

3754 Concordance Study

3754 Mt 11:20 because

3754 Mt 11:25 because

3754 Mt 12:41 because

3754 Mt 13:11 because

3754 Mt 13:13 because

3754 Mt 14:5 because

3754 Mt 15:32 because

3754 Mt 16:7 because

3754 Mt 16:8 because

3754 Mt 20:15 because

3754 Mt 20:7 because

3754 Mt 23:29 because

3754 Mt 2:18 because

3754 Mt 5:36 because

3754 Mt 7:14 because

3754 Mt 9:36 because

3754 Mr 11:18 because

3754 Mr 16:14 because

3754 Mr 1:34 because

3754 Mr 3:30 because

3754 Mr 4:29 because

3754 Mr 6:34 because

3754 Mr 7:19 because

3754 Mr 8:16 because

3754 Mr 8:17 because

3754 Mr 8:2 because

3754 Mr 9:11 why

3754 Mr 9:28 why

3754 Mr 9:38 because

3754 Mr 9:41 because

3754 Lu 10:20 because

3754 Lu 11:18 because

3754 Lu 12:17 because

3754 Lu 13:14 because

3754 Lu 13:2 because

3754 Lu 15:27 because

3754 Lu 16:8 because

3754 Lu 17:9 because

3754 Lu 19:17 because

3754 Lu 19:21 because

3754 Lu 19:3 because

3754 Lu 19:31 because

3754 Lu 1:58 how

3754 Lu 21:5 how

3754 Lu 23:40 seeing

3754 Lu 7:22 how

3754 Lu 8:30 because

3754 Lu 9:49 because

3754 Lu 9:53 because

3754 Joh 10:13 because

3754 Joh 10:17 because

3754 Joh 10:33 because

3754 Joh 10:36 because

3754 Joh 11:10 because

3754 Joh 11:9 because

3754 Joh 12:11 because

3754 Joh 12:19 how

3754 Joh 12:39 because

3754 Joh 12:6 because

3754 Joh 14:12 because

3754 Joh 14:17 because

3754 Joh 14:19 because

3754 Joh 14:28 how

3754 Joh 14:28 because

3754 Joh 15:19 because

3754 Joh 15:21 because

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3754 Joh 16:10 because

3754 Joh 16:11 because

3754 Joh 16:16 because

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3754 Joh 16:32 because

3754 Joh 16:4 because

3754 Joh 16:6 because

3754 Joh 16:9 because

3754 Joh 17:14 because

3754 Joh 19:7 because

3754 Joh 1:50 because

3754 Joh 20:13 because

3754 Joh 20:29 because

3754 Joh 21:17 because

3754 Joh 3:18 because

3754 Joh 3:23 because

3754 Joh 4:1 how

3754 Joh 5:16 because

3754 Joh 5:18 because

3754 Joh 5:27 because

3754 Joh 5:30 because

3754 Joh 6:2 because

3754 Joh 6:26 because

3754 Joh 6:26 because

3754 Joh 6:41 because

3754 Joh 7:1 because

3754 Joh 7:22 because

3754 Joh 7:23 because

3754 Joh 7:30 because

3754 Joh 7:39 because

3754 Joh 7:7 because

3754 Joh 8:22 because

3754 Joh 8:37 because

3754 Joh 8:43 because

3754 Joh 8:44 because

3754 Joh 8:45 because

3754 Joh 8:47 because

3754 Joh 9:16 because

3754 Joh 9:22 because

3754 Ac 10:45 because

3754 Ac 13:34 concerning

3754 Ac 17:18 because

3754 Ac 20:35 how

3754 Ac 22:29 because

3754 Ac 2:27 because

3754 Ac 2:6 because

3754 Ac 6:1 because

3754 Ac 8:20 because

3754 Ro 14:23 because

3754 Ro 3:2 because

3754 Ro 5:5 because

3754 Ro 6:15 because

3754 Ro 8:21 because

3754 Ro 8:27 because

3754 Ro 9:28 because

3754 Ro 9:32 because

3754 Ro 9:6 though

3754 Ro 9:7 because

3754 1Co 12:15 because

3754 1Co 12:16 because

3754 1Co 15:15 because

3754 1Co 1:25 because

3754 1Co 2:14 because

3754 1Co 3:13 because

3754 1Co 6:7 because

3754 2Co 11:11 because

3754 2Co 11:21 though

3754 2Co 11:7 because

3754 2Co 7:13 because

3754 Ga 2:11 because

3754 Ga 4:13 how

3754 Ga 4:6 because

3754 Eph 5:16 because

3754 Php 2:30 because

3754 Php 3:12 though

3754 Php 4:17 because

3754 1Th 2:13 because

3754 2Th 1:3 because

3754 2Th 2:13 because

3754 2Th 3:9 because

3754 1Ti 1:13 because

3754 1Ti 4:10 because

3754 1Ti 5:12 because

3754 1Ti 6:2 because

3754 1Ti 6:2 because

3754 Phm 1:19 how

3754 Phm 1:7 because

3754 Heb 12:17 how

3754 Heb 8:9 because

3754 Jas 1:10 because

3754 Jas 2:22 how

3754 1Pe 2:21 because

3754 1Pe 5:8 because

3754 1Jo 2:11 because

3754 1Jo 2:12 because

3754 1Jo 2:13 because

3754 1Jo 2:13 because

3754 1Jo 2:13 because

3754 1Jo 2:14 because

3754 1Jo 2:14 because

3754 1Jo 2:21 because

3754 1Jo 2:21 because

3754 1Jo 2:8 because

3754 1Jo 3:1 because

3754 1Jo 3:12 because

3754 1Jo 3:14 because

3754 1Jo 3:16 because

3754 1Jo 3:22 because

3754 1Jo 3:9 because

3754 1Jo 4:1 because

3754 1Jo 4:13 because

3754 1Jo 4:17 because

3754 1Jo 4:18 because

3754 1Jo 4:19 because

3754 1Jo 4:4 because

3754 1Jo 4:9 because

3754 1Jo 5:10 because

3754 1Jo 5:6 because

3754 Re 11:10 because

3754 Re 11:17 because

3754 Re 14:8 because

3754 Re 16:5 because

3754 Re 2:14 because

3754 Re 2:2 how

3754 Re 2:20 because

3754 Re 2:4 because

3754 Re 3:10 because

3754 Re 3:16 because

3754 Re 3:17 because

3754 Re 5:4 because

3754 Re 8:11 because

3754. Strong's Dictionary Study

3754. hoti {hot'-ee}; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus. because: --as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.[q]

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3754 -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

3753 Interlinear Index Study

3753 MAT 007 028 And it came <1096 -ginomai -> to pass , when <{3753} -hote -> Jesus <2424 -Iesous -> had ended <4931 -sunteleo -> these <5128 -toutous -> sayings <3056 -logos -> , the people <3793 -ochlos -> were astonished <1605 -ekplesso -> at <1909 -epi -> his doctrine <1322 -didache -> :

3753 MAT 009 025 But when <{3753} -hote -> the people <3793 -ochlos -> were put <1544 -ekballo -> forth <1544 -ekballo -> , he went <1525 -eiserchomai -> in , and took <2902 -krateo -> her by the hand <5495 -cheir -> , and the maid <2877 -korasion -> arose <1453 -egeiro -> .

3753 MAT 011 001 . And it came <1096 -ginomai -> to pass , when <{3753} -hote -> Jesus <2424 -Iesous -> had made <5055 -teleo -> an end <5055 -teleo -> of commanding <1299 -diatasso -> his twelve <1427 -dodeka -> disciples <3101 -mathetes -> , he departed <3327 -metabaino -> thence <1564 -ekeithen -> to teach <1321 -didasko -> and to preach <2784 -kerusso -> in their cities <4172 -polis -> .

3753 MAT 012 003 But he said <2036 -epo -> unto them , Have ye not read <0314 -anaginosko -> what <5101 -tis -> David <1138 -Dabid -> did <4160 -poieo -> , when <{3753} -hote -> he was an hungred <3983 -peinao -> , and they that were with him ;

3753 MAT 013 026 But when <{3753} -hote -> the blade <5528 -chortos -> was sprung <0985 -blastano -> up , and brought <4160 -poieo -> forth <4160 -poieo -> fruit <2590 -karpos -> , then <5119 -tote -> appeared <5316 -phaino -> the tares <2215 -zizanion -> also <2532 -kai -> .

3753 MAT 013 048 Which <3739 -hos -> , when <{3753} -hote -> it was full <4137 -pleroo -> , they drew <0307 -anabibazo -> to shore <0123 -aigialos -> , and sat <2523 -kathizo -> down <2523

-kathizo -> , and gathered <4816 -sullego -> the good <2570 -kalos -> into <1519 -eis -> vessels <0030 -aggeion -> , but cast <0906 -ballo -> the bad <4550 -sapro -> away <1854 -exo -> .

3753 MAT 013 053 . And it came <1096 -ginomai -> to pass , [ that ] when <{3753} -hote -> Jesus <2424 -Iesous -> had finished <5055 -teleo -> these <5025 -tautais -> parables <3850 -parabole -> , he departed <3332 -metairo -> thence <1564 -ekeithen -> .

3753 MAT 017 025 He saith <3004 -lego -> , Yes <3483 -nai -> . And when <{3753} -hote -> he was come <1525 -eiserchomai -> into <1519 -eis -> the house <3614 -oikia -> , Jesus <2424 -Iesous -> prevented <4399 -prophthano -> him , saying <3004 -lego -> , What <5101 -tis -> thinkest <1380 -dokeo -> thou , Simon <4613 -Simon -> ? of whom <5101 -tis -> do the kings <0935 -basileus -> of the earth <1093 -ge -> take <2983 -lambano -> custom <5056 -telos -> or <2228 -e -> tribute <2778 -kensos -> ? of their own children <5207 -huios -> , or <2228 -e -> of strangers <0245 -allotrios -> ?

3753 MAT 019 001 . And it came <1096 -ginomai -> to pass , [ that ] when <{3753} -hote -> Jesus <2424 -Iesous -> had finished <5055 -teleo -> these <5128 -toutous -> sayings <3056 -logos -> , he departed <3332 -metairo -> from Galilee <1056 -Galilaia -> , and came <2064 -erchomai -> into <1519 -eis -> the coasts <3725 -horion -> of Judaea <2449 -Ioudaia -> beyond <4008 -peran -> Jordan <2446 -Iordanes -> ;

3753 MAT 021 001 . And when <{3753} -hote -> they drew nigh <1448 -eggizo -> unto Jerusalem <2414 -Hierosoluma -> , and were come <2064 -erchomai -> to Bethphage <0967 -Bethphage -> , unto the mount <3735 -oros -> of Olives <1636 -elaia -> , then <5119 -tote -> sent <0649 -apostello -> Jesus <2424 -Iesous -> two <1417 -duo -> disciples <3101 -mathetes -> ,

3753 MAT 021 034 And when <{3753} -hote -> the time <2540 -kairos -> of the fruit <2590 -karpos -> drew near <1448 -eggizo -> , he sent <0649 -apostello -> his servants <1401 -doulos -> to the husbandmen <1092 -georgos -> , that they might receive <2983 -lambano -> the fruits <2590 -karpos -> of it .

3753 MAT 026 001 . And it came <1096 -ginomai -> to pass , when <{3753} -hote -> Jesus <2424 -Iesous -> had finished <5055 -teleo -> all <3956 -pas -> these <5128 -toutous -> sayings <3056 -logos -> , he said <2036 -epo -> unto his disciples <3101 -mathetes -> ,

3753 MAT 027 031 And after <{3753} -hote -> that they had mocked <1702 -empaizo -> him , they took <1562 -ekduo -> the robe <5511 -chlamus -> off <1562 -ekduo -> from him , and put <1745 -endusis -> his own raiment <2440 -himation -> on <1746 -enduo -> him , and led <0520 -apago -> him away <0520 -apago -> to crucify <4717 -stauroo -> [ him ] .

3753 MAR 001 032 And at even <1096 -ginomai -> , when <{3753} -hote -> the sun <2246 -helios -> did set <1416 -duno -> , they brought <5342 -phero -> unto him all <3956 -pas -> that were diseased <2192 -echo -> , and them that were possessed <1139 -daimonizomai -> with devils <1139 -daimonizomai -> .

3753 MAR 002 025 And he said <3004 -lego -> unto them , Have ye never <3763 -oudepote -> read <0314 -anaginosko -> what <5101 -tis -> David <1138 -Dabid -> did <4160 -poieo -> , when <{3753} -hote -> he had <2192 -echo -> need <5532 -chreia -> ,

and was an hungred <3983 -peinao -> , he , and they that were with him ?

3753 MAR 004 010 And when <{3753} -hote -> he was alone <2651 -katamonas -> , they that were about <4012 -peri -> him with the twelve <1427 -dodeka -> asked <2065 -erotao -> of him the parable <3850 -parabole -> .

3753 MAR 007 017 And when <{3753} -hote -> he was entered <1525 -eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> from the people <3793 -ochlos -> , his disciples <3101 -mathetes -> asked <1905 -eperotao -> him concerning <4012 -peri -> the parable <3850 -parabole -> .

3753 MAR 011 001 . And when <{3753} -hote -> they came <1448 -eggizo -> nigh to Jerusalem <2419 -Hierousalem -> , unto Bethphage <0967 -Bethphage -> and Bethany <0963 -Bethania -> , at <4314 -pros -> the mount <3735 -oros -> of Olives <1636 -elaia -> , he sendeth <0649 -apostello -> forth <1614 -ekteino -> two <1417 -duo -> of his disciples <3101 -mathetes -> ,

3753 MAR 011 019 And when <{3753} -hote -> even <3796 -opse -> was come <1096 -ginomai -> , he went <1607 -ekporeuomai -> out of the city <4172 -polis -> .

3753 MAR 014 012 . And the first <4413 -protos -> day <2250 -hemera -> of unleavened <0106 -azumos -> bread , when <{3753} -hote -> they killed <2380 -thuo -> the passover <3957 -pascha -> , his disciples <3101 -mathetes -> said <3004 -lego -> unto him , Where <4226 -pou -> wilt <2309 -thelo -> thou that we go <0565 -aperchomai -> and prepare <2090 -hetoimazo -> that thou mayest eat <5315 -phago -> the passover <3957 -pascha -> ?

3753 MAR 015 020 And when <{3753} -hote -> they had mocked <1702 -empaizo -> him , they took <1562 -ekduo -> off <0609 -apokopto -> the purple <4209 -porphura -> from him , and put <1746 -enduo -> his own <2398 -idios -> clothes <2440 -himation -> on <1746 -enduo -> him , and led <1806 -exago -> him out to crucify <4717 -stauroo -> him .

3753 MAR 015 041 ( Who also <2532 -kai -> , when <{3753} -hote -> he was in Galilee <1056 -Galilaia -> , followed <0190 -akoloutho -> him , and ministered <1247 -diakoneo -> unto him ; ) and many <4183 -polus -> other <0243 -allos -> women which <3588 -ho -> came <4872 -sunanabaino -> up with him unto Jerusalem <2414 -Hierosoluma -> .

3753 LUK 002 021 . And when {3753} -hote - eight 3638 -oktos - days 2250 -hemera - were accomplished 4130 -pletho - for the circumcising 4059 -peritemno - of the child 3813 -paidion - , his name 3686 -onoma - was called 2564 -kaleo - JESUS 2424 -Iesous - , which 3588 -ho - was so named 2564 -kaleo - of the angel LUK 0032 -aggelos - before 4253 -pro - he was conceived 4815 -sullambano - in the womb 2836 -koilia - .

3753 LUK 002 022 And when {3753} -hote - the days 2250 -hemera - of her purification 2512 -katharismos - according 2596 -kata - to the law 3551 -nomos - of Moses 3475 -Moseus - were accomplished 4130 -pletho - , they brought 0321 -anago - him to Jerusalem 2414 -Hierosoluma - , to present 3936 -paristemi - [ him ] to the Lord 2962 -kurios - ;

3753 LUK 002 042 And when {3753} -hote - he was twelve 1427 -dodeka - years 2094 -etos - old , they went LUK 0305 -anabaino - up to Jerusalem 2414 -Hierosoluma - after 2596 -

kata - the custom 1485 -ethos - of the feast 1859 -heorte -

3753 LUK 004 025 But I tell 3004 -lego - you of a truth LUK  
0225 -aletheia - , many 4183 -polus - widows 5503 -chera -  
were in Israel 2474 -Israel - in the days 2250 -hemera - of  
Elias 2243 -Helias - , when {3753} -hote - the heaven 3772  
-ouranos - was shut 2808 -kleio - up three 5140 -treis -  
years 2094 -etos - and six 1803 -hex - months 3376 -men - ,  
when 5613 -hos - great 3173 -megas - famine 3042 -limos -  
was throughout 1909 -epi - all 3956 -pas - the land 1093 -ge  
- ;

3753 LUK 006 013 And when {3753} -hote - it was day 2250 -  
hemera - , he called 4377 -prospheo - [ unto him ] his  
disciples 3101 -mathetes - : and of them he chose 1586 -  
eklegomai - twelve 1427 -dodeka - , whom 3739 -hos - also  
2532 -kai - he named 3687 -onomazo - apostles 0652 -apostolos  
- ;

3753 LUK 012 055 And when {3753} -hote - [ ye see ] the  
south 3558 -notos - wind blow 4154 -pneo - , ye say 3004 -  
lego - , There will be heat 2742 -kauson - ; and it cometh  
1096 -ginomai - to pass .

3753 LUK 013 035 Behold 2400 -idou - , your 5216 -humon -  
house 3624 -oikos - is left LUK 0863 -aphiemi - unto you  
desolate 2048 -eremos - : and verily 0281 -amen - I say  
3004 -lego - unto you , Ye shall not see 1492 -eido - me ,  
until 2193 -heos - [ the time ] come 2240 -heko - when  
{3753} -hote - ye shall say 2036 -epo - , Blessed 2127 -  
eulogeo - [ is ] he that cometh 2064 -erchomai - in the  
name 3686 -onoma - of the Lord 2962 -kurios - .

3753 LUK 015 030 But as soon {3753} -hote - as this 3778 -  
houtos - thy son 5207 -huios - was come 2064 -erchomai - ,  
which 3588 -ho - hath devoured 2719 -katesthio - thy living  
LUK 0979 -bios - with harlots 4204 -porne - , thou hast  
killed 2380 -thuo - for him the fatted 4618 -siteutos - calf  
3448 -moschos - .

3753 LUK 017 022 And he said 2036 -epo - unto the disciples  
3101 -mathetes - , The days 2250 -hemera - will come 2064 -  
erchomai - , when {3753} -hote - ye shall desire 1937 -  
epithumeo - to see 1492 -eido - one 3391 -mia - of the days  
2250 -hemera - of the Son 5207 -huios - of man 0444 -  
anthropos - , and ye shall not see 3700 -optanomai - [ it ]  
.

3753 LUK 022 035 And he said 2036 -epo - unto them , When  
{3753} -hote - I sent 0649 -apostello - you without LUK 0817 -  
ater - purse LUK 0905 -balanton - , and scrip 4082 -pera -  
 , and shoes 5266 -hupodema - , lacked 5302 -hustereo - ye  
any 5100 -tis - thing ? And they said 2036 -epo - ,  
Nothing 3762 -oudeis - .

3753 LUK 023 033 And when {3753} -hote - they were come LUK  
0565 -aperchomai - to the place 5117 -topos - , which 3588 -  
ho - is called 2564 -kaleo - Calvary 2898 -kranion - ,  
there 1563 -ekei - they crucified 4717 -stauroo - him , and  
the malefactors 2557 -kakourgos - , one 3303 -men - on 1537  
-ek - the right 1188 -dexios - hand , and the other 3739 -  
hos - on 1537 -ek - the left LUK 0710 -aristeros - .

3753 JOH 001 019 . And this <3778 -houtos -> is the record  
<3141 -marturia -> of John <2491 -Ioannes -> when <{3753} -  
12/9/2021

hote -> the Jews <2453 -Ioudaios -> sent <0649 -apostello -> priests <2409 -hiereus -> and Levites <3019 -Leuites -> from Jerusalem <2414 -Hierosoluma -> to ask <2065 -erotao -> him , Who <5101 -tis -> art <1488 -ei -> thou ?

3753 JOH 002 022 When <{3753} -hote -> therefore <3767 -oun -> he was risen <1453 -egeiro -> from the dead <3498 -nekros -> , his disciples <3101 -mathetes -> remembered <3415 -mnaomai -> that he had said <3004 -lego -> this <5124 -touto -> unto them ; and they believed <4100 -pisteuo -> the scripture <1124 -graphe -> , and the word <3056 -logos -> which <3739 -hos -> Jesus <2424 -Iesous -> had said <2036 -epo -> .

3753 JOH 004 021 Jesus <2424 -Iesous -> saith <3004 -lego -> unto her , Woman <1135 -gune -> , believe <4100 -pisteuo -> me , the hour <5610 -hora -> cometh <2064 -erchomai -> , when <{3753} -hote -> ye shall neither <3777 -oute -> in this <5129 -toutoi -> mountain <3735 -oros -> , nor <3777 -oute -> yet at <1722 -en -> Jerusalem <2414 -Hierosoluma -> , worship <4352 -proskuneo -> the Father <3962 -pater -> .

3753 JOH 004 023 But the hour <5610 -hora -> cometh <2064 -erchomai -> , and now <3568 -nun -> is , when <{3753} -hote -> the true <0228 -alethinos -> worshippers <4353 -proskunetes -> shall worship <4352 -proskuneo -> the Father <3962 -pater -> in spirit <4151 -pneuma -> and in truth <0225 -aletheia -> : for the Father <3962 -pater -> seeketh <2212 -zeteo -> such <5108 -toioutos -> to worship <4352 -proskuneo -> him .

3753 JOH 004 045 Then <3767 -oun -> when <{3753} -hote -> he was come <2064 -erchomai -> into <1519 -eis -> Galilee <1056 -Galilaia -> , the Galilaeans <1057 -Galilaios -> received <1209 -dechomai -> him , having seen <3708 -horao -> all <3956 -pas -> the things that he did <4160 -poieo -> at <1722 -en -> Jerusalem <2414 -Hierosoluma -> at <1722 -en -> the feast <1859 -heorte -> : for they also <2532 -kai -> went <2064 -erchomai -> unto the feast <1859 -heorte -> .

3753 JOH 005 025 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , The hour <5610 -hora -> is coming <2064 -erchomai -> , and now <3568 -nun -> is , when <{3753} -hote -> the dead <3498 -nekros -> shall hear <0191 -akouo -> the voice <5456 -phone -> of the Son <5207 -huios -> of God <2316 -theos -> : and they that hear <0191 -akouo -> shall live <2198 -zao -> .

3753 JOH 006 024 When <{3753} -hote -> the people <3793 -ochlos -> therefore <3767 -oun -> saw <1492 -eido -> that Jesus <2424 -Iesous -> was not there <1563 -ekei -> , neither <3761 -oude -> his disciples <3101 -mathetes -> , they also <2532 -kai -> took <1519 -eis -> shipping <4143 -ploion -> , and came <2064 -erchomai -> to Capernaum <2584 -Kapernaoum -> , seeking <2212 -zeteo -> for Jesus <2424 -Iesous -> .

3753 JOH 009 004 I must <1163 -dei -> work <2038 -ergazomai -> the works <2041 -ergon -> of him that sent <3992 -pempo -> me , while <2193 -heos -> it is day <2250 -hemera -> : the night <3571 -nux -> cometh <2064 -erchomai -> , when <{3753} -hote -> no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> work <2038 -ergazomai -> .

3753 JOH 009 014 And it was the sabbath <4521 -sabbaton -> day when <{3753} -hote -> Jesus <2424 -Iesous -> made <4160 -poieo -> the clay <4081 -pelos -> , and opened <0455 -anoigo -> his eyes <3788 -ophthalmos -> .

3753 JOH 012 016 These <5023 -tauta -> things understood <1097 -ginosko -> not his disciples <3101 -mathetes -> at <4412 -proton -> the first <4412 -proton -> : but when <{3753} -hote -> Jesus <2424 -Iesous -> was glorified <1392 -doxazo -> , then <5119 -tote -> remembered <3415 -mnaomai -> they that these <5023 -tauta -> things were written <1125 -grapho -> of him , and [ that ] they had done <4160 -poieo -> these <5023 -tauta -> things unto him .

3753 JOH 012 017 The people <3793 -ochlos -> therefore <3767 -oun -> that was with him when <{3753} -hote -> he called <5455 -phoneo -> Lazarus <2976 -Lazaros -> out of his grave <3419 -mnemeion -> , and raised <1453 -egeiro -> him from the dead <3498 -nekros -> , bare <3140 -martureo -> record <3140 -martureo -> .

3753 JOH 012 041 These <5023 -tauta -> things said <2036 -epo -> Esaias <2268 -Hesaias -> , when <{3753} -hote -> he saw <1492 -eido -> his glory <1391 -doxa -> , and spake <2980 -laleo -> of him .

3753 JOH 013 012 So <3767 -oun -> after <{3753} -hote -> he had washed <3538 -nipto -> their feet <4228 -pous -> , and had taken <2983 -lambano -> his garments <2440 -himation -> , and was set <0377 -anapipto -> down <0377 -anapipto -> again <3825 -palin -> , he said <2036 -epo -> unto them , Know <1097 -ginosko -> ye what <5101 -tis -> I have done <4160 -poieo -> to you ?

3753 JOH 013 026 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , He it is , to whom <3739 -hos -> I shall give <1929 -epididomi -> a sop <5596 -psomion -> , when I have dipped <0911 -bapto -> [ it ] . And when <{3753} -hote -> he had dipped <1686 -embapto -> the sop <5596 -psomion -> , he gave <1325 -didomi -> [ it ] to Judas <2455 -Ioudas -> Iscariot <2469 -Iskariotes -> , [ the son ] of Simon <4613 -Simon -> .

