

3753 Concordance Study

3753 Mt 11:1 when

3753 Mt 12:3 when

3753 Mt 13:26 when

3753 Mt 13:48 when

3753 Mt 13:53 when

3753 Mt 17:25 when

3753 Mt 19:1 when

3753 Mt 21:1 when

3753 Mt 21:34 when

3753 Mt 26:1 when

3753 Mt 27:31 after

3753 Mt 7:28 when

3753 Mt 9:25 when

3753 Mr 11:1 when

3753 Mr 11:19 when

3753 Mr 14:12 when

3753 Mr 15:20 when

3753 Mr 15:41 when

3753 Mr 1:32 when

3753 Mr 2:25 when

3753 Mr 4:10 when

3753 Mr 7:17 when

3753 Lu 12:55 when

3753 Lu 13:35 when

3753 Lu 15:30 soon

3753 Lu 17:22 when

3753 Lu 22:35 when

3753 Lu 23:33 when

3753 Lu 2:21 when

3753 Lu 2:22 when

3753 Lu 2:42 when

3753 Lu 4:25 when

3753 Lu 6:13 when

3753 Joh 12:16 when

3753 Joh 12:17 when

3753 Joh 12:41 when

3753 Joh 13:12 after

3753 Joh 13:26 when

3753 Joh 13:31 when

3753 Joh 16:25 when

3753 Joh 19:13 when

3753 Joh 19:23 when

3753 Joh 19:30 when

3753 Joh 19:6 when

3753 Joh 19:8 when

3753 Joh 1:19 when

3753 Joh 20:24 when

3753 Joh 21:15 when

3753 Joh 21:18 when

3753 Joh 2:22 when

3753 Joh 4:21 when

3753 Joh 4:23 when

3753 Joh 4:45 when

3753 Joh 5:25 when

3753 Joh 6:24 when

3753 Joh 9:14 when

3753 Joh 9:4 when

3753 Ac 11:2 when

3753 Ac 12:6 when

3753 Ac 1:13 when

3753 Ac 21:35 when

3753 Ac 21:5 when

3753 Ac 22:20 when

3753 Ac 27:39 when

3753 Ac 28:16 when

3753 Ac 8:12 when

3753 Ac 8:39 when

3753 Ro 13:11 when

3753 Ro 14:19 make

3753 Ro 2:16 when

3753 Ro 6:20 when

3753 Ro 7:5 when

3753 1Co 13:11 when

3753 1Co 13:11 when

3753 Ga 1:15 when

3753 Ga 2:11 when

3753 Ga 2:12 when

3753 Ga 2:14 when

3753 Ga 4:3 when

3753 Ga 4:4 when

3753 Php 4:15 when

3753 Col 3:7 when

3753 1Th 3:4 when

3753 2Th 3:10 when

3753 2Ti 4:3 when

3753 Tit 3:4 after

3753 Heb 7:10 when

3753 Heb 9:17 while

3753 1Pe 3:20 when

3753 Jude 1:9 when

3753 Re 10:10 soon

3753 Re 10:3 when

3753 Re 10:4 when

3753 Re 12:13 when

3753 Re 1:17 when

3753 Re 22:8 when

3753 Re 5:8 when

3753 Re 6:1 when

3753 Re 6:12 when

3753 Re 6:3 when

3753 Re 6:5 when

3753 Re 6:7 when

3753 Re 6:9 when

3753 Re 8:1 when

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### 3753. Strong's Dictionary Study

3753. hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: --after (that), as soon as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql

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3753 -- after (that), as soon as, that, when, while.

3752 Interlinear Index Study

3752 MAT 005 011 Blessed <3107 -makarios -> are ye , when <{3752} -hotan -> [men] shall revile <3679 -oneidizo -> you , and persecute <1377 -dioko -> [you] , and shall say <2036 -epo -> all <3956 -pas -> manner of evil <4487 -rhema -> against <2596 -kata -> you falsely <5574 -pseudomai -> , for my sake <1752 -heneka -> .

3752 MAT 006 002 Therefore <3767 -oun -> when <{3752} -hotan -> thou doest <4160 -poieo -> [thine] alms <1654 -eleemosune -> , do not sound <4537 -salpizo -> a trumpet <4537 -salpizo -> before <1715 -emprosthen -> thee , as the hypocrites <5273 -hupokrites -> do <4160 -poieo -> in the synagogues <4864 -sunagoge -> and in the streets <4505 -rhume -> , that they may have glory <1392 -doxazo -> of men <0444 -anthropos -> . Verily <0281 -amen -> I say <3004 -lego -> unto you , They have <0568 -apecho -> their reward <3408 -misthos -> .

3752 MAT 006 005 . And when <{3752} -hotan -> thou prayest <4336 -proseuchomai -> , thou shalt not be as the hypocrites <5273 -hupokrites -> [are] : for they love <5368 -phileo -> to pray <4336 -proseuchomai -> standing <2476 -histemi -> in the synagogues <4864 -sunagoge -> and in the corners <1137 -gonia -> of the streets <4113 -plateia -> , that they may be seen <5316 -phaino -> of men <0444 -anthropos -> . Verily <0281 -amen -> I

say <3004 -lego -> unto you , They have <0568 -apecho -> their reward <3408 -misthos -> .

3752 MAT 006 006 But thou , when <{3752} -hotan -> thou prayest <4336 -proseuchomai -> , enter <1525 -eiserchomai -> into <1519 -eis -> thy closet <5009 -tameion -> , and when thou hast shut <2808 -kleio -> thy door <2374 -thura -> , pray <4336 -proseuchomai -> to thy Father <3962 -pater -> which <3588 -ho -> is in secret <2729 -katischuo -> ; and thy Father <3962 -pater -> which <3588 -ho -> seeth <0991 -blepo -> in secret <2729 -katischuo -> shall reward <0591 -apodidomi -> thee openly <5318 -phaneros -> .

3752 MAT 006 016 . Moreover <1161 -de -> when <{3752} -hotan -> ye fast <3522 -nesteuo -> , be not , as the hypocrites <5273 -hupokrites -> , of a sad <4659 -skuthropos -> countenance <4659 -skuthropos -> : for they disfigure <0853 -aphanizo -> their faces <4383 -prosopon -> , that they may appear <5316 -phaino -> unto men <0444 -anthropos -> to fast <3522 -nesteuo -> . Verily <0281 -amen -> I say <3004 -lego -> unto you , They have <0568 -apecho -> their reward <3408 -misthos -> .

3752 MAT 009 015 And Jesus <2424 -Iesous -> said <4483 -rheo -> unto them , Can <1410 -dunamai -> the children <5207 -huios -> of the bridechamber <3567 -numphon -> mourn <3996 -pentheo -> , as long <1909 -epi -> as the bridegroom <3566 -numphios -> is with them ? but the days <2250 -hemera -> will come <2064 -erchomai -> , when <{3752} -hotan -> the bridegroom <3566 -numphios -> shall be taken <0522 -apairo -> from them , and then <5119 -tote -> shall they fast <3522 -nesteuo -> .

3752 MAT 010 019 But when <{3752} -hotan -> they deliver <3860 -paradidomi -> you up , take no <3361 -me -> thought <3309 -merimnao -> how <4459 -pos -> or <2228 -e -> what <5101 -tis -> ye shall speak <2980 -laleo -> : for it shall be given <1325 -didomi -> you in that same <1565 -ekeinos -> hour <5610 -hora -> what <5101 -tis -> ye shall speak <2980 -laleo -> .

3752 MAT 010 023 But when <{3752} -hotan -> they persecute <1377 -dioko -> you in this <5026 -taute -> city <4172 -polis -> , flee <5343 -pheugo -> ye into <1519 -eis -> another <0243 -allos -> : for verily <0281 -amen -> I say <3004 -lego -> unto you , Ye shall not have gone <5055 -teleo -> over <5055 -teleo -> the cities <4172 -polis -> of Israel <2474 -Israel -> , till <2193 -heos -> the Son <5207 -huios -> of man <0444 -anthropos -> be come <2064 -erchomai -> .

3752 MAT 012 043 When <{3752} -hotan -> the unclean <0169 -akathartos -> spirit <4151 -pneuma -> is gone <1831 -exerchomai -> out of a man <0444 -anthropos -> , he walketh <1330 -dierchomai -> through <1223 -dia -> dry <0504 -anudros -> places <5117 -topos -> , seeking <2212 -zeteo -> rest <0372 -anapausis -> , and findeth <2147 -heurisko -> none <3756 -ou -> .

3752 MAT 013 032 Which <3739 -hos -> indeed <3303 -men -> is the least <3398 -mikros -> of all <3956 -pas -> seeds <4690 -sperma -> : but when <{3752} -hotan -> it is grown <0837 -auzano -> , it is the greatest <3187 -meizon -> among herbs <3001 -lachanon -> , and becometh <1096 -ginomai -> a tree <1186 -dendron -> , so <5620 -hoste -> that the birds <4071 -peteinon -> of the air <3772 -ouranos -> come <2064 -erchomai -> and lodge <2681 -kataskenoo -> in the branches <2798 -klados -> thereof <0846 -autos -> .

3752 MAT 015 002 Why <1302 -diati -> do thy disciples <3101 -mathetes -> transgress <3845 -parabaino -> the tradition <3862 -

paradosis -> of the elders <4245 -presbuteros -> ? for they
wash <3538 -nipto -> not their hands <5495 -cheir -> when
<{3752} -hotan -> they eat <2068 -esthio -> bread <0740 -artos -
> .

3752 MAT 019 028 And Jesus <2424 -Iesous -> said <2036 -epo ->
unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you
, That ye which <3588 -ho -> have followed <0190 -akoloutho ->
me , in the regeneration <3824 -paliggenesia -> when <{3752} -
hotan -> the Son <5207 -huios -> of man <0444 -anthropos ->
shall sit <2523 -kathizo -> in the throne <2362 -thronos -> of
his glory <1391 -doxa -> , ye also <2532 -kai -> shall sit
<2523 -kathizo -> upon twelve <1427 -dodeka -> thrones <2362 -
thronos -> , judging <2919 -krino -> the twelve <1427 -dodeka -
> tribes <5443 -phule -> of Israel <2474 -Israel -> .

3752 MAT 021 040 When <{3752} -hotan -> the lord <2962 -kurios -
> therefore <3767 -oun -> of the vineyard <0290 -ampelon ->
cometh <2064 -erchomai -> , what <5101 -tis -> will he do <4160
-poieo -> unto those <1565 -ekeinos -> husbandmen <1092 -georgos
-> ?

3752 MAT 023 015 Woe <3759 -ouai -> unto you , scribes <1122 -
grammateus -> and Pharisees <5330 -Pharisaaios -> , hypocrites
<5273 -hupokrites -> ! for ye compass <4013 -periago -> sea
<2281 -thalassa -> and land <3584 -xeros -> to make <4160 -poieo
-> one <1520 -heis -> proselyte <4339 -proselutos -> , and when
<{3752} -hotan -> he is made <1096 -ginomai -> , ye make <4160 -
poieo -> him twofold <1366 -distomos -> more the child <5207 -
huios -> of hell <1067 -geena -> than yourselves <5216 -humon ->
.

3752 MAT 024 015 When <{3752} -hotan -> ye therefore <3767 -oun
-> shall see <1492 -eido -> the abomination <0946 -bdelugma ->
of desolation <2050 -eremosis -> , spoken <4483 -rheo -> of by
Daniel <1158 -Daniel -> the prophet <4396 -prophetes -> , stand
<2476 -histemi -> in the holy <0040 -hagios -> place <5117 -
topos -> , (whoso readeth <0314 -anaginosko -> , let him
understand <3539 -noieo -> :)

3752 MAT 024 032 . Now <1161 -de -> learn <3129 -manthano -> a
parable <3850 -parabole -> of the fig <4808 -suke -> tree <4808 -
suke -> ; When <{3752} -hotan -> his branch <2798 -klados -> is
yet <2236 -hedista -> tender <0527 -apalos -> , and putteth
<1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon ->
, ye know <1097 -ginosko -> that summer <2330 -theros -> [is
] nigh <1451 -eggus -> :

3752 MAT 024 033 So <3779 -houto -> likewise <2532 -kai -> ye ,
when <{3752} -hotan -> ye shall see <1492 -eido -> all <3956 -
pas -> these <5023 -tauta -> things , know <1097 -ginosko ->
that it is near <1451 -eggus -> , [even] at <1909 -epi ->
the doors <2374 -thura -> .

3752 MAT 025 031 . When <{3752} -hotan -> the Son <5207 -huios
-> of man <0444 -anthropos -> shall come <2064 -erchomai -> in
his glory <1391 -doxa -> , and all <3956 -pas -> the holy <0040
-hagios -> angels <0032 -aggelos -> with him , then <5119 -tote
-> shall he sit <2523 -kathizo -> upon the throne <2362 -thronos
-> of his glory <1391 -doxa -> :

3752 MAT 026 029 But I say <3004 -lego -> unto you , I will
not drink <4095 -pino -> henceforth <0737 -arti -> of this <5127
-toutou -> fruit <1081 -gennema -> of the vine <0288 -ampelos ->
, until <2193 -heos -> that day <2250 -hemera -> when <{3752} -
hotan -> I drink <4095 -pino -> it new <2537 -kainos -> with you
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in my Father s <3962 -pater -> kingdom <0932 -basileia -> .

3752 MAR 002 020 But the days <2250 -hemera -> will come <2064 -erchomai -> , when <{3752} -hotan -> the bridegroom <3566 -numphios -> shall be taken <0522 -apairo -> away <0522 -apairo -> from them , and then <5119 -tote -> shall they fast <3522 -nesteuo -> in those <1565 -ekeinos -> days <2250 -hemera -> .

3752 MAR 003 011 And unclean <0169 -akathartos -> spirits <4151 -pneuma -> , when <{3752} -hotan -> they saw <2334 -theoreo -> him , fell <4363 -prospipto -> down before <4363 -prospipto -> him , and cried <2896 -krazo -> , saying <3004 -lego -> , Thou art <1488 -ei -> the Son <5207 -huios -> of God <2316 -theos -> .

3752 MAR 004 015 And these <3778 -houtos -> are they by the way <3598 -hodos -> side <3844 -para -> , where <3699 -hopou -> the word <3056 -logos -> is sown <4687 -speiro -> ; but when <{3752} -hotan -> they have heard <0191 -akouo -> , Satan <4567 -Satanas -> cometh <2064 -erchomai -> immediately <2112 -eutheos -> , and taketh <0142 -airo -> away <0142 -airo -> the word <3056 -logos -> that was sown <4687 -speiro -> in their hearts <2588 -kardia -> .

3752 MAR 004 016 And these <3778 -houtos -> are they likewise <3668 -homoios -> which are sown <4687 -speiro -> on <1909 -epi -> stony <4075 -petrodes -> ground ; who <3739 -hos -> , when <{3752} -hotan -> they have heard <0191 -akouo -> the word <3056 -logos -> , immediately <2112 -eutheos -> receive <2983 -lambano -> it with gladness <5479 -chara -> ;

3752 MAR 004 029 But when <{3752} -hotan -> the fruit <2590 -karpos -> is brought <3860 -paradidomi -> forth <3860 -paradidomi -> , immediately <2112 -eutheos -> he putteth <0649 -apostello -> in the sickle <1407 -drepanon -> , because <3754 -hoti -> the harvest <2326 -therismos -> is come <3936 -paristemi -> .

3752 MAR 004 031 [It is] like <5613 -hos -> a grain <2848 -kokkos -> of mustard <4615 -sinapi -> seed <4690 -sperma -> , which <3739 -hos -> , when <{3752} -hotan -> it is sown <4687 -speiro -> in the earth <1093 -ge -> , is less <3398 -mikros -> than all <3956 -pas -> the seeds <4690 -sperma -> that be in the earth <1093 -ge -> :

3752 MAR 004 032 But when <{3752} -hotan -> it is sown <4687 -speiro -> , it groweth <0305 -anabaino -> up , and becometh <1096 -ginomai -> greater <3187 -meizon -> than all <3956 -pas -> herbs <3001 -lachanon -> , and shooteth <4160 -poieo -> out great <3173 -megas -> branches <2798 -klados -> ; so <5620 -hoste -> that the fowls <4071 -peteinon -> of the air <3772 -ouranos -> may <1410 -dunamai -> lodge <2681 -kataskenoo -> under <5259 -hupo -> the shadow <4639 -skia -> of it .

3752 MAR 008 038 Whosoever <0302 -an -> therefore <1063 -gar -> shall be ashamed <1870 -epaischunomai -> of me and of my words <3056 -logos -> in this <5026 -taute -> adulterous <3428 -moichalis -> and sinful <0268 -hamartolos -> generation <1074 -genea -> ; of him also <2532 -kai -> shall the Son <5207 -huios -> of man <0444 -anthropos -> be ashamed <1870 -epaischunomai -> , when <{3752} -hotan -> he cometh <2064 -erchomai -> in the glory <1391 -doxa -> of his Father <3962 -pater -> with the holy <0040 -hagios -> angels <0032 -aggelos -> .

3752 MAR 009 009 And as they came <2597 -katabaino -> down <2597 -katabaino -> from the mountain <3735 -oros -> , he
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charged <1291 -diastellomai -> them that they should tell <1334 -diegeomai -> no <3367 -medeis -> man <3367 -medeis -> what <3739 -hos -> things they had seen <1492 -eido -> , till <{3752} -hotan -> the Son <5207 -huios -> of man <0444 -anthropos -> were risen <0450 -anistemi -> from the dead <3498 -nekros -> .

3752 MAR 011 025 And when <{3752} -hotan -> ye stand <4739 -steko -> praying <4336 -proseuchomai -> , forgive <0863 -aphiemi -> , if <1487 -ei -> ye have <2192 -echo -> ought <5100 -tis -> against <2596 -kata -> any <1536 -ei tis -> : that your <5216 -humon -> Father <3962 -pater -> also <2532 -kai -> which <3588 -ho -> is in heaven <3772 -ouranos -> may forgive <0863 -aphiemi -> you your <5216 -humon -> trespasses <3900 -paraptoma -> .

3752 MAR 012 023 In the resurrection <0386 -anastasis -> therefore <3767 -oun -> , when <{3752} -hotan -> they shall rise <0450 -anistemi -> , whose <5101 -tis -> wife <1135 -gune -> shall she be of them ? for the seven <2033 -hepta -> had <2192 -echo -> her to wife <1135 -gune -> .

3752 MAR 012 025 For when <{3752} -hotan -> they shall rise <0450 -anistemi -> from the dead <3498 -nekros -> , they neither <3777 -oute -> marry <1060 -gameo -> , nor <3777 -oute -> are given in marriage <1061 -gamisko -> ; but are as the angels <0032 -aggelos -> which <3588 -ho -> are in heaven <3772 -ouranos -> .

3752 MAR 013 004 Tell <2036 -epo -> us , when <4218 -pote -> shall these <5023 -tauta -> things be ? and what <5101 -tis -> [shall be] the sign <4592 -semeion -> when <{3752} -hotan -> all <3956 -pas -> these <5023 -tauta -> things shall be fulfilled <4931 -sunteleo -> ?

3752 MAR 013 007 And when <{3752} -hotan -> ye shall hear <0191 -akouo -> of wars <4171 -polemos -> and rumours <0189 -akoe -> of wars <4171 -polemos -> , be ye not troubled <2360 -throeo -> : for [such things] must <1163 -dei -> needs be ; but the end <5056 -telos -> [shall] not [be] yet <3768 -oupo -> .

3752 MAR 013 011 But when <{3752} -hotan -> they shall lead <0071 -ago -> [you] , and deliver <3860 -paradidomi -> you up , take no <3361 -me -> thought <4305 -promerimnao -> beforehand <4305 -promerimnao -> what <5101 -tis -> ye shall speak <2980 -laleo -> , neither <3366 -mede -> do ye premeditate <3191 -meletao -> : but whatsoever <1437 -ean -> shall be given <1325 -didomi -> you in that hour <5610 -hora -> , that speak <2980 -laleo -> ye : for it is not ye that speak <2980 -laleo -> , but the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

3752 MAR 013 014 . But when <{3752} -hotan -> ye shall see <1492 -eido -> the abomination <0946 -bdelugma -> of desolation <2050 -eremosia -> , spoken <4483 -rheo -> of by Daniel <1158 -Daniel -> the prophet <4396 -prophetes -> , standing <2476 -histemi -> where <3699 -hopou -> it ought <1163 -dei -> not , (let him that readeth <0314 -anaginosko -> understand <3539 -noieo -> ,) then <5119 -tote -> let them that be in Judaea <2449 -Ioudaia -> flee <5343 -pheugo -> to the mountains <3735 -oros -> :

3752 MAR 013 028 . Now <1161 -de -> learn <3129 -manthano -> a parable <3850 -parabole -> of the fig <4808 -suke -> tree <4808 -suke -> ; When <{3752} -hotan -> her branch <2798 -klados -> is yet <2236 -hedista -> tender <0527 -apalos -> , and putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon ->

, ye know <1097 -ginosko -> that summer <2330 -theros -> is near <1451 -eggus -> :

3752 MAR 013 029 So <2532 -kai -> ye in like <2532 -kai -> manner <3779 -houto -> , when <{3752} -hotan -> ye shall see <1492 -eido -> these <5023 -tauta -> things come <1096 -ginomai -> to pass , know <1097 -ginosko -> that it is nigh <1451 -eggus -> , [even] at <1909 -epi -> the doors <2374 -thura -> .

3752 MAR 014 007 For ye have <2192 -echo -> the poor <4434 -ptochos -> with you always <3842 -pantote -> , and whensoever <{3752} -hotan -> ye will <2309 -thelo -> ye may <1410 -dunamai -> do <4160 -poieo -> them good <2095 -eu -> : but me ye have <2192 -echo -> not always <3842 -pantote -> .

3752 LUK 005 035 But the days 2250 -hemera - will come 2064 -erchomai - , when {3752} -hotan - the bridegroom 3566 -numphios - shall be taken 0522 -apairo - away LUK 0851 -aphaireo - from them , and then 5119 -tote - shall they fast 3522 -nesteuo - in those 1565 -ekeinos - days 2250 -hemera - .

3752 LUK 006 022 Blessed 3107 -makarios - are ye , when 3752 -hotan - men 0444 -anthropos - shall hate 3404 -miseo - you , and when {3752} -hotan - they shall separate LUK 0873 -aphorizo - you [from their company] , and shall reproach 3679 -oneidizo - [you] , and cast 1544 -ekballo - out your 5216 -humon - name 3686 -onoma - as evil 4190 -poneros - , for the Son 5207 -huios - of man s LUK 0444 -anthropos - sake 1752 -heneka - .

3752 LUK 006 022 Blessed 3107 -makarios - are ye , when {3752} -hotan - men 0444 -anthropos - shall hate 3404 -miseo - you , and when 3752 -hotan - they shall separate LUK 0873 -aphorizo - you [from their company] , and shall reproach 3679 -oneidizo - [you] , and cast 1544 -ekballo - out your 5216 -humon - name 3686 -onoma - as evil 4190 -poneros - , for the Son 5207 -huios - of man s LUK 0444 -anthropos - sake 1752 -heneka - .

3752 LUK 006 026 Woe 3759 -ouai - unto you , when {3752} -hotan - all 3956 -pas - men 0444 -anthropos - shall speak 2036 -epo - well 2573 -kalos - of you ! for so 5623 -opheleo - did 4160 -poieo - their fathers 3962 -pater - to the false 5578 -pseudoprophetes - prophets 5578 -pseudoprophetes - .

3752 LUK 008 013 They on 1909 -epi - the rock 4073 -petra - [are they] , which 3739 -hos - , when {3752} -hotan - they hear LUK 0191 -akouo - , receive 1209 -dechomai - the word 3056 -logos - with joy 5479 -chara - ; and these 3778 -houtos - have 2192 -echo - no 3756 -ou - root 4491 -rhiza - , which 3739 -hos - for a while 2540 -kairos - believe 4100 -pisteuo - , and in time 2540 -kairos - of temptation 3986 -peirasmos - fall LUK 0868 -aphistemi - away LUK 0868 -aphistemi - .

3752 LUK 009 026 For whosoever LUK 0302 -an - shall be ashamed 1870 -epaischunomai - of me and of my words 3056 -logos - , of him shall the Son 5207 -huios - of man LUK 0444 -anthropos - be ashamed 1870 -epaischunomai - , when {3752} -hotan - he shall come 2064 -erchomai - in his own glory 1391 -doxa - , and [in his] Father s 3962 -pater - , and of the holy 0040 -hagios - angels LUK 0032 -aggelos - .

3752 LUK 011 002 And he said 2036 -epo - unto them , When
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{3752} -hotan - ye pray 4336 -proseuchomai - , say 3004 -
lego - , Our Father 3962 -pater - which 3588 -ho - art in
heaven 3772 -ouranos - , Hallowed LUK 0037 -hagiazō - be
thy name 3686 -onoma - . Thy kingdom LUK 0932 -basileia -
come 2064 -erchomai - . Thy will 2307 -thelema - be done
1096 -ginomai - , as in heaven 3772 -ouranos - , so 2532 -
kai - in earth 1093 -ge - .

3752 LUK 011 021 When {3752} -hotan - a strong 2478 -
ischuros - man armed 2528 -kathoplizo - keepeth 5442 -
phulasso - his palace LUK 0833 -aule - , his goods 5224 -
huparchonta - are in peace 1515 -eirene - :

3752 LUK 011 024 When {3752} -hotan - the unclean LUK 0169 -
akathartos - spirit 4151 -pneuma - is gone 1831 -exerchomai -
out of a man 0444 -anthropos - , he walketh 1330 -dierchomai
- through 1223 -dia - dry LUK 0504 -anudros - places 5117 -
topos - , seeking 2212 -zeteo - rest 0372 -anapausis - ;
and finding 2147 -heurisko - none 3361 -me - , he saith
3004 -lego - , I will return 5290 -hupostrepho - unto my
house 3624 -oikos - whence 3606 -hothen - I came 1831 -
exerchomai - out .

