 -kata -> me , except <1508 -ei me -> it were given <1325 -didomi -> thee from above <0509 -anothen -> : therefore <5124 -touto -> he that delivered <3860 -paradidomi -> me unto thee hath <2192 -echo -> the greater <3187 -meizon -> sin <0266 -hamartia -> .

3756 JOH 019 015 But they cried <2905 -kraugazo -> out , Away <0142 -airo -> with [him] , away <0142 -airo -> with [him] , crucify <4717 -stauroo -> him . Pilate <4091 -Pilatos -> saith <3004 -lego -> unto them , Shall I crucify <4717 -stauroo -> your <5216 -humon -> King <0935 -basileus -> ? The chief <0749 -archiereus -> priests <0749 -archiereus -> answered <0611 -apokrinomai -> , We have <2192 -echo -> no <{3756} -ou -> king <0935 -basileus -> but Caesar <2541 -Kaisar -> .

3756 JOH 021 005 Then <3767 -oun -> Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Children <3813 -paidion -> , have <2192 -echo -> ye any <3387 -metis -> meat <4371 -prosphagion -> ? They answered <0611 -apokrinomai -> him , No <{3756} -ou -> .

3756 ACT 003 006 Then <1161 -de -> Peter <4074 -Petros -> said <2036 -epo -> , Silver <0694 -argurion -> and gold <5553 -chrusion -> have <5225 -huparcho -> I none <{3756} -ou -> ; but such as I have <2192 -echo -> give <1325 -didomi -> I thee : In

the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> of Nazareth <3478 -Nazareth -> rise <1453 -egeiro -> up and walk <4043 -peripateo -> .

3756 ACT 004 012 Neither <{3756} -ou -> is there salvation <4991 -soteria -> in any <3762 -oudeis -> other <0243 -allos -> : for there is none <3777 -oute -> other <2087 -heteros -> name <3686 -onoma -> under <5259 -hupo -> heaven <3772 -ouranos -> given <1325 -didomi -> among <1722 -en -> men <0444 -anthropos -> , whereby <3739 -hos -> we must <1163 -dei -> be saved <4982 -sozo -> .

3756 ACT 007 005 And he gave <1325 -didomi -> him none <3756 -ou -> inheritance <2817 -kleronomia -> in it , no , not [so much as] to set <0968 -bema -> his foot <4228 -pous -> on : yet <2532 -kai -> he promised <1861 -epaggello -> that he would give <1325 -didomi -> it to him for a possession <2697 -kataschesis -> , and to his seed <4690 -sperma -> after <3326 -meta -> him , when [as yet] he had <5607 -on -> no <{3756} -ou -> child <5043 -teknon -> .

3756 ACT 007 005 And he gave <1325 -didomi -> him none <{3756} -ou -> inheritance <2817 -kleronomia -> in it , no , not [so much as] to set <0968 -bema -> his foot <4228 -pous -> on : yet <2532 -kai -> he promised <1861 -epaggello -> that he would give <1325 -didomi -> it to him for a possession <2697 -kataschesis -> , and to his seed <4690 -sperma -> after <3326 -meta -> him , when [as yet] he had <5607 -on -> no <3756 -ou -> child <5043 -teknon -> .

3756 ACT 007 011 Now <1161 -de -> there came <2064 -erchomai -> a dearth <3042 -limos -> over <1909 -epi -> all <3650 -holos -> the land <1093 -ge -> of Egypt <0125 -Aiguptos -> and Chanaan <5477 -Chanaan -> , and great <3173 -megas -> affliction <2347 -thlipsis -> : and our fathers <3962 -pater -> found <2147 -heurisko -> no <{3756} -ou -> sustenance <5527 -chortasma -> .

3756 ACT 008 021 Thou hast <2076 -esti -> neither <{3756} -ou -> part <3310 -meris -> nor <3761 -oude -> lot <2819 -kleros -> in this <5129 -toutoi -> matter <3056 -logos -> : for thy heart <2588 -kardia -> is not right <2117 -euthus -> in the sight <1799 -enopion -> of God <2316 -theos -> .

3756 ACT 009 009 And he was three <5140 -treis -> days <2250 -hemera -> without <3361 -me -> sight <0991 -blepo -> , and neither <{3756} -ou -> did eat <5315 -phago -> nor <3761 -oude -> drink <4095 -pino -> .

3756 ACT 010 034 . Then <1161 -de -> Peter <4074 -Petros -> opened <0455 -anoigo -> [his] mouth <4750 -stoma -> , and said <2036 -epo -> , Of a truth <0225 -aletheia -> I perceive <2638 -katalambano -> that God <2316 -theos -> is no <{3756} -ou -> respecter <4381 -prosopoleptes -> of persons <4381 -prosopoleptes -> :

3756 ACT 012 018 Now <1161 -de -> as soon <1096 -ginomai -> as it was day <2250 -hemera -> , there was no <{3756} -ou -> small <3641 -oligos -> stir <5017 -tarachos -> among <1722 -en -> the soldiers <4757 -stratiotes -> , what <0686 -ara -> was become <1096 -ginomai -> of Peter <4074 -Petros -> .

3756 ACT 013 037 But he , whom <3739 -hos -> God <2316 -theos -> raised <1453 -egeiro -> again <1453 -egeiro -> , saw <1492 -eido -> no <{3756} -ou -> corruption <1312 -diaphthora -> .

3756 ACT 015 002 When therefore <3767 -oun -> Paul <3972 -

Paulos -> and Barnabas <0921 -Barnabas -> had <1096 -ginomai -> no <{3756} -ou -> small <3641 -oligos -> dissension <4714 -stasis -> and disputation <4803 -suzetesis -> with them , they determined <5021 -tasso -> that Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> , and certain <5100 -tis -> other <0243 -allos -> of them , should go <0305 -anabaino -> up to Jerusalem <2419 -Hierousalem -> unto the apostles <0652 -apostolos -> and elders <4245 -presbuteros -> about <4012 -peri -> this <5127 -toutou -> question <2213 -zetema -> .

3756 ACT 015 024 Forasmuch <1894 -epeide -> as we have heard <0191 -akouo -> , that certain <5100 -tis -> which went <1831 -exerchomai -> out from us have troubled <5015 -tarasso -> you with words <3056 -logos -> , subverting <0384 -anaskeuazo -> your <5216 -humon -> souls <5590 -psuche -> , saying <3004 -lego -> , [Ye must] be circumcised <4059 -peritemno -> , and keep <5083 -tereo -> the law <3551 -nomos -> : to whom <3739 -hos -> we gave <1291 -diastellomai -> no <{3756} -ou -> [such] commandment <1291 -diastellomai -> :

3756 ACT 016 037 But Paul <3972 -Paulos -> said <5346 -phemi -> unto them , They have beaten <1194 -dero -> us openly <1219 -demosios -> uncondemned <0178 -akatakritos -> , being <5225 -huparcho -> Romans <4514 -Rhomaioi -> , and have cast <0906 -ballo -> [us] into <1519 -eis -> prison <5438 -phulake -> ; and now <3568 -nun -> do they thrust <1544 -ekballo -> us out privily <2977 -lathra -> ? nay <{3756} -ou -> verily <1063 -gar -> ; but let them come <2064 -erchomai -> themselves <0846 -autos -> and fetch <1806 -exago -> us out .

3756 ACT 018 015 But if <1487 -ei -> it be a question <2213 -zetema -> of words <3056 -logos -> and names <3686 -onoma -> , and [of] your <5209 -humas -> law <3551 -nomos -> , look <3700 -optanomai -> ye [to it] ; for I will <1014 -boo -lom -ahee -> be no <{3756} -ou -> judge <2923 -krites -> of such <5130 -touton -> [matters] .

3756 ACT 019 023 And the same <1565 -ekeinos -> time <2540 -kairos -> there arose <1096 -ginomai -> no <{3756} -ou -> small <3641 -oligos -> stir <5017 -tarachos -> about <4012 -peri -> that way <3598 -hodos -> .

3756 ACT 019 024 For a certain <5100 -tis -> [man] named <3686 -onoma -> Demetrius <1216 -Demetrios -> , a silversmith <0695 -argurokopos -> , which made <4160 -poieo -> silver <0693 -argureos -> shrines <3485 -naos -> for Diana <0735 -Artemis -> , brought <3930 -parecho -> no <{3756} -ou -> small <3641 -oligos -> gain <2039 -ergasia -> unto the craftsmen <5079 -technites -> ;

3756 ACT 019 026 Moreover <2532 -kai -> ye see <2334 -theoreo -> and hear <0191 -akouo -> , that not alone <3440 -monon -> at Ephesus <2181 -Ephesos -> , but almost <4975 -schedon -> throughout all <3956 -pas -> Asia <0773 -Asia -> , this <3778 -houtos -> Paul <3972 -Paulos -> hath persuaded <3982 -peitho -> and turned <3179 -methistemi -> away <3179 -methistemi -> much <2425 -hikanos -> people <3793 -ochlos -> , saying <3004 -lego -> that they be no <{3756} -ou -> gods <2316 -theos -> , which <3588 -ho -> are made <1096 -ginomai -> with hands <5495 -cheir -> :

3756 ACT 021 039 But Paul <3972 -Paulos -> said <2036 -epo -> , I am <1510 -eimi -> a man <0444 -anthropos -> [which am] a Jew <2453 -Ioudaios -> of Tarsus <5018 -Tarseus -> , [a city] in Cilicia <2791 -Kilikia -> , a citizen <4177 -polites -> of no <{3756} -ou -> mean <0767 -asemos -> city <4172 -polis -> :

and , I beseech <1189 -deomai -> thee , suffer <2010 -
epitrepo -> me to speak <2980 -laleo -> unto the people <2992 -
laos -> .

3756 ACT 024 018 Whereupon <3739 -hos -> certain <5100 -tis ->
Jews <2453 -Ioudaios -> from Asia <0773 -Asia -> found <2147 -
heurisko -> me purified <0048 -hagnizo -> in the temple <2411 -
hieron -> , neither <{3756} -ou -> with multitude <3793 -ochlos
-> , nor <3761 -oude -> with tumult <2351 -thorubos -> .

3756 ACT 025 026 Of whom <3739 -hos -> I have <2192 -echo -> no
<{3756} -ou -> certain <0804 -asphales -> thing to write <1125 -
grapho -> unto my lord <2962 -kurios -> . Wherefore <1352 -dio -
> I have brought <4254 -proago -> him forth <4254 -proago ->
before <1909 -epi -> you , and specially <3122 -malista ->
before <1909 -epi -> thee , O king <0935 -basileus -> Agrippa
<0067 -Agrippas -> , that , after examination <0351 -anakrisis
-> had <1096 -ginomai -> , I might have <2192 -echo -> somewhat
<5100 -tis -> to write <1125 -grapho -> .

3756 ACT 027 020 And when neither <3383 -mete -> sun <2246 -
helios -> nor <3383 -mete -> stars <0798 -astron -> in many
<4119 -pleion -> days <2250 -hemera -> appeared <2014 -epiphaino
-> , and no <{3756} -ou -> small <3641 -oligos -> tempest <5494
-cheimon -> lay <1945 -epikeimai -> on <1945 -epikeimai -> [us
] , all <3956 -pas -> hope <1680 -elpis -> that we should be
saved <4982 -sozo -> was then <3063 -loipon -> taken <4014 -
periaireo -> away <4014 -periaireo -> .

3756 ACT 028 002 And the barbarous <0915 -barbaros -> people
shewed <3930 -parecho -> us no <{3756} -ou -> little <5177 -
tugchano -> kindness <5363 -philanthropia -> : for they kindled
<0381 -anapto -> a fire <4443 -pura -> , and received <4355 -
proslambano -> us every <3956 -pas -> one , because <1223 -dia -
> of the present <2186 -ephistemi -> rain <5205 -huetos -> ,
and because <1223 -dia -> of the cold <5592 -psuchos -> .

3756 ROM 002 011 For there is no <{3756} -ou -> respect <4382 -
prosopolepsia -> of persons <4382 -prosopolepsia -> with God
<2316 -theos -> .

3756 ROM 003 009 What <5101 -tis -> then <3767 -oun -> ? are
we better <4284 -proechomai -> [than they] ? No <{3756} -ou
-> , in no <3843 -pantos -> wise <3843 -pantos -> : for we
have before <4256 -proaitiaomai -> proved <4256 -proaitiaomai ->
both <5037 -te -> Jews <2453 -Ioudaios -> and Gentiles <1672 -
Hellen -> , that they are all <3956 -pas -> under <5259 -hupo -
> sin <0266 -hamartia -> ;

3756 ROM 003 010 As it is written <1125 -grapho -> , There is
none <{3756} -ou -> righteous <1342 -dikaios -> , no , not one
<1520 -heis -> :

3756 ROM 003 011 There is none <3756 -ou -> that understandeth
<4920 -suniemi -> , there is none <{3756} -ou -> that seeketh
<1567 -ekzeteo -> after <1567 -ekzeteo -> God <2316 -theos -> .

3756 ROM 003 011 There is none <{3756} -ou -> that
understandeth <4920 -suniemi -> , there is none <3756 -ou ->
that seeketh <1567 -ekzeteo -> after <1567 -ekzeteo -> God <2316
-theos -> .

3756 ROM 003 012 They are all <3956 -pas -> gone <1578 -ekklino
-> out of the way , they are together <0260 -hama -> become
<0889 -achreioo -> unprofitable <0889 -achreioo -> ; there is
none <{3756} -ou -> that doeth <4160 -poieo -> good <5544 -
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chrestotes -> , no , not one <1520 -heis -> .

3756 ROM 003 018 There is no <{3756} -ou -> fear <5401 -phobos -> of God <2316 -theos -> before <0561 -apenanti -> their eyes <3788 -ophthalmos -> .

3756 ROM 003 022 Even <1161 -de -> the righteousness <1343 -dikaiousune -> of God <2316 -theos -> [which is] by faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> unto all <3956 -pas -> and upon all <3956 -pas -> them that believe <4100 -pisteuo -> : for there is no <{3756} -ou -> difference <1293 -diastole -> :

3756 ROM 004 015 Because <1063 -gar -> the law <3551 -nomos -> worketh <2716 -katergazomai -> wrath <3709 -orge -> : for where <3757 -hou -> no <{3756} -ou -> law <3551 -nomos -> is , [there is] no <3761 -oude -> transgression <3847 -parabasis -> .

3756 ROM 007 018 For I know <1492 -eido -> that in me (that is , in my flesh <4561 -sarx -> ,) dwelleth <3611 -oikeo -> no <{3756} -ou -> good <0018 -agathos -> thing : for to will <2309 -thelo -> is present <3873> with me ; but [how] to perform <2716 -katergazomai -> that which is good <2570 -kalos -> I find <2147 -heurisko -> not .

3756 ROM 008 009 But ye are not in the flesh <4561 -sarx -> , but in the Spirit <4151 -pneuma -> , if <1512 -ei per -> so be that the Spirit <4151 -pneuma -> of God <2316 -theos -> dwell <3611 -oikeo -> in you . Now <1161 -de -> if <1487 -ei -> any <5100 -tis -> man have <2192 -echo -> not the Spirit <4151 -pneuma -> of Christ <5547 -Christos -> , he is none <{3756} -ou -> of his .

3756 ROM 010 012 . For there is no <{3756} -ou -> difference <1293 -diastole -> between the Jew <2453 -Ioudaios -> and the Greek <1672 -Hellen -> : for the same <0846 -autos -> Lord <2962 -kurios -> over all <3956 -pas -> is rich <4147 -plouteo -> unto all <3956 -pas -> that call <1941 -epikaleomai -> upon him .

3756 ROM 010 019 But I say <3004 -lego -> , Did not Israel <2474 -Israel -> know <1097 -ginosko -> ? First <4413 -protos -> Moses <3475 -Moseus -> saith <3004 -lego -> , I will provoke <3863 -parazeloo -> you to jealousy by [them that are] no <{3756} -ou -> people <1484 -ethnos -> , [and] by a foolish <0801 -asunetos -> nation <1484 -ethnos -> I will anger <3949 -parorgizo -> you .

3756 ROM 013 001 . Let every <3956 -pas -> soul <5590 -psuche -> be subject <5293 -hupotasso -> unto the higher <5242 -huperecho -> powers <1849 -exousia -> . For there is no <{3756} -ou -> power <1849 -exousia -> but of God <2316 -theos -> : the powers <1849 -exousia -> that be are ordained <5021 -tasso -> of God <2316 -theos -> .

3756 ROM 013 010 Love <0026 -agape -> worketh <2038 -ergazomai -> no <{3756} -ou -> ill <2556 -kakos -> to his neighbour <4139 -plesion -> : therefore <3767 -oun -> love <0026 -agape -> [is] the fulfilling <4138 -pleroma -> of the law <3551 -nomos -> .

3756 1CO 002 009 But as it is written <1125 -grapho -> , Eye <3788 -ophthalmos -> hath not seen <1492 -eido -> , nor <3756 -ou -> ear <3775 -ous -> heard <0191 -akouo -> , neither <{3756} -ou -> have entered <0305 -anabaino -> into <1909 -epi -> the heart <2588 -kardia -> of man <0444 -anthropos -> , the things which <3739 -hos -> God <2316 -theos -> hath prepared <2090 -

hetoimazo -> for them that love <0025 -agapao -> him .

3756 1C0 002 009 But as it is written <1125 -grapho -> , Eye
<3788 -ophthalmos -> hath not seen <1492 -eido -> , nor <{3756}
-ou -> ear <3775 -ous -> heard <0191 -akouo -> , neither <3756 -
ou -> have entered <0305 -anabaino -> into <1909 -epi -> the
heart <2588 -kardia -> of man <0444 -anthropos -> , the things
which <3739 -hos -> God <2316 -theos -> hath prepared <2090 -
hetoimazo -> for them that love <0025 -agapao -> him .

3756 1C0 002 014 But the natural <5591 -psuchikos -> man <0444 -
anthropos -> receiveth <1209 -dechomai -> not the things of the
Spirit <4151 -pneuma -> of God <2316 -theos -> : for they are
foolishness <3472 -moria -> unto him : neither <{3756} -ou ->
can <1410 -dunamai -> he know <1097 -ginosko -> [them] ,
because <3754 -hoti -> they are spiritually <4153 -pneumatikos -
> discerned <0350 -anakrino -> .

3756 1C0 006 010 Nor <3777 -oute -> thieves <2812 -kleptes -> ,
nor <3777 -oute -> covetous <4123 -pleonektes -> , nor <3756 -
ou -> drunkards <3183 -methusos -> , nor <3756 -ou -> revilers
<3060 -loidoros -> , nor <{3756} -ou -> extortioners <0727 -
harpax -> , shall inherit <2816 -kleronomeo -> the kingdom
<0932 -basileia -> of God <2316 -theos -> .

3756 1C0 006 010 Nor <3777 -oute -> thieves <2812 -kleptes -> ,
nor <3777 -oute -> covetous <4123 -pleonektes -> , nor <3756 -
ou -> drunkards <3183 -methusos -> , nor <{3756} -ou ->
revilers <3060 -loidoros -> , nor <3756 -ou -> extortioners
<0727 -harpax -> , shall inherit <2816 -kleronomeo -> the
kingdom <0932 -basileia -> of God <2316 -theos -> .

3756 1C0 006 010 Nor <3777 -oute -> thieves <2812 -kleptes -> ,
nor <3777 -oute -> covetous <4123 -pleonektes -> , nor <{3756}
-ou -> drunkards <3183 -methusos -> , nor <3756 -ou -> revilers
<3060 -loidoros -> , nor <3756 -ou -> extortioners <0727 -
harpax -> , shall inherit <2816 -kleronomeo -> the kingdom
<0932 -basileia -> of God <2316 -theos -> .

3756 1C0 007 009 But if <1487 -ei -> they cannot <{3756} -ou ->
contain <1467 -egkrateuomai -> , let them marry <1060 -gameo ->
: for it is better <2909 -kreitton -> to marry <1060 -gameo ->
than <2228 -e -> to burn <4448 -puroo -> .

3756 1C0 007 025 . Now <1161 -de -> concerning <4012 -peri ->
virgins <3933 -parthenos -> I have <2192 -echo -> no <{3756} -ou
-> commandment <2003 -epitage -> of the Lord <2962 -kurios -> :
yet <1161 -de -> I give <1325 -didomi -> my judgment <1106 -
gnome -> , as one that hath obtained <1653 -eleeo -> mercy
<1653 -eleeo -> of the Lord <2962 -kurios -> to be faithful
<4103 -pistos -> .

3756 1C0 009 016 For though <1437 -ean -> I preach <2097 -
euaggelizo -> the gospel <2097 -euaggelizo -> , I have <2076 -
esti -> nothing <{3756} -ou -> to glory <2745 -kauchema -> of :
for necessity <0318 -anagke -> is laid <1945 -epikeimai -> upon
me ; yea <1161 -de -> , woe <3759 -ouai -> is unto me , if
<1437 -ean -> I preach <2097 -euaggelizo -> not the gospel <2097
-euaggelizo -> !

3756 1C0 010 013 There hath no <{3756} -ou -> temptation <3986 -
peirasmos -> taken <2983 -lambano -> you but such as is common
<0442 -anthropinos -> to man <0442 -anthropinos -> : but God
<2316 -theos -> [is] faithful <4103 -pistos -> , who <3739 -
hos -> will not suffer <1439 -eao -> you to be tempted <3985 -
peirazo -> above <5228 -huper -> that ye are able <1410 -dunamai
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-> ; but will with the temptation <3986 -peirasmos -> also
 <2532 -kai -> make <4160 -poieo -> a way <1545 -ekbasis -> to
 escape <1545 -ekbasis -> , that ye may be able <1410 -dunamai -
 > to bear <5297 -hupophero -> [it] .

3756 1C0 011 009 Neither <{3756} -ou -> was the man <0435 -aner
 -> created <2936 -ktizo -> for the woman <1135 -gune -> ; but
 the woman <1135 -gune -> for the man <0435 -aner -> .

3756 1C0 011 016 But if <1487 -ei -> any <5100 -tis -> man seem
 <1380 -dokeo -> to be contentious <5380 -philoneikos -> , we
 have <2192 -echo -> no <{3756} -ou -> such <5108 -toioutos ->
 custom <4914 -sunetheia -> , neither <3761 -oude -> the
 churches <1577 -ekkllesia -> of God <2316 -theos -> .

3756 1C0 012 021 And the eye <3788 -ophthalmos -> cannot <1410 -
 dunamai -> say <2036 -epo -> unto the hand <5495 -cheir -> , I
 have <2192 -echo -> no <{3756} -ou -> need <5532 -chreia -> of
 thee : nor <2228 -e -> again <3825 -palin -> the head <2776 -
 kephale -> to the feet <4228 -pous -> , I have <2192 -echo ->
 no <{3756} -ou -> need <5532 -chreia -> of you .

3756 1C0 012 021 And the eye <3788 -ophthalmos -> cannot <1410 -
 dunamai -> say <2036 -epo -> unto the hand <5495 -cheir -> , I
 have <2192 -echo -> no <{3756} -ou -> need <5532 -chreia -> of
 thee : nor <2228 -e -> again <3825 -palin -> the head <2776 -
 kephale -> to the feet <4228 -pous -> , I have <2192 -echo ->
 no <{3756} -ou -> need <5532 -chreia -> of you .

3756 1C0 012 024 For our comely <2158 -euschemon -> [parts]
 have <2192 -echo -> no <{3756} -ou -> need <5532 -chreia -> :
 but God <2316 -theos -> hath tempered <4786 -sugkerannumi -> the
 body <4983 -soma -> together <4786 -sugkerannumi -> , having
 given <1325 -didomi -> more <4055 -perissoteros -> abundant
 <4055 -perissoteros -> honour <5092 -time -> to that [part]
 which lacked <5302 -hustereo -> :

3756 1C0 013 005 Doth not behave <0807 -aschemoneo -> itself
 unseemly , seeketh <2212 -zeteo -> not her own <1438 -heautou -
 > , is not easily provoked <3947 -paroxuno -> , thinketh <3049
 -logizomai -> no <{3756} -ou -> evil <2556 -kakos -> ;

3756 1C0 015 012 . Now <1161 -de -> if <1487 -ei -> Christ
 <5547 -Christos -> be preached <2784 -kerusso -> that he rose
 <1453 -egeiro -> from the dead <3498 -nekros -> , how <4459 -
 pos -> say <3004 -lego -> some <5100 -tis -> among <1722 -en ->
 you that there is no <{3756} -ou -> resurrection <0386 -
 anastasis -> of the dead <3498 -nekros -> ?

3756 1C0 015 013 But if <1487 -ei -> there be no <{3756} -ou ->
 resurrection <0386 -anastasis -> of the dead <3498 -nekros -> ,
 then <3761 -oude -> is Christ <5547 -Christos -> not risen <1453
 -egeiro -> :

3756 2C0 001 013 For we write <1125 -grapho -> none <{3756} -ou
 -> other <0243 -allos -> things unto you , than <2228 -e ->
 what <3739 -hos -> ye read <0314 -anaginosko -> or <2228 -e ->
 acknowledge <1921 -epiginosko -> ; and I trust <1679 -elpizo ->
 ye shall acknowledge <1921 -epiginosko -> even <2532 -kai -> to
 the end <5056 -telos -> ;

3756 2C0 001 017 When I therefore <3767 -oun -> was thus <5124 -
 touto -> minded <1011 -bouleuo -> , did I use <5530 -chraomai -
 > lightness <1644 -elaphria -> ? or <2228 -e -> the things that
 I purpose <1011 -bouleuo -> , do I purpose <1011 -bouleuo ->
 according <2596 -kata -> to the flesh <4561 -sarx -> that
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with me there should be yea <3483 -nai -> yea <3483 -nai -> ,
and nay <3756 -ou -> nay <{3756} -ou -> ?

3756 2C0 001 017 When I therefore <3767 -oun -> was thus <5124 -
touto -> minded <1011 -bouleuo -> , did I use <5530 -chraomai -
> lightness <1644 -elaphria -> ? or <2228 -e -> the things that
I purpose <1011 -bouleuo -> , do I purpose <1011 -bouleuo ->
according <2596 -kata -> to the flesh <4561 -sarx -> , that
with me there should be yea <3483 -nai -> yea <3483 -nai -> ,
and nay <{3756} -ou -> nay <3756 -ou -> ?

3756 2C0 001 018 But [as] God <2316 -theos -> [is] true
<4103 -pistos -> , our word <3056 -logos -> toward <4314 -pros -
> you was not yea <3483 -nai -> and nay <{3756} -ou -> .

3756 2C0 001 019 For the Son <5207 -huios -> of God <2316 -
theos -> , Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,
who <3588 -ho -> was preached <2784 -kerusso -> among <1722 -en -
> you by us , [even] by me and Silvanus <4610 -Silouanos ->
and Timotheus <5095 -Timotheos -> , was not yea <3483 -nai ->
and nay <{3756} -ou -> , but in him was yea <3483 -nai -> .

3756 2C0 002 013 I had <2192 -echo -> no <{3756} -ou -> rest
<0425 -anesis -> in my spirit <4151 -pneuma -> , because I
found <2147 -heurisko -> not Titus <5103 -Titos -> my brother
<0080 -adephos -> : but taking my leave <0657 -apotassomai ->
of them , I went <1831 -exerchomai -> from thence into <1519 -
eis -> Macedonia <3109 -Makedonia -> .

3756 2C0 008 015 As it is written <1125 -grapho -> , He that
[had gathered] much <4183 -polus -> had nothing <3756 -ou ->
over <4121 -pleonazo -> ; and he that [had gathered] little
<3641 -oligos -> had no <{3756} -ou -> lack <1641 -elattoneo -> .

3756 2C0 008 015 As it is written <1125 -grapho -> , He that
[had gathered] much <4183 -polus -> had nothing <{3756} -ou -
> over <4121 -pleonazo -> ; and he that [had gathered]
little <3641 -oligos -> had no <3756 -ou -> lack <1641 -
elattoneo -> .

3756 2C0 011 014 And no <{3756} -ou -> marvel <2298 -thaumastos
-> ; for Satan <4567 -Satanas -> himself <0846 -autos -> is
transformed <3345 -metaschematizo -> into <1519 -eis -> an angel
<0032 -aggelos -> of light <5457 -phos -> .

3756 2C0 011 015 Therefore <3767 -oun -> [it is] no <{3756}
-ou -> great <3173 -megas -> thing if <1499 -ei kai -> his
ministers <1249 -diakonos -> also <2532 -kai -> be transformed
<3345 -metaschematizo -> as the ministers <1249 -diakonos -> of
righteousness <1343 -dikaiosune -> ; whose <3739 -hos -> end
<5056 -telos -> shall be according <2596 -kata -> to their works
<2041 -ergon -> .

3756 GAL 001 019 But other <2087 -heteros -> of the apostles
<0652 -apostolos -> saw <1492 -eido -> I none <{3756} -ou -> ,
save <1508 -ei me -> James <2385 -Iakobos -> the Lord s <2962 -
kurios -> brother <0080 -adephos -> .

3756 GAL 002 006 But of these who seemed <1380 -dokeo -> to be
somewhat <5100 -tis -> , (whatsoever they were , it maketh
<1308 -diaphero -> no <3762 -oudeis -> matter <1308 -diaphero ->
to me : God <2316 -theos -> accepteth <2983 -lambano -> no
<{3756} -ou -> man s <0444 -anthropos -> person <4383 -prosopon -
> :) for they who seemed <1380 -dokeo -> [to be somewhat]
in conference <4323 -prosanatithemi -> added <4323 -
prosanatithemi -> nothing <3762 -oudeis -> to me ;

3756 GAL 003 017 And this <5124 -touto -> I say <3004 -lego -> ,
 [that] the covenant <1242 -diatheke -> , that was
 confirmed <4300 -prokuroo -> before <4300 -prokuroo -> of God
 <2316 -theos -> in Christ <5547 -Christos -> , the law <3551 -
 nomos -> , which was four <5071 -tetrakosioi -> hundred <5071 -
 tetrakosioi -> and thirty <5144 -triakonta -> years <2094 -etos -
 > after <3326 -meta -> , cannot <{3756} -ou -> disannul <0208 -
 akuroo -> , that it should make <2673 -katargeo -> the promise
 <1860 -epaggelia -> of none <0208 -akuroo -> effect <2673 -
 katargeo -> .

3756 GAL 003 028 There is neither <3756 -ou -> Jew <2453 -
 Ioudaios -> nor <3761 -oude -> Greek <1672 -Hellen -> , there
 is neither <3756 -ou -> bond <1401 -doulos -> nor <3761 -oude ->
 free <1658 -eleutheros -> , there is neither <{3756} -ou ->
 male <0730 -arrhen -> nor <3761 -oude -> female <2338 -thelus ->
 : for ye are all <3956 -pas -> one <1520 -heis -> in Christ
 <5547 -Christos -> Jesus <2424 -Iesous -> .

3756 GAL 003 028 There is neither <3756 -ou -> Jew <2453 -
 Ioudaios -> nor <3761 -oude -> Greek <1672 -Hellen -> , there
 is neither <{3756} -ou -> bond <1401 -doulos -> nor <3761 -oude ->
 free <1658 -eleutheros -> , there is neither <3756 -ou ->
 male <0730 -arrhen -> nor <3761 -oude -> female <2338 -thelus ->
 : for ye are all <3956 -pas -> one <1520 -heis -> in Christ
 <5547 -Christos -> Jesus <2424 -Iesous -> .

3756 GAL 003 028 There is neither <{3756} -ou -> Jew <2453 -
 Ioudaios -> nor <3761 -oude -> Greek <1672 -Hellen -> , there
 is neither <3756 -ou -> bond <1401 -doulos -> nor <3761 -oude ->
 free <1658 -eleutheros -> , there is neither <3756 -ou -> male
 <0730 -arrhen -> nor <3761 -oude -> female <2338 -thelus -> :
 for ye are all <3956 -pas -> one <1520 -heis -> in Christ <5547 -
 Christos -> Jesus <2424 -Iesous -> .

3756 GAL 005 023 Meekness <4236 -praiotes -> , temperance
 <1466 -egkrateia -> : against <2596 -kata -> such <5108 -
 toious -> there is no <{3756} -ou -> law <3551 -nomos -> .

3756 EPH 005 004 Neither <{3756} -ou -> filthiness <0151 -
 aischrotes -> , nor <2532 -kai -> foolish <3473 -morologia ->
 talking <3473 -morologia -> , nor <2228 -e -> jesting <2160 -
 eutrapelia -> , which <3588 -ho -> are not convenient <0433 -
 aneko -> : but rather <3123 -mallon -> giving of thanks <2169 -
 eucharistia -> .

3756 EPH 005 005 For this <5124 -touto -> ye know <1097 -
 ginosko -> , that no <{3756} -ou -> whoremonger <4205 - pornos ->
 , nor <2228 -e -> unclean <0169 -akathartos -> person , nor
 <2228 -e -> covetous <4123 -pleonektes -> man , who <3739 -hos ->
 is an idolater <1496 -eidololatres -> , hath <2192 -echo ->
 any inheritance <2817 -kleronomia -> in the kingdom <0932 -
 basileia -> of Christ <5547 -Christos -> and of God <2316 -theos
 -> .

3756 EPH 006 009 And , ye masters <2962 -kurios -> , do <4160
 -poieo -> the same <0846 -autos -> things unto them ,
 forbearing <0447 -aniemi -> threatening <0547 -apeile -> :
 knowing <1492 -eido -> that your <5216 -humon -> Master <2962 -
 kurios -> also <2532 -kai -> is in heaven <3772 -ouranos -> ;
 neither <{3756} -ou -> is there respect <3382 -meros -> of
 persons <4382 -prosopolepsia -> with him .