3753 JOH 013 031 . Therefore <3767 -oun -> , when <{3753} -hote -> he was gone <1831 -exerchomai -> out , Jesus <2424 -Iesous -> said <3004 -lego -> , Now <3568 -nun -> is the Son <5207 -huios -> of man <0444 -anthropos -> glorified <1392 -doxazo -> , and God <2316 -theos -> is glorified <1392 -doxazo -> in him .

3753 JOH 016 025 These <5023 -tauta -> things have I spoken <2980 -laleo -> unto you in proverbs <3942 -paroimia -> : but the time <5610 -hora -> cometh <2064 -erchomai -> , when <{3753} -hote -> I shall no <3765 -ouketi -> more <2089 -eti -> speak <2980 -laleo -> unto you in proverbs <3942 -paroimia -> , but I shall shew <0312 -anaggello -> you plainly <3954 -parrhesia -> of the Father <3962 -pater -> .

3753 JOH 019 006 When <{3753} -hote -> the chief <0749 -archiereus -> priests <0749 -archiereus -> therefore <3767 -oun -> and officers <5257 -huperetes -> saw <1492 -eido -> him , they cried <2905 -kraugazo -> out , saying <3004 -lego -> , Crucify <4717 -stauroo -> [ him ] , crucify <4717 -stauroo -> [ him ] . Pilate <4091 -Pilatos -> saith <3004 -lego -> unto them , Take <2983 -lambano -> ye him , and crucify <4717 -stauroo -> [ him ] : for I find <2147 -heurisko -> no <3756 -ou -> fault <0156 -aitia -> in him .

3753 JOH 019 008 When <{3753} -hote -> Pilate <4091 -Pilatos -> therefore <3767 -oun -> heard <0191 -akouo -> that saying <3056 -logos -> , he was the more <3123 -mallon -> afraid <5399 -

phobeo -> ;

3753 JOH 019 013 When <{3753} -hote -> Pilate <4091 -Pilatos -> therefore <3767 -oun -> heard <0191 -akouo -> that saying <3056 -logos -> , he brought <0071 -ago -> Jesus <2424 -Iesous -> forth <1854 -exo -> , and sat <2523 -kathizo -> down <2523 -kathizo -> in the judgment <0968 -bema -> seat <0968 -bema -> in a place <5117 -topos -> that is called <3004 -lego -> the Pavement <3038 -lithostrotos -> , but in the Hebrew <1447 -Hebraisti -> , Gabbatha <1042 -gabbatha -> .

3753 JOH 019 023 Then <3767 -oun -> the soldiers <4757 -stratiotes -> , when <{3753} -hote -> they had crucified <4717 -stauroo -> Jesus <2424 -Iesous -> , took <2983 -lambano -> his garments <2440 -himation -> , and made <4160 -poieo -> four <5064 -tessares -> parts <3313 -meros -> , to every <1538 -hekastos -> soldier <4757 -stratiotes -> a part <3313 -meros -> ; and also <2532 -kai -> [ his ] coat <5509 -chiton -> : now <1161 -de -> the coat <5509 -chiton -> was without <0729 -arrhaphos -> seam <0729 -arrhaphos -> , woven <5307 -huphantos -> from the top <0509 -anothen -> throughout <3650 -holos -> .

3753 JOH 019 030 When <{3753} -hote -> Jesus <2424 -Iesous -> therefore <3767 -oun -> had received <2983 -lambano -> the vinegar <3690 -oxos -> , he said <2036 -epo -> , It is finished <5055 -teleo -> : and he bowed <2827 -klino -> his head <2776 -kephale -> , and gave <3860 -paradidomi -> up the ghost <4151 -pneuma -> .

3753 JOH 020 024 But Thomas <2381 -Thomas -> , one <1520 -heis -> of the twelve <1427 -dodeka -> , called <3004 -lego -> Didymus <1324 -Didumos -> , was not with them when <{3753} -hote -> Jesus <2424 -Iesous -> came <2064 -erchomai -> .

3753 JOH 021 015 . So <3767 -oun -> when <{3753} -hote -> they had dined <0709 -aristao -> , Jesus <2424 -Iesous -> saith <3004 -lego -> to Simon <4613 -Simon -> Peter <4074 -Petros -> , Simon <4613 -Simon -> , [ son ] of Jonas <2495 -Ionas -> , lovest <0025 -agapao -> thou me more <4119 -pleion -> than these <5130 -touton -> ? He saith <3004 -lego -> unto him , Yea <3483 -nai -> , Lord <2962 -kurios -> ; thou knowest <1492 -eido -> that I love <5368 -phileo -> thee . He saith <3004 -lego -> unto him , Feed <1006 -bosko -> my lambs <0721 -arnion -> .

3753 JOH 021 018 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto thee , When <{3753} -hote -> thou wast <2258 -en -> young <3501 -neos -> , thou girdedst <2224 -zonnumi -> thyself <4572 -seautou -> , and walkedst <4043 -peripateo -> whither <3699 -hopou -> thou wouldst <2309 -thelo -> : but when <3752 -hotan -> thou shalt be old <1095 -gerasko -> , thou shalt stretch <1614 -ekteino -> forth <1614 -ekteino -> thy hands <5495 -cheir -> , and another <0243 -allos -> shall gird <2224 -zonnumi -> thee , and carry <5342 -phero -> [ thee ] whither <3699 -hopou -> thou wouldst <2309 -thelo -> not .

3753 ACT 001 013 And when <{3753} -hote -> they were come <1525 -eiserchomai -> in , they went <0305 -anabaino -> up into <1519 -eis -> an upper <5253 -huperoion -> room <5253 -huperoion -> , where <3757 -hou -> abode <2650 -katameno -> both <5037 -te -> Peter <4074 -Petros -> , and James <2385 -Iakobos -> , and John <2491 -Ioannes -> , and Andrew <0406 -Andreas -> , Philip <5376 -Philippos -> , and Thomas <2381 -Thomas -> , Bartholomew <0918 -Bartholomaios -> , and Matthew <3156 -Matthaios -> , James <2385 -Iakobos -> [ the son ] of Alphaeus <0256 -Alphaios -> , and Simon <4613 -Simon -> Zelotes

<2208 -Zelotes -> , and Judas <2455 -Ioudas -> [ the brother ]  
of James <2385 -Iakobos -> .

3753 ACT 008 012 But when <{3753} -hote -> they believed <4100 -  
pisteuo -> Philip <5376 -Philippos -> preaching <2097 -  
euaggelizo -> the things concerning <4012 -peri -> the kingdom  
<0932 -basileia -> of God <2316 -theos -> , and the name <3686 -  
onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,  
they were baptized <0907 -baptizo -> , both <5037 -te -> men  
<0435 -aner -> and women <1135 -gune -> .

3753 ACT 008 039 And when <{3753} -hote -> they were come <0305  
-anabaino -> up out of the water <5204 -hudor -> , the Spirit  
<4151 -pneuma -> of the Lord <2962 -kurios -> caught <0726 -  
harpazo -> away <0726 -harpazo -> Philip <5376 -Philippos -> ,  
that the eunuch <2135 -eunouchos -> saw <1492 -eido -> him no  
<3765 -ouketi -> more <3765 -ouketi -> : and he went <4198 -  
poreuomai -> on his way <3598 -hodos -> rejoicing <5463 -chairō -  
> .

3753 ACT 011 002 And when <{3753} -hote -> Peter <4074 -Petros -  
> was come <0305 -anabaino -> up to Jerusalem <2414 -Hierosolūma  
-> , they that were of the circumcision <4061 -peritome ->  
contended <1252 -diakrino -> with him ,

3753 ACT 012 006 And when <{3753} -hote -> Herod <2264 -Herodes  
-> would <3195 -mello -> have brought <4254 -proago -> him forth  
<4254 -proago -> , the same <1565 -ekeinos -> night <3571 -nux -  
> Peter <4074 -Petros -> was sleeping <2837 -koimao -> between  
<3342 -metaxu -> two <1417 -duo -> soldiers <4757 -stratiotes ->  
, bound <1210 -deo -> with two <1417 -duo -> chains <0254 -  
halusis -> : and the keepers <5441 -phulax -> before <4253 -pro  
-> the door <2374 -thura -> kept <5083 -tereo -> the prison  
<5438 -phulake -> .

3753 ACT 021 005 And when <{3753} -hote -> we had accomplished  
<1822 -exartizo -> those <3588 -ho -> days <2250 -hemera -> ,  
we departed <1831 -exerchomai -> and went <4198 -poreuomai ->  
our way <4311 -propempe -> ; and they all <3956 -pas -> brought  
<4311 -propempe -> us on <1909 -epi -> our way <4311 -propempe -  
> , with wives <1135 -gune -> and children <5043 -teknon -> ,  
till <2193 -heos -> [ we were ] out of the city <4172 -polis -  
> : and we kneeled <1119 -gonu -> down on <1909 -epi -> the  
shore <0123 -aigialos -> , and prayed <4336 -proseuchomai -> .

3753 ACT 021 035 And when <{3753} -hote -> he came <1096 -  
ginomai -> upon the stairs <0304 -anabathmos -> , so <4819 -  
sumbaino -> it was , that he was borne <0941 -bastazo -> of the  
soldiers <4757 -stratiotes -> for the violence <0970 -bia -> of  
the people <3793 -ochlos -> .

3753 ACT 022 020 And when <{3753} -hote -> the blood <0129 -  
haima -> of thy martyr <3144 -martus -> Stephen <4736 -Stephanos  
-> was shed <1632 -ekcheo -> , I also <2532 -kai -> was  
standing <2186 -ephistemi -> by , and consenting <4909 -  
suneudokeo -> unto his death <0336 -anairesis -> , and kept  
<5442 -phulasso -> the raiment <2440 -himation -> of them that  
slew <0337 -anaireo -> him .

3753 ACT 027 039 And when <{3753} -hote -> it was day <2250 -  
hemera -> , they knew <1921 -epiginosko -> not the land <1093 -  
ge -> : but they discovered <2657 -katanoeo -> a certain <5100 -  
tis -> creek <2859 -kolpos -> with a shore <0123 -aigialos -> ,  
into <1519 -eis -> the which <3739 -hos -> they were minded  
<1014 -boo -lom -ahee -> , if <1487 -ei -> it were possible  
<1410 -dunamai -> , to thrust <1856 -exotheo -> in the ship  
12/9/2021

<4143 -ploion -> .

3753 ACT 028 016 And when <{3753} -hote -> we came <2064 -erchomai -> to Rome <4516 -Rhome -> , the centurion <1543 -hekatontarches -> delivered <3860 -paradidomi -> the prisoners <1198 -desmios -> to the captain <4759 -stratopedarches -> of the guard <4759 -stratopedarches -> : but Paul <3972 -Paulos -> was suffered <2010 -epitrepo -> to dwell <3306 -meno -> by himself <1438 -heautou -> with a soldier <4757 -stratiotes -> that kept <5442 -phulasso -> him .

3753 ROM 002 016 In the day <2250 -hemera -> when <{3753} -hote -> God <2316 -theos -> shall judge <2919 -krino -> the secrets <2927 -kruptos -> of men <0444 -anthropos -> by Jesus <2424 -Iesous -> Christ <5547 -Christos -> according <2596 -kata -> to my gospel <2098 -euaggelion -> .

3753 ROM 006 020 For when <{3753} -hote -> ye were the servants <1401 -doulos -> of sin <0266 -hamartia -> , ye were free <1658 -eleutheros -> from righteousness <1343 -dikaiosune -> .

3753 ROM 007 005 For when <{3753} -hote -> we were in the flesh <4561 -sarx -> , the motions <3804 -pathema -> of sins <0266 -hamartia -> , which <3588 -ho -> were by the law <3551 -nomos -> , did work <1754 -energeo -> in our members <3196 -melos -> to bring <2592 -karpophoreo -> forth fruit <2592 -karpophoreo -> unto death <2288 -thanatos -> .

3753 ROM 013 011 . And that , knowing <1492 -eido -> the time <2540 -kairos -> , that now <2236 -hedista -> [ it is ] high time <5610 -hora -> to awake <1453 -egeiro -> out of sleep <5258 -hupnos -> : for now <3568 -nun -> [ is ] our salvation <4991 -soteria -> nearer <1452 -egguteron -> than <2228 -e -> when <{3753} -hote -> we believed <4100 -pisteuo -> .

3753 ROM 014 019 Let us therefore <3767 -oun -> follow <1377 -dioko -> after <1377 -dioko -> the things which make <{3753} -hote -> for peace <1515 -eirene -> , and things wherewith one <0240 -allelon -> may edify <3619 -oikodome -> another <0240 -allelon -> .

3753 1CO 013 011 When <3753 -hote -> I was a child <3516 -nepios -> , I spake <2980 -laleo -> as a child <3516 -nepios -> , I understood <5426 -phroneo -> as a child <3516 -nepios -> , I thought <3049 -logizomai -> as a child <3516 -nepios -> : but when <{3753} -hote -> I became <1096 -ginomai -> a man <0435 -aner -> , I put <2673 -katargeo -> away <2673 -katargeo -> childish <3516 -nepios -> things .

3753 1CO 013 011 When <{3753} -hote -> I was a child <3516 -nepios -> , I spake <2980 -laleo -> as a child <3516 -nepios -> , I understood <5426 -phroneo -> as a child <3516 -nepios -> , I thought <3049 -logizomai -> as a child <3516 -nepios -> : but when <3753 -hote -> I became <1096 -ginomai -> a man <0435 -aner -> , I put <2673 -katargeo -> away <2673 -katargeo -> childish <3516 -nepios -> things .

3753 GAL 001 015 But when <{3753} -hote -> it pleased <2106 -eudokeo -> God <2316 -theos -> , who <3588 -ho -> separated <0873 -aphorizo -> me from my mother s <3384 -meter -> womb <2836 -koilia -> , and called <2564 -kaleo -> [ me ] by his grace <5485 -charis -> ,

3753 GAL 002 011 . But when <{3753} -hote -> Peter <4074 -Petros -> was come <2064 -erchomai -> to Antioch <0490 -Antiocheia -> , I withstood <0436 -anthistemi -> him to the

face <4383 -prosopon -> , because <3754 -hoti -> he was to be blamed <2607 -kataginosko -> .

3753 GAL 002 012 For before <4253 -pro -> that certain <5100 -tis -> came <2064 -erchomai -> from James <2385 -Iakobos -> , he did eat <4906 -sunesthio -> with the Gentiles <1484 -ethnos -> : but when <{3753} -hote -> they were come <2064 -erchomai -> , he withdrew <5288 -hupostello -> and separated <0873 -aphorizo -> himself <1438 -heautou -> , fearing <5399 -phobeo -> them which were of the circumcision <4061 -peritome -> .

3753 GAL 002 014 But when <{3753} -hote -> I saw <1492 -eido -> that they walked <3716 -orthopodeo -> not uprightly <3716 -orthopodeo -> according <4314 -pros -> to the truth <0225 -aletheia -> of the gospel <2098 -euaggelion -> , I said <2036 -epo -> unto Peter <4074 -Petros -> before <1715 -emprosthen -> [ them ] all <3956 -pas -> , If <1487 -ei -> thou , being <5225 -huparcho -> a Jew <2453 -Ioudaios -> , livest <2198 -zao -> after the manner <1483 -ethnikos -> of Gentiles <1483 -ethnikos -> , and not as do the Jews <2452 -Ioudaikos -> , why <5101 -tis -> compellest <0315 -anagkazo -> thou the Gentiles <1484 -ethnos -> to live <2198 -zao -> as do the Jews <2450 -Ioudaizo -> ?

3753 GAL 004 003 Even <2532 -kai -> so <3779 -houto -> we , when <{3753} -hote -> we were children <3516 -nepios -> , were in bondage <1402 -douloo -> under <5259 -hupo -> the elements <4747 -stoicheion -> of the world <2889 -kosmos -> :

3753 GAL 004 004 But when <{3753} -hote -> the fulness <4138 -pleroma -> of the time <5550 -chronos -> was come <2064 -erchomai -> , God <2316 -theos -> sent <1821 -exapostello -> forth <1821 -exapostello -> his Son <5207 -huios -> , made <1096 -ginomai -> of a woman <1135 -gune -> , made <1096 -ginomai -> under <5259 -hupo -> the law <3551 -nomos -> ,

3753 PHP 004 015 Now <1161 -de -> ye Philippians <5374 -Philippesios -> know <1492 -eido -> also <2532 -kai -> , that in the beginning <0746 -arche -> of the gospel <2098 -euaggelion -> , when <{3753} -hote -> I departed <1831 -exerchomai -> from Macedonia <3109 -Makedonia -> , no <3762 -oudeis -> church <1577 -ekkllesia -> communicated <2841 -koinoneo -> with me as concerning <3056 -logos -> giving <1394 -dosis -> and receiving <3028 -lepsis -> , but ye only <3441 -monos -> .

3753 COL 003 007 In the which <3739 -hos -> ye also <2532 -kai -> walked <4043 -peripateo -> some <4218 -pote -> time <4218 -pote -> , when <{3753} -hote -> ye lived <2198 -zao -> in them .

3753 1TH 003 004 For verily <2532 -kai -> , when <{3753} -hote -> we were with you , we told <4302 -prolego -> you before <4302 -prolego -> that we should <3195 -mello -> suffer tribulation <2346 -thlibo -> ; even <2532 -kai -> as it came <1096 -ginomai -> to pass , and ye know <1492 -eido -> .

3753 2TH 003 010 For even <2532 -kai -> when <{3753} -hote -> we were with you , this <5124 -touto -> we commanded <3853 -paraggello -> you , that if <1487 -ei -> any <1536 -ei tis -> would <2309 -thelo -> not work <2038 -ergazomai -> , neither <3366 -mede -> should he eat <2068 -esthio -> .

3753 2TI 004 003 For the time <2540 -kairos -> will come <1511 -einai -> when <{3753} -hote -> they will not endure <0430 -anechomai -> sound <5198 -hugiaino -> doctrine <1319 -didaskalia -> ; but after <2596 -kata -> their own <2398 -idios -> lusts <1939 -epithumia -> shall they heap <2002 -episoreuo -> to

themselves <1438 -heautou -> teachers <1320 -didaskalos -> ,  
having itching <2833 -knetho -> ears <0189 -akoe -> ;

3753 TIT 003 004 But after <{3753} -hote -> that the kindness  
<5544 -chrestotes -> and love <5363 -philanthropia -> of God  
<2316 -theos -> our Saviour <4990 -soter -> toward <4314 -pros ->  
> man appeared <2014 -epiphaino -> ,

3753 HEB 007 010 For he was yet <2089 -eti -> in the loins  
<3751 -osphus -> of his father <3962 -pater -> , when <{3753} -  
hote -> Melchisedec <3198 -Melchisedek -> met <4876 -sunantao ->  
him .

3753 HEB 009 017 For a testament <1242 -diatheke -> [ is ] of  
force <0949 -bebaios -> after men are dead <3498 -nekros -> :  
otherwise <1893 -epei -> it is of no <3361 -me -> strength <2480  
-ischuo -> at <3379 -mepote -> all <4219 -pote -> while <{3753} -  
hote -> the testator <1303 -diatithemai -> liveth <2198 -zao -> .

3753 1PE 003 020 Which sometime <4218 -pote -> were  
disobedient <0544 -apeitheo -> , when <{3753} -hote -> once  
<0530 -hapax -> the longsuffering <3115 -makrothumia -> of God  
<2316 -theos -> waited <1551 -ekdechomai -> in the days <2250 -  
hemera -> of Noah <3575 -Noe -> , while the ark <2787 -kibotos ->  
> was a preparing <2680 -kataskeuazo -> , wherein <3757 -hou ->  
few <3641 -oligos -> , that is , eight <3638 -oktos -> souls  
<5590 -psuche -> were saved <1295 -diasozo -> by water <5204 -  
hudor -> .

3753 JUDE 001 009 Yet <1161 -de -> Michael <3413 -Michael ->  
the archangel <0743 -archaggelos -> , when <{3753} -hote ->  
contending <1252 -diakrino -> with the devil <1228 -diabolos ->  
he disputed <1256 -dialegomai -> about <4012 -peri -> the body  
<4983 -soma -> of Moses <3475 -Moseus -> , durst <5111 -tolmao ->  
> not bring <2018 -epiphero -> against <2018 -epiphero -> him a  
railing <0988 -blasphemia -> accusation <2920 -krisis -> , but  
said <2036 -epo -> , The Lord <2962 -kurios -> rebuke <2008 -  
epitimaio -> thee .

3753 REV 001 017 And when <{3753} -hote -> I saw <1492 -eido ->  
him , I fell <4098 -pipto -> at <4314 -pros -> his feet <4228 -  
pous -> as dead <3498 -nekros -> . And he laid <2007 -  
epitithemi -> his right <1188 -dexios -> hand <5495 -cheir ->  
upon me , saying <3004 -lego -> unto me , Fear <5399 -phobeo ->  
> not ; I am <1510 -eimi -> the first <4413 -protos -> and the  
last <2078 -eschatos -> :

3753 REV 005 008 And when <{3753} -hote -> he had taken <2983 -  
lambano -> the book <0975 -biblion -> , the four <5064 -  
tessares -> beasts <2226 -zoon -> and four <5064 -tessares -> [   
and ] twenty <1501 -eikosi -> elders <4245 -presbuteros -> fell  
<4098 -pipto -> down before <1799 -enopion -> the Lamb <0721 -  
arnion -> , having <2192 -echo -> every <1538 -hekastos -> one  
of them harps <2788 -kithara -> , and golden <5552 -chruseos ->  
vials <5357 -phiale -> full <1073 -gemo -> of odours <2368 -  
thumiama -> , which <3739 -hos -> are the prayers <4335 -  
proseuche -> of saints <0040 -hagios -> .

3753 REV 006 001 . And I saw <1492 -eido -> when <{3753} -hote  
-> the Lamb <0721 -arnion -> opened <0455 -anoigo -> one <3391 -  
mia -> of the seals <4973 -sphragis -> , and I heard <0191 -  
akouo -> , as it were the noise <5456 -phone -> of thunder  
<1027 -bronte -> , one <1520 -heis -> of the four <5064 -  
tessares -> beasts <2226 -zoon -> saying <3004 -lego -> , Come  
<2064 -erchomai -> and see <0991 -blepo -> .

3753 REV 006 003 . And when <{3753} -hote -> he had opened <0455 -anoigo -> the second <1208 -deuteros -> seal <4973 -sphragis -> , I heard <0191 -akouo -> the second <1208 -deuteros -> beast <2226 -zoon -> say <3004 -lego -> , Come <2064 -erchomai -> and see <0991 -blepo -> .

3753 REV 006 005 And when <{3753} -hote -> he had opened <0455 -anoigo -> the third <5154 -tritos -> seal <4973 -sphragis -> , I heard <0191 -akouo -> the third <5154 -tritos -> beast <2226 -zoon -> say <3004 -lego -> , Come <2064 -erchomai -> and see <0991 -blepo -> . And I beheld <1492 -eido -> , and lo <2400 -idou -> a black <3189 -melas -> horse <2462 -hippos -> ; and he that sat <2521 -kathemai -> on <1909 -epi -> him had <2192 -echo -> a pair <2218 -zugos -> of balances <3976 -pede -> in his hand <5495 -cheir -> .

3753 REV 006 007 And when <{3753} -hote -> he had opened <0455 -anoigo -> the fourth <5067 -tetartos -> seal <4973 -sphragis -> , I heard <0191 -akouo -> the voice <5456 -phone -> of the fourth <5067 -tetartos -> beast <2226 -zoon -> say <3004 -lego -> , Come <2064 -erchomai -> and see <0991 -blepo -> .

3753 REV 006 009 . And when <{3753} -hote -> he had opened <0455 -anoigo -> the fifth <3991 -pemptos -> seal <4973 -sphragis -> , I saw <1492 -eido -> under <5270 -hupokato -> the altar <2379 -thusiasterion -> the souls <5590 -psuche -> of them that were slain <4969 -sphazo -> for the word <3056 -logos -> of God <2316 -theos -> , and for the testimony <3141 -marturia -> which <3739 -hos -> they held <2192 -echo -> :

3753 REV 006 012 And I beheld <1492 -eido -> when <{3753} -hote -> he had opened <0455 -anoigo -> the sixth <1623 -hektos -> seal <4973 -sphragis -> , and , lo <2400 -idou -> , there was a great <3173 -megas -> earthquake <4578 -seismos -> ; and the sun <2246 -helios -> became <1096 -ginomai -> black <3189 -melas -> as sackcloth <4526 -sakkos -> of hair <5155 -trichinos -> , and the moon <4582 -selene -> became <1096 -ginomai -> as blood <0129 -haima -> ;

3753 REV 008 001 . And when <{3753} -hote -> he had opened <0455 -anoigo -> the seventh <1442 -hebdomos -> seal <4973 -sphragis -> , there was silence <4602 -sige -> in heaven <3772 -ouranos -> about <5613 -hos -> the space of half <2256 -hemiorion -> an hour <2256 -hemiorion -> .

3753 REV 010 003 And cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> , as [ when ] a lion <3023 -leon -> roareth <3455 -mukaomai -> : and when <{3753} -hote -> he had cried <2896 -krazo -> , seven <2033 -hepta -> thunders <1027 -bronte -> uttered <2980 -laleo -> their voices <5456 -phone -> .

3753 REV 010 004 And when <{3753} -hote -> the seven <2033 -hepta -> thunders <1027 -bronte -> had uttered <2980 -laleo -> their voices <5456 -phone -> , I was about <3195 -mello -> to write <1125 -grapho -> : and I heard <0191 -akouo -> a voice <5456 -phone -> from heaven <3772 -ouranos -> saying <3004 -lego -> unto me , Seal <4972 -sphragizo -> up those things which <3739 -hos -> the seven <2033 -hepta -> thunders <1027 -bronte -> uttered <2980 -laleo -> , and write <1125 -grapho -> them not .