3752 LUK 011 034 The light 3088 -luchnos - of the body 4983 -
soma - is the eye 3788 -ophthalmos - : therefore 3767 -oun -
when 1875 -epan - thine 4675 -sou - eye 3788 -ophthalmos -
is single LUK 0573 -haplous - , thy whole 3650 -holos -
body 4983 -soma - also 2532 -kai - is full 5460 -photeinos -
of light 5460 -photeinos - ; but when {3752} -hotan - [
thine eye] is evil 4190 -poneros - , thy body 4983 -soma -
also 2532 -kai - [is] full of darkness 4652 -skoteinos -
.

3752 LUK 011 036 If 1487 -ei - thy whole 3650 -holos - body
4983 -soma - therefore 3767 -oun - [be] full 5460 -
photeinos - of light 5460 -photeinos - , having 2192 -echo -
no 5100 -tis - part 3313 -meros - dark 4652 -skoteinos - ,
the whole 3650 -holos - shall be full 5460 -photeinos - of
light 5460 -photeinos - , as when {3752} -hotan - the bright
LUK 0796 -astrape - shining LUK 0796 -astrape - of a candle
3088 -luchnos - doth give 5461 -photizo - thee light 5461 -
photizo - .

3752 LUK 012 011 And when {3752} -hotan - they bring 4374 -
prosphero - you unto the synagogues 4864 -sunagoge - , and
[unto] magistrates LUK 0796 -astrape - , and powers 1849 -
exousia - , take ye no 3361 -me - thought 3309 -merimnao -
how 4459 -pos - or 2228 -e - what 5101 -tis - thing ye
shall answer LUK 0626 -apologeomai - , or 2228 -e - what
5101 -tis - ye shall say 2036 -epo - :

3752 LUK 012 054 . And he said 3004 -lego - also 2532 -kai -
to the people 3793 -ochlos - , When {3752} -hotan - ye see
1492 -eido - a cloud 3507 -nephele - rise LUK 0393 -anatello
- out of the west 1424 -dusme - , straightway 2112 -eutheos
- ye say 3004 -lego - , There cometh 2064 -erchomai - a
shower 3655 -ombros - ; and so 3779 -houto - it is .

3752 LUK 013 028 There 1563 -ekei - shall be weeping 2805 -
klauthmos - and gnashing 1030 -brugmos - of teeth 3599 -odous
- , when {3752} -hotan - ye shall see 3700 -optanomai -
Abraham 11 , and Isaac 2464 -Isaak - , and Jacob 2384 -
Iakob - , and all 3956 -pas - the prophets 4396 -prophetes -
 , in the kingdom LUK 0932 -basileia - of God 2316 -theos -
 , and you [yourselves] thrust 1544 -ekballo - out .

3752 LUK 014 008 When {3752} -hotan - thou art bidden 2564 - kaleo - of any 5100 -tis - [man] to a wedding 1062 -gamos - , sit 2625 -kataklino - not down 2625 -kataklino - in the highest 4411 -protoklisia - room 4411 -protoklisia - ; lest 3379 -mepote - a more honourable 1784 -entimos - man than thou be bidden 2564 -kaleo - of him ;

3752 LUK 014 010 But when 3752 -hotan - thou art bidden 2564 -kaleo - , go 4198 -poreuomai - and sit LUK 0377 -anapipto - down LUK 0377 -anapipto - in the lowest 2078 -eschatos - room 5117 -topos - ; that when {3752} -hotan - he that bade 2564 -kaleo - thee cometh 2064 -erchomai - , he may say 2036 -epo - unto thee , Friend 5384 -philos - , go 4320 -prosanabaino - up higher LUK 0511 -anoteros - : then 5119 -tote - shalt thou have 2071 -esomai - worship 1391 -doxa - in the presence 1799 -enopion - of them that sit 4873 -sunanakeimai - at 4873 -sunanakeimai - meat with thee .

3752 LUK 014 010 But when {3752} -hotan - thou art bidden 2564 -kaleo - , go 4198 -poreuomai - and sit LUK 0377 -anapipto - down LUK 0377 -anapipto - in the lowest 2078 -eschatos - room 5117 -topos - ; that when 3752 -hotan - he that bade 2564 -kaleo - thee cometh 2064 -erchomai - , he may say 2036 -epo - unto thee , Friend 5384 -philos - , go 4320 -prosanabaino - up higher LUK 0511 -anoteros - : then 5119 -tote - shalt thou have 2071 -esomai - worship 1391 -doxa - in the presence 1799 -enopion - of them that sit 4873 -sunanakeimai - at 4873 -sunanakeimai - meat with thee .

3752 LUK 014 012 Then 1161 -de - said 3004 -lego - he also 2532 -kai - to him that bade 2564 -kaleo - him , When {3752} -hotan - thou makest 4160 -poieo - a dinner LUK 0712 -ariston - or 2228 -e - a supper 1173 -deipnon - , call 5455 -phoneo - not thy friends 5384 -philos - , nor 3364 -ou me - thy brethren LUK 0080 -adephos - , neither 3366 -mede - thy kinsmen 4773 -suggenes - , nor 3364 -ou me - [thy] rich 4145 -plousios - neighbours 1069 -geiton - ; lest 3379 -mepote - they also 2532 -kai - bid LUK 0479 -antikaleo - thee again LUK 0479 -antikaleo - , and a recompence 0468 -antapodoma - be made 1096 -ginomai - thee .

3752 LUK 014 013 But when {3752} -hotan - thou makest 4160 -poieo - a feast 1403 -doche - , call 2564 -kaleo - the poor 4434 -ptochos - , the maimed 0376 -anaperos - , the lame 5560 -cholos - , the blind 5185 -tuphlos - :

3752 LUK 016 004 I am resolved 1097 -ginosko - what 5101 -tis - to do 4160 -poieo - , that , when {3752} -hotan - I am put 3179 -methistemi - out of the stewardship 3622 -oikonomia - , they may receive 1209 -dechomai - me into 1519 -eis - their houses 3624 -oikos - .

3752 LUK 016 009 And I say 3004 -lego - unto you , Make 4160 -poieo - to yourselves 1438 -heautou - friends 5384 -philos - of the mammon 3126 -mammonas - of unrighteousness LUK 0093 -adikia - ; that , when {3752} -hotan - ye fail 1587 -ekleipo - , they may receive 1209 -dechomai - you into 1519 -eis - everlasting LUK 0166 -aionios - habitations 4633 -skene - .

3752 LUK 017 010 So 3779 -houto - likewise 2532 -kai - ye , when {3752} -hotan - ye shall have done 4160 -poieo - all 3956 -pas - those 3588 -ho - things which are commanded 1299 -diatasso - you , say 3004 -lego - , We are unprofitable LUK 0888 -achreios - servants 1401 -doulos - : we have done 4160 -poieo - that which 3739 -hos - was our duty 3784 -

opheilo - to do 4160 -poieo - .

3752 LUK 021 007 And they asked 1905 -eperotao - him ,
saying 3004 -lego - , Master 1320 -didaskalos - , but when
4218 -pote - shall these 5023 -tauta - things be ? and what
5101 -tis - sign 4592 -semeion - [will there be] when
{3752} -hotan - these 5023 -tauta - things shall come 1096 -
ginomai - to pass ?

3752 LUK 021 009 But when {3752} -hotan - ye shall hear LUK
0191 -akouo - of wars 4171 -polemos - and commotions LUK 0181
-akatastasia - , be not terrified 4422 -ptoeo - : for these
5023 -tauta - things must 1163 -dei - first 4412 -proton -
come 1096 -ginomai - to pass ; but the end 5056 -telos - [
is] not by and by .

3752 LUK 021 020 . And when {3752} -hotan - ye shall see
1492 -eido - Jerusalem 2419 -Hierousalem - compassed 2944 -
kukloo - with armies 4760 -stratopedon - , then 5119 -tote -
know 1097 -ginosko - that the desolation 2050 -eremosis -
thereof LUK 0846 -autos - is nigh 1448 -eggizo - .

3752 LUK 021 030 When {3752} -hotan - they now 2236 -hedista
- shoot 4261 -proballo - forth 4261 -proballo - , ye see
LUK 0991 -blepo - and know 1097 -ginosko - of your 1438 -
heautou - own selves 1438 -heautou - that summer 2330 -theros
- is now 2236 -hedista - nigh 1451 -eggus - at 1451 -eggus -
hand .

3752 LUK 021 031 So 3779 -houto - likewise 2532 -kai - ye ,
when {3752} -hotan - ye see 1492 -eido - these 5023 -tauta
- things come 1096 -ginomai - to pass , know 1097 -ginosko -
ye that the kingdom LUK 0932 -basileia - of God 2316 -theos -
is nigh 1451 -eggus - at 1451 -eggus - hand .

3752 LUK 023 042 And he said 3004 -lego - unto Jesus 2424 -
Iesous - , Lord 2962 -kurios - , remember 3415 -mnaomai -
me when {3752} -hotan - thou comest 2064 -erchomai - into
1722 -en - thy kingdom LUK 0932 -basileia - .

3752 JOH 002 010 And saith <3004 -lego -> unto him , Every
<3956 -pas -> man <0444 -anthropos -> at <4412 -proton -> the
beginning <4412 -proton -> doth set <5087 -tithemi -> forth
<5087 -tithemi -> good <2570 -kalos -> wine <3631 -oinos -> ;
and when <{3752} -hotan -> men have well <3184 -methuo -> drunk
<3184 -methuo -> , then <5119 -tote -> that which is worse
<1640 -elasson -> : [but] thou hast kept <5083 -tereo ->
the good <2570 -kalos -> wine <3631 -oinos -> until <2193 -heos ->
> now <0737 -arti -> .

3752 JOH 004 025 The woman <1135 -gune -> saith <3004 -lego ->
unto him , I know <1492 -eido -> that Messiah <3323 -Messias ->
cometh <2064 -erchomai -> , which <3588 -ho -> is called <3004 -
lego -> Christ <5547 -Christos -> : when <{3752} -hotan -> he
is come <2064 -erchomai -> , he will tell <0312 -anaggello ->
us all <3956 -pas -> things .

3752 JOH 005 007 The impotent <0770 -astheneo -> man answered
<0611 -apokrinomai -> him , Sir <2962 -kurios -> , I have
<2192 -echo -> no <3756 -ou -> man <0444 -anthropos -> , when
<{3752} -hotan -> the water <5204 -hudor -> is troubled <5015 -
tarasso -> , to put <0906 -ballo -> me into <1519 -eis -> the
pool <2861 -kolumbethra -> : but while <3739 -hos -> I am
coming <2064 -erchomai -> , another <0243 -allos -> steppeth
<2597 -katabaino -> down <2597 -katabaino -> before <4253 -pro ->
> me .

3752 JOH 007 027 Howbeit <0235 -alla -> we know <1492 -eido -> this <5126 -touton -> man whence <4159 -pothen -> he is : but when <{3752} -hotan -> Christ <5547 -Christos -> cometh <2064 -erchomai -> , no <3762 -oudeis -> man <3762 -oudeis -> knoweth <1097 -ginosko -> whence <4159 -pothen -> he is .

3752 JOH 007 031 And many <4183 -polus -> of the people <3793 -ochlos -> believed <4100 -pisteuo -> on <1519 -eis -> him , and said <3004 -lego -> , When <{3752} -hotan -> Christ <5547 -Christos -> cometh <2064 -erchomai -> , will he do <4160 -poieo -> more <4119 -pleion -> miracles <4592 -semeion -> than these <5130 -touton -> which <3739 -hos -> this <3778 -houtos -> [man] hath done <4160 -poieo -> ?

3752 JOH 008 028 Then <5119 -tote -> said <2036 -epo -> Jesus <2424 -Iesous -> unto them , When <{3752} -hotan -> ye have lifted <5312 -hupsou -> up the Son <5207 -huios -> of man <0444 -anthropos -> , then <3767 -oun -> shall ye know <1097 -ginosko -> that I am <1510 -eimi -> [he] , and [that] I do <4160 -poieo -> nothing <3762 -oudeis -> of myself <1683 -emautou -> ; but as my Father <3962 -pater -> hath taught <1321 -didasko -> me , I speak <2980 -laleo -> these <5023 -tauta -> things .

3752 JOH 008 044 Ye are of [your] father <3962 -pater -> the devil <1228 -diabolos -> , and the lusts <1939 -epithumia -> of your <5216 -humon -> father <3962 -pater -> ye will <2309 -thelo -> do <4160 -poieo -> . He was a murderer <0443 -anthropoktonos -> from the beginning <0746 -arche -> , and abode <2476 -histemi -> not in the truth <0225 -aletheia -> , because <3754 -hoti -> there is no <3756 -ou -> truth <0225 -aletheia -> in him . When <{3752} -hotan -> he speaketh <2980 -laleo -> a lie <5579 -pseudos -> , he speaketh <2980 -laleo -> of his own <2398 -idios -> : for he is a liar <5583 -pseustes -> , and the father <3962 -pater -> of it .

3752 JOH 009 005 As long <{3752} -hotan -> as I am <1510 -eimi -> in the world <2889 -kosmos -> , I am <1510 -eimi -> the light <5457 -phos -> of the world <2889 -kosmos -> .

3752 JOH 010 004 And when <{3752} -hotan -> he putteth <1544 -ekballo -> forth <1544 -ekballo -> his own <2398 -idios -> sheep <4263 -probaton -> , he goeth <4198 -poreuomai -> before <1715 -emprosthen -> them , and the sheep <4263 -probaton -> follow <0190 -akoloutho -> him : for they know <1492 -eido -> his voice <5456 -phone -> .

3752 JOH 013 019 Now <0737 -arti -> I tell <3004 -lego -> you before <4253 -pro -> it come <1096 -ginomai -> , that , when <{3752} -hotan -> it is come <1096 -ginomai -> to pass , ye may believe <4100 -pisteuo -> that I am <1510 -eimi -> [he] .

3752 JOH 014 029 And now <3568 -nun -> I have told <2046 -ereo -> you before <4250 -prin -> it come <1096 -ginomai -> to pass , that , when <{3752} -hotan -> it is come <1096 -ginomai -> to pass , ye might believe <4100 -pisteuo -> .

3752 JOH 015 026 . But when <{3752} -hotan -> the Comforter <3875 -parakletos -> is come <2064 -erchomai -> , whom <3739 -hos -> I will send <3992 -pempo -> unto you from the Father <3962 -pater -> , [even] the Spirit <4151 -pneuma -> of truth <0225 -aletheia -> , which <3739 -hos -> proceedeth <1607 -ekporeuomai -> from the Father <3962 -pater -> , he shall testify <3140 -martureo -> of me :

3752 JOH 016 004 But these <5023 -tauta -> things have I told

<2980 -laleo -> you , that when <{3752} -hotan -> the time
 <5610 -hora -> shall come <2064 -erchomai -> , ye may remember
 <3421 -mnemoneuo -> that I told <2036 -epo -> you of them . And
 these <5023 -tauta -> things I said <2036 -epo -> not unto you
 at <1537 -ek -> the beginning <0746 -arche -> , because <3754 -
 hoti -> I was with you .

3752 JOH 016 013 Howbeit when <{3752} -hotan -> he , the
 Spirit <4151 -pneuma -> of truth <0225 -aletheia -> , is come
 <2064 -erchomai -> , he will guide <3594 -hodegeo -> you into
 <1519 -eis -> all <3956 -pas -> truth <0225 -aletheia -> : for
 he shall not speak <2980 -laleo -> of himself <1438 -heautou -> ;
 but whatsoever <0302 -an -> he shall hear <0191 -akouo -> ,
 [that] shall he speak <2980 -laleo -> : and he will shew
 <0312 -anaggello -> you things to come <2064 -erchomai -> .

3752 JOH 016 021 A woman <1135 -gune -> when <{3752} -hotan ->
 she is in travail <5088 -tikto -> hath <2192 -echo -> sorrow
 <3077 -lupe -> , because <3754 -hoti -> her hour <5610 -hora ->
 is come <2064 -erchomai -> : but as soon <{3752} -hotan -> as
 she is delivered <1080 -gennao -> of the child <3813 -paidion ->
 , she remembereth <3421 -mnemoneuo -> no <3765 -ouketi -> more
 <2089 -eti -> the anguish <2347 -thlipsis -> , for joy <5479 -
 chara -> that a man <0444 -anthropos -> is born <1080 -gennao ->
 into <1519 -eis -> the world <2889 -kosmos -> .

3752 JOH 016 021 A woman <1135 -gune -> when <{3752} -hotan ->
 she is in travail <5088 -tikto -> hath <2192 -echo -> sorrow
 <3077 -lupe -> , because <3754 -hoti -> her hour <5610 -hora ->
 is come <2064 -erchomai -> : but as soon <{3752} -hotan -> as she
 is delivered <1080 -gennao -> of the child <3813 -paidion -> ,
 she remembereth <3421 -mnemoneuo -> no <3765 -ouketi -> more
 <2089 -eti -> the anguish <2347 -thlipsis -> , for joy <5479 -
 chara -> that a man <0444 -anthropos -> is born <1080 -gennao ->
 into <1519 -eis -> the world <2889 -kosmos -> .

3752 JOH 021 018 Verily <0281 -amen -> , verily <0281 -amen ->
 , I say <3004 -lego -> unto thee , When <3753 -hote -> thou
 wast <2258 -en -> young <3501 -neos -> , thou girdedst <2224 -
 zonnumi -> thyself <4572 -seautou -> , and walkedst <4043 -
 peripateo -> whither <3699 -hopou -> thou wouldest <2309 -thelo -
 > : but when <{3752} -hotan -> thou shalt be old <1095 -gerasko -
 > , thou shalt stretch <1614 -ekteino -> forth <1614 -ekteino -
 > thy hands <5495 -cheir -> , and another <0243 -allos -> shall
 gird <2224 -zonnumi -> thee , and carry <5342 -phero -> [thee
] whither <3699 -hopou -> thou wouldest <2309 -thelo -> not .

3752 ACT 023 035 I will hear <1251 -diakouomai -> thee , said
 <5346 -phemi -> he , when <{3752} -hotan -> thine <4675 -sou ->
 accusers <2725 -kategoros -> are also <2532 -kai -> come <3854 -
 paraginomai -> . And he commanded <2753 -keleuo -> him to be
 kept <5442 -phulasso -> in Herod s <2264 -Herodes -> judgment
 <4232 -praitorion -> hall <4232 -praitorion -> .

3752 ACT 024 022 . And when Felix <5344 -Phelix -> heard <0191 -
 akouo -> these <5023 -tauta -> things , having more <0197 -
 akribesteron -> perfect <0197 -akribesteron -> knowledge <1492 -
 eido -> of [that] way <3598 -hodos -> , he deferred <0306 -
 anaballomai -> them , and said <2036 -epo -> , When <{3752} -
 hotan -> Lysias <3079 -Lusias -> the chief <5506 -chiliarchos ->
 captain <5506 -chiliarchos -> shall come <2597 -katabaino ->
 down <2597 -katabaino -> , I will know <1231 -diaginosko -> the
 uttermost <2556 -kakos -> of your <5209 -humas -> matter <2596 -
 kata -> .

3752 ROM 002 014 For when <{3752} -hotan -> the Gentiles <1484 -
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ethnos -> , which <3588 -ho -> have <2192 -echo -> not the law <3551 -nomos -> , do <4160 -poieo -> by nature <5449 -phusis -> the things contained in the law <3551 -nomos -> , these <3778 -houtos -> , having <2192 -echo -> not the law <3551 -nomos -> , are a law <3551 -nomos -> unto themselves <1438 -heautou -> :

3752 ROM 011 027 For this <3778 -houtos -> [is] my covenant <1242 -diatheke -> unto them , when <{3752} -hotan -> I shall take <0851 -aphaireo -> away <0851 -aphaireo -> their sins <0266 -hamartia -> .

3752 1CO 003 004 For while <{3752} -hotan -> one <5100 -tis -> saith <3004 -lego -> , I am <1510 -eimi -> of Paul <3972 -Paulos -> ; and another <2087 -heteros -> , I [am] of Apollos <0625 -Apollos -> ; are ye not carnal <4559 -sarkikos -> ?

3752 1CO 013 010 But when <{3752} -hotan -> that which is perfect <5046 -teleios -> is come <2064 -erchomai -> , then <5119 -tote -> that which is in part <3313 -meros -> shall be done <2673 -katargeo -> away <2673 -katargeo -> .

3752 1CO 014 026 . How <5101 -tis -> is it then <3767 -oun -> , brethren <0080 -adephos -> ? when <{3752} -hotan -> ye come <4905 -sunerchomai -> together <4905 -sunerchomai -> , every <1538 -hekastos -> one of you hath <2192 -echo -> a psalm <5568 -psalmos -> , hath <2192 -echo -> a doctrine <1322 -didache -> , hath <2192 -echo -> a tongue <1100 -glossa -> , hath <2192 -echo -> a revelation <0602 -apokalupsis -> , hath <2192 -echo -> an interpretation <2058 -hermeneia -> . Let all <3956 -pas -> things be done <1096 -ginomai -> unto edifying <3619 -oikodome -> .

3752 1CO 015 024 Then <1534 -eita -> [cometh] the end <5056 -telos -> , when <{3752} -hotan -> he shall have delivered <3860 -paradidomi -> up the kingdom <0932 -basileia -> to God <2316 -theos -> , even <2532 -kai -> the Father <3962 -pater -> ; when <{3752} -hotan -> he shall have put <2673 -katargeo -> down <2673 -katargeo -> all <3956 -pas -> rule <0746 -arche -> and all <3956 -pas -> authority <1849 -exousia -> and power <1411 -dunamis -> .

3752 1CO 015 024 Then <1534 -eita -> [cometh] the end <5056 -telos -> , when <{3752} -hotan -> he shall have delivered <3860 -paradidomi -> up the kingdom <0932 -basileia -> to God <2316 -theos -> , even <2532 -kai -> the Father <3962 -pater -> ; when <{3752} -hotan -> he shall have put <2673 -katargeo -> down <2673 -katargeo -> all <3956 -pas -> rule <0746 -arche -> and all <3956 -pas -> authority <1849 -exousia -> and power <1411 -dunamis -> .

3752 1CO 015 027 For he hath put <5293 -hupotasso -> all <3956 -pas -> things under <5259 -hupo -> his feet <4228 -pous -> . But when <{3752} -hotan -> he saith <2036 -epo -> all <3956 -pas -> things are put <5293 -hupotasso -> under <5259 -hupo -> [him , it is] manifest <1212 -delos -> that he is excepted <1622 -ektos -> , which did put <5293 -hupotasso -> all <3956 -pas -> things under <5293 -hupotasso -> him .

3752 1CO 015 028 And when <{3752} -hotan -> all <3956 -pas -> things shall be subdued <5293 -hupotasso -> unto him , then <5119 -tote -> shall the Son <5207 -huios -> also <2532 -kai -> himself <0846 -autos -> be subject <5293 -hupotasso -> unto him that put <5293 -hupotasso -> all <3956 -pas -> things under <5293 -hupotasso -> him , that God <2316 -theos -> may be all <3956 -pas -> in all <3956 -pas -> .

3752 1C0 015 054 So <1161 -de -> when <{3752} -hotan -> this
 <5124 -touto -> corruptible <5349 -phthartos -> shall have put
 <1746 -enduo -> on <1746 -enduo -> incorruption <0861 -aphthrsia
 -> , and this <5124 -touto -> mortal <2349 -thnetos -> shall
 have put <1746 -enduo -> on <1746 -enduo -> immortality <0110 -
 athanasia -> , then <5119 -tote -> shall be brought <1096 -
 ginomai -> to pass the saying <3056 -logos -> that is written
 <1125 -grapho -> , Death <2288 -thanatos -> is swallowed <2666 -
 katapino -> up in victory <3534 -nikos -> .

3752 1C0 016 002 Upon the first <3391 -mia -> [day] of the
 week <4521 -sabbaton -> let every <1538 -hekastos -> one of you
 lay <5087 -tithemi -> by him in store <2343 -thesaurizo -> , as
 [God] hath prospered <2137 -euodoo -> him , that there be
 no <3361 -me -> gatherings <3048 -logia -> when <{3752} -hotan -
 > I come <2064 -erchomai -> .

3752 1C0 016 003 And when <{3752} -hotan -> I come <3854 -
 paraginomai -> , whomsoever <1437 -ean -> ye shall approve
 <1381 -dokimazo -> by [your] letters <1992 -epistole -> ,
 them will I send <3992 -pempo -> to bring <0667 -appohero ->
 your <5216 -humon -> liberality <5485 -charis -> unto Jerusalem
 <2419 -Hierousalem -> .

3752 1C0 016 005 . Now <1161 -de -> I will come <2064 -
 erchomai -> unto you , when <{3752} -hotan -> I shall pass
 <1330 -dierchomai -> through <1330 -dierchomai -> Macedonia
 <3109 -Makedonia -> : for I do pass <1330 -dierchomai ->
 through <1330 -dierchomai -> Macedonia <3109 -Makedonia -> .

3752 1C0 016 012 As touching <4012 -peri -> [our] brother
 <0080 -adephos -> Apollos <0625 -Apollos -> , I greatly <4183 -
 polus -> desired <3870 -parakaleo -> him to come <2064 -erchomai
 -> unto you with the brethren <0080 -adephos -> : but his will
 <2307 -thelema -> was not at <3843 -pantos -> all <3843 -pantos -
 > to come <2064 -erchomai -> at <3568 -nun -> this <3568 -nun ->
 time <3598 -hodos -> ; but he will come <2064 -erchomai -> when
 <{3752} -hotan -> he shall have convenient <2119 -eukaireo ->
 time <2119 -eukaireo -> .

3752 2C0 010 006 And having <2192 -echo -> in a readiness <2092
 -hetoimos -> to revenge <1556 -ekdikeyo -> all <3956 -pas ->
 disobedience <3876 -parakoe -> , when <{3752} -hotan -> your
 <5216 -humon -> obedience <5218 -hupakoe -> is fulfilled <4137 -
 pleroo -> .