3756 PHP 003 003 For we are the circumcision <4061 -peritome ->
 , which <3588 -ho -> worship <3000 -latreuo -> God <2316 -theos
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-> in the spirit <4151 -pneuma -> , and rejoice <2744 -kauchaomai -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> , and have no <{3756} -ou -> confidence <3982 -peitho -> in the flesh <4561 -sarx -> .

3756 COL 003 011 Where <3699 -hopou -> there is neither <{3756} -ou -> Greek <1672 -Hellen -> nor <2532 -kai -> Jew <2453 -Ioudaios -> , circumcision <4061 -peritome -> nor <2532 -kai -> uncircumcision <0203 -akrobustia -> , Barbarian <0915 -barbaros -> , Scythian <4658 -Skuthes -> , bond <1401 -doulos -> [nor] free <1658 -eleutheros -> : but Christ <5547 -Christos -> [is] all <3956 -pas -> , and in all <3956 -pas -> .

3756 COL 003 025 But he that doeth <0091 -adikeo -> wrong <0091 -adikeo -> shall receive <2865 -komizo -> for the wrong <0091 -adikeo -> which <3739 -hos -> he hath done <0091 -adikeo -> : and there is no <{3756} -ou -> respect <4382 -prosopolepsia -> of persons <4382 -prosopolepsia -> .

3756 1TH 005 001 . But of the times <2540 -kairos -> and the seasons <2540 -kairos -> , brethren <0080 -adephos -> , ye have <2192 -echo -> no <{3756} -ou -> need <5532 -chreia -> that I write <1125 -grapho -> unto you .

3756 2TI 003 009 But they shall proceed <4298 -prokopto -> no <{3756} -ou -> further <4208 -porrhotero -> : for their folly <0454 -anoia -> shall be manifest <1552 -ekdelos -> unto all <3956 -pas -> [men] , as theirs <1565 -ekeinos -> also <2532 -kai -> was .

3756 HEB 003 009 When <{3756} -ou -> your <5216 -humon -> fathers <3962 -pater -> tempted <3985 -peirazo -> me , proved <1381 -dokimazo -> me , and saw <1492 -eido -> my works <2041 -ergon -> forty <5062 -tessarakonta -> years <2094 -etos -> .

3756 HEB 004 013 Neither <{3756} -ou -> is there any creature <2937 -ktisis -> that is not manifest <0852 -aphanes -> in his sight <1799 -enopion -> : but all <3956 -pas -> things [are] naked <1131 -gumnos -> and opened <5136 -trachelizo -> unto the eyes <3788 -ophthalmos -> of him with whom <3739 -hos -> we have to do <3056 -logos -> .

3756 HEB 005 004 And no <{3756} -ou -> man <5100 -tis -> taketh <2983 -lambano -> this <3588 -ho -> honour <5092 -time -> unto himself <1438 -heautou -> , but he that is called <2564 -kaleo -> of God <2316 -theos -> , as [was] Aaron <0002 -Aaron -> .

3756 HEB 008 007 For if <1487 -ei -> that first <4413 -protos -> [covenant] had been <2258 -en -> faultless <0273 -amemptos -> , then should no <{3756} -ou -> place <5117 -topos -> have been sought <2212 -zeteo -> for the second <1208 -deuteros -> .

3756 HEB 009 022 And almost <4975 -schedon -> all <3956 -pas -> things are by the law <3551 -nomos -> purged <2511 -katharizo -> with blood <0129 -haima -> ; and without <5565 -choris -> shedding <0130 -haimatekchusia -> of blood <0130 -haimatekchusia -> is no <{3756} -ou -> remission <0859 -aphesis -> .

3756 HEB 010 006 In burnt <3646 -holokautoma -> offerings <3646 -holokautoma -> and [sacrifices] for sin <0266 -hamartia -> thou hast had no <{3756} -ou -> pleasure <2106 -eudokeo -> .

3756 HEB 010 038 Now <1161 -de -> the just <1342 -dikaioi -> shall live <2198 -zao -> by faith <4102 -pistis -> : but if <1437 -ean -> [any man] draw <5288 -hupostello -> back <5288 -hupostello -> , my soul <5590 -psuche -> shall have no <{3756} -ou -> .

-ou -> pleasure <2106 -eudokeo -> in him .

3756 HEB 012 011 Now <1161 -de -> no <{3756} -ou -> chastening
<3809 -paideia -> for the present <3918 -pareimi -> seemeth
<1380 -dokeo -> to be joyous <5479 -chara -> , but grievous
<3077 -lupe -> : nevertheless <1161 -de -> afterward <5305 -
husteron -> it yieldeth <0591 -apodidomi -> the peaceable <1516 -
eirenikos -> fruit <2590 -karpos -> of righteousness <1343 -
dikaiosune -> unto them which are exercised <1128 -gumnazo ->
thereby <0846 -autos -> .

3756 HEB 012 017 For ye know <2467 -isemi -> how <3754 -hoti ->
that afterward <3347 -metepeita -> , when he would <2309 -thelo
-> have inherited <2816 -kleronomeo -> the blessing <2129 -
eulogia -> , he was rejected <0593 -apodokimazo -> : for he
found <2147 -heurisko -> no <{3756} -ou -> place <5117 -topos ->
of repentance <3341 -metanoia -> , though <2539 -kaiper -> he
sought <1567 -ekzeteo -> it carefully <1567 -ekzeteo -> with
tears <1144 -dakru -> .

3756 HEB 013 010 We have <2192 -echo -> an altar <2379 -
thusiasterion -> , whereof <3739 -hos -> they have <2192 -echo -
> no <{3756} -ou -> right <1849 -exousia -> to eat <5315 -phago -
> which serve <3000 -latreuo -> the tabernacle <4633 -skene -> .

3756 HEB 013 014 For here <5602 -hode -> have <2192 -echo -> we
no <{3756} -ou -> continuing <3306 -meno -> city <4172 -polis ->
, but we seek <1934 -epizeteo -> one to come <3195 -mello -> .

3756 JAS 001 017 Every <3956 -pas -> good <0018 -agathos ->
gift <1394 -dosis -> and every <3956 -pas -> perfect <5046 -
teleios -> gift <1394 -dosis -> is from above <0509 -anothen -> ,
and cometh <2591 -Karpas -> down <2597 -katabaino -> from the
Father <3962 -pater -> of lights <5457 -phos -> , with whom
<3739 -hos -> is no <{3756} -ou -> variableness <3883 -parallage
-> , neither <2228 -e -> shadow <0644 -aposkiasma -> of turning
<5157 -trope -> .

3756 JAS 002 011 For he that said <2036 -epo -> , Do not
commit <3431 -moicheuo -> adultery <3431 -moicheuo -> , said
<2036 -epo -> also <2532 -kai -> , Do not kill <5407 -phoneuo -
> . Now <1161 -de -> if <1487 -ei -> thou commit <3431 -
moicheuo -> no <{3756} -ou -> adultery <3431 -moicheuo -> , yet
<1161 -de -> if thou kill <5407 -phoneuo -> , thou art become
<1096 -ginomai -> a transgressor <3848 -parabates -> of the law
<3551 -nomos -> .

3756 JAS 005 012 . But above <4253 -pro -> all <3956 -pas ->
things , my brethren <0080 -adephos -> , swear <3660 -omnuo ->
not , neither <3383 -mete -> by heaven <3772 -ouranos -> ,
neither <3383 -mete -> by the earth <1093 -ge -> , neither
<3383 -mete -> by any <5100 -tis -> other <0243 -allos -> oath
<3727 -horkos -> : but let your <5216 -humon -> yea <3483 -nai -
> be yea <3483 -nai -> ; and [your <3588 -ho ->] nay <3756 -
ou -> , nay <{3756} -ou -> ; lest <3361 -me -> ye fall <4098 -
pipto -> into <5259 -hupo -> condemnation <5272 -hupokrisis -> .

3756 JAS 005 012 . But above <4253 -pro -> all <3956 -pas ->
things , my brethren <0080 -adephos -> , swear <3660 -omnuo ->
not , neither <3383 -mete -> by heaven <3772 -ouranos -> ,
neither <3383 -mete -> by the earth <1093 -ge -> , neither
<3383 -mete -> by any <5100 -tis -> other <0243 -allos -> oath
<3727 -horkos -> : but let your <5216 -humon -> yea <3483 -nai -
> be yea <3483 -nai -> ; and [your <3588 -ho ->] nay
<{3756} -ou -> , nay <3756 -ou -> ; lest <3361 -me -> ye fall
<4098 -pipto -> into <5259 -hupo -> condemnation <5272 -
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hupokrisis -> .

3756 1PE 002 022 Who <3739 -hos -> did <4160 -poieo -> no
<{3756} -ou -> sin <0266 -hamartia -> , neither <3761 -oude ->
was guile <1388 -dolos -> found <2147 -heurisko -> in his mouth
<4750 -stoma -> :

3756 2PE 001 008 For if these <5023 -tauta -> things be in you ,
and abound <4121 -pleonazo -> , they make <2525 -kathistemi -
> [you that ye shall] neither <{3756} -ou -> [be] barren
<0692 -argos -> nor <3761 -oude -> unfruitful <0175 -akarpas ->
in the knowledge <1922 -epignosis -> of our Lord <2962 -kurios -
> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

3756 2PE 001 020 Knowing <1097 -ginosko -> this <5124 -touto ->
first <4412 -proton -> , that no <{3756} -ou -> prophecy <4394 -
propheteia -> of the scripture <1124 -graphe -> is of any
private <2398 -idios -> interpretation <1955 -epilysis -> .

3756 1JO 001 005 . This <3778 -houtos -> then <2532 -kai -> is
the message <1860 -epaggelia -> which <3739 -hos -> we have
heard <0191 -akouo -> of him , and declare <0312 -anaggello ->
unto you , that God <2316 -theos -> is light <5457 -phos -> ,
and in him is no <{3756} -ou -> darkness <4653 -skotia -> at
<3762 -oudeis -> all <3762 -oudeis -> .

3756 1JO 001 008 . If <1437 -ean -> we say <2036 -epo -> that
we have <2192 -echo -> no <{3756} -ou -> sin <0266 -hamartia -> ,
we deceive <4105 -planao -> ourselves <1438 -heautou -> , and
the truth <0225 -aletheia -> is not in us .

3756 1JO 002 007 . Brethren <0080 -adephos -> , I write <1125
-grapho -> no <{3756} -ou -> new <2537 -kainos -> commandment
<1785 -entole -> unto you , but an old <3820 -palaios ->
commandment <1785 -entole -> which <3739 -hos -> ye had <2192 -
echo -> from the beginning <0746 -arche -> . The old <3820 -
palaios -> commandment <1785 -entole -> is the word <3056 -logos
-> which <3739 -hos -> ye have heard <0191 -akouo -> from the
beginning <0746 -arche -> .

3756 1JO 002 010 He that loveth <0025 -agapao -> his brother
<0080 -adephos -> abideth <3306 -meno -> in the light <5457 -
phos -> , and there is none <{3756} -ou -> occasion <4625 -
skandalon -> of stumbling <4625 -skandalon -> in him .

3756 1JO 002 021 I have not written <1125 -grapho -> unto you
because <3754 -hoti -> ye know <1492 -eido -> not the truth
<0225 -aletheia -> , but because <3754 -hoti -> ye know <1492 -
eido -> it , and that no <{3756} -ou -> lie <5579 -pseudos ->
is of the truth <0225 -aletheia -> .

3756 1JO 002 027 But the anointing <5545 -chrisma -> which
<3739 -hos -> ye have received <2983 -lambano -> of him abideth
<3306 -meno -> in you , and ye need <5532 -chreia -> not that
any <5100 -tis -> man teach <1321 -didasko -> you : but as the
same <0846 -autos -> anointing <5545 -chrisma -> teacheth <1321 -
didasko -> you of all <3956 -pas -> things , and is truth <0227
-alethes -> , and is no <{3756} -ou -> lie <5579 -pseudos -> ,
and even <2531 -kathos -> as it hath taught <1321 -didasko ->
you , ye shall abide <3306 -meno -> in him .

3756 1JO 003 005 And ye know <1492 -eido -> that he was
manifested <5319 -phaneroo -> to take <0142 -airo -> away our
sins <0266 -hamartia -> ; and in him is no <{3756} -ou -> sin
<0266 -hamartia -> .

3756 1J0 003 015 Whosoever <3588 -ho -> hateth <3404 -miseo -> his brother <0080 -adephos -> is a murderer <0443 -anthropoktonos -> : and ye know <1492 -eido -> that no <{3756} -ou -> murderer <0443 -anthropoktonos -> hath <2192 -echo -> eternal <0166 -aionios -> life <2222 -zoe -> abiding <3306 -meno -> in him .

3756 1J0 004 018 There is no <{3756} -ou -> fear <5401 -phobos -> in love <0026 -agape -> ; but perfect <5046 -teleios -> love <0026 -agape -> casteth <0906 -ballo -> out fear <5401 -phobos -> : because <3754 -hoti -> fear <5401 -phobos -> hath <2192 -echo -> torment <2851 -kolasis -> . He that feareth <5399 -phobeo -> is not made <5048 -teleioo -> perfect <5048 -teleioo -> in love <0026 -agape -> .

3756 3J0 001 004 I have <2192 -echo -> no <{3756} -ou -> greater <3186 -meizoteros -> joy <5479 -chara -> than to hear <0191 -akouo -> that my children <5043 -teknon -> walk <4043 -peripateo -> in truth <0225 -aletheia -> .

3756 REV 007 016 They shall hunger <3983 -peinao -> no <{3756} -ou -> more <2089 -eti -> , neither <3761 -oude -> thirst <1372 -dipsao -> any <2089 -eti -> more <2089 -eti -> ; neither <3761 -oude -> shall the sun <2246 -helios -> light <4098 -pipto -> on <1909 -epi -> them , nor <3761 -oude -> any <3956 -pas -> heat <2738 -kauma -> .

3756 REV 009 021 Neither <{3756} -ou -> repented <3340 -metanoeo -> they of their murders <5408 -phonos -> , nor <3777 -oute -> of their sorceries <5331 -pharmakeia -> , nor <3777 -oute -> of their fornication <4202 -porneia -> , nor <3777 -oute -> of their thefts <2809 -klemma -> .

3756 REV 010 006 And sware <3660 -omnuo -> by him that liveth <2198 -zao -> for ever <0165 -aion -> and ever <0165 -aion -> , who created <2936 -ktizo -> heaven <3772 -ouranos -> , and the things that therein <0846 -autos -> are , and the earth <1093 -ge -> , and the things that therein <0846 -autos -> are , and the sea <2281 -thalassa -> , and the things which are therein <0846 -autos -> , that there should be time <5550 -chronos -> no <{3756} -ou -> longer <2089 -eti -> :

3756 REV 014 005 And in their mouth <4750 -stoma -> was found <2147 -heurisko -> no <{3756} -ou -> guile <1388 -dolos -> : for they are without <0299 -amomos -> fault <0299 -amomos -> before <1799 -enopion -> the throne <2362 -thronos -> of God <2316 -theos -> .

3756 REV 014 011 And the smoke <2586 -kapnos -> of their torment <0929 -basanismos -> ascendeth <0305 -anabaino -> up for ever <0165 -aion -> and ever <0165 -aion -> : and they have <2192 -echo -> no <{3756} -ou -> rest <0372 -anapausis -> day <2250 -hemera -> nor <2532 -kai -> night <3571 -nux -> , who <3588 -ho -> worship <4352 -proskuneo -> the beast <2342 -therion -> and his image <1504 -eikon -> , and whosoever <3156 -Matthaios -> receiveth <2983 -lambano -> the mark <5480 -charagma -> of his name <3686 -onoma -> .

3756 REV 018 007 How <3745 -hosos -> much <3745 -hosos -> she hath glorified <1392 -doxazo -> herself <1438 -heautou -> , and lived deliciously <4763 -streniao -> , so <5118 -tosoutos -> much <5118 -tosoutos -> torment <0929 -basanismos -> and sorrow <3997 -penthos -> give <1325 -didomi -> her : for she saith <3004 -lego -> in her heart <2588 -kardia -> , I sit <2521 -kathemai -> a queen <0938 -basilissa -> , and am <1510 -eimi -> no <{3756} -ou -> widow <5503 -chera -> , and shall see <1492 -

eido -> no <3364 -ou me -> sorrow <3997 -penthos -> .

3756 REV 020 004 And I saw <1492 -eido -> thrones <2362 -thronos -> , and they sat <2523 -kathizo -> upon them , and judgment <2917 -krima -> was given <1325 -didomi -> unto them : and [I saw] the souls <5590 -psuche -> of them that were beheaded <3990 -pelekizo -> for the witness <3141 -marturia -> of Jesus <2424 -Iesous -> , and for the word <3056 -logos -> of God <2316 -theos -> , and which <3748 -hostis -> had not worshipped <4352 -proskuneo -> the beast <2342 -therion -> , neither <3777 -oute -> his image <1504 -eikon -> , neither <{3756} -ou -> had received <2983 -lambano -> [his] mark <5480 -charagma -> upon their foreheads <3359 -metopon -> , or <2532 -kai -> in their hands <5495 -cheir -> ; and they lived <2198 -zao -> and reigned <0936 -basileuo -> with Christ <5547 -Christos -> a thousand <5507 -chilioi -> years <2094 -etos -> .

3756 REV 020 006 Blessed <3107 -makarios -> and holy <0040 -hagios -> [is] he that hath <2192 -echo -> part <3313 -meros -> in the first <4413 -protos -> resurrection <0386 -anastasis -> : on <1909 -epi -> such <5130 -touton -> the second <1208 -deuteros -> death <2288 -thanatos -> hath <2192 -echo -> no <{3756} -ou -> power <1849 -exousia -> , but they shall be priests <2409 -hiereus -> of God <2316 -theos -> and of Christ <5547 -Christos -> , and shall reign <0936 -basileuo -> with him a thousand <5507 -chilioi -> years <2094 -etos -> .

3756 REV 020 011 . And I saw <1492 -eido -> a great <3173 -megas -> white <3022 -leukos -> throne <2362 -thronos -> , and him that sat <2521 -kathemai -> on <1909 -epi -> it , from whose <3739 -hos -> face <4383 -prosopon -> the earth <1093 -ge -> and the heaven <3772 -ouranos -> fled <5343 -pheugo -> away ; and there was found <2147 -heurisko -> no <{3756} -ou -> place <5117 -topos -> for them .

3756 REV 021 001 . And I saw <1492 -eido -> a new <2537 -kainos -> heaven <3772 -ouranos -> and a new <2537 -kainos -> earth <1093 -ge -> : for the first <4413 -protos -> heaven <3772 -ouranos -> and the first <4413 -protos -> earth <1093 -ge -> were passed <3928 -parerchomai -> away ; and there was no <{3756} -ou -> more <2089 -eti -> sea <2281 -thalassa -> .

3756 REV 021 004 And God <2316 -theos -> shall wipe <1813 -exaleipho -> away <1813 -exaleipho -> all <3956 -pas -> tears <1144 -dakru -> from their eyes <3788 -ophthalmos -> ; and there shall be no <{3756} -ou -> more <2089 -eti -> death <2288 -thanatos -> , neither <3777 -oute -> sorrow <3997 -penthos -> , nor <3777 -oute -> crying <2906 -krauge -> , neither shall there be any <2089 -eti -> more <2089 -eti -> pain <4192 -ponos -> : for the former <4413 -protos -> things are passed <0565 -aperchomai -> away <0565 -aperchomai -> .

3756 REV 021 022 And I saw <1492 -eido -> no <{3756} -ou -> temple <3485 -naos -> therein <0846 -autos -> : for the Lord <2962 -kurios -> God <2316 -theos -> Almighty <3841 -pantokrator -> and the Lamb <0721 -arnion -> are the temple <3485 -naos -> of it .

3756 REV 021 023 And the city <4172 -polis -> had <2192 -echo -> no <{3756} -ou -> need <5532 -chreia -> of the sun <2246 -helios -> , neither <3761 -oude -> of the moon <4582 -selene -> , to shine <5316 -phaino -> in it : for the glory <1391 -doxa -> of God <2316 -theos -> did lighten <5461 -photizo -> it , and the Lamb <0721 -arnion -> [is] the light <3088 -luchnos -> thereof <0846 -autos -> .

3756 REV 021 025 And the gates <4440 -pulon -> of it shall not be shut <2808 -kleio -> at all <3364 -ou me -> by day <2250 -hemera -> : for there shall be no <{3756} -ou -> night <3571 -nux -> there <1563 -ekei -> .

3756 REV 022 003 And there shall be no <{3756} -ou -> more <2089 -eti -> curse <2652 -katanathema -> : but the throne <2362 -thronos -> of God <2316 -theos -> and of the Lamb <0721 -arnion -> shall be in it ; and his servants <1401 -doulos -> shall serve <3000 -latreuo -> him :

3756 REV 022 005 And there shall be no <3756 -ou -> night <3571 -nux -> there <1563 -ekei -> ; and they need <5532 -chreia -> no <{3756} -ou -> candle <3088 -luchnos -> , neither light <5457 -phos -> of the sun <2246 -helios -> ; for the Lord <2962 -kurios -> God <2316 -theos -> giveth them light <5461 -photizo -> : and they shall reign <0936 -basileuo -> for ever <0165 -aion -> and ever <0165 -aion -> .

3756 REV 022 005 And there shall be no <{3756} -ou -> night <3571 -nux -> there <1563 -ekei -> ; and they need <5532 -chreia -> no <3756 -ou -> candle <3088 -luchnos -> , neither light <5457 -phos -> of the sun <2246 -helios -> ; for the Lord <2962 -kurios -> God <2316 -theos -> giveth them light <5461 -photizo -> : and they shall reign <0936 -basileuo -> for ever <0165 -aion -> and ever <0165 -aion -> .

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hou 3757 -- where(-in), whither([-soever]).

\* till , 0891 , 1519 , 2193 , 3360 , 3752 , 3757 ,

\* where , 0296 , 1330 , 1337 , 3606 , 3699 , 3739 , 3757 , 3837 , 3956 , 4226 , 5101 , 5117 ,

\* whereby , 3588 , 3606 , 3739 , 3757 , 4314 ,

\* wherein , 3739 , 3757 ,

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an- 3739 # Expanded Dictionary Study

an- 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, ({an-}, the) other, some, that, what, which, who(-m, -se), etc. See also 3757.[ql

one 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- {one}, (an-, the) other, some, that, what, which, who(-m, -se), etc. See also 3757.[ql

other 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) {other}, some, that, what, which, who(-m, -se), etc. See also 3757.[ql

some 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, {some}, that, what, which, who(-m, -se), etc. See also 3757.[ql

that 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, {that}, what, which, who(-m, -se), etc. See also 3757.[ql

the 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, {the}) other, some, that, what, which, who(-m, -se), etc. See also 3757.[ql

what 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, {what}, which, who(-m, -se), etc. See also 3757.[ql

where 3757 # hou {hoo}; genitive case of 3739 as adverb; at which place, i.e. where: -- {where}(-in), whither([-soever]).[ql

which 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, what, {which}, who(-m, -se), etc. See also 3757.[ql

whither 3757 # hou {hoo}; genitive case of 3739 as adverb; at which place, i.e. where: -- where(-in), {whither}([-soever]).[ql

who 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, what, which, {who}(-m, -se), etc. See also 3757.[ql

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### 3757. Cross Reference Study

3757.

3757 hou \* till , 0891 achri , 1519 eis , 2193 heos , 3360  
mechri , 3752 hotan , {3757 hou } ,

3757 hou \* where , 0296 amphodon , 1330 dierchomai , 1337  
dithalassos , 3606 hothen , 3699 hopou , 3739 hos , {3757  
hou } , 3837 pantachou , 3956 pas , 4226 pou , 5101 tis ,  
12/9/2021

5117 topos ,

3757 hou \* whereby , 3588 ho , 3606 hothen , 3739 hos ,  
{3757 hou } , 4314 pros ,

3757 hou \* wherein , 3739 hos , {3757 hou } ,

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3757 - hou - Act 07:18 till

3757 - hou - 1Co 11:26 till

3757 - hou - 1Co 15:25 till

3757 - hou - Gal 03:19 till

3757 - hou - Mat 02:09 where

3757 - hou - Mat 18:20 where

3757 - hou - Mat 28:16 where

3757 - hou - Luk 04:16 where

3757 - hou - Luk 04:17 where

3757 - hou - Luk 22:10 where

3757 - hou - Joh 11:41 where

3757 - hou - Act 01:13 where

3757 - hou - Act 02:02 where

3757 - hou - Act 07:29 where

3757 - hou - Act 12:12 where

3757 - hou - Act 20:06 where

3757 - hou - Act 20:08 where

3757 - hou - Act 25:10 where

3757 - hou - Act 28:14 where

3757 - hou - Rom 04:15 where

3757 - hou - Rom 05:20 where

3757 - hou - Rom 09:26 where

3757 - hou - 2Co 03:17 where

3757 - hou - Col 03:01 where

3757 - hou - Rev 17:15 where

3757 - hou - Act 19:40 whereby

3757 - hou - Luk 23:53 wherein

3757 - hou - Joh 19:41 wherein
3757 - hou - Act 02:08 wherein
3757 - hou - Act 07:04 wherein
3757 - hou - Act 10:12 wherein
3757 - hou - Rom 02:01 wherein
3757 - hou - Rom 05:02 wherein
3757 - hou - Rom 07:06 wherein
3757 - hou - 1Co 07:24 wherein
3757 - hou - 1Co 07:20 wherein
3757 - hou - 1Co 15:01 wherein
3757 - hou - 2Co 11:12 wherein
3757 - hou - 2Co 12:13 wherein
3757 - hou - Eph 01:06 wherein
3757 - hou - Eph 01:08 wherein
3757 - hou - Eph 02:02 wherein
3757 - hou - Eph 05:18 wherein
3757 - hou - Php 04:10 wherein
3757 - hou - Col 02:12 wherein
3757 - hou - 2Ti 02:09 wherein
3757 - hou - Heb 06:17 wherein
3757 - hou - Heb 09:02 wherein
3757 - hou - Heb 09:04 wherein
3757 - hou - 1Pe 01:06 wherein
3757 - hou - 1Pe 03:20 wherein
3757 - hou - 1Pe 04:04 wherein
3757 - hou - 1Pe 05:12 wherein
3757 - hou - 2Pe 03:12 wherein
3757 - hou - 2Pe 03:13 wherein
3757 - hou - Rev 02:13 wherein
3757 - hou - Rev 18:19 wherein
3757 - hou - Luk 10:01 whither
3757 - hou - Luk 24:28 whither

3757 Concordance Study

3757 Mt 18:20 where
3757 Mt 28:16 where
3757 Mt 2:9 where
3757 Lu 10:1 whither
3757 Lu 22:10 where
3757 Lu 23:53 wherein
3757 Lu 24:28 whither
3757 Lu 4:16 where
3757 Lu 4:17 where
3757 Joh 11:41 where
3757 Joh 19:41 wherein
3757 Ac 10:12 wherein
3757 Ac 12:12 where
3757 Ac 19:40 whereby
3757 Ac 1:13 where
3757 Ac 20:6 where
3757 Ac 20:8 where
3757 Ac 25:10 where
3757 Ac 28:14 where
3757 Ac 2:2 where
3757 Ac 2:8 wherein
3757 Ac 7:18 till
3757 Ac 7:29 where
3757 Ac 7:4 wherein
3757 Ro 2:1 wherein
3757 Ro 4:15 where
3757 Ro 5:2 wherein
3757 Ro 5:20 where
3757 Ro 7:6 wherein
3757 Ro 9:26 where
3757 1Co 11:26 till
3757 1Co 15:1 wherein
3757 1Co 15:25 till
3757 1Co 7:20 wherein
3757 1Co 7:24 wherein
3757 2Co 11:12 wherein
3757 2Co 12:13 wherein
3757 2Co 3:17 where
3757 Ga 3:19 till
3757 Eph 1:6 wherein
3757 Eph 1:8 wherein
3757 Eph 2:2 wherein
3757 Eph 5:18 wherein
3757 Php 4:10 wherein
3757 Col 2:12 wherein
3757 Col 3:1 where
3757 2Ti 2:9 wherein
3757 Heb 6:17 wherein
3757 Heb 9:2 wherein
3757 Heb 9:4 wherein
3757 1Pe 1:6 wherein
3757 1Pe 3:20 wherein
3757 1Pe 4:4 wherein
3757 1Pe 5:12 wherein
3757 2Pe 3:12 wherein
3757 2Pe 3:13 wherein
3757 Re 17:15 where
3757 Re 18:19 wherein
3757 Re 2:13 wherein

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3757. Strong's Dictionary Study

3757. hou {hoo}; genitive case of 3739 as adverb; at which place,  
i.e. where: --where(-in), whither([-soever]).[ql

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3757 Concordance Study

3757 Mt 18:20 where

3757 Mt 28:16 where

3757 Mt 2:9 where

3757 Lu 10:1 whither

3757 Lu 22:10 where

3757 Lu 23:53 wherein

3757 Lu 24:28 whither

3757 Lu 4:16 where

3757 Lu 4:17 where

3757 Joh 11:41 where

3757 Joh 19:41 wherein

3757 Ac 10:12 wherein

3757 Ac 12:12 where

3757 Ac 19:40 whereby

3757 Ac 1:13 where

3757 Ac 20:6 where

3757 Ac 20:8 where

3757 Ac 25:10 where

3757 Ac 28:14 where

3757 Ac 2:2 where

3757 Ac 2:8 wherein

3757 Ac 7:18 till

3757 Ac 7:29 where

3757 Ac 7:4 wherein

3757 Ro 2:1 wherein

3757 Ro 4:15 where

3757 Ro 5:2 wherein

3757 Ro 5:20 where

3757 Ro 7:6 wherein

3757 Ro 9:26 where

3757 1Co 11:26 till

3757 1Co 15:1 wherein

3757 1Co 15:25 till

3757 1Co 7:20 wherein

3757 1Co 7:24 wherein

3757 2Co 11:12 wherein

3757 2Co 12:13 wherein

3757 2Co 3:17 where

3757 Ga 3:19 till

3757 Eph 1:6 wherein

3757 Eph 1:8 wherein

3757 Eph 2:2 wherein

3757 Eph 5:18 wherein

3757 Php 4:10 wherein

3757 Col 2:12 wherein

3757 Col 3:1 where

3757 2Ti 2:9 wherein

3757 Heb 6:17 wherein

3757 Heb 9:2 wherein

3757 Heb 9:4 wherein

3757 1Pe 1:6 wherein

3757 1Pe 3:20 wherein

3757 1Pe 4:4 wherein

3757 1Pe 5:12 wherein

3757 2Pe 3:12 wherein

3757 2Pe 3:13 wherein

3757 Re 17:15 where

3757 Re 18:19 wherein

3757 Re 2:13 wherein

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3757. Strong's Dictionary Study

3757. hou {hoo}; genitive case of 3739 as adverb; at which place,  
i.e. where: --where(-in), whither([-soever]).[ql

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3757 -- where(-in), whither([-soever]).

3756 Interlinear Index Study

3756 MAT 005 037 But let your <5216 -humon -> communication
<3056 -logos -> be , Yea <3483 -nai -> , yea <3483 -nai -> ;
Nay <3756 -ou -> , nay <{3756} -ou -> : for whatsoever <3588 -
ho -> is more <4053 -perissos -> than these <5130 -touton ->
cometh <1511 -einai -> of evil <4190 -poneros -> .

3756 MAT 005 037 But let your <5216 -humon -> communication
<3056 -logos -> be , Yea <3483 -nai -> , yea <3483 -nai -> ;
Nay <{3756} -ou -> , nay <3756 -ou -> : for whatsoever <3588 -
ho -> is more <4053 -perissos -> than these <5130 -touton ->
cometh <1511 -einai -> of evil <4190 -poneros -> .

3756 MAT 006 001 . Take heed <4337 -prosecho -> that ye do
<4160 -poieo -> not your <5216 -humon -> alms <1654 -eleemosune -
> before <1715 -emprosthen -> men <0444 -anthropos -> , to be
seen <2300 -theaomai -> of them : otherwise <1490 -ei de me (
ge) -> ye have <2192 -echo -> no <{3756} -ou -> reward <3408 -
misthos -> of your <5216 -humon -> Father <3962 -pater -> which
<3588 -ho -> is in heaven <3772 -ouranos -> .

3756 MAT 012 039 But he answered <0611 -apokrinomai -> and said
<2036 -epo -> unto them , An evil <4190 -poneros -> and
adulterous <3428 -moichalis -> generation <1074 -genea ->
seeketh <1934 -epizeteo -> after <1934 -epizeteo -> a sign <4592
-semeion -> ; and there shall no <{3756} -ou -> sign <4592 -
semeion -> be given <1325 -didomi -> to it , but the sign <4592
-semeion -> of the prophet <4396 -prophetes -> Jonas <2495 -
Ionas -> :

3756 MAT 012 043 When <3752 -hotan -> the unclean <0169 -
akathartos -> spirit <4151 -pneuma -> is gone <1831 -exerchomai -
> out of a man <0444 -anthropos -> , he walketh <1330 -
dierchomai -> through <1223 -dia -> dry <0504 -anudros -> places
<5117 -topos -> , seeking <2212 -zeteo -> rest <0372 -anapausis
-> , and findeth <2147 -heurisko -> none <{3756} -ou -> .