3753 REV 010 010 And I took <2983 -lambano -> the little <0974 -bibliaridion -> book <0974 -bibliaridion -> out of the angel s <0032 -aggelos -> hand <5495 -cheir -> , and ate <2719 -katesthio -> it up ; and it was in my mouth <4750 -stoma ->

sweet <1099 -glukus -> as honey <3192 -meli -> : and as soon  
 <{3753} -hote -> as I had eaten <5315 -phago -> it , my belly  
 <2836 -koilia -> was bitter <4087 -pikraino -> .

3753 REV 012 013 And when <{3753} -hote -> the dragon <1404 -  
 drakon -> saw <1492 -eido -> that he was cast <0906 -ballo ->  
 unto the earth <1093 -ge -> , he persecuted <1377 -dioko -> the  
 woman <1135 -gune -> which <3748 -hostis -> brought <5088 -tikto  
 -> forth <5088 -tikto -> the man <0730 -arrhen -> [ child ] .

3753 REV 022 008 And I John <2491 -Ioannes -> saw <0991 -blepo -  
 > these <5023 -tauta -> things , and heard <0191 -akouo -> [  
 them ] . And when <{3753} -hote -> I had heard <0191 -akouo ->  
 and seen <0991 -blepo -> , I fell <4098 -pipto -> down to  
 worship <4352 -proskuneo -> before <1715 -emprosthen -> the feet  
 <4228 -pous -> of the angel <0032 -aggelos -> which <3588 -ho ->  
 shewed <1166 -deiknuo -> me these <5023 -tauta -> things .

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hoti 3754 -- as concerning that, as though, because (that),
 for (that), how (that), (in) that, though, why.

* because , 0575 , 1063 , 1223 , 1360 , 1537 , 1722 , 1893 ,
 1894 , 1909 , 2443 , 2530 , 3704 , 3739 , 3754 , 4314 , 5484 ,

* concerning , 1519 , 2596 , 3056 , 3754 , 4012 , 4314 ,

* how , 2193 , 2245 , 2531 , 3386 , 3704 , 3745 , 3754 , 4012 ,
 4080 , 4212 , 4214 , 4219 , 4459 , 5101 , 5613 ,

* though , 1223 , 1437 , 1487 , 1499 , 1512 , 2539 , 2544 , 2579
 , 3676 , 3754 ,

* why , 1063 , 1302 , 2444 , 3754 , 5101 ,

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and 3748 # Expanded Dictionary Study

and 3748 # hostis {hos'-tis}; including the feminine hetis  
 {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100;  
 which some, i.e. any that; also (def.) which same: -- X {and}  
 (they), (such) as, (they) that, in that they, what(-soever),  
 whereas ye, (they) which, who(-soever). Compare 3754.[q1]

as 3748 # hostis {hos'-tis}; including the feminine hetis  
 {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100;  
 which some, i.e. any that; also (def.) which same: -- X and  
 (they), (such) {as}, (they) that, in that they, what(-soever),  
 whereas ye, (they) which, who(-soever). Compare 3754.[q1]

as 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction;  
 demonstr. that (sometimes redundant); caus. because: -- as  
 concerning that, {as} though, because (that), for (that), how  
 (that), (in) that, though, why.[q1]

as 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction;  
demonst. that (sometimes redundant); caus. because: -- {as}  
concerning that, as though, because (that), for (that), how  
(that), (in) that, though, why.[q1

because 1360 # dioti {dee-ot'-ee}; from 1223 and 3754; on the  
very account that, or inasmuch as: -- {because} (that), for,  
therefore.[q1

because 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction;  
demonst. that (sometimes redundant); caus. because: -- as  
concerning that, as though, {because} (that), for (that), how  
(that), (in) that, though, why.[q1

concerning 3754 # hoti {hot'-ee}; neuter of 3748 as  
conjunction; demonst. that (sometimes redundant); caus. because:  
-- as {concerning} that, as though, because (that), for (that),  
how (that), (in) that, though, why.[q1

for 1360 # dioti {dee-ot'-ee}; from 1223 and 3754; on the very  
account that, or inasmuch as: -- because (that), {for},  
therefore.[q1

for 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction;  
demonst. that (sometimes redundant); caus. because: -- as  
concerning that, as though, because (that), {for} (that), how  
(that), (in) that, though, why.[q1

how 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction;  
demonst. that (sometimes redundant); caus. because: -- as  
concerning that, as though, because (that), for (that), {how}  
(that), (in) that, though, why.[q1

in 3748 # hostis {hos'-tis}; including the feminine hetis  
{hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100;  
which some, i.e. any that; also (def.) which same: -- X and  
(they), (such) as, (they) that, {in} that they, what(-soever),  
whereas ye, (they) which, who(-soever). Compare 3754.[q1

in 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction;  
demonst. that (sometimes redundant); caus. because: -- as  
concerning that, as though, because (that), for (that), how  
(that), ({in}) that, though, why.[q1

soever 3748 # hostis {hos'-tis}; including the feminine hetis  
{hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100;  
which some, i.e. any that; also (def.) which same: -- X and  
(they), (such) as, (they) that, in that they, what(-soever),  
whereas ye, (they) which, who({-soever}). Compare 3754.[q1

soever 3748 # hostis {hos'-tis}; including the feminine hetis  
{hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100;  
which some, i.e. any that; also (def.) which same: -- X and  
(they), (such) as, (they) that, in that they, what({-soever}),  
whereas ye, (they) which, who(-soever). Compare 3754.[q1

such 3748 # hostis {hos'-tis}; including the feminine hetis  
{hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100;  
which some, i.e. any that; also (def.) which same: -- X and  
(they), ({such}) as, (they) that, in that they, what(-soever),  
whereas ye, (they) which, who(-soever). Compare 3754.[q1

that 1360 # dioti {dee-ot'-ee}; from 1223 and 3754; on the  
very account that, or inasmuch as: -- because ({that}), for,  
therefore.[q1

that 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in {that} they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[q]

that 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) {that}, in that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[q]

that 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), for (that), how (that), (in) {that}, though, why.[q]

that 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), for (that), how ({that}), (in) that, though, why.[q]

that 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), for ({that}), how (that), (in) that, though, why.[q]

that 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus. because: -- as concerning that, as though, because ({that}), for (that), how (that), (in) that, though, why.[q]

that 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus. because: -- as concerning {that}, as though, because (that), for (that), how (that), (in) that, though, why.[q]

therefore 1360 # dioti {dee-ot'-ee}; from 1223 and 3754; on the very account that, or inasmuch as: -- because (that), for, {therefore}.[q]

they 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, what(-soever), whereas ye, ({they}) which, who(-soever). Compare 3754.[q]

they 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that {they}, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[q]

they 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, ({they}) that, in that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[q]

they 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and ({they}), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[q]

though 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction;  
demonst. that (sometimes redundant); caus. because: -- as  
concerning that, as though, because (that), for (that), how  
(that), (in) that, {though}, why.[ql

though 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction;  
demonst. that (sometimes redundant); caus. because: -- as  
concerning that, as {though}, because (that), for (that), how  
(that), (in) that, though, why.[ql

what 3748 # hostis {hos'-tis}; including the feminine hetis  
{hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100;  
which some, i.e. any that; also (def.) which same: -- X and  
(they), (such) as, (they) that, in that they, {what}(-soever),  
whereas ye, (they) which, who(-soever). Compare 3754.[ql

whereas 3748 # hostis {hos'-tis}; including the feminine hetis  
{hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100;  
which some, i.e. any that; also (def.) which same: -- X and  
(they), (such) as, (they) that, in that they, what(-soever),  
{whereas} ye, (they) which, who(-soever). Compare 3754.[ql

which 3748 # hostis {hos'-tis}; including the feminine hetis  
{hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100;  
which some, i.e. any that; also (def.) which same: -- X and  
(they), (such) as, (they) that, in that they, what(-soever),  
whereas ye, (they) {which}, who(-soever). Compare 3754.[ql

who 3748 # hostis {hos'-tis}; including the feminine hetis  
{hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100;  
which some, i.e. any that; also (def.) which same: -- X and  
(they), (such) as, (they) that, in that they, what(-soever),  
whereas ye, (they) which, {who}(-soever). Compare 3754.[ql

why 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction;  
demonst. that (sometimes redundant); caus. because: -- as  
concerning that, as though, because (that), for (that), how  
(that), (in) that, though, {why}.[ql

ye 3748 # hostis {hos'-tis}; including the feminine hetis  
{hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100;  
which some, i.e. any that; also (def.) which same: -- X and  
(they), (such) as, (they) that, in that they, what(-soever),  
whereas {ye}, (they) which, who(-soever). Compare 3754.[ql

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3754. Cross Reference Study

3754.

3754 hoti * because , 0575 apo , 1063 gar , 1223 dia , 1360
dioti , 1537 ek , 1722 en , 1893 epei , 1894 epeide , 1909
epi , 2443 hina , 2530 kathoti , 3704 hopos , 3739 hos ,
{3754 hoti } , 4314 pros , 5484 charin ,

3754 hoti * concerning , 1519 eis , 2596 kata , 3056 logos ,
{3754 hoti } , 4012 peri , 4314 pros ,

3754 hoti * how , 2193 heos , 2245 helikos , 2531 kathos ,
12/9/2021

3386 metige , 3704 hopos , 3745 hosos , {3754 hoti } , 4012
peri , 4080 pelikos , 4212 posakis , 4214 posos , 4219 pote
, 4459 pos , 5101 tis , 5613 hos ,

3754 hoti * though , 1223 dia , 1437 ean , 1487 ei , 1499 ei
kai , 1512 ei per , 2539 kaiper , 2544 kaitoige , 2579 kan ,
3676 homos , {3754 hoti } ,

3754 hoti * why , 1063 gar , 1302 diati , 2444 hinati ,
{3754 hoti } , 5101 tis ,

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3754 - hoti - Mat 02:18 because

3754 - hoti - Mat 05:36 because

3754 - hoti - Mat 07:14 because

3754 - hoti - Mat 09:36 because

3754 - hoti - Mat 11:25 because

3754 - hoti - Mat 11:20 because

3754 - hoti - Mat 12:41 because

3754 - hoti - Mat 13:11 because

3754 - hoti - Mat 13:13 because

3754 - hoti - Mat 14:05 because

3754 - hoti - Mat 15:32 because

3754 - hoti - Mat 16:08 because

3754 - hoti - Mat 16:07 because

3754 - hoti - Mat 20:15 because

3754 - hoti - Mat 20:07 because

3754 - hoti - Mat 23:29 because

3754 - hoti - Mar 01:34 because

3754 - hoti - Mar 03:30 because

3754 - hoti - Mar 04:29 because

3754 - hoti - Mar 06:34 because

3754 - hoti - Mar 07:19 because

3754 - hoti - Mar 08:02 because

3754 - hoti - Mar 08:17 because

3754 - hoti - Mar 08:16 because

3754 - hoti - Mar 09:38 because

3754 - hoti - Mar 09:41 because  
3754 - hoti - Mar 11:18 because  
3754 - hoti - Mar 16:14 because  
3754 - hoti - Luk 08:30 because  
3754 - hoti - Luk 09:49 because  
3754 - hoti - Luk 09:53 because  
3754 - hoti - Luk 10:20 because  
3754 - hoti - Luk 11:18 because  
3754 - hoti - Luk 12:17 because  
3754 - hoti - Luk 13:14 because  
3754 - hoti - Luk 13:02 because  
3754 - hoti - Luk 15:27 because  
3754 - hoti - Luk 16:08 because  
3754 - hoti - Luk 17:09 because  
3754 - hoti - Luk 19:31 because  
3754 - hoti - Luk 19:21 because  
3754 - hoti - Luk 19:17 because  
3754 - hoti - Luk 19:03 because  
3754 - hoti - Joh 01:50 because  
3754 - hoti - Joh 03:23 because  
3754 - hoti - Joh 03:18 because  
3754 - hoti - Joh 05:18 because  
3754 - hoti - Joh 05:27 because  
3754 - hoti - Joh 05:30 because  
3754 - hoti - Joh 05:16 because  
3754 - hoti - Joh 06:26 because  
3754 - hoti - Joh 06:02 because  
3754 - hoti - Joh 06:41 because  
3754 - hoti - Joh 06:26 because  
3754 - hoti - Joh 07:23 because  
3754 - hoti - Joh 07:01 because  
3754 - hoti - Joh 07:22 because  
3754 - hoti - Joh 07:30 because

3754 - hoti - Joh 07:39 because  
3754 - hoti - Joh 07:07 because  
3754 - hoti - Joh 08:43 because  
3754 - hoti - Joh 08:44 because  
3754 - hoti - Joh 08:22 because  
3754 - hoti - Joh 08:37 because  
3754 - hoti - Joh 08:45 because  
3754 - hoti - Joh 08:47 because  
3754 - hoti - Joh 09:22 because  
3754 - hoti - Joh 09:16 because  
3754 - hoti - Joh 10:17 because  
3754 - hoti - Joh 10:13 because  
3754 - hoti - Joh 10:36 because  
3754 - hoti - Joh 10:33 because  
3754 - hoti - Joh 11:10 because  
3754 - hoti - Joh 11:09 because  
3754 - hoti - Joh 12:39 because  
3754 - hoti - Joh 12:11 because  
3754 - hoti - Joh 12:06 because  
3754 - hoti - Joh 14:28 because  
3754 - hoti - Joh 14:19 because  
3754 - hoti - Joh 14:17 because  
3754 - hoti - Joh 14:12 because  
3754 - hoti - Joh 15:27 because  
3754 - hoti - Joh 15:19 because  
3754 - hoti - Joh 15:21 because  
3754 - hoti - Joh 16:04 because  
3754 - hoti - Joh 16:03 because  
3754 - hoti - Joh 16:32 because  
3754 - hoti - Joh 16:06 because  
3754 - hoti - Joh 16:09 because  
3754 - hoti - Joh 16:10 because  
3754 - hoti - Joh 16:11 because

3754 - hoti - Joh 16:16 because  
3754 - hoti - Joh 16:27 because  
3754 - hoti - Joh 16:21 because  
3754 - hoti - Joh 16:17 because  
3754 - hoti - Joh 17:14 because  
3754 - hoti - Joh 19:07 because  
3754 - hoti - Joh 20:13 because  
3754 - hoti - Joh 20:29 because  
3754 - hoti - Joh 21:17 because  
3754 - hoti - Act 02:06 because  
3754 - hoti - Act 02:27 because  
3754 - hoti - Act 06:01 because  
3754 - hoti - Act 08:20 because  
3754 - hoti - Act 10:45 because  
3754 - hoti - Act 17:18 because  
3754 - hoti - Act 22:29 because  
3754 - hoti - Rom 03:02 because  
3754 - hoti - Rom 05:05 because  
3754 - hoti - Rom 06:15 because  
3754 - hoti - Rom 08:27 because  
3754 - hoti - Rom 08:21 because  
3754 - hoti - Rom 09:07 because  
3754 - hoti - Rom 09:32 because  
3754 - hoti - Rom 09:28 because  
3754 - hoti - Rom 14:23 because  
3754 - hoti - 1Co 01:25 because  
3754 - hoti - 1Co 02:14 because  
3754 - hoti - 1Co 03:13 because  
3754 - hoti - 1Co 06:07 because  
3754 - hoti - 1Co 12:16 because  
3754 - hoti - 1Co 12:15 because  
3754 - hoti - 1Co 15:15 because  
3754 - hoti - 2Co 07:13 because

3754 - hoti - 2Co 11:07 because  
3754 - hoti - 2Co 11:11 because  
3754 - hoti - Gal 02:11 because  
3754 - hoti - Gal 04:06 because  
3754 - hoti - Eph 05:16 because  
3754 - hoti - Php 02:30 because  
3754 - hoti - Php 04:17 because  
3754 - hoti - 1Th 02:13 because  
3754 - hoti - 2Th 01:03 because  
3754 - hoti - 2Th 02:13 because  
3754 - hoti - 2Th 03:09 because  
3754 - hoti - 1Ti 01:13 because  
3754 - hoti - 1Ti 04:10 because  
3754 - hoti - 1Ti 05:12 because  
3754 - hoti - 1Ti 06:02 because  
3754 - hoti - 1Ti 06:02 because  
3754 - hoti - Phm 01:07 because  
3754 - hoti - Heb 08:09 because  
3754 - hoti - Jam 01:10 because  
3754 - hoti - 1Pe 02:21 because  
3754 - hoti - 1Pe 05:08 because  
3754 - hoti - 1Jo 02:21 because  
3754 - hoti - 1Jo 02:11 because  
3754 - hoti - 1Jo 02:12 because  
3754 - hoti - 1Jo 02:13 because  
3754 - hoti - 1Jo 02:13 because  
3754 - hoti - 1Jo 02:13 because  
3754 - hoti - 1Jo 02:14 because  
3754 - hoti - 1Jo 02:21 because  
3754 - hoti - 1Jo 02:08 because  
3754 - hoti - 1Jo 02:14 because  
3754 - hoti - 1Jo 03:22 because  
3754 - hoti - 1Jo 03:09 because

3754 - hoti - 1Jo 03:12 because  
3754 - hoti - 1Jo 03:16 because  
3754 - hoti - 1Jo 03:14 because  
3754 - hoti - 1Jo 03:01 because  
3754 - hoti - 1Jo 04:01 because  
3754 - hoti - 1Jo 04:13 because  
3754 - hoti - 1Jo 04:17 because  
3754 - hoti - 1Jo 04:19 because  
3754 - hoti - 1Jo 04:04 because  
3754 - hoti - 1Jo 04:09 because  
3754 - hoti - 1Jo 04:18 because  
3754 - hoti - 1Jo 05:06 because  
3754 - hoti - 1Jo 05:10 because  
3754 - hoti - Rev 02:14 because  
3754 - hoti - Rev 02:04 because  
3754 - hoti - Rev 02:20 because  
3754 - hoti - Rev 03:16 because  
3754 - hoti - Rev 03:10 because  
3754 - hoti - Rev 03:17 because  
3754 - hoti - Rev 05:04 because  
3754 - hoti - Rev 08:11 because  
3754 - hoti - Rev 11:10 because  
3754 - hoti - Rev 11:17 because  
3754 - hoti - Rev 14:08 because  
3754 - hoti - Rev 16:05 because  
3754 - hoti - Act 13:34 concerning  
3754 - hoti - Luk 01:58 how  
3754 - hoti - Luk 07:22 how  
3754 - hoti - Luk 21:05 how  
3754 - hoti - Joh 04:01 how  
3754 - hoti - Joh 12:19 how  
3754 - hoti - Joh 14:28 how  
3754 - hoti - Act 20:35 how

3754 - hoti - Gal 04:13 how

3754 - hoti - Phm 01:19 how

3754 - hoti - Heb 12:17 how

3754 - hoti - Jam 02:22 how

3754 - hoti - Rev 02:02 how

3754 - hoti - Luk 23:40 seeing

3754 - hoti - Rom 09:06 though

3754 - hoti - 2Co 11:21 though

3754 - hoti - Php 03:12 though

3754 - hoti - Mar 09:11 why

3754 - hoti - Mar 09:28 why

3754 Concordance Study

3754 Mt 11:20 because

3754 Mt 11:25 because

3754 Mt 12:41 because

3754 Mt 13:11 because

3754 Mt 13:13 because

3754 Mt 14:5 because

3754 Mt 15:32 because

3754 Mt 16:7 because

3754 Mt 16:8 because

3754 Mt 20:15 because

3754 Mt 20:7 because

3754 Mt 23:29 because

3754 Mt 2:18 because

3754 Mt 5:36 because

3754 Mt 7:14 because

3754 Mt 9:36 because

3754 Mr 11:18 because

3754 Mr 16:14 because

3754 Mr 1:34 because

3754 Mr 3:30 because

3754 Mr 4:29 because

3754 Mr 6:34 because

3754 Mr 7:19 because

3754 Mr 8:16 because

3754 Mr 8:17 because

3754 Mr 8:2 because

3754 Mr 9:11 why

3754 Mr 9:28 why

3754 Mr 9:38 because

3754 Mr 9:41 because

3754 Lu 10:20 because

3754 Lu 11:18 because

3754 Lu 12:17 because

3754 Lu 13:14 because

3754 Lu 13:2 because

3754 Lu 15:27 because

3754 Lu 16:8 because

3754 Lu 17:9 because

3754 Lu 19:17 because

3754 Lu 19:21 because

3754 Lu 19:3 because

3754 Lu 19:31 because

3754 Lu 1:58 how

3754 Lu 21:5 how

3754 Lu 23:40 seeing

3754 Lu 7:22 how

3754 Lu 8:30 because

3754 Lu 9:49 because

3754 Lu 9:53 because

3754 Joh 10:13 because

3754 Joh 10:17 because

3754 Joh 10:33 because

3754 Joh 10:36 because

3754 Joh 11:10 because

3754 Joh 11:9 because

3754 Joh 12:11 because

3754 Joh 12:19 how

3754 Joh 12:39 because

3754 Joh 12:6 because

3754 Joh 14:12 because

3754 Joh 14:17 because

3754 Joh 14:19 because

3754 Joh 14:28 how

3754 Joh 14:28 because

3754 Joh 15:19 because

3754 Joh 15:21 because

3754 Joh 15:27 because

3754 Joh 16:10 because

3754 Joh 16:11 because

3754 Joh 16:16 because

3754 Joh 16:17 because

3754 Joh 16:21 because

3754 Joh 16:27 because

3754 Joh 16:3 because

3754 Joh 16:32 because

3754 Joh 16:4 because

3754 Joh 16:6 because

3754 Joh 16:9 because

3754 Joh 17:14 because

3754 Joh 19:7 because

3754 Joh 1:50 because

3754 Joh 20:13 because

3754 Joh 20:29 because

3754 Joh 21:17 because

3754 Joh 3:18 because

3754 Joh 3:23 because

3754 Joh 4:1 how

3754 Joh 5:16 because

3754 Joh 5:18 because

3754 Joh 5:27 because

3754 Joh 5:30 because

3754 Joh 6:2 because

3754 Joh 6:26 because

3754 Joh 6:26 because

3754 Joh 6:41 because

3754 Joh 7:1 because

3754 Joh 7:22 because

3754 Joh 7:23 because

3754 Joh 7:30 because

3754 Joh 7:39 because

3754 Joh 7:7 because

3754 Joh 8:22 because

3754 Joh 8:37 because

3754 Joh 8:43 because

3754 Joh 8:44 because

3754 Joh 8:45 because

3754 Joh 8:47 because

3754 Joh 9:16 because

3754 Joh 9:22 because

3754 Ac 10:45 because

3754 Ac 13:34 concerning

3754 Ac 17:18 because

3754 Ac 20:35 how

3754 Ac 22:29 because

3754 Ac 2:27 because

3754 Ac 2:6 because

3754 Ac 6:1 because

3754 Ac 8:20 because

3754 Ro 14:23 because

3754 Ro 3:2 because

3754 Ro 5:5 because

3754 Ro 6:15 because

3754 Ro 8:21 because

3754 Ro 8:27 because

3754 Ro 9:28 because

3754 Ro 9:32 because

3754 Ro 9:6 though

3754 Ro 9:7 because

3754 1Co 12:15 because

3754 1Co 12:16 because

3754 1Co 15:15 because

3754 1Co 1:25 because

3754 1Co 2:14 because

3754 1Co 3:13 because

3754 1Co 6:7 because

3754 2Co 11:11 because

3754 2Co 11:21 though

3754 2Co 11:7 because

3754 2Co 7:13 because

3754 Ga 2:11 because

3754 Ga 4:13 how

3754 Ga 4:6 because

3754 Eph 5:16 because

3754 Php 2:30 because

3754 Php 3:12 though

3754 Php 4:17 because

3754 1Th 2:13 because

3754 2Th 1:3 because

3754 2Th 2:13 because

3754 2Th 3:9 because

3754 1Ti 1:13 because

3754 1Ti 4:10 because

3754 1Ti 5:12 because

3754 1Ti 6:2 because

3754 1Ti 6:2 because

3754 Phm 1:19 how

3754 Phm 1:7 because

3754 Heb 12:17 how

3754 Heb 8:9 because

3754 Jas 1:10 because

3754 Jas 2:22 how

3754 1Pe 2:21 because

3754 1Pe 5:8 because

3754 1Jo 2:11 because

3754 1Jo 2:12 because

3754 1Jo 2:13 because

3754 1Jo 2:13 because

3754 1Jo 2:13 because

3754 1Jo 2:14 because

3754 1Jo 2:14 because

3754 1Jo 2:21 because

3754 1Jo 2:21 because

3754 1Jo 2:8 because

3754 1Jo 3:1 because

3754 1Jo 3:12 because

3754 1Jo 3:14 because

3754 1Jo 3:16 because

3754 1Jo 3:22 because

3754 1Jo 3:9 because

3754 1Jo 4:1 because

3754 1Jo 4:13 because

3754 1Jo 4:17 because

3754 1Jo 4:18 because

3754 1Jo 4:19 because

3754 1Jo 4:4 because

3754 1Jo 4:9 because

3754 1Jo 5:10 because

3754 1Jo 5:6 because

3754 Re 11:10 because

3754 Re 11:17 because

3754 Re 14:8 because

3754 Re 16:5 because

3754 Re 2:14 because

3754 Re 2:2 how

3754 Re 2:20 because

3754 Re 2:4 because

3754 Re 3:10 because

3754 Re 3:16 because

3754 Re 3:17 because

3754 Re 5:4 because

3754 Re 8:11 because

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3754. Strong's Dictionary Study

3754. hoti {hot'-ee}; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus. because: --as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.[q]