3752 2C0 012 010 Therefore <1352 -dio -> I take pleasure <2106 -
 eudokeo -> in infirmities <0769 -astheneia -> , in reproaches
 <5196 -hubris -> , in necessities <0318 -anagke -> , in
 persecutions <1375 -diogmos -> , in distresses <4730 -
 stenochoria -> for Christ s <5547 -Christos -> sake : for when
 <{3752} -hotan -> I am <1510 -eimi -> weak <0770 -astheneo -> ,
 then <2532 -kai -> am <1510 -eimi -> I strong <1415 -dunatos -> .

3752 2C0 013 009 For we are glad <5463 -chairo -> , when
 <{3752} -hotan -> we are weak <0770 -astheneo -> , and ye are
 strong <1415 -dunatos -> : and this <5124 -touto -> also <2532 -
 kai -> we wish <2172 -euchomai -> , [even] your <5216 -
 humon -> perfection <2676 -katartisis -> .

3752 COL 003 004 When <{3752} -hotan -> Christ <5547 -Christos -
 > , [who is] our life <2222 -zoe -> , shall appear <5316 -
 phaino -> , then <5119 -tote -> shall ye also <2532 -kai ->
 appear <5316 -phaino -> with him in glory <1391 -doxa -> .

3752 COL 004 016 And when <{3752} -hotan -> this <3588 -ho -> epistle <1992 -epistole -> is read <0314 -anaginosko -> among <3844 -para -> you , cause <4160 -poieo -> that it be read <0314 -anaginosko -> also <2532 -kai -> in the church <1577 -ekkleisia -> of the Laodiceans <2994 -Laodikeus -> ; and that ye likewise <2532 -kai -> read <0314 -anaginosko -> the [epistle] from Laodicea <2993 -Laodikeia -> .

3752 1TH 005 003 For when <{3752} -hotan -> they shall say <3004 -lego -> , Peace <1515 -eirene -> and safety <0803 -asphaleia -> ; then <5119 -tote -> sudden <0160 -aiphnidios -> destruction <3639 -olethros -> cometh <2186 -ephistemi -> upon them , as travail <5604 -odin - -Ozias -> upon a woman with child <1064 -gaster -> ; and they shall not escape <1628 -ekpheugo -> .

3752 2TH 001 010 When <{3752} -hotan -> he shall come <2064 -erchomai -> to be glorified <1740 -edoxazo -> in his saints <0040 -hagios -> , and to be admired <2296 -thaumazo -> in all <3956 -pas -> them that believe <4100 -pisteuo -> (because our testimony <3142 -marturion -> among <1909 -epi -> you was believed <4100 -pisteuo ->) in that day <2250 -hemera -> .

3752 1TI 005 011 But the younger <3501 -neos -> widows <5503 -chera -> refuse <3868 -paraiteomai -> : for when <{3752} -hotan -> they have begun <2691 -katastreniao -> to wax <2691 -katastreniao -> wanton <2691 -katastreniao -> against <2691 -katastreniao -> Christ <5547 -Christos -> , they will <2309 -thelo -> marry <1060 -gameo -> ;

3752 TIT 003 012 When <{3752} -hotan -> I shall send <3992 -pempo -> Artemas <0734 -Artemas -> unto thee , or <2228 -e -> Tychicus <5190 -Tuchikos -> , be diligent <4704 -spoudazo -> to come <2064 -erchomai -> unto me to Nicopolis <3533 -Nikopolis -> : for I have determined <2919 -krino -> there <1563 -ekei -> to winter <3914 -paracheimazo -> .

3752 HEB 001 006 And again <3825 -palin -> , when <{3752} -hotan -> he bringeth <1521 -eisago -> in the firstbegotten <4416 -prototokos -> into <1519 -eis -> the world <3625 -oikoumene -> , he saith <3004 -lego -> , And let all <3956 -pas -> the angels <0032 -aggelos -> of God <2316 -theos -> worship <4352 -proskuneo -> him .

3752 JAS 001 002 My brethren <0080 -adephos -> , count <2233 -hegeomai -> it all <3956 -pas -> joy <5479 -chara -> when <{3752} -hotan -> ye fall <4045 -peripipto -> into divers <4164 -poikilos -> temptations <3986 -peirasmos -> ;

3752 1JO 002 028 . And now <3568 -nun -> , little <5040 -teknion -> children <5040 -teknion -> , abide <3306 -meno -> in him ; that , when <{3752} -hotan -> he shall appear <5319 -phaneroo -> , we may have <2192 -echo -> confidence <3954 -parrhesia -> , and not be ashamed <0153 -aischunomai -> before <0575 -apo -> him at <1722 -en -> his coming <3952 -parousia -> .

3752 1JO 005 002 By this <5129 -toutoi -> we know <1097 -ginosko -> that we love <0025 -agapao -> the children <5043 -teknon -> of God <2316 -theos -> , when <{3752} -hotan -> we love <0025 -agapao -> God <2316 -theos -> , and keep <5083 -tereo -> his commandments <1785 -entole -> .

3752 REV 004 009 And when <{3752} -hotan -> those <3588 -ho -> beasts <2226 -zoon -> give <1325 -didomi -> glory <1391 -doxa -> and honour <5092 -time -> and thanks <2169 -eucharistia -> to him that sat <2521 -kathemai -> on <1909 -epi -> the throne

<2362 -thronos -> , who <3588 -ho -> liveth <2198 -zao -> for ever <0165 -aion -> and ever <0165 -aion -> ,

3752 REV 009 005 And to them it was given <1325 -didomi -> that they should not kill <0615 -apokteino -> them , but that they should be tormented <0928 -basanizo -> five <4002 -pente -> months <3376 -men -> : and their torment <0929 -basanismos -> [was] as the torment <0929 -basanismos -> of a scorpion <4651 -skorprios -> , when <{3752} -hotan -> he striketh <3817 -paio -> a man <0444 -anthropos -> .

3752 REV 010 007 But in the days <2250 -hemera -> of the voice <5456 -phone -> of the seventh <1442 -hebdomos -> angel <0032 -aggelos -> , when <{3752} -hotan -> he shall begin <3195 -mello -> to sound <4537 -salpizo -> , the mystery <3466 -musterion -> of God <2316 -theos -> should be finished <5055 -teleo -> , as he hath declared <2097 -euaggelizo -> to his servants <1401 -doulos -> the prophets <4396 -prophetes -> .

3752 REV 011 007 And when <{3752} -hotan -> they shall have finished <5055 -teleo -> their testimony <3141 -marturia -> , the beast <2342 -therion -> that ascendeth <0305 -anabaino -> out of the bottomless <0012 -abussos -> pit shall make <4160 -poieo -> war <4171 -polemos -> against <3326 -meta -> them , and shall overcome <3528 -nikao -> them , and kill <0615 -apokteino -> them .

3752 REV 012 004 And his tail <3769 -oura -> drew <4951 -suro -> the third <5154 -tritos -> part of the stars <0792 -aster -> of heaven <3772 -ouranos -> , and did cast <0906 -ballo -> them to the earth <1093 -ge -> : and the dragon <1404 -drakon -> stood <2476 -histemi -> before <1799 -enopion -> the woman <1135 -gune -> which <3588 -ho -> was ready <3195 -mello -> to be delivered <5088 -tikto -> , for to devour <2719 -katesthio -> her child <5043 -teknon -> as soon <{3752} -hotan -> as it was born <5088 -tikto -> .

3752 REV 017 010 And there are seven <2033 -hepta -> kings <0935 -basileus -> : five <4002 -pente -> are fallen <4098 -pipto -> , and one <1520 -heis -> is , [and] the other <0243 -allos -> is not yet <3768 -oupo -> come <2064 -erchomai -> ; and when <{3752} -hotan -> he cometh <2064 -erchomai -> , he must <1163 -dei -> continue <3306 -meno -> a short <3641 -oligos -> space .

3752 REV 018 009 . And the kings <0935 -basileus -> of the earth <1093 -ge -> , who <3588 -ho -> have committed <4203 -porneuo -> fornication <4203 -porneuo -> and lived deliciously <4763 -streniao -> with her , shall bewail <2799 -klaio -> her , and lament <2875 -kopto -> for her , when <{3752} -hotan -> they shall see <0991 -blepo -> the smoke <2586 -kapnos -> of her burning <4451 -purosis -> ,

3752 REV 020 007 And when <{3752} -hotan -> the thousand <5507 -chilioi -> years <2094 -etos -> are expired <5055 -teleo -> , Satan <4567 -Satanas -> shall be loosed <3089 -luo -> out of his prison <5438 -phulake -> ,

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note 3753 -- after (that), as soon as, that, when, while.

\* after , 0516 , 1223 , 1230 , 1534 , 1567 , 1722 , 1872 , 1887 ,  
1894 , 1899 , 1934 , 1938 , 1971 , 2517 , 2596 , 2614 , 3195 ,  
3326 , 3693 , 3694 , 3753 , 3765 , 3779 , 4023 , 4137 , 4459 ,  
5225 , 5613 , 5615 ,

\* soon , 1096 , 2112 , 3711 , 3752 , 3753 , 3916 , 5030 ,

\* when , 1437 , 1875 , 2259 , 2531 , 3326 , 3588 , 3704 , 3739 ,  
3752 , 3753 , 3756 , 4218 , 5613 ,

\* while , 2193 , 2250 , 3153 , 3397 , 3588 , 3641 , 3739 , 3752 ,  
3753 , 3819 , 4340 , 5099 , 5550 , 5613 ,

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after 3753 # Expanded Dictionary Study

after 3753 # hote {hot'-eh}; from 3739 and 5037; at which
(thing) too, i.e. when: -- {after} (that), as soon as, that,
when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh);
and neuter to, te (tot'-eh); simply the article 3588 followed by
5037; so written (in some editions) to distinguish them from
3752 and 5119.[ql

always 3842 # pantote {pan'-tot-eh}; from 3956 and 3753; every
when, i.e. at all times: -- {always}(-s), ever(-more).[ql

as 3752 # hotan {hot'-an}; from 3753 and 302; whenever
(implying hypothesis or more or less uncertainty); also caus.
(conjunctionally) inasmuch as: -- as long (soon) {as}, that, +
till, when(-soever), while.[ql

as 3752 # hotan {hot'-an}; from 3753 and 302; whenever
(implying hypothesis or more or less uncertainty); also caus.
(conjunctionally) inasmuch as: -- {as} long (soon) as, that, +
till, when(-soever), while.[ql

as 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing)
too, i.e. when: -- after (that), as soon {as}, that, when, while.
ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter
to, te (tot'-eh); simply the article 3588 followed by 5037; so
written (in some editions) to distinguish them from 3752 and
5119.[ql

as 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing)
too, i.e. when: -- after (that), {as} soon as, that, when, while.
ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter
to, te (tot'-eh); simply the article 3588 followed by 5037; so
written (in some editions) to distinguish them from 3752 and
5119.[ql

ever 3842 # pantote {pan'-tot-eh}; from 3956 and 3753; every
when, i.e. at all times: -- always(-s), {ever}(-more).[ql

long 3752 # hotan {hot'-an}; from 3753 and 302; whenever
(implying hypothesis or more or less uncertainty); also caus.
(conjunctionally) inasmuch as: -- as {long} (soon) as, that, +
till, when(-soever), while.[ql

soon 3752 # hotan {hot'-an}; from 3753 and 302; whenever

(implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: -- as long ({soon}) as, that, + till, when(-soever), while.[ql

soon 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as {soon} as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql

that 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: -- as long (soon) as, {that}, + till, when(-soever), while.[ql

that 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon as, {that}, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql

that 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after ({that}), as soon as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql

that 5119 # tote {tot'-eh}; from (the neuter of) 3588 and 3753; then when, i.e. at the time that (of the past or future, also in consecution): -- {that} time, then.[ql

then 5119 # tote {tot'-eh}; from (the neuter of) 3588 and 3753; then when, i.e. at the time that (of the past or future, also in consecution): -- that time, {then}.[ql

till 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: -- as long (soon) as, that, + {till}, when(-soever), while.[ql

time 5119 # tote {tot'-eh}; from (the neuter of) 3588 and 3753; then when, i.e. at the time that (of the past or future, also in consecution): -- that {time}, then.[ql

when 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: -- as long (soon) as, that, + till, {when}(-soever), while.[ql

when 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon as, that, {when}, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql

while 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: -- as long (soon) as, that, + till, when(-soever), {while}.[ql

while 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon as, that, when,
12/9/2021

{while}. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql

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### 3753. Cross Reference Study

3753.

3753 hote \* after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutho , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , {3753 hote } , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

3753 hote \* soon , 1096 ginomai , 2112 eutheos , 3711 orgilos , 3752 hotan , {3753 hote } , 3916 parachrema , 5030 tacheos ,

3753 hote \* when , 1437 ean , 1875 epan , 2259 henika , 2531 kathos , 3326 meta , 3588 ho , 3704 hopos , 3739 hos , 3752 hotan , {3753 hote } , 3756 ou , 4218 pote , 5613 hos ,

3753 hote \* while , 2193 heos , 2250 hemera , 3153 mataiotes , 3397 mikron , 3588 ho , 3641 oligos , 3739 hos , 3752 hotan , {3753 hote } , 3819 palai , 4340 proskairos , 5099 tino , 5550 chronos , 5613 hos ,

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3753 - hote - Mat 27:31 after

3753 - hote - Joh 13:12 after

3753 - hote - Tit 03:04 after

3753 - hote - Rom 14:19 make

3753 - hote - Luk 15:30 soon

3753 - hote - Rev 10:10 soon

3753 - hote - Mat 07:28 when

3753 - hote - Mat 09:25 when

3753 - hote - Mat 11:01 when

3753 - hote - Mat 12:03 when

3753 - hote - Mat 13:26 when

3753 - hote - Mat 13:48 when
3753 - hote - Mat 13:53 when
3753 - hote - Mat 17:25 when
3753 - hote - Mat 19:01 when
3753 - hote - Mat 21:01 when
3753 - hote - Mat 21:34 when
3753 - hote - Mat 26:01 when
3753 - hote - Mar 01:32 when
3753 - hote - Mar 02:25 when
3753 - hote - Mar 04:10 when
3753 - hote - Mar 07:17 when
3753 - hote - Mar 11:01 when
3753 - hote - Mar 11:19 when
3753 - hote - Mar 14:12 when
3753 - hote - Mar 15:41 when
3753 - hote - Mar 15:20 when
3753 - hote - Luk 02:21 when
3753 - hote - Luk 02:42 when
3753 - hote - Luk 02:22 when
3753 - hote - Luk 04:25 when
3753 - hote - Luk 06:13 when
3753 - hote - Luk 12:55 when
3753 - hote - Luk 13:35 when
3753 - hote - Luk 17:22 when
3753 - hote - Luk 22:35 when
3753 - hote - Luk 23:33 when
3753 - hote - Joh 01:19 when
3753 - hote - Joh 02:22 when
3753 - hote - Joh 04:23 when
3753 - hote - Joh 04:45 when
3753 - hote - Joh 04:21 when
3753 - hote - Joh 05:25 when
3753 - hote - Joh 06:24 when

3753 - hote - Joh 09:14 when
 3753 - hote - Joh 09:04 when
 3753 - hote - Joh 12:16 when
 3753 - hote - Joh 12:41 when
 3753 - hote - Joh 12:17 when
 3753 - hote - Joh 13:26 when
 3753 - hote - Joh 13:31 when
 3753 - hote - Joh 16:25 when
 3753 - hote - Joh 19:08 when
 3753 - hote - Joh 19:06 when
 3753 - hote - Joh 19:30 when
 3753 - hote - Joh 19:23 when
 3753 - hote - Joh 19:13 when
 3753 - hote - Joh 20:24 when
 3753 - hote - Joh 21:15 when
 3753 - hote - Joh 21:18 when
 3753 - hote - Act 01:13 when
 3753 - hote - Act 08:39 when
 3753 - hote - Act 08:12 when
 3753 - hote - Act 11:02 when
 3753 - hote - Act 12:06 when
 3753 - hote - Act 21:35 when
 3753 - hote - Act 21:05 when
 3753 - hote - Act 22:20 when
 3753 - hote - Act 27:39 when
 3753 - hote - Act 28:16 when
 3753 - hote - Rom 02:16 when
 3753 - hote - Rom 06:20 when
 3753 - hote - Rom 07:05 when
 3753 - hote - Rom 13:11 when
 3753 - hote - 1Co 13:11 when
 3753 - hote - 1Co 13:11 when
 3753 - hote - Gal 01:15 when

3753 - hote - Gal 02:11 when
3753 - hote - Gal 02:14 when
3753 - hote - Gal 02:12 when
3753 - hote - Gal 04:03 when
3753 - hote - Gal 04:04 when
3753 - hote - Php 04:15 when
3753 - hote - Col 03:07 when
3753 - hote - 1Th 03:04 when
3753 - hote - 2Th 03:10 when
3753 - hote - 2Ti 04:03 when
3753 - hote - Heb 07:10 when
3753 - hote - 1Pe 03:20 when
3753 - hote - Jude 01:09 when
3753 - hote - Rev 01:17 when
3753 - hote - Rev 05:08 when
3753 - hote - Rev 06:09 when
3753 - hote - Rev 06:07 when
3753 - hote - Rev 06:05 when
3753 - hote - Rev 06:12 when
3753 - hote - Rev 06:01 when
3753 - hote - Rev 06:03 when
3753 - hote - Rev 08:01 when
3753 - hote - Rev 10:04 when
3753 - hote - Rev 10:03 when
3753 - hote - Rev 12:13 when
3753 - hote - Rev 22:08 when
3753 - hote - Heb 09:17 while

3753 Concordance Study

3753 Mt 11:1 when

3753 Mt 12:3 when

3753 Mt 13:26 when

3753 Mt 13:48 when

3753 Mt 13:53 when

3753 Mt 17:25 when

3753 Mt 19:1 when

3753 Mt 21:1 when

3753 Mt 21:34 when

3753 Mt 26:1 when

3753 Mt 27:31 after

3753 Mt 7:28 when

3753 Mt 9:25 when

3753 Mr 11:1 when

3753 Mr 11:19 when

3753 Mr 14:12 when

3753 Mr 15:20 when

3753 Mr 15:41 when

3753 Mr 1:32 when

3753 Mr 2:25 when

3753 Mr 4:10 when

3753 Mr 7:17 when

3753 Lu 12:55 when

3753 Lu 13:35 when

3753 Lu 15:30 soon

3753 Lu 17:22 when

3753 Lu 22:35 when

3753 Lu 23:33 when

3753 Lu 2:21 when

3753 Lu 2:22 when

3753 Lu 2:42 when

3753 Lu 4:25 when

3753 Lu 6:13 when

3753 Joh 12:16 when

3753 Joh 12:17 when

3753 Joh 12:41 when

3753 Joh 13:12 after

3753 Joh 13:26 when

3753 Joh 13:31 when

3753 Joh 16:25 when

3753 Joh 19:13 when

3753 Joh 19:23 when

3753 Joh 19:30 when

3753 Joh 19:6 when

3753 Joh 19:8 when

3753 Joh 1:19 when

3753 Joh 20:24 when

3753 Joh 21:15 when

3753 Joh 21:18 when

3753 Joh 2:22 when

3753 Joh 4:21 when

3753 Joh 4:23 when

3753 Joh 4:45 when

3753 Joh 5:25 when

3753 Joh 6:24 when

3753 Joh 9:14 when

3753 Joh 9:4 when

3753 Ac 11:2 when

3753 Ac 12:6 when

3753 Ac 1:13 when

3753 Ac 21:35 when

3753 Ac 21:5 when

3753 Ac 22:20 when

3753 Ac 27:39 when

3753 Ac 28:16 when

3753 Ac 8:12 when

3753 Ac 8:39 when

3753 Ro 13:11 when

3753 Ro 14:19 make

3753 Ro 2:16 when

3753 Ro 6:20 when

3753 Ro 7:5 when

3753 1Co 13:11 when

3753 1Co 13:11 when

3753 Ga 1:15 when

3753 Ga 2:11 when

3753 Ga 2:12 when

3753 Ga 2:14 when

3753 Ga 4:3 when

3753 Ga 4:4 when

3753 Php 4:15 when

3753 Col 3:7 when

3753 1Th 3:4 when

3753 2Th 3:10 when

3753 2Ti 4:3 when

3753 Tit 3:4 after

3753 Heb 7:10 when

3753 Heb 9:17 while

3753 1Pe 3:20 when

3753 Jude 1:9 when

3753 Re 10:10 soon

3753 Re 10:3 when

3753 Re 10:4 when

3753 Re 12:13 when

3753 Re 1:17 when

3753 Re 22:8 when

3753 Re 5:8 when

3753 Re 6:1 when

3753 Re 6:12 when

3753 Re 6:3 when

3753 Re 6:5 when

3753 Re 6:7 when

3753 Re 6:9 when

3753 Re 8:1 when

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3753. Strong's Dictionary Study

3753. hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: --after (that), as soon as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql

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3753 Concordance Study

3753 Mt 11:1 when

3753 Mt 12:3 when

3753 Mt 13:26 when

3753 Mt 13:48 when

3753 Mt 13:53 when

3753 Mt 17:25 when

3753 Mt 19:1 when

3753 Mt 21:1 when

3753 Mt 21:34 when

3753 Mt 26:1 when

3753 Mt 27:31 after

3753 Mt 7:28 when

3753 Mt 9:25 when

3753 Mr 11:1 when

3753 Mr 11:19 when

3753 Mr 14:12 when

3753 Mr 15:20 when

3753 Mr 15:41 when

3753 Mr 1:32 when

3753 Mr 2:25 when

3753 Mr 4:10 when

3753 Mr 7:17 when

3753 Lu 12:55 when

3753 Lu 13:35 when

3753 Lu 15:30 soon

3753 Lu 17:22 when

3753 Lu 22:35 when

3753 Lu 23:33 when

3753 Lu 2:21 when

3753 Lu 2:22 when

3753 Lu 2:42 when

3753 Lu 4:25 when

3753 Lu 6:13 when

3753 Joh 12:16 when

3753 Joh 12:17 when

3753 Joh 12:41 when

3753 Joh 13:12 after

3753 Joh 13:26 when

3753 Joh 13:31 when

3753 Joh 16:25 when

3753 Joh 19:13 when

3753 Joh 19:23 when

3753 Joh 19:30 when

3753 Joh 19:6 when

3753 Joh 19:8 when

3753 Joh 1:19 when

3753 Joh 20:24 when

3753 Joh 21:15 when

3753 Joh 21:18 when

3753 Joh 2:22 when

3753 Joh 4:21 when

3753 Joh 4:23 when

3753 Joh 4:45 when

3753 Joh 5:25 when

3753 Joh 6:24 when

3753 Joh 9:14 when

3753 Joh 9:4 when

3753 Ac 11:2 when

3753 Ac 12:6 when

3753 Ac 1:13 when

3753 Ac 21:35 when

3753 Ac 21:5 when

3753 Ac 22:20 when

3753 Ac 27:39 when

3753 Ac 28:16 when

3753 Ac 8:12 when

3753 Ac 8:39 when

3753 Ro 13:11 when

3753 Ro 14:19 make

3753 Ro 2:16 when

3753 Ro 6:20 when

3753 Ro 7:5 when

3753 1Co 13:11 when

3753 1Co 13:11 when

3753 Ga 1:15 when

3753 Ga 2:11 when

3753 Ga 2:12 when

3753 Ga 2:14 when

3753 Ga 4:3 when

3753 Ga 4:4 when

3753 Php 4:15 when

3753 Col 3:7 when

3753 1Th 3:4 when

3753 2Th 3:10 when

3753 2Ti 4:3 when

3753 Tit 3:4 after

3753 Heb 7:10 when

3753 Heb 9:17 while

3753 1Pe 3:20 when

3753 Jude 1:9 when

3753 Re 10:10 soon

3753 Re 10:3 when

3753 Re 10:4 when

3753 Re 12:13 when

3753 Re 1:17 when

3753 Re 22:8 when

3753 Re 5:8 when

3753 Re 6:1 when

3753 Re 6:12 when

3753 Re 6:3 when

3753 Re 6:5 when

3753 Re 6:7 when

3753 Re 6:9 when

3753 Re 8:1 when

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### 3753. Strong's Dictionary Study

3753. hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: --after (that), as soon as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql

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3753 -- after (that), as soon as, that, when, while.

3752 Interlinear Index Study

3752 MAT 005 011 Blessed <3107 -makarios -> are ye , when <{3752} -hotan -> [men] shall revile <3679 -oneidizo -> you , and persecute <1377 -dioko -> [you] , and shall say <2036 -epo -> all <3956 -pas -> manner of evil <4487 -rhema -> against <2596 -kata -> you falsely <5574 -pseudomai -> , for my sake <1752 -heneka -> .

3752 MAT 006 002 Therefore <3767 -oun -> when <{3752} -hotan -> thou doest <4160 -poieo -> [thine] alms <1654 -eleemosune -> , do not sound <4537 -salpizo -> a trumpet <4537 -salpizo -> before <1715 -emprosthen -> thee , as the hypocrites <5273 -hupokrites -> do <4160 -poieo -> in the synagogues <4864 -sunagoge -> and in the streets <4505 -rhume -> , that they may have glory <1392 -doxazo -> of men <0444 -anthropos -> . Verily <0281 -amen -> I say <3004 -lego -> unto you , They have <0568 -apecho -> their reward <3408 -misthos -> .

3752 MAT 006 005 . And when <{3752} -hotan -> thou prayest <4336 -proseuchomai -> , thou shalt not be as the hypocrites <5273 -hupokrites -> [are] : for they love <5368 -phileo -> to pray <4336 -proseuchomai -> standing <2476 -histemi -> in the synagogues <4864 -sunagoge -> and in the corners <1137 -gonia -> of the streets <4113 -plateia -> , that they may be seen <5316 -phaino -> of men <0444 -anthropos -> . Verily <0281 -amen -> I

say <3004 -lego -> unto you , They have <0568 -apecho -> their reward <3408 -misthos -> .