3756 MAT 013 029 But he said <5346 -phemi -> , Nay <{3756} -ou
-> ; lest <3379 -mepote -> while ye gather <4816 -sullego -> up
the tares <2215 -zizanon -> , ye root <1610 -ekrizoo -> up
also <0260 -hama -> the wheat <4621 -sitos -> with them .

3756 MAT 016 004 A wicked <4190 -poneros -> and adulterous
<3428 -moichalis -> generation <1074 -genea -> seeketh <1934 -
epizeteo -> after <1934 -epizeteo -> a sign <4592 -semeion -> ;
and there shall no <{3756} -ou -> sign <4592 -semeion -> be
given <1325 -didomi -> unto it , but the sign <4592 -semeion ->
of the prophet <4396 -prophetes -> Jonas <2495 -Ionas -> . And
he left <2641 -kataleipo -> them , and departed <0565 -
aperchomai -> .

3756 MAT 016 007 And they reasoned <1260 -dialogizomai -> among

<1722 -en -> themselves <1438 -heautou -> , saying <3004 -lego -> , [It is] because <3754 -hoti -> we have taken <2983 -lambano -> no <{3756} -ou -> bread <0740 -artos -> .

3756 MAT 016 008 [Which] when Jesus <2424 -Iesous -> perceived <1097 -ginosko -> , he said <2036 -epo -> unto them , 0 ye of little <3640 -oligopistos -> faith <3640 -oligopistos -> , why <5101 -tis -> reason <1260 -dialogizomai -> ye among <1722 -en -> yourselves <1438 -heautou -> , because <3754 -hoti -> ye have brought <2983 -lambano -> no <{3756} -ou -> bread <0740 -artos -> ?

3756 MAT 019 011 But he said <2036 -epo -> unto them , All <3956 -pas -> [men] cannot <{3756} -ou -> receive <5562 -choreo -> this <5126 -touton -> saying <3056 -logos -> , save <0235 -alla -> [they] to whom <3739 -hos -> it is given <1325 -didomi -> .

3756 MAT 019 018 He saith <3004 -lego -> unto him , Which <4169 -poios -> ? Jesus <2424 -Iesous -> said <2036 -epo -> , Thou shalt do no <{3756} -ou -> murder <5407 -phoneuo -> , Thou shalt not commit <3431 -moicheuo -> adultery <3431 -moicheuo -> , Thou shalt not steal <2813 -klepto -> , Thou shalt not bear <5576 -pseudomartureo -> false <5576 -pseudomartureo -> witness <5576 -pseudomartureo -> ,

3756 MAT 020 013 But he answered <0611 -apokrinomai -> one <1520 -heis -> of them , and said <2036 -epo -> , Friend <2083 -hetairoi -> , I do <0091 -adikeo -> thee no <{3756} -ou -> wrong <0091 -adikeo -> : didst not thou agree <4856 -sumphoneo -> with me for a penny <1220 -denarion -> ?

3756 MAT 022 016 And they sent <0649 -apostello -> out unto him their disciples <3101 -mathetes -> with the Herodians <2265 -Herodianoi -> , saying <3004 -lego -> , Master <1320 -didaskalos -> , we know <1492 -eido -> that thou art <1488 -ei -> true <0227 -alethes -> , and teachest <1321 -didasko -> the way <3598 -hodos -> of God <2316 -theos -> in truth <0225 -aletheia -> , neither <{3756} -ou -> carest <3199 -melo -> thou for any <3762 -oudeis -> [man <3762 -oudeis ->] : for thou regardest <0091 -blepo -> not the person <4383 -prosopon -> of men <0444 -anthropos -> .

3756 MAT 023 013 . But woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaioi -> , hypocrites <5273 -hupokrites -> ! for ye shut <2808 -kleio -> up the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> against <1715 -emprosthen -> men <0444 -anthropos -> : for ye neither <3761 -oude -> go <1525 -eiserchomai -> in [yourselves] , neither <{3756} -ou -> suffer <0863 -aphiemi -> ye them that are entering <1525 -eiserchomai -> to go <1525 -eiserchomai -> in .

3756 MAT 025 003 They that [were] foolish <3474 -moros -> took <2983 -lambano -> their lamps <2985 -lampas -> , and took <2983 -lambano -> no <{3756} -ou -> oil <1637 -elaion -> with them :

3756 MAT 025 042 For I was an hungred <3983 -peinao -> , and ye gave <1325 -didomi -> me no <3756 -ou -> meat <5315 -phago -> : I was thirsty <1372 -dipsao -> , and ye gave <4222 -potizo -> me no <{3756} -ou -> drink <4222 -potizo -> :

3756 MAT 025 042 For I was an hungred <3983 -peinao -> , and ye gave <1325 -didomi -> me no <{3756} -ou -> meat <5315 -phago -> : I was thirsty <1372 -dipsao -> , and ye gave <4222 -potizo ->

-> me no <3756 -ou -> drink <4222 -potizo -> :

3756 MAT 026 055 In that same <1565 -ekeinos -> hour <5610 -hora -> said <2036 -epo -> Jesus <2424 -Iesous -> to the multitudes <3793 -ochlos -> , Are ye come <1831 -exerchomai -> out as against <1909 -epi -> a thief <3027 -leistes -> with swords <3162 -machaira -> and staves <3586 -xulon -> for to take <4815 -sullambano -> me ? I sat <2516 -kathezomai -> daily <2250 -hemera -> with you teaching <1321 -didasko -> in the temple <2411 -hieron -> , and ye laid no <{3756} -ou -> hold <2902 -krateo -> on me .

3756 MAT 026 060 But found <2147 -heurisko -> none <3756 -ou -> : yea <2532 -kai -> , though many <4183 -polus -> false <5575 -pseudomartur -> witnesses <5575 -pseudomartur -> came <4334 -proserchomai -> , [yet] found they none <{3756} -ou -> . At the last <5305 -husteron -> came <4334 -proserchomai -> two <1417 -duo -> false <5575 -pseudomartur -> witnesses <5575 -pseudomartur -> ,

3756 MAT 026 060 But found <2147 -heurisko -> none <{3756} -ou -> : yea <2532 -kai -> , though many <4183 -polus -> false <5575 -pseudomartur -> witnesses <5575 -pseudomartur -> came <4334 -proserchomai -> , [yet] found they none <3756 -ou -> . At the last <5305 -husteron -> came <4334 -proserchomai -> two <1417 -duo -> false <5575 -pseudomartur -> witnesses <5575 -pseudomartur -> ,

3756 MAR 002 017 When Jesus <2424 -Iesous -> heard <0191 -akouo -> [it] , he saith <3004 -lego -> unto them , They that are whole <2480 -ischuo -> have <2192 -echo -> no <{3756} -ou -> need <5532 -chreia -> of the physician <2395 -iatros -> , but they that are sick <2560 -kakos -> : I came <2064 -erchomai -> not to call <2564 -kaleo -> the righteous <1342 -dikaio -> , but sinners <0268 -hamartolos -> to repentance <3341 -metanoia -> .

3756 MAR 004 007 And some <0243 -allos -> fell <4098 -pipto -> among <1519 -eis -> thorns <0173 -akantha -> , and the thorns <0173 -akantha -> grew <0305 -anabaino -> up , and choked <4846 -sumpnigo -> it , and it yielded <1325 -didomi -> no <{3756} -ou -> fruit <2590 -karpos -> .

3756 MAR 004 017 And have <2192 -echo -> no <{3756} -ou -> root <4491 -rhiza -> in themselves <1438 -heautou -> , and so endure <2076 -esti -> but for a time <4340 -proskairos -> : afterward <1534 -eita -> , when affliction <2347 -thlipsis -> or <2228 -e -> persecution <1375 -diogmos -> ariseth <1096 -ginomai -> for the word s <3056 -logos -> sake , immediately <2112 -eutheos -> they are offended <4624 -skandalizo -> .

3756 MAR 004 040 And he said <2036 -epo -> unto them , Why <5101 -tis -> are ye so <3779 -houto -> fearful <1169 -deilos -> ? how <4459 -pos -> is it that ye have <2192 -echo -> no <{3756} -ou -> faith <4102 -pistis -> ?

3756 MAR 008 016 And they reasoned <1260 -dialogizomai -> among <4314 -pros -> themselves <0240 -allelon -> , saying <3004 -lego -> , [It is] because <3754 -hoti -> we have <2192 -echo -> no <{3756} -ou -> bread <0740 -artos -> .

3756 MAR 008 017 And when Jesus <2424 -Iesous -> knew <1097 -ginosko -> [it] , he saith <3004 -lego -> unto them , Why <5101 -tis -> reason <1260 -dialogizomai -> ye , because <3754 -hoti -> ye have <2192 -echo -> no <{3756} -ou -> bread <0740 -artos -> ? perceive <3539 -noieo -> ye not yet <3768 -oupo -> ,

neither <3761 -oude -> understand <4920 -suniemi -> ? have
 <2192 -echo -> ye your <5216 -humon -> heart <2588 -kardia ->
 yet <2089 -eti -> hardened <4456 -poroo -> ?

3756 MAR 009 003 And his raiment <2440 -himation -> became
 <1096 -ginomai -> shining <4744 -stilbo -> , exceeding <3029 -
 lian -> white <3022 -leukos -> as snow <5510 -chion -> ; so
 <3634 -hoios -> as no <{3756} -ou -> fuller <1102 -gnapheus ->
 on <1909 -epi -> earth <1093 -ge -> can <1410 -dunamai -> white
 <3021 -leukaino -> them .

3756 MAR 009 043 And if <1437 -ean -> thy hand <5495 -cheir ->
 offend <4624 -skandalizo -> thee , cut <0609 -apokopto -> it
 off <0609 -apokopto -> : it is better <2570 -kalos -> for thee
 to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -
 zoe -> maimed <2948 -kullos -> , than <2228 -e -> having <2192 -
 echo -> two <1417 -duo -> hands <5495 -cheir -> to go <0565 -
 aperchomai -> into <1519 -eis -> hell <1067 -geena -> , into
 <1519 -eis -> the fire <4442 -pur -> that never <{3756} -ou ->
 shall be quenched <0762 -asbestos -> :

3756 MAR 009 045 And if <1437 -ean -> thy foot <4228 -pous ->
 offend <4624 -skandalizo -> thee , cut <0609 -apokopto -> it
 off <0609 -apokopto -> : it is better <2570 -kalos -> for thee
 to enter <1525 -eiserchomai -> halt <5560 -cholos -> into <1519 -
 eis -> life <2222 -zoe -> , than <2228 -e -> having <2192 -echo
 -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo
 -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis ->
 the fire <4442 -pur -> that never <{3756} -ou -> shall be
 quenched <0762 -asbestos -> :

3756 MAR 012 020 Now <3767 -oun -> there were seven <2033 -
 hepta -> brethren <0080 -adephos -> : and the first <4413 -
 protos -> took <2983 -lambano -> a wife <1135 -gune -> , and
 dying <0599 -apothnesko -> left <0863 -aphiemi -> no <{3756} -ou
 -> seed <4690 -sperma -> .

3756 MAR 012 022 And the seven <2033 -hepta -> had <2983 -
 lambano -> her , and left <0863 -aphiemi -> no <{3756} -ou ->
 seed <4690 -sperma -> : last <2078 -eschatos -> of all <3956 -
 pas -> the woman <1135 -gune -> died <0599 -apothnesko -> also
 <2532 -kai -> .

3756 MAR 012 031 And the second <1208 -deuteros -> [is]
 like <3664 -homoios -> , [namely] this <3778 -houtos -> ,
 Thou shalt love <0025 -agapao -> thy neighbour <4139 -plesion ->
 as thyself <4572 -seautou -> . There is none <{3756} -ou ->
 other <0243 -allos -> commandment <1785 -entole -> greater <3187
 -meizon -> than these <5130 -touton -> .

3756 MAR 012 032 And the scribe <1122 -grammateus -> said <2036
 -epo -> unto him , Well <2573 -kalos -> , Master <1320 -
 didaskalos -> , thou hast said <2036 -epo -> the truth <0225 -
 aletheia -> : for there is one <1520 -heis -> God <2316 -theos -
 > ; and there is none <{3756} -ou -> other <0243 -allos -> but
 he :

3756 MAR 014 021 The Son <5207 -huios -> of man <0444 -
 anthropos -> indeed <3303 -men -> goeth <5217 -hupago -> , as
 it is written <1125 -grapho -> of him : but woe <3759 -ouai ->
 to that man <0444 -anthropos -> by whom <3739 -hos -> the Son
 <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -
 paradidomi -> ! good <2570 -kalos -> were it for that man <0444
 -anthropos -> if <1487 -ei -> he had never <{3756} -ou -> been
 born <1080 -gennao -> .

3756 MAR 014 040 And when he returned <5290 -hupostrepho -> ,
 he found <2147 -heurisko -> them asleep <2518 -katheudo -> again
 <3825 -palin -> , (for their eyes <3788 -ophthalmos -> were
 heavy <0916 -bareo -> ,) neither <{3756} -ou -> wist <1492 -
 eido -> they what <5101 -tis -> to answer <0611 -apokrinomai ->
 him .

3756 MAR 014 055 And the chief <0749 -archiereus -> priests
 <0749 -archiereus -> and all <3650 -holos -> the council <4892 -
 sunedrion -> sought <2212 -zeteo -> for witness <3141 -marturia -
 > against <2596 -kata -> Jesus <2424 -Iesous -> to put <2289 -
 thanatoo -> him to death <2289 -thanatoo -> ; and found <2147 -
 heurisko -> none <{3756} -ou -> .

3756 LUK 001 007 And they had 1510 -eimi - no {3756} -ou -
 child 5043 -teknon - , because 2530 -kathoti - that
 Elisabeth 1665 -Elisabet - was barren 4723 -steiros - , and
 they both LUK 0297 -amphoteris - were [now] well 4260 -
 probaino - stricken 4260 -probaino - in years 2250 -hemera -
 .

3756 LUK 001 033 And he shall reign LUK 0936 -basileuo - over
 1909 -epi - the house 3624 -oikos - of Jacob 2384 -Iakob -
 for ever LUK 0165 -aion - ; and of his kingdom LUK 0932 -
 basileia - there shall be no {3756} -ou - end 5056 -telos - .

3756 LUK 002 007 And she brought 5088 -tikto - forth 5088 -
 tikto - her firstborn 4416 -prototokos - son 5207 -huios - ,
 and wrapped 4683 -sparganoo - him in swaddling 4683 -
 sparganoo - clothes 4683 -sparganoo - , and laid 0347 -
 anaklino - him in a manger 5336 -phatne - ; because 1360 -
 dioti - there was no {3756} -ou - room 5117 -topos - for
 them in the inn 2646 -kataluma - .

3756 LUK 007 044 And he turned 4762 -strepho - to the woman
 1135 -gune - , and said 5346 -phemi - unto Simon 4613 -Simon
 - , Seest LUK 0991 -blepo - thou this 5026 -taute - woman ?
 I entered 1525 -eiserchomai - into 1519 -eis - thine 4675 -
 sou - house 3614 -oikia - , thou gavest 1325 -didomi - me
 no {3756} -ou - water 5204 -hudor - for my feet 4228 -pous -
 : but she hath washed 1026 -brecho - my feet 4228 -pous -
 with tears 1144 -dakru - , and wiped 1591 -ekmasso - [them
] with the hairs 2359 -thrix - of her head 2776 -kephale - .

3756 LUK 007 045 Thou gavest 1325 -didomi - me no {3756} -ou
 - kiss 5370 -philema - : but this 3778 -houtos - woman
 since LUK 0575 -apo - the time I came 1525 -eiserchomai - in
 hath not ceased 1257 -dialeipo - to kiss 2705 -kataphileo -
 my feet 4228 -pous - .

3756 LUK 008 013 They on 1909 -epi - the rock 4073 -petra -
 [are they] , which 3739 -hos - , when 3752 -hotan -
 they hear LUK 0191 -akouo - , receive 1209 -dechomai - the
 word 3056 -logos - with joy 5479 -chara - ; and these 3778
 -houtos - have 2192 -echo - no {3756} -ou - root 4491 -
 rhiza - , which 3739 -hos - for a while 2540 -kairos -
 believe 4100 -pisteuo - , and in time 2540 -kairos - of
 temptation 3986 -peirasmos - fall LUK 0868 -aphistemi - away
 LUK 0868 -aphistemi - .

3756 LUK 008 014 And that which fell 4098 -pipto - among
 1519 -eis - thorns 0173 -akantha - are they , which , when
 they have heard LUK 0191 -akouo - , go 4198 -poreuomai -
 forth 4198 -poreuomai - , and are choked 4846 -sumpnigo -
 with cares 3308 -merimna - and riches 4149 -ploutos - and
 pleasures 2237 -hedone - of [this 3588 -ho -] life LUK
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0979 -bios - , and bring 5062 -tessarakonta - no {3756} -ou
 - fruit 5062 -tessarakonta - to perfection 5052 -telesphoreo -
 .

3756 LUK 008 017 For nothing {3756} -ou - is secret 2927 -
 kruptos - , that shall not be made 1096 -ginomai - manifest
 5318 -phaneros - ; neither 3761 -oude - [any thing] hid
 LUK 0614 -apokruphos - , that shall not be known 1097 -
 ginosko - and come 2064 -erchomai - abroad 5318 -phaneros - .

3756 LUK 008 027 And when he went 1831 -exerchomai - forth
 1831 -exerchomai - to land 1093 -ge - , there met 5221 -
 hupantao - him out of the city 4172 -polis - a certain 5100 -
 tis - man LUK 0435 -aner - , which 3739 -hos - had 2192 -
 echo - devils 1140 -daimonion - long 2425 -hikanos - time
 5550 -chronos - , and ware 1737 -endidusko - no 3756 -ou -
 clothes 2440 -himation - , neither {3756} -ou - abode 3306 -
 meno - in [any] house 3614 -oikia - , but in the tombs
 3418 -mnema - .

3756 LUK 008 027 And when he went 1831 -exerchomai - forth
 1831 -exerchomai - to land 1093 -ge - , there met 5221 -
 hupantao - him out of the city 4172 -polis - a certain 5100 -
 tis - man LUK 0435 -aner - , which 3739 -hos - had 2192 -
 echo - devils 1140 -daimonion - long 2425 -hikanos - time
 5550 -chronos - , and ware 1737 -endidusko - no {3756} -ou -
 clothes 2440 -himation - , neither 3756 -ou - abode 3306 -
 meno - in [any] house 3614 -oikia - , but in the tombs
 3418 -mnema - .

3756 LUK 008 043 And a woman 1135 -gune - having 1722 -en -
 an issue 4511 -rhusis - of blood LUK 0129 -haima - twelve
 1427 -dodeka - years 2094 -etos - , which 3748 -hostis -
 had spent 4321 -prosanalisko - all 3956 -pas - her living
 LUK 0979 -bios - upon physicians 2395 -iatros - , neither
 {3756} -ou - could 2480 -ischuo - be healed 2323 -therapeuo -
 of any 3762 -oudeis - ,

3756 LUK 009 013 But he said 2036 -epo - unto them , Give
 1325 -didomi - ye them to eat 5315 -phago - . And they said
 2036 -epo - , We have 2076 -esti - no {3756} -ou - more
 4119 -pleion - but five 4002 -pente - loaves 0740 -artos -
 and two 1417 -duo - fishes 2486 -ichthus - ; except 1509 -
 ei me ti - we should go 4198 -poreuomai - and buy 0059 -
 agorazo - meat 1033 -broma - for all 3956 -pas - this 5126 -
 touton - people 2992 -laos - .

3756 LUK 011 029 . And when the people 3793 -ochlos - were
 gathered 1865 -epathroizo - thick together 1865 -epathroizo -
 , he began 0756 -archomai - to say 3004 -lego - , This
 3778 -houtos - is an evil 4190 -poneros - generation 1074 -
 genea - : they seek 1934 -epizeteo - a sign 4592 -semeion -
 ; and there shall no {3756} -ou - sign 4592 -semeion - be
 given 1325 -didomi - it , but the sign 4592 -semeion - of
 Jonas 2495 -Ionas - the prophet 4396 -prophetes - .

3756 LUK 012 017 And he thought 1260 -dialogizomai - within
 1722 -en - himself 1438 -heautou - , saying 3004 -lego - ,
 What 5101 -tis - shall I do 4160 -poieo - , because 3754 -
 hoti - I have 2192 -echo - no {3756} -ou - room where 4226 -
 pou - to bestow 4863 -sunago - my fruits 2590 -karpos - ?

3756 LUK 012 024 Consider 2657 -katanoeo - the ravens 2876 -
 korax - : for they neither 3756 -ou - sow 4687 -speiro -
 nor 3761 -oude - reap 2325 -therizo - ; which 3739 -hos -
 neither {3756} -ou - have 2076 -esti - storehouse 5009 -
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tameion - nor 3761 -oude - barn 0596 -apotheke - ; and God
 2316 -theos - feedeth 5142 -trepho - them : how 4214 -posos
 - much 4214 -posos - more 3123 -mallon - are ye better 1308
 -diaphero - than the fowls 4071 -peteinon - ?

3756 LUK 012 024 Consider 2657 -katanoeo - the ravens 2876 -
 korax - : for they neither {3756} -ou - sow 4687 -speiro -
 nor 3761 -oude - reap 2325 -therizo - ; which 3739 -hos -
 neither 3756 -ou - have 2076 -esti - storehouse 5009 -
 tameion - nor 3761 -oude - barn 0596 -apotheke - ; and God
 2316 -theos - feedeth 5142 -trepho - them : how 4214 -posos
 - much 4214 -posos - more 3123 -mallon - are ye better 1308
 -diaphero - than the fowls 4071 -peteinon - ?

3756 LUK 012 033 Sell 4453 -poleo - that ye have 5224 -
 huparchonta - , and give 1325 -didomi - alms 1654 -
 eleemosune - ; provide 4160 -poieo - yourselves 1438 -
 heautou - bags LUK 0905 -balantion - which wax 3822 -palaioo -
 not old 3822 -palaioo - , a treasure 2344 -thesauros - in
 the heavens 3772 -ouranos - that faileth LUK 0413 -
 anekleiptos - not , where 3699 -hopou - no {3756} -ou -
 thief 2812 -kleptes - approacheth 1448 -eggizo - , neither
 3761 -oude - moth 4597 -ses - corrupteth 1311 -diaphtheiro -
 .

3756 LUK 013 006 . He spake 3004 -lego - also 1161 -de -
 this 5026 -taute - parable 3850 -parabole - ; A certain
 5100 -tis - [man] had 2192 -echo - a fig 4808 -suke -
 tree 4808 -suke - planted 5452 -phuteuo - in his vineyard
 0290 -ampelon - ; and he came 2064 -erchomai - and sought
 2212 -zeteo - fruit 2590 -karpos - thereon LUK 0846 -autos -
 , and found 2147 -heurisko - none {3756} -ou - .

3756 LUK 013 007 Then 1161 -de - said 2036 -epo - he unto
 the dresser 0289 -ampelourgos - of his vineyard LUK 0289 -
 ampelourgos - , Behold 2400 -idou - , these three 5140 -
 treis - years 2094 -etos - I come 2064 -erchomai - seeking
 2212 -zeteo - fruit 2590 -karpos - on 1722 -en - this 5026 -
 taute - fig 4808 -suke - tree 4808 -suke - , and find
 2147 -heurisko - none {3756} -ou - : cut 1581 -ekkopto -
 it down 1581 -ekkopto - ; why 2444 -hinati - cumbereth 2673
 -katargeo - it the ground 1093 -ge - ?

3756 LUK 015 007 I say 3004 -lego - unto you , that likewise
 3779 -houto - joy 5479 -chara - shall be in heaven 3772 -
 ouranos - over 1909 -epi - one 1520 -heis - sinner LUK 0268
 -hamartolos - that repenteth 3340 -metanoeo - , more than
 2228 -e - over 1909 -epi - ninety 1768 -ennenekontaennea -
 and nine 1768 -ennenekontaennea - just 1342 -dikaios -
 persons , which 3748 -hostis - need 5532 -chreia - no
 {3756} -ou - repentance 3341 -metanoia - .

3756 LUK 016 002 And he called 5455 -phoneo - him , and said
 2036 -epo - unto him , How 5101 -tis - is it that I hear
 LUK 0191 -akouo - this 5124 -touto - of thee ? give LUK
 0591 -apodidomi - an account 3056 -logos - of thy stewardship
 3622 -oikonomia - ; for thou mayest 1410 -dunamai - be no
 {3756} -ou - longer 2089 -eti - steward 3621 -oikonomeo - .

3756 LUK 018 004 And he would 2309 -thelo - not for a while
 5550 -chronos - : but afterward 5023 -tauta - he said 2036 -
 epo - within 1722 -en - himself 1438 -heautou - , Though
 1499 -ei kai - I fear 5399 -phobeo - not God 2316 -theos - ,
 nor {3756} -ou - regard 1788 -entrepo - man 0444 -anthropos
 - ;

3756 LUK 018 034 And they understood 4920 -suniami - none
 3762 -oudeis - of these 5130 -touton - things : and this
 5124 -touto - saying 4487 -rhema - was hid 2928 -krupito -
 from them , neither {3756} -ou - knew 1097 -ginosko - they
 the things which were spoken 3004 -lego - .

3756 LUK 020 021 And they asked 1905 -eperotao - him ,
 saying 3004 -lego - , Master 1320 -didaskalos - , we know
 1492 -eido - that thou sayest 3004 -lego - and teachest 1321 -
 didasko - rightly 3723 -orthos - , neither {3756} -ou -
 acceptest 2983 -lambano - thou the person 4383 -prosopon - [
 of any] , but teachest 1321 -didasko - the way 3598 -hodos
 - of God 2316 -theos - truly LUK 0225 -aletheia - :

3756 LUK 020 022 Is it lawful 1832 -exesti - for us to give
 1325 -didomi - tribute 5411 -phoros - unto Caesar 2541 -
 Kaisar - , or 2228 -e - no {3756} -ou - ?

3756 LUK 020 031 And the third 5154 -tritos - took 2983 -
 lambano - her ; and in like 5615 -hosautos - manner 5615 -
 hosautos - the seven 2033 -hepta - also 2532 -kai - : and
 they left 2641 -kataleipo - no {3756} -ou - children 5043 -
 teknon - , and died LUK 0599 -apothnesko - .

3756 LUK 022 053 When I was daily 2250 -hemera - with you in
 the temple 2411 -hieron - , ye stretched 1614 -ekteino -
 forth 1614 -ekteino - no {3756} -ou - hands 5495 -cheir -
 against 1909 -epi - me : but this 3778 -houtos - is your
 5216 -humon - hour 5610 -hora - , and the power 1849 -
 exousia - of darkness 4655 -skotos - .

3756 LUK 023 029 For , behold 2400 -idou - , the days 2250
 -hemera - are coming 2064 -erchomai - , in the which 3739 -
 hos - they shall say 2046 -ereo - , Blessed 3107 -makarios -
 [are] the barren 4723 -steiros - , and the wombs 2836 -
 koilia - that never 3756 -ou - bare 1080 -gennao - , and
 the paps 3149 -mastos - which 3739 -hos - never {3756} -ou -
 gave suck 2337 -thelazo - .

3756 LUK 023 029 For , behold 2400 -idou - , the days 2250
 -hemera - are coming 2064 -erchomai - , in the which 3739 -
 hos - they shall say 2046 -ereo - , Blessed 3107 -makarios -
 [are] the barren 4723 -steiros - , and the wombs 2836 -
 koilia - that never {3756} -ou - bare 1080 -gennao - , and
 the paps 3149 -mastos - which 3739 -hos - never 3756 -ou -
 gave suck 2337 -thelazo - .

3756 JOH 001 021 And they asked <2065 -erotao -> him , What
 <5101 -tis -> then <3767 -oun -> ? Art <1488 -ei -> thou Elias
 <2243 -Helias -> ? And he saith <3004 -lego -> , I am <1510 -
 eimi -> not . Art <1488 -ei -> thou that prophet <4396 -
 prophetes -> ? And he answered <0611 -apokrinomai -> , No
 <{3756} -ou -> .

3756 JOH 001 047 Jesus <2424 -Iesous -> saw <1492 -eido ->
 Nathanael <3482 -Nathanael -> coming <2064 -erchomai -> to him ,
 and saith <3004 -lego -> of him , Behold <2396 -ide -> an
 Israelite <2475 -Israelites -> indeed <0230 -alethos -> , in
 whom <3739 -hos -> is no <{3756} -ou -> guile <1388 -dolos -> !

3756 JOH 002 003 And when they wanted <5302 -hustereo -> wine
 <3631 -oinos -> , the mother <3384 -meter -> of Jesus <2424 -
 Iesous -> saith <3004 -lego -> unto him , They have <2192 -echo
 -> no <{3756} -ou -> wine <3631 -oinos -> .

3756 JOH 003 020 For every <3956 -pas -> one that doeth <4160 -
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poieo -> evil <5337 -phaulos -> hateth <3404 -miseo -> the light
 <5457 -phos -> , neither <{3756} -ou -> cometh <2064 -erchomai -
 > to the light <5457 -phos -> , lest <3361 -me -> his deeds
 <2041 -ergon -> should be reproved <1651 -elegcho -> .

3756 JOH 004 009 Then <3767 -oun -> saith <3004 -lego -> the
 woman <1135 -gune -> of Samaria <4540 -Samareia -> unto him ,
 How <4459 -pos -> is it that thou , being <5607 -on -> a Jew
 <2453 -Ioudaios -> , askest <0154 -aiteo -> drink <4095 -pino -
 > of me , which am <5607 -on -> a woman <1135 -gune -> of
 Samaria <4540 -Samareia -> ? for the Jews <2453 -Ioudaios ->
 have no <{3756} -ou -> dealings <4798 -sugchraomai -> with the
 Samaritans <4541 -Samareites -> .

3756 JOH 004 017 The woman <1135 -gune -> answered <0611 -
 apokrinomai -> and said <2036 -epo -> , I have <2192 -echo ->
 no <3756 -ou -> husband <0435 -aner -> . Jesus <2424 -Iesous ->
 said <3004 -lego -> unto her , Thou hast well <2573 -kalos ->
 said <2036 -epo -> , I have <2192 -echo -> no <{3756} -ou ->
 husband <0435 -aner -> :

3756 JOH 004 017 The woman <1135 -gune -> answered <0611 -
 apokrinomai -> and said <2036 -epo -> , I have <2192 -echo ->
 no <{3756} -ou -> husband <0435 -aner -> . Jesus <2424 -Iesous -
 > said <3004 -lego -> unto her , Thou hast well <2573 -kalos ->
 said <2036 -epo -> , I have <2192 -echo -> no <3756 -ou ->
 husband <0435 -aner -> :

3756 JOH 004 038 I sent <0649 -apostello -> you to reap <2325 -
 therizo -> that whereon <3739 -hos -> ye bestowed <2872 -kopiao -
 > no <{3756} -ou -> labour <2872 -kopiao -> : other <0243 -
 allos -> men laboured <2872 -kopiao -> , and ye are entered
 <1525 -eiserchomai -> into <1519 -eis -> their labours <2873 -
 kopos -> .

3756 JOH 004 044 For Jesus <2424 -Iesous -> himself <0846 -
 autos -> testified <3140 -martureo -> , that a prophet <4396 -
 prophetes -> hath <2192 -echo -> no <{3756} -ou -> honour <5092 -
 time -> in his own <2398 -idios -> country <3968 -patris -> .

3756 JOH 005 007 The impotent <0770 -astheneo -> man answered
 <0611 -apokrinomai -> him , Sir <2962 -kurios -> , I have
 <2192 -echo -> no <{3756} -ou -> man <0444 -anthropos -> , when
 <3752 -hotan -> the water <5204 -hudor -> is troubled <5015 -
 tarasso -> , to put <0906 -ballo -> me into <1519 -eis -> the
 pool <2861 -kolumbethra -> : but while <3739 -hos -> I am
 coming <2064 -erchomai -> , another <0243 -allos -> steppeth
 <2597 -katabaino -> down <2597 -katabaino -> before <4253 -pro -
 > me .

3756 JOH 006 022 . The day <1887 -epaurion -> following <1887 -
 epaurion -> , when the people <3793 -ochlos -> which <3588 -ho -
 > stood <2476 -histemi -> on the other <4008 -peran -> side
 <4008 -peran -> of the sea <2281 -thalassa -> saw <1492 -eido ->
 that there was none <{3756} -ou -> other <0243 -allos -> boat
 <4142 -ploiarion -> there <1563 -ekei -> , save <1508 -ei me ->
 that one <1520 -heis -> whereinto <3739 -hos -> his disciples
 <3101 -mathetes -> were entered <1684 -embaino -> , and that
 Jesus <2424 -Iesous -> went <4897 -suneiserchomai -> not with
 his disciples <3101 -mathetes -> into <1519 -eis -> the boat
 <4142 -ploiarion -> , but [that] his disciples <3101 -
 mathetes -> were gone <0565 -aperchomai -> away <0565 -
 aperchomai -> alone <3441 -monos -> ;

3756 JOH 006 053 Then <3767 -oun -> Jesus <2424 -Iesous -> said
 <2036 -epo -> unto them , Verily <0281 -amen -> , verily <0281 -

-amen -> , I say <3004 -lego -> unto you , Except <3362 -ean me -> ye eat <5315 -phago -> the flesh <4561 -sarx -> of the Son <5207 -huios -> of man <0444 -anthropos -> , and drink <4095 -pino -> his blood <0129 -haima -> , ye have <2192 -echo -> no <{3756} -ou -> life <2222 -zoe -> in you .