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3754 Concordance Study

3754 Mt 11:20 because

3754 Mt 11:25 because

3754 Mt 12:41 because

3754 Mt 13:11 because

3754 Mt 13:13 because

3754 Mt 14:5 because

3754 Mt 15:32 because

3754 Mt 16:7 because

3754 Mt 16:8 because

3754 Mt 20:15 because

3754 Mt 20:7 because

3754 Mt 23:29 because

3754 Mt 2:18 because

3754 Mt 5:36 because

3754 Mt 7:14 because

3754 Mt 9:36 because

3754 Mr 11:18 because

3754 Mr 16:14 because

3754 Mr 1:34 because

3754 Mr 3:30 because

3754 Mr 4:29 because

3754 Mr 6:34 because

3754 Mr 7:19 because

3754 Mr 8:16 because

3754 Mr 8:17 because

3754 Mr 8:2 because

3754 Mr 9:11 why

3754 Mr 9:28 why

3754 Mr 9:38 because

3754 Mr 9:41 because

3754 Lu 10:20 because

3754 Lu 11:18 because

3754 Lu 12:17 because

3754 Lu 13:14 because

3754 Lu 13:2 because

3754 Lu 15:27 because

3754 Lu 16:8 because

3754 Lu 17:9 because

3754 Lu 19:17 because

3754 Lu 19:21 because

3754 Lu 19:3 because

3754 Lu 19:31 because

3754 Lu 1:58 how

3754 Lu 21:5 how

3754 Lu 23:40 seeing

3754 Lu 7:22 how

3754 Lu 8:30 because

3754 Lu 9:49 because

3754 Lu 9:53 because

3754 Joh 10:13 because

3754 Joh 10:17 because

3754 Joh 10:33 because

3754 Joh 10:36 because

3754 Joh 11:10 because

3754 Joh 11:9 because

3754 Joh 12:11 because

3754 Joh 12:19 how

3754 Joh 12:39 because

3754 Joh 12:6 because

3754 Joh 14:12 because

3754 Joh 14:17 because

3754 Joh 14:19 because

3754 Joh 14:28 how

3754 Joh 14:28 because

3754 Joh 15:19 because

3754 Joh 15:21 because

3754 Joh 15:27 because

3754 Joh 16:10 because

3754 Joh 16:11 because

3754 Joh 16:16 because

3754 Joh 16:17 because

3754 Joh 16:21 because

3754 Joh 16:27 because

3754 Joh 16:3 because

3754 Joh 16:32 because

3754 Joh 16:4 because

3754 Joh 16:6 because

3754 Joh 16:9 because

3754 Joh 17:14 because

3754 Joh 19:7 because

3754 Joh 1:50 because

3754 Joh 20:13 because

3754 Joh 20:29 because

3754 Joh 21:17 because

3754 Joh 3:18 because

3754 Joh 3:23 because

3754 Joh 4:1 how

3754 Joh 5:16 because

3754 Joh 5:18 because

3754 Joh 5:27 because

3754 Joh 5:30 because

3754 Joh 6:2 because

3754 Joh 6:26 because

3754 Joh 6:26 because

3754 Joh 6:41 because

3754 Joh 7:1 because

3754 Joh 7:22 because

3754 Joh 7:23 because

3754 Joh 7:30 because

3754 Joh 7:39 because

3754 Joh 7:7 because

3754 Joh 8:22 because

3754 Joh 8:37 because

3754 Joh 8:43 because

3754 Joh 8:44 because

3754 Joh 8:45 because

3754 Joh 8:47 because

3754 Joh 9:16 because

3754 Joh 9:22 because

3754 Ac 10:45 because

3754 Ac 13:34 concerning

3754 Ac 17:18 because

3754 Ac 20:35 how

3754 Ac 22:29 because

3754 Ac 2:27 because

3754 Ac 2:6 because

3754 Ac 6:1 because

3754 Ac 8:20 because

3754 Ro 14:23 because

3754 Ro 3:2 because

3754 Ro 5:5 because

3754 Ro 6:15 because

3754 Ro 8:21 because

3754 Ro 8:27 because

3754 Ro 9:28 because

3754 Ro 9:32 because

3754 Ro 9:6 though

3754 Ro 9:7 because

3754 1Co 12:15 because

3754 1Co 12:16 because

3754 1Co 15:15 because

3754 1Co 1:25 because

3754 1Co 2:14 because

3754 1Co 3:13 because

3754 1Co 6:7 because

3754 2Co 11:11 because

3754 2Co 11:21 though

3754 2Co 11:7 because

3754 2Co 7:13 because

3754 Ga 2:11 because

3754 Ga 4:13 how

3754 Ga 4:6 because

3754 Eph 5:16 because

3754 Php 2:30 because

3754 Php 3:12 though

3754 Php 4:17 because

3754 1Th 2:13 because

3754 2Th 1:3 because

3754 2Th 2:13 because

3754 2Th 3:9 because

3754 1Ti 1:13 because

3754 1Ti 4:10 because

3754 1Ti 5:12 because

3754 1Ti 6:2 because

3754 1Ti 6:2 because

3754 Phm 1:19 how

3754 Phm 1:7 because

3754 Heb 12:17 how

3754 Heb 8:9 because

3754 Jas 1:10 because

3754 Jas 2:22 how

3754 1Pe 2:21 because

3754 1Pe 5:8 because

3754 1Jo 2:11 because

3754 1Jo 2:12 because

3754 1Jo 2:13 because

3754 1Jo 2:13 because

3754 1Jo 2:13 because

3754 1Jo 2:14 because

3754 1Jo 2:14 because

3754 1Jo 2:21 because

3754 1Jo 2:21 because

3754 1Jo 2:8 because

3754 1Jo 3:1 because

3754 1Jo 3:12 because

3754 1Jo 3:14 because

3754 1Jo 3:16 because

3754 1Jo 3:22 because

3754 1Jo 3:9 because

3754 1Jo 4:1 because

3754 1Jo 4:13 because

3754 1Jo 4:17 because

3754 1Jo 4:18 because

3754 1Jo 4:19 because

3754 1Jo 4:4 because

3754 1Jo 4:9 because

3754 1Jo 5:10 because

3754 1Jo 5:6 because

3754 Re 11:10 because

3754 Re 11:17 because

3754 Re 14:8 because

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3754 -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

3753 Interlinear Index Study

3753 MAT 007 028 And it came <1096 -ginomai -> to pass , when <{3753} -hote -> Jesus <2424 -Iesous -> had ended <4931 -sunteleo -> these <5128 -toutous -> sayings <3056 -logos -> , the people <3793 -ochlos -> were astonished <1605 -ekplesso -> at <1909 -epi -> his doctrine <1322 -didache -> :

3753 MAT 009 025 But when <{3753} -hote -> the people <3793 -ochlos -> were put <1544 -ekballo -> forth <1544 -ekballo -> , he went <1525 -eiserchomai -> in , and took <2902 -krateo -> her by the hand <5495 -cheir -> , and the maid <2877 -korsion -> arose <1453 -egeiro -> .

3753 MAT 011 001 . And it came <1096 -ginomai -> to pass , when <{3753} -hote -> Jesus <2424 -Iesous -> had made <5055 -teleo -> an end <5055 -teleo -> of commanding <1299 -diatasso -> his twelve <1427 -dodeka -> disciples <3101 -mathetes -> , he departed <3327 -metabaino -> thence <1564 -ekeithen -> to teach <1321 -didasko -> and to preach <2784 -kerusso -> in their cities <4172 -polis -> .

3753 MAT 012 003 But he said <2036 -epo -> unto them , Have ye not read <0314 -anaginosko -> what <5101 -tis -> David <1138 -Dabid -> did <4160 -poieo -> , when <{3753} -hote -> he was an hungred <3983 -peinao -> , and they that were with him ;

3753 MAT 013 026 But when <{3753} -hote -> the blade <5528 -chortos -> was sprung <0985 -blastano -> up , and brought <4160 -poieo -> forth <4160 -poieo -> fruit <2590 -karpos -> , then <5119 -tote -> appeared <5316 -phaino -> the tares <2215 -zizanion -> also <2532 -kai -> .

3753 MAT 013 048 Which <3739 -hos -> , when <{3753} -hote -> it was full <4137 -pleroo -> , they drew <0307 -anabibazo -> to shore <0123 -aigialos -> , and sat <2523 -kathizo -> down <2523

-kathizo -> , and gathered <4816 -sullego -> the good <2570 -kalos -> into <1519 -eis -> vessels <0030 -aggeion -> , but cast <0906 -ballo -> the bad <4550 -sapro -> away <1854 -exo -> .

3753 MAT 013 053 . And it came <1096 -ginomai -> to pass , [that] when <{3753} -hote -> Jesus <2424 -Iesous -> had finished <5055 -teleo -> these <5025 -tautais -> parables <3850 -parabole -> , he departed <3332 -metairo -> thence <1564 -ekeithen -> .

3753 MAT 017 025 He saith <3004 -lego -> , Yes <3483 -nai -> . And when <{3753} -hote -> he was come <1525 -eiserchomai -> into <1519 -eis -> the house <3614 -oikia -> , Jesus <2424 -Iesous -> prevented <4399 -prophthano -> him , saying <3004 -lego -> , What <5101 -tis -> thinkest <1380 -dokeo -> thou , Simon <4613 -Simon -> ? of whom <5101 -tis -> do the kings <0935 -basileus -> of the earth <1093 -ge -> take <2983 -lambano -> custom <5056 -telos -> or <2228 -e -> tribute <2778 -kensos -> ? of their own children <5207 -huios -> , or <2228 -e -> of strangers <0245 -allotrios -> ?

3753 MAT 019 001 . And it came <1096 -ginomai -> to pass , [that] when <{3753} -hote -> Jesus <2424 -Iesous -> had finished <5055 -teleo -> these <5128 -toutous -> sayings <3056 -logos -> , he departed <3332 -metairo -> from Galilee <1056 -Galilaia -> , and came <2064 -erchomai -> into <1519 -eis -> the coasts <3725 -horion -> of Judaea <2449 -Ioudaia -> beyond <4008 -peran -> Jordan <2446 -Iordanes -> ;

3753 MAT 021 001 . And when <{3753} -hote -> they drew nigh <1448 -eggizo -> unto Jerusalem <2414 -Hierosoluma -> , and were come <2064 -erchomai -> to Bethphage <0967 -Bethphage -> , unto the mount <3735 -oros -> of Olives <1636 -elaia -> , then <5119 -tote -> sent <0649 -apostello -> Jesus <2424 -Iesous -> two <1417 -duo -> disciples <3101 -mathetes -> ,

3753 MAT 021 034 And when <{3753} -hote -> the time <2540 -kairos -> of the fruit <2590 -karpos -> drew near <1448 -eggizo -> , he sent <0649 -apostello -> his servants <1401 -doulos -> to the husbandmen <1092 -georgos -> , that they might receive <2983 -lambano -> the fruits <2590 -karpos -> of it .

3753 MAT 026 001 . And it came <1096 -ginomai -> to pass , when <{3753} -hote -> Jesus <2424 -Iesous -> had finished <5055 -teleo -> all <3956 -pas -> these <5128 -toutous -> sayings <3056 -logos -> , he said <2036 -epo -> unto his disciples <3101 -mathetes -> ,

3753 MAT 027 031 And after <{3753} -hote -> that they had mocked <1702 -empaizo -> him , they took <1562 -ekduo -> the robe <5511 -chlamus -> off <1562 -ekduo -> from him , and put <1745 -endusis -> his own raiment <2440 -himation -> on <1746 -enduo -> him , and led <0520 -apago -> him away <0520 -apago -> to crucify <4717 -stauroo -> [him] .

3753 MAR 001 032 And at even <1096 -ginomai -> , when <{3753} -hote -> the sun <2246 -helios -> did set <1416 -duno -> , they brought <5342 -phero -> unto him all <3956 -pas -> that were diseased <2192 -echo -> , and them that were possessed <1139 -daimonizomai -> with devils <1139 -daimonizomai -> .

3753 MAR 002 025 And he said <3004 -lego -> unto them , Have ye never <3763 -oudepote -> read <0314 -anaginosko -> what <5101 -tis -> David <1138 -Dabid -> did <4160 -poieo -> , when <{3753} -hote -> he had <2192 -echo -> need <5532 -chreia -> ,

and was an hungred <3983 -peinao -> , he , and they that were with him ?

3753 MAR 004 010 And when <{3753} -hote -> he was alone <2651 -katamonas -> , they that were about <4012 -peri -> him with the twelve <1427 -dodeka -> asked <2065 -erotao -> of him the parable <3850 -parabole -> .

3753 MAR 007 017 And when <{3753} -hote -> he was entered <1525 -eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> from the people <3793 -ochlos -> , his disciples <3101 -mathetes -> asked <1905 -eperotao -> him concerning <4012 -peri -> the parable <3850 -parabole -> .

3753 MAR 011 001 . And when <{3753} -hote -> they came <1448 -eggizo -> nigh to Jerusalem <2419 -Hierousalem -> , unto Bethphage <0967 -Bethphage -> and Bethany <0963 -Bethania -> , at <4314 -pros -> the mount <3735 -oros -> of Olives <1636 -elaia -> , he sendeth <0649 -apostello -> forth <1614 -ekteino -> two <1417 -duo -> of his disciples <3101 -mathetes -> ,

3753 MAR 011 019 And when <{3753} -hote -> even <3796 -opse -> was come <1096 -ginomai -> , he went <1607 -ekporeuomai -> out of the city <4172 -polis -> .

3753 MAR 014 012 . And the first <4413 -protos -> day <2250 -hemera -> of unleavened <0106 -azumos -> bread , when <{3753} -hote -> they killed <2380 -thuo -> the passover <3957 -pascha -> , his disciples <3101 -mathetes -> said <3004 -lego -> unto him , Where <4226 -pou -> wilt <2309 -thelo -> thou that we go <0565 -aperchomai -> and prepare <2090 -hetoimazo -> that thou mayest eat <5315 -phago -> the passover <3957 -pascha -> ?

3753 MAR 015 020 And when <{3753} -hote -> they had mocked <1702 -empaizo -> him , they took <1562 -ekduo -> off <0609 -apokopto -> the purple <4209 -porphura -> from him , and put <1746 -enduo -> his own <2398 -idios -> clothes <2440 -himation -> on <1746 -enduo -> him , and led <1806 -exago -> him out to crucify <4717 -stauroo -> him .

3753 MAR 015 041 (Who also <2532 -kai -> , when <{3753} -hote -> he was in Galilee <1056 -Galilaia -> , followed <0190 -akoloutho -> him , and ministered <1247 -diakoneo -> unto him ;) and many <4183 -polus -> other <0243 -allos -> women which <3588 -ho -> came <4872 -sunanabaino -> up with him unto Jerusalem <2414 -Hierosoluma -> .

3753 LUK 002 021 . And when {3753} -hote - eight 3638 -oktos - days 2250 -hemera - were accomplished 4130 -pletho - for the circumcising 4059 -peritemno - of the child 3813 -paidion - , his name 3686 -onoma - was called 2564 -kaleo - JESUS 2424 -Iesous - , which 3588 -ho - was so named 2564 -kaleo - of the angel LUK 0032 -aggelos - before 4253 -pro - he was conceived 4815 -sullambano - in the womb 2836 -koilia - .

3753 LUK 002 022 And when {3753} -hote - the days 2250 -hemera - of her purification 2512 -katharismos - according 2596 -kata - to the law 3551 -nomos - of Moses 3475 -Moseus - were accomplished 4130 -pletho - , they brought 0321 -anago - him to Jerusalem 2414 -Hierosoluma - , to present 3936 -paristemi - [him] to the Lord 2962 -kurios - ;

3753 LUK 002 042 And when {3753} -hote - he was twelve 1427 -dodeka - years 2094 -etos - old , they went LUK 0305 -anabaino - up to Jerusalem 2414 -Hierosoluma - after 2596 -

kata - the custom 1485 -ethos - of the feast 1859 -heorte -

3753 LUK 004 025 But I tell 3004 -lego - you of a truth LUK
0225 -aletheia - , many 4183 -polus - widows 5503 -chera -
were in Israel 2474 -Israel - in the days 2250 -hemera - of
Elias 2243 -Helias - , when {3753} -hote - the heaven 3772
-ouranos - was shut 2808 -kleio - up three 5140 -treis -
years 2094 -etos - and six 1803 -hex - months 3376 -men - ,
when 5613 -hos - great 3173 -megas - famine 3042 -limos -
was throughout 1909 -epi - all 3956 -pas - the land 1093 -ge
- ;

3753 LUK 006 013 And when {3753} -hote - it was day 2250 -
hemera - , he called 4377 -prospheo - [unto him] his
disciples 3101 -mathetes - : and of them he chose 1586 -
eklegomai - twelve 1427 -dodeka - , whom 3739 -hos - also
2532 -kai - he named 3687 -onomazo - apostles 0652 -apostolos
- ;

3753 LUK 012 055 And when {3753} -hote - [ye see] the
south 3558 -notos - wind blow 4154 -pneo - , ye say 3004 -
lego - , There will be heat 2742 -kauson - ; and it cometh
1096 -ginomai - to pass .

3753 LUK 013 035 Behold 2400 -idou - , your 5216 -humon -
house 3624 -oikos - is left LUK 0863 -aphiemi - unto you
desolate 2048 -eremos - : and verily 0281 -amen - I say
3004 -lego - unto you , Ye shall not see 1492 -eido - me ,
until 2193 -heos - [the time] come 2240 -heko - when
{3753} -hote - ye shall say 2036 -epo - , Blessed 2127 -
eulogeo - [is] he that cometh 2064 -erchomai - in the
name 3686 -onoma - of the Lord 2962 -kurios - .

3753 LUK 015 030 But as soon {3753} -hote - as this 3778 -
houtos - thy son 5207 -huios - was come 2064 -erchomai - ,
which 3588 -ho - hath devoured 2719 -katesthio - thy living
LUK 0979 -bios - with harlots 4204 -porne - , thou hast
killed 2380 -thuo - for him the fatted 4618 -siteutos - calf
3448 -moschos - .

3753 LUK 017 022 And he said 2036 -epo - unto the disciples
3101 -mathetes - , The days 2250 -hemera - will come 2064 -
erchomai - , when {3753} -hote - ye shall desire 1937 -
epithumeo - to see 1492 -eido - one 3391 -mia - of the days
2250 -hemera - of the Son 5207 -huios - of man 0444 -
anthropos - , and ye shall not see 3700 -optanomai - [it]
.

3753 LUK 022 035 And he said 2036 -epo - unto them , When
{3753} -hote - I sent 0649 -apostello - you without LUK 0817 -
ater - purse LUK 0905 -balanton - , and scrip 4082 -pera -
 , and shoes 5266 -hupodema - , lacked 5302 -hustereo - ye
any 5100 -tis - thing ? And they said 2036 -epo - ,
Nothing 3762 -oudeis - .

3753 LUK 023 033 And when {3753} -hote - they were come LUK
0565 -aperchomai - to the place 5117 -topos - , which 3588 -
ho - is called 2564 -kaleo - Calvary 2898 -kranion - ,
there 1563 -ekei - they crucified 4717 -stauroo - him , and
the malefactors 2557 -kakourgos - , one 3303 -men - on 1537
-ek - the right 1188 -dexios - hand , and the other 3739 -
hos - on 1537 -ek - the left LUK 0710 -aristeros - .

3753 JOH 001 019 . And this <3778 -houtos -> is the record
<3141 -marturia -> of John <2491 -Ioannes -> when <{3753} -
12/9/2021

hote -> the Jews <2453 -Ioudaios -> sent <0649 -apostello -> priests <2409 -hiereus -> and Levites <3019 -Leuites -> from Jerusalem <2414 -Hierosoluma -> to ask <2065 -erotao -> him , Who <5101 -tis -> art <1488 -ei -> thou ?

3753 JOH 002 022 When <{3753} -hote -> therefore <3767 -oun -> he was risen <1453 -egeiro -> from the dead <3498 -nekros -> , his disciples <3101 -mathetes -> remembered <3415 -mnaomai -> that he had said <3004 -lego -> this <5124 -touto -> unto them ; and they believed <4100 -pisteuo -> the scripture <1124 -graphe -> , and the word <3056 -logos -> which <3739 -hos -> Jesus <2424 -Iesous -> had said <2036 -epo -> .

3753 JOH 004 021 Jesus <2424 -Iesous -> saith <3004 -lego -> unto her , Woman <1135 -gune -> , believe <4100 -pisteuo -> me , the hour <5610 -hora -> cometh <2064 -erchomai -> , when <{3753} -hote -> ye shall neither <3777 -oute -> in this <5129 -toutoi -> mountain <3735 -oros -> , nor <3777 -oute -> yet at <1722 -en -> Jerusalem <2414 -Hierosoluma -> , worship <4352 -proskuneo -> the Father <3962 -pater -> .

3753 JOH 004 023 But the hour <5610 -hora -> cometh <2064 -erchomai -> , and now <3568 -nun -> is , when <{3753} -hote -> the true <0228 -alethinous -> worshippers <4353 -proskunetes -> shall worship <4352 -proskuneo -> the Father <3962 -pater -> in spirit <4151 -pneuma -> and in truth <0225 -aletheia -> : for the Father <3962 -pater -> seeketh <2212 -zeteo -> such <5108 -toioutos -> to worship <4352 -proskuneo -> him .

3753 JOH 004 045 Then <3767 -oun -> when <{3753} -hote -> he was come <2064 -erchomai -> into <1519 -eis -> Galilee <1056 -Galilaia -> , the Galilaeans <1057 -Galilaios -> received <1209 -dechomai -> him , having seen <3708 -horao -> all <3956 -pas -> the things that he did <4160 -poieo -> at <1722 -en -> Jerusalem <2414 -Hierosoluma -> at <1722 -en -> the feast <1859 -heorte -> : for they also <2532 -kai -> went <2064 -erchomai -> unto the feast <1859 -heorte -> .

3753 JOH 005 025 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , The hour <5610 -hora -> is coming <2064 -erchomai -> , and now <3568 -nun -> is , when <{3753} -hote -> the dead <3498 -nekros -> shall hear <0191 -akouo -> the voice <5456 -phone -> of the Son <5207 -huios -> of God <2316 -theos -> : and they that hear <0191 -akouo -> shall live <2198 -zao -> .

3753 JOH 006 024 When <{3753} -hote -> the people <3793 -ochlos -> therefore <3767 -oun -> saw <1492 -eido -> that Jesus <2424 -Iesous -> was not there <1563 -ekei -> , neither <3761 -oude -> his disciples <3101 -mathetes -> , they also <2532 -kai -> took <1519 -eis -> shipping <4143 -ploion -> , and came <2064 -erchomai -> to Capernaum <2584 -Kapernaoum -> , seeking <2212 -zeteo -> for Jesus <2424 -Iesous -> .

3753 JOH 009 004 I must <1163 -dei -> work <2038 -ergazomai -> the works <2041 -ergon -> of him that sent <3992 -pempo -> me , while <2193 -heos -> it is day <2250 -hemera -> : the night <3571 -nux -> cometh <2064 -erchomai -> , when <{3753} -hote -> no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> work <2038 -ergazomai -> .

3753 JOH 009 014 And it was the sabbath <4521 -sabbaton -> day when <{3753} -hote -> Jesus <2424 -Iesous -> made <4160 -poieo -> the clay <4081 -pelos -> , and opened <0455 -anoigo -> his eyes <3788 -ophthalmos -> .

3753 JOH 012 016 These <5023 -tauta -> things understood <1097 -ginosko -> not his disciples <3101 -mathetes -> at <4412 -proton -> the first <4412 -proton -> : but when <{3753} -hote -> Jesus <2424 -Iesous -> was glorified <1392 -doxazo -> , then <5119 -tote -> remembered <3415 -mnaomai -> they that these <5023 -tauta -> things were written <1125 -grapho -> of him , and [that] they had done <4160 -poieo -> these <5023 -tauta -> things unto him .

3753 JOH 012 017 The people <3793 -ochlos -> therefore <3767 -oun -> that was with him when <{3753} -hote -> he called <5455 -phoneo -> Lazarus <2976 -Lazaros -> out of his grave <3419 -mnemeion -> , and raised <1453 -egeiro -> him from the dead <3498 -nekros -> , bare <3140 -martureo -> record <3140 -martureo -> .

3753 JOH 012 041 These <5023 -tauta -> things said <2036 -epo -> Esaias <2268 -Hesaias -> , when <{3753} -hote -> he saw <1492 -eido -> his glory <1391 -doxa -> , and spake <2980 -laleo -> of him .

3753 JOH 013 012 So <3767 -oun -> after <{3753} -hote -> he had washed <3538 -nipto -> their feet <4228 -pous -> , and had taken <2983 -lambano -> his garments <2440 -himation -> , and was set <0377 -anapipto -> down <0377 -anapipto -> again <3825 -palin -> , he said <2036 -epo -> unto them , Know <1097 -ginosko -> ye what <5101 -tis -> I have done <4160 -poieo -> to you ?

3753 JOH 013 026 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , He it is , to whom <3739 -hos -> I shall give <1929 -epididomi -> a sop <5596 -psomion -> , when I have dipped <0911 -bapto -> [it] . And when <{3753} -hote -> he had dipped <1686 -embapto -> the sop <5596 -psomion -> , he gave <1325 -didomi -> [it] to Judas <2455 -Ioudas -> Iscariot <2469 -Iskariotes -> , [the son] of Simon <4613 -Simon -> .

3753 JOH 013 031 . Therefore <3767 -oun -> , when <{3753} -hote -> he was gone <1831 -exerchomai -> out , Jesus <2424 -Iesous -> said <3004 -lego -> , Now <3568 -nun -> is the Son <5207 -huios -> of man <0444 -anthropos -> glorified <1392 -doxazo -> , and God <2316 -theos -> is glorified <1392 -doxazo -> in him .