3752 MAT 006 006 But thou , when <{3752} -hotan -> thou prayest <4336 -proseuchomai -> , enter <1525 -eiserchomai -> into <1519 -eis -> thy closet <5009 -tameion -> , and when thou hast shut <2808 -kleio -> thy door <2374 -thura -> , pray <4336 -proseuchomai -> to thy Father <3962 -pater -> which <3588 -ho -> is in secret <2729 -katischuo -> ; and thy Father <3962 -pater -> which <3588 -ho -> seeth <0991 -blepo -> in secret <2729 -katischuo -> shall reward <0591 -apodidomi -> thee openly <5318 -phaneros -> .

3752 MAT 006 016 . Moreover <1161 -de -> when <{3752} -hotan -> ye fast <3522 -nesteuo -> , be not , as the hypocrites <5273 -hupokrites -> , of a sad <4659 -skuthropos -> countenance <4659 -skuthropos -> : for they disfigure <0853 -aphanizo -> their faces <4383 -prosopon -> , that they may appear <5316 -phaino -> unto men <0444 -anthropos -> to fast <3522 -nesteuo -> . Verily <0281 -amen -> I say <3004 -lego -> unto you , They have <0568 -apecho -> their reward <3408 -misthos -> .

3752 MAT 009 015 And Jesus <2424 -Iesous -> said <4483 -rheo -> unto them , Can <1410 -dunamai -> the children <5207 -huios -> of the bridechamber <3567 -numphon -> mourn <3996 -pentheo -> , as long <1909 -epi -> as the bridegroom <3566 -numphios -> is with them ? but the days <2250 -hemera -> will come <2064 -erchomai -> , when <{3752} -hotan -> the bridegroom <3566 -numphios -> shall be taken <0522 -apairo -> from them , and then <5119 -tote -> shall they fast <3522 -nesteuo -> .

3752 MAT 010 019 But when <{3752} -hotan -> they deliver <3860 -paradidomi -> you up , take no <3361 -me -> thought <3309 -merimnao -> how <4459 -pos -> or <2228 -e -> what <5101 -tis -> ye shall speak <2980 -laleo -> : for it shall be given <1325 -didomi -> you in that same <1565 -ekeinos -> hour <5610 -hora -> what <5101 -tis -> ye shall speak <2980 -laleo -> .

3752 MAT 010 023 But when <{3752} -hotan -> they persecute <1377 -dioko -> you in this <5026 -taute -> city <4172 -polis -> , flee <5343 -pheugo -> ye into <1519 -eis -> another <0243 -allos -> : for verily <0281 -amen -> I say <3004 -lego -> unto you , Ye shall not have gone <5055 -teleo -> over <5055 -teleo -> the cities <4172 -polis -> of Israel <2474 -Israel -> , till <2193 -heos -> the Son <5207 -huios -> of man <0444 -anthropos -> be come <2064 -erchomai -> .

3752 MAT 012 043 When <{3752} -hotan -> the unclean <0169 -akathartos -> spirit <4151 -pneuma -> is gone <1831 -exerchomai -> out of a man <0444 -anthropos -> , he walketh <1330 -dierchomai -> through <1223 -dia -> dry <0504 -anudros -> places <5117 -topos -> , seeking <2212 -zeteo -> rest <0372 -anapausis -> , and findeth <2147 -heurisko -> none <3756 -ou -> .

3752 MAT 013 032 Which <3739 -hos -> indeed <3303 -men -> is the least <3398 -mikros -> of all <3956 -pas -> seeds <4690 -sperma -> : but when <{3752} -hotan -> it is grown <0837 -auzano -> , it is the greatest <3187 -meizon -> among herbs <3001 -lachanon -> , and becometh <1096 -ginomai -> a tree <1186 -dendron -> , so <5620 -hoste -> that the birds <4071 -peteinon -> of the air <3772 -ouranos -> come <2064 -erchomai -> and lodge <2681 -kataskenoo -> in the branches <2798 -klados -> thereof <0846 -autos -> .

3752 MAT 015 002 Why <1302 -diati -> do thy disciples <3101 -mathetes -> transgress <3845 -parabaino -> the tradition <3862 -

paradosis -> of the elders <4245 -presbuteros -> ? for they
wash <3538 -nipto -> not their hands <5495 -cheir -> when
<{3752} -hotan -> they eat <2068 -esthio -> bread <0740 -artos -
> .

3752 MAT 019 028 And Jesus <2424 -Iesous -> said <2036 -epo ->
unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you
, That ye which <3588 -ho -> have followed <0190 -akoloutho ->
me , in the regeneration <3824 -paliggenesia -> when <{3752} -
hotan -> the Son <5207 -huios -> of man <0444 -anthropos ->
shall sit <2523 -kathizo -> in the throne <2362 -thronos -> of
his glory <1391 -doxa -> , ye also <2532 -kai -> shall sit
<2523 -kathizo -> upon twelve <1427 -dodeka -> thrones <2362 -
thronos -> , judging <2919 -krino -> the twelve <1427 -dodeka -
> tribes <5443 -phule -> of Israel <2474 -Israel -> .

3752 MAT 021 040 When <{3752} -hotan -> the lord <2962 -kurios -
> therefore <3767 -oun -> of the vineyard <0290 -ampelon ->
cometh <2064 -erchomai -> , what <5101 -tis -> will he do <4160
-poieo -> unto those <1565 -ekeinos -> husbandmen <1092 -georgos
-> ?

3752 MAT 023 015 Woe <3759 -ouai -> unto you , scribes <1122 -
grammateus -> and Pharisees <5330 -Pharisaaios -> , hypocrites
<5273 -hupokrites -> ! for ye compass <4013 -periago -> sea
<2281 -thalassa -> and land <3584 -xeros -> to make <4160 -poieo
-> one <1520 -heis -> proselyte <4339 -proselutos -> , and when
<{3752} -hotan -> he is made <1096 -ginomai -> , ye make <4160 -
poieo -> him twofold <1366 -distomos -> more the child <5207 -
huios -> of hell <1067 -geena -> than yourselves <5216 -humon ->
.

3752 MAT 024 015 When <{3752} -hotan -> ye therefore <3767 -oun
-> shall see <1492 -eido -> the abomination <0946 -bdelugma ->
of desolation <2050 -eremosia -> , spoken <4483 -rheo -> of by
Daniel <1158 -Daniel -> the prophet <4396 -prophetes -> , stand
<2476 -histemi -> in the holy <0040 -hagios -> place <5117 -
topos -> , (whoso readeth <0314 -anaginosko -> , let him
understand <3539 -noieo -> :)

3752 MAT 024 032 . Now <1161 -de -> learn <3129 -manthano -> a
parable <3850 -parabole -> of the fig <4808 -suke -> tree <4808 -
suke -> ; When <{3752} -hotan -> his branch <2798 -klados -> is
yet <2236 -hedista -> tender <0527 -apalos -> , and putteth
<1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon ->
, ye know <1097 -ginosko -> that summer <2330 -theros -> [is
] nigh <1451 -eggus -> :

3752 MAT 024 033 So <3779 -houto -> likewise <2532 -kai -> ye ,
when <{3752} -hotan -> ye shall see <1492 -eido -> all <3956 -
pas -> these <5023 -tauta -> things , know <1097 -ginosko ->
that it is near <1451 -eggus -> , [even] at <1909 -epi ->
the doors <2374 -thura -> .

3752 MAT 025 031 . When <{3752} -hotan -> the Son <5207 -huios
-> of man <0444 -anthropos -> shall come <2064 -erchomai -> in
his glory <1391 -doxa -> , and all <3956 -pas -> the holy <0040
-hagios -> angels <0032 -aggelos -> with him , then <5119 -tote
-> shall he sit <2523 -kathizo -> upon the throne <2362 -thronos
-> of his glory <1391 -doxa -> :

3752 MAT 026 029 But I say <3004 -lego -> unto you , I will
not drink <4095 -pino -> henceforth <0737 -arti -> of this <5127
-toutou -> fruit <1081 -gennema -> of the vine <0288 -ampelos ->
, until <2193 -heos -> that day <2250 -hemera -> when <{3752} -
hotan -> I drink <4095 -pino -> it new <2537 -kainos -> with you
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in my Father s <3962 -pater -> kingdom <0932 -basileia -> .

3752 MAR 002 020 But the days <2250 -hemera -> will come <2064 -erchomai -> , when <{3752} -hotan -> the bridegroom <3566 -numphios -> shall be taken <0522 -apairo -> away <0522 -apairo -> from them , and then <5119 -tote -> shall they fast <3522 -nesteuo -> in those <1565 -ekeinos -> days <2250 -hemera -> .

3752 MAR 003 011 And unclean <0169 -akathartos -> spirits <4151 -pneuma -> , when <{3752} -hotan -> they saw <2334 -theoreo -> him , fell <4363 -prospipto -> down before <4363 -prospipto -> him , and cried <2896 -krazo -> , saying <3004 -lego -> , Thou art <1488 -ei -> the Son <5207 -huios -> of God <2316 -theos -> .

3752 MAR 004 015 And these <3778 -houtos -> are they by the way <3598 -hodos -> side <3844 -para -> , where <3699 -hopou -> the word <3056 -logos -> is sown <4687 -speiro -> ; but when <{3752} -hotan -> they have heard <0191 -akouo -> , Satan <4567 -Satanas -> cometh <2064 -erchomai -> immediately <2112 -eutheos -> , and taketh <0142 -airo -> away <0142 -airo -> the word <3056 -logos -> that was sown <4687 -speiro -> in their hearts <2588 -kardia -> .

3752 MAR 004 016 And these <3778 -houtos -> are they likewise <3668 -homoios -> which are sown <4687 -speiro -> on <1909 -epi -> stony <4075 -petrodes -> ground ; who <3739 -hos -> , when <{3752} -hotan -> they have heard <0191 -akouo -> the word <3056 -logos -> , immediately <2112 -eutheos -> receive <2983 -lambano -> it with gladness <5479 -chara -> ;

3752 MAR 004 029 But when <{3752} -hotan -> the fruit <2590 -karpos -> is brought <3860 -paradidomi -> forth <3860 -paradidomi -> , immediately <2112 -eutheos -> he putteth <0649 -apostello -> in the sickle <1407 -drepanon -> , because <3754 -hoti -> the harvest <2326 -therismos -> is come <3936 -paristemi -> .

3752 MAR 004 031 [It is] like <5613 -hos -> a grain <2848 -kokkos -> of mustard <4615 -sinapi -> seed <4690 -sperma -> , which <3739 -hos -> , when <{3752} -hotan -> it is sown <4687 -speiro -> in the earth <1093 -ge -> , is less <3398 -mikros -> than all <3956 -pas -> the seeds <4690 -sperma -> that be in the earth <1093 -ge -> :

3752 MAR 004 032 But when <{3752} -hotan -> it is sown <4687 -speiro -> , it groweth <0305 -anabaino -> up , and becometh <1096 -ginomai -> greater <3187 -meizon -> than all <3956 -pas -> herbs <3001 -lachanon -> , and shooteth <4160 -poieo -> out great <3173 -megas -> branches <2798 -klados -> ; so <5620 -hoste -> that the fowls <4071 -peteinon -> of the air <3772 -ouranos -> may <1410 -dunamai -> lodge <2681 -kataskenoo -> under <5259 -hupo -> the shadow <4639 -skia -> of it .

3752 MAR 008 038 Whosoever <0302 -an -> therefore <1063 -gar -> shall be ashamed <1870 -epaischunomai -> of me and of my words <3056 -logos -> in this <5026 -taute -> adulterous <3428 -moichalis -> and sinful <0268 -hamartolos -> generation <1074 -genea -> ; of him also <2532 -kai -> shall the Son <5207 -huios -> of man <0444 -anthropos -> be ashamed <1870 -epaischunomai -> , when <{3752} -hotan -> he cometh <2064 -erchomai -> in the glory <1391 -doxa -> of his Father <3962 -pater -> with the holy <0040 -hagios -> angels <0032 -aggelos -> .

3752 MAR 009 009 And as they came <2597 -katabaino -> down <2597 -katabaino -> from the mountain <3735 -oros -> , he
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charged <1291 -diastellomai -> them that they should tell <1334 -diegeomai -> no <3367 -medeis -> man <3367 -medeis -> what <3739 -hos -> things they had seen <1492 -eido -> , till <{3752} -hotan -> the Son <5207 -huios -> of man <0444 -anthropos -> were risen <0450 -anistemi -> from the dead <3498 -nekros -> .

3752 MAR 011 025 And when <{3752} -hotan -> ye stand <4739 -steko -> praying <4336 -proseuchomai -> , forgive <0863 -aphiemi -> , if <1487 -ei -> ye have <2192 -echo -> ought <5100 -tis -> against <2596 -kata -> any <1536 -ei tis -> : that your <5216 -humon -> Father <3962 -pater -> also <2532 -kai -> which <3588 -ho -> is in heaven <3772 -ouranos -> may forgive <0863 -aphiemi -> you your <5216 -humon -> trespasses <3900 -paraptoma -> .

3752 MAR 012 023 In the resurrection <0386 -anastasis -> therefore <3767 -oun -> , when <{3752} -hotan -> they shall rise <0450 -anistemi -> , whose <5101 -tis -> wife <1135 -gune -> shall she be of them ? for the seven <2033 -hepta -> had <2192 -echo -> her to wife <1135 -gune -> .

3752 MAR 012 025 For when <{3752} -hotan -> they shall rise <0450 -anistemi -> from the dead <3498 -nekros -> , they neither <3777 -oute -> marry <1060 -gameo -> , nor <3777 -oute -> are given in marriage <1061 -gamisko -> ; but are as the angels <0032 -aggelos -> which <3588 -ho -> are in heaven <3772 -ouranos -> .

3752 MAR 013 004 Tell <2036 -epo -> us , when <4218 -pote -> shall these <5023 -tauta -> things be ? and what <5101 -tis -> [shall be] the sign <4592 -semeion -> when <{3752} -hotan -> all <3956 -pas -> these <5023 -tauta -> things shall be fulfilled <4931 -sunteleo -> ?

3752 MAR 013 007 And when <{3752} -hotan -> ye shall hear <0191 -akouo -> of wars <4171 -polemos -> and rumours <0189 -akoe -> of wars <4171 -polemos -> , be ye not troubled <2360 -throeo -> : for [such things] must <1163 -dei -> needs be ; but the end <5056 -telos -> [shall] not [be] yet <3768 -oupo -> .

3752 MAR 013 011 But when <{3752} -hotan -> they shall lead <0071 -ago -> [you] , and deliver <3860 -paradidomi -> you up , take no <3361 -me -> thought <4305 -promerimnao -> beforehand <4305 -promerimnao -> what <5101 -tis -> ye shall speak <2980 -laleo -> , neither <3366 -mede -> do ye premeditate <3191 -meletao -> : but whatsoever <1437 -ean -> shall be given <1325 -didomi -> you in that hour <5610 -hora -> , that speak <2980 -laleo -> ye : for it is not ye that speak <2980 -laleo -> , but the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

3752 MAR 013 014 . But when <{3752} -hotan -> ye shall see <1492 -eido -> the abomination <0946 -bdelugma -> of desolation <2050 -eremosia -> , spoken <4483 -rheo -> of by Daniel <1158 -Daniel -> the prophet <4396 -prophetes -> , standing <2476 -histemi -> where <3699 -hopou -> it ought <1163 -dei -> not , (let him that readeth <0314 -anaginosko -> understand <3539 -noieo -> ,) then <5119 -tote -> let them that be in Judaea <2449 -Ioudaia -> flee <5343 -pheugo -> to the mountains <3735 -oros -> :

3752 MAR 013 028 . Now <1161 -de -> learn <3129 -manthano -> a parable <3850 -parabole -> of the fig <4808 -suke -> tree <4808 -suke -> ; When <{3752} -hotan -> her branch <2798 -klados -> is yet <2236 -hedista -> tender <0527 -apalos -> , and putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon ->

, ye know <1097 -ginosko -> that summer <2330 -theros -> is near <1451 -eggus -> :

3752 MAR 013 029 So <2532 -kai -> ye in like <2532 -kai -> manner <3779 -houto -> , when <{3752} -hotan -> ye shall see <1492 -eido -> these <5023 -tauta -> things come <1096 -ginomai -> to pass , know <1097 -ginosko -> that it is nigh <1451 -eggus -> , [even] at <1909 -epi -> the doors <2374 -thura -> .

3752 MAR 014 007 For ye have <2192 -echo -> the poor <4434 -ptochos -> with you always <3842 -pantote -> , and whensoever <{3752} -hotan -> ye will <2309 -thelo -> ye may <1410 -dunamai -> do <4160 -poieo -> them good <2095 -eu -> : but me ye have <2192 -echo -> not always <3842 -pantote -> .

3752 LUK 005 035 But the days 2250 -hemera - will come 2064 -erchomai - , when {3752} -hotan - the bridegroom 3566 -numphios - shall be taken 0522 -apairo - away LUK 0851 -aphaireo - from them , and then 5119 -tote - shall they fast 3522 -nesteuo - in those 1565 -ekeinos - days 2250 -hemera - .

3752 LUK 006 022 Blessed 3107 -makarios - are ye , when 3752 -hotan - men 0444 -anthropos - shall hate 3404 -miseo - you , and when {3752} -hotan - they shall separate LUK 0873 -aphorizo - you [from their company] , and shall reproach 3679 -oneidizo - [you] , and cast 1544 -ekballo - out your 5216 -humon - name 3686 -onoma - as evil 4190 -poneros - , for the Son 5207 -huios - of man s LUK 0444 -anthropos - sake 1752 -heneka - .

3752 LUK 006 022 Blessed 3107 -makarios - are ye , when {3752} -hotan - men 0444 -anthropos - shall hate 3404 -miseo - you , and when 3752 -hotan - they shall separate LUK 0873 -aphorizo - you [from their company] , and shall reproach 3679 -oneidizo - [you] , and cast 1544 -ekballo - out your 5216 -humon - name 3686 -onoma - as evil 4190 -poneros - , for the Son 5207 -huios - of man s LUK 0444 -anthropos - sake 1752 -heneka - .

3752 LUK 006 026 Woe 3759 -ouai - unto you , when {3752} -hotan - all 3956 -pas - men 0444 -anthropos - shall speak 2036 -epo - well 2573 -kalos - of you ! for so 5623 -opheleo - did 4160 -poieo - their fathers 3962 -pater - to the false 5578 -pseudoprophetes - prophets 5578 -pseudoprophetes - .

3752 LUK 008 013 They on 1909 -epi - the rock 4073 -petra - [are they] , which 3739 -hos - , when {3752} -hotan - they hear LUK 0191 -akouo - , receive 1209 -dechomai - the word 3056 -logos - with joy 5479 -chara - ; and these 3778 -houtos - have 2192 -echo - no 3756 -ou - root 4491 -rhiza - , which 3739 -hos - for a while 2540 -kairos - believe 4100 -pisteuo - , and in time 2540 -kairos - of temptation 3986 -peirasmos - fall LUK 0868 -aphistemi - away LUK 0868 -aphistemi - .

3752 LUK 009 026 For whosoever LUK 0302 -an - shall be ashamed 1870 -epaischunomai - of me and of my words 3056 -logos - , of him shall the Son 5207 -huios - of man LUK 0444 -anthropos - be ashamed 1870 -epaischunomai - , when {3752} -hotan - he shall come 2064 -erchomai - in his own glory 1391 -doxa - , and [in his] Father s 3962 -pater - , and of the holy 0040 -hagios - angels LUK 0032 -aggelos - .

3752 LUK 011 002 And he said 2036 -epo - unto them , When
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{3752} -hotan - ye pray 4336 -proseuchomai - , say 3004 -
lego - , Our Father 3962 -pater - which 3588 -ho - art in
heaven 3772 -ouranos - , Hallowed LUK 0037 -hagiazō - be
thy name 3686 -onoma - . Thy kingdom LUK 0932 -basileia -
come 2064 -erchomai - . Thy will 2307 -thelema - be done
1096 -ginomai - , as in heaven 3772 -ouranos - , so 2532 -
kai - in earth 1093 -ge - .

3752 LUK 011 021 When {3752} -hotan - a strong 2478 -
ischuros - man armed 2528 -kathoplizo - keepeth 5442 -
phulasso - his palace LUK 0833 -aule - , his goods 5224 -
huparchonta - are in peace 1515 -eirene - :

3752 LUK 011 024 When {3752} -hotan - the unclean LUK 0169 -
akathartos - spirit 4151 -pneuma - is gone 1831 -exerchomai -
out of a man 0444 -anthropos - , he walketh 1330 -dierchomai
- through 1223 -dia - dry LUK 0504 -anudros - places 5117 -
topos - , seeking 2212 -zeteo - rest 0372 -anapausis - ;
and finding 2147 -heurisko - none 3361 -me - , he saith
3004 -lego - , I will return 5290 -hupostrephō - unto my
house 3624 -oikos - whence 3606 -hothen - I came 1831 -
exerchomai - out .

3752 LUK 011 034 The light 3088 -luchnos - of the body 4983 -
soma - is the eye 3788 -ophthalmos - : therefore 3767 -oun -
when 1875 -epan - thine 4675 -sou - eye 3788 -ophthalmos -
is single LUK 0573 -haplous - , thy whole 3650 -holos -
body 4983 -soma - also 2532 -kai - is full 5460 -photeinos -
of light 5460 -photeinos - ; but when {3752} -hotan - [
thine eye] is evil 4190 -poneros - , thy body 4983 -soma -
also 2532 -kai - [is] full of darkness 4652 -skoteinos -
.

3752 LUK 011 036 If 1487 -ei - thy whole 3650 -holos - body
4983 -soma - therefore 3767 -oun - [be] full 5460 -
photeinos - of light 5460 -photeinos - , having 2192 -echo -
no 5100 -tis - part 3313 -meros - dark 4652 -skoteinos - ,
the whole 3650 -holos - shall be full 5460 -photeinos - of
light 5460 -photeinos - , as when {3752} -hotan - the bright
LUK 0796 -astrape - shining LUK 0796 -astrape - of a candle
3088 -luchnos - doth give 5461 -photizo - thee light 5461 -
photizo - .

3752 LUK 012 011 And when {3752} -hotan - they bring 4374 -
prosphero - you unto the synagogues 4864 -sunagoge - , and
[unto] magistrates LUK 0796 -astrape - , and powers 1849 -
exousia - , take ye no 3361 -me - thought 3309 -merimnao -
how 4459 -pos - or 2228 -e - what 5101 -tis - thing ye
shall answer LUK 0626 -apologeomai - , or 2228 -e - what
5101 -tis - ye shall say 2036 -epo - :

3752 LUK 012 054 . And he said 3004 -lego - also 2532 -kai -
to the people 3793 -ochlos - , When {3752} -hotan - ye see
1492 -eido - a cloud 3507 -nephele - rise LUK 0393 -anatello
- out of the west 1424 -dusme - , straightway 2112 -eutheos
- ye say 3004 -lego - , There cometh 2064 -erchomai - a
shower 3655 -ombros - ; and so 3779 -houto - it is .

3752 LUK 013 028 There 1563 -ekei - shall be weeping 2805 -
klauthmos - and gnashing 1030 -brugmos - of teeth 3599 -odous
- , when {3752} -hotan - ye shall see 3700 -optanomai -
Abraham 11 , and Isaac 2464 -Isaak - , and Jacob 2384 -
Iakob - , and all 3956 -pas - the prophets 4396 -prophetes -
 , in the kingdom LUK 0932 -basileia - of God 2316 -theos -
 , and you [yourselves] thrust 1544 -ekballo - out .

3752 LUK 014 008 When {3752} -hotan - thou art bidden 2564 - kaleo - of any 5100 -tis - [man] to a wedding 1062 -gamos - , sit 2625 -kataklinos - not down 2625 -kataklinos - in the highest 4411 -protoklisia - room 4411 -protoklisia - ; lest 3379 -mepote - a more honourable 1784 -entimos - man than thou be bidden 2564 -kaleo - of him ;

3752 LUK 014 010 But when 3752 -hotan - thou art bidden 2564 -kaleo - , go 4198 -poreuomai - and sit LUK 0377 -anapipto - down LUK 0377 -anapipto - in the lowest 2078 -eschatos - room 5117 -topos - ; that when {3752} -hotan - he that bade 2564 -kaleo - thee cometh 2064 -erchomai - , he may say 2036 -epo - unto thee , Friend 5384 -philos - , go 4320 -prosanabaino - up higher LUK 0511 -anoteros - : then 5119 -tote - shalt thou have 2071 -esomai - worship 1391 -doxa - in the presence 1799 -enopion - of them that sit 4873 - sunanakeimai - at 4873 -sunanakeimai - meat with thee .

3752 LUK 014 010 But when {3752} -hotan - thou art bidden 2564 -kaleo - , go 4198 -poreuomai - and sit LUK 0377 -anapipto - down LUK 0377 -anapipto - in the lowest 2078 -eschatos - room 5117 -topos - ; that when 3752 -hotan - he that bade 2564 -kaleo - thee cometh 2064 -erchomai - , he may say 2036 -epo - unto thee , Friend 5384 -philos - , go 4320 -prosanabaino - up higher LUK 0511 -anoteros - : then 5119 -tote - shalt thou have 2071 -esomai - worship 1391 -doxa - in the presence 1799 -enopion - of them that sit 4873 - sunanakeimai - at 4873 -sunanakeimai - meat with thee .

3752 LUK 014 012 Then 1161 -de - said 3004 -lego - he also 2532 -kai - to him that bade 2564 -kaleo - him , When {3752} -hotan - thou makest 4160 -poieo - a dinner LUK 0712 -ariston - or 2228 -e - a supper 1173 -deipnon - , call 5455 -phoneo - not thy friends 5384 -philos - , nor 3364 -ou me - thy brethren LUK 0080 -adephos - , neither 3366 -mede - thy kinsmen 4773 -suggenes - , nor 3364 -ou me - [thy] rich 4145 -plousios - neighbours 1069 -geiton - ; lest 3379 -mepote - they also 2532 -kai - bid LUK 0479 -antikaleo - thee again LUK 0479 -antikaleo - , and a recompence 0468 -antapodoma - be made 1096 -ginomai - thee .