3756 JOH 007 012 And there was much <4183 -polus -> murmuring <1112 -goggusmos -> among <1722 -en -> the people <3793 -ochlos -> concerning <4012 -peri -> him : for some <3588 -ho -> said <3004 -lego -> , He is a good <0018 -agathos -> man : others <0243 -allos -> said <3004 -lego -> , Nay <{3756} -ou -> ; but he deceiveth <4105 -planao -> the people <3793 -ochlos -> .

3756 JOH 007 018 He that speaketh <2980 -laleo -> of himself <1438 -heautou -> seeketh <2212 -zeteo -> his own <2398 -idios -> glory <1391 -doxa -> : but he that seeketh <2212 -zeteo -> his glory <1391 -doxa -> that sent <3992 -pempo -> him , the same <3778 -houtos -> is true <0227 -alethes -> , and no <{3756} -ou -> unrighteousness <0093 -adikia -> is in him .

3756 JOH 007 052 They answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , Art <1488 -ei -> thou also <2532 -kai -> of Galilee <1056 -Galilaia -> ? Search <2045 -ereunao -> , and look <1492 -eido -> : for out of Galilee <1056 -Galilaia -> ariseth <1453 -egeiro -> no <{3756} -ou -> prophet <4396 -prophetes -> .

3756 JOH 008 037 I know <1097 -ginosko -> that ye are Abraham s <0011 -Abraam -> seed <4690 -sperma -> ; but ye seek <2212 -zeteo -> to kill <0615 -apokteino -> me , because <3754 -hoti -> my word <3056 -logos -> hath no <{3756} -ou -> place <5562 -choreo -> in you .

3756 JOH 008 044 Ye are of [your] father <3962 -pater -> the devil <1228 -diabolos -> , and the lusts <1939 -epithumia -> of your <5216 -humon -> father <3962 -pater -> ye will <2309 -thelo -> do <4160 -poieo -> . He was a murderer <0443 -anthropoktonos -> from the beginning <0746 -arche -> , and abode <2476 -histemi -> not in the truth <0225 -aletheia -> , because <3754 -hoti -> there is no <{3756} -ou -> truth <0225 -aletheia -> in him . When <3752 -hotan -> he speaketh <2980 -laleo -> a lie <5579 -pseudos -> , he speaketh <2980 -laleo -> of his own <2398 -idios -> : for he is a liar <5583 -pseustes -> , and the father <3962 -pater -> of it .

3756 JOH 009 040 And [some] of the Pharisees <5330 -Pharisaaios -> which <3588 -ho -> were with him heard <0191 -akouo -> these <5023 -tauta -> words , and said <2036 -epo -> unto him , Are we blind <5185 -tuphlos -> also <2532 -kai -> ? * 41 Jesus <2424 -Iesous -> said <2036 -epo -> unto them , If <1487 -ei -> ye were blind <5185 -tuphlos -> , ye should have <2192 -echo -> no <{3756} -ou -> sin <0266 -hamartia -> : but now <3568 -nun -> ye say <3004 -lego -> , We see <0991 -blepo -> ; therefore <3767 -oun -> your <5216 -humon -> sin <0266 -hamartia -> remaineth <3306 -meno -> .

3756 JOH 010 028 And I give <1325 -didomi -> unto them eternal <0166 -aionios -> life <2222 -zoe -> ; and they shall never <0165 -aion -> perish <0622 -apollumi -> , neither <{3756} -ou -> shall any <5100 -tis -> [man] pluck <0726 -harpazo -> them out of my hand <5495 -cheir -> .

3756 JOH 011 010 But if <1437 -ean -> a man <5100 -tis -> walk <4043 -peripateo -> in the night <3571 -nux -> , he stumbleth <4350 -proskopto -> , because <3754 -hoti -> there is no <{3756} -ou -> light <5457 -phos -> in him .

3756 JOH 011 049 And one <1520 -heis -> of them , [named] Caiaphas <2533 -Kaiaphas -> , being <5607 -on -> the high <0749 -archiereus -> priest <0749 -archiereus -> that same <1565 -ekeinos -> year <1763 -eniautos -> , said <2036 -epo -> unto them , Ye know <1492 -eido -> nothing <{3756} -ou -> at <3762 -oudeis -> all <3762 -oudeis -> ,

3756 JOH 013 008 Peter <4074 -Petros -> saith <3004 -lego -> unto him , Thou shalt never <0165 -aion -> wash <3538 -nipto -> my feet <4228 -pous -> . Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , If <1437 -ean -> I wash <3538 -nipto -> thee not , thou hast <2192 -echo -> no <{3756} -ou -> part <3313 -meros -> with me .

3756 JOH 015 022 If <1487 -ei -> I had not come <2064 -erchomai -> and spoken <2980 -laleo -> unto them , they had not had <2192 -echo -> sin <0266 -hamartia -> : but now <3568 -nun -> they have <2192 -echo -> no <{3756} -ou -> cloke <4392 -prophasis -> for their sin <0266 -hamartia -> .

3756 JOH 019 006 When <3753 -hote -> the chief <0749 -archiereus -> priests <0749 -archiereus -> therefore <3767 -oun -> and officers <5257 -huperetes -> saw <1492 -eido -> him , they cried <2905 -kraugazo -> out , saying <3004 -lego -> , Crucify <4717 -stauroo -> [him] , crucify <4717 -stauroo -> [him] . Pilate <4091 -Pilatos -> saith <3004 -lego -> unto them , Take <2983 -lambano -> ye him , and crucify <4717 -stauroo -> [him] : for I find <2147 -heurisko -> no <{3756} -ou -> fault <0156 -aitia -> in him .

3756 JOH 019 009 And went <1525 -eiserchomai -> again <3825 -palin -> into <1519 -eis -> the judgment <4232 -praitorion -> hall <4232 -praitorion -> , and saith <3004 -lego -> unto Jesus <2424 -Iesous -> , Whence <4159 -pothen -> art <1488 -ei -> thou ? But Jesus <2424 -Iesous -> gave <1325 -didomi -> him no <{3756} -ou -> answer <0612 -apokrisis -> .

3756 JOH 019 011 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Thou couldst have <2192 -echo -> no <{3756} -ou -> power <1849 -exousia -> [at all <3762 -oudeis ->] against <2596 -kata -> me , except <1508 -ei me -> it were given <1325 -didomi -> thee from above <0509 -anothen -> : therefore <5124 -touto -> he that delivered <3860 -paradidomi -> me unto thee hath <2192 -echo -> the greater <3187 -meizon -> sin <0266 -hamartia -> .

3756 JOH 019 015 But they cried <2905 -kraugazo -> out , Away <0142 -airo -> with [him] , away <0142 -airo -> with [him] , crucify <4717 -stauroo -> him . Pilate <4091 -Pilatos -> saith <3004 -lego -> unto them , Shall I crucify <4717 -stauroo -> your <5216 -humon -> King <0935 -basileus -> ? The chief <0749 -archiereus -> priests <0749 -archiereus -> answered <0611 -apokrinomai -> , We have <2192 -echo -> no <{3756} -ou -> king <0935 -basileus -> but Caesar <2541 -Kaisar -> .

3756 JOH 021 005 Then <3767 -oun -> Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Children <3813 -paidion -> , have <2192 -echo -> ye any <3387 -metis -> meat <4371 -prosphagion -> ? They answered <0611 -apokrinomai -> him , No <{3756} -ou -> .

3756 ACT 003 006 Then <1161 -de -> Peter <4074 -Petros -> said <2036 -epo -> , Silver <0694 -argurion -> and gold <5553 -chrusion -> have <5225 -huparcho -> I none <{3756} -ou -> ; but such as I have <2192 -echo -> give <1325 -didomi -> I thee : In

the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> of Nazareth <3478 -Nazareth -> rise <1453 -egeiro -> up and walk <4043 -peripateo -> .

3756 ACT 004 012 Neither <{3756} -ou -> is there salvation <4991 -soteria -> in any <3762 -oudeis -> other <0243 -allos -> : for there is none <3777 -oute -> other <2087 -heteros -> name <3686 -onoma -> under <5259 -hupo -> heaven <3772 -ouranos -> given <1325 -didomi -> among <1722 -en -> men <0444 -anthropos -> , whereby <3739 -hos -> we must <1163 -dei -> be saved <4982 -sozo -> .

3756 ACT 007 005 And he gave <1325 -didomi -> him none <3756 -ou -> inheritance <2817 -kleronomia -> in it , no , not [so much as] to set <0968 -bema -> his foot <4228 -pous -> on : yet <2532 -kai -> he promised <1861 -epaggello -> that he would give <1325 -didomi -> it to him for a possession <2697 -kataschesis -> , and to his seed <4690 -sperma -> after <3326 -meta -> him , when [as yet] he had <5607 -on -> no <{3756} -ou -> child <5043 -teknon -> .

3756 ACT 007 005 And he gave <1325 -didomi -> him none <{3756} -ou -> inheritance <2817 -kleronomia -> in it , no , not [so much as] to set <0968 -bema -> his foot <4228 -pous -> on : yet <2532 -kai -> he promised <1861 -epaggello -> that he would give <1325 -didomi -> it to him for a possession <2697 -kataschesis -> , and to his seed <4690 -sperma -> after <3326 -meta -> him , when [as yet] he had <5607 -on -> no <3756 -ou -> child <5043 -teknon -> .

3756 ACT 007 011 Now <1161 -de -> there came <2064 -erchomai -> a dearth <3042 -limos -> over <1909 -epi -> all <3650 -holos -> the land <1093 -ge -> of Egypt <0125 -Aiguptos -> and Chanaan <5477 -Chanaan -> , and great <3173 -megas -> affliction <2347 -thlipsis -> : and our fathers <3962 -pater -> found <2147 -heurisko -> no <{3756} -ou -> sustenance <5527 -chortasma -> .

3756 ACT 008 021 Thou hast <2076 -esti -> neither <{3756} -ou -> part <3310 -meris -> nor <3761 -oude -> lot <2819 -kleros -> in this <5129 -toutoi -> matter <3056 -logos -> : for thy heart <2588 -kardia -> is not right <2117 -euthus -> in the sight <1799 -enopion -> of God <2316 -theos -> .

3756 ACT 009 009 And he was three <5140 -treis -> days <2250 -hemera -> without <3361 -me -> sight <0991 -blepo -> , and neither <{3756} -ou -> did eat <5315 -phago -> nor <3761 -oude -> drink <4095 -pino -> .

3756 ACT 010 034 . Then <1161 -de -> Peter <4074 -Petros -> opened <0455 -anoigo -> [his] mouth <4750 -stoma -> , and said <2036 -epo -> , Of a truth <0225 -aletheia -> I perceive <2638 -katalambano -> that God <2316 -theos -> is no <{3756} -ou -> respecter <4381 -prosopoleptes -> of persons <4381 -prosopoleptes -> :

3756 ACT 012 018 Now <1161 -de -> as soon <1096 -ginomai -> as it was day <2250 -hemera -> , there was no <{3756} -ou -> small <3641 -oligos -> stir <5017 -tarachos -> among <1722 -en -> the soldiers <4757 -stratiotes -> , what <0686 -ara -> was become <1096 -ginomai -> of Peter <4074 -Petros -> .

3756 ACT 013 037 But he , whom <3739 -hos -> God <2316 -theos -> raised <1453 -egeiro -> again <1453 -egeiro -> , saw <1492 -eido -> no <{3756} -ou -> corruption <1312 -diaphthora -> .

3756 ACT 015 002 When therefore <3767 -oun -> Paul <3972 -

Paulos -> and Barnabas <0921 -Barnabas -> had <1096 -ginomai -> no <{3756} -ou -> small <3641 -oligos -> dissension <4714 -stasis -> and disputation <4803 -suzetesis -> with them , they determined <5021 -tasso -> that Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> , and certain <5100 -tis -> other <0243 -allos -> of them , should go <0305 -anabaino -> up to Jerusalem <2419 -Hierousalem -> unto the apostles <0652 -apostolos -> and elders <4245 -presbuteros -> about <4012 -peri -> this <5127 -toutou -> question <2213 -zetema -> .

3756 ACT 015 024 Forasmuch <1894 -epeide -> as we have heard <0191 -akouo -> , that certain <5100 -tis -> which went <1831 -exerchomai -> out from us have troubled <5015 -tarasso -> you with words <3056 -logos -> , subverting <0384 -anaskeuazo -> your <5216 -humon -> souls <5590 -psuche -> , saying <3004 -lego -> , [Ye must] be circumcised <4059 -peritemno -> , and keep <5083 -tereo -> the law <3551 -nomos -> : to whom <3739 -hos -> we gave <1291 -diastellomai -> no <{3756} -ou -> [such] commandment <1291 -diastellomai -> :

3756 ACT 016 037 But Paul <3972 -Paulos -> said <5346 -phemi -> unto them , They have beaten <1194 -dero -> us openly <1219 -demosios -> uncondemned <0178 -akatakritos -> , being <5225 -huparcho -> Romans <4514 -Rhomaioi -> , and have cast <0906 -ballo -> [us] into <1519 -eis -> prison <5438 -phulake -> ; and now <3568 -nun -> do they thrust <1544 -ekballo -> us out privily <2977 -lathra -> ? nay <{3756} -ou -> verily <1063 -gar -> ; but let them come <2064 -erchomai -> themselves <0846 -autos -> and fetch <1806 -exago -> us out .

3756 ACT 018 015 But if <1487 -ei -> it be a question <2213 -zetema -> of words <3056 -logos -> and names <3686 -onoma -> , and [of] your <5209 -humas -> law <3551 -nomos -> , look <3700 -optanomai -> ye [to it] ; for I will <1014 -boo -lom -ahee -> be no <{3756} -ou -> judge <2923 -krites -> of such <5130 -touton -> [matters] .

3756 ACT 019 023 And the same <1565 -ekeinos -> time <2540 -kairos -> there arose <1096 -ginomai -> no <{3756} -ou -> small <3641 -oligos -> stir <5017 -tarachos -> about <4012 -peri -> that way <3598 -hodos -> .

3756 ACT 019 024 For a certain <5100 -tis -> [man] named <3686 -onoma -> Demetrius <1216 -Demetrios -> , a silversmith <0695 -argurokopos -> , which made <4160 -poieo -> silver <0693 -argureos -> shrines <3485 -naos -> for Diana <0735 -Artemis -> , brought <3930 -parecho -> no <{3756} -ou -> small <3641 -oligos -> gain <2039 -ergasia -> unto the craftsmen <5079 -technites -> ;

3756 ACT 019 026 Moreover <2532 -kai -> ye see <2334 -theoreo -> and hear <0191 -akouo -> , that not alone <3440 -monon -> at Ephesus <2181 -Ephesos -> , but almost <4975 -schedon -> throughout all <3956 -pas -> Asia <0773 -Asia -> , this <3778 -houtos -> Paul <3972 -Paulos -> hath persuaded <3982 -peitho -> and turned <3179 -methistemi -> away <3179 -methistemi -> much <2425 -hikanos -> people <3793 -ochlos -> , saying <3004 -lego -> that they be no <{3756} -ou -> gods <2316 -theos -> , which <3588 -ho -> are made <1096 -ginomai -> with hands <5495 -cheir -> :

3756 ACT 021 039 But Paul <3972 -Paulos -> said <2036 -epo -> , I am <1510 -eimi -> a man <0444 -anthropos -> [which am] a Jew <2453 -Ioudaios -> of Tarsus <5018 -Tarseus -> , [a city] in Cilicia <2791 -Kilikia -> , a citizen <4177 -polites -> of no <{3756} -ou -> mean <0767 -asemos -> city <4172 -polis -> :

and , I beseech <1189 -deomai -> thee , suffer <2010 -
epitrepo -> me to speak <2980 -laleo -> unto the people <2992 -
laos -> .

3756 ACT 024 018 Whereupon <3739 -hos -> certain <5100 -tis ->
Jews <2453 -Ioudaios -> from Asia <0773 -Asia -> found <2147 -
heurisko -> me purified <0048 -hagnizo -> in the temple <2411 -
hieron -> , neither <{3756} -ou -> with multitude <3793 -ochlos
-> , nor <3761 -oude -> with tumult <2351 -thorubos -> .

3756 ACT 025 026 Of whom <3739 -hos -> I have <2192 -echo -> no
<{3756} -ou -> certain <0804 -asphales -> thing to write <1125 -
grapho -> unto my lord <2962 -kurios -> . Wherefore <1352 -dio -
> I have brought <4254 -proago -> him forth <4254 -proago ->
before <1909 -epi -> you , and specially <3122 -malista ->
before <1909 -epi -> thee , O king <0935 -basileus -> Agrippa
<0067 -Agrippas -> , that , after examination <0351 -anakrisis
-> had <1096 -ginomai -> , I might have <2192 -echo -> somewhat
<5100 -tis -> to write <1125 -grapho -> .

3756 ACT 027 020 And when neither <3383 -mete -> sun <2246 -
helios -> nor <3383 -mete -> stars <0798 -astron -> in many
<4119 -pleion -> days <2250 -hemera -> appeared <2014 -epiphaino
-> , and no <{3756} -ou -> small <3641 -oligos -> tempest <5494
-cheimon -> lay <1945 -epikeimai -> on <1945 -epikeimai -> [us
] , all <3956 -pas -> hope <1680 -elpis -> that we should be
saved <4982 -sozo -> was then <3063 -loipon -> taken <4014 -
periaireo -> away <4014 -periaireo -> .

3756 ACT 028 002 And the barbarous <0915 -barbaros -> people
shewed <3930 -parecho -> us no <{3756} -ou -> little <5177 -
tugchano -> kindness <5363 -philanthropia -> : for they kindled
<0381 -anapto -> a fire <4443 -pura -> , and received <4355 -
proslambano -> us every <3956 -pas -> one , because <1223 -dia -
> of the present <2186 -ephistemi -> rain <5205 -huetos -> ,
and because <1223 -dia -> of the cold <5592 -psuchos -> .

3756 ROM 002 011 For there is no <{3756} -ou -> respect <4382 -
prosopolepsia -> of persons <4382 -prosopolepsia -> with God
<2316 -theos -> .

3756 ROM 003 009 What <5101 -tis -> then <3767 -oun -> ? are
we better <4284 -proechomai -> [than they] ? No <{3756} -ou
-> , in no <3843 -pantos -> wise <3843 -pantos -> : for we
have before <4256 -proaitiaomai -> proved <4256 -proaitiaomai ->
both <5037 -te -> Jews <2453 -Ioudaios -> and Gentiles <1672 -
Hellen -> , that they are all <3956 -pas -> under <5259 -hupo -
> sin <0266 -hamartia -> ;

3756 ROM 003 010 As it is written <1125 -grapho -> , There is
none <{3756} -ou -> righteous <1342 -dikaios -> , no , not one
<1520 -heis -> :

3756 ROM 003 011 There is none <3756 -ou -> that understandeth
<4920 -suniemi -> , there is none <{3756} -ou -> that seeketh
<1567 -ekzeteo -> after <1567 -ekzeteo -> God <2316 -theos -> .

3756 ROM 003 011 There is none <{3756} -ou -> that
understandeth <4920 -suniemi -> , there is none <3756 -ou ->
that seeketh <1567 -ekzeteo -> after <1567 -ekzeteo -> God <2316
-theos -> .

3756 ROM 003 012 They are all <3956 -pas -> gone <1578 -ekklino
-> out of the way , they are together <0260 -hama -> become
<0889 -achreioo -> unprofitable <0889 -achreioo -> ; there is
none <{3756} -ou -> that doeth <4160 -poieo -> good <5544 -
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chrestotes -> , no , not one <1520 -heis -> .

3756 ROM 003 018 There is no <{3756} -ou -> fear <5401 -phobos -> of God <2316 -theos -> before <0561 -apenanti -> their eyes <3788 -ophthalmos -> .

3756 ROM 003 022 Even <1161 -de -> the righteousness <1343 -dikaiousune -> of God <2316 -theos -> [which is] by faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> unto all <3956 -pas -> and upon all <3956 -pas -> them that believe <4100 -pisteuo -> : for there is no <{3756} -ou -> difference <1293 -diastole -> :

3756 ROM 004 015 Because <1063 -gar -> the law <3551 -nomos -> worketh <2716 -katergazomai -> wrath <3709 -orge -> : for where <3757 -hou -> no <{3756} -ou -> law <3551 -nomos -> is , [there is] no <3761 -oude -> transgression <3847 -parabasis -> .

3756 ROM 007 018 For I know <1492 -eido -> that in me (that is , in my flesh <4561 -sarx -> ,) dwelleth <3611 -oikeo -> no <{3756} -ou -> good <0018 -agathos -> thing : for to will <2309 -thelo -> is present <3873> with me ; but [how] to perform <2716 -katergazomai -> that which is good <2570 -kalos -> I find <2147 -heurisko -> not .

3756 ROM 008 009 But ye are not in the flesh <4561 -sarx -> , but in the Spirit <4151 -pneuma -> , if <1512 -ei per -> so be that the Spirit <4151 -pneuma -> of God <2316 -theos -> dwell <3611 -oikeo -> in you . Now <1161 -de -> if <1487 -ei -> any <5100 -tis -> man have <2192 -echo -> not the Spirit <4151 -pneuma -> of Christ <5547 -Christos -> , he is none <{3756} -ou -> of his .

3756 ROM 010 012 . For there is no <{3756} -ou -> difference <1293 -diastole -> between the Jew <2453 -Ioudaios -> and the Greek <1672 -Hellen -> : for the same <0846 -autos -> Lord <2962 -kurios -> over all <3956 -pas -> is rich <4147 -plouteo -> unto all <3956 -pas -> that call <1941 -epikaleomai -> upon him .

3756 ROM 010 019 But I say <3004 -lego -> , Did not Israel <2474 -Israel -> know <1097 -ginosko -> ? First <4413 -protos -> Moses <3475 -Moseus -> saith <3004 -lego -> , I will provoke <3863 -parazeloo -> you to jealousy by [them that are] no <{3756} -ou -> people <1484 -ethnos -> , [and] by a foolish <0801 -asunetos -> nation <1484 -ethnos -> I will anger <3949 -parorgizo -> you .

3756 ROM 013 001 . Let every <3956 -pas -> soul <5590 -psuche -> be subject <5293 -hupotasso -> unto the higher <5242 -huperecho -> powers <1849 -exousia -> . For there is no <{3756} -ou -> power <1849 -exousia -> but of God <2316 -theos -> : the powers <1849 -exousia -> that be are ordained <5021 -tasso -> of God <2316 -theos -> .

3756 ROM 013 010 Love <0026 -agape -> worketh <2038 -ergazomai -> no <{3756} -ou -> ill <2556 -kakos -> to his neighbour <4139 -plesion -> : therefore <3767 -oun -> love <0026 -agape -> [is] the fulfilling <4138 -pleroma -> of the law <3551 -nomos -> .

3756 1CO 002 009 But as it is written <1125 -grapho -> , Eye <3788 -ophthalmos -> hath not seen <1492 -eido -> , nor <3756 -ou -> ear <3775 -ous -> heard <0191 -akouo -> , neither <{3756} -ou -> have entered <0305 -anabaino -> into <1909 -epi -> the heart <2588 -kardia -> of man <0444 -anthropos -> , the things which <3739 -hos -> God <2316 -theos -> hath prepared <2090 -

hetoimazo -> for them that love <0025 -agapao -> him .

3756 1C0 002 009 But as it is written <1125 -grapho -> , Eye
<3788 -ophthalmos -> hath not seen <1492 -eido -> , nor <{3756}
-ou -> ear <3775 -ous -> heard <0191 -akouo -> , neither <3756 -
ou -> have entered <0305 -anabaino -> into <1909 -epi -> the
heart <2588 -kardia -> of man <0444 -anthropos -> , the things
which <3739 -hos -> God <2316 -theos -> hath prepared <2090 -
hetoimazo -> for them that love <0025 -agapao -> him .

3756 1C0 002 014 But the natural <5591 -psuchikos -> man <0444 -
anthropos -> receiveth <1209 -dechomai -> not the things of the
Spirit <4151 -pneuma -> of God <2316 -theos -> : for they are
foolishness <3472 -moria -> unto him : neither <{3756} -ou ->
can <1410 -dunamai -> he know <1097 -ginosko -> [them] ,
because <3754 -hoti -> they are spiritually <4153 -pneumatikos -
> discerned <0350 -anakrino -> .

3756 1C0 006 010 Nor <3777 -oute -> thieves <2812 -kleptes -> ,
nor <3777 -oute -> covetous <4123 -pleonektes -> , nor <3756 -
ou -> drunkards <3183 -methusos -> , nor <3756 -ou -> revilers
<3060 -loidoros -> , nor <{3756} -ou -> extortioners <0727 -
harpax -> , shall inherit <2816 -kleronomeo -> the kingdom
<0932 -basileia -> of God <2316 -theos -> .

3756 1C0 006 010 Nor <3777 -oute -> thieves <2812 -kleptes -> ,
nor <3777 -oute -> covetous <4123 -pleonektes -> , nor <3756 -
ou -> drunkards <3183 -methusos -> , nor <{3756} -ou ->
revilers <3060 -loidoros -> , nor <3756 -ou -> extortioners
<0727 -harpax -> , shall inherit <2816 -kleronomeo -> the
kingdom <0932 -basileia -> of God <2316 -theos -> .

3756 1C0 006 010 Nor <3777 -oute -> thieves <2812 -kleptes -> ,
nor <3777 -oute -> covetous <4123 -pleonektes -> , nor <{3756}
-ou -> drunkards <3183 -methusos -> , nor <3756 -ou -> revilers
<3060 -loidoros -> , nor <3756 -ou -> extortioners <0727 -
harpax -> , shall inherit <2816 -kleronomeo -> the kingdom
<0932 -basileia -> of God <2316 -theos -> .

3756 1C0 007 009 But if <1487 -ei -> they cannot <{3756} -ou ->
contain <1467 -egkrateuomai -> , let them marry <1060 -gameo ->
: for it is better <2909 -kreitton -> to marry <1060 -gameo ->
than <2228 -e -> to burn <4448 -puroo -> .

3756 1C0 007 025 . Now <1161 -de -> concerning <4012 -peri ->
virgins <3933 -parthenos -> I have <2192 -echo -> no <{3756} -ou
-> commandment <2003 -epitage -> of the Lord <2962 -kurios -> :
yet <1161 -de -> I give <1325 -didomi -> my judgment <1106 -
gnome -> , as one that hath obtained <1653 -eleeo -> mercy
<1653 -eleeo -> of the Lord <2962 -kurios -> to be faithful
<4103 -pistos -> .

3756 1C0 009 016 For though <1437 -ean -> I preach <2097 -
euaggelizo -> the gospel <2097 -euaggelizo -> , I have <2076 -
esti -> nothing <{3756} -ou -> to glory <2745 -kauchema -> of :
for necessity <0318 -anagke -> is laid <1945 -epikeimai -> upon
me ; yea <1161 -de -> , woe <3759 -ouai -> is unto me , if
<1437 -ean -> I preach <2097 -euaggelizo -> not the gospel <2097
-euaggelizo -> !

3756 1C0 010 013 There hath no <{3756} -ou -> temptation <3986 -
peirasmos -> taken <2983 -lambano -> you but such as is common
<0442 -anthropinos -> to man <0442 -anthropinos -> : but God
<2316 -theos -> [is] faithful <4103 -pistos -> , who <3739 -
hos -> will not suffer <1439 -eao -> you to be tempted <3985 -
peirazo -> above <5228 -huper -> that ye are able <1410 -dunamai
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-> ; but will with the temptation <3986 -peirasmos -> also
 <2532 -kai -> make <4160 -poieo -> a way <1545 -ekbasis -> to
 escape <1545 -ekbasis -> , that ye may be able <1410 -dunamai -
 > to bear <5297 -hupophero -> [it] .

3756 1C0 011 009 Neither <{3756} -ou -> was the man <0435 -aner
 -> created <2936 -ktizo -> for the woman <1135 -gune -> ; but
 the woman <1135 -gune -> for the man <0435 -aner -> .

3756 1C0 011 016 But if <1487 -ei -> any <5100 -tis -> man seem
 <1380 -dokeo -> to be contentious <5380 -philoneikos -> , we
 have <2192 -echo -> no <{3756} -ou -> such <5108 -toioutos ->
 custom <4914 -sunetheia -> , neither <3761 -oude -> the
 churches <1577 -ekkllesia -> of God <2316 -theos -> .

3756 1C0 012 021 And the eye <3788 -ophthalmos -> cannot <1410 -
 dunamai -> say <2036 -epo -> unto the hand <5495 -cheir -> , I
 have <2192 -echo -> no <{3756} -ou -> need <5532 -chreia -> of
 thee : nor <2228 -e -> again <3825 -palin -> the head <2776 -
 kephale -> to the feet <4228 -pous -> , I have <2192 -echo ->
 no <{3756} -ou -> need <5532 -chreia -> of you .

3756 1C0 012 021 And the eye <3788 -ophthalmos -> cannot <1410 -
 dunamai -> say <2036 -epo -> unto the hand <5495 -cheir -> , I
 have <2192 -echo -> no <{3756} -ou -> need <5532 -chreia -> of
 thee : nor <2228 -e -> again <3825 -palin -> the head <2776 -
 kephale -> to the feet <4228 -pous -> , I have <2192 -echo ->
 no <{3756} -ou -> need <5532 -chreia -> of you .

3756 1C0 012 024 For our comely <2158 -euschemon -> [parts]
 have <2192 -echo -> no <{3756} -ou -> need <5532 -chreia -> :
 but God <2316 -theos -> hath tempered <4786 -sugkerannumi -> the
 body <4983 -soma -> together <4786 -sugkerannumi -> , having
 given <1325 -didomi -> more <4055 -perissoteros -> abundant
 <4055 -perissoteros -> honour <5092 -time -> to that [part]
 which lacked <5302 -hustereo -> :

3756 1C0 013 005 Doth not behave <0807 -aschemoneo -> itself
 unseemly , seeketh <2212 -zeteo -> not her own <1438 -heautou -
 > , is not easily provoked <3947 -paroxuno -> , thinketh <3049
 -logizomai -> no <{3756} -ou -> evil <2556 -kakos -> ;

3756 1C0 015 012 . Now <1161 -de -> if <1487 -ei -> Christ
 <5547 -Christos -> be preached <2784 -kerusso -> that he rose
 <1453 -egeiro -> from the dead <3498 -nekros -> , how <4459 -
 pos -> say <3004 -lego -> some <5100 -tis -> among <1722 -en ->
 you that there is no <{3756} -ou -> resurrection <0386 -
 anastasis -> of the dead <3498 -nekros -> ?

3756 1C0 015 013 But if <1487 -ei -> there be no <{3756} -ou ->
 resurrection <0386 -anastasis -> of the dead <3498 -nekros -> ,
 then <3761 -oude -> is Christ <5547 -Christos -> not risen <1453
 -egeiro -> :

3756 2C0 001 013 For we write <1125 -grapho -> none <{3756} -ou
 -> other <0243 -allos -> things unto you , than <2228 -e ->
 what <3739 -hos -> ye read <0314 -anaginosko -> or <2228 -e ->
 acknowledge <1921 -epiginosko -> ; and I trust <1679 -elpizo ->
 ye shall acknowledge <1921 -epiginosko -> even <2532 -kai -> to
 the end <5056 -telos -> ;

3756 2C0 001 017 When I therefore <3767 -oun -> was thus <5124 -
 touto -> minded <1011 -bouleuo -> , did I use <5530 -chraomai -
 > lightness <1644 -elaphria -> ? or <2228 -e -> the things that
 I purpose <1011 -bouleuo -> , do I purpose <1011 -bouleuo ->
 according <2596 -kata -> to the flesh <4561 -sarx -> that
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with me there should be yea <3483 -nai -> yea <3483 -nai -> ,
and nay <3756 -ou -> nay <{3756} -ou -> ?

3756 2C0 001 017 When I therefore <3767 -oun -> was thus <5124 -
touto -> minded <1011 -bouleuo -> , did I use <5530 -chraomai -
> lightness <1644 -elaphria -> ? or <2228 -e -> the things that
I purpose <1011 -bouleuo -> , do I purpose <1011 -bouleuo ->
according <2596 -kata -> to the flesh <4561 -sarx -> , that
with me there should be yea <3483 -nai -> yea <3483 -nai -> ,
and nay <{3756} -ou -> nay <3756 -ou -> ?

3756 2C0 001 018 But [as] God <2316 -theos -> [is] true
<4103 -pistos -> , our word <3056 -logos -> toward <4314 -pros -
> you was not yea <3483 -nai -> and nay <{3756} -ou -> .

3756 2C0 001 019 For the Son <5207 -huios -> of God <2316 -
theos -> , Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,
who <3588 -ho -> was preached <2784 -kerusso -> among <1722 -en -
> you by us , [even] by me and Silvanus <4610 -Silouanos ->
and Timotheus <5095 -Timotheos -> , was not yea <3483 -nai ->
and nay <{3756} -ou -> , but in him was yea <3483 -nai -> .

3756 2C0 002 013 I had <2192 -echo -> no <{3756} -ou -> rest
<0425 -anesis -> in my spirit <4151 -pneuma -> , because I
found <2147 -heurisko -> not Titus <5103 -Titos -> my brother
<0080 -adephos -> : but taking my leave <0657 -apotassomai ->
of them , I went <1831 -exerchomai -> from thence into <1519 -
eis -> Macedonia <3109 -Makedonia -> .