3753 JOH 016 025 These <5023 -tauta -> things have I spoken <2980 -laleo -> unto you in proverbs <3942 -paroimia -> : but the time <5610 -hora -> cometh <2064 -erchomai -> , when <{3753} -hote -> I shall no <3765 -ouketi -> more <2089 -eti -> speak <2980 -laleo -> unto you in proverbs <3942 -paroimia -> , but I shall shew <0312 -anaggello -> you plainly <3954 -parrhesia -> of the Father <3962 -pater -> .

3753 JOH 019 006 When <{3753} -hote -> the chief <0749 -archiereus -> priests <0749 -archiereus -> therefore <3767 -oun -> and officers <5257 -huperetes -> saw <1492 -eido -> him , they cried <2905 -kraugazo -> out , saying <3004 -lego -> , Crucify <4717 -stauroo -> [him] , crucify <4717 -stauroo -> [him] . Pilate <4091 -Pilatos -> saith <3004 -lego -> unto them , Take <2983 -lambano -> ye him , and crucify <4717 -stauroo -> [him] : for I find <2147 -heurisko -> no <3756 -ou -> fault <0156 -aitia -> in him .

3753 JOH 019 008 When <{3753} -hote -> Pilate <4091 -Pilatos -> therefore <3767 -oun -> heard <0191 -akouo -> that saying <3056 -logos -> , he was the more <3123 -mallon -> afraid <5399 -

phobeo -> ;

3753 JOH 019 013 When <{3753} -hote -> Pilate <4091 -Pilatos -> therefore <3767 -oun -> heard <0191 -akouo -> that saying <3056 -logos -> , he brought <0071 -ago -> Jesus <2424 -Iesous -> forth <1854 -exo -> , and sat <2523 -kathizo -> down <2523 -kathizo -> in the judgment <0968 -bema -> seat <0968 -bema -> in a place <5117 -topos -> that is called <3004 -lego -> the Pavement <3038 -lithostrotos -> , but in the Hebrew <1447 -Hebraisti -> , Gabbatha <1042 -gabbatha -> .

3753 JOH 019 023 Then <3767 -oun -> the soldiers <4757 -stratiotes -> , when <{3753} -hote -> they had crucified <4717 -stauroo -> Jesus <2424 -Iesous -> , took <2983 -lambano -> his garments <2440 -himation -> , and made <4160 -poieo -> four <5064 -tessares -> parts <3313 -meros -> , to every <1538 -hekastos -> soldier <4757 -stratiotes -> a part <3313 -meros -> ; and also <2532 -kai -> [his] coat <5509 -chiton -> : now <1161 -de -> the coat <5509 -chiton -> was without <0729 -arrhaphos -> seam <0729 -arrhaphos -> , woven <5307 -huphantos -> from the top <0509 -anothen -> throughout <3650 -holos -> .

3753 JOH 019 030 When <{3753} -hote -> Jesus <2424 -Iesous -> therefore <3767 -oun -> had received <2983 -lambano -> the vinegar <3690 -oxos -> , he said <2036 -epo -> , It is finished <5055 -teleo -> : and he bowed <2827 -klino -> his head <2776 -kephale -> , and gave <3860 -paradidomi -> up the ghost <4151 -pneuma -> .

3753 JOH 020 024 But Thomas <2381 -Thomas -> , one <1520 -heis -> of the twelve <1427 -dodeka -> , called <3004 -lego -> Didymus <1324 -Didumos -> , was not with them when <{3753} -hote -> Jesus <2424 -Iesous -> came <2064 -erchomai -> .

3753 JOH 021 015 . So <3767 -oun -> when <{3753} -hote -> they had dined <0709 -aristao -> , Jesus <2424 -Iesous -> saith <3004 -lego -> to Simon <4613 -Simon -> Peter <4074 -Petros -> , Simon <4613 -Simon -> , [son] of Jonas <2495 -Ionas -> , lovest <0025 -agapao -> thou me more <4119 -pleion -> than these <5130 -touton -> ? He saith <3004 -lego -> unto him , Yea <3483 -nai -> , Lord <2962 -kurios -> ; thou knowest <1492 -eido -> that I love <5368 -phileo -> thee . He saith <3004 -lego -> unto him , Feed <1006 -bosko -> my lambs <0721 -arnion -> .

3753 JOH 021 018 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto thee , When <{3753} -hote -> thou wast <2258 -en -> young <3501 -neos -> , thou girdedst <2224 -zonnumi -> thyself <4572 -seautou -> , and walkedst <4043 -peripateo -> whither <3699 -hopou -> thou wouldst <2309 -thelo -> : but when <3752 -hotan -> thou shalt be old <1095 -gerasko -> , thou shalt stretch <1614 -ekteino -> forth <1614 -ekteino -> thy hands <5495 -cheir -> , and another <0243 -allos -> shall gird <2224 -zonnumi -> thee , and carry <5342 -phero -> [thee] whither <3699 -hopou -> thou wouldst <2309 -thelo -> not .

3753 ACT 001 013 And when <{3753} -hote -> they were come <1525 -eiserchomai -> in , they went <0305 -anabaino -> up into <1519 -eis -> an upper <5253 -huperoion -> room <5253 -huperoion -> , where <3757 -hou -> abode <2650 -katameno -> both <5037 -te -> Peter <4074 -Petros -> , and James <2385 -Iakobos -> , and John <2491 -Ioannes -> , and Andrew <0406 -Andreas -> , Philip <5376 -Philippos -> , and Thomas <2381 -Thomas -> , Bartholomew <0918 -Bartholomaios -> , and Matthew <3156 -Matthaios -> , James <2385 -Iakobos -> [the son] of Alphaeus <0256 -Alphaios -> , and Simon <4613 -Simon -> Zelotes

<2208 -Zelotes -> , and Judas <2455 -Ioudas -> [the brother]
of James <2385 -Iakobos -> .

3753 ACT 008 012 But when <{3753} -hote -> they believed <4100 -
pisteuo -> Philip <5376 -Philippos -> preaching <2097 -
euaggelizo -> the things concerning <4012 -peri -> the kingdom
<0932 -basileia -> of God <2316 -theos -> , and the name <3686 -
onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,
they were baptized <0907 -baptizo -> , both <5037 -te -> men
<0435 -aner -> and women <1135 -gune -> .

3753 ACT 008 039 And when <{3753} -hote -> they were come <0305
-anabaino -> up out of the water <5204 -hudor -> , the Spirit
<4151 -pneuma -> of the Lord <2962 -kurios -> caught <0726 -
harpazo -> away <0726 -harpazo -> Philip <5376 -Philippos -> ,
that the eunuch <2135 -eunouchos -> saw <1492 -eido -> him no
<3765 -ouketi -> more <3765 -ouketi -> : and he went <4198 -
poreuomai -> on his way <3598 -hodos -> rejoicing <5463 -chairo -
> .

3753 ACT 011 002 And when <{3753} -hote -> Peter <4074 -Petros -
> was come <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma
-> , they that were of the circumcision <4061 -peritome ->
contended <1252 -diakrino -> with him ,

3753 ACT 012 006 And when <{3753} -hote -> Herod <2264 -Herodes
-> would <3195 -mello -> have brought <4254 -proago -> him forth
<4254 -proago -> , the same <1565 -ekeinos -> night <3571 -nux -
> Peter <4074 -Petros -> was sleeping <2837 -koimao -> between
<3342 -metaxu -> two <1417 -duo -> soldiers <4757 -stratiotes ->
, bound <1210 -deo -> with two <1417 -duo -> chains <0254 -
halusis -> : and the keepers <5441 -phulax -> before <4253 -pro
-> the door <2374 -thura -> kept <5083 -tereo -> the prison
<5438 -phulake -> .

3753 ACT 021 005 And when <{3753} -hote -> we had accomplished
<1822 -exartizo -> those <3588 -ho -> days <2250 -hemera -> ,
we departed <1831 -exerchomai -> and went <4198 -poreuomai ->
our way <4311 -propempe -> ; and they all <3956 -pas -> brought
<4311 -propempe -> us on <1909 -epi -> our way <4311 -propempe -
> , with wives <1135 -gune -> and children <5043 -teknon -> ,
till <2193 -heos -> [we were] out of the city <4172 -polis -
> : and we kneeled <1119 -gonu -> down on <1909 -epi -> the
shore <0123 -aigialos -> , and prayed <4336 -proseuchomai -> .

3753 ACT 021 035 And when <{3753} -hote -> he came <1096 -
ginomai -> upon the stairs <0304 -anabathmos -> , so <4819 -
sumbaino -> it was , that he was borne <0941 -bastazo -> of the
soldiers <4757 -stratiotes -> for the violence <0970 -bia -> of
the people <3793 -ochlos -> .

3753 ACT 022 020 And when <{3753} -hote -> the blood <0129 -
haima -> of thy martyr <3144 -martus -> Stephen <4736 -Stephanos
-> was shed <1632 -ekcheo -> , I also <2532 -kai -> was
standing <2186 -ephistemi -> by , and consenting <4909 -
suneudokeo -> unto his death <0336 -anairesis -> , and kept
<5442 -phulasso -> the raiment <2440 -himation -> of them that
slew <0337 -anaireo -> him .

3753 ACT 027 039 And when <{3753} -hote -> it was day <2250 -
hemera -> , they knew <1921 -epiginosko -> not the land <1093 -
ge -> : but they discovered <2657 -katanoeo -> a certain <5100 -
tis -> creek <2859 -kolpos -> with a shore <0123 -aigialos -> ,
into <1519 -eis -> the which <3739 -hos -> they were minded
<1014 -boo -lom -ahee -> , if <1487 -ei -> it were possible
<1410 -dunamai -> , to thrust <1856 -exotheo -> in the ship
12/9/2021

<4143 -ploion -> .

3753 ACT 028 016 And when <{3753} -hote -> we came <2064 -erchomai -> to Rome <4516 -Rhome -> , the centurion <1543 -hekatontarches -> delivered <3860 -paradidomi -> the prisoners <1198 -desmios -> to the captain <4759 -stratopedarches -> of the guard <4759 -stratopedarches -> : but Paul <3972 -Paulos -> was suffered <2010 -epitrepo -> to dwell <3306 -meno -> by himself <1438 -heautou -> with a soldier <4757 -stratiotes -> that kept <5442 -phulasso -> him .

3753 ROM 002 016 In the day <2250 -hemera -> when <{3753} -hote -> God <2316 -theos -> shall judge <2919 -krino -> the secrets <2927 -kruptos -> of men <0444 -anthropos -> by Jesus <2424 -Iesous -> Christ <5547 -Christos -> according <2596 -kata -> to my gospel <2098 -euaggelion -> .

3753 ROM 006 020 For when <{3753} -hote -> ye were the servants <1401 -doulos -> of sin <0266 -hamartia -> , ye were free <1658 -eleutheros -> from righteousness <1343 -dikaiosune -> .

3753 ROM 007 005 For when <{3753} -hote -> we were in the flesh <4561 -sarx -> , the motions <3804 -pathema -> of sins <0266 -hamartia -> , which <3588 -ho -> were by the law <3551 -nomos -> , did work <1754 -energeo -> in our members <3196 -melos -> to bring <2592 -karpophoreo -> forth fruit <2592 -karpophoreo -> unto death <2288 -thanatos -> .

3753 ROM 013 011 . And that , knowing <1492 -eido -> the time <2540 -kairos -> , that now <2236 -hedista -> [it is] high time <5610 -hora -> to awake <1453 -egeiro -> out of sleep <5258 -hupnos -> : for now <3568 -nun -> [is] our salvation <4991 -soteria -> nearer <1452 -egguteron -> than <2228 -e -> when <{3753} -hote -> we believed <4100 -pisteuo -> .

3753 ROM 014 019 Let us therefore <3767 -oun -> follow <1377 -dioko -> after <1377 -dioko -> the things which make <{3753} -hote -> for peace <1515 -eirene -> , and things wherewith one <0240 -allelon -> may edify <3619 -oikodome -> another <0240 -allelon -> .

3753 1CO 013 011 When <3753 -hote -> I was a child <3516 -nepios -> , I spake <2980 -laleo -> as a child <3516 -nepios -> , I understood <5426 -phroneo -> as a child <3516 -nepios -> , I thought <3049 -logizomai -> as a child <3516 -nepios -> : but when <{3753} -hote -> I became <1096 -ginomai -> a man <0435 -aner -> , I put <2673 -katargeo -> away <2673 -katargeo -> childish <3516 -nepios -> things .

3753 1CO 013 011 When <{3753} -hote -> I was a child <3516 -nepios -> , I spake <2980 -laleo -> as a child <3516 -nepios -> , I understood <5426 -phroneo -> as a child <3516 -nepios -> , I thought <3049 -logizomai -> as a child <3516 -nepios -> : but when <3753 -hote -> I became <1096 -ginomai -> a man <0435 -aner -> , I put <2673 -katargeo -> away <2673 -katargeo -> childish <3516 -nepios -> things .

3753 GAL 001 015 But when <{3753} -hote -> it pleased <2106 -eudokeo -> God <2316 -theos -> , who <3588 -ho -> separated <0873 -aphorizo -> me from my mother s <3384 -meter -> womb <2836 -koilia -> , and called <2564 -kaleo -> [me] by his grace <5485 -charis -> ,

3753 GAL 002 011 . But when <{3753} -hote -> Peter <4074 -Petros -> was come <2064 -erchomai -> to Antioch <0490 -Antiocheia -> , I withstood <0436 -anthistemi -> him to the

face <4383 -prosopon -> , because <3754 -hoti -> he was to be blamed <2607 -kataginosko -> .

3753 GAL 002 012 For before <4253 -pro -> that certain <5100 -tis -> came <2064 -erchomai -> from James <2385 -Iakobos -> , he did eat <4906 -sunesthio -> with the Gentiles <1484 -ethnos -> : but when <{3753} -hote -> they were come <2064 -erchomai -> , he withdrew <5288 -hupostello -> and separated <0873 -aphorizo -> himself <1438 -heautou -> , fearing <5399 -phobeo -> them which were of the circumcision <4061 -peritome -> .

3753 GAL 002 014 But when <{3753} -hote -> I saw <1492 -eido -> that they walked <3716 -orthopodeo -> not uprightly <3716 -orthopodeo -> according <4314 -pros -> to the truth <0225 -aletheia -> of the gospel <2098 -euaggelion -> , I said <2036 -epo -> unto Peter <4074 -Petros -> before <1715 -emprosthen -> [them] all <3956 -pas -> , If <1487 -ei -> thou , being <5225 -huparcho -> a Jew <2453 -Ioudaios -> , livest <2198 -zao -> after the manner <1483 -ethnikos -> of Gentiles <1483 -ethnikos -> , and not as do the Jews <2452 -Ioudaikos -> , why <5101 -tis -> compellest <0315 -anagkazo -> thou the Gentiles <1484 -ethnos -> to live <2198 -zao -> as do the Jews <2450 -Ioudaizo -> ?

3753 GAL 004 003 Even <2532 -kai -> so <3779 -houto -> we , when <{3753} -hote -> we were children <3516 -nepios -> , were in bondage <1402 -douloo -> under <5259 -hupo -> the elements <4747 -stoicheion -> of the world <2889 -kosmos -> :

3753 GAL 004 004 But when <{3753} -hote -> the fulness <4138 -pleroma -> of the time <5550 -chronos -> was come <2064 -erchomai -> , God <2316 -theos -> sent <1821 -exapostello -> forth <1821 -exapostello -> his Son <5207 -huios -> , made <1096 -ginomai -> of a woman <1135 -gune -> , made <1096 -ginomai -> under <5259 -hupo -> the law <3551 -nomos -> ,

3753 PHP 004 015 Now <1161 -de -> ye Philippians <5374 -Philippesios -> know <1492 -eido -> also <2532 -kai -> , that in the beginning <0746 -arche -> of the gospel <2098 -euaggelion -> , when <{3753} -hote -> I departed <1831 -exerchomai -> from Macedonia <3109 -Makedonia -> , no <3762 -oudeis -> church <1577 -ekkllesia -> communicated <2841 -koinoneo -> with me as concerning <3056 -logos -> giving <1394 -dosis -> and receiving <3028 -lepsis -> , but ye only <3441 -monos -> .

3753 COL 003 007 In the which <3739 -hos -> ye also <2532 -kai -> walked <4043 -peripateo -> some <4218 -pote -> time <4218 -pote -> , when <{3753} -hote -> ye lived <2198 -zao -> in them .

3753 1TH 003 004 For verily <2532 -kai -> , when <{3753} -hote -> we were with you , we told <4302 -prolego -> you before <4302 -prolego -> that we should <3195 -mello -> suffer tribulation <2346 -thlibo -> ; even <2532 -kai -> as it came <1096 -ginomai -> to pass , and ye know <1492 -eido -> .

3753 2TH 003 010 For even <2532 -kai -> when <{3753} -hote -> we were with you , this <5124 -touto -> we commanded <3853 -paraggello -> you , that if <1487 -ei -> any <1536 -ei tis -> would <2309 -thelo -> not work <2038 -ergazomai -> , neither <3366 -mede -> should he eat <2068 -esthio -> .

3753 2TI 004 003 For the time <2540 -kairos -> will come <1511 -einai -> when <{3753} -hote -> they will not endure <0430 -anechomai -> sound <5198 -hugiaino -> doctrine <1319 -didaskalia -> ; but after <2596 -kata -> their own <2398 -idios -> lusts <1939 -epithumia -> shall they heap <2002 -episoreuo -> to

themselves <1438 -heautou -> teachers <1320 -didaskalos -> ,
having itching <2833 -knetho -> ears <0189 -akoe -> ;

3753 TIT 003 004 But after <{3753} -hote -> that the kindness
<5544 -chrestotes -> and love <5363 -philanthropia -> of God
<2316 -theos -> our Saviour <4990 -soter -> toward <4314 -pros ->
> man appeared <2014 -epiphaino -> ,

3753 HEB 007 010 For he was yet <2089 -eti -> in the loins
<3751 -osphus -> of his father <3962 -pater -> , when <{3753} -
hote -> Melchisedec <3198 -Melchisedek -> met <4876 -sunantao ->
him .

3753 HEB 009 017 For a testament <1242 -diatheke -> [is] of
force <0949 -bebaios -> after men are dead <3498 -nekros -> :
otherwise <1893 -epei -> it is of no <3361 -me -> strength <2480
-ischuo -> at <3379 -mepote -> all <4219 -pote -> while <{3753} -
hote -> the testator <1303 -diatithemai -> liveth <2198 -zao -> .

3753 1PE 003 020 Which sometime <4218 -pote -> were
disobedient <0544 -apeitheo -> , when <{3753} -hote -> once
<0530 -hapax -> the longsuffering <3115 -makrothumia -> of God
<2316 -theos -> waited <1551 -ekdechomai -> in the days <2250 -
hemera -> of Noah <3575 -Noe -> , while the ark <2787 -kibotos ->
> was a preparing <2680 -kataskeuazo -> , wherein <3757 -hou ->
few <3641 -oligos -> , that is , eight <3638 -oktos -> souls
<5590 -psuche -> were saved <1295 -diasozo -> by water <5204 -
hudor -> .

3753 JUDE 001 009 Yet <1161 -de -> Michael <3413 -Michael ->
the archangel <0743 -archaggelos -> , when <{3753} -hote ->
contending <1252 -diakrino -> with the devil <1228 -diabolos ->
he disputed <1256 -dialegomai -> about <4012 -peri -> the body
<4983 -soma -> of Moses <3475 -Moseus -> , durst <5111 -tolmao ->
> not bring <2018 -epiphero -> against <2018 -epiphero -> him a
railing <0988 -blasphemia -> accusation <2920 -krisis -> , but
said <2036 -epo -> , The Lord <2962 -kurios -> rebuke <2008 -
epitimaio -> thee .

3753 REV 001 017 And when <{3753} -hote -> I saw <1492 -eido ->
him , I fell <4098 -pipto -> at <4314 -pros -> his feet <4228 -
pous -> as dead <3498 -nekros -> . And he laid <2007 -
epitithemi -> his right <1188 -dexios -> hand <5495 -cheir ->
upon me , saying <3004 -lego -> unto me , Fear <5399 -phobeo ->
> not ; I am <1510 -eimi -> the first <4413 -protos -> and the
last <2078 -eschatos -> :

3753 REV 005 008 And when <{3753} -hote -> he had taken <2983 -
lambano -> the book <0975 -biblion -> , the four <5064 -
tessares -> beasts <2226 -zoon -> and four <5064 -tessares -> [
and] twenty <1501 -eikosi -> elders <4245 -presbuteros -> fell
<4098 -pipto -> down before <1799 -enopion -> the Lamb <0721 -
arnion -> , having <2192 -echo -> every <1538 -hekastos -> one
of them harps <2788 -kithara -> , and golden <5552 -chruseos ->
vials <5357 -phiale -> full <1073 -gemo -> of odours <2368 -
thumiama -> , which <3739 -hos -> are the prayers <4335 -
proseuche -> of saints <0040 -hagios -> .

3753 REV 006 001 . And I saw <1492 -eido -> when <{3753} -hote
-> the Lamb <0721 -arnion -> opened <0455 -anoigo -> one <3391 -
mia -> of the seals <4973 -sphragis -> , and I heard <0191 -
akouo -> , as it were the noise <5456 -phone -> of thunder
<1027 -bronte -> , one <1520 -heis -> of the four <5064 -
tessares -> beasts <2226 -zoon -> saying <3004 -lego -> , Come
<2064 -erchomai -> and see <0991 -blepo -> .

3753 REV 006 003 . And when <{3753} -hote -> he had opened <0455 -anoigo -> the second <1208 -deuteros -> seal <4973 -sphragis -> , I heard <0191 -akouo -> the second <1208 -deuteros -> beast <2226 -zoon -> say <3004 -lego -> , Come <2064 -erchomai -> and see <0991 -blepo -> .

3753 REV 006 005 And when <{3753} -hote -> he had opened <0455 -anoigo -> the third <5154 -tritros -> seal <4973 -sphragis -> , I heard <0191 -akouo -> the third <5154 -tritros -> beast <2226 -zoon -> say <3004 -lego -> , Come <2064 -erchomai -> and see <0991 -blepo -> . And I beheld <1492 -eido -> , and lo <2400 -idou -> a black <3189 -melas -> horse <2462 -hippos -> ; and he that sat <2521 -kathemai -> on <1909 -epi -> him had <2192 -echo -> a pair <2218 -zugos -> of balances <3976 -pede -> in his hand <5495 -cheir -> .

3753 REV 006 007 And when <{3753} -hote -> he had opened <0455 -anoigo -> the fourth <5067 -tetartos -> seal <4973 -sphragis -> , I heard <0191 -akouo -> the voice <5456 -phone -> of the fourth <5067 -tetartos -> beast <2226 -zoon -> say <3004 -lego -> , Come <2064 -erchomai -> and see <0991 -blepo -> .

3753 REV 006 009 . And when <{3753} -hote -> he had opened <0455 -anoigo -> the fifth <3991 -pemptos -> seal <4973 -sphragis -> , I saw <1492 -eido -> under <5270 -hupokato -> the altar <2379 -thusiasterion -> the souls <5590 -psuche -> of them that were slain <4969 -sphazo -> for the word <3056 -logos -> of God <2316 -theos -> , and for the testimony <3141 -marturia -> which <3739 -hos -> they held <2192 -echo -> :

3753 REV 006 012 And I beheld <1492 -eido -> when <{3753} -hote -> he had opened <0455 -anoigo -> the sixth <1623 -hektos -> seal <4973 -sphragis -> , and , lo <2400 -idou -> , there was a great <3173 -megas -> earthquake <4578 -seismos -> ; and the sun <2246 -helios -> became <1096 -ginomai -> black <3189 -melas -> as sackcloth <4526 -sakkos -> of hair <5155 -trichinos -> , and the moon <4582 -selene -> became <1096 -ginomai -> as blood <0129 -haima -> ;

3753 REV 008 001 . And when <{3753} -hote -> he had opened <0455 -anoigo -> the seventh <1442 -hebdomos -> seal <4973 -sphragis -> , there was silence <4602 -sige -> in heaven <3772 -ouranos -> about <5613 -hos -> the space of half <2256 -hemiorion -> an hour <2256 -hemiorion -> .

3753 REV 010 003 And cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> , as [when] a lion <3023 -leon -> roareth <3455 -mukaomai -> : and when <{3753} -hote -> he had cried <2896 -krazo -> , seven <2033 -hepta -> thunders <1027 -bronte -> uttered <2980 -laleo -> their voices <5456 -phone -> .

3753 REV 010 004 And when <{3753} -hote -> the seven <2033 -hepta -> thunders <1027 -bronte -> had uttered <2980 -laleo -> their voices <5456 -phone -> , I was about <3195 -mello -> to write <1125 -grapho -> : and I heard <0191 -akouo -> a voice <5456 -phone -> from heaven <3772 -ouranos -> saying <3004 -lego -> unto me , Seal <4972 -sphragizo -> up those things which <3739 -hos -> the seven <2033 -hepta -> thunders <1027 -bronte -> uttered <2980 -laleo -> , and write <1125 -grapho -> them not .

3753 REV 010 010 And I took <2983 -lambano -> the little <0974 -bibliaridion -> book <0974 -bibliaridion -> out of the angel s <0032 -aggelos -> hand <5495 -cheir -> , and ate <2719 -katesthio -> it up ; and it was in my mouth <4750 -stoma ->

sweet <1099 -glukus -> as honey <3192 -meli -> : and as soon
 <{3753} -hote -> as I had eaten <5315 -phago -> it , my belly
 <2836 -koilia -> was bitter <4087 -pikraino -> .