3752 LUK 014 013 But when {3752} -hotan - thou makest 4160 -poieo - a feast 1403 -doche - , call 2564 -kaleo - the poor 4434 -ptochos - , the maimed 0376 -anaperos - , the lame 5560 -cholos - , the blind 5185 -tuphlos - :

3752 LUK 016 004 I am resolved 1097 -ginosko - what 5101 -tis - to do 4160 -poieo - , that , when {3752} -hotan - I am put 3179 -methistemi - out of the stewardship 3622 -oikonomia - , they may receive 1209 -dechomai - me into 1519 -eis - their houses 3624 -oikos - .

3752 LUK 016 009 And I say 3004 -lego - unto you , Make 4160 -poieo - to yourselves 1438 -heautou - friends 5384 -philos - of the mammon 3126 -mammonas - of unrighteousness LUK 0093 -adikia - ; that , when {3752} -hotan - ye fail 1587 -ekleipo - , they may receive 1209 -dechomai - you into 1519 -eis - everlasting LUK 0166 -aionios - habitations 4633 -skene - .

3752 LUK 017 010 So 3779 -houto - likewise 2532 -kai - ye , when {3752} -hotan - ye shall have done 4160 -poieo - all 3956 -pas - those 3588 -ho - things which are commanded 1299 -diatasso - you , say 3004 -lego - , We are unprofitable LUK 0888 -achreios - servants 1401 -doulos - : we have done 4160 -poieo - that which 3739 -hos - was our duty 3784 -

opheilo - to do 4160 -poieo - .

3752 LUK 021 007 And they asked 1905 -eperotao - him ,
saying 3004 -lego - , Master 1320 -didaskalos - , but when
4218 -pote - shall these 5023 -tauta - things be ? and what
5101 -tis - sign 4592 -semeion - [will there be] when
{3752} -hotan - these 5023 -tauta - things shall come 1096 -
ginomai - to pass ?

3752 LUK 021 009 But when {3752} -hotan - ye shall hear LUK
0191 -akouo - of wars 4171 -polemos - and commotions LUK 0181
-akatastasia - , be not terrified 4422 -ptoeo - : for these
5023 -tauta - things must 1163 -dei - first 4412 -proton -
come 1096 -ginomai - to pass ; but the end 5056 -telos - [
is] not by and by .

3752 LUK 021 020 . And when {3752} -hotan - ye shall see
1492 -eido - Jerusalem 2419 -Hierousalem - compassed 2944 -
kukloo - with armies 4760 -stratopedon - , then 5119 -tote -
know 1097 -ginosko - that the desolation 2050 -eremosis -
thereof LUK 0846 -autos - is nigh 1448 -eggizo - .

3752 LUK 021 030 When {3752} -hotan - they now 2236 -hedista
- shoot 4261 -proballo - forth 4261 -proballo - , ye see
LUK 0991 -blepo - and know 1097 -ginosko - of your 1438 -
heautou - own selves 1438 -heautou - that summer 2330 -theros
- is now 2236 -hedista - nigh 1451 -eggus - at 1451 -eggus -
hand .

3752 LUK 021 031 So 3779 -houto - likewise 2532 -kai - ye ,
when {3752} -hotan - ye see 1492 -eido - these 5023 -tauta
- things come 1096 -ginomai - to pass , know 1097 -ginosko -
ye that the kingdom LUK 0932 -basileia - of God 2316 -theos -
is nigh 1451 -eggus - at 1451 -eggus - hand .

3752 LUK 023 042 And he said 3004 -lego - unto Jesus 2424 -
Iesous - , Lord 2962 -kurios - , remember 3415 -mnaomai -
me when {3752} -hotan - thou comest 2064 -erchomai - into
1722 -en - thy kingdom LUK 0932 -basileia - .

3752 JOH 002 010 And saith <3004 -lego -> unto him , Every
<3956 -pas -> man <0444 -anthropos -> at <4412 -proton -> the
beginning <4412 -proton -> doth set <5087 -tithemi -> forth
<5087 -tithemi -> good <2570 -kalos -> wine <3631 -oinos -> ;
and when <{3752} -hotan -> men have well <3184 -methuo -> drunk
<3184 -methuo -> , then <5119 -tote -> that which is worse
<1640 -elasson -> : [but] thou hast kept <5083 -tereo ->
the good <2570 -kalos -> wine <3631 -oinos -> until <2193 -heos ->
> now <0737 -arti -> .

3752 JOH 004 025 The woman <1135 -gune -> saith <3004 -lego ->
unto him , I know <1492 -eido -> that Messiah <3323 -Messias ->
cometh <2064 -erchomai -> , which <3588 -ho -> is called <3004 -
lego -> Christ <5547 -Christos -> : when <{3752} -hotan -> he
is come <2064 -erchomai -> , he will tell <0312 -anaggello ->
us all <3956 -pas -> things .

3752 JOH 005 007 The impotent <0770 -astheneo -> man answered
<0611 -apokrinomai -> him , Sir <2962 -kurios -> , I have
<2192 -echo -> no <3756 -ou -> man <0444 -anthropos -> , when
<{3752} -hotan -> the water <5204 -hudor -> is troubled <5015 -
tarasso -> , to put <0906 -ballo -> me into <1519 -eis -> the
pool <2861 -kolumbethra -> : but while <3739 -hos -> I am
coming <2064 -erchomai -> , another <0243 -allos -> steppeth
<2597 -katabaino -> down <2597 -katabaino -> before <4253 -pro ->
> me .

3752 JOH 007 027 Howbeit <0235 -alla -> we know <1492 -eido -> this <5126 -touton -> man whence <4159 -pothen -> he is : but when <{3752} -hotan -> Christ <5547 -Christos -> cometh <2064 -erchomai -> , no <3762 -oudeis -> man <3762 -oudeis -> knoweth <1097 -ginosko -> whence <4159 -pothen -> he is .

3752 JOH 007 031 And many <4183 -polus -> of the people <3793 -ochlos -> believed <4100 -pisteuo -> on <1519 -eis -> him , and said <3004 -lego -> , When <{3752} -hotan -> Christ <5547 -Christos -> cometh <2064 -erchomai -> , will he do <4160 -poieo -> more <4119 -pleion -> miracles <4592 -semeion -> than these <5130 -touton -> which <3739 -hos -> this <3778 -houtos -> [man] hath done <4160 -poieo -> ?

3752 JOH 008 028 Then <5119 -tote -> said <2036 -epo -> Jesus <2424 -Iesous -> unto them , When <{3752} -hotan -> ye have lifted <5312 -hupsou -> up the Son <5207 -huios -> of man <0444 -anthropos -> , then <3767 -oun -> shall ye know <1097 -ginosko -> that I am <1510 -eimi -> [he] , and [that] I do <4160 -poieo -> nothing <3762 -oudeis -> of myself <1683 -emautou -> ; but as my Father <3962 -pater -> hath taught <1321 -didasko -> me , I speak <2980 -laleo -> these <5023 -tauta -> things .

3752 JOH 008 044 Ye are of [your] father <3962 -pater -> the devil <1228 -diabolos -> , and the lusts <1939 -epithumia -> of your <5216 -humon -> father <3962 -pater -> ye will <2309 -thelo -> do <4160 -poieo -> . He was a murderer <0443 -anthropoktonos -> from the beginning <0746 -arche -> , and abode <2476 -histemi -> not in the truth <0225 -aletheia -> , because <3754 -hoti -> there is no <3756 -ou -> truth <0225 -aletheia -> in him . When <{3752} -hotan -> he speaketh <2980 -laleo -> a lie <5579 -pseudos -> , he speaketh <2980 -laleo -> of his own <2398 -idios -> : for he is a liar <5583 -pseustes -> , and the father <3962 -pater -> of it .

3752 JOH 009 005 As long <{3752} -hotan -> as I am <1510 -eimi -> in the world <2889 -kosmos -> , I am <1510 -eimi -> the light <5457 -phos -> of the world <2889 -kosmos -> .

3752 JOH 010 004 And when <{3752} -hotan -> he putteth <1544 -ekballo -> forth <1544 -ekballo -> his own <2398 -idios -> sheep <4263 -probaton -> , he goeth <4198 -poreuomai -> before <1715 -emprosthen -> them , and the sheep <4263 -probaton -> follow <0190 -akoloutho -> him : for they know <1492 -eido -> his voice <5456 -phone -> .

3752 JOH 013 019 Now <0737 -arti -> I tell <3004 -lego -> you before <4253 -pro -> it come <1096 -ginomai -> , that , when <{3752} -hotan -> it is come <1096 -ginomai -> to pass , ye may believe <4100 -pisteuo -> that I am <1510 -eimi -> [he] .

3752 JOH 014 029 And now <3568 -nun -> I have told <2046 -ereo -> you before <4250 -prin -> it come <1096 -ginomai -> to pass , that , when <{3752} -hotan -> it is come <1096 -ginomai -> to pass , ye might believe <4100 -pisteuo -> .

3752 JOH 015 026 . But when <{3752} -hotan -> the Comforter <3875 -parakletos -> is come <2064 -erchomai -> , whom <3739 -hos -> I will send <3992 -pempo -> unto you from the Father <3962 -pater -> , [even] the Spirit <4151 -pneuma -> of truth <0225 -aletheia -> , which <3739 -hos -> proceedeth <1607 -ekporeuomai -> from the Father <3962 -pater -> , he shall testify <3140 -martureo -> of me :

3752 JOH 016 004 But these <5023 -tauta -> things have I told

<2980 -laleo -> you , that when <{3752} -hotan -> the time
 <5610 -hora -> shall come <2064 -erchomai -> , ye may remember
 <3421 -mnemoneuo -> that I told <2036 -epo -> you of them . And
 these <5023 -tauta -> things I said <2036 -epo -> not unto you
 at <1537 -ek -> the beginning <0746 -arche -> , because <3754 -
 hoti -> I was with you .

3752 JOH 016 013 Howbeit when <{3752} -hotan -> he , the
 Spirit <4151 -pneuma -> of truth <0225 -aletheia -> , is come
 <2064 -erchomai -> , he will guide <3594 -hodegeo -> you into
 <1519 -eis -> all <3956 -pas -> truth <0225 -aletheia -> : for
 he shall not speak <2980 -laleo -> of himself <1438 -heautou -> ;
 but whatsoever <0302 -an -> he shall hear <0191 -akouo -> ,
 [that] shall he speak <2980 -laleo -> : and he will shew
 <0312 -anaggello -> you things to come <2064 -erchomai -> .

3752 JOH 016 021 A woman <1135 -gune -> when <{3752} -hotan ->
 she is in travail <5088 -tikto -> hath <2192 -echo -> sorrow
 <3077 -lupe -> , because <3754 -hoti -> her hour <5610 -hora ->
 is come <2064 -erchomai -> : but as soon <{3752} -hotan -> as
 she is delivered <1080 -gennao -> of the child <3813 -paidion ->
 , she remembereth <3421 -mnemoneuo -> no <3765 -ouketi -> more
 <2089 -eti -> the anguish <2347 -thlipsis -> , for joy <5479 -
 chara -> that a man <0444 -anthropos -> is born <1080 -gennao ->
 into <1519 -eis -> the world <2889 -kosmos -> .

3752 JOH 016 021 A woman <1135 -gune -> when <{3752} -hotan ->
 she is in travail <5088 -tikto -> hath <2192 -echo -> sorrow
 <3077 -lupe -> , because <3754 -hoti -> her hour <5610 -hora ->
 is come <2064 -erchomai -> : but as soon <{3752} -hotan -> as she
 is delivered <1080 -gennao -> of the child <3813 -paidion -> ,
 she remembereth <3421 -mnemoneuo -> no <3765 -ouketi -> more
 <2089 -eti -> the anguish <2347 -thlipsis -> , for joy <5479 -
 chara -> that a man <0444 -anthropos -> is born <1080 -gennao ->
 into <1519 -eis -> the world <2889 -kosmos -> .

3752 JOH 021 018 Verily <0281 -amen -> , verily <0281 -amen ->
 , I say <3004 -lego -> unto thee , When <3753 -hote -> thou
 wast <2258 -en -> young <3501 -neos -> , thou girdedst <2224 -
 zonnumi -> thyself <4572 -seautou -> , and walkedst <4043 -
 peripateo -> whither <3699 -hopou -> thou wouldst <2309 -thelo -
 > : but when <{3752} -hotan -> thou shalt be old <1095 -gerasko -
 > , thou shalt stretch <1614 -ekteino -> forth <1614 -ekteino -
 > thy hands <5495 -cheir -> , and another <0243 -allos -> shall
 gird <2224 -zonnumi -> thee , and carry <5342 -phero -> [thee
] whither <3699 -hopou -> thou wouldst <2309 -thelo -> not .

3752 ACT 023 035 I will hear <1251 -diakouomai -> thee , said
 <5346 -phemi -> he , when <{3752} -hotan -> thine <4675 -sou ->
 accusers <2725 -kategoros -> are also <2532 -kai -> come <3854 -
 paraginomai -> . And he commanded <2753 -keleuo -> him to be
 kept <5442 -phulasso -> in Herod s <2264 -Herodes -> judgment
 <4232 -praitorion -> hall <4232 -praitorion -> .

3752 ACT 024 022 . And when Felix <5344 -Phelix -> heard <0191 -
 akouo -> these <5023 -tauta -> things , having more <0197 -
 akribesteron -> perfect <0197 -akribesteron -> knowledge <1492 -
 eido -> of [that] way <3598 -hodos -> , he deferred <0306 -
 anaballomai -> them , and said <2036 -epo -> , When <{3752} -
 hotan -> Lysias <3079 -Lusias -> the chief <5506 -chiliarchos ->
 captain <5506 -chiliarchos -> shall come <2597 -katabaino ->
 down <2597 -katabaino -> , I will know <1231 -diaginosko -> the
 uttermost <2556 -kakos -> of your <5209 -humas -> matter <2596 -
 kata -> .

3752 ROM 002 014 For when <{3752} -hotan -> the Gentiles <1484 -
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ethnos -> , which <3588 -ho -> have <2192 -echo -> not the law <3551 -nomos -> , do <4160 -poieo -> by nature <5449 -phusis -> the things contained in the law <3551 -nomos -> , these <3778 -houtos -> , having <2192 -echo -> not the law <3551 -nomos -> , are a law <3551 -nomos -> unto themselves <1438 -heautou -> :

3752 ROM 011 027 For this <3778 -houtos -> [is] my covenant <1242 -diatheke -> unto them , when <{3752} -hotan -> I shall take <0851 -aphaireo -> away <0851 -aphaireo -> their sins <0266 -hamartia -> .

3752 1CO 003 004 For while <{3752} -hotan -> one <5100 -tis -> saith <3004 -lego -> , I am <1510 -eimi -> of Paul <3972 -Paulos -> ; and another <2087 -heteros -> , I [am] of Apollos <0625 -Apollos -> ; are ye not carnal <4559 -sarkikos -> ?

3752 1CO 013 010 But when <{3752} -hotan -> that which is perfect <5046 -teleios -> is come <2064 -erchomai -> , then <5119 -tote -> that which is in part <3313 -meros -> shall be done <2673 -katargeo -> away <2673 -katargeo -> .

3752 1CO 014 026 . How <5101 -tis -> is it then <3767 -oun -> , brethren <0080 -adephos -> ? when <{3752} -hotan -> ye come <4905 -sunerchomai -> together <4905 -sunerchomai -> , every <1538 -hekastos -> one of you hath <2192 -echo -> a psalm <5568 -psalmos -> , hath <2192 -echo -> a doctrine <1322 -didache -> , hath <2192 -echo -> a tongue <1100 -glossa -> , hath <2192 -echo -> a revelation <0602 -apokalupsis -> , hath <2192 -echo -> an interpretation <2058 -hermeneia -> . Let all <3956 -pas -> things be done <1096 -ginomai -> unto edifying <3619 -oikodome -> .

3752 1CO 015 024 Then <1534 -eita -> [cometh] the end <5056 -telos -> , when <{3752} -hotan -> he shall have delivered <3860 -paradidomi -> up the kingdom <0932 -basileia -> to God <2316 -theos -> , even <2532 -kai -> the Father <3962 -pater -> ; when <{3752} -hotan -> he shall have put <2673 -katargeo -> down <2673 -katargeo -> all <3956 -pas -> rule <0746 -arche -> and all <3956 -pas -> authority <1849 -exousia -> and power <1411 -dunamis -> .

3752 1CO 015 024 Then <1534 -eita -> [cometh] the end <5056 -telos -> , when <{3752} -hotan -> he shall have delivered <3860 -paradidomi -> up the kingdom <0932 -basileia -> to God <2316 -theos -> , even <2532 -kai -> the Father <3962 -pater -> ; when <{3752} -hotan -> he shall have put <2673 -katargeo -> down <2673 -katargeo -> all <3956 -pas -> rule <0746 -arche -> and all <3956 -pas -> authority <1849 -exousia -> and power <1411 -dunamis -> .

3752 1CO 015 027 For he hath put <5293 -hupotasso -> all <3956 -pas -> things under <5259 -hupo -> his feet <4228 -pous -> . But when <{3752} -hotan -> he saith <2036 -epo -> all <3956 -pas -> things are put <5293 -hupotasso -> under <5259 -hupo -> [him , it is] manifest <1212 -delos -> that he is excepted <1622 -ektos -> , which did put <5293 -hupotasso -> all <3956 -pas -> things under <5293 -hupotasso -> him .

3752 1CO 015 028 And when <{3752} -hotan -> all <3956 -pas -> things shall be subdued <5293 -hupotasso -> unto him , then <5119 -tote -> shall the Son <5207 -huios -> also <2532 -kai -> himself <0846 -autos -> be subject <5293 -hupotasso -> unto him that put <5293 -hupotasso -> all <3956 -pas -> things under <5293 -hupotasso -> him , that God <2316 -theos -> may be all <3956 -pas -> in all <3956 -pas -> .

3752 1C0 015 054 So <1161 -de -> when <{3752} -hotan -> this <5124 -touto -> corruptible <5349 -phthartos -> shall have put <1746 -enduo -> on <1746 -enduo -> incorruption <0861 -aphthrsia -> , and this <5124 -touto -> mortal <2349 -thnetos -> shall have put <1746 -enduo -> on <1746 -enduo -> immortality <0110 -athanasia -> , then <5119 -tote -> shall be brought <1096 -ginomai -> to pass the saying <3056 -logos -> that is written <1125 -grapho -> , Death <2288 -thanatos -> is swallowed <2666 -katapino -> up in victory <3534 -nikos -> .

3752 1C0 016 002 Upon the first <3391 -mia -> [day] of the week <4521 -sabbaton -> let every <1538 -hekastos -> one of you lay <5087 -tithemi -> by him in store <2343 -thesaurizo -> , as [God] hath prospered <2137 -euodoo -> him , that there be no <3361 -me -> gatherings <3048 -logia -> when <{3752} -hotan -> I come <2064 -erchomai -> .

3752 1C0 016 003 And when <{3752} -hotan -> I come <3854 -paraginomai -> , whomsoever <1437 -ean -> ye shall approve <1381 -dokimazo -> by [your] letters <1992 -epistole -> , them will I send <3992 -pempo -> to bring <0667 -appohero -> your <5216 -humon -> liberality <5485 -charis -> unto Jerusalem <2419 -Hierousalem -> .

3752 1C0 016 005 . Now <1161 -de -> I will come <2064 -erchomai -> unto you , when <{3752} -hotan -> I shall pass <1330 -dierchomai -> through <1330 -dierchomai -> Macedonia <3109 -Makedonia -> : for I do pass <1330 -dierchomai -> through <1330 -dierchomai -> Macedonia <3109 -Makedonia -> .

3752 1C0 016 012 As touching <4012 -peri -> [our] brother <0080 -adephos -> Apollos <0625 -Apollos -> , I greatly <4183 -polus -> desired <3870 -parakaleo -> him to come <2064 -erchomai -> unto you with the brethren <0080 -adephos -> : but his will <2307 -thelema -> was not at <3843 -pantos -> all <3843 -pantos -> to come <2064 -erchomai -> at <3568 -nun -> this <3568 -nun -> time <3598 -hodos -> ; but he will come <2064 -erchomai -> when <{3752} -hotan -> he shall have convenient <2119 -eukaireo -> time <2119 -eukaireo -> .

3752 2C0 010 006 And having <2192 -echo -> in a readiness <2092 -hetoimos -> to revenge <1556 -ekdikeyo -> all <3956 -pas -> disobedience <3876 -parakoe -> , when <{3752} -hotan -> your <5216 -humon -> obedience <5218 -hupakoe -> is fulfilled <4137 -pleroo -> .

3752 2C0 012 010 Therefore <1352 -dio -> I take pleasure <2106 -eudokeo -> in infirmities <0769 -astheneia -> , in reproaches <5196 -hubris -> , in necessities <0318 -anagke -> , in persecutions <1375 -diogmos -> , in distresses <4730 -stenochoria -> for Christ s <5547 -Christos -> sake : for when <{3752} -hotan -> I am <1510 -eimi -> weak <0770 -astheneo -> , then <2532 -kai -> am <1510 -eimi -> I strong <1415 -dunatos -> .

3752 2C0 013 009 For we are glad <5463 -chairō -> , when <{3752} -hotan -> we are weak <0770 -astheneo -> , and ye are strong <1415 -dunatos -> : and this <5124 -touto -> also <2532 -kai -> kai -> we wish <2172 -euchomai -> , [even] your <5216 -humon -> perfection <2676 -katartisis -> .

3752 COL 003 004 When <{3752} -hotan -> Christ <5547 -Christos -> , [who is] our life <2222 -zoe -> , shall appear <5316 -phaino -> , then <5119 -tote -> shall ye also <2532 -kai -> appear <5316 -phaino -> with him in glory <1391 -doxa -> .

3752 COL 004 016 And when <{3752} -hotan -> this <3588 -ho -> epistle <1992 -epistole -> is read <0314 -anaginosko -> among <3844 -para -> you , cause <4160 -poieo -> that it be read <0314 -anaginosko -> also <2532 -kai -> in the church <1577 -ekkleisia -> of the Laodiceans <2994 -Laodikeus -> ; and that ye likewise <2532 -kai -> read <0314 -anaginosko -> the [epistle] from Laodicea <2993 -Laodikeia -> .

3752 1TH 005 003 For when <{3752} -hotan -> they shall say <3004 -lego -> , Peace <1515 -eirene -> and safety <0803 -asphaleia -> ; then <5119 -tote -> sudden <0160 -aiphnidios -> destruction <3639 -olethros -> cometh <2186 -ephistemi -> upon them , as travail <5604 -odin - -Ozias -> upon a woman with child <1064 -gaster -> ; and they shall not escape <1628 -ekpheugo -> .

3752 2TH 001 010 When <{3752} -hotan -> he shall come <2064 -erchomai -> to be glorified <1740 -edoxazo -> in his saints <0040 -hagios -> , and to be admired <2296 -thaumazo -> in all <3956 -pas -> them that believe <4100 -pisteuo -> (because our testimony <3142 -marturion -> among <1909 -epi -> you was believed <4100 -pisteuo ->) in that day <2250 -hemera -> .

3752 1TI 005 011 But the younger <3501 -neos -> widows <5503 -chera -> refuse <3868 -paraiteomai -> : for when <{3752} -hotan -> they have begun <2691 -katastreniao -> to wax <2691 -katastreniao -> wanton <2691 -katastreniao -> against <2691 -katastreniao -> Christ <5547 -Christos -> , they will <2309 -thelo -> marry <1060 -gameo -> ;

3752 TIT 003 012 When <{3752} -hotan -> I shall send <3992 -pempo -> Artemas <0734 -Artemas -> unto thee , or <2228 -e -> Tychicus <5190 -Tuchikos -> , be diligent <4704 -spoudazo -> to come <2064 -erchomai -> unto me to Nicopolis <3533 -Nikopolis -> : for I have determined <2919 -krino -> there <1563 -ekei -> to winter <3914 -paracheimazo -> .

3752 HEB 001 006 And again <3825 -palin -> , when <{3752} -hotan -> he bringeth <1521 -eisago -> in the firstbegotten <4416 -prototokos -> into <1519 -eis -> the world <3625 -oikoumene -> , he saith <3004 -lego -> , And let all <3956 -pas -> the angels <0032 -aggelos -> of God <2316 -theos -> worship <4352 -proskuneo -> him .

3752 JAS 001 002 My brethren <0080 -adephos -> , count <2233 -hegeomai -> it all <3956 -pas -> joy <5479 -chara -> when <{3752} -hotan -> ye fall <4045 -peripipto -> into divers <4164 -poikilos -> temptations <3986 -peirasmos -> ;

3752 1JO 002 028 . And now <3568 -nun -> , little <5040 -teknion -> children <5040 -teknion -> , abide <3306 -meno -> in him ; that , when <{3752} -hotan -> he shall appear <5319 -phaneroo -> , we may have <2192 -echo -> confidence <3954 -parrhesia -> , and not be ashamed <0153 -aischunomai -> before <0575 -apo -> him at <1722 -en -> his coming <3952 -parousia -> .

3752 1JO 005 002 By this <5129 -toutoi -> we know <1097 -ginosko -> that we love <0025 -agapao -> the children <5043 -teknon -> of God <2316 -theos -> , when <{3752} -hotan -> we love <0025 -agapao -> God <2316 -theos -> , and keep <5083 -tereo -> his commandments <1785 -entole -> .

3752 REV 004 009 And when <{3752} -hotan -> those <3588 -ho -> beasts <2226 -zoon -> give <1325 -didomi -> glory <1391 -doxa -> and honour <5092 -time -> and thanks <2169 -eucharistia -> to him that sat <2521 -kathemai -> on <1909 -epi -> the throne

<2362 -thronos -> , who <3588 -ho -> liveth <2198 -zao -> for ever <0165 -aion -> and ever <0165 -aion -> ,

3752 REV 009 005 And to them it was given <1325 -didomi -> that they should not kill <0615 -apokteino -> them , but that they should be tormented <0928 -basanizo -> five <4002 -pente -> months <3376 -men -> : and their torment <0929 -basanismos -> [was] as the torment <0929 -basanismos -> of a scorpion <4651 -skorpios -> , when <{3752} -hotan -> he striketh <3817 -paio -> a man <0444 -anthropos -> .