3756 2C0 008 015 As it is written <1125 -grapho -> , He that
[had gathered] much <4183 -polus -> had nothing <3756 -ou ->
over <4121 -pleonazo -> ; and he that [had gathered] little
<3641 -oligos -> had no <{3756} -ou -> lack <1641 -elattoneo -> .

3756 2C0 008 015 As it is written <1125 -grapho -> , He that
[had gathered] much <4183 -polus -> had nothing <{3756} -ou -
> over <4121 -pleonazo -> ; and he that [had gathered]
little <3641 -oligos -> had no <3756 -ou -> lack <1641 -
elattoneo -> .

3756 2C0 011 014 And no <{3756} -ou -> marvel <2298 -thaumastos
-> ; for Satan <4567 -Satanas -> himself <0846 -autos -> is
transformed <3345 -metaschematizo -> into <1519 -eis -> an angel
<0032 -aggelos -> of light <5457 -phos -> .

3756 2C0 011 015 Therefore <3767 -oun -> [it is] no <{3756}
-ou -> great <3173 -megas -> thing if <1499 -ei kai -> his
ministers <1249 -diakonos -> also <2532 -kai -> be transformed
<3345 -metaschematizo -> as the ministers <1249 -diakonos -> of
righteousness <1343 -dikaiosune -> ; whose <3739 -hos -> end
<5056 -telos -> shall be according <2596 -kata -> to their works
<2041 -ergon -> .

3756 GAL 001 019 But other <2087 -heteros -> of the apostles
<0652 -apostolos -> saw <1492 -eido -> I none <{3756} -ou -> ,
save <1508 -ei me -> James <2385 -Iakobos -> the Lord s <2962 -
kurios -> brother <0080 -adephos -> .

3756 GAL 002 006 But of these who seemed <1380 -dokeo -> to be
somewhat <5100 -tis -> , (whatsoever they were , it maketh
<1308 -diaphero -> no <3762 -oudeis -> matter <1308 -diaphero ->
to me : God <2316 -theos -> accepteth <2983 -lambano -> no
<{3756} -ou -> man s <0444 -anthropos -> person <4383 -prosopon -
> :) for they who seemed <1380 -dokeo -> [to be somewhat]
in conference <4323 -prosanatithemi -> added <4323 -
prosanatithemi -> nothing <3762 -oudeis -> to me ;
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3756 GAL 003 017 And this <5124 -touto -> I say <3004 -lego -> ,
 [that] the covenant <1242 -diatheke -> , that was
 confirmed <4300 -prokuroo -> before <4300 -prokuroo -> of God
 <2316 -theos -> in Christ <5547 -Christos -> , the law <3551 -
 nomos -> , which was four <5071 -tetrakosioi -> hundred <5071 -
 tetrakosioi -> and thirty <5144 -triakonta -> years <2094 -etos -
 > after <3326 -meta -> , cannot <{3756} -ou -> disannul <0208 -
 akuroo -> , that it should make <2673 -katargeo -> the promise
 <1860 -epaggelia -> of none <0208 -akuroo -> effect <2673 -
 katargeo -> .

3756 GAL 003 028 There is neither <3756 -ou -> Jew <2453 -
 Ioudaios -> nor <3761 -oude -> Greek <1672 -Hellen -> , there
 is neither <3756 -ou -> bond <1401 -doulos -> nor <3761 -oude ->
 free <1658 -eleutheros -> , there is neither <{3756} -ou ->
 male <0730 -arrhen -> nor <3761 -oude -> female <2338 -thelus ->
 : for ye are all <3956 -pas -> one <1520 -heis -> in Christ
 <5547 -Christos -> Jesus <2424 -Iesous -> .

3756 GAL 003 028 There is neither <3756 -ou -> Jew <2453 -
 Ioudaios -> nor <3761 -oude -> Greek <1672 -Hellen -> , there
 is neither <{3756} -ou -> bond <1401 -doulos -> nor <3761 -oude ->
 free <1658 -eleutheros -> , there is neither <3756 -ou ->
 male <0730 -arrhen -> nor <3761 -oude -> female <2338 -thelus ->
 : for ye are all <3956 -pas -> one <1520 -heis -> in Christ
 <5547 -Christos -> Jesus <2424 -Iesous -> .

3756 GAL 003 028 There is neither <{3756} -ou -> Jew <2453 -
 Ioudaios -> nor <3761 -oude -> Greek <1672 -Hellen -> , there
 is neither <3756 -ou -> bond <1401 -doulos -> nor <3761 -oude ->
 free <1658 -eleutheros -> , there is neither <3756 -ou -> male
 <0730 -arrhen -> nor <3761 -oude -> female <2338 -thelus -> :
 for ye are all <3956 -pas -> one <1520 -heis -> in Christ <5547 -
 Christos -> Jesus <2424 -Iesous -> .

3756 GAL 005 023 Meekness <4236 -praiotes -> , temperance
 <1466 -egkrateia -> : against <2596 -kata -> such <5108 -
 toious -> there is no <{3756} -ou -> law <3551 -nomos -> .

3756 EPH 005 004 Neither <{3756} -ou -> filthiness <0151 -
 aischrotes -> , nor <2532 -kai -> foolish <3473 -morologia ->
 talking <3473 -morologia -> , nor <2228 -e -> jesting <2160 -
 eutrapelia -> , which <3588 -ho -> are not convenient <0433 -
 aneko -> : but rather <3123 -mallon -> giving of thanks <2169 -
 eucharistia -> .

3756 EPH 005 005 For this <5124 -touto -> ye know <1097 -
 ginosko -> , that no <{3756} -ou -> whoremonger <4205 - pornos ->
 , nor <2228 -e -> unclean <0169 -akathartos -> person , nor
 <2228 -e -> covetous <4123 -pleonektes -> man , who <3739 -hos ->
 is an idolater <1496 -eidololatres -> , hath <2192 -echo ->
 any inheritance <2817 -kleronomia -> in the kingdom <0932 -
 basileia -> of Christ <5547 -Christos -> and of God <2316 -theos
 -> .

3756 EPH 006 009 And , ye masters <2962 -kurios -> , do <4160
 -poieo -> the same <0846 -autos -> things unto them ,
 forbearing <0447 -aniemi -> threatening <0547 -apeile -> :
 knowing <1492 -eido -> that your <5216 -humon -> Master <2962 -
 kurios -> also <2532 -kai -> is in heaven <3772 -ouranos -> ;
 neither <{3756} -ou -> is there respect <3382 -meros -> of
 persons <4382 -prosopolepsia -> with him .

3756 PHP 003 003 For we are the circumcision <4061 -peritome ->
 , which <3588 -ho -> worship <3000 -latreuo -> God <2316 -theos
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-> in the spirit <4151 -pneuma -> , and rejoice <2744 -kauchaomai -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> , and have no <{3756} -ou -> confidence <3982 -peitho -> in the flesh <4561 -sarx -> .

3756 COL 003 011 Where <3699 -hopou -> there is neither <{3756} -ou -> Greek <1672 -Hellen -> nor <2532 -kai -> Jew <2453 -Ioudaios -> , circumcision <4061 -peritome -> nor <2532 -kai -> uncircumcision <0203 -akrobustia -> , Barbarian <0915 -barbaros -> , Scythian <4658 -Skuthes -> , bond <1401 -doulos -> [nor] free <1658 -eleutheros -> : but Christ <5547 -Christos -> [is] all <3956 -pas -> , and in all <3956 -pas -> .

3756 COL 003 025 But he that doeth <0091 -adikeo -> wrong <0091 -adikeo -> shall receive <2865 -komizo -> for the wrong <0091 -adikeo -> which <3739 -hos -> he hath done <0091 -adikeo -> : and there is no <{3756} -ou -> respect <4382 -prosopolepsia -> of persons <4382 -prosopolepsia -> .

3756 1TH 005 001 . But of the times <2540 -kairos -> and the seasons <2540 -kairos -> , brethren <0080 -adephos -> , ye have <2192 -echo -> no <{3756} -ou -> need <5532 -chreia -> that I write <1125 -grapho -> unto you .

3756 2TI 003 009 But they shall proceed <4298 -prokopto -> no <{3756} -ou -> further <4208 -porrhotero -> : for their folly <0454 -anoia -> shall be manifest <1552 -ekdelos -> unto all <3956 -pas -> [men] , as theirs <1565 -ekeinos -> also <2532 -kai -> was .

3756 HEB 003 009 When <{3756} -ou -> your <5216 -humon -> fathers <3962 -pater -> tempted <3985 -peirazo -> me , proved <1381 -dokimazo -> me , and saw <1492 -eido -> my works <2041 -ergon -> forty <5062 -tessarakonta -> years <2094 -etos -> .

3756 HEB 004 013 Neither <{3756} -ou -> is there any creature <2937 -ktisis -> that is not manifest <0852 -aphanes -> in his sight <1799 -enopion -> : but all <3956 -pas -> things [are] naked <1131 -gumnos -> and opened <5136 -trachelizo -> unto the eyes <3788 -ophthalmos -> of him with whom <3739 -hos -> we have to do <3056 -logos -> .

3756 HEB 005 004 And no <{3756} -ou -> man <5100 -tis -> taketh <2983 -lambano -> this <3588 -ho -> honour <5092 -time -> unto himself <1438 -heautou -> , but he that is called <2564 -kaleo -> of God <2316 -theos -> , as [was] Aaron <0002 -Aaron -> .

3756 HEB 008 007 For if <1487 -ei -> that first <4413 -protos -> [covenant] had been <2258 -en -> faultless <0273 -amemptos -> , then should no <{3756} -ou -> place <5117 -topos -> have been sought <2212 -zeteo -> for the second <1208 -deuteros -> .

3756 HEB 009 022 And almost <4975 -schedon -> all <3956 -pas -> things are by the law <3551 -nomos -> purged <2511 -katharizo -> with blood <0129 -haima -> ; and without <5565 -choris -> shedding <0130 -haimatekchusia -> of blood <0130 -haimatekchusia -> is no <{3756} -ou -> remission <0859 -aphesis -> .

3756 HEB 010 006 In burnt <3646 -holokautoma -> offerings <3646 -holokautoma -> and [sacrifices] for sin <0266 -hamartia -> thou hast had no <{3756} -ou -> pleasure <2106 -eudokeo -> .

3756 HEB 010 038 Now <1161 -de -> the just <1342 -dikaioi -> shall live <2198 -zao -> by faith <4102 -pistis -> : but if <1437 -ean -> [any man] draw <5288 -hupostello -> back <5288 -hupostello -> , my soul <5590 -psuche -> shall have no <{3756} -ou -> .

-ou -> pleasure <2106 -eudokeo -> in him .

3756 HEB 012 011 Now <1161 -de -> no <{3756} -ou -> chastening
<3809 -paideia -> for the present <3918 -pareimi -> seemeth
<1380 -dokeo -> to be joyous <5479 -chara -> , but grievous
<3077 -lupe -> : nevertheless <1161 -de -> afterward <5305 -
husteron -> it yieldeth <0591 -apodidomi -> the peaceable <1516 -
eirenikos -> fruit <2590 -karpos -> of righteousness <1343 -
dikaiosune -> unto them which are exercised <1128 -gumnazo ->
thereby <0846 -autos -> .

3756 HEB 012 017 For ye know <2467 -isemi -> how <3754 -hoti ->
that afterward <3347 -metepeita -> , when he would <2309 -thelo
-> have inherited <2816 -kleronomeo -> the blessing <2129 -
eulogia -> , he was rejected <0593 -apodokimazo -> : for he
found <2147 -heurisko -> no <{3756} -ou -> place <5117 -topos ->
of repentance <3341 -metanoia -> , though <2539 -kaiper -> he
sought <1567 -ekzeteo -> it carefully <1567 -ekzeteo -> with
tears <1144 -dakru -> .

3756 HEB 013 010 We have <2192 -echo -> an altar <2379 -
thusiasterion -> , whereof <3739 -hos -> they have <2192 -echo -
> no <{3756} -ou -> right <1849 -exousia -> to eat <5315 -phago -
> which serve <3000 -latreuo -> the tabernacle <4633 -skene -> .

3756 HEB 013 014 For here <5602 -hode -> have <2192 -echo -> we
no <{3756} -ou -> continuing <3306 -meno -> city <4172 -polis ->
, but we seek <1934 -epizeteo -> one to come <3195 -mello -> .

3756 JAS 001 017 Every <3956 -pas -> good <0018 -agathos ->
gift <1394 -dosis -> and every <3956 -pas -> perfect <5046 -
teleios -> gift <1394 -dosis -> is from above <0509 -anoteren -> ,
and cometh <2591 -Karpou -> down <2597 -katabaino -> from the
Father <3962 -pater -> of lights <5457 -phos -> , with whom
<3739 -hos -> is no <{3756} -ou -> variableness <3883 -parallage
-> , neither <2228 -e -> shadow <0644 -aposkiasma -> of turning
<5157 -trope -> .

3756 JAS 002 011 For he that said <2036 -epo -> , Do not
commit <3431 -moicheuo -> adultery <3431 -moicheuo -> , said
<2036 -epo -> also <2532 -kai -> , Do not kill <5407 -phoneuo -
> . Now <1161 -de -> if <1487 -ei -> thou commit <3431 -
moicheuo -> no <{3756} -ou -> adultery <3431 -moicheuo -> , yet
<1161 -de -> if thou kill <5407 -phoneuo -> , thou art become
<1096 -ginomai -> a transgressor <3848 -parabates -> of the law
<3551 -nomos -> .

3756 JAS 005 012 . But above <4253 -pro -> all <3956 -pas ->
things , my brethren <0080 -adephos -> , swear <3660 -omnuo ->
not , neither <3383 -mete -> by heaven <3772 -ouranos -> ,
neither <3383 -mete -> by the earth <1093 -ge -> , neither
<3383 -mete -> by any <5100 -tis -> other <0243 -allos -> oath
<3727 -horkos -> : but let your <5216 -humon -> yea <3483 -nai -
> be yea <3483 -nai -> ; and [your <3588 -ho ->] nay <3756 -
ou -> , nay <{3756} -ou -> ; lest <3361 -me -> ye fall <4098 -
pipto -> into <5259 -hupo -> condemnation <5272 -hupokrisis -> .

3756 JAS 005 012 . But above <4253 -pro -> all <3956 -pas ->
things , my brethren <0080 -adephos -> , swear <3660 -omnuo ->
not , neither <3383 -mete -> by heaven <3772 -ouranos -> ,
neither <3383 -mete -> by the earth <1093 -ge -> , neither
<3383 -mete -> by any <5100 -tis -> other <0243 -allos -> oath
<3727 -horkos -> : but let your <5216 -humon -> yea <3483 -nai -
> be yea <3483 -nai -> ; and [your <3588 -ho ->] nay
<{3756} -ou -> , nay <3756 -ou -> ; lest <3361 -me -> ye fall
<4098 -pipto -> into <5259 -hupo -> condemnation <5272 -
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hupokrisis -> .

3756 1PE 002 022 Who <3739 -hos -> did <4160 -poieo -> no
<{3756} -ou -> sin <0266 -hamartia -> , neither <3761 -oude ->
was guile <1388 -dolos -> found <2147 -heurisko -> in his mouth
<4750 -stoma -> :

3756 2PE 001 008 For if these <5023 -tauta -> things be in you ,
and abound <4121 -pleonazo -> , they make <2525 -kathistemi -
> [you that ye shall] neither <{3756} -ou -> [be] barren
<0692 -argos -> nor <3761 -oude -> unfruitful <0175 -akarpas ->
in the knowledge <1922 -epignosis -> of our Lord <2962 -kurios -
> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

3756 2PE 001 020 Knowing <1097 -ginosko -> this <5124 -touto ->
first <4412 -proton -> , that no <{3756} -ou -> prophecy <4394 -
propheteia -> of the scripture <1124 -graphe -> is of any
private <2398 -idios -> interpretation <1955 -epilysis -> .

3756 1JO 001 005 . This <3778 -houtos -> then <2532 -kai -> is
the message <1860 -epaggelia -> which <3739 -hos -> we have
heard <0191 -akouo -> of him , and declare <0312 -anaggello ->
unto you , that God <2316 -theos -> is light <5457 -phos -> ,
and in him is no <{3756} -ou -> darkness <4653 -skotia -> at
<3762 -oudeis -> all <3762 -oudeis -> .

3756 1JO 001 008 . If <1437 -ean -> we say <2036 -epo -> that
we have <2192 -echo -> no <{3756} -ou -> sin <0266 -hamartia -> ,
we deceive <4105 -planao -> ourselves <1438 -heautou -> , and
the truth <0225 -aletheia -> is not in us .

3756 1JO 002 007 . Brethren <0080 -adephos -> , I write <1125
-grapho -> no <{3756} -ou -> new <2537 -kainos -> commandment
<1785 -entole -> unto you , but an old <3820 -palaios ->
commandment <1785 -entole -> which <3739 -hos -> ye had <2192 -
echo -> from the beginning <0746 -arche -> . The old <3820 -
palaios -> commandment <1785 -entole -> is the word <3056 -logos
-> which <3739 -hos -> ye have heard <0191 -akouo -> from the
beginning <0746 -arche -> .

3756 1JO 002 010 He that loveth <0025 -agapao -> his brother
<0080 -adephos -> abideth <3306 -meno -> in the light <5457 -
phos -> , and there is none <{3756} -ou -> occasion <4625 -
skandalon -> of stumbling <4625 -skandalon -> in him .

3756 1JO 002 021 I have not written <1125 -grapho -> unto you
because <3754 -hoti -> ye know <1492 -eido -> not the truth
<0225 -aletheia -> , but because <3754 -hoti -> ye know <1492 -
eido -> it , and that no <{3756} -ou -> lie <5579 -pseudos ->
is of the truth <0225 -aletheia -> .

3756 1JO 002 027 But the anointing <5545 -chrisma -> which
<3739 -hos -> ye have received <2983 -lambano -> of him abideth
<3306 -meno -> in you , and ye need <5532 -chreia -> not that
any <5100 -tis -> man teach <1321 -didasko -> you : but as the
same <0846 -autos -> anointing <5545 -chrisma -> teacheth <1321 -
didasko -> you of all <3956 -pas -> things , and is truth <0227
-alethes -> , and is no <{3756} -ou -> lie <5579 -pseudos -> ,
and even <2531 -kathos -> as it hath taught <1321 -didasko ->
you , ye shall abide <3306 -meno -> in him .

3756 1JO 003 005 And ye know <1492 -eido -> that he was
manifested <5319 -phaneroo -> to take <0142 -airo -> away our
sins <0266 -hamartia -> ; and in him is no <{3756} -ou -> sin
<0266 -hamartia -> .

3756 1J0 003 015 Whosoever <3588 -ho -> hateth <3404 -miseo -> his brother <0080 -adephos -> is a murderer <0443 -anthropoktonos -> : and ye know <1492 -eido -> that no <{3756} -ou -> murderer <0443 -anthropoktonos -> hath <2192 -echo -> eternal <0166 -aionios -> life <2222 -zoe -> abiding <3306 -meno -> in him .

3756 1J0 004 018 There is no <{3756} -ou -> fear <5401 -phobos -> in love <0026 -agape -> ; but perfect <5046 -teleios -> love <0026 -agape -> casteth <0906 -ballo -> out fear <5401 -phobos -> : because <3754 -hoti -> fear <5401 -phobos -> hath <2192 -echo -> torment <2851 -kolasis -> . He that feareth <5399 -phobeo -> is not made <5048 -teleioo -> perfect <5048 -teleioo -> in love <0026 -agape -> .

3756 3J0 001 004 I have <2192 -echo -> no <{3756} -ou -> greater <3186 -meizoteros -> joy <5479 -chara -> than to hear <0191 -akouo -> that my children <5043 -teknon -> walk <4043 -peripateo -> in truth <0225 -aletheia -> .

3756 REV 007 016 They shall hunger <3983 -peinao -> no <{3756} -ou -> more <2089 -eti -> , neither <3761 -oude -> thirst <1372 -dipsao -> any <2089 -eti -> more <2089 -eti -> ; neither <3761 -oude -> shall the sun <2246 -helios -> light <4098 -pipto -> on <1909 -epi -> them , nor <3761 -oude -> any <3956 -pas -> heat <2738 -kauma -> .

3756 REV 009 021 Neither <{3756} -ou -> repented <3340 -metanoeo -> they of their murders <5408 -phonos -> , nor <3777 -oute -> of their sorceries <5331 -pharmakeia -> , nor <3777 -oute -> of their fornication <4202 -porneia -> , nor <3777 -oute -> of their thefts <2809 -klemma -> .

3756 REV 010 006 And sware <3660 -omnuo -> by him that liveth <2198 -zao -> for ever <0165 -aion -> and ever <0165 -aion -> , who created <2936 -ktizo -> heaven <3772 -ouranos -> , and the things that therein <0846 -autos -> are , and the earth <1093 -ge -> , and the things that therein <0846 -autos -> are , and the sea <2281 -thalassa -> , and the things which are therein <0846 -autos -> , that there should be time <5550 -chronos -> no <{3756} -ou -> longer <2089 -eti -> :

3756 REV 014 005 And in their mouth <4750 -stoma -> was found <2147 -heurisko -> no <{3756} -ou -> guile <1388 -dolos -> : for they are without <0299 -amomos -> fault <0299 -amomos -> before <1799 -enopion -> the throne <2362 -thronos -> of God <2316 -theos -> .

3756 REV 014 011 And the smoke <2586 -kapnos -> of their torment <0929 -basanismos -> ascendeth <0305 -anabaino -> up for ever <0165 -aion -> and ever <0165 -aion -> : and they have <2192 -echo -> no <{3756} -ou -> rest <0372 -anapausis -> day <2250 -hemera -> nor <2532 -kai -> night <3571 -nux -> , who <3588 -ho -> worship <4352 -proskuneo -> the beast <2342 -therion -> and his image <1504 -eikon -> , and whosoever <3156 -Matthaios -> receiveth <2983 -lambano -> the mark <5480 -charagma -> of his name <3686 -onoma -> .

3756 REV 018 007 How <3745 -hosos -> much <3745 -hosos -> she hath glorified <1392 -doxazo -> herself <1438 -heautou -> , and lived deliciously <4763 -streniao -> , so <5118 -tosoutos -> much <5118 -tosoutos -> torment <0929 -basanismos -> and sorrow <3997 -penthos -> give <1325 -didomi -> her : for she saith <3004 -lego -> in her heart <2588 -kardia -> , I sit <2521 -kathemai -> a queen <0938 -basilissa -> , and am <1510 -eimi -> no <{3756} -ou -> widow <5503 -chera -> , and shall see <1492 -

eido -> no <3364 -ou me -> sorrow <3997 -penthos -> .

3756 REV 020 004 And I saw <1492 -eido -> thrones <2362 -thronos -> , and they sat <2523 -kathizo -> upon them , and judgment <2917 -krima -> was given <1325 -didomi -> unto them : and [I saw] the souls <5590 -psuche -> of them that were beheaded <3990 -pelekizo -> for the witness <3141 -marturia -> of Jesus <2424 -Iesous -> , and for the word <3056 -logos -> of God <2316 -theos -> , and which <3748 -hostis -> had not worshipped <4352 -proskuneo -> the beast <2342 -therion -> , neither <3777 -oute -> his image <1504 -eikon -> , neither <{3756} -ou -> had received <2983 -lambano -> [his] mark <5480 -charagma -> upon their foreheads <3359 -metopon -> , or <2532 -kai -> in their hands <5495 -cheir -> ; and they lived <2198 -zao -> and reigned <0936 -basileuo -> with Christ <5547 -Christos -> a thousand <5507 -chilioi -> years <2094 -etos -> .

3756 REV 020 006 Blessed <3107 -makarios -> and holy <0040 -hagios -> [is] he that hath <2192 -echo -> part <3313 -meros -> in the first <4413 -protos -> resurrection <0386 -anastasis -> : on <1909 -epi -> such <5130 -touton -> the second <1208 -deuteros -> death <2288 -thanatos -> hath <2192 -echo -> no <{3756} -ou -> power <1849 -exousia -> , but they shall be priests <2409 -hiereus -> of God <2316 -theos -> and of Christ <5547 -Christos -> , and shall reign <0936 -basileuo -> with him a thousand <5507 -chilioi -> years <2094 -etos -> .

3756 REV 020 011 . And I saw <1492 -eido -> a great <3173 -megas -> white <3022 -leukos -> throne <2362 -thronos -> , and him that sat <2521 -kathemai -> on <1909 -epi -> it , from whose <3739 -hos -> face <4383 -prosopon -> the earth <1093 -ge -> and the heaven <3772 -ouranos -> fled <5343 -pheugo -> away ; and there was found <2147 -heurisko -> no <{3756} -ou -> place <5117 -topos -> for them .

3756 REV 021 001 . And I saw <1492 -eido -> a new <2537 -kainos -> heaven <3772 -ouranos -> and a new <2537 -kainos -> earth <1093 -ge -> : for the first <4413 -protos -> heaven <3772 -ouranos -> and the first <4413 -protos -> earth <1093 -ge -> were passed <3928 -parerchomai -> away ; and there was no <{3756} -ou -> more <2089 -eti -> sea <2281 -thalassa -> .

3756 REV 021 004 And God <2316 -theos -> shall wipe <1813 -exaleipho -> away <1813 -exaleipho -> all <3956 -pas -> tears <1144 -dakru -> from their eyes <3788 -ophthalmos -> ; and there shall be no <{3756} -ou -> more <2089 -eti -> death <2288 -thanatos -> , neither <3777 -oute -> sorrow <3997 -penthos -> , nor <3777 -oute -> crying <2906 -krauge -> , neither shall there be any <2089 -eti -> more <2089 -eti -> pain <4192 -ponos -> : for the former <4413 -protos -> things are passed <0565 -aperchomai -> away <0565 -aperchomai -> .

3756 REV 021 022 And I saw <1492 -eido -> no <{3756} -ou -> temple <3485 -naos -> therein <0846 -autos -> : for the Lord <2962 -kurios -> God <2316 -theos -> Almighty <3841 -pantokrator -> and the Lamb <0721 -arnion -> are the temple <3485 -naos -> of it .

3756 REV 021 023 And the city <4172 -polis -> had <2192 -echo -> no <{3756} -ou -> need <5532 -chreia -> of the sun <2246 -helios -> , neither <3761 -oude -> of the moon <4582 -selene -> , to shine <5316 -phaino -> in it : for the glory <1391 -doxa -> of God <2316 -theos -> did lighten <5461 -photizo -> it , and the Lamb <0721 -arnion -> [is] the light <3088 -luchnos -> thereof <0846 -autos -> .

3756 REV 021 025 And the gates <4440 -pulon -> of it shall not be shut <2808 -kleio -> at all <3364 -ou me -> by day <2250 -hemera -> : for there shall be no <{3756} -ou -> night <3571 -nux -> there <1563 -ekei -> .

3756 REV 022 003 And there shall be no <{3756} -ou -> more <2089 -eti -> curse <2652 -katanathema -> : but the throne <2362 -thronos -> of God <2316 -theos -> and of the Lamb <0721 -arnion -> shall be in it ; and his servants <1401 -doulos -> shall serve <3000 -latreuo -> him :

3756 REV 022 005 And there shall be no <3756 -ou -> night <3571 -nux -> there <1563 -ekei -> ; and they need <5532 -chreia -> no <{3756} -ou -> candle <3088 -luchnos -> , neither light <5457 -phos -> of the sun <2246 -helios -> ; for the Lord <2962 -kurios -> God <2316 -theos -> giveth them light <5461 -photizo -> : and they shall reign <0936 -basileuo -> for ever <0165 -aion -> and ever <0165 -aion -> .

3756 REV 022 005 And there shall be no <{3756} -ou -> night <3571 -nux -> there <1563 -ekei -> ; and they need <5532 -chreia -> no <3756 -ou -> candle <3088 -luchnos -> , neither light <5457 -phos -> of the sun <2246 -helios -> ; for the Lord <2962 -kurios -> God <2316 -theos -> giveth them light <5461 -photizo -> : and they shall reign <0936 -basileuo -> for ever <0165 -aion -> and ever <0165 -aion -> .

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hou 3757 -- where(-in), whither([-soever]).

\* till , 0891 , 1519 , 2193 , 3360 , 3752 , 3757 ,

\* where , 0296 , 1330 , 1337 , 3606 , 3699 , 3739 , 3757 , 3837 , 3956 , 4226 , 5101 , 5117 ,