3753 REV 012 013 And when <{3753} -hote -> the dragon <1404 -
 drakon -> saw <1492 -eido -> that he was cast <0906 -ballo ->
 unto the earth <1093 -ge -> , he persecuted <1377 -dioko -> the
 woman <1135 -gune -> which <3748 -hostis -> brought <5088 -tikto
 -> forth <5088 -tikto -> the man <0730 -arrhen -> [child] .

3753 REV 022 008 And I John <2491 -Ioannes -> saw <0991 -blepo -
 > these <5023 -tauta -> things , and heard <0191 -akouo -> [
 them] . And when <{3753} -hote -> I had heard <0191 -akouo ->
 and seen <0991 -blepo -> , I fell <4098 -pipto -> down to
 worship <4352 -proskuneo -> before <1715 -emprosthen -> the feet
 <4228 -pous -> of the angel <0032 -aggelos -> which <3588 -ho ->
 shewed <1166 -deiknuo -> me these <5023 -tauta -> things .

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hoti 3754 -- as concerning that, as though, because (that),  
 for (that), how (that), (in) that, though, why.

\* because , 0575 , 1063 , 1223 , 1360 , 1537 , 1722 , 1893 ,  
 1894 , 1909 , 2443 , 2530 , 3704 , 3739 , 3754 , 4314 , 5484 ,

\* concerning , 1519 , 2596 , 3056 , 3754 , 4012 , 4314 ,

\* how , 2193 , 2245 , 2531 , 3386 , 3704 , 3745 , 3754 , 4012 ,  
 4080 , 4212 , 4214 , 4219 , 4459 , 5101 , 5613 ,

\* though , 1223 , 1437 , 1487 , 1499 , 1512 , 2539 , 2544 , 2579  
 , 3676 , 3754 ,

\* why , 1063 , 1302 , 2444 , 3754 , 5101 ,

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and 3748 # Expanded Dictionary Study

and 3748 # hostis {hos'-tis}; including the feminine hetis
 {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100;
 which some, i.e. any that; also (def.) which same: -- X {and}
 (they), (such) as, (they) that, in that they, what(-soever),
 whereas ye, (they) which, who(-soever). Compare 3754.[q1]

as 3748 # hostis {hos'-tis}; including the feminine hetis
 {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100;
 which some, i.e. any that; also (def.) which same: -- X and
 (they), (such) {as}, (they) that, in that they, what(-soever),
 whereas ye, (they) which, who(-soever). Compare 3754.[q1]

as 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction;
 demonstr. that (sometimes redundant); caus. because: -- as
 concerning that, {as} though, because (that), for (that), how
 (that), (in) that, though, why.[q1]

as 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction;
demonst. that (sometimes redundant); caus. because: -- {as}
concerning that, as though, because (that), for (that), how
(that), (in) that, though, why.[q1

because 1360 # dioti {dee-ot'-ee}; from 1223 and 3754; on the
very account that, or inasmuch as: -- {because} (that), for,
therefore.[q1

because 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction;
demonst. that (sometimes redundant); caus. because: -- as
concerning that, as though, {because} (that), for (that), how
(that), (in) that, though, why.[q1

concerning 3754 # hoti {hot'-ee}; neuter of 3748 as
conjunction; demonst. that (sometimes redundant); caus. because:
-- as {concerning} that, as though, because (that), for (that),
how (that), (in) that, though, why.[q1

for 1360 # dioti {dee-ot'-ee}; from 1223 and 3754; on the very
account that, or inasmuch as: -- because (that), {for},
therefore.[q1

for 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction;
demonst. that (sometimes redundant); caus. because: -- as
concerning that, as though, because (that), {for} (that), how
(that), (in) that, though, why.[q1

how 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction;
demonst. that (sometimes redundant); caus. because: -- as
concerning that, as though, because (that), for (that), {how}
(that), (in) that, though, why.[q1

in 3748 # hostis {hos'-tis}; including the feminine hetis
{hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100;
which some, i.e. any that; also (def.) which same: -- X and
(they), (such) as, (they) that, {in} that they, what(-soever),
whereas ye, (they) which, who(-soever). Compare 3754.[q1

in 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction;
demonst. that (sometimes redundant); caus. because: -- as
concerning that, as though, because (that), for (that), how
(that), ({in}) that, though, why.[q1

soever 3748 # hostis {hos'-tis}; including the feminine hetis
{hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100;
which some, i.e. any that; also (def.) which same: -- X and
(they), (such) as, (they) that, in that they, what(-soever),
whereas ye, (they) which, who({-soever}). Compare 3754.[q1

soever 3748 # hostis {hos'-tis}; including the feminine hetis
{hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100;
which some, i.e. any that; also (def.) which same: -- X and
(they), (such) as, (they) that, in that they, what({-soever}),
whereas ye, (they) which, who(-soever). Compare 3754.[q1

such 3748 # hostis {hos'-tis}; including the feminine hetis
{hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100;
which some, i.e. any that; also (def.) which same: -- X and
(they), ({such}) as, (they) that, in that they, what(-soever),
whereas ye, (they) which, who(-soever). Compare 3754.[q1

that 1360 # dioti {dee-ot'-ee}; from 1223 and 3754; on the
very account that, or inasmuch as: -- because ({that}), for,
therefore.[q1

that 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in {that} they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[q]

that 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) {that}, in that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[q]

that 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), for (that), how (that), (in) {that}, though, why.[q]

that 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), for (that), how ({that}), (in) that, though, why.[q]

that 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), for ({that}), how (that), (in) that, though, why.[q]

that 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus. because: -- as concerning that, as though, because ({that}), for (that), how (that), (in) that, though, why.[q]

that 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus. because: -- as concerning {that}, as though, because (that), for (that), how (that), (in) that, though, why.[q]

therefore 1360 # dioti {dee-ot'-ee}; from 1223 and 3754; on the very account that, or inasmuch as: -- because (that), for, {therefore}.[q]

they 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, what(-soever), whereas ye, ({they}) which, who(-soever). Compare 3754.[q]

they 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that {they}, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[q]

they 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, ({they}) that, in that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[q]

they 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and ({they}), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[q]

though 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction;
demonst. that (sometimes redundant); caus. because: -- as
concerning that, as though, because (that), for (that), how
(that), (in) that, {though}, why.[ql

though 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction;
demonst. that (sometimes redundant); caus. because: -- as
concerning that, as {though}, because (that), for (that), how
(that), (in) that, though, why.[ql

what 3748 # hostis {hos'-tis}; including the feminine hetis
{hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100;
which some, i.e. any that; also (def.) which same: -- X and
(they), (such) as, (they) that, in that they, {what}(-soever),
whereas ye, (they) which, who(-soever). Compare 3754.[ql

whereas 3748 # hostis {hos'-tis}; including the feminine hetis
{hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100;
which some, i.e. any that; also (def.) which same: -- X and
(they), (such) as, (they) that, in that they, what(-soever),
{whereas} ye, (they) which, who(-soever). Compare 3754.[ql

which 3748 # hostis {hos'-tis}; including the feminine hetis
{hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100;
which some, i.e. any that; also (def.) which same: -- X and
(they), (such) as, (they) that, in that they, what(-soever),
whereas ye, (they) {which}, who(-soever). Compare 3754.[ql

who 3748 # hostis {hos'-tis}; including the feminine hetis
{hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100;
which some, i.e. any that; also (def.) which same: -- X and
(they), (such) as, (they) that, in that they, what(-soever),
whereas ye, (they) which, {who}(-soever). Compare 3754.[ql

why 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction;
demonst. that (sometimes redundant); caus. because: -- as
concerning that, as though, because (that), for (that), how
(that), (in) that, though, {why}.[ql

ye 3748 # hostis {hos'-tis}; including the feminine hetis
{hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100;
which some, i.e. any that; also (def.) which same: -- X and
(they), (such) as, (they) that, in that they, what(-soever),
whereas {ye}, (they) which, who(-soever). Compare 3754.[ql

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### 3754. Cross Reference Study

3754.

3754 hoti \* because , 0575 apo , 1063 gar , 1223 dia , 1360  
dioti , 1537 ek , 1722 en , 1893 epei , 1894 epeide , 1909  
epi , 2443 hina , 2530 kathoti , 3704 hopos , 3739 hos ,  
{3754 hoti } , 4314 pros , 5484 charin ,

3754 hoti \* concerning , 1519 eis , 2596 kata , 3056 logos ,  
{3754 hoti } , 4012 peri , 4314 pros ,

3754 hoti \* how , 2193 heos , 2245 helikos , 2531 kathos ,  
12/9/2021

3386 metige , 3704 hopos , 3745 hosos , {3754 hoti } , 4012  
peri , 4080 pelikos , 4212 posakis , 4214 posos , 4219 pote  
, 4459 pos , 5101 tis , 5613 hos ,

3754 hoti \* though , 1223 dia , 1437 ean , 1487 ei , 1499 ei  
kai , 1512 ei per , 2539 kaiper , 2544 kaitoige , 2579 kan ,  
3676 homos , {3754 hoti } ,

3754 hoti \* why , 1063 gar , 1302 diati , 2444 hinati ,  
{3754 hoti } , 5101 tis ,

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3754 - hoti - Mat 02:18 because

3754 - hoti - Mat 05:36 because

3754 - hoti - Mat 07:14 because

3754 - hoti - Mat 09:36 because

3754 - hoti - Mat 11:25 because

3754 - hoti - Mat 11:20 because

3754 - hoti - Mat 12:41 because

3754 - hoti - Mat 13:11 because

3754 - hoti - Mat 13:13 because

3754 - hoti - Mat 14:05 because

3754 - hoti - Mat 15:32 because

3754 - hoti - Mat 16:08 because

3754 - hoti - Mat 16:07 because

3754 - hoti - Mat 20:15 because

3754 - hoti - Mat 20:07 because

3754 - hoti - Mat 23:29 because

3754 - hoti - Mar 01:34 because

3754 - hoti - Mar 03:30 because

3754 - hoti - Mar 04:29 because

3754 - hoti - Mar 06:34 because

3754 - hoti - Mar 07:19 because

3754 - hoti - Mar 08:02 because

3754 - hoti - Mar 08:17 because

3754 - hoti - Mar 08:16 because

3754 - hoti - Mar 09:38 because

3754 - hoti - Mar 09:41 because
3754 - hoti - Mar 11:18 because
3754 - hoti - Mar 16:14 because
3754 - hoti - Luk 08:30 because
3754 - hoti - Luk 09:49 because
3754 - hoti - Luk 09:53 because
3754 - hoti - Luk 10:20 because
3754 - hoti - Luk 11:18 because
3754 - hoti - Luk 12:17 because
3754 - hoti - Luk 13:14 because
3754 - hoti - Luk 13:02 because
3754 - hoti - Luk 15:27 because
3754 - hoti - Luk 16:08 because
3754 - hoti - Luk 17:09 because
3754 - hoti - Luk 19:31 because
3754 - hoti - Luk 19:21 because
3754 - hoti - Luk 19:17 because
3754 - hoti - Luk 19:03 because
3754 - hoti - Joh 01:50 because
3754 - hoti - Joh 03:23 because
3754 - hoti - Joh 03:18 because
3754 - hoti - Joh 05:18 because
3754 - hoti - Joh 05:27 because
3754 - hoti - Joh 05:30 because
3754 - hoti - Joh 05:16 because
3754 - hoti - Joh 06:26 because
3754 - hoti - Joh 06:02 because
3754 - hoti - Joh 06:41 because
3754 - hoti - Joh 06:26 because
3754 - hoti - Joh 07:23 because
3754 - hoti - Joh 07:01 because
3754 - hoti - Joh 07:22 because
3754 - hoti - Joh 07:30 because

3754 - hoti - Joh 07:39 because
3754 - hoti - Joh 07:07 because
3754 - hoti - Joh 08:43 because
3754 - hoti - Joh 08:44 because
3754 - hoti - Joh 08:22 because
3754 - hoti - Joh 08:37 because
3754 - hoti - Joh 08:45 because
3754 - hoti - Joh 08:47 because
3754 - hoti - Joh 09:22 because
3754 - hoti - Joh 09:16 because
3754 - hoti - Joh 10:17 because
3754 - hoti - Joh 10:13 because
3754 - hoti - Joh 10:36 because
3754 - hoti - Joh 10:33 because
3754 - hoti - Joh 11:10 because
3754 - hoti - Joh 11:09 because
3754 - hoti - Joh 12:39 because
3754 - hoti - Joh 12:11 because
3754 - hoti - Joh 12:06 because
3754 - hoti - Joh 14:28 because
3754 - hoti - Joh 14:19 because
3754 - hoti - Joh 14:17 because
3754 - hoti - Joh 14:12 because
3754 - hoti - Joh 15:27 because
3754 - hoti - Joh 15:19 because
3754 - hoti - Joh 15:21 because
3754 - hoti - Joh 16:04 because
3754 - hoti - Joh 16:03 because
3754 - hoti - Joh 16:32 because
3754 - hoti - Joh 16:06 because
3754 - hoti - Joh 16:09 because
3754 - hoti - Joh 16:10 because
3754 - hoti - Joh 16:11 because

3754 - hoti - Joh 16:16 because
3754 - hoti - Joh 16:27 because
3754 - hoti - Joh 16:21 because
3754 - hoti - Joh 16:17 because
3754 - hoti - Joh 17:14 because
3754 - hoti - Joh 19:07 because
3754 - hoti - Joh 20:13 because
3754 - hoti - Joh 20:29 because
3754 - hoti - Joh 21:17 because
3754 - hoti - Act 02:06 because
3754 - hoti - Act 02:27 because
3754 - hoti - Act 06:01 because
3754 - hoti - Act 08:20 because
3754 - hoti - Act 10:45 because
3754 - hoti - Act 17:18 because
3754 - hoti - Act 22:29 because
3754 - hoti - Rom 03:02 because
3754 - hoti - Rom 05:05 because
3754 - hoti - Rom 06:15 because
3754 - hoti - Rom 08:27 because
3754 - hoti - Rom 08:21 because
3754 - hoti - Rom 09:07 because
3754 - hoti - Rom 09:32 because
3754 - hoti - Rom 09:28 because
3754 - hoti - Rom 14:23 because
3754 - hoti - 1Co 01:25 because
3754 - hoti - 1Co 02:14 because
3754 - hoti - 1Co 03:13 because
3754 - hoti - 1Co 06:07 because
3754 - hoti - 1Co 12:16 because
3754 - hoti - 1Co 12:15 because
3754 - hoti - 1Co 15:15 because
3754 - hoti - 2Co 07:13 because

3754 - hoti - 2Co 11:07 because
3754 - hoti - 2Co 11:11 because
3754 - hoti - Gal 02:11 because
3754 - hoti - Gal 04:06 because
3754 - hoti - Eph 05:16 because
3754 - hoti - Php 02:30 because
3754 - hoti - Php 04:17 because
3754 - hoti - 1Th 02:13 because
3754 - hoti - 2Th 01:03 because
3754 - hoti - 2Th 02:13 because
3754 - hoti - 2Th 03:09 because
3754 - hoti - 1Ti 01:13 because
3754 - hoti - 1Ti 04:10 because
3754 - hoti - 1Ti 05:12 because
3754 - hoti - 1Ti 06:02 because
3754 - hoti - 1Ti 06:02 because
3754 - hoti - Phm 01:07 because
3754 - hoti - Heb 08:09 because
3754 - hoti - Jam 01:10 because
3754 - hoti - 1Pe 02:21 because
3754 - hoti - 1Pe 05:08 because
3754 - hoti - 1Jo 02:21 because
3754 - hoti - 1Jo 02:11 because
3754 - hoti - 1Jo 02:12 because
3754 - hoti - 1Jo 02:13 because
3754 - hoti - 1Jo 02:13 because
3754 - hoti - 1Jo 02:13 because
3754 - hoti - 1Jo 02:14 because
3754 - hoti - 1Jo 02:21 because
3754 - hoti - 1Jo 02:08 because
3754 - hoti - 1Jo 02:14 because
3754 - hoti - 1Jo 03:22 because
3754 - hoti - 1Jo 03:09 because

3754 - hoti - 1Jo 03:12 because
3754 - hoti - 1Jo 03:16 because
3754 - hoti - 1Jo 03:14 because
3754 - hoti - 1Jo 03:01 because
3754 - hoti - 1Jo 04:01 because
3754 - hoti - 1Jo 04:13 because
3754 - hoti - 1Jo 04:17 because
3754 - hoti - 1Jo 04:19 because
3754 - hoti - 1Jo 04:04 because
3754 - hoti - 1Jo 04:09 because
3754 - hoti - 1Jo 04:18 because
3754 - hoti - 1Jo 05:06 because
3754 - hoti - 1Jo 05:10 because
3754 - hoti - Rev 02:14 because
3754 - hoti - Rev 02:04 because
3754 - hoti - Rev 02:20 because
3754 - hoti - Rev 03:16 because
3754 - hoti - Rev 03:10 because
3754 - hoti - Rev 03:17 because
3754 - hoti - Rev 05:04 because
3754 - hoti - Rev 08:11 because
3754 - hoti - Rev 11:10 because
3754 - hoti - Rev 11:17 because
3754 - hoti - Rev 14:08 because
3754 - hoti - Rev 16:05 because
3754 - hoti - Act 13:34 concerning
3754 - hoti - Luk 01:58 how
3754 - hoti - Luk 07:22 how
3754 - hoti - Luk 21:05 how
3754 - hoti - Joh 04:01 how
3754 - hoti - Joh 12:19 how
3754 - hoti - Joh 14:28 how
3754 - hoti - Act 20:35 how

3754 - hoti - Gal 04:13 how

3754 - hoti - Phm 01:19 how

3754 - hoti - Heb 12:17 how

3754 - hoti - Jam 02:22 how

3754 - hoti - Rev 02:02 how

3754 - hoti - Luk 23:40 seeing

3754 - hoti - Rom 09:06 though

3754 - hoti - 2Co 11:21 though

3754 - hoti - Php 03:12 though

3754 - hoti - Mar 09:11 why

3754 - hoti - Mar 09:28 why

3754 - hoti - Mat 02:18 because
3754 - hoti - Mat 05:36 because
3754 - hoti - Mat 07:14 because
3754 - hoti - Mat 09:36 because
3754 - hoti - Mat 11:25 because
3754 - hoti - Mat 11:20 because
3754 - hoti - Mat 12:41 because
3754 - hoti - Mat 13:11 because
3754 - hoti - Mat 13:13 because
3754 - hoti - Mat 14:05 because
3754 - hoti - Mat 15:32 because
3754 - hoti - Mat 16:08 because
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3754 - hoti - Mat 20:07 because
3754 - hoti - Mat 23:29 because
3754 - hoti - Mar 01:34 because
3754 - hoti - Mar 03:30 because
3754 - hoti - Mar 04:29 because
3754 - hoti - Mar 06:34 because
3754 - hoti - Mar 07:19 because
3754 - hoti - Mar 08:02 because
3754 - hoti - Mar 08:17 because
3754 - hoti - Mar 08:16 because
3754 - hoti - Mar 09:38 because
3754 - hoti - Mar 09:41 because
3754 - hoti - Mar 11:18 because
3754 - hoti - Mar 16:14 because
3754 - hoti - Luk 08:30 because
3754 - hoti - Luk 09:49 because
3754 - hoti - Luk 09:53 because
3754 - hoti - Luk 10:20 because
3754 - hoti - Luk 11:18 because

3754 - hoti - Luk 12:17 because
3754 - hoti - Luk 13:14 because
3754 - hoti - Luk 13:02 because
3754 - hoti - Luk 15:27 because
3754 - hoti - Luk 16:08 because
3754 - hoti - Luk 17:09 because
3754 - hoti - Luk 19:31 because
3754 - hoti - Luk 19:21 because
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3754 - hoti - Luk 19:03 because
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3754 - hoti - Joh 03:23 because
3754 - hoti - Joh 03:18 because
3754 - hoti - Joh 05:18 because
3754 - hoti - Joh 05:27 because
3754 - hoti - Joh 05:30 because
3754 - hoti - Joh 05:16 because
3754 - hoti - Joh 06:26 because
3754 - hoti - Joh 06:02 because
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3754 - hoti - Joh 06:26 because
3754 - hoti - Joh 07:23 because
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3754 - hoti - Joh 07:22 because
3754 - hoti - Joh 07:30 because
3754 - hoti - Joh 07:39 because
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3754 - hoti - Joh 09:22 because
3754 - hoti - Joh 09:16 because
3754 - hoti - Joh 10:17 because
3754 - hoti - Joh 10:13 because
3754 - hoti - Joh 10:36 because
3754 - hoti - Joh 10:33 because
3754 - hoti - Joh 11:10 because
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3754 - hoti - Joh 12:11 because
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3754 - hoti - Joh 14:28 because
3754 - hoti - Joh 14:19 because
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3754 - hoti - Joh 14:12 because
3754 - hoti - Joh 15:27 because
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3754 - hoti - Joh 15:21 because
3754 - hoti - Joh 16:04 because
3754 - hoti - Joh 16:03 because
3754 - hoti - Joh 16:32 because
3754 - hoti - Joh 16:06 because
3754 - hoti - Joh 16:09 because
3754 - hoti - Joh 16:10 because
3754 - hoti - Joh 16:11 because
3754 - hoti - Joh 16:16 because
3754 - hoti - Joh 16:27 because
3754 - hoti - Joh 16:21 because
3754 - hoti - Joh 16:17 because
3754 - hoti - Joh 17:14 because
3754 - hoti - Joh 19:07 because
3754 - hoti - Joh 20:13 because
3754 - hoti - Joh 20:29 because

3754 - hoti - Joh 21:17 because
3754 - hoti - Act 02:06 because
3754 - hoti - Act 02:27 because
3754 - hoti - Act 06:01 because
3754 - hoti - Act 08:20 because
3754 - hoti - Act 10:45 because
3754 - hoti - Act 17:18 because
3754 - hoti - Act 22:29 because
3754 - hoti - Rom 03:02 because
3754 - hoti - Rom 05:05 because
3754 - hoti - Rom 06:15 because
3754 - hoti - Rom 08:27 because
3754 - hoti - Rom 08:21 because
3754 - hoti - Rom 09:07 because
3754 - hoti - Rom 09:32 because
3754 - hoti - Rom 09:28 because
3754 - hoti - Rom 14:23 because
3754 - hoti - 1Co 01:25 because
3754 - hoti - 1Co 02:14 because
3754 - hoti - 1Co 03:13 because
3754 - hoti - 1Co 06:07 because
3754 - hoti - 1Co 12:16 because
3754 - hoti - 1Co 12:15 because
3754 - hoti - 1Co 15:15 because
3754 - hoti - 2Co 07:13 because
3754 - hoti - 2Co 11:07 because
3754 - hoti - 2Co 11:11 because
3754 - hoti - Gal 02:11 because
3754 - hoti - Gal 04:06 because
3754 - hoti - Eph 05:16 because
3754 - hoti - Php 02:30 because
3754 - hoti - Php 04:17 because
3754 - hoti - 1Th 02:13 because

3754 - hoti - 2Th 01:03 because
3754 - hoti - 2Th 02:13 because
3754 - hoti - 2Th 03:09 because
3754 - hoti - 1Ti 01:13 because
3754 - hoti - 1Ti 04:10 because
3754 - hoti - 1Ti 05:12 because
3754 - hoti - 1Ti 06:02 because
3754 - hoti - 1Ti 06:02 because
3754 - hoti - Phm 01:07 because
3754 - hoti - Heb 08:09 because
3754 - hoti - Jam 01:10 because
3754 - hoti - 1Pe 02:21 because
3754 - hoti - 1Pe 05:08 because
3754 - hoti - 1Jo 02:21 because
3754 - hoti - 1Jo 02:11 because
3754 - hoti - 1Jo 02:12 because
3754 - hoti - 1Jo 02:13 because
3754 - hoti - 1Jo 02:13 because
3754 - hoti - 1Jo 02:13 because
3754 - hoti - 1Jo 02:14 because
3754 - hoti - 1Jo 02:21 because
3754 - hoti - 1Jo 02:08 because
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3754 - hoti - 1Jo 03:09 because
3754 - hoti - 1Jo 03:12 because
3754 - hoti - 1Jo 03:16 because
3754 - hoti - 1Jo 03:14 because
3754 - hoti - 1Jo 03:01 because
3754 - hoti - 1Jo 04:01 because
3754 - hoti - 1Jo 04:13 because
3754 - hoti - 1Jo 04:17 because
3754 - hoti - 1Jo 04:19 because

3754 - hoti - 1Jo 04:04 because
3754 - hoti - 1Jo 04:09 because
3754 - hoti - 1Jo 04:18 because
3754 - hoti - 1Jo 05:06 because
3754 - hoti - 1Jo 05:10 because
3754 - hoti - Rev 02:14 because
3754 - hoti - Rev 02:04 because
3754 - hoti - Rev 02:20 because
3754 - hoti - Rev 03:16 because
3754 - hoti - Rev 03:10 because
3754 - hoti - Rev 03:17 because
3754 - hoti - Rev 05:04 because
3754 - hoti - Rev 08:11 because
3754 - hoti - Rev 11:10 because
3754 - hoti - Rev 11:17 because
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3754 - hoti - Act 13:34 concerning
3754 - hoti - Luk 01:58 how
3754 - hoti - Luk 07:22 how
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3754 - hoti - Joh 04:01 how
3754 - hoti - Joh 12:19 how
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3754 - hoti - Act 20:35 how
3754 - hoti - Gal 04:13 how
3754 - hoti - Phm 01:19 how
3754 - hoti - Heb 12:17 how
3754 - hoti - Jam 02:22 how
3754 - hoti - Rev 02:02 how
3754 - hoti - Luk 23:40 seeing
3754 - hoti - Rom 09:06 though
3754 - hoti - 2Co 11:21 though

3754 - hoti - Php 03:12 though

3754 - hoti - Mar 09:11 why

3754 - hoti - Mar 09:28 why

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3754 -- as concerning that, as though, because (that), for  
(that), how (that), (in) that, though, why.