3752 REV 010 007 But in the days <2250 -hemera -> of the voice <5456 -phone -> of the seventh <1442 -hebdomos -> angel <0032 -aggelos -> , when <{3752} -hotan -> he shall begin <3195 -mello -> to sound <4537 -salpizo -> , the mystery <3466 -musterion -> of God <2316 -theos -> should be finished <5055 -teleo -> , as he hath declared <2097 -euaggelizo -> to his servants <1401 -doulos -> the prophets <4396 -prophetes -> .

3752 REV 011 007 And when <{3752} -hotan -> they shall have finished <5055 -teleo -> their testimony <3141 -marturia -> , the beast <2342 -therion -> that ascendeth <0305 -anabaino -> out of the bottomless <0012 -abussos -> pit shall make <4160 -poieo -> war <4171 -polemos -> against <3326 -meta -> them , and shall overcome <3528 -nikao -> them , and kill <0615 -apokteino -> them .

3752 REV 012 004 And his tail <3769 -oura -> drew <4951 -suro -> the third <5154 -tritos -> part of the stars <0792 -aster -> of heaven <3772 -ouranos -> , and did cast <0906 -ballo -> them to the earth <1093 -ge -> : and the dragon <1404 -drakon -> stood <2476 -histemi -> before <1799 -enopion -> the woman <1135 -gune -> which <3588 -ho -> was ready <3195 -mello -> to be delivered <5088 -tikto -> , for to devour <2719 -katesthio -> her child <5043 -teknon -> as soon <{3752} -hotan -> as it was born <5088 -tikto -> .

3752 REV 017 010 And there are seven <2033 -hepta -> kings <0935 -basileus -> : five <4002 -pente -> are fallen <4098 -pipto -> , and one <1520 -heis -> is , [and] the other <0243 -allos -> is not yet <3768 -oupo -> come <2064 -erchomai -> ; and when <{3752} -hotan -> he cometh <2064 -erchomai -> , he must <1163 -dei -> continue <3306 -meno -> a short <3641 -oligos -> space .

3752 REV 018 009 . And the kings <0935 -basileus -> of the earth <1093 -ge -> , who <3588 -ho -> have committed <4203 -porneuo -> fornication <4203 -porneuo -> and lived deliciously <4763 -streniao -> with her , shall bewail <2799 -klaio -> her , and lament <2875 -kopto -> for her , when <{3752} -hotan -> they shall see <0991 -blepo -> the smoke <2586 -kapnos -> of her burning <4451 -purosis -> ,

3752 REV 020 007 And when <{3752} -hotan -> the thousand <5507 -chilioi -> years <2094 -etos -> are expired <5055 -teleo -> , Satan <4567 -Satanas -> shall be loosed <3089 -luo -> out of his prison <5438 -phulake -> ,

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note 3753 -- after (that), as soon as, that, when, while.

\* after , 0516 , 1223 , 1230 , 1534 , 1567 , 1722 , 1872 , 1887 ,  
1894 , 1899 , 1934 , 1938 , 1971 , 2517 , 2596 , 2614 , 3195 ,  
3326 , 3693 , 3694 , 3753 , 3765 , 3779 , 4023 , 4137 , 4459 ,  
5225 , 5613 , 5615 ,

\* soon , 1096 , 2112 , 3711 , 3752 , 3753 , 3916 , 5030 ,

\* when , 1437 , 1875 , 2259 , 2531 , 3326 , 3588 , 3704 , 3739 ,  
3752 , 3753 , 3756 , 4218 , 5613 ,

\* while , 2193 , 2250 , 3153 , 3397 , 3588 , 3641 , 3739 , 3752 ,  
3753 , 3819 , 4340 , 5099 , 5550 , 5613 ,

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after 3753 # Expanded Dictionary Study

after 3753 # hote {hot'-eh}; from 3739 and 5037; at which
(thing) too, i.e. when: -- {after} (that), as soon as, that,
when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh);
and neuter to, te (tot'-eh); simply the article 3588 followed by
5037; so written (in some editions) to distinguish them from
3752 and 5119.[ql

always 3842 # pantote {pan'-tot-eh}; from 3956 and 3753; every
when, i.e. at all times: -- {always}(-s), ever(-more).[ql

as 3752 # hotan {hot'-an}; from 3753 and 302; whenever
(implying hypothesis or more or less uncertainty); also caus.
(conjunctionally) inasmuch as: -- as long (soon) {as}, that, +
till, when(-soever), while.[ql

as 3752 # hotan {hot'-an}; from 3753 and 302; whenever
(implying hypothesis or more or less uncertainty); also caus.
(conjunctionally) inasmuch as: -- {as} long (soon) as, that, +
till, when(-soever), while.[ql

as 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing)
too, i.e. when: -- after (that), as soon {as}, that, when, while.
ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter
to, te (tot'-eh); simply the article 3588 followed by 5037; so
written (in some editions) to distinguish them from 3752 and
5119.[ql

as 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing)
too, i.e. when: -- after (that), {as} soon as, that, when, while.
ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter
to, te (tot'-eh); simply the article 3588 followed by 5037; so
written (in some editions) to distinguish them from 3752 and
5119.[ql

ever 3842 # pantote {pan'-tot-eh}; from 3956 and 3753; every
when, i.e. at all times: -- always(-s), {ever}(-more).[ql

long 3752 # hotan {hot'-an}; from 3753 and 302; whenever
(implying hypothesis or more or less uncertainty); also caus.
(conjunctionally) inasmuch as: -- as {long} (soon) as, that, +
till, when(-soever), while.[ql

soon 3752 # hotan {hot'-an}; from 3753 and 302; whenever

(implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: -- as long ({soon}) as, that, + till, when(-soever), while.[ql

soon 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as {soon} as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql

that 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: -- as long (soon) as, {that}, + till, when(-soever), while.[ql

that 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon as, {that}, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql

that 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after ({that}), as soon as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql

that 5119 # tote {tot'-eh}; from (the neuter of) 3588 and 3753; then when, i.e. at the time that (of the past or future, also in consecution): -- {that} time, then.[ql

then 5119 # tote {tot'-eh}; from (the neuter of) 3588 and 3753; then when, i.e. at the time that (of the past or future, also in consecution): -- that time, {then}.[ql

till 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: -- as long (soon) as, that, + {till}, when(-soever), while.[ql

time 5119 # tote {tot'-eh}; from (the neuter of) 3588 and 3753; then when, i.e. at the time that (of the past or future, also in consecution): -- that {time}, then.[ql

when 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: -- as long (soon) as, that, + till, {when}(-soever), while.[ql

when 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon as, that, {when}, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql

while 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: -- as long (soon) as, that, + till, when(-soever), {while}.[ql

while 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon as, that, when,
12/9/2021

{while}. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql

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### 3753. Cross Reference Study

3753.

3753 hote \* after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutho , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , {3753 hote } , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

3753 hote \* soon , 1096 ginomai , 2112 eutheos , 3711 orgilos , 3752 hotan , {3753 hote } , 3916 parachrema , 5030 tacheos ,

3753 hote \* when , 1437 ean , 1875 epan , 2259 henika , 2531 kathos , 3326 meta , 3588 ho , 3704 hopos , 3739 hos , 3752 hotan , {3753 hote } , 3756 ou , 4218 pote , 5613 hos ,

3753 hote \* while , 2193 heos , 2250 hemera , 3153 mataiotes , 3397 mikron , 3588 ho , 3641 oligos , 3739 hos , 3752 hotan , {3753 hote } , 3819 palai , 4340 proskairos , 5099 tino , 5550 chronos , 5613 hos ,

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3753 - hote - Mat 27:31 after

3753 - hote - Joh 13:12 after

3753 - hote - Tit 03:04 after

3753 - hote - Rom 14:19 make

3753 - hote - Luk 15:30 soon

3753 - hote - Rev 10:10 soon

3753 - hote - Mat 07:28 when

3753 - hote - Mat 09:25 when

3753 - hote - Mat 11:01 when

3753 - hote - Mat 12:03 when

3753 - hote - Mat 13:26 when

3753 - hote - Mat 13:48 when
3753 - hote - Mat 13:53 when
3753 - hote - Mat 17:25 when
3753 - hote - Mat 19:01 when
3753 - hote - Mat 21:01 when
3753 - hote - Mat 21:34 when
3753 - hote - Mat 26:01 when
3753 - hote - Mar 01:32 when
3753 - hote - Mar 02:25 when
3753 - hote - Mar 04:10 when
3753 - hote - Mar 07:17 when
3753 - hote - Mar 11:01 when
3753 - hote - Mar 11:19 when
3753 - hote - Mar 14:12 when
3753 - hote - Mar 15:41 when
3753 - hote - Mar 15:20 when
3753 - hote - Luk 02:21 when
3753 - hote - Luk 02:42 when
3753 - hote - Luk 02:22 when
3753 - hote - Luk 04:25 when
3753 - hote - Luk 06:13 when
3753 - hote - Luk 12:55 when
3753 - hote - Luk 13:35 when
3753 - hote - Luk 17:22 when
3753 - hote - Luk 22:35 when
3753 - hote - Luk 23:33 when
3753 - hote - Joh 01:19 when
3753 - hote - Joh 02:22 when
3753 - hote - Joh 04:23 when
3753 - hote - Joh 04:45 when
3753 - hote - Joh 04:21 when
3753 - hote - Joh 05:25 when
3753 - hote - Joh 06:24 when

3753 - hote - Joh 09:14 when
 3753 - hote - Joh 09:04 when
 3753 - hote - Joh 12:16 when
 3753 - hote - Joh 12:41 when
 3753 - hote - Joh 12:17 when
 3753 - hote - Joh 13:26 when
 3753 - hote - Joh 13:31 when
 3753 - hote - Joh 16:25 when
 3753 - hote - Joh 19:08 when
 3753 - hote - Joh 19:06 when
 3753 - hote - Joh 19:30 when
 3753 - hote - Joh 19:23 when
 3753 - hote - Joh 19:13 when
 3753 - hote - Joh 20:24 when
 3753 - hote - Joh 21:15 when
 3753 - hote - Joh 21:18 when
 3753 - hote - Act 01:13 when
 3753 - hote - Act 08:39 when
 3753 - hote - Act 08:12 when
 3753 - hote - Act 11:02 when
 3753 - hote - Act 12:06 when
 3753 - hote - Act 21:35 when
 3753 - hote - Act 21:05 when
 3753 - hote - Act 22:20 when
 3753 - hote - Act 27:39 when
 3753 - hote - Act 28:16 when
 3753 - hote - Rom 02:16 when
 3753 - hote - Rom 06:20 when
 3753 - hote - Rom 07:05 when
 3753 - hote - Rom 13:11 when
 3753 - hote - 1Co 13:11 when
 3753 - hote - 1Co 13:11 when
 3753 - hote - Gal 01:15 when

3753 - hote - Gal 02:11 when
3753 - hote - Gal 02:14 when
3753 - hote - Gal 02:12 when
3753 - hote - Gal 04:03 when
3753 - hote - Gal 04:04 when
3753 - hote - Php 04:15 when
3753 - hote - Col 03:07 when
3753 - hote - 1Th 03:04 when
3753 - hote - 2Th 03:10 when
3753 - hote - 2Ti 04:03 when
3753 - hote - Heb 07:10 when
3753 - hote - 1Pe 03:20 when
3753 - hote - Jude 01:09 when
3753 - hote - Rev 01:17 when
3753 - hote - Rev 05:08 when
3753 - hote - Rev 06:09 when
3753 - hote - Rev 06:07 when
3753 - hote - Rev 06:05 when
3753 - hote - Rev 06:12 when
3753 - hote - Rev 06:01 when
3753 - hote - Rev 06:03 when
3753 - hote - Rev 08:01 when
3753 - hote - Rev 10:04 when
3753 - hote - Rev 10:03 when
3753 - hote - Rev 12:13 when
3753 - hote - Rev 22:08 when
3753 - hote - Heb 09:17 while

3753 - hote - Mat 27:31 after
3753 - hote - Joh 13:12 after
3753 - hote - Tit 03:04 after
3753 - hote - Rom 14:19 make
3753 - hote - Luk 15:30 soon
3753 - hote - Rev 10:10 soon
3753 - hote - Mat 07:28 when
3753 - hote - Mat 09:25 when
3753 - hote - Mat 11:01 when
3753 - hote - Mat 12:03 when
3753 - hote - Mat 13:26 when
3753 - hote - Mat 13:48 when
3753 - hote - Mat 13:53 when
3753 - hote - Mat 17:25 when
3753 - hote - Mat 19:01 when
3753 - hote - Mat 21:01 when
3753 - hote - Mat 21:34 when
3753 - hote - Mat 26:01 when
3753 - hote - Mar 01:32 when
3753 - hote - Mar 02:25 when
3753 - hote - Mar 04:10 when
3753 - hote - Mar 07:17 when
3753 - hote - Mar 11:01 when
3753 - hote - Mar 11:19 when
3753 - hote - Mar 14:12 when
3753 - hote - Mar 15:41 when
3753 - hote - Mar 15:20 when
3753 - hote - Luk 02:21 when
3753 - hote - Luk 02:42 when
3753 - hote - Luk 02:22 when
3753 - hote - Luk 04:25 when
3753 - hote - Luk 06:13 when
3753 - hote - Luk 12:55 when

3753 - hote - Luk 13:35 when
3753 - hote - Luk 17:22 when
3753 - hote - Luk 22:35 when
3753 - hote - Luk 23:33 when
3753 - hote - Joh 01:19 when
3753 - hote - Joh 02:22 when
3753 - hote - Joh 04:23 when
3753 - hote - Joh 04:45 when
3753 - hote - Joh 04:21 when
3753 - hote - Joh 05:25 when
3753 - hote - Joh 06:24 when
3753 - hote - Joh 09:14 when
3753 - hote - Joh 09:04 when
3753 - hote - Joh 12:16 when
3753 - hote - Joh 12:41 when
3753 - hote - Joh 12:17 when
3753 - hote - Joh 13:26 when
3753 - hote - Joh 13:31 when
3753 - hote - Joh 16:25 when
3753 - hote - Joh 19:08 when
3753 - hote - Joh 19:06 when
3753 - hote - Joh 19:30 when
3753 - hote - Joh 19:23 when
3753 - hote - Joh 19:13 when
3753 - hote - Joh 20:24 when
3753 - hote - Joh 21:15 when
3753 - hote - Joh 21:18 when
3753 - hote - Act 01:13 when
3753 - hote - Act 08:39 when
3753 - hote - Act 08:12 when
3753 - hote - Act 11:02 when
3753 - hote - Act 12:06 when
3753 - hote - Act 21:35 when

3753 - hote - Act 21:05 when
3753 - hote - Act 22:20 when
3753 - hote - Act 27:39 when
3753 - hote - Act 28:16 when
3753 - hote - Rom 02:16 when
3753 - hote - Rom 06:20 when
3753 - hote - Rom 07:05 when
3753 - hote - Rom 13:11 when
3753 - hote - 1Co 13:11 when
3753 - hote - 1Co 13:11 when
3753 - hote - Gal 01:15 when
3753 - hote - Gal 02:11 when
3753 - hote - Gal 02:14 when
3753 - hote - Gal 02:12 when
3753 - hote - Gal 04:03 when
3753 - hote - Gal 04:04 when
3753 - hote - Php 04:15 when
3753 - hote - Col 03:07 when
3753 - hote - 1Th 03:04 when
3753 - hote - 2Th 03:10 when
3753 - hote - 2Ti 04:03 when
3753 - hote - Heb 07:10 when
3753 - hote - 1Pe 03:20 when
3753 - hote - Jude 01:09 when
3753 - hote - Rev 01:17 when
3753 - hote - Rev 05:08 when
3753 - hote - Rev 06:09 when
3753 - hote - Rev 06:07 when
3753 - hote - Rev 06:05 when
3753 - hote - Rev 06:12 when
3753 - hote - Rev 06:01 when
3753 - hote - Rev 06:03 when
3753 - hote - Rev 08:01 when

3753 - hote - Rev 10:04 when

3753 - hote - Rev 10:03 when

3753 - hote - Rev 12:13 when

3753 - hote - Rev 22:08 when

3753 - hote - Heb 09:17 while

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3753 -- after (that), as soon as, that, when, while.

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3752 Interlinear Index Study

3752 MAT 005 011 Blessed <3107 -makarios -> are ye , when
 <{3752} -hotan -> [men] shall revile <3679 -oneidizo -> you ,
 and persecute <1377 -dioko -> [you] , and shall say <2036
 -epo -> all <3956 -pas -> manner of evil <4487 -rhema -> against
 <2596 -kata -> you falsely <5574 -pseudomai -> , for my sake
 <1752 -heneka -> .

3752 MAT 006 002 Therefore <3767 -oun -> when <{3752} -hotan ->
 thou doest <4160 -poieo -> [thine] alms <1654 -eleemosune ->
 , do not sound <4537 -salpizo -> a trumpet <4537 -salpizo ->
 before <1715 -emprosthen -> thee , as the hypocrites <5273 -
 hupokrites -> do <4160 -poieo -> in the synagogues <4864 -
 sunagoge -> and in the streets <4505 -rhume -> , that they may
 have glory <1392 -doxazo -> of men <0444 -anthropos -> . Verily
 <0281 -amen -> I say <3004 -lego -> unto you , They have <0568 -
 apecho -> their reward <3408 -misthos -> .

3752 MAT 006 005 . And when <{3752} -hotan -> thou prayest
 <4336 -proseuchomai -> , thou shalt not be as the hypocrites
 <5273 -hupokrites -> [are] : for they love <5368 -phileo ->
 to pray <4336 -proseuchomai -> standing <2476 -histemi -> in the
 synagogues <4864 -sunagoge -> and in the corners <1137 -gonia ->
 of the streets <4113 -plateia -> , that they may be seen <5316 -
 phaino -> of men <0444 -anthropos -> . Verily <0281 -amen -> I
 say <3004 -lego -> unto you , They have <0568 -apecho -> their
 reward <3408 -misthos -> .

3752 MAT 006 006 But thou , when <{3752} -hotan -> thou
 prayest <4336 -proseuchomai -> , enter <1525 -eiserchomai ->
 into <1519 -eis -> thy closet <5009 -tameion -> , and when thou
 hast shut <2808 -kleio -> thy door <2374 -thura -> , pray <4336
 -proseuchomai -> to thy Father <3962 -pater -> which <3588 -ho -
 > is in secret <2729 -katischuo -> ; and thy Father <3962 -
 pater -> which <3588 -ho -> seeth <0991 -blepo -> in secret
 <2729 -katischuo -> shall reward <0591 -apodidomi -> thee openly
 <5318 -phaneros -> .

3752 MAT 006 016 . Moreover <1161 -de -> when <{3752} -hotan -
 > ye fast <3522 -nesteuo -> , be not , as the hypocrites <5273
 -hupokrites -> , of a sad <4659 -skuthropos -> countenance
 <4659 -skuthropos -> : for they disfigure <0853 -aphanizo ->
 their faces <4383 -prosopon -> , that they may appear <5316 -
 phaino -> unto men <0444 -anthropos -> to fast <3522 -nesteuo ->
 . Verily <0281 -amen -> I say <3004 -lego -> unto you , They
 have <0568 -apecho -> their reward <3408 -misthos -> .

3752 MAT 009 015 And Jesus <2424 -Iesous -> said <4483 -rheo ->
 unto them , Can <1410 -dunamai -> the children <5207 -huios ->
 of the bridechamber <3567 -numphon -> mourn <3996 -pentheo -> ,
 as long <1909 -epi -> as the bridegroom <3566 -numphios -> is
 with them ? but the days <2250 -hemera -> will come <2064 -
 erchomai -> , when <{3752} -hotan -> the bridegroom <3566 -
 numphios -> shall be taken <0522 -apairo -> from them , and
 then <5119 -tote -> shall they fast <3522 -nesteuo -> .

3752 MAT 010 019 But when <{3752} -hotan -> they deliver <3860 -
 paradidomi -> you up , take no <3361 -me -> thought <3309 -
 merimnao -> how <4459 -pos -> or <2228 -e -> what <5101 -tis ->
 ye shall speak <2980 -laleo -> : for it shall be given <1325 -
 didomi -> you in that same <1565 -ekeinos -> hour <5610 -hora ->
 what <5101 -tis -> ye shall speak <2980 -laleo -> .

3752 MAT 010 023 But when <{3752} -hotan -> they persecute
 <1377 -dioko -> you in this <5026 -taute -> city <4172 -polis ->
 , flee <5343 -pheugo -> ye into <1519 -eis -> another <0243 -
 allos -> : for verily <0281 -amen -> I say <3004 -lego -> unto
 you , Ye shall not have gone <5055 -teleo -> over <5055 -teleo -
 > the cities <4172 -polis -> of Israel <2474 -Israel -> , till
 <2193 -heos -> the Son <5207 -huios -> of man <0444 -anthropos -
 > be come <2064 -erchomai -> .

3752 MAT 012 043 When <{3752} -hotan -> the unclean <0169 -
 akathartos -> spirit <4151 -pneuma -> is gone <1831 -exerchomai -
 > out of a man <0444 -anthropos -> , he walketh <1330 -
 dierchomai -> through <1223 -dia -> dry <0504 -anudros -> places
 <5117 -topos -> , seeking <2212 -zeteo -> rest <0372 -anapausis
 -> , and findeth <2147 -heurisko -> none <3756 -ou -> .

3752 MAT 013 032 Which <3739 -hos -> indeed <3303 -men -> is
 the least <3398 -mikros -> of all <3956 -pas -> seeds <4690 -
 sperma -> : but when <{3752} -hotan -> it is grown <0837 -
 auzano -> , it is the greatest <3187 -meizon -> among herbs
 <3001 -lachanon -> , and becometh <1096 -ginomai -> a tree
 <1186 -dendron -> , so <5620 -hoste -> that the birds <4071 -
 peteinon -> of the air <3772 -ouranos -> come <2064 -erchomai ->
 and lodge <2681 -kataskenoo -> in the branches <2798 -klados ->
 thereof <0846 -autos -> .

3752 MAT 015 002 Why <1302 -diati -> do thy disciples <3101 -
 mathetes -> transgress <3845 -parabaino -> the tradition <3862 -
 paradosis -> of the elders <4245 -presbuteros -> ? for they
 wash <3538 -nipto -> not their hands <5495 -cheir -> when
 <{3752} -hotan -> they eat <2068 -esthio -> bread <0740 -artos -
 > .

3752 MAT 019 028 And Jesus <2424 -Iesous -> said <2036 -epo ->
 unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you
 , That ye which <3588 -ho -> have followed <0190 -akoloutho ->
 me , in the regeneration <3824 -paliggenesia -> when <{3752} -
 hotan -> the Son <5207 -huios -> of man <0444 -anthropos ->
 shall sit <2523 -kathizo -> in the throne <2362 -thronos -> of
 his glory <1391 -doxa -> , ye also <2532 -kai -> shall sit
 <2523 -kathizo -> upon twelve <1427 -dodeka -> thrones <2362 -
 thronos -> , judging <2919 -krino -> the twelve <1427 -dodeka -
 > tribes <5443 -phule -> of Israel <2474 -Israel -> .

3752 MAT 021 040 When <{3752} -hotan -> the lord <2962 -kurios -
 > therefore <3767 -oun -> of the vineyard <0290 -ampelon ->
 cometh <2064 -erchomai -> , what <5101 -tis -> will he do <4160
 -poieo -> unto those <1565 -ekeinos -> husbandmen <1092 -georgos
 -> ?

3752 MAT 023 015 Woe <3759 -ouai -> unto you , scribes <1122 -
 grammateus -> and Pharisees <5330 -Pharisaaios -> , hypocrites
 <5273 -hupokrites -> ! for ye compass <4013 -periago -> sea
 <2281 -thalassa -> and land <3584 -xeros -> to make <4160 -poieo
 -> one <1520 -heis -> proselyte <4339 -proselutos -> , and when
 <{3752} -hotan -> he is made <1096 -ginomai -> , ye make <4160 -
 poieo -> him twofold <1366 -distomos -> more the child <5207 -
 huios -> of hell <1067 -geena -> than yourselves <5216 -humon ->
 .

3752 MAT 024 015 When <{3752} -hotan -> ye therefore <3767 -oun
 -> shall see <1492 -eido -> the abomination <0946 -bdelugma ->
 of desolation <2050 -eremosia -> , spoken <4483 -rheo -> of by
 Daniel <1158 -Daniel -> the prophet <4396 -prophetes -> , stand
 <2476 -histemi -> in the holy <0040 -hagios -> place <5117 -
 topos -> , (whoso readeth <0314 -anaginosko -> let him
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understand <3539 -noieo -> :)

3752 MAT 024 032 . Now <1161 -de -> learn <3129 -manthano -> a parable <3850 -parabole -> of the fig <4808 -suke -> tree <4808 -suke -> ; When <{3752} -hotan -> his branch <2798 -klados -> is yet <2236 -hedista -> tender <0527 -apalos -> , and putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon -> , ye know <1097 -ginosko -> that summer <2330 -theros -> [is] nigh <1451 -eggus -> :

3752 MAT 024 033 So <3779 -houto -> likewise <2532 -kai -> ye , when <{3752} -hotan -> ye shall see <1492 -eido -> all <3956 -pas -> these <5023 -tauta -> things , know <1097 -ginosko -> that it is near <1451 -eggus -> , [even] at <1909 -epi -> the doors <2374 -thura -> .