\* whereby , 3588 , 3606 , 3739 , 3757 , 4314 ,

\* wherein , 3739 , 3757 ,

~~~~~

an- 3739 # Expanded Dictionary Study

an- 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, ({an-}, the) other, some, that, what, which, who(-m, -se), etc. See also 3757.[ql

one 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- {one}, (an-, the) other, some, that, what, which, who(-m, -se), etc. See also 3757.[ql

other 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) {other}, some, that, what, which, who(-m, -se), etc. See also 3757.[ql

some 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, {some}, that, what, which, who(-m, -se), etc. See also 3757.[ql

that 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, {that}, what, which, who(-m, -se), etc. See also 3757.[ql

the 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, {the}) other, some, that, what, which, who(-m, -se), etc. See also 3757.[ql

what 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, {what}, which, who(-m, -se), etc. See also 3757.[ql

where 3757 # hou {hoo}; genitive case of 3739 as adverb; at which place, i.e. where: -- {where}(-in), whither([-soever]).[ql

which 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, what, {which}, who(-m, -se), etc. See also 3757.[ql

whither 3757 # hou {hoo}; genitive case of 3739 as adverb; at which place, i.e. where: -- where(-in), {whither}([-soever]).[ql

who 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, what, which, {who}(-m, -se), etc. See also 3757.[ql

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### 3757. Cross Reference Study

3757.

3757 hou \* till , 0891 achri , 1519 eis , 2193 heos , 3360  
mechri , 3752 hotan , {3757 hou } ,

3757 hou \* where , 0296 amphodon , 1330 dierchomai , 1337  
dithalassos , 3606 hothen , 3699 hopou , 3739 hos , {3757  
hou } , 3837 pantachou , 3956 pas , 4226 pou , 5101 tis ,  
12/9/2021

5117 topos ,

3757 hou \* whereby , 3588 ho , 3606 hothen , 3739 hos ,  
{3757 hou } , 4314 pros ,

3757 hou \* wherein , 3739 hos , {3757 hou } ,

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3757 - hou - Act 07:18 till

3757 - hou - 1Co 11:26 till

3757 - hou - 1Co 15:25 till

3757 - hou - Gal 03:19 till

3757 - hou - Mat 02:09 where

3757 - hou - Mat 18:20 where

3757 - hou - Mat 28:16 where

3757 - hou - Luk 04:16 where

3757 - hou - Luk 04:17 where

3757 - hou - Luk 22:10 where

3757 - hou - Joh 11:41 where

3757 - hou - Act 01:13 where

3757 - hou - Act 02:02 where

3757 - hou - Act 07:29 where

3757 - hou - Act 12:12 where

3757 - hou - Act 20:06 where

3757 - hou - Act 20:08 where

3757 - hou - Act 25:10 where

3757 - hou - Act 28:14 where

3757 - hou - Rom 04:15 where

3757 - hou - Rom 05:20 where

3757 - hou - Rom 09:26 where

3757 - hou - 2Co 03:17 where

3757 - hou - Col 03:01 where

3757 - hou - Rev 17:15 where

3757 - hou - Act 19:40 whereby

3757 - hou - Luk 23:53 wherein

3757 - hou - Joh 19:41 wherein
3757 - hou - Act 02:08 wherein
3757 - hou - Act 07:04 wherein
3757 - hou - Act 10:12 wherein
3757 - hou - Rom 02:01 wherein
3757 - hou - Rom 05:02 wherein
3757 - hou - Rom 07:06 wherein
3757 - hou - 1Co 07:24 wherein
3757 - hou - 1Co 07:20 wherein
3757 - hou - 1Co 15:01 wherein
3757 - hou - 2Co 11:12 wherein
3757 - hou - 2Co 12:13 wherein
3757 - hou - Eph 01:06 wherein
3757 - hou - Eph 01:08 wherein
3757 - hou - Eph 02:02 wherein
3757 - hou - Eph 05:18 wherein
3757 - hou - Php 04:10 wherein
3757 - hou - Col 02:12 wherein
3757 - hou - 2Ti 02:09 wherein
3757 - hou - Heb 06:17 wherein
3757 - hou - Heb 09:02 wherein
3757 - hou - Heb 09:04 wherein
3757 - hou - 1Pe 01:06 wherein
3757 - hou - 1Pe 03:20 wherein
3757 - hou - 1Pe 04:04 wherein
3757 - hou - 1Pe 05:12 wherein
3757 - hou - 2Pe 03:12 wherein
3757 - hou - 2Pe 03:13 wherein
3757 - hou - Rev 02:13 wherein
3757 - hou - Rev 18:19 wherein
3757 - hou - Luk 10:01 whither
3757 - hou - Luk 24:28 whither

3757 - hou - Act 07:18 till
3757 - hou - 1Co 11:26 till
3757 - hou - 1Co 15:25 till
3757 - hou - Gal 03:19 till
3757 - hou - Mat 02:09 where
3757 - hou - Mat 18:20 where
3757 - hou - Mat 28:16 where
3757 - hou - Luk 04:16 where
3757 - hou - Luk 04:17 where
3757 - hou - Luk 22:10 where
3757 - hou - Joh 11:41 where
3757 - hou - Act 01:13 where
3757 - hou - Act 02:02 where
3757 - hou - Act 07:29 where
3757 - hou - Act 12:12 where
3757 - hou - Act 20:06 where
3757 - hou - Act 20:08 where
3757 - hou - Act 25:10 where
3757 - hou - Act 28:14 where
3757 - hou - Rom 04:15 where
3757 - hou - Rom 05:20 where
3757 - hou - Rom 09:26 where
3757 - hou - 2Co 03:17 where
3757 - hou - Col 03:01 where
3757 - hou - Rev 17:15 where
3757 - hou - Act 19:40 whereby
3757 - hou - Luk 23:53 wherein
3757 - hou - Joh 19:41 wherein
3757 - hou - Act 02:08 wherein
3757 - hou - Act 07:04 wherein
3757 - hou - Act 10:12 wherein
3757 - hou - Rom 02:01 wherein
3757 - hou - Rom 05:02 wherein
3757 - hou - Rom 07:06 wherein
3757 - hou - 1Co 07:24 wherein
3757 - hou - 1Co 07:20 wherein
3757 - hou - 1Co 15:01 wherein
3757 - hou - 2Co 11:12 wherein
3757 - hou - 2Co 12:13 wherein
3757 - hou - Eph 01:06 wherein
3757 - hou - Eph 01:08 wherein
3757 - hou - Eph 02:02 wherein
3757 - hou - Eph 05:18 wherein
3757 - hou - Php 04:10 wherein
3757 - hou - Col 02:12 wherein
3757 - hou - 2Ti 02:09 wherein
3757 - hou - Heb 06:17 wherein
3757 - hou - Heb 09:02 wherein
3757 - hou - Heb 09:04 wherein
3757 - hou - 1Pe 01:06 wherein
3757 - hou - 1Pe 03:20 wherein
3757 - hou - 1Pe 04:04 wherein
3757 - hou - 1Pe 05:12 wherein
3757 - hou - 2Pe 03:12 wherein
3757 - hou - 2Pe 03:13 wherein
3757 - hou - Rev 02:13 wherein
3757 - hou - Rev 18:19 wherein
3757 - hou - Luk 10:01 whither
3757 - hou - Luk 24:28 whither

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3757 -- where(-in), whither([-soever]).

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3756 Interlinear Index Study

3756 MAT 005 037 But let your <5216 -humon -> communication
 <3056 -logos -> be , Yea <3483 -nai -> , yea <3483 -nai -> ;
 Nay <3756 -ou -> , nay <{3756} -ou -> : for whatsoever <3588 -
 ho -> is more <4053 -perissos -> than these <5130 -touton ->
 cometh <1511 -einai -> of evil <4190 -poneros -> .

3756 MAT 005 037 But let your <5216 -humon -> communication
 <3056 -logos -> be , Yea <3483 -nai -> , yea <3483 -nai -> ;
 Nay <{3756} -ou -> , nay <3756 -ou -> : for whatsoever <3588 -
 ho -> is more <4053 -perissos -> than these <5130 -touton ->
 cometh <1511 -einai -> of evil <4190 -poneros -> .

3756 MAT 006 001 . Take heed <4337 -prosecho -> that ye do
 <4160 -poieo -> not your <5216 -humon -> alms <1654 -eleemosune -
 > before <1715 -emprosthen -> men <0444 -anthropos -> , to be
 seen <2300 -theaomai -> of them : otherwise <1490 -ei de me (
 ge) -> ye have <2192 -echo -> no <{3756} -ou -> reward <3408 -
 misthos -> of your <5216 -humon -> Father <3962 -pater -> which
 <3588 -ho -> is in heaven <3772 -ouranos -> .

3756 MAT 012 039 But he answered <0611 -apokrinomai -> and said
 <2036 -epo -> unto them , An evil <4190 -poneros -> and
 adulterous <3428 -moichalis -> generation <1074 -genea ->
 seeketh <1934 -epizeteo -> after <1934 -epizeteo -> a sign <4592
 -semeion -> ; and there shall no <{3756} -ou -> sign <4592 -
 semeion -> be given <1325 -didomi -> to it , but the sign <4592
 -semeion -> of the prophet <4396 -prophetes -> Jonas <2495 -
 Ionas -> :

3756 MAT 012 043 When <3752 -hotan -> the unclean <0169 -
 akathartos -> spirit <4151 -pneuma -> is gone <1831 -exerchomai -
 > out of a man <0444 -anthropos -> , he walketh <1330 -
 dierchomai -> through <1223 -dia -> dry <0504 -anudros -> places
 <5117 -topos -> , seeking <2212 -zeteo -> rest <0372 -anapausis
 -> , and findeth <2147 -heurisko -> none <{3756} -ou -> .

3756 MAT 013 029 But he said <5346 -phemi -> , Nay <{3756} -ou
 -> ; lest <3379 -mepote -> while ye gather <4816 -sullego -> up
 the tares <2215 -zizanon -> , ye root <1610 -ekrizoo -> up
 also <0260 -hama -> the wheat <4621 -sitos -> with them .

3756 MAT 016 004 A wicked <4190 -poneros -> and adulterous
 <3428 -moichalis -> generation <1074 -genea -> seeketh <1934 -
 epizeteo -> after <1934 -epizeteo -> a sign <4592 -semeion -> ;
 and there shall no <{3756} -ou -> sign <4592 -semeion -> be
 given <1325 -didomi -> unto it , but the sign <4592 -semeion ->
 of the prophet <4396 -prophetes -> Jonas <2495 -Ionas -> . And
 he left <2641 -kataleipo -> them , and departed <0565 -
 aperchomai -> .

3756 MAT 016 007 And they reasoned <1260 -dialogizomai -> among
 <1722 -en -> themselves <1438 -heautou -> , saying <3004 -lego -
 > , [It is] because <3754 -hoti -> we have taken <2983 -
 lambano -> no <{3756} -ou -> bread <0740 -artos -> .

3756 MAT 016 008 [Which] when Jesus <2424 -Iesous ->
 perceived <1097 -ginosko -> , he said <2036 -epo -> unto them ,
 O ye of little <3640 -oligopistos -> faith <3640 -oligopistos -
 > , why <5101 -tis -> reason <1260 -dialogizomai -> ye among
 <1722 -en -> yourselves <1438 -heautou -> , because <3754 -hoti
 -> ye have brought <2983 -lambano -> no <{3756} -ou -> bread
 <0740 -artos -> ?

3756 MAT 019 011 But he said <2036 -epo -> unto them , All
 <3956 -pas -> [men] cannot <{3756} -ou -> receive <5562 -
 choreo -> this <5126 -touton -> saying <3056 -logos -> , save
 <0235 -alla -> [they] to whom <3739 -hos -> it is given
 <1325 -didomi -> .

3756 MAT 019 018 He saith <3004 -lego -> unto him , Which
 <4169 -poios -> ? Jesus <2424 -Iesous -> said <2036 -epo -> ,
 Thou shalt do no <{3756} -ou -> murder <5407 -phoneuo -> , Thou
 shalt not commit <3431 -moicheuo -> adultery <3431 -moicheuo -> ,
 Thou shalt not steal <2813 -klepto -> , Thou shalt not bear
 <5576 -pseudomartureo -> false <5576 -pseudomartureo -> witness
 <5576 -pseudomartureo -> ,

3756 MAT 020 013 But he answered <0611 -apokrinomai -> one
 <1520 -heis -> of them , and said <2036 -epo -> , Friend <2083
 -hetairos -> , I do <0091 -adikeo -> thee no <{3756} -ou ->
 wrong <0091 -adikeo -> : didst not thou agree <4856 -sumphoneo -
 > with me for a penny <1220 -denarion -> ?

3756 MAT 022 016 And they sent <0649 -apostello -> out unto him
 their disciples <3101 -mathetes -> with the Herodians <2265 -
 Herodianoi -> , saying <3004 -lego -> , Master <1320 -
 didaskalos -> , we know <1492 -eido -> that thou art <1488 -ei -
 > true <0227 -alethes -> , and teachest <1321 -didasko -> the
 way <3598 -hodos -> of God <2316 -theos -> in truth <0225 -
 aletheia -> , neither <{3756} -ou -> carest <3199 -melo -> thou
 for any <3762 -oudeis -> [man <3762 -oudeis ->] : for thou
 regardest <0091 -blepo -> not the person <4383 -prosopon -> of
 men <0444 -anthropos -> .

3756 MAT 023 013 . But woe <3759 -ouai -> unto you , scribes
 <1122 -grammateus -> and Pharisees <5330 -Pharisaaios -> ,
 hypocrites <5273 -hupokrites -> ! for ye shut <2808 -kleio ->
 up the kingdom <0932 -basileia -> of heaven <3772 -ouranos ->
 against <1715 -emprosthen -> men <0444 -anthropos -> : for ye
 neither <3761 -oude -> go <1525 -eiserchomai -> in [yourselves
] , neither <{3756} -ou -> suffer <0863 -aphiemi -> ye them
 that are entering <1525 -eiserchomai -> to go <1525 -eiserchomai
 -> in .

3756 MAT 025 003 They that [were] foolish <3474 -moros ->
 took <2983 -lambano -> their lamps <2985 -lampas -> , and took
 <2983 -lambano -> no <{3756} -ou -> oil <1637 -elaion -> with
 them :

3756 MAT 025 042 For I was an hungred <3983 -peinao -> , and
 ye gave <1325 -didomi -> me no <3756 -ou -> meat <5315 -phago ->
 : I was thirsty <1372 -dipsao -> , and ye gave <4222 -potizo -
 > me no <{3756} -ou -> drink <4222 -potizo -> :

3756 MAT 025 042 For I was an hungred <3983 -peinao -> , and
 ye gave <1325 -didomi -> me no <{3756} -ou -> meat <5315 -phago -
 > : I was thirsty <1372 -dipsao -> , and ye gave <4222 -potizo
 -> me no <3756 -ou -> drink <4222 -potizo -> :

3756 MAT 026 055 In that same <1565 -ekeinos -> hour <5610 -
 hora -> said <2036 -epo -> Jesus <2424 -Iesous -> to the
 multitudes <3793 -ochlos -> , Are ye come <1831 -exerchomai ->
 out as against <1909 -epi -> a thief <3027 -leistes -> with
 swords <3162 -machaira -> and staves <3586 -xulon -> for to take
 <4815 -sullambano -> me ? I sat <2516 -kathazomai -> daily
 <2250 -hemera -> with you teaching <1321 -didasko -> in the
 temple <2411 -hieron -> , and ye laid no <{3756} -ou -> hold
 <2902 -krateo -> on me .

3756 MAT 026 060 But found <2147 -heurisko -> none <3756 -ou ->
: yea <2532 -kai -> , though many <4183 -polus -> false <5575 -
pseudomartur -> witnesses <5575 -pseudomartur -> came <4334 -
proserchomai -> , [yet] found they none <{3756} -ou -> .
At the last <5305 -husteron -> came <4334 -proserchomai -> two
<1417 -duo -> false <5575 -pseudomartur -> witnesses <5575 -
pseudomartur -> ,

3756 MAT 026 060 But found <2147 -heurisko -> none <{3756} -ou -
> : yea <2532 -kai -> , though many <4183 -polus -> false
<5575 -pseudomartur -> witnesses <5575 -pseudomartur -> came
<4334 -proserchomai -> , [yet] found they none <3756 -ou ->
. At the last <5305 -husteron -> came <4334 -proserchomai ->
two <1417 -duo -> false <5575 -pseudomartur -> witnesses <5575 -
pseudomartur -> ,

3756 MAR 002 017 When Jesus <2424 -Iesous -> heard <0191 -akouo
-> [it] , he saith <3004 -lego -> unto them , They that
are whole <2480 -ischuo -> have <2192 -echo -> no <{3756} -ou ->
need <5532 -chreia -> of the physician <2395 -iatros -> , but
they that are sick <2560 -kakos -> : I came <2064 -erchomai ->
not to call <2564 -kaleo -> the righteous <1342 -dikaio -> ,
but sinners <0268 -hamartolos -> to repentance <3341 -metanoia -
> .

3756 MAR 004 007 And some <0243 -allos -> fell <4098 -pipto ->
among <1519 -eis -> thorns <0173 -akantha -> , and the thorns
<0173 -akantha -> grew <0305 -anabaino -> up , and choked <4846
-sumpnigo -> it , and it yielded <1325 -didomi -> no <{3756} -
ou -> fruit <2590 -karpos -> .

3756 MAR 004 017 And have <2192 -echo -> no <{3756} -ou -> root
<4491 -rhiza -> in themselves <1438 -heautou -> , and so endure
<2076 -esti -> but for a time <4340 -proskairos -> : afterward
<1534 -eita -> , when affliction <2347 -thlipsis -> or <2228 -e
-> persecution <1375 -diogmos -> ariseth <1096 -ginomai -> for
the word s <3056 -logos -> sake , immediately <2112 -eutheos ->
they are offended <4624 -skandalizo -> .

3756 MAR 004 040 And he said <2036 -epo -> unto them , Why
<5101 -tis -> are ye so <3779 -houto -> fearful <1169 -deilos ->
? how <4459 -pos -> is it that ye have <2192 -echo -> no
<{3756} -ou -> faith <4102 -pistis -> ?

3756 MAR 008 016 And they reasoned <1260 -dialogizomai -> among
<4314 -pros -> themselves <0240 -allelon -> , saying <3004 -
lego -> , [It is] because <3754 -hoti -> we have <2192 -
echo -> no <{3756} -ou -> bread <0740 -artos -> .

3756 MAR 008 017 And when Jesus <2424 -Iesous -> knew <1097 -
ginosko -> [it] , he saith <3004 -lego -> unto them , Why
<5101 -tis -> reason <1260 -dialogizomai -> ye , because <3754 -
hoti -> ye have <2192 -echo -> no <{3756} -ou -> bread <0740 -
artos -> ? perceive <3539 -noieo -> ye not yet <3768 -oupo -> ,
neither <3761 -oude -> understand <4920 -suniemai -> ? have
<2192 -echo -> ye your <5216 -humon -> heart <2588 -kardia ->
yet <2089 -eti -> hardened <4456 -poroo -> ?

3756 MAR 009 003 And his raiment <2440 -himation -> became
<1096 -ginomai -> shining <4744 -stilbo -> , exceeding <3029 -
lian -> white <3022 -leukos -> as snow <5510 -chion -> ; so
<3634 -hoios -> as no <{3756} -ou -> fuller <1102 -gnapheus ->
on <1909 -epi -> earth <1093 -ge -> can <1410 -dunamai -> white
<3021 -leukaino -> them .

3756 MAR 009 043 And if <1437 -ean -> thy hand <5495 -cheir -> offend <4624 -skandalizo -> thee , cut <0609 -apokopto -> it off <0609 -apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> maimed <2948 -kullos -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> to go <0565 -aperchomai -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the fire <4442 -pur -> that never <{3756} -ou -> shall be quenched <0762 -asbestos -> :

3756 MAR 009 045 And if <1437 -ean -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , cut <0609 -apokopto -> it off <0609 -apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> halt <5560 -cholos -> into <1519 -eis -> life <2222 -zoe -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the fire <4442 -pur -> that never <{3756} -ou -> shall be quenched <0762 -asbestos -> :

3756 MAR 012 020 Now <3767 -oun -> there were seven <2033 -hepta -> brethren <0080 -adephos -> : and the first <4413 -protos -> took <2983 -lambano -> a wife <1135 -gune -> , and dying <0599 -apothnesko -> left <0863 -aphiemi -> no <{3756} -ou -> seed <4690 -sperma -> .

3756 MAR 012 022 And the seven <2033 -hepta -> had <2983 -lambano -> her , and left <0863 -aphiemi -> no <{3756} -ou -> seed <4690 -sperma -> : last <2078 -eschatos -> of all <3956 -pas -> the woman <1135 -gune -> died <0599 -apothnesko -> also <2532 -kai -> .

3756 MAR 012 031 And the second <1208 -deuteros -> [is] like <3664 -homoios -> , [namely] this <3778 -houtos -> , Thou shalt love <0025 -agapao -> thy neighbour <4139 -plesion -> as thyself <4572 -seautou -> . There is none <{3756} -ou -> other <0243 -allos -> commandment <1785 -entole -> greater <3187 -meizon -> than these <5130 -touton -> .

3756 MAR 012 032 And the scribe <1122 -grammateus -> said <2036 -epo -> unto him , Well <2573 -kalos -> , Master <1320 -didaskalos -> , thou hast said <2036 -epo -> the truth <0225 -aletheia -> : for there is one <1520 -heis -> God <2316 -theos -> ; and there is none <{3756} -ou -> other <0243 -allos -> but he :

3756 MAR 014 021 The Son <5207 -huios -> of man <0444 -anthropos -> indeed <3303 -men -> goeth <5217 -hupago -> , as it is written <1125 -grapho -> of him : but woe <3759 -ouai -> to that man <0444 -anthropos -> by whom <3739 -hos -> the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> ! good <2570 -kalos -> were it for that man <0444 -anthropos -> if <1487 -ei -> he had never <{3756} -ou -> been born <1080 -gennao -> .

3756 MAR 014 040 And when he returned <5290 -hupostrepho -> , he found <2147 -heurisko -> them asleep <2518 -katheudo -> again <3825 -palin -> , (for their eyes <3788 -ophthalmos -> were heavy <0916 -bareo -> ,) neither <{3756} -ou -> wist <1492 -eido -> they what <5101 -tis -> to answer <0611 -apokrinomai -> him .

3756 MAR 014 055 And the chief <0749 -archiereus -> priests <0749 -archiereus -> and all <3650 -holos -> the council <4892 -sunedrion -> sought <2212 -zeteo -> for witness <3141 -marturia -> against <2596 -kata -> Jesus <2424 -Iesous -> to put <2289 -

thanatoo -> him to death <2289 -thanatoo -> ; and found <2147 -
 heurisko -> none <{3756} -ou -> .

3756 LUK 001 007 And they had 1510 -eimi - no {3756} -ou -
 child 5043 -tekonon - , because 2530 -kathoti - that
 Elisabeth 1665 -Elisabet - was barren 4723 -steiros - , and
 they both LUK 0297 -amphoteris - were [now] well 4260 -
 probaino - stricken 4260 -probaino - in years 2250 -hemera -
 .

3756 LUK 001 033 And he shall reign LUK 0936 -basileuo - over
 1909 -epi - the house 3624 -oikos - of Jacob 2384 -Iakob -
 for ever LUK 0165 -aion - ; and of his kingdom LUK 0932 -
 basileia - there shall be no {3756} -ou - end 5056 -telos - .

3756 LUK 002 007 And she brought 5088 -tikto - forth 5088 -
 tikto - her firstborn 4416 -prototokos - son 5207 -huios - ,
 and wrapped 4683 -sparganoo - him in swaddling 4683 -
 sparganoo - clothes 4683 -sparganoo - , and laid 0347 -
 anaklino - him in a manger 5336 -phatne - ; because 1360 -
 dioti - there was no {3756} -ou - room 5117 -topos - for
 them in the inn 2646 -kataluma - .

3756 LUK 007 044 And he turned 4762 -strepho - to the woman
 1135 -gune - , and said 5346 -phemi - unto Simon 4613 -Simon
 - , Seest LUK 0991 -blepo - thou this 5026 -taute - woman ?
 I entered 1525 -eiserchomai - into 1519 -eis - thine 4675 -
 sou - house 3614 -oikia - , thou gavest 1325 -didomi - me
 no {3756} -ou - water 5204 -hudor - for my feet 4228 -pous -
 : but she hath washed 1026 -brecho - my feet 4228 -pous -
 with tears 1144 -dakru - , and wiped 1591 -ekmasso - [them
] with the hairs 2359 -thrix - of her head 2776 -kephale - .

3756 LUK 007 045 Thou gavest 1325 -didomi - me no {3756} -ou
 - kiss 5370 -philema - : but this 3778 -houtos - woman
 since LUK 0575 -apo - the time I came 1525 -eiserchomai - in
 hath not ceased 1257 -dialeipo - to kiss 2705 -kataphileo -
 my feet 4228 -pous - .

3756 LUK 008 013 They on 1909 -epi - the rock 4073 -petra -
 [are they] , which 3739 -hos - , when 3752 -hotan -
 they hear LUK 0191 -akouo - , receive 1209 -dechomai - the
 word 3056 -logos - with joy 5479 -chara - ; and these 3778
 -houtos - have 2192 -echo - no {3756} -ou - root 4491 -
 rhiza - , which 3739 -hos - for a while 2540 -kairos -
 believe 4100 -pisteuo - , and in time 2540 -kairos - of
 temptation 3986 -peirasmos - fall LUK 0868 -aphistemi - away
 LUK 0868 -aphistemi - .

3756 LUK 008 014 And that which fell 4098 -pipto - among
 1519 -eis - thorns 0173 -akantha - are they , which , when
 they have heard LUK 0191 -akouo - , go 4198 -poreuomai -
 forth 4198 -poreuomai - , and are choked 4846 -sumpnigo -
 with cares 3308 -merimna - and riches 4149 -ploutos - and
 pleasures 2237 -hedone - of [this 3588 -ho -] life LUK
 0979 -bios - , and bring 5062 -tessarakonta - no {3756} -ou
 - fruit 5062 -tessarakonta - to perfection 5052 -telesphoreo -
 .

3756 LUK 008 017 For nothing {3756} -ou - is secret 2927 -
 kruptos - , that shall not be made 1096 -ginomai - manifest
 5318 -phaneros - ; neither 3761 -oude - [any thing] hid
 LUK 0614 -apokruphos - , that shall not be known 1097 -
 ginosko - and come 2064 -erchomai - abroad 5318 -phaneros - .

3756 LUK 008 027 And when he went 1831 -exerchomai - forth
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1831 -exerchomai - to land 1093 -ge - , there met 5221 -
 hupantao - him out of the city 4172 -polis - a certain 5100 -
 tis - man LUK 0435 -aner - , which 3739 -hos - had 2192 -
 echo - devils 1140 -daimonion - long 2425 -hikanos - time
 5550 -chronos - , and ware 1737 -endidusko - no 3756 -ou -
 clothes 2440 -himation - , neither {3756} -ou - abode 3306 -
 meno - in [any] house 3614 -oikia - , but in the tombs
 3418 -mnema - .

3756 LUK 008 027 And when he went 1831 -exerchomai - forth
 1831 -exerchomai - to land 1093 -ge - , there met 5221 -
 hupantao - him out of the city 4172 -polis - a certain 5100 -
 tis - man LUK 0435 -aner - , which 3739 -hos - had 2192 -
 echo - devils 1140 -daimonion - long 2425 -hikanos - time
 5550 -chronos - , and ware 1737 -endidusko - no {3756} -ou -
 clothes 2440 -himation - , neither 3756 -ou - abode 3306 -
 meno - in [any] house 3614 -oikia - , but in the tombs
 3418 -mnema - .

3756 LUK 008 043 And a woman 1135 -gune - having 1722 -en -
 an issue 4511 -rhusis - of blood LUK 0129 -haima - twelve
 1427 -dodeka - years 2094 -etos - , which 3748 -hostis -
 had spent 4321 -prosanalisko - all 3956 -pas - her living
 LUK 0979 -bios - upon physicians 2395 -iatros - , neither
 {3756} -ou - could 2480 -ischuo - be healed 2323 -therapeuo -
 of any 3762 -oudeis - ,

3756 LUK 009 013 But he said 2036 -epo - unto them , Give
 1325 -didomi - ye them to eat 5315 -phago - . And they said
 2036 -epo - , We have 2076 -esti - no {3756} -ou - more
 4119 -pleion - but five 4002 -pente - loaves 0740 -artos -
 and two 1417 -duo - fishes 2486 -ichthus - ; except 1509 -
 ei me ti - we should go 4198 -poreuomai - and buy 0059 -
 agorazo - meat 1033 -broma - for all 3956 -pas - this 5126 -
 touton - people 2992 -laos - .

3756 LUK 011 029 . And when the people 3793 -ochlos - were
 gathered 1865 -epathroizo - thick together 1865 -epathroizo -
 , he began 0756 -archomai - to say 3004 -lego - , This
 3778 -houtos - is an evil 4190 -poneros - generation 1074 -
 genea - : they seek 1934 -epizeteo - a sign 4592 -semeion -
 ; and there shall no {3756} -ou - sign 4592 -semeion - be
 given 1325 -didomi - it , but the sign 4592 -semeion - of
 Jonas 2495 -Ionas - the prophet 4396 -prophetes - .

3756 LUK 012 017 And he thought 1260 -dialogizomai - within
 1722 -en - himself 1438 -heautou - , saying 3004 -lego - ,
 What 5101 -tis - shall I do 4160 -poieo - , because 3754 -
 hoti - I have 2192 -echo - no {3756} -ou - room where 4226 -
 pou - to bestow 4863 -sunago - my fruits 2590 -karpos - ?

3756 LUK 012 024 Consider 2657 -katanoeo - the ravens 2876 -
 korax - : for they neither 3756 -ou - sow 4687 -speiro -
 nor 3761 -oude - reap 2325 -therizo - ; which 3739 -hos -
 neither {3756} -ou - have 2076 -esti - storehouse 5009 -
 tameion - nor 3761 -oude - barn 0596 -apotheke - ; and God
 2316 -theos - feedeth 5142 -trepho - them : how 4214 -posos
 - much 4214 -posos - more 3123 -mallon - are ye better 1308
 -diaphero - than the fowls 4071 -peteinon - ?

3756 LUK 012 024 Consider 2657 -katanoeo - the ravens 2876 -
 korax - : for they neither {3756} -ou - sow 4687 -speiro -
 nor 3761 -oude - reap 2325 -therizo - ; which 3739 -hos -
 neither 3756 -ou - have 2076 -esti - storehouse 5009 -
 tameion - nor 3761 -oude - barn 0596 -apotheke - ; and God
 2316 -theos - feedeth 5142 -trepho - them : how 4214 -posos

- much 4214 -posos - more 3123 -mallon - are ye better 1308
-diaphero - than the fowls 4071 -peteinon - ?

3756 LUK 012 033 Sell 4453 -poleo - that ye have 5224 -
huparchonta - , and give 1325 -didomi - alms 1654 -
eleemosune - ; provide 4160 -poieo - yourselves 1438 -
heautou - bags LUK 0905 -balantion - which wax 3822 -palaioo -
not old 3822 -palaioo - , a treasure 2344 -thesauros - in
the heavens 3772 -ouranos - that faileth LUK 0413 -
anekleiptos - not , where 3699 -hopou - no {3756} -ou -
thief 2812 -kleptes - approacheth 1448 -eggizo - , neither
3761 -oude - moth 4597 -ses - corrupteth 1311 -diaphtheiro -
.

3756 LUK 013 006 . He spake 3004 -lego - also 1161 -de -
this 5026 -taute - parable 3850 -parabole - ; A certain
5100 -tis - [man] had 2192 -echo - a fig 4808 -suke -
tree 4808 -suke - planted 5452 -phuteuo - in his vineyard
0290 -ampelon - ; and he came 2064 -erchomai - and sought
2212 -zeteo - fruit 2590 -karpos - thereon LUK 0846 -autos -
, and found 2147 -heurisko - none {3756} -ou - .

3756 LUK 013 007 Then 1161 -de - said 2036 -epo - he unto
the dresser 0289 -ampelourgos - of his vineyard LUK 0289 -
ampelourgos - , Behold 2400 -idou - , these three 5140 -
treis - years 2094 -etos - I come 2064 -erchomai - seeking
2212 -zeteo - fruit 2590 -karpos - on 1722 -en - this 5026 -
taute - fig 4808 -suke - tree 4808 -suke - , and find
2147 -heurisko - none {3756} -ou - : cut 1581 -ekkopto -
it down 1581 -ekkopto - ; why 2444 -hinati - cumbereth 2673
-katargeo - it the ground 1093 -ge - ?

3756 LUK 015 007 I say 3004 -lego - unto you , that likewise
3779 -houto - joy 5479 -chara - shall be in heaven 3772 -
ouranos - over 1909 -epi - one 1520 -heis - sinner LUK 0268
-hamartolos - that repenteth 3340 -metanoeo - , more than
2228 -e - over 1909 -epi - ninety 1768 -ennenekontaennea -
and nine 1768 -ennenekontaennea - just 1342 -dikaios -
persons , which 3748 -hostis - need 5532 -chreia - no
{3756} -ou - repentance 3341 -metanoia - .

3756 LUK 016 002 And he called 5455 -phoneo - him , and said
2036 -epo - unto him , How 5101 -tis - is it that I hear
LUK 0191 -akouo - this 5124 -touto - of thee ? give LUK
0591 -apodidomi - an account 3056 -logos - of thy stewardship
3622 -oikonomia - ; for thou mayest 1410 -dunamai - be no
{3756} -ou - longer 2089 -eti - steward 3621 -oikonomeo - .

3756 LUK 018 004 And he would 2309 -thelo - not for a while
5550 -chronos - : but afterward 5023 -tauta - he said 2036 -
epo - within 1722 -en - himself 1438 -heautou - , Though
1499 -ei kai - I fear 5399 -phobeo - not God 2316 -theos - ,
nor {3756} -ou - regard 1788 -entrepo - man 0444 -anthropos
- ;

3756 LUK 018 034 And they understood 4920 -suniemi - none
3762 -oudeis - of these 5130 -touton - things : and this
5124 -touto - saying 4487 -rhema - was hid 2928 -krupto -
from them , neither {3756} -ou - knew 1097 -ginosko - they
the things which were spoken 3004 -lego - .

3756 LUK 020 021 And they asked 1905 -eperotao - him ,
saying 3004 -lego - , Master 1320 -didaskalos - , we know
1492 -eido - that thou sayest 3004 -lego - and teachest 1321 -
didasko - rightly 3723 -orthos - , neither {3756} -ou -
acceptest 2983 -lambano - thou the person 4383 -prosopon - [
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of any] , but teachest 1321 -didasko - the way 3598 -hodos
- of God 2316 -theos - truly LUK 0225 -aletheia - :

3756 LUK 020 022 Is it lawful 1832 -exesti - for us to give
1325 -didomi - tribute 5411 -phoros - unto Caesar 2541 -
Kaisar - , or 2228 -e - no {3756} -ou - ?

3756 LUK 020 031 And the third 5154 -tritos - took 2983 -
lambano - her ; and in like 5615 -hosautos - manner 5615 -
hosautos - the seven 2033 -hepta - also 2532 -kai - : and
they left 2641 -kataleipo - no {3756} -ou - children 5043 -
teknon - , and died LUK 0599 -apothnesko - .

3756 LUK 022 053 When I was daily 2250 -hemera - with you in
the temple 2411 -hieron - , ye stretched 1614 -ekteino -
forth 1614 -ekteino - no {3756} -ou - hands 5495 -cheir -
against 1909 -epi - me : but this 3778 -houtos - is your
5216 -humon - hour 5610 -hora - , and the power 1849 -