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3753 Interlinear Index Study

3753 MAT 007 028 And it came <1096 -ginomai -> to pass , when
<{3753} -hote -> Jesus <2424 -Iesous -> had ended <4931 -
sunteleo -> these <5128 -toutous -> sayings <3056 -logos -> ,
the people <3793 -ochlos -> were astonished <1605 -ekplesso ->
at <1909 -epi -> his doctrine <1322 -didache -> :

3753 MAT 009 025 But when <{3753} -hote -> the people <3793 -
ochlos -> were put <1544 -ekballo -> forth <1544 -ekballo -> ,
he went <1525 -eiserchomai -> in , and took <2902 -krateo ->
her by the hand <5495 -cheir -> , and the maid <2877 -korasion -
> arose <1453 -egeiro -> .

3753 MAT 011 001 . And it came <1096 -ginomai -> to pass ,
when <{3753} -hote -> Jesus <2424 -Iesous -> had made <5055 -
teleo -> an end <5055 -teleo -> of commanding <1299 -diatasso ->
his twelve <1427 -dodeka -> disciples <3101 -mathetes -> , he
departed <3327 -metabaino -> thence <1564 -ekeithen -> to teach
<1321 -didasko -> and to preach <2784 -kerusso -> in their
cities <4172 -polis -> .

3753 MAT 012 003 But he said <2036 -epo -> unto them , Have ye
not read <0314 -anaginosko -> what <5101 -tis -> David <1138 -
Dabid -> did <4160 -poieo -> , when <{3753} -hote -> he was an
hungred <3983 -peinao -> , and they that were with him ;

3753 MAT 013 026 But when <{3753} -hote -> the blade <5528 -
chortos -> was sprung <0985 -blastano -> up , and brought <4160
-poieo -> forth <4160 -poieo -> fruit <2590 -karpos -> , then
<5119 -tote -> appeared <5316 -phaino -> the tares <2215 -
zizanion -> also <2532 -kai -> .

3753 MAT 013 048 Which <3739 -hos -> , when <{3753} -hote ->
it was full <4137 -pleroo -> , they drew <0307 -anabibazo -> to
shore <0123 -aigialos -> , and sat <2523 -kathizo -> down <2523
-kathizo -> , and gathered <4816 -sullego -> the good <2570 -
kalos -> into <1519 -eis -> vessels <0030 -aggeion -> , but
cast <0906 -ballo -> the bad <4550 -saprois -> away <1854 -exo ->
.

3753 MAT 013 053 . And it came <1096 -ginomai -> to pass , [
that] when <{3753} -hote -> Jesus <2424 -Iesous -> had
finished <5055 -teleo -> these <5025 -tautais -> parables <3850 -
parabole -> , he departed <3332 -metairo -> thence <1564 -
ekeithen -> .

3753 MAT 017 025 He saith <3004 -lego -> , Yes <3483 -nai -> .
And when <{3753} -hote -> he was come <1525 -eiserchomai ->
into <1519 -eis -> the house <3614 -oikia -> , Jesus <2424 -
Iesous -> prevented <4399 -prophthano -> him , saying <3004 -
lego -> , What <5101 -tis -> thinkest <1380 -dokeo -> thou ,
Simon <4613 -Simon -> ? of whom <5101 -tis -> do the kings
<0935 -basileus -> of the earth <1093 -ge -> take <2983 -lambano
-> custom <5056 -telos -> or <2228 -e -> tribute <2778 -kensos -
> ? of their own children <5207 -huios -> , or <2228 -e -> of
strangers <0245 -allotrios -> ?

3753 MAT 019 001 . And it came <1096 -ginomai -> to pass , [
that] when <{3753} -hote -> Jesus <2424 -Iesous -> had
finished <5055 -teleo -> these <5128 -toutous -> sayings <3056 -
logos -> , he departed <3332 -metairo -> from Galilee <1056 -
Galilaia -> , and came <2064 -erchomai -> into <1519 -eis ->
the coasts <3725 -horion -> of Judaea <2449 -Ioudaia -> beyond
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<4008 -peran -> Jordan <2446 -Iordanes -> ;

3753 MAT 021 001 . And when <{3753} -hote -> they drew nigh <1448 -eggizo -> unto Jerusalem <2414 -Hierosoluma -> , and were come <2064 -erchomai -> to Bethphage <0967 -Bethphage -> , unto the mount <3735 -oros -> of Olives <1636 -elaia -> , then <5119 -tote -> sent <0649 -apostello -> Jesus <2424 -Iesous -> two <1417 -duo -> disciples <3101 -mathetes -> ,

3753 MAT 021 034 And when <{3753} -hote -> the time <2540 -kairos -> of the fruit <2590 -karpos -> drew near <1448 -eggizo -> , he sent <0649 -apostello -> his servants <1401 -doulos -> to the husbandmen <1092 -georgos -> , that they might receive <2983 -lambano -> the fruits <2590 -karpos -> of it .

3753 MAT 026 001 . And it came <1096 -ginomai -> to pass , when <{3753} -hote -> Jesus <2424 -Iesous -> had finished <5055 -teleo -> all <3956 -pas -> these <5128 -toutous -> sayings <3056 -logos -> , he said <2036 -epo -> unto his disciples <3101 -mathetes -> ,

3753 MAT 027 031 And after <{3753} -hote -> that they had mocked <1702 -empaizo -> him , they took <1562 -ekduo -> the robe <5511 -chlamus -> off <1562 -ekduo -> from him , and put <1745 -endusis -> his own raiment <2440 -himation -> on <1746 -enduo -> him , and led <0520 -apago -> him away <0520 -apago -> to crucify <4717 -stauroo -> [him] .

3753 MAR 001 032 And at even <1096 -ginomai -> , when <{3753} -hote -> the sun <2246 -helios -> did set <1416 -duno -> , they brought <5342 -phero -> unto him all <3956 -pas -> that were diseased <2192 -echo -> , and them that were possessed <1139 -daimonizomai -> with devils <1139 -daimonizomai -> .

3753 MAR 002 025 And he said <3004 -lego -> unto them , Have ye never <3763 -oudepote -> read <0314 -anaginosko -> what <5101 -tis -> David <1138 -Dabid -> did <4160 -poieo -> , when <{3753} -hote -> he had <2192 -echo -> need <5532 -chreia -> , and was an hungred <3983 -peinao -> , he , and they that were with him ?

3753 MAR 004 010 And when <{3753} -hote -> he was alone <2651 -katamonas -> , they that were about <4012 -peri -> him with the twelve <1427 -dodeka -> asked <2065 -erotao -> of him the parable <3850 -parabole -> .

3753 MAR 007 017 And when <{3753} -hote -> he was entered <1525 -eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> from the people <3793 -ochlos -> , his disciples <3101 -mathetes -> asked <1905 -eperotao -> him concerning <4012 -peri -> the parable <3850 -parabole -> .

3753 MAR 011 001 . And when <{3753} -hote -> they came <1448 -eggizo -> nigh to Jerusalem <2419 -Hierousalem -> , unto Bethphage <0967 -Bethphage -> and Bethany <0963 -Bethania -> , at <4314 -pros -> the mount <3735 -oros -> of Olives <1636 -elaia -> , he sendeth <0649 -apostello -> forth <1614 -ekteino -> two <1417 -duo -> of his disciples <3101 -mathetes -> ,

3753 MAR 011 019 And when <{3753} -hote -> even <3796 -opse -> was come <1096 -ginomai -> , he went <1607 -ekporeuomai -> out of the city <4172 -polis -> .

3753 MAR 014 012 . And the first <4413 -protos -> day <2250 -hemera -> of unleavened <0106 -azumos -> bread , when <{3753} -hote -> they killed <2380 -thuo -> the passover <3957 -pascha ->

, his disciples <3101 -mathetes -> said <3004 -lego -> unto him
 , Where <4226 -pou -> wilt <2309 -thelo -> thou that we go
 <0565 -aperchomai -> and prepare <2090 -hetoimazo -> that thou
 mayest eat <5315 -phago -> the passover <3957 -pascha -> ?

3753 MAR 015 020 And when <{3753} -hote -> they had mocked
 <1702 -empaizo -> him , they took <1562 -ekduo -> off <0609 -
 apokopto -> the purple <4209 -porphura -> from him , and put
 <1746 -enduo -> his own <2398 -idios -> clothes <2440 -himation -
 > on <1746 -enduo -> him , and led <1806 -exago -> him out to
 crucify <4717 -stauroo -> him .

3753 MAR 015 041 (Who also <2532 -kai -> , when <{3753} -hote
 -> he was in Galilee <1056 -Galilaia -> , followed <0190 -
 akoloutho -> him , and ministered <1247 -diakoneo -> unto him ;
) and many <4183 -polus -> other <0243 -allos -> women which
 <3588 -ho -> came <4872 -sunanabaino -> up with him unto
 Jerusalem <2414 -Hierosoluma -> .

3753 LUK 002 021 . And when {3753} -hote - eight 3638 -
 oktos - days 2250 -hemera - were accomplished 4130 -pletho -
 for the circumcising 4059 -peritemno - of the child 3813 -
 paidion - , his name 3686 -onoma - was called 2564 -kaleo -
 JESUS 2424 -Iesous - , which 3588 -ho - was so named 2564 -
 kaleo - of the angel LUK 0032 -aggelos - before 4253 -pro -
 he was conceived 4815 -sullambano - in the womb 2836 -koilia -
 .

3753 LUK 002 022 And when {3753} -hote - the days 2250 -
 hemera - of her purification 2512 -katharismos - according
 2596 -kata - to the law 3551 -nomos - of Moses 3475 -Moseus -
 were accomplished 4130 -pletho - , they brought 0321 -anago
 - him to Jerusalem 2414 -Hierosoluma - , to present 3936 -
 paristemi - [him] to the Lord 2962 -kurios - ;

3753 LUK 002 042 And when {3753} -hote - he was twelve 1427 -
 dodeka - years 2094 -etos - old , they went LUK 0305 -
 anabaino - up to Jerusalem 2414 -Hierosoluma - after 2596 -
 kata - the custom 1485 -ethos - of the feast 1859 -heorte -
 .

3753 LUK 004 025 But I tell 3004 -lego - you of a truth LUK
 0225 -aletheia - , many 4183 -polus - widows 5503 -chera -
 were in Israel 2474 -Israel - in the days 2250 -hemera - of
 Elias 2243 -Helias - , when {3753} -hote - the heaven 3772
 -ouranos - was shut 2808 -kleio - up three 5140 -treis -
 years 2094 -etos - and six 1803 -hex - months 3376 -men - ,
 when 5613 -hos - great 3173 -megas - famine 3042 -limos -
 was throughout 1909 -epi - all 3956 -pas - the land 1093 -ge
 - ;

3753 LUK 006 013 And when {3753} -hote - it was day 2250 -
 hemera - , he called 4377 -prosphoneo - [unto him] his
 disciples 3101 -mathetes - : and of them he chose 1586 -
 eklegomai - twelve 1427 -dodeka - , whom 3739 -hos - also
 2532 -kai - he named 3687 -onomazo - apostles 0652 -apostolos
 - ;

3753 LUK 012 055 And when {3753} -hote - [ye see] the
 south 3558 -notos - wind blow 4154 -pneo - , ye say 3004 -
 lego - , There will be heat 2742 -kauson - ; and it cometh
 1096 -ginomai - to pass .

3753 LUK 013 035 Behold 2400 -idou - , your 5216 -humon -
 house 3624 -oikos - is left LUK 0863 -aphiemi - unto you
 desolate 2048 -eremos - : and verily 0281 -amen - I say
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3004 -lego - unto you , Ye shall not see 1492 -eido - me ,
 until 2193 -heos - [the time] come 2240 -heko - when
 {3753} -hote - ye shall say 2036 -epo - , Blessed 2127 -
 eulogeo - [is] he that cometh 2064 -erchomai - in the
 name 3686 -onoma - of the Lord 2962 -kurios - .

3753 LUK 015 030 But as soon {3753} -hote - as this 3778 -
 houtos - thy son 5207 -huios - was come 2064 -erchomai - ,
 which 3588 -ho - hath devoured 2719 -katesthio - thy living
 LUK 0979 -bios - with harlots 4204 -porne - , thou hast
 killed 2380 -thuo - for him the fatted 4618 -siteutos - calf
 3448 -moschos - .

3753 LUK 017 022 And he said 2036 -epo - unto the disciples
 3101 -mathetes - , The days 2250 -hemera - will come 2064 -
 erchomai - , when {3753} -hote - ye shall desire 1937 -
 epithumeo - to see 1492 -eido - one 3391 -mia - of the days
 2250 -hemera - of the Son 5207 -huios - of man 0444 -
 anthropos - , and ye shall not see 3700 -optanomai - [it]
 .

3753 LUK 022 035 And he said 2036 -epo - unto them , When
 {3753} -hote - I sent 0649 -apostello - you without LUK 0817 -
 ater - purse LUK 0905 -balantion - , and scrip 4082 -pera -
 , and shoes 5266 -hupodema - , lacked 5302 -hustereo - ye
 any 5100 -tis - thing ? And they said 2036 -epo - ,
 Nothing 3762 -oudeis - .

3753 LUK 023 033 And when {3753} -hote - they were come LUK
 0565 -aperchomai - to the place 5117 -topos - , which 3588 -
 ho - is called 2564 -kaleo - Calvary 2898 -kranion - ,
 there 1563 -ekei - they crucified 4717 -stauroo - him , and
 the malefactors 2557 -kakourgos - , one 3303 -men - on 1537
 -ek - the right 1188 -dexios - hand , and the other 3739 -
 hos - on 1537 -ek - the left LUK 0710 -aristeros - .

3753 JOH 001 019 . And this <3778 -houtos -> is the record
 <3141 -marturia -> of John <2491 -Ioannes -> , when <{3753} -
 hote -> the Jews <2453 -Ioudaios -> sent <0649 -apostello ->
 priests <2409 -hiereus -> and Levites <3019 -Leuites -> from
 Jerusalem <2414 -Hierosoluma -> to ask <2065 -erotao -> him ,
 Who <5101 -tis -> art <1488 -ei -> thou ?

3753 JOH 002 022 When <{3753} -hote -> therefore <3767 -oun ->
 he was risen <1453 -egeiro -> from the dead <3498 -nekros -> ,
 his disciples <3101 -mathetes -> remembered <3415 -mnaomai ->
 that he had said <3004 -lego -> this <5124 -touto -> unto them ;
 and they believed <4100 -pisteuo -> the scripture <1124 -graphe
 -> , and the word <3056 -logos -> which <3739 -hos -> Jesus
 <2424 -Iesous -> had said <2036 -epo -> .

3753 JOH 004 021 Jesus <2424 -Iesous -> saith <3004 -lego ->
 unto her , Woman <1135 -gune -> , believe <4100 -pisteuo -> me
 , the hour <5610 -hora -> cometh <2064 -erchomai -> , when
 <{3753} -hote -> ye shall neither <3777 -oute -> in this <5129 -
 toutoi -> mountain <3735 -oros -> , nor <3777 -oute -> yet at
 <1722 -en -> Jerusalem <2414 -Hierosoluma -> , worship <4352 -
 proskuneo -> the Father <3962 -pater -> .

3753 JOH 004 023 But the hour <5610 -hora -> cometh <2064 -
 erchomai -> , and now <3568 -nun -> is , when <{3753} -hote ->
 the true <0228 -alethinos -> worshippers <4353 -proskunetes ->
 shall worship <4352 -proskuneo -> the Father <3962 -pater -> in
 spirit <4151 -pneuma -> and in truth <0225 -aletheia -> : for
 the Father <3962 -pater -> seeketh <2212 -zeteo -> such <5108 -
 toioutos -> to worship <4352 -proskuneo -> him

3753 JOH 004 045 Then <3767 -oun -> when <{3753} -hote -> he was come <2064 -erchomai -> into <1519 -eis -> Galilee <1056 -Galilaia -> , the Galilaeans <1057 -Galilaios -> received <1209 -dechomai -> him , having seen <3708 -horao -> all <3956 -pas -> the things that he did <4160 -poieo -> at <1722 -en -> Jerusalem <2414 -Hierosoluma -> at <1722 -en -> the feast <1859 -heorte -> : for they also <2532 -kai -> went <2064 -erchomai -> unto the feast <1859 -heorte -> .

3753 JOH 005 025 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , The hour <5610 -hora -> is coming <2064 -erchomai -> , and now <3568 -nun -> is , when <{3753} -hote -> the dead <3498 -nekros -> shall hear <0191 -akouo -> the voice <5456 -phone -> of the Son <5207 -huios -> of God <2316 -theos -> : and they that hear <0191 -akouo -> shall live <2198 -zao -> .

3753 JOH 006 024 When <{3753} -hote -> the people <3793 -ochlos -> therefore <3767 -oun -> saw <1492 -eido -> that Jesus <2424 -Iesous -> was not there <1563 -ekei -> , neither <3761 -oude -> his disciples <3101 -mathetes -> , they also <2532 -kai -> took <1519 -eis -> shipping <4143 -ploion -> , and came <2064 -erchomai -> to Capernaum <2584 -Kapernaoum -> , seeking <2212 -zeteo -> for Jesus <2424 -Iesous -> .

3753 JOH 009 004 I must <1163 -dei -> work <2038 -ergazomai -> the works <2041 -ergon -> of him that sent <3992 -pempo -> me , while <2193 -heos -> it is day <2250 -hemera -> : the night <3571 -nux -> cometh <2064 -erchomai -> , when <{3753} -hote -> no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> work <2038 -ergazomai -> .

3753 JOH 009 014 And it was the sabbath <4521 -sabbaton -> day when <{3753} -hote -> Jesus <2424 -Iesous -> made <4160 -poieo -> the clay <4081 -pelos -> , and opened <0455 -anoigo -> his eyes <3788 -ophthalmos -> .

3753 JOH 012 016 These <5023 -tauta -> things understood <1097 -ginosko -> not his disciples <3101 -mathetes -> at <4412 -proton -> the first <4412 -proton -> : but when <{3753} -hote -> Jesus <2424 -Iesous -> was glorified <1392 -doxazo -> , then <5119 -tote -> remembered <3415 -mnaomai -> they that these <5023 -tauta -> things were written <1125 -grapho -> of him , and [that] they had done <4160 -poieo -> these <5023 -tauta -> things unto him .

3753 JOH 012 017 The people <3793 -ochlos -> therefore <3767 -oun -> that was with him when <{3753} -hote -> he called <5455 -phoneo -> Lazarus <2976 -Lazaros -> out of his grave <3419 -mnemeion -> , and raised <1453 -egeiro -> him from the dead <3498 -nekros -> , bare <3140 -martureo -> record <3140 -martureo -> .

3753 JOH 012 041 These <5023 -tauta -> things said <2036 -epo -> Esaias <2268 -Hesaias -> , when <{3753} -hote -> he saw <1492 -eido -> his glory <1391 -doxa -> , and spake <2980 -laleo -> of him .

3753 JOH 013 012 So <3767 -oun -> after <{3753} -hote -> he had washed <3538 -nipto -> their feet <4228 -pous -> , and had taken <2983 -lambano -> his garments <2440 -himation -> , and was set <0377 -anapipto -> down <0377 -anapipto -> again <3825 -palin -> , he said <2036 -epo -> unto them , Know <1097 -ginosko -> ye what <5101 -tis -> I have done <4160 -poieo -> to you ?

3753 JOH 013 026 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , He it is , to whom <3739 -hos -> I shall give <1929 -epididomi -> a sop <5596 -psomion -> , when I have dipped <0911 -bapto -> [it] . And when <{3753} -hote -> he had dipped <1686 -embapto -> the sop <5596 -psomion -> , he gave <1325 -didomi -> [it] to Judas <2455 -Ioudas -> Iscariot <2469 -Iskariotes -> , [the son] of Simon <4613 -Simon -> .

3753 JOH 013 031 . Therefore <3767 -oun -> , when <{3753} -hote -> he was gone <1831 -exerchomai -> out , Jesus <2424 -Iesous -> said <3004 -lego -> , Now <3568 -nun -> is the Son <5207 -huios -> of man <0444 -anthropos -> glorified <1392 -doxazo -> , and God <2316 -theos -> is glorified <1392 -doxazo -> in him .

3753 JOH 016 025 These <5023 -tauta -> things have I spoken <2980 -laleo -> unto you in proverbs <3942 -paroimia -> : but the time <5610 -hora -> cometh <2064 -erchomai -> , when <{3753} -hote -> I shall no <3765 -ouketi -> more <2089 -eti -> speak <2980 -laleo -> unto you in proverbs <3942 -paroimia -> , but I shall shew <0312 -anaggello -> you plainly <3954 -parrhesia -> of the Father <3962 -pater -> .

3753 JOH 019 006 When <{3753} -hote -> the chief <0749 -archiereus -> priests <0749 -archiereus -> therefore <3767 -oun -> and officers <5257 -huperetes -> saw <1492 -eido -> him , they cried <2905 -kraugazo -> out , saying <3004 -lego -> , Crucify <4717 -stauroo -> [him] , crucify <4717 -stauroo -> [him] . Pilate <4091 -Pilatos -> saith <3004 -lego -> unto them , Take <2983 -lambano -> ye him , and crucify <4717 -stauroo -> [him] : for I find <2147 -heurisko -> no <3756 -ou -> fault <0156 -aitia -> in him .

3753 JOH 019 008 When <{3753} -hote -> Pilate <4091 -Pilatos -> therefore <3767 -oun -> heard <0191 -akouo -> that saying <3056 -logos -> , he was the more <3123 -mallon -> afraid <5399 -phobeo -> ;

3753 JOH 019 013 When <{3753} -hote -> Pilate <4091 -Pilatos -> therefore <3767 -oun -> heard <0191 -akouo -> that saying <3056 -logos -> , he brought <0071 -ago -> Jesus <2424 -Iesous -> forth <1854 -exo -> , and sat <2523 -kathizo -> down <2523 -kathizo -> in the judgment <0968 -bema -> seat <0968 -bema -> in a place <5117 -topos -> that is called <3004 -lego -> the Pavement <3038 -lithostrotos -> , but in the Hebrew <1447 -Hebraisti -> , Gabbatha <1042 -gabbatha -> .

3753 JOH 019 023 Then <3767 -oun -> the soldiers <4757 -stratiotes -> , when <{3753} -hote -> they had crucified <4717 -stauroo -> Jesus <2424 -Iesous -> , took <2983 -lambano -> his garments <2440 -himation -> , and made <4160 -poieo -> four <5064 -tessares -> parts <3313 -meros -> , to every <1538 -hekastos -> soldier <4757 -stratiotes -> a part <3313 -meros -> ; and also <2532 -kai -> [his] coat <5509 -chiton -> : now <1161 -de -> the coat <5509 -chiton -> was without <0729 -arrhaphos -> seam <0729 -arrhaphos -> , woven <5307 -huphantos -> from the top <0509 -anothen -> throughout <3650 -holos -> .

3753 JOH 019 030 When <{3753} -hote -> Jesus <2424 -Iesous -> therefore <3767 -oun -> had received <2983 -lambano -> the vinegar <3690 -oxos -> , he said <2036 -epo -> , It is finished <5055 -teleo -> : and he bowed <2827 -klino -> his head <2776 -kephale -> , and gave <3860 -paradidomi -> up the ghost <4151 -pneuma -> .

3753 JOH 020 024 But Thomas <2381 -Thomas -> , one <1520 -heis -> of the twelve <1427 -dodeka -> , called <3004 -lego -> Didymus <1324 -Didumos -> , was not with them when <{3753} -hote -> Jesus <2424 -Iesous -> came <2064 -erchomai -> .

3753 JOH 021 015 . So <3767 -oun -> when <{3753} -hote -> they had dined <0709 -aristao -> , Jesus <2424 -Iesous -> saith <3004 -lego -> to Simon <4613 -Simon -> Peter <4074 -Petros -> , Simon <4613 -Simon -> , [son] of Jonas <2495 -Ionas -> , lovest <0025 -agapao -> thou me more <4119 -pleion -> than these <5130 -touton -> ? He saith <3004 -lego -> unto him , Yea <3483 -nai -> , Lord <2962 -kurios -> ; thou knowest <1492 -eido -> that I love <5368 -phileo -> thee . He saith <3004 -lego -> unto him , Feed <1006 -bosko -> my lambs <0721 -arnion -> .

3753 JOH 021 018 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto thee , When <{3753} -hote -> thou wast <2258 -en -> young <3501 -neos -> , thou girdedst <2224 -zonnumi -> thyself <4572 -seautou -> , and walkedst <4043 -peripateo -> whither <3699 -hopou -> thou wouldst <2309 -thelo -> : but when <3752 -hotan -> thou shalt be old <1095 -gerasko -> , thou shalt stretch <1614 -ekteino -> forth <1614 -ekteino -> thy hands <5495 -cheir -> , and another <0243 -allos -> shall gird <2224 -zonnumi -> thee , and carry <5342 -phero -> [thee] whither <3699 -hopou -> thou wouldst <2309 -thelo -> not .

3753 ACT 001 013 And when <{3753} -hote -> they were come <1525 -eiserchomai -> in , they went <0305 -anabaino -> up into <1519 -eis -> an upper <5253 -huperoion -> room <5253 -huperoion -> , where <3757 -hou -> abode <2650 -katameno -> both <5037 -te -> Peter <4074 -Petros -> , and James <2385 -Iakobos -> , and John <2491 -Ioannes -> , and Andrew <0406 -Andreas -> , Philip <5376 -Philippos -> , and Thomas <2381 -Thomas -> , Bartholomew <0918 -Bartholomaios -> , and Matthew <3156 -Matthaios -> , James <2385 -Iakobos -> [the son] of Alphaeus <0256 -Alphaios -> , and Simon <4613 -Simon -> Zelotes <2208 -Zelotes -> , and Judas <2455 -Ioudas -> [the brother] of James <2385 -Iakobos -> .