3752 MAT 025 031 . When <{3752} -hotan -> the Son <5207 -huios -> of man <0444 -anthropos -> shall come <2064 -erchomai -> in his glory <1391 -doxa -> , and all <3956 -pas -> the holy <0040 -hagios -> angels <0032 -aggelos -> with him , then <5119 -tote -> shall he sit <2523 -kathizo -> upon the throne <2362 -thronos -> of his glory <1391 -doxa -> :

3752 MAT 026 029 But I say <3004 -lego -> unto you , I will not drink <4095 -pino -> henceforth <0737 -arti -> of this <5127 -toutou -> fruit <1081 -gennema -> of the vine <0288 -ampelos -> , until <2193 -heos -> that day <2250 -hemera -> when <{3752} -hotan -> I drink <4095 -pino -> it new <2537 -kainos -> with you in my Father s <3962 -pater -> kingdom <0932 -basileia -> .

3752 MAR 002 020 But the days <2250 -hemera -> will come <2064 -erchomai -> , when <{3752} -hotan -> the bridegroom <3566 -numphios -> shall be taken <0522 -apairo -> away <0522 -apairo -> from them , and then <5119 -tote -> shall they fast <3522 -nesteuo -> in those <1565 -ekeinos -> days <2250 -hemera -> .

3752 MAR 003 011 And unclean <0169 -akathartos -> spirits <4151 -pneuma -> , when <{3752} -hotan -> they saw <2334 -theoreo -> him , fell <4363 -prospipto -> down before <4363 -prospipto -> him , and cried <2896 -krazo -> , saying <3004 -lego -> , Thou art <1488 -ei -> the Son <5207 -huios -> of God <2316 -theos -> .

3752 MAR 004 015 And these <3778 -houtos -> are they by the way <3598 -hodos -> side <3844 -para -> , where <3699 -hopou -> the word <3056 -logos -> is sown <4687 -speiro -> ; but when <{3752} -hotan -> they have heard <0191 -akouo -> , Satan <4567 -Satanas -> cometh <2064 -erchomai -> immediately <2112 -eutheos -> , and taketh <0142 -airo -> away <0142 -airo -> the word <3056 -logos -> that was sown <4687 -speiro -> in their hearts <2588 -kardia -> .

3752 MAR 004 016 And these <3778 -houtos -> are they likewise <3668 -homoios -> which are sown <4687 -speiro -> on <1909 -epi -> stony <4075 -petrodes -> ground ; who <3739 -hos -> , when <{3752} -hotan -> they have heard <0191 -akouo -> the word <3056 -logos -> , immediately <2112 -eutheos -> receive <2983 -lambano -> it with gladness <5479 -chara -> ;

3752 MAR 004 029 But when <{3752} -hotan -> the fruit <2590 -karpos -> is brought <3860 -paradidomi -> forth <3860 -paradidomi -> , immediately <2112 -eutheos -> he putteth <0649 -apostello -> in the sickle <1407 -drepanon -> , because <3754 -hoti -> the harvest <2326 -therismos -> is come <3936 -paristemi -> .

3752 MAR 004 031 [It is] like <5613 -hos -> a grain <2848 -kokkos -> of mustard <4615 -sinapi -> seed <4690 -sperma -> , which <3739 -hos -> , when <{3752} -hotan -> it is sown <4687 -speiro -> in the earth <1093 -ge -> , is less <3398 -mikros -> than all <3956 -pas -> the seeds <4690 -sperma -> that be in the earth <1093 -ge -> :

3752 MAR 004 032 But when <{3752} -hotan -> it is sown <4687 -speiro -> , it groweth <0305 -anabaino -> up , and becometh <1096 -ginomai -> greater <3187 -meizon -> than all <3956 -pas -> herbs <3001 -lachanon -> , and shooteth <4160 -poieo -> out great <3173 -megas -> branches <2798 -klados -> ; so <5620 -hoste -> that the fowls <4071 -peteinon -> of the air <3772 -ouranos -> may <1410 -dunamai -> lodge <2681 -kataskenoo -> under <5259 -hupo -> the shadow <4639 -skia -> of it .

3752 MAR 008 038 Whosoever <0302 -an -> therefore <1063 -gar -> shall be ashamed <1870 -epaischunomai -> of me and of my words <3056 -logos -> in this <5026 -taute -> adulterous <3428 -moichalis -> and sinful <0268 -hamartolos -> generation <1074 -genea -> ; of him also <2532 -kai -> shall the Son <5207 -huios -> of man <0444 -anthropos -> be ashamed <1870 -epaischunomai -> , when <{3752} -hotan -> he cometh <2064 -erchomai -> in the glory <1391 -doxa -> of his Father <3962 -pater -> with the holy <0040 -hagios -> angels <0032 -aggelos -> .

3752 MAR 009 009 And as they came <2597 -katabaino -> down <2597 -katabaino -> from the mountain <3735 -oros -> , he charged <1291 -diastellomai -> them that they should tell <1334 -diegeomai -> no <3367 -medeis -> man <3367 -medeis -> what <3739 -hos -> things they had seen <1492 -eido -> , till <{3752} -hotan -> the Son <5207 -huios -> of man <0444 -anthropos -> were risen <0450 -anistemi -> from the dead <3498 -nekros -> .

3752 MAR 011 025 And when <{3752} -hotan -> ye stand <4739 -steko -> praying <4336 -proseuchomai -> , forgive <0863 -aphiemi -> , if <1487 -ei -> ye have <2192 -echo -> ought <5100 -tis -> against <2596 -kata -> any <1536 -ei tis -> : that your <5216 -humon -> Father <3962 -pater -> also <2532 -kai -> which <3588 -ho -> is in heaven <3772 -ouranos -> may forgive <0863 -aphiemi -> you your <5216 -humon -> trespasses <3900 -paraptoma -> .

3752 MAR 012 023 In the resurrection <0386 -anastasis -> therefore <3767 -oun -> , when <{3752} -hotan -> they shall rise <0450 -anistemi -> , whose <5101 -tis -> wife <1135 -gune -> shall she be of them ? for the seven <2033 -hepta -> had <2192 -echo -> her to wife <1135 -gune -> .

3752 MAR 012 025 For when <{3752} -hotan -> they shall rise <0450 -anistemi -> from the dead <3498 -nekros -> , they neither <3777 -oute -> marry <1060 -gameo -> , nor <3777 -oute -> are given in marriage <1061 -gamisko -> ; but are as the angels <0032 -aggelos -> which <3588 -ho -> are in heaven <3772 -ouranos -> .

3752 MAR 013 004 Tell <2036 -epo -> us , when <4218 -pote -> shall these <5023 -tauta -> things be ? and what <5101 -tis -> [shall be] the sign <4592 -semeion -> when <{3752} -hotan -> all <3956 -pas -> these <5023 -tauta -> things shall be fulfilled <4931 -sunteleo -> ?

3752 MAR 013 007 And when <{3752} -hotan -> ye shall hear <0191 -akouo -> of wars <4171 -polemos -> and rumours <0189 -akoe -> of wars <4171 -polemos -> , be ye not troubled <2360 -throeo -> : for [such things] must <1163 -dei -> needs be ; but the

end <5056 -telos -> [shall] not [be] yet <3768 -oupo -> .

3752 MAR 013 011 But when <{3752} -hotan -> they shall lead
 <0071 -ago -> [you] , and deliver <3860 -paradidomi -> you
 up , take no <3361 -me -> thought <4305 -promerimnao ->
 beforehand <4305 -promerimnao -> what <5101 -tis -> ye shall
 speak <2980 -laleo -> , neither <3366 -mede -> do ye
 premeditate <3191 -meletao -> : but whatsoever <1437 -ean ->
 shall be given <1325 -didomi -> you in that hour <5610 -hora -> ,
 that speak <2980 -laleo -> ye : for it is not ye that speak
 <2980 -laleo -> , but the Holy <0040 -hagios -> Ghost <4151 -
 pneuma -> .

3752 MAR 013 014 . But when <{3752} -hotan -> ye shall see
 <1492 -eido -> the abomination <0946 -bdelugma -> of desolation
 <2050 -eremosis -> , spoken <4483 -rheo -> of by Daniel <1158 -
 Daniel -> the prophet <4396 -prophetes -> , standing <2476 -
 histemi -> where <3699 -hopou -> it ought <1163 -dei -> not ,
 (let him that readeth <0314 -anaginosko -> understand <3539 -
 noieo -> ,) then <5119 -tote -> let them that be in Judaea
 <2449 -Ioudaia -> flee <5343 -pheugo -> to the mountains <3735 -
 oros -> :

3752 MAR 013 028 . Now <1161 -de -> learn <3129 -manthano -> a
 parable <3850 -parabole -> of the fig <4808 -suke -> tree <4808 -
 suke -> ; When <{3752} -hotan -> her branch <2798 -klados -> is
 yet <2236 -hedista -> tender <0527 -apalos -> , and putteth
 <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon ->
 , ye know <1097 -ginosko -> that summer <2330 -theros -> is
 near <1451 -eggus -> :

3752 MAR 013 029 So <2532 -kai -> ye in like <2532 -kai ->
 manner <3779 -houto -> , when <{3752} -hotan -> ye shall see
 <1492 -eido -> these <5023 -tauta -> things come <1096 -ginomai -
 > to pass , know <1097 -ginosko -> that it is nigh <1451 -eggus
 -> , [even] at <1909 -epi -> the doors <2374 -thura -> .

3752 MAR 014 007 For ye have <2192 -echo -> the poor <4434 -
 ptochos -> with you always <3842 -pantote -> , and whensoever
 <{3752} -hotan -> ye will <2309 -thelo -> ye may <1410 -dunamai -
 > do <4160 -poieo -> them good <2095 -eu -> : but me ye have
 <2192 -echo -> not always <3842 -pantote -> .

3752 LUK 005 035 But the days 2250 -hemera - will come 2064 -
 erchomai - , when {3752} -hotan - the bridegroom 3566 -
 numphios - shall be taken 0522 -apairo - away LUK 0851 -
 aphaireo - from them , and then 5119 -tote - shall they fast
 3522 -nesteuo - in those 1565 -ekeinos - days 2250 -hemera -
 .

3752 LUK 006 022 Blessed 3107 -makarios - are ye , when
 3752 -hotan - men 0444 -anthropos - shall hate 3404 -miseo -
 you , and when {3752} -hotan - they shall separate LUK 0873 -
 aphorizo - you [from their company] , and shall reproach
 3679 -oneidizo - [you] , and cast 1544 -ekballo - out
 your 5216 -humon - name 3686 -onoma - as evil 4190 -poneros
 - , for the Son 5207 -huios - of man s LUK 0444 -anthropos -
 sake 1752 -heneka - .

3752 LUK 006 022 Blessed 3107 -makarios - are ye , when
 {3752} -hotan - men 0444 -anthropos - shall hate 3404 -miseo -
 you , and when 3752 -hotan - they shall separate LUK 0873 -
 aphorizo - you [from their company] , and shall reproach
 3679 -oneidizo - [you] , and cast 1544 -ekballo - out
 your 5216 -humon - name 3686 -onoma - as evil 4190 -poneros
 - , for the Son 5207 -huios - of man s LUK 0444 -anthropos -
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sake 1752 -heneka - .

3752 LUK 006 026 Woe 3759 -ouai - unto you , when {3752} -
hotan - all 3956 -pas - men 0444 -anthropos - shall speak
2036 -epo - well 2573 -kalos - of you ! for so 5623 -
opheleo - did 4160 -poieo - their fathers 3962 -pater - to
the false 5578 -pseudoprophetes - prophets 5578 -
pseudoprophetes - .

3752 LUK 008 013 They on 1909 -epi - the rock 4073 -petra -
[are they] , which 3739 -hos - , when {3752} -hotan -
they hear LUK 0191 -akouo - , receive 1209 -dechomai - the
word 3056 -logos - with joy 5479 -chara - ; and these 3778
-houtos - have 2192 -echo - no 3756 -ou - root 4491 -rhiza -
 , which 3739 -hos - for a while 2540 -kairos - believe
4100 -pisteuo - , and in time 2540 -kairos - of temptation
3986 -peirasmos - fall LUK 0868 -aphistemi - away LUK 0868 -
aphistemi - .

3752 LUK 009 026 For whosoever LUK 0302 -an - shall be
ashamed 1870 -epaischunomai - of me and of my words 3056 -
logos - , of him shall the Son 5207 -huios - of man LUK 0444
-anthropos - be ashamed 1870 -epaischunomai - , when {3752} -
hotan - he shall come 2064 -erchomai - in his own glory 1391 -
doxa - , and [in his] Father s 3962 -pater - , and of
the holy 0040 -hagios - angels LUK 0032 -aggelos - .

3752 LUK 011 002 And he said 2036 -epo - unto them , When
{3752} -hotan - ye pray 4336 -proseuchomai - , say 3004 -
lego - , Our Father 3962 -pater - which 3588 -ho - art in
heaven 3772 -ouranos - , Hallowed LUK 0037 -hagiazō - be
thy name 3686 -onoma - . Thy kingdom LUK 0932 -basileia -
come 2064 -erchomai - . Thy will 2307 -thelema - be done
1096 -ginomai - , as in heaven 3772 -ouranos - , so 2532 -
kai - in earth 1093 -ge - .

3752 LUK 011 021 When {3752} -hotan - a strong 2478 -
ischuros - man armed 2528 -kathoplizo - keepeth 5442 -
phulasso - his palace LUK 0833 -aule - , his goods 5224 -
huparchonta - are in peace 1515 -eirene - :

3752 LUK 011 024 When {3752} -hotan - the unclean LUK 0169 -
akathartos - spirit 4151 -pneuma - is gone 1831 -exerchomai -
out of a man 0444 -anthropos - , he walketh 1330 -dierchomai
- through 1223 -dia - dry LUK 0504 -anudros - places 5117 -
topos - , seeking 2212 -zeteo - rest 0372 -anapausis - ;
and finding 2147 -heurisko - none 3361 -me - , he saith
3004 -lego - , I will return 5290 -hupostrepho - unto my
house 3624 -oikos - whence 3606 -hothen - I came 1831 -
exerchomai - out .

3752 LUK 011 034 The light 3088 -luchnos - of the body 4983 -
soma - is the eye 3788 -ophthalmos - : therefore 3767 -oun -
when 1875 -epan - thine 4675 -sou - eye 3788 -ophthalmos -
is single LUK 0573 -haplous - , thy whole 3650 -holos -
body 4983 -soma - also 2532 -kai - is full 5460 -photeinos -
of light 5460 -photeinos - ; but when {3752} -hotan - [
thyne eye] is evil 4190 -poneros - , thy body 4983 -soma -
also 2532 -kai - [is] full of darkness 4652 -skoteinos -
.

3752 LUK 011 036 If 1487 -ei - thy whole 3650 -holos - body
4983 -soma - therefore 3767 -oun - [be] full 5460 -
photeinos - of light 5460 -photeinos - , having 2192 -echo -
no 5100 -tis - part 3313 -meros - dark 4652 -skoteinos - ,
the whole 3650 -holos - shall be full 5460 -photeinos - of

light 5460 -photeinos - , as when {3752} -hotan - the bright
 LUK 0796 -astrape - shining LUK 0796 -astrape - of a candle
 3088 -luchnos - doth give 5461 -photizo - thee light 5461 -
 photizo - .

3752 LUK 012 011 And when {3752} -hotan - they bring 4374 -
 prospero - you unto the synagogues 4864 -sunagoge - , and
 [unto] magistrates LUK 0796 -astrape - , and powers 1849 -
 exousia - , take ye no 3361 -me - thought 3309 -merimnao -
 how 4459 -pos - or 2228 -e - what 5101 -tis - thing ye
 shall answer LUK 0626 -apologeomai - , or 2228 -e - what
 5101 -tis - ye shall say 2036 -epo - :

3752 LUK 012 054 . And he said 3004 -lego - also 2532 -kai -
 to the people 3793 -ochlos - , When {3752} -hotan - ye see
 1492 -eido - a cloud 3507 -nephele - rise LUK 0393 -anatello
 - out of the west 1424 -dusme - , straightway 2112 -eutheos
 - ye say 3004 -lego - , There cometh 2064 -erchomai - a
 shower 3655 -ombros - ; and so 3779 -houto - it is .

3752 LUK 013 028 There 1563 -ekei - shall be weeping 2805 -
 klauthmos - and gnashing 1030 -brugmos - of teeth 3599 -odous
 - , when {3752} -hotan - ye shall see 3700 -optanomai -
 Abraham 11 , and Isaac 2464 -Isaak - , and Jacob 2384 -
 Iakob - , and all 3956 -pas - the prophets 4396 -prophetes -
 , in the kingdom LUK 0932 -basileia - of God 2316 -theos -
 , and you [yourselves] thrust 1544 -ekballo - out .

3752 LUK 014 008 When {3752} -hotan - thou art bidden 2564 -
 kaleo - of any 5100 -tis - [man] to a wedding 1062 -gamos
 - , sit 2625 -kataklineo - not down 2625 -kataklineo - in the
 highest 4411 -protoklisia - room 4411 -protoklisia - ; lest
 3379 -mepote - a more honourable 1784 -entimos - man than thou
 be bidden 2564 -kaleo - of him ;

3752 LUK 014 010 But when 3752 -hotan - thou art bidden 2564
 -kaleo - , go 4198 -poreuomai - and sit LUK 0377 -anapipto -
 down LUK 0377 -anapipto - in the lowest 2078 -eschatos -
 room 5117 -topos - ; that when {3752} -hotan - he that bade
 2564 -kaleo - thee cometh 2064 -erchomai - , he may say
 2036 -epo - unto thee , Friend 5384 -philos - , go 4320 -
 prosanabaino - up higher LUK 0511 -anoteros - : then 5119 -
 tote - shalt thou have 2071 -esomai - worship 1391 -doxa -
 in the presence 1799 -enopion - of them that sit 4873 -
 sunanakeimai - at 4873 -sunanakeimai - meat with thee .

3752 LUK 014 010 But when {3752} -hotan - thou art bidden
 2564 -kaleo - , go 4198 -poreuomai - and sit LUK 0377 -
 anapipto - down LUK 0377 -anapipto - in the lowest 2078 -
 eschatos - room 5117 -topos - ; that when 3752 -hotan - he
 that bade 2564 -kaleo - thee cometh 2064 -erchomai - , he
 may say 2036 -epo - unto thee , Friend 5384 -philos - , go
 4320 -prosanabaino - up higher LUK 0511 -anoteros - : then
 5119 -tote - shalt thou have 2071 -esomai - worship 1391 -
 doxa - in the presence 1799 -enopion - of them that sit 4873 -
 sunanakeimai - at 4873 -sunanakeimai - meat with thee .

3752 LUK 014 012 Then 1161 -de - said 3004 -lego - he also
 2532 -kai - to him that bade 2564 -kaleo - him , When
 {3752} -hotan - thou makest 4160 -poieo - a dinner LUK 0712 -
 ariston - or 2228 -e - a supper 1173 -deipnon - , call
 5455 -phoneo - not thy friends 5384 -philos - , nor 3364 -
 ou me - thy brethren LUK 0080 -adephos - , neither 3366 -
 mede - thy kinsmen 4773 -suggenes - , nor 3364 -ou me - [
 thy] rich 4145 -plousios - neighbours 1069 -geiton - ;
 lest 3379 -mepote - they also 2532 -kai - bid LUK 0479 -
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antikaleo - thee again LUK 0479 -antikaleo - , and a
recompence 0468 -antapodoma - be made 1096 -ginomai - thee .

3752 LUK 014 013 But when {3752} -hotan - thou makest 4160 -
poieo - a feast 1403 -doche - , call 2564 -kaleo - the poor
4434 -ptochos - , the maimed 0376 -anaperos - , the lame
5560 -cholos - , the blind 5185 -tuphlos - :

3752 LUK 016 004 I am resolved 1097 -ginosko - what 5101 -
tis - to do 4160 -poieo - , that , when {3752} -hotan - I
am put 3179 -methistemi - out of the stewardship 3622 -
oikonomia - , they may receive 1209 -dechomai - me into
1519 -eis - their houses 3624 -oikos - .

3752 LUK 016 009 And I say 3004 -lego - unto you , Make
4160 -poieo - to yourselves 1438 -heautou - friends 5384 -
philos - of the mammon 3126 -mammonas - of unrighteousness
LUK 0093 -adikia - ; that , when {3752} -hotan - ye fail
1587 -ekleipo - , they may receive 1209 -dechomai - you into
1519 -eis - everlasting LUK 0166 -aionios - habitations 4633
-skene - .

3752 LUK 017 010 So 3779 -houto - likewise 2532 -kai - ye ,
when {3752} -hotan - ye shall have done 4160 -poieo - all
3956 -pas - those 3588 -ho - things which are commanded 1299
-diatasso - you , say 3004 -lego - , We are unprofitable
LUK 0888 -achreios - servants 1401 -doulos - : we have done
4160 -poieo - that which 3739 -hos - was our duty 3784 -
opheilo - to do 4160 -poieo - .

3752 LUK 021 007 And they asked 1905 -eperotao - him ,
saying 3004 -lego - , Master 1320 -didaskalos - , but when
4218 -pote - shall these 5023 -tauta - things be ? and what
5101 -tis - sign 4592 -semeion - [will there be] when
{3752} -hotan - these 5023 -tauta - things shall come 1096 -
ginomai - to pass ?

3752 LUK 021 009 But when {3752} -hotan - ye shall hear LUK
0191 -akouo - of wars 4171 -polemos - and commotions LUK 0181
-akatastasia - , be not terrified 4422 -ptoeo - : for these
5023 -tauta - things must 1163 -dei - first 4412 -proton -
come 1096 -ginomai - to pass ; but the end 5056 -telos - [
is] not by and by .

3752 LUK 021 020 . And when {3752} -hotan - ye shall see
1492 -eido - Jerusalem 2419 -Hierousalem - compassed 2944 -
kukloo - with armies 4760 -stratopedon - , then 5119 -tote -
know 1097 -ginosko - that the desolation 2050 -eremosis -
thereof LUK 0846 -autos - is nigh 1448 -eggizo - .

3752 LUK 021 030 When {3752} -hotan - they now 2236 -hedista
- shoot 4261 -proballo - forth 4261 -proballo - , ye see
LUK 0991 -blepo - and know 1097 -ginosko - of your 1438 -
heautou - own selves 1438 -heautou - that summer 2330 -theros
- is now 2236 -hedista - nigh 1451 -eggus - at 1451 -eggus -
hand .

3752 LUK 021 031 So 3779 -houto - likewise 2532 -kai - ye ,
when {3752} -hotan - ye see 1492 -eido - these 5023 -tauta
- things come 1096 -ginomai - to pass , know 1097 -ginosko -
ye that the kingdom LUK 0932 -basileia - of God 2316 -theos -
is nigh 1451 -eggus - at 1451 -eggus - hand .

3752 LUK 023 042 And he said 3004 -lego - unto Jesus 2424 -
Iesous - , Lord 2962 -kurios - , remember 3415 -mnaomai -
me when {3752} -hotan - thou comest 2064 -erchomai - into
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1722 -en - thy kingdom LUK 0932 -basileia - .

3752 JOH 002 010 And saith <3004 -lego -> unto him , Every
<3956 -pas -> man <0444 -anthropos -> at <4412 -proton -> the
beginning <4412 -proton -> doth set <5087 -tithemi -> forth
<5087 -tithemi -> good <2570 -kalos -> wine <3631 -oinos -> ;
and when <{3752} -hotan -> men have well <3184 -methuo -> drunk
<3184 -methuo -> , then <5119 -tote -> that which is worse
<1640 -elasson -> : [but] thou hast kept <5083 -tereo ->
the good <2570 -kalos -> wine <3631 -oinos -> until <2193 -heos ->
> now <0737 -arti -> .

3752 JOH 004 025 The woman <1135 -gune -> saith <3004 -lego ->
unto him , I know <1492 -eido -> that Messias <3323 -Messias ->
cometh <2064 -erchomai -> , which <3588 -ho -> is called <3004 -
lego -> Christ <5547 -Christos -> : when <{3752} -hotan -> he
is come <2064 -erchomai -> , he will tell <0312 -anaggello ->
us all <3956 -pas -> things .

3752 JOH 005 007 The impotent <0770 -astheneo -> man answered
<0611 -apokrinomai -> him , Sir <2962 -kurios -> , I have
<2192 -echo -> no <3756 -ou -> man <0444 -anthropos -> , when
<{3752} -hotan -> the water <5204 -hudor -> is troubled <5015 -
tarasso -> , to put <0906 -ballo -> me into <1519 -eis -> the
pool <2861 -kolumbethra -> : but while <3739 -hos -> I am
coming <2064 -erchomai -> , another <0243 -allos -> steppeth
<2597 -katabaino -> down <2597 -katabaino -> before <4253 -pro ->
> me .

3752 JOH 007 027 Howbeit <0235 -alla -> we know <1492 -eido ->
this <5126 -touton -> man whence <4159 -pothen -> he is : but
when <{3752} -hotan -> Christ <5547 -Christos -> cometh <2064 -
erchomai -> , no <3762 -oudeis -> man <3762 -oudeis -> knoweth
<1097 -ginosko -> whence <4159 -pothen -> he is .

3752 JOH 007 031 And many <4183 -polus -> of the people <3793 -
ochlos -> believed <4100 -pisteuo -> on <1519 -eis -> him , and
said <3004 -lego -> , When <{3752} -hotan -> Christ <5547 -
Christos -> cometh <2064 -erchomai -> , will he do <4160 -poieo
-> more <4119 -pleion -> miracles <4592 -semeion -> than these
<5130 -touton -> which <3739 -hos -> this <3778 -houtos -> [
man] hath done <4160 -poieo -> ?

3752 JOH 008 028 Then <5119 -tote -> said <2036 -epo -> Jesus
<2424 -Iesous -> unto them , When <{3752} -hotan -> ye have
lifted <5312 -hupsou -> up the Son <5207 -huios -> of man <0444 -
anthropos -> , then <3767 -oun -> shall ye know <1097 -ginosko ->
> that I am <1510 -eimi -> [he] , and [that] I do <4160
-poieo -> nothing <3762 -oudeis -> of myself <1683 -emautou -> ;
but as my Father <3962 -pater -> hath taught <1321 -didasko ->
me , I speak <2980 -laleo -> these <5023 -tauta -> things .