exousia - of darkness 4655 -skotos - .

3756 LUK 023 029 For , behold 2400 -idou - , the days 2250
-hemera - are coming 2064 -erchomai - , in the which 3739 -
hos - they shall say 2046 -ereo - , Blessed 3107 -makarios -
[are] the barren 4723 -steiros - , and the wombs 2836 -
koilia - that never 3756 -ou - bare 1080 -gennao - , and
the paps 3149 -mastos - which 3739 -hos - never {3756} -ou -
gave suck 2337 -thelazo - .

3756 LUK 023 029 For , behold 2400 -idou - , the days 2250
-hemera - are coming 2064 -erchomai - , in the which 3739 -
hos - they shall say 2046 -ereo - , Blessed 3107 -makarios -
[are] the barren 4723 -steiros - , and the wombs 2836 -
koilia - that never {3756} -ou - bare 1080 -gennao - , and
the paps 3149 -mastos - which 3739 -hos - never 3756 -ou -
gave suck 2337 -thelazo - .

3756 JOH 001 021 And they asked <2065 -erotao -> him , What
<5101 -tis -> then <3767 -oun -> ? Art <1488 -ei -> thou Elias
<2243 -Helias -> ? And he saith <3004 -lego -> , I am <1510 -
eimi -> not . Art <1488 -ei -> thou that prophet <4396 -
prophetes -> ? And he answered <0611 -apokrinomai -> , No
<{3756} -ou -> .

3756 JOH 001 047 Jesus <2424 -Iesous -> saw <1492 -eido ->
Nathanael <3482 -Nathanael -> coming <2064 -erchomai -> to him ,
and saith <3004 -lego -> of him , Behold <2396 -ide -> an
Israelite <2475 -Israelites -> indeed <0230 -alethos -> , in
whom <3739 -hos -> is no <{3756} -ou -> guile <1388 -dolos -> !

3756 JOH 002 003 And when they wanted <5302 -hustereo -> wine
<3631 -oinos -> , the mother <3384 -meter -> of Jesus <2424 -
Iesous -> saith <3004 -lego -> unto him , They have <2192 -echo
-> no <{3756} -ou -> wine <3631 -oinos -> .

3756 JOH 003 020 For every <3956 -pas -> one that doeth <4160 -
poieo -> evil <5337 -phaulos -> hateth <3404 -miseo -> the light
<5457 -phos -> , neither <{3756} -ou -> cometh <2064 -erchomai -
> to the light <5457 -phos -> , lest <3361 -me -> his deeds
<2041 -ergon -> should be reproved <1651 -elegcho -> .

3756 JOH 004 009 Then <3767 -oun -> saith <3004 -lego -> the
woman <1135 -gune -> of Samaria <4540 -Samareia -> unto him ,
How <4459 -pos -> is it that thou , being <5607 -on -> a Jew
<2453 -Ioudaios -> , askest <0154 -aiteo -> drink <4095 -pino -
> of me , which am <5607 -on -> a woman <1135 -gune -> of
Samaria <4540 -Samareia -> ? for the Jews <2453 -Ioudaios ->
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have no <{3756} -ou -> dealings <4798 -sugchraomai -> with the Samaritans <4541 -Samareites -> .

3756 JOH 004 017 The woman <1135 -gune -> answered <0611 -apokrinomai -> and said <2036 -epo -> , I have <2192 -echo -> no <3756 -ou -> husband <0435 -aner -> . Jesus <2424 -Iesous -> said <3004 -lego -> unto her , Thou hast well <2573 -kalos -> said <2036 -epo -> , I have <2192 -echo -> no <{3756} -ou -> husband <0435 -aner -> :

3756 JOH 004 017 The woman <1135 -gune -> answered <0611 -apokrinomai -> and said <2036 -epo -> , I have <2192 -echo -> no <{3756} -ou -> husband <0435 -aner -> . Jesus <2424 -Iesous -> said <3004 -lego -> unto her , Thou hast well <2573 -kalos -> said <2036 -epo -> , I have <2192 -echo -> no <3756 -ou -> husband <0435 -aner -> :

3756 JOH 004 038 I sent <0649 -apostello -> you to reap <2325 -therizo -> that whereon <3739 -hos -> ye bestowed <2872 -kopiao -> no <{3756} -ou -> labour <2872 -kopiao -> : other <0243 -allos -> men laboured <2872 -kopiao -> , and ye are entered <1525 -eiserchomai -> into <1519 -eis -> their labours <2873 -kopos -> .

3756 JOH 004 044 For Jesus <2424 -Iesous -> himself <0846 -autos -> testified <3140 -martureo -> , that a prophet <4396 -prophetes -> hath <2192 -echo -> no <{3756} -ou -> honour <5092 -time -> in his own <2398 -idios -> country <3968 -patris -> .

3756 JOH 005 007 The impotent <0770 -astheneo -> man answered <0611 -apokrinomai -> him , Sir <2962 -kurios -> , I have <2192 -echo -> no <{3756} -ou -> man <0444 -anthropos -> , when <3752 -hotan -> the water <5204 -hudor -> is troubled <5015 -tarasso -> , to put <0906 -ballo -> me into <1519 -eis -> the pool <2861 -kolumbethra -> : but while <3739 -hos -> I am coming <2064 -erchomai -> , another <0243 -allos -> steppeth <2597 -katabaino -> down <2597 -katabaino -> before <4253 -pro -> me .

3756 JOH 006 022 . The day <1887 -epaurion -> following <1887 -epaurion -> , when the people <3793 -ochlos -> which <3588 -ho -> stood <2476 -histemi -> on the other <4008 -peran -> side <4008 -peran -> of the sea <2281 -thalassa -> saw <1492 -eido -> that there was none <{3756} -ou -> other <0243 -allos -> boat <4142 -ploiarion -> there <1563 -ekei -> , save <1508 -ei me -> that one <1520 -heis -> whereinto <3739 -hos -> his disciples <3101 -mathetes -> were entered <1684 -embaino -> , and that Jesus <2424 -Iesous -> went <4897 -suneiserchomai -> not with his disciples <3101 -mathetes -> into <1519 -eis -> the boat <4142 -ploiarion -> , but [that] his disciples <3101 -mathetes -> were gone <0565 -aperchomai -> away <0565 -aperchomai -> alone <3441 -monos -> ;

3756 JOH 006 053 Then <3767 -oun -> Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , Except <3362 -ean me -> ye eat <5315 -phago -> the flesh <4561 -sarx -> of the Son <5207 -huios -> of man <0444 -anthropos -> , and drink <4095 -pino -> his blood <0129 -haima -> , ye have <2192 -echo -> no <{3756} -ou -> life <2222 -zoe -> in you .

3756 JOH 007 012 And there was much <4183 -polus -> murmuring <1112 -goggusmos -> among <1722 -en -> the people <3793 -ochlos -> concerning <4012 -peri -> him : for some <3588 -ho -> said <3004 -lego -> , He is a good <0018 -agathos -> man : others <0243 -allos -> said <3004 -lego -> , Nay <{3756} -ou -> ; but

he deceiveth <4105 -planao -> the people <3793 -ochlos -> .

3756 JOH 007 018 He that speaketh <2980 -laleo -> of himself
<1438 -heautou -> seeketh <2212 -zeteo -> his own <2398 -idios -
> glory <1391 -doxa -> : but he that seeketh <2212 -zeteo ->
his glory <1391 -doxa -> that sent <3992 -pempo -> him , the
same <3778 -houtos -> is true <0227 -alethes -> , and no
<{3756} -ou -> unrighteousness <0093 -adikia -> is in him .

3756 JOH 007 052 They answered <0611 -apokrinomai -> and said
<2036 -epo -> unto him , Art <1488 -ei -> thou also <2532 -kai -
> of Galilee <1056 -Galilaia -> ? Search <2045 -ereunao -> ,
and look <1492 -eido -> : for out of Galilee <1056 -Galilaia ->
ariseth <1453 -egeiro -> no <{3756} -ou -> prophet <4396 -
prophetes -> .

3756 JOH 008 037 I know <1097 -ginosko -> that ye are Abraham s
<0011 -Abraam -> seed <4690 -sperma -> ; but ye seek <2212 -
zeteo -> to kill <0615 -apokteino -> me , because <3754 -hoti -
> my word <3056 -logos -> hath no <{3756} -ou -> place <5562 -
choreo -> in you .

3756 JOH 008 044 Ye are of [your] father <3962 -pater ->
the devil <1228 -diabolos -> , and the lusts <1939 -epithumia -
> of your <5216 -humon -> father <3962 -pater -> ye will <2309 -
thelo -> do <4160 -poieo -> . He was a murderer <0443 -
anthropoktonos -> from the beginning <0746 -arche -> , and
abode <2476 -histemi -> not in the truth <0225 -aletheia -> ,
because <3754 -hoti -> there is no <{3756} -ou -> truth <0225 -
aletheia -> in him . When <3752 -hotan -> he speaketh <2980 -
laleo -> a lie <5579 -pseudos -> , he speaketh <2980 -laleo ->
of his own <2398 -idios -> : for he is a liar <5583 -pseustes -
> , and the father <3962 -pater -> of it .

3756 JOH 009 040 And [some] of the Pharisees <5330 -
Pharisaaios -> which <3588 -ho -> were with him heard <0191 -
akouo -> these <5023 -tauta -> words , and said <2036 -epo ->
unto him , Are we blind <5185 -tuphlos -> also <2532 -kai -> ?
* 41 Jesus <2424 -Iesous -> said <2036 -epo -> unto them , If
<1487 -ei -> ye were blind <5185 -tuphlos -> , ye should have
<2192 -echo -> no <{3756} -ou -> sin <0266 -hamartia -> : but
now <3568 -nun -> ye say <3004 -lego -> , We see <0991 -blepo -
> ; therefore <3767 -oun -> your <5216 -humon -> sin <0266 -
hamartia -> remaineth <3306 -meno -> .

3756 JOH 010 028 And I give <1325 -didomi -> unto them eternal
<0166 -aionios -> life <2222 -zoe -> ; and they shall never
<0165 -aion -> perish <0622 -apollumi -> , neither <{3756} -ou -
> shall any <5100 -tis -> [man] pluck <0726 -harpazo -> them
out of my hand <5495 -cheir -> .

3756 JOH 011 010 But if <1437 -ean -> a man <5100 -tis -> walk
<4043 -peripateo -> in the night <3571 -nux -> , he stumbleth
<4350 -proskopto -> , because <3754 -hoti -> there is no
<{3756} -ou -> light <5457 -phos -> in him .

3756 JOH 011 049 And one <1520 -heis -> of them , [named]
Caiaphas <2533 -Kaiaphas -> , being <5607 -on -> the high <0749
-archiereus -> priest <0749 -archiereus -> that same <1565 -
ekeinos -> year <1763 -eniautos -> , said <2036 -epo -> unto
them , Ye know <1492 -eido -> nothing <{3756} -ou -> at <3762 -
oudeis -> all <3762 -oudeis -> ,

3756 JOH 013 008 Peter <4074 -Petros -> saith <3004 -lego ->
unto him , Thou shalt never <0165 -aion -> wash <3538 -nipto ->
my feet <4228 -pous -> . Jesus <2424 -Iesous -> answered <0611 -
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apokrinomai -> him , If <1437 -ean -> I wash <3538 -nipto -> thee not , thou hast <2192 -echo -> no <{3756} -ou -> part <3313 -meros -> with me .

3756 JOH 015 022 If <1487 -ei -> I had not come <2064 -erchomai -> and spoken <2980 -laleo -> unto them , they had not had <2192 -echo -> sin <0266 -hamartia -> : but now <3568 -nun -> they have <2192 -echo -> no <{3756} -ou -> cloke <4392 -prophasis -> for their sin <0266 -hamartia -> .

3756 JOH 019 006 When <3753 -hote -> the chief <0749 -archiereus -> priests <0749 -archiereus -> therefore <3767 -oun -> and officers <5257 -huperetes -> saw <1492 -eido -> him , they cried <2905 -kraugazo -> out , saying <3004 -lego -> , Crucify <4717 -stauroo -> [him] , crucify <4717 -stauroo -> [him] . Pilate <4091 -Pilatos -> saith <3004 -lego -> unto them , Take <2983 -lambano -> ye him , and crucify <4717 -stauroo -> [him] : for I find <2147 -heurisko -> no <{3756} -ou -> fault <0156 -aitia -> in him .

3756 JOH 019 009 And went <1525 -eiserchomai -> again <3825 -palin -> into <1519 -eis -> the judgment <4232 -praitorion -> hall <4232 -praitorion -> , and saith <3004 -lego -> unto Jesus <2424 -Iesous -> , Whence <4159 -pothen -> art <1488 -ei -> thou ? But Jesus <2424 -Iesous -> gave <1325 -didomi -> him no <{3756} -ou -> answer <0612 -apokrisis -> .

3756 JOH 019 011 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Thou couldst have <2192 -echo -> no <{3756} -ou -> power <1849 -exousia -> [at all <3762 -oudeis ->] against <2596 -kata -> me , except <1508 -ei me -> it were given <1325 -didomi -> thee from above <0509 -anothen -> : therefore <5124 -touto -> he that delivered <3860 -paradidomi -> me unto thee hath <2192 -echo -> the greater <3187 -meizon -> sin <0266 -hamartia -> .

3756 JOH 019 015 But they cried <2905 -kraugazo -> out , Away <0142 -airo -> with [him] , away <0142 -airo -> with [him] , crucify <4717 -stauroo -> him . Pilate <4091 -Pilatos -> saith <3004 -lego -> unto them , Shall I crucify <4717 -stauroo -> your <5216 -humon -> King <0935 -basileus -> ? The chief <0749 -archiereus -> priests <0749 -archiereus -> answered <0611 -apokrinomai -> , We have <2192 -echo -> no <{3756} -ou -> king <0935 -basileus -> but Caesar <2541 -Kaisar -> .

3756 JOH 021 005 Then <3767 -oun -> Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Children <3813 -paidion -> , have <2192 -echo -> ye any <3387 -metis -> meat <4371 -prosphagion -> ? They answered <0611 -apokrinomai -> him , No <{3756} -ou -> .

3756 ACT 003 006 Then <1161 -de -> Peter <4074 -Petros -> said <2036 -epo -> , Silver <0694 -argurion -> and gold <5553 -chrusion -> have <5225 -huparcho -> I none <{3756} -ou -> ; but such as I have <2192 -echo -> give <1325 -didomi -> I thee : In the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> of Nazareth <3478 -Nazareth -> rise <1453 -egeiro -> up and walk <4043 -peripateo -> .

3756 ACT 004 012 Neither <{3756} -ou -> is there salvation <4991 -soteria -> in any <3762 -oudeis -> other <0243 -allos -> : for there is none <3777 -oute -> other <2087 -heteros -> name <3686 -onoma -> under <5259 -hupo -> heaven <3772 -ouranos -> given <1325 -didomi -> among <1722 -en -> men <0444 -anthropos -> , whereby <3739 -hos -> we must <1163 -dei -> be saved <4982 -sozo -> .

3756 ACT 007 005 And he gave <1325 -didomi -> him none <3756 -ou -> inheritance <2817 -kleronomia -> in it , no , not [so much as] to set <0968 -bema -> his foot <4228 -pous -> on : yet <2532 -kai -> he promised <1861 -epaggello -> that he would give <1325 -didomi -> it to him for a possession <2697 -kataschesis -> , and to his seed <4690 -sperma -> after <3326 -meta -> him , when [as yet] he had <5607 -on -> no <3756 -ou -> child <5043 -teknon -> .

3756 ACT 007 005 And he gave <1325 -didomi -> him none <3756 -ou -> inheritance <2817 -kleronomia -> in it , no , not [so much as] to set <0968 -bema -> his foot <4228 -pous -> on : yet <2532 -kai -> he promised <1861 -epaggello -> that he would give <1325 -didomi -> it to him for a possession <2697 -kataschesis -> , and to his seed <4690 -sperma -> after <3326 -meta -> him , when [as yet] he had <5607 -on -> no <3756 -ou -> child <5043 -teknon -> .

3756 ACT 007 011 Now <1161 -de -> there came <2064 -erchomai -> a dearth <3042 -limos -> over <1909 -epi -> all <3650 -holos -> the land <1093 -ge -> of Egypt <0125 -Aiguptos -> and Chanaan <5477 -Chanaan -> , and great <3173 -megas -> affliction <2347 -thlipsis -> : and our fathers <3962 -pater -> found <2147 -heurisko -> no <3756 -ou -> sustenance <5527 -chortasma -> .

3756 ACT 008 021 Thou hast <2076 -esti -> neither <3756 -ou -> part <3310 -meris -> nor <3761 -oude -> lot <2819 -kleros -> in this <5129 -toutoi -> matter <3056 -logos -> : for thy heart <2588 -kardia -> is not right <2117 -euthus -> in the sight <1799 -enopion -> of God <2316 -theos -> .

3756 ACT 009 009 And he was three <5140 -treis -> days <2250 -hemera -> without <3361 -me -> sight <0991 -blepo -> , and neither <3756 -ou -> did eat <5315 -phago -> nor <3761 -oude -> drink <4095 -pino -> .

3756 ACT 010 034 . Then <1161 -de -> Peter <4074 -Petros -> opened <0455 -anoigo -> [his] mouth <4750 -stoma -> , and said <2036 -epo -> , Of a truth <0225 -aletheia -> I perceive <2638 -katalambano -> that God <2316 -theos -> is no <3756 -ou -> respecter <4381 -prosopoleptes -> of persons <4381 -prosopoleptes -> :

3756 ACT 012 018 Now <1161 -de -> as soon <1096 -ginomai -> as it was day <2250 -hemera -> , there was no <3756 -ou -> small <3641 -oligos -> stir <5017 -tarachos -> among <1722 -en -> the soldiers <4757 -stratiotes -> , what <0686 -ara -> was become <1096 -ginomai -> of Peter <4074 -Petros -> .

3756 ACT 013 037 But he , whom <3739 -hos -> God <2316 -theos -> raised <1453 -egeiro -> again <1453 -egeiro -> , saw <1492 -eido -> no <3756 -ou -> corruption <1312 -diaphthora -> .

3756 ACT 015 002 When therefore <3767 -oun -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> had <1096 -ginomai -> no <3756 -ou -> small <3641 -oligos -> dissension <4714 -stasis -> and disputation <4803 -suzetesis -> with them , they determined <5021 -tasso -> that Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> , and certain <5100 -tis -> other <0243 -allos -> of them , should go <0305 -anabaino -> up to Jerusalem <2419 -Hierousalem -> unto the apostles <0652 -apostolos -> and elders <4245 -presbuteros -> about <4012 -peri -> this <5127 -toutou -> question <2213 -zetema -> .

3756 ACT 015 024 Forasmuch <1894 -epeide -> as we have heard

<0191 -akouo -> , that certain <5100 -tis -> which went <1831 -
 exerchomai -> out from us have troubled <5015 -tarasso -> you
 with words <3056 -logos -> , subverting <0384 -anaskeuazo ->
 your <5216 -humon -> souls <5590 -psuche -> , saying <3004 -
 lego -> , [Ye must] be circumcised <4059 -peritemno -> ,
 and keep <5083 -tereo -> the law <3551 -nomos -> : to whom
 <3739 -hos -> we gave <1291 -diastellomai -> no <{3756} -ou ->
 [such] commandment <1291 -diastellomai -> :

3756 ACT 016 037 But Paul <3972 -Paulos -> said <5346 -phemi ->
 unto them , They have beaten <1194 -dero -> us openly <1219 -
 demosios -> uncondemned <0178 -akatakritos -> , being <5225 -
 huparcho -> Romans <4514 -Rhomaioi -> , and have cast <0906 -
 ballo -> [us] into <1519 -eis -> prison <5438 -phulake -> ;
 and now <3568 -nun -> do they thrust <1544 -ekballo -> us out
 privily <2977 -lathra -> ? nay <{3756} -ou -> verily <1063 -gar
 -> ; but let them come <2064 -erchomai -> themselves <0846 -
 autos -> and fetch <1806 -exago -> us out .

3756 ACT 018 015 But if <1487 -ei -> it be a question <2213 -
 zetema -> of words <3056 -logos -> and names <3686 -onoma -> ,
 and [of] your <5209 -humas -> law <3551 -nomos -> , look
 <3700 -optanomai -> ye [to it] ; for I will <1014 -boo -lom
 -ahee -> be no <{3756} -ou -> judge <2923 -krites -> of such
 <5130 -touton -> [matters] .

3756 ACT 019 023 And the same <1565 -ekeinos -> time <2540 -
 kairos -> there arose <1096 -ginomai -> no <{3756} -ou -> small
 <3641 -oligos -> stir <5017 -tarachos -> about <4012 -peri ->
 that way <3598 -hodos -> .

3756 ACT 019 024 For a certain <5100 -tis -> [man] named
 <3686 -onoma -> Demetrius <1216 -Demetrios -> , a silversmith
 <0695 -argurokopos -> , which made <4160 -poieo -> silver <0693
 -argureos -> shrines <3485 -naos -> for Diana <0735 -Artemis -> ,
 brought <3930 -parecho -> no <{3756} -ou -> small <3641 -
 oligos -> gain <2039 -ergasia -> unto the craftsmen <5079 -
 technites -> ;

3756 ACT 019 026 Moreover <2532 -kai -> ye see <2334 -theoreo -
 > and hear <0191 -akouo -> , that not alone <3440 -monon -> at
 Ephesus <2181 -Ephesos -> , but almost <4975 -schedon ->
 throughout all <3956 -pas -> Asia <0773 -Asia -> , this <3778 -
 houtos -> Paul <3972 -Paulos -> hath persuaded <3982 -peitho ->
 and turned <3179 -methistemi -> away <3179 -methistemi -> much
 <2425 -hikanos -> people <3793 -ochlos -> , saying <3004 -lego -
 > that they be no <{3756} -ou -> gods <2316 -theos -> , which
 <3588 -ho -> are made <1096 -ginomai -> with hands <5495 -cheir -
 > :

3756 ACT 021 039 But Paul <3972 -Paulos -> said <2036 -epo -> ,
 I am <1510 -eimi -> a man <0444 -anthropos -> [which am] a
 Jew <2453 -Ioudaios -> of Tarsus <5018 -Tarseus -> , [a city
] in Cilicia <2791 -Kilikia -> , a citizen <4177 -polites ->
 of no <{3756} -ou -> mean <0767 -asemos -> city <4172 -polis -> :
 and , I beseech <1189 -deomai -> thee , suffer <2010 -
 epitrepo -> me to speak <2980 -laleo -> unto the people <2992 -
 laos -> .

3756 ACT 024 018 Whereupon <3739 -hos -> certain <5100 -tis ->
 Jews <2453 -Ioudaios -> from Asia <0773 -Asia -> found <2147 -
 heurisko -> me purified <0048 -hagnizo -> in the temple <2411 -
 hieron -> , neither <{3756} -ou -> with multitude <3793 -ochlos
 -> , nor <3761 -oude -> with tumult <2351 -thorubos -> .

3756 ACT 025 026 Of whom <3739 -hos -> I have <2192 -echo -> no
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<{3756} -ou -> certain <0804 -asphales -> thing to write <1125 -grapho -> unto my lord <2962 -kurios -> . Wherefore <1352 -dio -> I have brought <4254 -proago -> him forth <4254 -proago -> before <1909 -epi -> you , and specially <3122 -malista -> before <1909 -epi -> thee , O king <0935 -basileus -> Agrippa <0067 -Agrippas -> , that , after examination <0351 -anakrisis -> had <1096 -ginomai -> , I might have <2192 -echo -> somewhat <5100 -tis -> to write <1125 -grapho -> .

3756 ACT 027 020 And when neither <3383 -mete -> sun <2246 -helios -> nor <3383 -mete -> stars <0798 -astron -> in many <4119 -pleion -> days <2250 -hemera -> appeared <2014 -epiphaino -> , and no <{3756} -ou -> small <3641 -oligos -> tempest <5494 -cheimon -> lay <1945 -epikeimai -> on <1945 -epikeimai -> [us] , all <3956 -pas -> hope <1680 -elpis -> that we should be saved <4982 -sozo -> was then <3063 -loipon -> taken <4014 -periaireo -> away <4014 -periaireo -> .

3756 ACT 028 002 And the barbarous <0915 -barbaros -> people shewed <3930 -parecho -> us no <{3756} -ou -> little <5177 -tugchano -> kindness <5363 -philanthropia -> : for they kindled <0381 -anapto -> a fire <4443 -pura -> , and received <4355 -proslambano -> us every <3956 -pas -> one , because <1223 -dia -> of the present <2186 -ephistemi -> rain <5205 -huetos -> , and because <1223 -dia -> of the cold <5592 -psuchos -> .

3756 ROM 002 011 For there is no <{3756} -ou -> respect <4382 -prosopolepsia -> of persons <4382 -prosopolepsia -> with God <2316 -theos -> .

3756 ROM 003 009 What <5101 -tis -> then <3767 -oun -> ? are we better <4284 -proechomai -> [than they] ? No <{3756} -ou -> , in no <3843 -pantos -> wise <3843 -pantos -> : for we have before <4256 -proaitiaomai -> proved <4256 -proaitiaomai -> both <5037 -te -> Jews <2453 -Ioudaios -> and Gentiles <1672 -Hellen -> , that they are all <3956 -pas -> under <5259 -hupo -> sin <0266 -hamartia -> ;

3756 ROM 003 010 As it is written <1125 -grapho -> , There is none <{3756} -ou -> righteous <1342 -dikaios -> , no , not one <1520 -heis -> :

3756 ROM 003 011 There is none <3756 -ou -> that understandeth <4920 -suniemi -> , there is none <{3756} -ou -> that seeketh <1567 -ekzeteo -> after <1567 -ekzeteo -> God <2316 -theos -> .

3756 ROM 003 011 There is none <{3756} -ou -> that understandeth <4920 -suniemi -> , there is none <3756 -ou -> that seeketh <1567 -ekzeteo -> after <1567 -ekzeteo -> God <2316 -theos -> .

3756 ROM 003 012 They are all <3956 -pas -> gone <1578 -ekklino -> out of the way , they are together <0260 -hama -> become <0889 -achreioo -> unprofitable <0889 -achreioo -> ; there is none <{3756} -ou -> that doeth <4160 -poieo -> good <5544 -chrestotes -> , no , not one <1520 -heis -> .

3756 ROM 003 018 There is no <{3756} -ou -> fear <5401 -phobos -> of God <2316 -theos -> before <0561 -apenanti -> their eyes <3788 -ophthalmos -> .

3756 ROM 003 022 Even <1161 -de -> the righteousness <1343 -dikaiousune -> of God <2316 -theos -> [which is] by faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> unto all <3956 -pas -> and upon all <3956 -pas -> them that believe <4100 -pisteuo -> : for there is no <{3756} -

ou -> difference <1293 -diastole -> :

3756 ROM 004 015 Because <1063 -gar -> the law <3551 -nomos -> worketh <2716 -katergazomai -> wrath <3709 -orge -> : for where <3757 -hou -> no <{3756} -ou -> law <3551 -nomos -> is , [there is] no <3761 -oude -> transgression <3847 -parabasis -> .

3756 ROM 007 018 For I know <1492 -eido -> that in me (that is , in my flesh <4561 -sarx -> ,) dwelleth <3611 -oikeo -> no <{3756} -ou -> good <0018 -agathos -> thing : for to will <2309 -thelo -> is present <3873> with me ; but [how] to perform <2716 -katergazomai -> that which is good <2570 -kalos -> I find <2147 -heurisko -> not .

3756 ROM 008 009 But ye are not in the flesh <4561 -sarx -> , but in the Spirit <4151 -pneuma -> , if <1512 -ei per -> so be that the Spirit <4151 -pneuma -> of God <2316 -theos -> dwell <3611 -oikeo -> in you . Now <1161 -de -> if <1487 -ei -> any <5100 -tis -> man have <2192 -echo -> not the Spirit <4151 -pneuma -> of Christ <5547 -Christos -> , he is none <{3756} -ou -> of his .

3756 ROM 010 012 . For there is no <{3756} -ou -> difference <1293 -diastole -> between the Jew <2453 -Ioudaios -> and the Greek <1672 -Hellen -> : for the same <0846 -autos -> Lord <2962 -kurios -> over all <3956 -pas -> is rich <4147 -plouteo -> unto all <3956 -pas -> that call <1941 -epikaleomai -> upon him .

3756 ROM 010 019 But I say <3004 -lego -> , Did not Israel <2474 -Israel -> know <1097 -ginosko -> ? First <4413 -protos -> Moses <3475 -Moseus -> saith <3004 -lego -> , I will provoke <3863 -parazeloo -> you to jealousy by [them that are] no <{3756} -ou -> people <1484 -ethnos -> , [and] by a foolish <0801 -asunetos -> nation <1484 -ethnos -> I will anger <3949 -parorgizo -> you .

3756 ROM 013 001 . Let every <3956 -pas -> soul <5590 -psuche -> be subject <5293 -hupotasso -> unto the higher <5242 -huperecho -> powers <1849 -exousia -> . For there is no <{3756} -ou -> power <1849 -exousia -> but of God <2316 -theos -> : the powers <1849 -exousia -> that be are ordained <5021 -tasso -> of God <2316 -theos -> .

3756 ROM 013 010 Love <0026 -agape -> worketh <2038 -ergazomai -> no <{3756} -ou -> ill <2556 -kakos -> to his neighbour <4139 -plesion -> : therefore <3767 -oun -> love <0026 -agape -> [is] the fulfilling <4138 -pleroma -> of the law <3551 -nomos -> .

3756 1CO 002 009 But as it is written <1125 -grapho -> , Eye <3788 -ophthalmos -> hath not seen <1492 -eido -> , nor <3756 -ou -> ear <3775 -ous -> heard <0191 -akouo -> , neither <{3756} -ou -> have entered <0305 -anabaino -> into <1909 -epi -> the heart <2588 -kardia -> of man <0444 -anthropos -> , the things which <3739 -hos -> God <2316 -theos -> hath prepared <2090 -hetoimazo -> for them that love <0025 -agapao -> him .

3756 1CO 002 009 But as it is written <1125 -grapho -> , Eye <3788 -ophthalmos -> hath not seen <1492 -eido -> , nor <{3756} -ou -> ear <3775 -ous -> heard <0191 -akouo -> , neither <3756 -ou -> have entered <0305 -anabaino -> into <1909 -epi -> the heart <2588 -kardia -> of man <0444 -anthropos -> , the things which <3739 -hos -> God <2316 -theos -> hath prepared <2090 -hetoimazo -> for them that love <0025 -agapao -> him .

3756 1CO 002 014 But the natural <5591 -psuchikos -> man <0444 -

anthropos -> receiveth <1209 -dechomai -> not the things of the Spirit <4151 -pneuma -> of God <2316 -theos -> : for they are foolishness <3472 -moria -> unto him : neither <{3756} -ou -> can <1410 -dunamai -> he know <1097 -ginosko -> [them] , because <3754 -hoti -> they are spiritually <4153 -pneumatikos -> discerned <0350 -anakrino -> .

3756 1C0 006 010 Nor <3777 -oute -> thieves <2812 -kleptes -> , nor <3777 -oute -> covetous <4123 -pleonektes -> , nor <3756 -ou -> drunkards <3183 -methusos -> , nor <3756 -ou -> revilers <3060 -loidoros -> , nor <{3756} -ou -> extortioners <0727 -harpax -> , shall inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> .

3756 1C0 006 010 Nor <3777 -oute -> thieves <2812 -kleptes -> , nor <3777 -oute -> covetous <4123 -pleonektes -> , nor <3756 -ou -> drunkards <3183 -methusos -> , nor <{3756} -ou -> revilers <3060 -loidoros -> , nor <3756 -ou -> extortioners <0727 -harpax -> , shall inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> .

3756 1C0 006 010 Nor <3777 -oute -> thieves <2812 -kleptes -> , nor <3777 -oute -> covetous <4123 -pleonektes -> , nor <{3756} -ou -> drunkards <3183 -methusos -> , nor <3756 -ou -> revilers <3060 -loidoros -> , nor <3756 -ou -> extortioners <0727 -harpax -> , shall inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> .

3756 1C0 007 009 But if <1487 -ei -> they cannot <{3756} -ou -> contain <1467 -egkrateuomai -> , let them marry <1060 -gameo -> : for it is better <2909 -kreitton -> to marry <1060 -gameo -> than <2228 -e -> to burn <4448 -puroo -> .

3756 1C0 007 025 . Now <1161 -de -> concerning <4012 -peri -> virgins <3933 -parthenos -> I have <2192 -echo -> no <{3756} -ou -> commandment <2003 -epitage -> of the Lord <2962 -kurios -> : yet <1161 -de -> I give <1325 -didomi -> my judgment <1106 -gnome -> , as one that hath obtained <1653 -eleeo -> mercy <1653 -eleeo -> of the Lord <2962 -kurios -> to be faithful <4103 -pistos -> .

3756 1C0 009 016 For though <1437 -ean -> I preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> , I have <2076 -esti -> nothing <{3756} -ou -> to glory <2745 -kauchema -> of : for necessity <0318 -anagke -> is laid <1945 -epikeimai -> upon me ; yea <1161 -de -> , woe <3759 -ouai -> is unto me , if <1437 -ean -> I preach <2097 -euaggelizo -> not the gospel <2097 -euaggelizo -> !

3756 1C0 010 013 There hath no <{3756} -ou -> temptation <3986 -peirasmos -> taken <2983 -lambano -> you but such as is common <0442 -anthropinos -> to man <0442 -anthropinos -> : but God <2316 -theos -> [is] faithful <4103 -pistos -> , who <3739 -hos -> will not suffer <1439 -eao -> you to be tempted <3985 -peirazo -> above <5228 -huper -> that ye are able <1410 -dunamai -> ; but will with the temptation <3986 -peirasmos -> also <2532 -kai -> make <4160 -poieo -> a way <1545 -ekbasis -> to escape <1545 -ekbasis -> , that ye may be able <1410 -dunamai -> to bear <5297 -hupophero -> [it] .

3756 1C0 011 009 Neither <{3756} -ou -> was the man <0435 -aner -> created <2936 -ktizo -> for the woman <1135 -gune -> ; but the woman <1135 -gune -> for the man <0435 -aner -> .

3756 1C0 011 016 But if <1487 -ei -> any <5100 -tis -> man seem <1380 -dokeo -> to be contentious <5380 -philoneikos -> , we

have <2192 -echo -> no <{3756} -ou -> such <5108 -toioutos ->
 custom <4914 -sunetheia -> , neither <3761 -oude -> the
 churches <1577 -ekkleisia -> of God <2316 -theos -> .

3756 1C0 012 021 And the eye <3788 -ophthalmos -> cannot <1410 -
 dunamai -> say <2036 -epo -> unto the hand <5495 -cheir -> , I
 have <2192 -echo -> no <{3756} -ou -> need <5532 -chreia -> of
 thee : nor <2228 -e -> again <3825 -palin -> the head <2776 -
 kephale -> to the feet <4228 -pous -> , I have <2192 -echo ->
 no <{3756} -ou -> need <5532 -chreia -> of you .

3756 1C0 012 021 And the eye <3788 -ophthalmos -> cannot <1410 -