3753 ACT 008 012 But when <{3753} -hote -> they believed <4100 -pisteuo -> Philip <5376 -Philippos -> preaching <2097 -euaggelizo -> the things concerning <4012 -peri -> the kingdom <0932 -basileia -> of God <2316 -theos -> , and the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , they were baptized <0907 -baptizo -> , both <5037 -te -> men <0435 -aner -> and women <1135 -gune -> .

3753 ACT 008 039 And when <{3753} -hote -> they were come <0305 -anabaino -> up out of the water <5204 -hudor -> , the Spirit <4151 -pneuma -> of the Lord <2962 -kurios -> caught <0726 -harpazo -> away <0726 -harpazo -> Philip <5376 -Philippos -> , that the eunuch <2135 -eunouchos -> saw <1492 -eido -> him no <3765 -ouketi -> more <3765 -ouketi -> : and he went <4198 -poreuomai -> on his way <3598 -hodos -> rejoicing <5463 -chairo -> .

3753 ACT 011 002 And when <{3753} -hote -> Peter <4074 -Petros -> was come <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> , they that were of the circumcision <4061 -peritome -> contended <1252 -diakrino -> with him ,

3753 ACT 012 006 And when <{3753} -hote -> Herod <2264 -Herodes -> would <3195 -mello -> have brought <4254 -proago -> him forth <4254 -proago -> , the same <1565 -ekeinos -> night <3571 -nux -> night

> Peter <4074 -Petros -> was sleeping <2837 -koimao -> between <3342 -metaxu -> two <1417 -duo -> soldiers <4757 -stratiotes -> , bound <1210 -deo -> with two <1417 -duo -> chains <0254 -halusis -> : and the keepers <5441 -phulax -> before <4253 -pro -> the door <2374 -thura -> kept <5083 -tereo -> the prison <5438 -phulake -> .

3753 ACT 021 005 And when <{3753} -hote -> we had accomplished <1822 -exartizo -> those <3588 -ho -> days <2250 -hemera -> , we departed <1831 -exerchomai -> and went <4198 -poreuomai -> our way <4311 -propempe -> ; and they all <3956 -pas -> brought <4311 -propempe -> us on <1909 -epi -> our way <4311 -propempe -> , with wives <1135 -gune -> and children <5043 -teknon -> , till <2193 -heos -> [we were] out of the city <4172 -polis -> : and we kneeled <1119 -gonu -> down on <1909 -epi -> the shore <0123 -aigialos -> , and prayed <4336 -proseuchomai -> .

3753 ACT 021 035 And when <{3753} -hote -> he came <1096 -ginomai -> upon the stairs <0304 -anabathmos -> , so <4819 -sumbaino -> it was , that he was borne <0941 -bastazo -> of the soldiers <4757 -stratiotes -> for the violence <0970 -bia -> of the people <3793 -ochlos -> .

3753 ACT 022 020 And when <{3753} -hote -> the blood <0129 -haima -> of thy martyr <3144 -martus -> Stephen <4736 -Stephanos -> was shed <1632 -ekcheo -> , I also <2532 -kai -> was standing <2186 -ephistemi -> by , and consenting <4909 -suneudokeo -> unto his death <0336 -anairesis -> , and kept <5442 -phulasso -> the raiment <2440 -himation -> of them that slew <0337 -anaireo -> him .

3753 ACT 027 039 And when <{3753} -hote -> it was day <2250 -hemera -> , they knew <1921 -epiginosko -> not the land <1093 -ge -> : but they discovered <2657 -katanoeo -> a certain <5100 -tis -> creek <2859 -kolpos -> with a shore <0123 -aigialos -> , into <1519 -eis -> the which <3739 -hos -> they were minded <1014 -boo -lom -ahee -> , if <1487 -ei -> it were possible <1410 -dunamai -> , to thrust <1856 -exotheo -> in the ship <4143 -ploion -> .

3753 ACT 028 016 And when <{3753} -hote -> we came <2064 -erchomai -> to Rome <4516 -Rhyme -> , the centurion <1543 -hekatontarches -> delivered <3860 -paradidomi -> the prisoners <1198 -desmios -> to the captain <4759 -stratopedarches -> of the guard <4759 -stratopedarches -> : but Paul <3972 -Paulos -> was suffered <2010 -epitrepo -> to dwell <3306 -meno -> by himself <1438 -heautou -> with a soldier <4757 -stratiotes -> that kept <5442 -phulasso -> him .

3753 ROM 002 016 In the day <2250 -hemera -> when <{3753} -hote -> God <2316 -theos -> shall judge <2919 -krino -> the secrets <2927 -kruptos -> of men <0444 -anthropos -> by Jesus <2424 -Iesous -> Christ <5547 -Christos -> according <2596 -kata -> to my gospel <2098 -euaggelion -> .

3753 ROM 006 020 For when <{3753} -hote -> ye were the servants <1401 -doulos -> of sin <0266 -hamartia -> , ye were free <1658 -eleutheros -> from righteousness <1343 -dikaiosune -> .

3753 ROM 007 005 For when <{3753} -hote -> we were in the flesh <4561 -sarx -> , the motions <3804 -pathema -> of sins <0266 -hamartia -> , which <3588 -ho -> were by the law <3551 -nomos -> , did work <1754 -energeo -> in our members <3196 -melos -> to bring <2592 -karpophoreo -> forth fruit <2592 -karpophoreo -> unto death <2288 -thanatos -> .

3753 ROM 013 011 . And that , knowing <1492 -eido -> the time <2540 -kairos -> , that now <2236 -hedista -> [it is] high time <5610 -hora -> to awake <1453 -egeiro -> out of sleep <5258 -hupnos -> : for now <3568 -nun -> [is] our salvation <4991 -soteria -> nearer <1452 -egguteron -> than <2228 -e -> when <{3753} -hote -> we believed <4100 -pisteuo -> .

3753 ROM 014 019 Let us therefore <3767 -oun -> follow <1377 -dioko -> after <1377 -dioko -> the things which make <{3753} -hote -> for peace <1515 -eirene -> , and things wherewith one <0240 -allelon -> may edify <3619 -oikodome -> another <0240 -allelon -> .

3753 1CO 013 011 When <3753 -hote -> I was a child <3516 -nepios -> , I spake <2980 -laleo -> as a child <3516 -nepios -> , I understood <5426 -phroneo -> as a child <3516 -nepios -> , I thought <3049 -logizomai -> as a child <3516 -nepios -> : but when <{3753} -hote -> I became <1096 -ginomai -> a man <0435 -aner -> , I put <2673 -katargeo -> away <2673 -katargeo -> childish <3516 -nepios -> things .

3753 1CO 013 011 When <{3753} -hote -> I was a child <3516 -nepios -> , I spake <2980 -laleo -> as a child <3516 -nepios -> , I understood <5426 -phroneo -> as a child <3516 -nepios -> , I thought <3049 -logizomai -> as a child <3516 -nepios -> : but when <3753 -hote -> I became <1096 -ginomai -> a man <0435 -aner -> , I put <2673 -katargeo -> away <2673 -katargeo -> childish <3516 -nepios -> things .

3753 GAL 001 015 But when <{3753} -hote -> it pleased <2106 -eudokeo -> God <2316 -theos -> , who <3588 -ho -> separated <0873 -aphorizo -> me from my mother s <3384 -meter -> womb <2836 -koilia -> , and called <2564 -kaleo -> [me] by his grace <5485 -charis -> ,

3753 GAL 002 011 . But when <{3753} -hote -> Peter <4074 -Petros -> was come <2064 -erchomai -> to Antioch <0490 -Antiocheia -> , I withstood <0436 -anthistemi -> him to the face <4383 -prosopon -> , because <3754 -hoti -> he was to be blamed <2607 -kataginosko -> .

3753 GAL 002 012 For before <4253 -pro -> that certain <5100 -tis -> came <2064 -erchomai -> from James <2385 -Iakobos -> , he did eat <4906 -sunesthio -> with the Gentiles <1484 -ethnos -> : but when <{3753} -hote -> they were come <2064 -erchomai -> , he withdrew <5288 -hupostello -> and separated <0873 -aphorizo -> himself <1438 -heautou -> , fearing <5399 -phobeo -> them which were of the circumcision <4061 -peritome -> .

3753 GAL 002 014 But when <{3753} -hote -> I saw <1492 -eido -> that they walked <3716 -orthopodeo -> not uprightly <3716 -orthopodeo -> according <4314 -pros -> to the truth <0225 -aletheia -> of the gospel <2098 -euaggelion -> , I said <2036 -epo -> unto Peter <4074 -Petros -> before <1715 -emprosthen -> [them] all <3956 -pas -> , If <1487 -ei -> thou , being <5225 -huparcho -> a Jew <2453 -Ioudaios -> , livest <2198 -zao -> after the manner <1483 -ethnikos -> of Gentiles <1483 -ethnikos -> , and not as do the Jews <2452 -Ioudaikos -> , why <5101 -tis -> compellest <0315 -anagkazo -> thou the Gentiles <1484 -ethnos -> to live <2198 -zao -> as do the Jews <2450 -Ioudaizo -> ?

3753 GAL 004 003 Even <2532 -kai -> so <3779 -houto -> we , when <{3753} -hote -> we were children <3516 -nepios -> , were in bondage <1402 -douloo -> under <5259 -hupo -> the elements <4747 -stoicheion -> of the world <2889 -kosmos -> :
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3753 GAL 004 004 But when <{3753} -hote -> the fulness <4138 -pleroma -> of the time <5550 -chronos -> was come <2064 -erchomai -> , God <2316 -theos -> sent <1821 -exapostello -> forth <1821 -exapostello -> his Son <5207 -huios -> , made <1096 -ginomai -> of a woman <1135 -gune -> , made <1096 -ginomai -> under <5259 -hupo -> the law <3551 -nomos -> ,

3753 PHP 004 015 Now <1161 -de -> ye Philippians <5374 -Philippesios -> know <1492 -eido -> also <2532 -kai -> , that in the beginning <0746 -arche -> of the gospel <2098 -euaggelion -> , when <{3753} -hote -> I departed <1831 -exerchomai -> from Macedonia <3109 -Makedonia -> , no <3762 -oudeis -> church <1577 -ekklesia -> communicated <2841 -koinoneo -> with me as concerning <3056 -logos -> giving <1394 -dosis -> and receiving <3028 -lepsis -> , but ye only <3441 -monos -> .

3753 COL 003 007 In the which <3739 -hos -> ye also <2532 -kai -> walked <4043 -peripateo -> some <4218 -pote -> time <4218 -pote -> , when <{3753} -hote -> ye lived <2198 -zao -> in them .

3753 1TH 003 004 For verily <2532 -kai -> , when <{3753} -hote -> we were with you , we told <4302 -prolego -> you before <4302 -prolego -> that we should <3195 -mello -> suffer tribulation <2346 -thlibo -> ; even <2532 -kai -> as it came <1096 -ginomai -> to pass , and ye know <1492 -eido -> .

3753 2TH 003 010 For even <2532 -kai -> when <{3753} -hote -> we were with you , this <5124 -touto -> we commanded <3853 -paraggello -> you , that if <1487 -ei -> any <1536 -ei tis -> would <2309 -thelo -> not work <2038 -ergazomai -> , neither <3366 -mede -> should he eat <2068 -esthio -> .

3753 2TI 004 003 For the time <2540 -kairos -> will come <1511 -einai -> when <{3753} -hote -> they will not endure <0430 -anechomai -> sound <5198 -hugiaino -> doctrine <1319 -didaskalia -> ; but after <2596 -kata -> their own <2398 -idios -> lusts <1939 -epithumia -> shall they heap <2002 -episoreuo -> to themselves <1438 -heautou -> teachers <1320 -didaskalos -> , having itching <2833 -knetho -> ears <0189 -akoe -> ;

3753 TIT 003 004 But after <{3753} -hote -> that the kindness <5544 -chrestotes -> and love <5363 -philanthropia -> of God <2316 -theos -> our Saviour <4990 -soter -> toward <4314 -pros -> man appeared <2014 -epiphaino -> ,

3753 HEB 007 010 For he was yet <2089 -eti -> in the loins <3751 -osphus -> of his father <3962 -pater -> , when <{3753} -hote -> Melchisedec <3198 -Melchisedek -> met <4876 -sunantao -> him .

3753 HEB 009 017 For a testament <1242 -diatheke -> [is] of force <0949 -bebaios -> after men are dead <3498 -nekros -> : otherwise <1893 -epei -> it is of no <3361 -me -> strength <2480 -ischuo -> at <3379 -mepote -> all <4219 -pote -> while <{3753} -hote -> the testator <1303 -diatithemai -> liveth <2198 -zao -> .

3753 1PE 003 020 Which sometime <4218 -pote -> were disobedient <0544 -apeitheo -> , when <{3753} -hote -> once <0530 -hapax -> the longsuffering <3115 -makrothumia -> of God <2316 -theos -> waited <1551 -ekdechomai -> in the days <2250 -hemera -> of Noah <3575 -Noe -> , while the ark <2787 -kibotos -> was a preparing <2680 -kataskeuazo -> , wherein <3757 -hou -> few <3641 -oligos -> , that is , eight <3638 -oktos -> souls <5590 -psuche -> were saved <1295 -diasozo -> by water <5204 -hudor -> .

3753 JUDE 001 009 Yet <1161 -de -> Michael <3413 -Michael -> the archangel <0743 -archaggelos -> , when <{3753} -hote -> contending <1252 -diakrino -> with the devil <1228 -diabolos -> he disputed <1256 -dialegomai -> about <4012 -peri -> the body <4983 -soma -> of Moses <3475 -Moseus -> , durst <5111 -tolmao -> not bring <2018 -epiphero -> against <2018 -epiphero -> him a railing <0988 -blasphemia -> accusation <2920 -krisis -> , but said <2036 -epo -> , The Lord <2962 -kurios -> rebuke <2008 -epitimaio -> thee .

3753 REV 001 017 And when <{3753} -hote -> I saw <1492 -eido -> him , I fell <4098 -pipto -> at <4314 -pros -> his feet <4228 -pous -> as dead <3498 -nekros -> . And he laid <2007 -epitithemi -> his right <1188 -dexios -> hand <5495 -cheir -> upon me , saying <3004 -lego -> unto me , Fear <5399 -phobeo -> not ; I am <1510 -eimi -> the first <4413 -protos -> and the last <2078 -eschatos -> :

3753 REV 005 008 And when <{3753} -hote -> he had taken <2983 -lambano -> the book <0975 -biblion -> , the four <5064 -tessares -> beasts <2226 -zoon -> and four <5064 -tessares -> [and] twenty <1501 -eikosi -> elders <4245 -presbuteros -> fell <4098 -pipto -> down before <1799 -enopion -> the Lamb <0721 -arnion -> , having <2192 -echo -> every <1538 -hekastos -> one of them harps <2788 -kithara -> , and golden <5552 -chruseos -> vials <5357 -phiale -> full <1073 -gemo -> of odours <2368 -thumiama -> , which <3739 -hos -> are the prayers <4335 -proseuche -> of saints <0040 -hagios -> .

3753 REV 006 001 . And I saw <1492 -eido -> when <{3753} -hote -> the Lamb <0721 -arnion -> opened <0455 -anoigo -> one <3391 -mia -> of the seals <4973 -sphragis -> , and I heard <0191 -akouo -> , as it were the noise <5456 -phone -> of thunder <1027 -bronte -> , one <1520 -heis -> of the four <5064 -tessares -> beasts <2226 -zoon -> saying <3004 -lego -> , Come <2064 -erchomai -> and see <0991 -blepo -> .

3753 REV 006 003 . And when <{3753} -hote -> he had opened <0455 -anoigo -> the second <1208 -deuteros -> seal <4973 -sphragis -> , I heard <0191 -akouo -> the second <1208 -deuteros -> beast <2226 -zoon -> say <3004 -lego -> , Come <2064 -erchomai -> and see <0991 -blepo -> .

3753 REV 006 005 And when <{3753} -hote -> he had opened <0455 -anoigo -> the third <5154 -tritros -> seal <4973 -sphragis -> , I heard <0191 -akouo -> the third <5154 -tritros -> beast <2226 -zoon -> say <3004 -lego -> , Come <2064 -erchomai -> and see <0991 -blepo -> . And I beheld <1492 -eido -> , and lo <2400 -idou -> a black <3189 -melas -> horse <2462 -hippos -> ; and he that sat <2521 -kathemai -> on <1909 -epi -> him had <2192 -echo -> a pair <2218 -zugos -> of balances <3976 -pede -> in his hand <5495 -cheir -> .

3753 REV 006 007 And when <{3753} -hote -> he had opened <0455 -anoigo -> the fourth <5067 -tetartos -> seal <4973 -sphragis -> , I heard <0191 -akouo -> the voice <5456 -phone -> of the fourth <5067 -tetartos -> beast <2226 -zoon -> say <3004 -lego -> , Come <2064 -erchomai -> and see <0991 -blepo -> .

3753 REV 006 009 . And when <{3753} -hote -> he had opened <0455 -anoigo -> the fifth <3991 -pemptos -> seal <4973 -sphragis -> , I saw <1492 -eido -> under <5270 -hupokato -> the altar <2379 -thusiasterion -> the souls <5590 -psuche -> of them that were slain <4969 -sphazo -> for the word <3056 -logos -> of God <2316 -theos -> , and for the testimony <3141 -marturia ->

which <3739 -hos -> they held <2192 -echo -> :

3753 REV 006 012 And I beheld <1492 -eido -> when <{3753} -hote -> he had opened <0455 -anoigo -> the sixth <1623 -hektos -> seal <4973 -sphragis -> , and , lo <2400 -idou -> , there was a great <3173 -megas -> earthquake <4578 -seismos -> ; and the sun <2246 -helios -> became <1096 -ginomai -> black <3189 -melas -> as sackcloth <4526 -sakkos -> of hair <5155 -trichinos -> , and the moon <4582 -selene -> became <1096 -ginomai -> as blood <0129 -haima -> ;

3753 REV 008 001 . And when <{3753} -hote -> he had opened <0455 -anoigo -> the seventh <1442 -hebdomos -> seal <4973 -sphragis -> , there was silence <4602 -sige -> in heaven <3772 -ouranos -> about <5613 -hos -> the space of half <2256 -hemiorion -> an hour <2256 -hemiorion -> .

3753 REV 010 003 And cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> , as [when] a lion <3023 -leon -> roareth <3455 -mukaomai -> : and when <{3753} -hote -> he had cried <2896 -krazo -> , seven <2033 -hepta -> thunders <1027 -bronte -> uttered <2980 -laleo -> their voices <5456 -phone -> .

3753 REV 010 004 And when <{3753} -hote -> the seven <2033 -hepta -> thunders <1027 -bronte -> had uttered <2980 -laleo -> their voices <5456 -phone -> , I was about <3195 -mello -> to write <1125 -grapho -> : and I heard <0191 -akouo -> a voice <5456 -phone -> from heaven <3772 -ouranos -> saying <3004 -lego -> unto me , Seal <4972 -sphragizo -> up those things which <3739 -hos -> the seven <2033 -hepta -> thunders <1027 -bronte -> uttered <2980 -laleo -> , and write <1125 -grapho -> them not .

3753 REV 010 010 And I took <2983 -lambano -> the little <0974 -bibliaridion -> book <0974 -bibliaridion -> out of the angel s <0032 -aggelos -> hand <5495 -cheir -> , and ate <2719 -katesthio -> it up ; and it was in my mouth <4750 -stoma -> sweet <1099 -glukus -> as honey <3192 -meli -> : and as soon <{3753} -hote -> as I had eaten <5315 -phago -> it , my belly <2836 -koilia -> was bitter <4087 -pikraino -> .

3753 REV 012 013 And when <{3753} -hote -> the dragon <1404 -drakon -> saw <1492 -eido -> that he was cast <0906 -ballo -> unto the earth <1093 -ge -> , he persecuted <1377 -dioko -> the woman <1135 -gune -> which <3748 -hostis -> brought <5088 -tikto -> forth <5088 -tikto -> the man <0730 -arrhen -> [child] .

3753 REV 022 008 And I John <2491 -Ioannes -> saw <0991 -blepo -> these <5023 -tauta -> things , and heard <0191 -akouo -> [them] . And when <{3753} -hote -> I had heard <0191 -akouo -> and seen <0991 -blepo -> , I fell <4098 -pipto -> down to worship <4352 -proskuneo -> before <1715 -emprosthen -> the feet <4228 -pous -> of the angel <0032 -aggelos -> which <3588 -ho -> shewed <1166 -deiknuo -> me these <5023 -tauta -> things .

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hoti 3754 -- as concerning that, as though, because (that), for  
(that), how (that), (in) that, though, why.

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* because , 0575 , 1063 , 1223 , 1360 , 1537 , 1722 , 1893 ,
1894 , 1909 , 2443 , 2530 , 3704 , 3739 , 3754 , 4314 , 5484 ,

* concerning , 1519 , 2596 , 3056 , 3754 , 4012 , 4314 ,

* how , 2193 , 2245 , 2531 , 3386 , 3704 , 3745 , 3754 , 4012 ,
4080 , 4212 , 4214 , 4219 , 4459 , 5101 , 5613 ,

* though , 1223 , 1437 , 1487 , 1499 , 1512 , 2539 , 2544 , 2579
, 3676 , 3754 ,

* why , 1063 , 1302 , 2444 , 3754 , 5101 ,

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## and 3748 # Expanded Dictionary Study

and 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X {and} (they), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[q]

as 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) {as}, (they) that, in that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[q]

as 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus. because: -- as concerning that, {as} though, because (that), for (that), how (that), (in) that, though, why.[q]

as 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus. because: -- {as} concerning that, as though, because (that), for (that), how (that), (in) that, though, why.[q]

because 1360 # dioti {dee-ot'-ee}; from 1223 and 3754; on the very account that, or inasmuch as: -- {because} (that), for, therefore.[q]

because 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus. because: -- as concerning that, as though, {because} (that), for (that), how (that), (in) that, though, why.[q]

concerning 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus. because: -- as {concerning} that, as though, because (that), for (that), how (that), (in) that, though, why.[q]

for 1360 # dioti {dee-ot'-ee}; from 1223 and 3754; on the very account that, or inasmuch as: -- because (that), {for}, therefore.[q]

for 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), {for} (that), how (that), (in) that, though, why.[q]

how 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), for (that), {how} (that), (in) that, though, why.[q]

in 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, {in} that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[q]

in 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), for (that), how (that), ({in}) that, though, why.[q]

soever 3748 # hostis {hos'-tis}; including the feminine hetis

{hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) which, who({-soever}). Compare 3754.[q]

soever 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, what({-soever}), whereas ye, (they) which, who(-soever). Compare 3754.[q]

such 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), ({such}) as, (they) that, in that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[q]

that 1360 # dioti {dee-ot'-ee}; from 1223 and 3754; on the very account that, or inasmuch as: -- because ({that}), for, therefore.[q]

that 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in {that} they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[q]

that 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) {that}, in that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[q]

that 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), for (that), how (that), (in) {that}, though, why.[q]

that 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), for (that), how ({that}), (in) that, though, why.[q]

that 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), for ({that}), how (that), (in) that, though, why.[q]

that 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus. because: -- as concerning that, as though, because ({that}), for (that), how (that), (in) that, though, why.[q]

that 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus. because: -- as concerning {that}, as though, because (that), for (that), how (that), (in) that, though, why.[q]

therefore 1360 # dioti {dee-ot'-ee}; from 1223 and 3754; on the very account that, or inasmuch as: -- because (that), for, {therefore}.[q]

they 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, what(-soever),

whereas ye, ({they}) which, who(-soever). Compare 3754.[ql

they 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that {they}, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[ql

they 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, ({they}) that, in that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[ql

they 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and ({they}), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[ql

though 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), for (that), how (that), (in) that, {though}, why.[ql

though 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus. because: -- as concerning that, as {though}, because (that), for (that), how (that), (in) that, though, why.[ql

what 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, {what}(-soever), whereas ye, (they) which, who(-soever). Compare 3754.[ql

whereas 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, what(-soever), {whereas} ye, (they) which, who(-soever). Compare 3754.[ql

which 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) {which}, who(-soever). Compare 3754.[ql

who 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) which, {who}(-soever). Compare 3754.[ql

why 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, {why}.[ql

ye 3748 # hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, what(-soever), whereas {ye}, (they) which, who(-soever). Compare 3754.[ql

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3754. Cross Reference Study

3754.

3754 hoti * because , 0575 apo , 1063 gar , 1223 dia , 1360 dioti , 1537 ek , 1722 en , 1893 epei , 1894 epeide , 1909 epi , 2443 hina , 2530 kathoti , 3704 hopos , 3739 hos , {3754 hoti } , 4314 pros , 5484 charin ,

3754 hoti * concerning , 1519 eis , 2596 kata , 3056 logos , {3754 hoti } , 4012 peri , 4314 pros ,

3754 hoti * how , 2193 heos , 2245 helikos , 2531 kathos , 3386 metige , 3704 hopos , 3745 hosos , {3754 hoti } , 4012 peri , 4080 pelikos , 4212 posakis , 4214 posos , 4219 pote , 4459 pos , 5101 tis , 5613 hos ,

3754 hoti * though , 1223 dia , 1437 ean , 1487 ei , 1499 ei kai , 1512 ei per , 2539 kaiper , 2544 kaitoige , 2579 kan , 3676 homos , {3754 hoti } ,

3754 hoti * why , 1063 gar , 1302 diati , 2444 hinati , {3754 hoti } , 5101 tis ,

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