3752 JOH 008 044 Ye are of [your] father <3962 -pater ->
the devil <1228 -diabolos -> , and the lusts <1939 -epithumia ->
> of your <5216 -humon -> father <3962 -pater -> ye will <2309 -
thelo -> do <4160 -poieo -> . He was a murderer <0443 -
anthropoktonos -> from the beginning <0746 -arche -> , and
abode <2476 -histemi -> not in the truth <0225 -aletheia -> ,
because <3754 -hoti -> there is no <3756 -ou -> truth <0225 -
aletheia -> in him . When <{3752} -hotan -> he speaketh <2980 -
laleo -> a lie <5579 -pseudos -> , he speaketh <2980 -laleo ->
of his own <2398 -idios -> : for he is a liar <5583 -pseustes ->
> , and the father <3962 -pater -> of it .

3752 JOH 009 005 As long <{3752} -hotan -> as I am <1510 -eimi ->
> in the world <2889 -kosmos -> , I am <1510 -eimi -> the light
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<5457 -phos -> of the world <2889 -kosmos -> .

3752 JOH 010 004 And when <{3752} -hotan -> he putteth <1544 -ekballo -> forth <1544 -ekballo -> his own <2398 -idios -> sheep <4263 -probaton -> , he goeth <4198 -poreuomai -> before <1715 -emprosthen -> them , and the sheep <4263 -probaton -> follow <0190 -akoloutheo -> him : for they know <1492 -eido -> his voice <5456 -phone -> .

3752 JOH 013 019 Now <0737 -arti -> I tell <3004 -lego -> you before <4253 -pro -> it come <1096 -ginomai -> , that , when <{3752} -hotan -> it is come <1096 -ginomai -> to pass , ye may believe <4100 -pisteuo -> that I am <1510 -eimi -> [he] .

3752 JOH 014 029 And now <3568 -nun -> I have told <2046 -ereo -> you before <4250 -prin -> it come <1096 -ginomai -> to pass , that , when <{3752} -hotan -> it is come <1096 -ginomai -> to pass , ye might believe <4100 -pisteuo -> .

3752 JOH 015 026 . But when <{3752} -hotan -> the Comforter <3875 -parakletos -> is come <2064 -erchomai -> , whom <3739 -hos -> I will send <3992 -pempo -> unto you from the Father <3962 -pater -> , [even] the Spirit <4151 -pneuma -> of truth <0225 -aletheia -> , which <3739 -hos -> proceedeth <1607 -ekporeuomai -> from the Father <3962 -pater -> , he shall testify <3140 -martureo -> of me :

3752 JOH 016 004 But these <5023 -tauta -> things have I told <2980 -laleo -> you , that when <{3752} -hotan -> the time <5610 -hora -> shall come <2064 -erchomai -> , ye may remember <3421 -mnemoneuo -> that I told <2036 -epo -> you of them . And these <5023 -tauta -> things I said <2036 -epo -> not unto you at <1537 -ek -> the beginning <0746 -arche -> , because <3754 -hoti -> I was with you .

3752 JOH 016 013 Howbeit when <{3752} -hotan -> he , the Spirit <4151 -pneuma -> of truth <0225 -aletheia -> , is come <2064 -erchomai -> , he will guide <3594 -hodegeo -> you into <1519 -eis -> all <3956 -pas -> truth <0225 -aletheia -> : for he shall not speak <2980 -laleo -> of himself <1438 -heautou -> ; but whatsoever <0302 -an -> he shall hear <0191 -akouo -> , [that] shall he speak <2980 -laleo -> : and he will shew <0312 -anaggello -> you things to come <2064 -erchomai -> .

3752 JOH 016 021 A woman <1135 -gune -> when <3752 -hotan -> she is in travail <5088 -tikto -> hath <2192 -echo -> sorrow <3077 -lupe -> , because <3754 -hoti -> her hour <5610 -hora -> is come <2064 -erchomai -> : but as soon <{3752} -hotan -> as she is delivered <1080 -gennao -> of the child <3813 -paidion -> , she remembereth <3421 -mnemoneuo -> no <3765 -ouketi -> more <2089 -eti -> the anguish <2347 -thlipsis -> , for joy <5479 -chara -> that a man <0444 -anthropos -> is born <1080 -gennao -> into <1519 -eis -> the world <2889 -kosmos -> .

3752 JOH 016 021 A woman <1135 -gune -> when <{3752} -hotan -> she is in travail <5088 -tikto -> hath <2192 -echo -> sorrow <3077 -lupe -> , because <3754 -hoti -> her hour <5610 -hora -> is come <2064 -erchomai -> : but as soon <3752 -hotan -> as she is delivered <1080 -gennao -> of the child <3813 -paidion -> , she remembereth <3421 -mnemoneuo -> no <3765 -ouketi -> more <2089 -eti -> the anguish <2347 -thlipsis -> , for joy <5479 -chara -> that a man <0444 -anthropos -> is born <1080 -gennao -> into <1519 -eis -> the world <2889 -kosmos -> .

3752 JOH 021 018 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto thee , When <3753 -hote -> thou

wast <2258 -en -> young <3501 -neos -> , thou girdedst <2224 -zonnumi -> thyself <4572 -seautou -> , and walkedst <4043 -peripateo -> whither <3699 -hopou -> thou wouldst <2309 -thelo -> : but when <{3752} -hotan -> thou shalt be old <1095 -gerasko -> , thou shalt stretch <1614 -ekteino -> forth <1614 -ekteino -> thy hands <5495 -cheir -> , and another <0243 -allos -> shall gird <2224 -zonnumi -> thee , and carry <5342 -phero -> [thee] whither <3699 -hopou -> thou wouldst <2309 -thelo -> not .

3752 ACT 023 035 I will hear <1251 -diakouomai -> thee , said <5346 -phemi -> he , when <{3752} -hotan -> thine <4675 -sou -> accusers <2725 -kategoros -> are also <2532 -kai -> come <3854 -paraginomai -> . And he commanded <2753 -keleuo -> him to be kept <5442 -phulasso -> in Herod s <2264 -Herodes -> judgment <4232 -praitorion -> hall <4232 -praitorion -> .

3752 ACT 024 022 . And when Felix <5344 -Phelix -> heard <0191 -akouo -> these <5023 -tauta -> things , having more <0197 -akribesteron -> perfect <0197 -akribesteron -> knowledge <1492 -eido -> of [that] way <3598 -hodos -> , he deferred <0306 -anaballomai -> them , and said <2036 -epo -> , When <{3752} -hotan -> Lysias <3079 -Lusias -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> shall come <2597 -katabaino -> down <2597 -katabaino -> , I will know <1231 -diaginosko -> the uttermost <2556 -kakos -> of your <5209 -humas -> matter <2596 -kata -> .

3752 ROM 002 014 For when <{3752} -hotan -> the Gentiles <1484 -ethnos -> , which <3588 -ho -> have <2192 -echo -> not the law <3551 -nomos -> , do <4160 -poieo -> by nature <5449 -phusis -> the things contained in the law <3551 -nomos -> , these <3778 -houtos -> , having <2192 -echo -> not the law <3551 -nomos -> , are a law <3551 -nomos -> unto themselves <1438 -heautou -> :

3752 ROM 011 027 For this <3778 -houtos -> [is] my covenant <1242 -diatheke -> unto them , when <{3752} -hotan -> I shall take <0851 -aphaireo -> away <0851 -aphaireo -> their sins <0266 -hamartia -> .

3752 1CO 003 004 For while <{3752} -hotan -> one <5100 -tis -> saith <3004 -lego -> , I am <1510 -eimi -> of Paul <3972 -Paulos -> ; and another <2087 -heteros -> , I [am] of Apollos <0625 -Apollos -> ; are ye not carnal <4559 -sarkikos -> > ?

3752 1CO 013 010 But when <{3752} -hotan -> that which is perfect <5046 -teleios -> is come <2064 -erchomai -> , then <5119 -tote -> that which is in part <3313 -meros -> shall be done <2673 -katargeo -> away <2673 -katargeo -> .

3752 1CO 014 026 . How <5101 -tis -> is it then <3767 -oun -> , brethren <0080 -adephos -> ? when <{3752} -hotan -> ye come <4905 -sunerchomai -> together <4905 -sunerchomai -> , every <1538 -hekastos -> one of you hath <2192 -echo -> a psalm <5568 -psalmos -> , hath <2192 -echo -> a doctrine <1322 -didache -> , hath <2192 -echo -> a tongue <1100 -glossa -> , hath <2192 -echo -> a revelation <0602 -apokalupsis -> , hath <2192 -echo -> an interpretation <2058 -hermeneia -> . Let all <3956 -pas -> things be done <1096 -ginomai -> unto edifying <3619 -oikodome -> > .

3752 1CO 015 024 Then <1534 -eita -> [cometh] the end <5056 -telos -> , when <3752 -hotan -> he shall have delivered <3860 -paradidomi -> up the kingdom <0932 -basileia -> to God <2316 -theos -> , even <2532 -kai -> the Father <3962 -pater -> ; when <{3752} -hotan -> he shall have put <2673 -katargeo -> down

<2673 -katargeo -> all <3956 -pas -> rule <0746 -arche -> and
all <3956 -pas -> authority <1849 -exousia -> and power <1411 -
dunamis -> .

3752 1C0 015 024 Then <1534 -eita -> [cometh] the end <5056
-telos -> , when <{3752} -hotan -> he shall have delivered
<3860 -paradidomi -> up the kingdom <0932 -basileia -> to God
<2316 -theos -> , even <2532 -kai -> the Father <3962 -pater ->
; when <3752 -hotan -> he shall have put <2673 -katargeo ->
down <2673 -katargeo -> all <3956 -pas -> rule <0746 -arche ->
and all <3956 -pas -> authority <1849 -exousia -> and power
<1411 -dunamis -> .

3752 1C0 015 027 For he hath put <5293 -hupotasso -> all <3956 -
pas -> things under <5259 -hupo -> his feet <4228 -pous -> .
But when <{3752} -hotan -> he saith <2036 -epo -> all <3956 -pas
-> things are put <5293 -hupotasso -> under <5259 -hupo -> [
him , it is] manifest <1212 -delos -> that he is excepted
<1622 -ektos -> , which did put <5293 -hupotasso -> all <3956 -
pas -> things under <5293 -hupotasso -> him .

3752 1C0 015 028 And when <{3752} -hotan -> all <3956 -pas ->
things shall be subdued <5293 -hupotasso -> unto him , then
<5119 -tote -> shall the Son <5207 -huios -> also <2532 -kai ->
himself <0846 -autos -> be subject <5293 -hupotasso -> unto him
that put <5293 -hupotasso -> all <3956 -pas -> things under
<5293 -hupotasso -> him , that God <2316 -theos -> may be all
<3956 -pas -> in all <3956 -pas -> .

3752 1C0 015 054 So <1161 -de -> when <{3752} -hotan -> this
<5124 -touto -> corruptible <5349 -phthartos -> shall have put
<1746 -enduo -> on <1746 -enduo -> incorruption <0861 -aphthrsia
-> , and this <5124 -touto -> mortal <2349 -thnetos -> shall
have put <1746 -enduo -> on <1746 -enduo -> immortality <0110 -
athanasia -> , then <5119 -tote -> shall be brought <1096 -
ginomai -> to pass the saying <3056 -logos -> that is written
<1125 -grapho -> , Death <2288 -thanatos -> is swallowed <2666 -
katapino -> up in victory <3534 -nikos -> .

3752 1C0 016 002 Upon the first <3391 -mia -> [day] of the
week <4521 -sabbaton -> let every <1538 -hekastos -> one of you
lay <5087 -tithemi -> by him in store <2343 -thesaurizo -> , as
[God] hath prospered <2137 -euodoo -> him , that there be
no <3361 -me -> gatherings <3048 -logia -> when <{3752} -hotan -
> I come <2064 -erchomai -> .

3752 1C0 016 003 And when <{3752} -hotan -> I come <3854 -
paraginomai -> , whomsoever <1437 -ean -> ye shall approve
<1381 -dokimazo -> by [your] letters <1992 -epistole -> ,
them will I send <3992 -pempo -> to bring <0667 -appohero ->
your <5216 -humon -> liberality <5485 -charis -> unto Jerusalem
<2419 -Hierousalem -> .

3752 1C0 016 005 . Now <1161 -de -> I will come <2064 -
erchomai -> unto you , when <{3752} -hotan -> I shall pass
<1330 -dierchomai -> through <1330 -dierchomai -> Macedonia
<3109 -Makedonia -> : for I do pass <1330 -dierchomai ->
through <1330 -dierchomai -> Macedonia <3109 -Makedonia -> .

3752 1C0 016 012 As touching <4012 -peri -> [our] brother
<0080 -adephos -> Apollos <0625 -Apollos -> , I greatly <4183 -
polus -> desired <3870 -parakaleo -> him to come <2064 -erchomai
-> unto you with the brethren <0080 -adephos -> : but his will
<2307 -thelema -> was not at <3843 -pantos -> all <3843 -pantos -
> to come <2064 -erchomai -> at <3568 -nun -> this <3568 -nun ->
time <3598 -hodos -> ; but he will come <2064 -erchomai -> when
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<{3752} -hotan -> he shall have convenient <2119 -eukaireo ->
time <2119 -eukaireo -> .

3752 2C0 010 006 And having <2192 -echo -> in a readiness <2092
-hetoimos -> to revenge <1556 -ekdikeo -> all <3956 -pas ->
disobedience <3876 -parakoe -> , when <{3752} -hotan -> your
<5216 -humon -> obedience <5218 -hupakoe -> is fulfilled <4137 -
pleroo -> .

3752 2C0 012 010 Therefore <1352 -dio -> I take pleasure <2106 -
eudokeo -> in infirmities <0769 -astheneia -> , in reproaches
<5196 -hubris -> , in necessities <0318 -anagke -> , in
persecutions <1375 -diogmos -> , in distresses <4730 -
stenochoria -> for Christ s <5547 -Christos -> sake : for when
<{3752} -hotan -> I am <1510 -eimi -> weak <0770 -astheneo -> ,
then <2532 -kai -> am <1510 -eimi -> I strong <1415 -dunatos -> .

3752 2C0 013 009 For we are glad <5463 -chairo -> , when
<{3752} -hotan -> we are weak <0770 -astheneo -> , and ye are
strong <1415 -dunatos -> : and this <5124 -touto -> also <2532 -
kai -> we wish <2172 -euchomai -> , [even] your <5216 -
humon -> perfection <2676 -katartisis -> .

3752 COL 003 004 When <{3752} -hotan -> Christ <5547 -Christos -
> , [who is] our life <2222 -zoe -> , shall appear <5316 -
phaino -> , then <5119 -tote -> shall ye also <2532 -kai ->
appear <5316 -phaino -> with him in glory <1391 -doxa -> .

3752 COL 004 016 And when <{3752} -hotan -> this <3588 -ho ->
epistle <1992 -epistole -> is read <0314 -anaginosko -> among
<3844 -para -> you , cause <4160 -poieo -> that it be read
<0314 -anaginosko -> also <2532 -kai -> in the church <1577 -
ekklesia -> of the Laodiceans <2994 -Laodikeus -> ; and that ye
likewise <2532 -kai -> read <0314 -anaginosko -> the [epistle
] from Laodicea <2993 -Laodikeia -> .

3752 1TH 005 003 For when <{3752} -hotan -> they shall say
<3004 -lego -> , Peace <1515 -eirene -> and safety <0803 -
asphaleia -> ; then <5119 -tote -> sudden <0160 -aiphnidios ->
destruction <3639 -olethros -> cometh <2186 -ephistemi -> upon
them , as travail <5604 -odin - -Ozias -> upon a woman with
child <1064 -gaster -> ; and they shall not escape <1628 -
ekpheugo -> .

3752 2TH 001 010 When <{3752} -hotan -> he shall come <2064 -
erchomai -> to be glorified <1740 -edoxazo -> in his saints
<0040 -hagios -> , and to be admired <2296 -thaumazo -> in all
<3956 -pas -> them that believe <4100 -pisteuo -> (because our
testimony <3142 -marturion -> among <1909 -epi -> you was
believed <4100 -pisteuo ->) in that day <2250 -hemera -> .

3752 1TI 005 011 But the younger <3501 -neos -> widows <5503 -
chera -> refuse <3868 -paraiteomai -> : for when <{3752} -hotan
-> they have begun <2691 -katastreniao -> to wax <2691 -
katastreniao -> wanton <2691 -katastreniao -> against <2691 -
katastreniao -> Christ <5547 -Christos -> , they will <2309 -
thelo -> marry <1060 -gameo -> ;

3752 TIT 003 012 When <{3752} -hotan -> I shall send <3992 -
pempo -> Artemas <0734 -Artemas -> unto thee , or <2228 -e ->
Tychicus <5190 -Tuchikos -> , be diligent <4704 -spoudazo -> to
come <2064 -erchomai -> unto me to Nicopolis <3533 -Nikopolis ->
: for I have determined <2919 -krino -> there <1563 -ekei -> to
winter <3914 -paracheimazo -> .

3752 HEB 001 006 And again <3825 -palin -> , when <{3752} -
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hotan -> he bringeth <1521 -eisago -> in the firstbegotten <4416 -prototokos -> into <1519 -eis -> the world <3625 -oikoumene -> ,
 he saith <3004 -lego -> , And let all <3956 -pas -> the
 angels <0032 -aggelos -> of God <2316 -theos -> worship <4352 -
 proskuneo -> him .

3752 JAS 001 002 My brethren <0080 -adephos -> , count <2233 -
 hegeomai -> it all <3956 -pas -> joy <5479 -chara -> when
 <{3752} -hotan -> ye fall <4045 -peripipto -> into divers <4164 -
 poikilos -> temptations <3986 -peirasmos -> ;

3752 1J0 002 028 . And now <3568 -nun -> , little <5040 -
 teknion -> children <5040 -teknion -> , abide <3306 -meno -> in
 him ; that , when <{3752} -hotan -> he shall appear <5319 -
 phaneroo -> , we may have <2192 -echo -> confidence <3954 -
 parrhesia -> , and not be ashamed <0153 -aischunomai -> before
 <0575 -apo -> him at <1722 -en -> his coming <3952 -parousia -> .

3752 1J0 005 002 By this <5129 -toutoi -> we know <1097 -
 ginosko -> that we love <0025 -agapao -> the children <5043 -
 teknon -> of God <2316 -theos -> , when <{3752} -hotan -> we
 love <0025 -agapao -> God <2316 -theos -> , and keep <5083 -
 tereo -> his commandments <1785 -entole -> .

3752 REV 004 009 And when <{3752} -hotan -> those <3588 -ho ->
 beasts <2226 -zoon -> give <1325 -didomi -> glory <1391 -doxa ->
 and honour <5092 -time -> and thanks <2169 -eucharistia -> to
 him that sat <2521 -kathemai -> on <1909 -epi -> the throne
 <2362 -thronos -> , who <3588 -ho -> liveth <2198 -zao -> for
 ever <0165 -aion -> and ever <0165 -aion -> ,

3752 REV 009 005 And to them it was given <1325 -didomi -> that
 they should not kill <0615 -apokteino -> them , but that they
 should be tormented <0928 -basanizo -> five <4002 -pente ->
 months <3376 -men -> : and their torment <0929 -basanismos ->
 [was] as the torment <0929 -basanismos -> of a scorpion <4651 -
 skorpios -> , when <{3752} -hotan -> he striketh <3817 -paio ->
 > a man <0444 -anthropos -> .

3752 REV 010 007 But in the days <2250 -hemera -> of the voice
 <5456 -phone -> of the seventh <1442 -hebdomos -> angel <0032 -
 aggelos -> , when <{3752} -hotan -> he shall begin <3195 -mello ->
 to sound <4537 -salpizo -> , the mystery <3466 -musterion ->
 of God <2316 -theos -> should be finished <5055 -teleo -> , as
 he hath declared <2097 -euaggelizo -> to his servants <1401 -
 doulos -> the prophets <4396 -prophetes -> .

3752 REV 011 007 And when <{3752} -hotan -> they shall have
 finished <5055 -teleo -> their testimony <3141 -marturia -> ,
 the beast <2342 -therion -> that ascendeth <0305 -anabaino ->
 out of the bottomless <0012 -abussos -> pit shall make <4160 -
 poieo -> war <4171 -polemos -> against <3326 -meta -> them ,
 and shall overcome <3528 -nikao -> them , and kill <0615 -
 apokteino -> them .

3752 REV 012 004 And his tail <3769 -oura -> drew <4951 -suro ->
 > the third <5154 -tritos -> part of the stars <0792 -aster ->
 of heaven <3772 -ouranos -> , and did cast <0906 -ballo -> them
 to the earth <1093 -ge -> : and the dragon <1404 -drakon ->
 stood <2476 -histemi -> before <1799 -enopion -> the woman <1135 -
 gune -> which <3588 -ho -> was ready <3195 -mello -> to be
 delivered <5088 -tikto -> , for to devour <2719 -katesthio ->
 her child <5043 -teknon -> as soon <{3752} -hotan -> as it was
 born <5088 -tikto -> .

3752 REV 017 010 And there are seven <2033 -hepta -> kings
 12/9/2021

<0935 -basileus -> : five <4002 -pente -> are fallen <4098 -
 pipto -> , and one <1520 -heis -> is , [and] the other
 <0243 -allos -> is not yet <3768 -oupo -> come <2064 -erchomai -
 > ; and when <{3752} -hotan -> he cometh <2064 -erchomai -> ,
 he must <1163 -dei -> continue <3306 -meno -> a short <3641 -
 oligos -> space .

3752 REV 018 009 . And the kings <0935 -basileus -> of the
 earth <1093 -ge -> , who <3588 -ho -> have committed <4203 -
 porneuo -> fornication <4203 -porneuo -> and lived deliciously
 <4763 -streniao -> with her , shall bewail <2799 -klaio -> her ,
 and lament <2875 -kopto -> for her , when <{3752} -hotan ->
 they shall see <0991 -blepo -> the smoke <2586 -kapnos -> of her
 burning <4451 -purosis -> ,

3752 REV 020 007 And when <{3752} -hotan -> the thousand <5507 -
 chilioi -> years <2094 -etos -> are expired <5055 -teleo -> ,
 Satan <4567 -Satanas -> shall be loosed <3089 -luo -> out of his
 prison <5438 -phulake -> ,

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hote 3753 -- after (that), as soon as, that, when, while.

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* after , 0516 , 1223 , 1230 , 1534 , 1567 , 1722 , 1872 , 1887 ,
1894 , 1899 , 1934 , 1938 , 1971 , 2517 , 2596 , 2614 , 3195 ,
3326 , 3693 , 3694 , 3753 , 3765 , 3779 , 4023 , 4137 , 4459 ,
5225 , 5613 , 5615 ,

* soon , 1096 , 2112 , 3711 , 3752 , 3753 , 3916 , 5030 ,

* when , 1437 , 1875 , 2259 , 2531 , 3326 , 3588 , 3704 , 3739 ,
3752 , 3753 , 3756 , 4218 , 5613 ,

* while , 2193 , 2250 , 3153 , 3397 , 3588 , 3641 , 3739 , 3752 ,
3753 , 3819 , 4340 , 5099 , 5550 , 5613 ,

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after 3753 # Expanded Dictionary Study

after 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- {after} (that), as soon as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql

alway 3842 # pantote {pan'-tot-eh}; from 3956 and 3753; every when, i.e. at all times: -- {alway}(-s), ever(-more).[ql

as 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: -- as long (soon) {as}, that, + till, when(-soever), while.[ql

as 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: -- {as} long (soon) as, that, + till, when(-soever), while.[ql

as 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon {as}, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql

as 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), {as} soon as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql

ever 3842 # pantote {pan'-tot-eh}; from 3956 and 3753; every when, i.e. at all times: -- alway(-s), {ever}(-more).[ql

long 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: -- as {long} (soon) as, that, + till, when(-soever), while.[ql

soon 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: -- as long ({soon}) as, that, + till, when(-soever), while.[ql

soon 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as {soon} as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql

that 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: -- as long (soon) as, {that}, + till, when(-soever), while.[ql

that 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon as, {that}, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql

that 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after ({that}), as soon as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql

that 5119 # tote {tot'-eh}; from (the neuter of) 3588 and 3753; then when, i.e. at the time that (of the past or future, also in consecution): -- {that} time, then.[ql

then 5119 # tote {tot'-eh}; from (the neuter of) 3588 and 3753; then when, i.e. at the time that (of the past or future, also in consecution): -- that time, {then}.[ql

till 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: -- as long (soon) as, that, + {till}, when(-soever), while.[ql

time 5119 # tote {tot'-eh}; from (the neuter of) 3588 and 3753; then when, i.e. at the time that (of the past or future, also in consecution): -- that {time}, then.[ql

when 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: -- as long (soon) as, that, + till, {when}(-soever), while.[ql

when 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon as, that, {when}, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql

while 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: -- as long (soon) as, that, + till, when(-soever), {while}.[ql

while 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon as, that, when, {while}. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql

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3753. Cross Reference Study

3753.

3753 hote * after , 0516 axios , 1223 dia , 1230 diaginomai ,
 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutho ,
 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo ,
 1938 epithumetes , 1971 epipotho , 2517 kathexes , 2596 kata
 , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen ,
 3694 opiso , {3753 hote } , 3765 ouketi , 3779 houto , 4023
 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos
 , 5615 hosautos ,

3753 hote * soon , 1096 ginomai , 2112 eutheos , 3711 orgilos
 , 3752 hotan , {3753 hote } , 3916 parachrema , 5030 tacheos
 ,

3753 hote * when , 1437 ean , 1875 epan , 2259 henika , 2531
 kathos , 3326 meta , 3588 ho , 3704 hopos , 3739 hos , 3752
 hotan , {3753 hote } , 3756 ou , 4218 pote , 5613 hos ,

3753 hote * while , 2193 heos , 2250 hemera , 3153 mataiotes
 , 3397 mikron , 3588 ho , 3641 oligos , 3739 hos , 3752
 hotan , {3753 hote } , 3819 palai , 4340 proskairos , 5099
 tino , 5550 chronos , 5613 hos ,

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