 dunamai -> say <2036 -epo -> unto the hand <5495 -cheir -> , I
 have <2192 -echo -> no <{3756} -ou -> need <5532 -chreia -> of
 thee : nor <2228 -e -> again <3825 -palin -> the head <2776 -
 kephale -> to the feet <4228 -pous -> , I have <2192 -echo ->
 no <3756 -ou -> need <5532 -chreia -> of you .

3756 1C0 012 024 For our comely <2158 -euschemon -> [parts]
 have <2192 -echo -> no <{3756} -ou -> need <5532 -chreia -> :
 but God <2316 -theos -> hath tempered <4786 -sugkerannumi -> the
 body <4983 -soma -> together <4786 -sugkerannumi -> , having
 given <1325 -didomi -> more <4055 -perissoteros -> abundant
 <4055 -perissoteros -> honour <5092 -time -> to that [part]
 which lacked <5302 -hustereo -> :

3756 1C0 013 005 Doth not behave <0807 -aschemoneo -> itself
 unseemly , seeketh <2212 -zeteo -> not her own <1438 -heautou -
 > , is not easily provoked <3947 -paroxuno -> , thinketh <3049
 -logizomai -> no <{3756} -ou -> evil <2556 -kakos -> ;

3756 1C0 015 012 . Now <1161 -de -> if <1487 -ei -> Christ
 <5547 -Christos -> be preached <2784 -kerusso -> that he rose
 <1453 -egeiro -> from the dead <3498 -nekros -> , how <4459 -
 pos -> say <3004 -lego -> some <5100 -tis -> among <1722 -en ->
 you that there is no <{3756} -ou -> resurrection <0386 -
 anastasis -> of the dead <3498 -nekros -> ?

3756 1C0 015 013 But if <1487 -ei -> there be no <{3756} -ou ->
 resurrection <0386 -anastasis -> of the dead <3498 -nekros -> ,
 then <3761 -oude -> is Christ <5547 -Christos -> not risen <1453
 -egeiro -> :

3756 2C0 001 013 For we write <1125 -grapho -> none <{3756} -ou
 -> other <0243 -allos -> things unto you , than <2228 -e ->
 what <3739 -hos -> ye read <0314 -anaginosko -> or <2228 -e ->
 acknowledge <1921 -epiginosko -> ; and I trust <1679 -elpizo ->
 ye shall acknowledge <1921 -epiginosko -> even <2532 -kai -> to
 the end <5056 -telos -> ;

3756 2C0 001 017 When I therefore <3767 -oun -> was thus <5124 -
 touto -> minded <1011 -bouleuo -> , did I use <5530 -chraomai -
 > lightness <1644 -elaphria -> ? or <2228 -e -> the things that
 I purpose <1011 -bouleuo -> , do I purpose <1011 -bouleuo ->
 according <2596 -kata -> to the flesh <4561 -sarx -> , that
 with me there should be yea <3483 -nai -> yea <3483 -nai -> ,
 and nay <3756 -ou -> nay <{3756} -ou -> ?

3756 2C0 001 017 When I therefore <3767 -oun -> was thus <5124 -
 touto -> minded <1011 -bouleuo -> , did I use <5530 -chraomai -
 > lightness <1644 -elaphria -> ? or <2228 -e -> the things that
 I purpose <1011 -bouleuo -> , do I purpose <1011 -bouleuo ->
 according <2596 -kata -> to the flesh <4561 -sarx -> , that
 with me there should be yea <3483 -nai -> yea <3483 -nai -> ,
 and nay <{3756} -ou -> nay <3756 -ou -> ?

3756 2C0 001 018 But [as] God <2316 -theos -> [is] true
<4103 -pistos -> , our word <3056 -logos -> toward <4314 -pros ->
> you was not yea <3483 -nai -> and nay <{3756} -ou -> .

3756 2C0 001 019 For the Son <5207 -huios -> of God <2316 -theos -> , Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,
who <3588 -ho -> was preached <2784 -kerusso -> among <1722 -en ->
> you by us , [even] by me and Silvanus <4610 -Silouanos ->
and Timotheus <5095 -Timotheos -> , was not yea <3483 -nai ->
and nay <{3756} -ou -> , but in him was yea <3483 -nai -> .

3756 2C0 002 013 I had <2192 -echo -> no <{3756} -ou -> rest
<0425 -anesis -> in my spirit <4151 -pneuma -> , because I
found <2147 -heurisko -> not Titus <5103 -Titos -> my brother
<0080 -adephos -> : but taking my leave <0657 -apotassomai ->
of them , I went <1831 -exerchomai -> from thence into <1519 -eis ->
Macedonia <3109 -Makedonia -> .

3756 2C0 008 015 As it is written <1125 -grapho -> , He that
[had gathered] much <4183 -polus -> had nothing <3756 -ou ->
over <4121 -pleonazo -> ; and he that [had gathered] little
<3641 -oligos -> had no <{3756} -ou -> lack <1641 -elattoneo -> .

3756 2C0 008 015 As it is written <1125 -grapho -> , He that
[had gathered] much <4183 -polus -> had nothing <{3756} -ou ->
> over <4121 -pleonazo -> ; and he that [had gathered]
little <3641 -oligos -> had no <3756 -ou -> lack <1641 -elattoneo -> .

3756 2C0 011 014 And no <{3756} -ou -> marvel <2298 -thaumastos ->
; for Satan <4567 -Satanas -> himself <0846 -autos -> is
transformed <3345 -metaschematizo -> into <1519 -eis -> an angel
<0032 -aggelos -> of light <5457 -phos -> .

3756 2C0 011 015 Therefore <3767 -oun -> [it is] no <{3756} -ou ->
great <3173 -megas -> thing if <1499 -ei kai -> his
ministers <1249 -diakonos -> also <2532 -kai -> be transformed
<3345 -metaschematizo -> as the ministers <1249 -diakonos -> of
righteousness <1343 -dikaiousune -> ; whose <3739 -hos -> end
<5056 -telos -> shall be according <2596 -kata -> to their works
<2041 -ergon -> .

3756 GAL 001 019 But other <2087 -heteros -> of the apostles
<0652 -apostolos -> saw <1492 -eido -> I none <{3756} -ou -> ,
save <1508 -ei me -> James <2385 -Iakobos -> the Lord s <2962 -kurios ->
brother <0080 -adephos -> .

3756 GAL 002 006 But of these who seemed <1380 -dokeo -> to be
somewhat <5100 -tis -> , (whatsoever they were , it maketh
<1308 -diaphero -> no <3762 -oudeis -> matter <1308 -diaphero ->
to me : God <2316 -theos -> accepteth <2983 -lambano -> no
<{3756} -ou -> man s <0444 -anthropos -> person <4383 -prosopon ->
> :) for they who seemed <1380 -dokeo -> [to be somewhat]
in conference <4323 -prosanatithemi -> added <4323 -prosanatithemi ->
nothing <3762 -oudeis -> to me :

3756 GAL 003 017 And this <5124 -touto -> I say <3004 -lego -> ,
[that] the covenant <1242 -diatheke -> , that was
confirmed <4300 -prokuroo -> before <4300 -prokuroo -> of God
<2316 -theos -> in Christ <5547 -Christos -> , the law <3551 -nomos ->
, which was four <5071 -tetrakosioi -> hundred <5071 -tetrakosioi ->
and thirty <5144 -triakonta -> years <2094 -etos ->
> after <3326 -meta -> , cannot <{3756} -ou -> disannul <0208 -akuroo ->
, that it should make <2673 -katargeo -> the promise
<1860 -epaggelia -> of none <0208 -akuroo -> effect <2673 -katargeo -> .

3756 GAL 003 028 There is neither <3756 -ou -> Jew <2453 - Ioudaios -> nor <3761 -oude -> Greek <1672 -Hellen -> , there is neither <3756 -ou -> bond <1401 -doulos -> nor <3761 -oude -> free <1658 -eleutheros -> , there is neither <{3756} -ou -> male <0730 -arrhen -> nor <3761 -oude -> female <2338 -thelus -> : for ye are all <3956 -pas -> one <1520 -heis -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

3756 GAL 003 028 There is neither <3756 -ou -> Jew <2453 - Ioudaios -> nor <3761 -oude -> Greek <1672 -Hellen -> , there is neither <{3756} -ou -> bond <1401 -doulos -> nor <3761 -oude -> free <1658 -eleutheros -> , there is neither <3756 -ou -> male <0730 -arrhen -> nor <3761 -oude -> female <2338 -thelus -> : for ye are all <3956 -pas -> one <1520 -heis -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

3756 GAL 003 028 There is neither <{3756} -ou -> Jew <2453 - Ioudaios -> nor <3761 -oude -> Greek <1672 -Hellen -> , there is neither <3756 -ou -> bond <1401 -doulos -> nor <3761 -oude -> free <1658 -eleutheros -> , there is neither <3756 -ou -> male <0730 -arrhen -> nor <3761 -oude -> female <2338 -thelus -> : for ye are all <3956 -pas -> one <1520 -heis -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

3756 GAL 005 023 Meekness <4236 -praiotes -> , temperance <1466 -egkrateia -> : against <2596 -kata -> such <5108 - toious -> there is no <{3756} -ou -> law <3551 -nomos -> .

3756 EPH 005 004 Neither <{3756} -ou -> filthiness <0151 - aischrotes -> , nor <2532 -kai -> foolish <3473 -morologia -> talking <3473 -morologia -> , nor <2228 -e -> jesting <2160 - eutrapelia -> , which <3588 -ho -> are not convenient <0433 - aneko -> : but rather <3123 -mallon -> giving of thanks <2169 - eucharistia -> .

3756 EPH 005 005 For this <5124 -touto -> ye know <1097 - ginosko -> , that no <{3756} -ou -> whoremonger <4205 - pornos -> , nor <2228 -e -> unclean <0169 -akathartos -> person , nor <2228 -e -> covetous <4123 -pleonektes -> man , who <3739 -hos -> is an idolater <1496 -eidololatres -> , hath <2192 -echo -> any inheritance <2817 -kleronomia -> in the kingdom <0932 - basileia -> of Christ <5547 -Christos -> and of God <2316 -theos -> .

3756 EPH 006 009 And , ye masters <2962 -kurios -> , do <4160 -poieo -> the same <0846 -autos -> things unto them , forbearing <0447 -aniemi -> threatening <0547 -apeile -> : knowing <1492 -eido -> that your <5216 -humon -> Master <2962 - kurios -> also <2532 -kai -> is in heaven <3772 -ouranos -> ; neither <{3756} -ou -> is there respect <3382 -meros -> of persons <4382 -prosopolepsia -> with him .

3756 PHP 003 003 For we are the circumcision <4061 -peritome -> , which <3588 -ho -> worship <3000 -latreuo -> God <2316 -theos -> in the spirit <4151 -pneuma -> , and rejoice <2744 - kauchaomai -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> , and have no <{3756} -ou -> confidence <3982 -peitho -> in the flesh <4561 -sarx -> .

3756 COL 003 011 Where <3699 -hopou -> there is neither <{3756} -ou -> Greek <1672 -Hellen -> nor <2532 -kai -> Jew <2453 - Ioudaios -> , circumcision <4061 -peritome -> nor <2532 -kai -> uncircumcision <0203 -akrobestia -> , Barbarian <0915 -barbaros -> , Scythian <4658 -Skuthes -> , bond <1401 -doulos -> [nor] free <1658 -eleutheros -> : but Christ <5547 -Christos -> [

is] all <3956 -pas -> , and in all <3956 -pas -> .

3756 COL 003 025 But he that doeth <0091 -adikeo -> wrong <0091 -adikeo -> shall receive <2865 -komizo -> for the wrong <0091 -adikeo -> which <3739 -hos -> he hath done <0091 -adikeo -> : and there is no <{3756} -ou -> respect <4382 -prosopolepsia -> of persons <4382 -prosopolepsia -> .

3756 1TH 005 001 . But of the times <2540 -kairos -> and the seasons <2540 -kairos -> , brethren <0080 -adephos -> , ye have <2192 -echo -> no <{3756} -ou -> need <5532 -chreia -> that I write <1125 -grapho -> unto you .

3756 2TI 003 009 But they shall proceed <4298 -prokopto -> no <{3756} -ou -> further <4208 -porrhotero -> : for their folly <0454 -anoia -> shall be manifest <1552 -ekdelos -> unto all <3956 -pas -> [men] , as theirs <1565 -ekeinos -> also <2532 -kai -> was .

3756 HEB 003 009 When <{3756} -ou -> your <5216 -humon -> fathers <3962 -pater -> tempted <3985 -peirazo -> me , proved <1381 -dokimazo -> me , and saw <1492 -eido -> my works <2041 -ergon -> forty <5062 -tessarakta -> years <2094 -etos -> .

3756 HEB 004 013 Neither <{3756} -ou -> is there any creature <2937 -ktisis -> that is not manifest <0852 -aphanes -> in his sight <1799 -enopion -> : but all <3956 -pas -> things [are] naked <1131 -gumnos -> and opened <5136 -trachelizo -> unto the eyes <3788 -ophthalmos -> of him with whom <3739 -hos -> we have to do <3056 -logos -> .

3756 HEB 005 004 And no <{3756} -ou -> man <5100 -tis -> taketh <2983 -lambano -> this <3588 -ho -> honour <5092 -time -> unto himself <1438 -heautou -> , but he that is called <2564 -kaleo -> of God <2316 -theos -> , as [was] Aaron <0002 -Aaron -> .

3756 HEB 008 007 For if <1487 -ei -> that first <4413 -protos -> [covenant] had been <2258 -en -> faultless <0273 -amemptos -> , then should no <{3756} -ou -> place <5117 -topos -> have been sought <2212 -zeteo -> for the second <1208 -deuteros -> .

3756 HEB 009 022 And almost <4975 -schedon -> all <3956 -pas -> things are by the law <3551 -nomos -> purged <2511 -katharizo -> with blood <0129 -haima -> ; and without <5565 -choris -> shedding <0130 -haimatekchusia -> of blood <0130 -haimatekchusia -> is no <{3756} -ou -> remission <0859 -aphesis -> .

3756 HEB 010 006 In burnt <3646 -holokautoma -> offerings <3646 -holokautoma -> and [sacrifices] for sin <0266 -hamartia -> thou hast had no <{3756} -ou -> pleasure <2106 -eudokeo -> .

3756 HEB 010 038 Now <1161 -de -> the just <1342 -dikaioi -> shall live <2198 -zao -> by faith <4102 -pistis -> : but if <1437 -ean -> [any man] draw <5288 -hupostello -> back <5288 -hupostello -> , my soul <5590 -psuche -> shall have no <{3756} -ou -> pleasure <2106 -eudokeo -> in him .

3756 HEB 012 011 Now <1161 -de -> no <{3756} -ou -> chastening <3809 -paideia -> for the present <3918 -pareimi -> seemeth <1380 -dokeo -> to be joyous <5479 -chara -> , but grievous <3077 -lupe -> : nevertheless <1161 -de -> afterward <5305 -husteron -> it yieldeth <0591 -apodidomi -> the peaceable <1516 -eirenikos -> fruit <2590 -karpos -> of righteousness <1343 -dikaioi -> unto them which are exercised <1128 -gumnazo -> thereby <0846 -autos -> .

3756 HEB 012 017 For ye know <2467 -isemi -> how <3754 -hoti -> that afterward <3347 -metepeita -> , when he would <2309 -thelo -> have inherited <2816 -kleronomeo -> the blessing <2129 -eulogia -> , he was rejected <0593 -apodokimazo -> : for he found <2147 -heurisko -> no <{3756} -ou -> place <5117 -topos -> of repentance <3341 -metanoia -> , though <2539 -kaiper -> he sought <1567 -ekzeteo -> it carefully <1567 -ekzeteo -> with tears <1144 -dakru -> .

3756 HEB 013 010 We have <2192 -echo -> an altar <2379 -thusiasterion -> , whereof <3739 -hos -> they have <2192 -echo -> no <{3756} -ou -> right <1849 -exousia -> to eat <5315 -phago -> which serve <3000 -latreuo -> the tabernacle <4633 -skene -> .

3756 HEB 013 014 For here <5602 -hode -> have <2192 -echo -> we no <{3756} -ou -> continuing <3306 -meno -> city <4172 -polis -> , but we seek <1934 -epizeteo -> one to come <3195 -mello -> .

3756 JAS 001 017 Every <3956 -pas -> good <0018 -agathos -> gift <1394 -dosis -> and every <3956 -pas -> perfect <5046 -teleios -> gift <1394 -dosis -> is from above <0509 -anothen -> , and cometh <2591 -Karpos -> down <2597 -katabaino -> from the Father <3962 -pater -> of lights <5457 -phos -> , with whom <3739 -hos -> is no <{3756} -ou -> variableness <3883 -parallage -> , neither <2228 -e -> shadow <0644 -aposkiasma -> of turning <5157 -trope -> .

3756 JAS 002 011 For he that said <2036 -epo -> , Do not commit <3431 -moicheuo -> adultery <3431 -moicheuo -> , said <2036 -epo -> also <2532 -kai -> , Do not kill <5407 -phoneuo -> . Now <1161 -de -> if <1487 -ei -> thou commit <3431 -moicheuo -> no <{3756} -ou -> adultery <3431 -moicheuo -> , yet <1161 -de -> if thou kill <5407 -phoneuo -> , thou art become <1096 -ginomai -> a transgressor <3848 -parabates -> of the law <3551 -nomos -> .

3756 JAS 005 012 . But above <4253 -pro -> all <3956 -pas -> things , my brethren <0080 -adephos -> , swear <3660 -omnuo -> not , neither <3383 -mete -> by heaven <3772 -ouranos -> , neither <3383 -mete -> by the earth <1093 -ge -> , neither <3383 -mete -> by any <5100 -tis -> other <0243 -allos -> oath <3727 -horkos -> : but let your <5216 -humon -> yea <3483 -nai -> be yea <3483 -nai -> ; and [your <3588 -ho ->] nay <3756 -ou -> , nay <{3756} -ou -> ; lest <3361 -me -> ye fall <4098 -pipto -> into <5259 -hupo -> condemnation <5272 -hupokrisis -> .

3756 JAS 005 012 . But above <4253 -pro -> all <3956 -pas -> things , my brethren <0080 -adephos -> , swear <3660 -omnuo -> not , neither <3383 -mete -> by heaven <3772 -ouranos -> , neither <3383 -mete -> by the earth <1093 -ge -> , neither <3383 -mete -> by any <5100 -tis -> other <0243 -allos -> oath <3727 -horkos -> : but let your <5216 -humon -> yea <3483 -nai -> be yea <3483 -nai -> ; and [your <3588 -ho ->] nay <{3756} -ou -> , nay <3756 -ou -> ; lest <3361 -me -> ye fall <4098 -pipto -> into <5259 -hupo -> condemnation <5272 -hupokrisis -> .

3756 1PE 002 022 Who <3739 -hos -> did <4160 -poieo -> no <{3756} -ou -> sin <0266 -hamartia -> , neither <3761 -oude -> was guile <1388 -dolos -> found <2147 -heurisko -> in his mouth <4750 -stoma -> :

3756 2PE 001 008 For if these <5023 -tauta -> things be in you , and abound <4121 -pleonazo -> , they make <2525 -kathistemi -> [you that ye shall] neither <{3756} -ou -> [be] barren <0692 -argos -> nor <3761 -oude -> unfruitful <0175 -akarpous ->

in the knowledge <1922 -epignosis -> of our Lord <2962 -kurios ->
> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

3756 2PE 001 020 Knowing <1097 -ginosko -> this <5124 -touto ->
first <4412 -proton -> , that no <{3756} -ou -> prophecy <4394 -
propheteia -> of the scripture <1124 -graphe -> is of any
private <2398 -idios -> interpretation <1955 -epilusis -> .

3756 1JO 001 005 . This <3778 -houtos -> then <2532 -kai -> is
the message <1860 -epaggelia -> which <3739 -hos -> we have
heard <0191 -akouo -> of him , and declare <0312 -anaggello ->
unto you , that God <2316 -theos -> is light <5457 -phos -> ,
and in him is no <{3756} -ou -> darkness <4653 -skotia -> at
<3762 -oudeis -> all <3762 -oudeis -> .

3756 1JO 001 008 . If <1437 -ean -> we say <2036 -epo -> that
we have <2192 -echo -> no <{3756} -ou -> sin <0266 -hamartia -> ,
we deceive <4105 -planao -> ourselves <1438 -heautou -> , and
the truth <0225 -aletheia -> is not in us .

3756 1JO 002 007 . Brethren <0080 -adephos -> , I write <1125
-grapho -> no <{3756} -ou -> new <2537 -kainos -> commandment
<1785 -entole -> unto you , but an old <3820 -palaios ->
commandment <1785 -entole -> which <3739 -hos -> ye had <2192 -
echo -> from the beginning <0746 -arche -> . The old <3820 -
palaios -> commandment <1785 -entole -> is the word <3056 -logos
-> which <3739 -hos -> ye have heard <0191 -akouo -> from the
beginning <0746 -arche -> .

3756 1JO 002 010 He that loveth <0025 -agapao -> his brother
<0080 -adephos -> abideth <3306 -meno -> in the light <5457 -
phos -> , and there is none <{3756} -ou -> occasion <4625 -
skandalon -> of stumbling <4625 -skandalon -> in him .

3756 1JO 002 021 I have not written <1125 -grapho -> unto you
because <3754 -hoti -> ye know <1492 -eido -> not the truth
<0225 -aletheia -> , but because <3754 -hoti -> ye know <1492 -
eido -> it , and that no <{3756} -ou -> lie <5579 -pseudos ->
is of the truth <0225 -aletheia -> .

3756 1JO 002 027 But the anointing <5545 -chrisma -> which
<3739 -hos -> ye have received <2983 -lambano -> of him abideth
<3306 -meno -> in you , and ye need <5532 -chreia -> not that
any <5100 -tis -> man teach <1321 -didasko -> you : but as the
same <0846 -autos -> anointing <5545 -chrisma -> teacheth <1321 -
didasko -> you of all <3956 -pas -> things , and is truth <0227
-alethes -> , and is no <{3756} -ou -> lie <5579 -pseudos -> ,
and even <2531 -kathos -> as it hath taught <1321 -didasko ->
you , ye shall abide <3306 -meno -> in him .

3756 1JO 003 005 And ye know <1492 -eido -> that he was
manifested <5319 -phaneroo -> to take <0142 -airo -> away our
sins <0266 -hamartia -> ; and in him is no <{3756} -ou -> sin
<0266 -hamartia -> .

3756 1JO 003 015 Whosoever <3588 -ho -> hateth <3404 -miseo ->
his brother <0080 -adephos -> is a murderer <0443 -
anthropoktonos -> : and ye know <1492 -eido -> that no <{3756} -
ou -> murderer <0443 -anthropoktonos -> hath <2192 -echo ->
eternal <0166 -aionios -> life <2222 -zoe -> abiding <3306 -meno
-> in him .

3756 1JO 004 018 There is no <{3756} -ou -> fear <5401 -phobos -
> in love <0026 -agape -> ; but perfect <5046 -teleios -> love
<0026 -agape -> casteth <0906 -ballo -> out fear <5401 -phobos -
> : because <3754 -hoti -> fear <5401 -phobos -> hath <2192 -
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echo -> torment <2851 -kolasis -> . He that feareth <5399 -phobeo -> is not made <5048 -teleioo -> perfect <5048 -teleioo -> in love <0026 -agape -> .

3756 3J0 001 004 I have <2192 -echo -> no <{3756} -ou -> greater <3186 -meizoteros -> joy <5479 -chara -> than to hear <0191 -akouo -> that my children <5043 -tekonon -> walk <4043 -peripateo -> in truth <0225 -aletheia -> .

3756 REV 007 016 They shall hunger <3983 -peinao -> no <{3756} -ou -> more <2089 -eti -> , neither <3761 -oude -> thirst <1372 -dipsao -> any <2089 -eti -> more <2089 -eti -> ; neither <3761 -oude -> shall the sun <2246 -helios -> light <4098 -pipto -> on <1909 -epi -> them , nor <3761 -oude -> any <3956 -pas -> heat <2738 -kauma -> .

3756 REV 009 021 Neither <{3756} -ou -> repented <3340 -metanoeo -> they of their murders <5408 -phonos -> , nor <3777 -oute -> of their sorceries <5331 -pharmakeia -> , nor <3777 -oute -> of their fornication <4202 -porneia -> , nor <3777 -oute -> of their thefts <2809 -klemma -> .

3756 REV 010 006 And sware <3660 -omnuo -> by him that liveth <2198 -zao -> for ever <0165 -aion -> and ever <0165 -aion -> , who created <2936 -ktizo -> heaven <3772 -ouranos -> , and the things that therein <0846 -autos -> are , and the earth <1093 -ge -> , and the things that therein <0846 -autos -> are , and the sea <2281 -thalassa -> , and the things which are therein <0846 -autos -> , that there should be time <5550 -chronos -> no <{3756} -ou -> longer <2089 -eti -> :

3756 REV 014 005 And in their mouth <4750 -stoma -> was found <2147 -heurisko -> no <{3756} -ou -> guile <1388 -dolos -> : for they are without <0299 -amomos -> fault <0299 -amomos -> before <1799 -enopion -> the throne <2362 -thronos -> of God <2316 -theos -> .

3756 REV 014 011 And the smoke <2586 -kapnos -> of their torment <0929 -basanismos -> ascendeth <0305 -anabaino -> up for ever <0165 -aion -> and ever <0165 -aion -> : and they have <2192 -echo -> no <{3756} -ou -> rest <0372 -anapausis -> day <2250 -hemera -> nor <2532 -kai -> night <3571 -nux -> , who <3588 -ho -> worship <4352 -proskuneo -> the beast <2342 -therion -> and his image <1504 -eikon -> , and whosoever <3156 -Matthaios -> receiveth <2983 -lambano -> the mark <5480 -charagma -> of his name <3686 -onoma -> .

3756 REV 018 007 How <3745 -hosos -> much <3745 -hosos -> she hath glorified <1392 -doxazo -> herself <1438 -heautou -> , and lived deliciously <4763 -streniao -> , so <5118 -tosoutos -> much <5118 -tosoutos -> torment <0929 -basanismos -> and sorrow <3997 -penthos -> give <1325 -didomi -> her : for she saith <3004 -lego -> in her heart <2588 -kardia -> , I sit <2521 -kathemai -> a queen <0938 -basilissa -> , and am <1510 -eimi -> no <{3756} -ou -> widow <5503 -chera -> , and shall see <1492 -eido -> no <3364 -ou me -> sorrow <3997 -penthos -> .

3756 REV 020 004 And I saw <1492 -eido -> thrones <2362 -thronos -> , and they sat <2523 -kathizo -> upon them , and judgment <2917 -krima -> was given <1325 -didomi -> unto them : and [I saw] the souls <5590 -psuche -> of them that were beheaded <3990 -pelekizo -> for the witness <3141 -marturia -> of Jesus <2424 -Iesous -> , and for the word <3056 -logos -> of God <2316 -theos -> , and which <3748 -hostis -> had not worshipped <4352 -proskuneo -> the beast <2342 -therion -> , neither <3777 -oute -> his image <1504 -eikon -> , neither

<{3756} -ou -> had received <2983 -lambano -> [his] mark
 <5480 -charagma -> upon their foreheads <3359 -metopon -> , or
 <2532 -kai -> in their hands <5495 -cheir -> ; and they lived
 <2198 -zao -> and reigned <0936 -basileuo -> with Christ <5547 -
 Christos -> a thousand <5507 -chilioi -> years <2094 -etos -> .

3756 REV 020 006 Blessed <3107 -makarios -> and holy <0040 -
 hagios -> [is] he that hath <2192 -echo -> part <3313 -meros
 -> in the first <4413 -protos -> resurrection <0386 -anastasis -
 > : on <1909 -epi -> such <5130 -touton -> the second <1208 -
 deuterios -> death <2288 -thanatos -> hath <2192 -echo -> no
 <{3756} -ou -> power <1849 -exousia -> , but they shall be
 priests <2409 -hiereus -> of God <2316 -theos -> and of Christ
 <5547 -Christos -> , and shall reign <0936 -basileuo -> with
 him a thousand <5507 -chilioi -> years <2094 -etos -> .

3756 REV 020 011 . And I saw <1492 -eido -> a great <3173 -
 megas -> white <3022 -leukos -> throne <2362 -thronos -> , and
 him that sat <2521 -kathemai -> on <1909 -epi -> it , from
 whose <3739 -hos -> face <4383 -prosopon -> the earth <1093 -ge -
 > and the heaven <3772 -ouranos -> fled <5343 -pheugo -> away ;
 and there was found <2147 -heurisko -> no <{3756} -ou -> place
 <5117 -topos -> for them .

3756 REV 021 001 . And I saw <1492 -eido -> a new <2537 -
 kainos -> heaven <3772 -ouranos -> and a new <2537 -kainos ->
 earth <1093 -ge -> : for the first <4413 -protos -> heaven
 <3772 -ouranos -> and the first <4413 -protos -> earth <1093 -ge
 -> were passed <3928 -parerchomai -> away ; and there was no
 <{3756} -ou -> more <2089 -eti -> sea <2281 -thalassa -> .

3756 REV 021 004 And God <2316 -theos -> shall wipe <1813 -
 exaleipho -> away <1813 -exaleipho -> all <3956 -pas -> tears
 <1144 -dakru -> from their eyes <3788 -ophthalmos -> ; and
 there shall be no <{3756} -ou -> more <2089 -eti -> death <2288 -
 thanatos -> , neither <3777 -oute -> sorrow <3997 -penthos -> ,
 nor <3777 -oute -> crying <2906 -krauge -> , neither shall
 there be any <2089 -eti -> more <2089 -eti -> pain <4192 -ponos -
 > : for the former <4413 -protos -> things are passed <0565 -
 aperchomai -> away <0565 -aperchomai -> .

3756 REV 021 022 And I saw <1492 -eido -> no <{3756} -ou ->
 temple <3485 -naos -> therein <0846 -autos -> : for the Lord
 <2962 -kurios -> God <2316 -theos -> Almighty <3841 -pantokrator
 -> and the Lamb <0721 -arnion -> are the temple <3485 -naos ->
 of it .

3756 REV 021 023 And the city <4172 -polis -> had <2192 -echo -
 > no <{3756} -ou -> need <5532 -chreia -> of the sun <2246 -
 helios -> , neither <3761 -oude -> of the moon <4582 -selene ->
 , to shine <5316 -phaino -> in it : for the glory <1391 -doxa -
 > of God <2316 -theos -> did lighten <5461 -photizo -> it , and
 the Lamb <0721 -arnion -> [is] the light <3088 -luchnos ->
 thereof <0846 -autos -> .

3756 REV 021 025 And the gates <4440 -pulon -> of it shall not
 be shut <2808 -kleio -> at all <3364 -ou me -> by day <2250 -
 hemera -> : for there shall be no <{3756} -ou -> night <3571 -
 nux -> there <1563 -ekei -> .

3756 REV 022 003 And there shall be no <{3756} -ou -> more
 <2089 -eti -> curse <2652 -katanathema -> : but the throne
 <2362 -thronos -> of God <2316 -theos -> and of the Lamb <0721 -
 arnion -> shall be in it ; and his servants <1401 -doulos ->
 shall serve <3000 -latreuo -> him :

3756 REV 022 005 And there shall be no <3756 -ou -> night <3571
 -nux -> there <1563 -ekei -> ; and they need <5532 -chreia ->
 no <{3756} -ou -> candle <3088 -luchnos -> , neither light
 <5457 -phos -> of the sun <2246 -helios -> ; for the Lord <2962
 -kurios -> God <2316 -theos -> giveth them light <5461 -photizo -
 > : and they shall reign <0936 -basileuo -> for ever <0165 -
 aion -> and ever <0165 -aion -> .

3756 REV 022 005 And there shall be no <{3756} -ou -> night
 <3571 -nux -> there <1563 -ekei -> ; and they need <5532 -
 chreia -> no <3756 -ou -> candle <3088 -luchnos -> , neither
 light <5457 -phos -> of the sun <2246 -helios -> ; for the Lord
 <2962 -kurios -> God <2316 -theos -> giveth them light <5461 -
 photizo -> : and they shall reign <0936 -basileuo -> for ever
 <0165 -aion -> and ever <0165 -aion -> .

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hou 3757 -- where(-in), whither([-soever]).

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* till , 0891 , 1519 , 2193 , 3360 , 3752 , 3757 ,

* where , 0296 , 1330 , 1337 , 3606 , 3699 , 3739 , 3757 , 3837 ,
3956 , 4226 , 5101 , 5117 ,

* whereby , 3588 , 3606 , 3739 , 3757 , 4314 ,

* wherein , 3739 , 3757 ,

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an- 3739 # Expanded Dictionary Study

an- 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, ({an-}, the) other, some, that, what, which, who(-m, -se), etc. See also 3757.[ql

one 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- {one}, (an-, the) other, some, that, what, which, who(-m, -se), etc. See also 3757.[ql

other 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) {other}, some, that, what, which, who(-m, -se), etc. See also 3757.[ql

some 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, {some}, that, what, which, who(-m, -se), etc. See also 3757.[ql

that 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, {that}, what, which, who(-m, -se), etc. See also 3757.[ql

the 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, {the}) other, some, that, what, which, who(-m, -se), etc. See also 3757.[ql

what 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, {what}, which, who(-m, -se), etc. See also 3757.[ql

where 3757 # hou {hoo}; genitive case of 3739 as adverb; at which place, i.e. where: -- {where}(-in), whither{[-soever]}.[ql

which 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, what, {which}, who(-m, -se), etc. See also 3757.[ql

whither 3757 # hou {hoo}; genitive case of 3739 as adverb; at which place, i.e. where: -- where(-in), {whither}{[-soever]}.[ql

who 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, what, which, {who}(-m, -se), etc. See also 3757.[ql

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3757. Cross Reference Study

3757.

3757 hou \* till , 0891 achri , 1519 eis , 2193 heos , 3360  
mechri , 3752 hotan , {3757 hou } ,

3757 hou \* where , 0296 amphodon , 1330 dierchomai , 1337  
dithalassos , 3606 hothen , 3699 hopou , 3739 hos , {3757  
hou } , 3837 pantachou , 3956 pas , 4226 pou , 5101 tis ,  
5117 topos ,

3757 hou \* whereby , 3588 ho , 3606 hothen , 3739 hos ,  
{3757 hou } , 4314 pros ,

3757 hou \* wherein , 3739 hos , {3757 hou } ,

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