

3752 Concordance Study

3752 Mt 10:19 when

3752 Mt 10:23 when

3752 Mt 12:43 when

3752 Mt 13:32 when

3752 Mt 15:2 when

3752 Mt 19:28 when

3752 Mt 21:40 when

3752 Mt 23:15 when

3752 Mt 24:15 when

3752 Mt 24:32 when

3752 Mt 24:33 when

3752 Mt 25:31 when

3752 Mt 26:29 when

3752 Mt 5:11 when

3752 Mt 6:16 when

3752 Mt 6:2 when

3752 Mt 6:5 when

3752 Mt 6:6 when

3752 Mt 9:15 when

3752 Mr 11:25 when

3752 Mr 12:23 when

3752 Mr 12:25 when

3752 Mr 13:11 when

3752 Mr 13:14 when

3752 Mr 13:28 when

3752 Mr 13:29 when

3752 Mr 13:4 when

3752 Mr 13:7 when

3752 Mr 14:7 whensoever

3752 Mr 2:20 when

3752 Mr 3:11 when

3752 Mr 4:15 when

3752 Mr 4:16 when

3752 Mr 4:29 when

3752 Mr 4:31 when

3752 Mr 4:32 when

3752 Mr 8:38 when

3752 Mr 9:9 till

3752 Lu 11:2 when

3752 Lu 11:21 when

3752 Lu 11:24 when

3752 Lu 11:34 when

3752 Lu 11:36 when

3752 Lu 12:11 when

3752 Lu 12:54 when

3752 Lu 13:28 when

3752 Lu 14:10 when

3752 Lu 14:10 when

3752 Lu 14:12 when

3752 Lu 14:13 when

3752 Lu 14:8 when

3752 Lu 16:4 when

3752 Lu 16:9 when

3752 Lu 17:10 when

3752 Lu 21:20 when

3752 Lu 21:30 when

3752 Lu 21:31 when

3752 Lu 21:7 when

3752 Lu 21:9 when

3752 Lu 23:42 when

3752 Lu 5:35 when

3752 Lu 6:22 when

3752 Lu 6:22 when

3752 Lu 6:26 when

3752 Lu 8:13 when

3752 Lu 9:26 when

3752 Joh 10:4 when

3752 Joh 13:19 when

3752 Joh 14:29 when

3752 Joh 15:26 when

3752 Joh 16:13 when

3752 Joh 16:21 when

3752 Joh 16:21 soon

3752 Joh 16:4 when

3752 Joh 21:18 when

3752 Joh 2:10 when

3752 Joh 4:25 when

3752 Joh 5:7 when

3752 Joh 7:27 when

3752 Joh 7:31 when

3752 Joh 8:28 when

3752 Joh 8:44 when

3752 Joh 9:5 long

3752 Ac 23:35 when

3752 Ac 24:22 when

3752 Ro 11:27 when

3752 Ro 2:14 when

3752 1Co 13:10 when

3752 1Co 14:26 when

3752 1Co 15:24 when

3752 1Co 15:24 when

3752 1Co 15:27 when

3752 1Co 15:28 when

3752 1Co 15:54 when

3752 1Co 16:12 when

3752 1Co 16:2 when

3752 1Co 16:3 when

3752 1Co 16:5 when
 3752 1Co 3:4 while
 3752 2Co 10:6 when
 3752 2Co 12:10 when
 3752 2Co 13:9 when
 3752 Col 3:4 when
 3752 Col 4:16 when
 3752 1Th 5:3 when
 3752 2Th 1:10 when
 3752 1Ti 5:11 when
 3752 Tit 3:12 when
 3752 Heb 1:6 when
 3752 Jas 1:2 when
 3752 1Jo 2:28 when
 3752 1Jo 5:2 when
 3752 Re 10:7 when
 3752 Re 11:7 when
 3752 Re 12:4 soon
 3752 Re 17:10 when
 3752 Re 18:9 when
 3752 Re 20:7 when
 3752 Re 4:9 when
 3752 Re 9:5 when

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3752. Strong's Dictionary Study

3752. hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: --as long (soon) as, that, + till, when(-soever), while.[ql

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3752 -- as long (soon) as, that, + till, when(-soever), while.

3751 Interlinear Index Study

3751 MAT 003 004 And the same <0846 -autos -> John <2491 -
Ioannes -> had <2192 -echo -> his raiment <1742 -enduma -> of
camel s <2574 -kamelos -> hair <2359 -thrix -> , and a leathern
<1193 -dermatinos -> girdle <2223 -zone -> about <4012 -peri ->
his loins <{3751} -osphus -> ; and his meat <5160 -trophe ->
was locusts <0200 -akris -> and wild <0066 -agrios -> honey
<3192 -meli -> .

3751 MAR 001 006 And John <2491 -Ioannes -> was clothed <1746 -
enduo -> with camel s <2574 -kamelos -> hair <2359 -thrix -> ,
and with a girdle <2223 -zone -> of a skin <1193 -dermatinos ->
about <4012 -peri -> his loins <{3751} -osphus -> ; and he did
eat <2068 -esthio -> locusts <0200 -akris -> and wild <0066 -
agrios -> honey <3192 -meli -> ;

3751 LUK 012 035 Let your 5216 -humon - loins {3751} -osphus
- be girded 4024 -perizonnumi - about 4024 -perizonnumi - ,
and [your 3588 -ho -] lights 3088 -luchnos - burning
2545 -kaio - ;

3751 ACT 002 030 Therefore <3767 -oun -> being <5225 -huparcho -
> a prophet <4396 -prophetes -> , and knowing <1492 -eido ->
that God <2316 -theos -> had sworn <3660 -omnuo -> with an oath
<3727 -horkos -> to him , that of the fruit <2590 -karpos -> of
his loins <{3751} -osphus -> , according <2596 -kata -> to the
flesh <4561 -sarx -> , he would raise <0450 -anistemi -> up
Christ <5547 -Christos -> to sit <2523 -kathizo -> on <1909 -epi
-> his throne <2362 -thronos -> ;

3751 EPH 006 014 Stand <2476 -histemi -> therefore <3767 -oun -
> , having your <5216 -humon -> loins <{3751} -osphus -> girt
<4024 -perizonnumi -> about <4024 -perizonnumi -> with truth
<0226 -aletheuo -> , and having <1746 -enduo -> on <1746 -enduo
-> the breastplate <2382 -thorax -> of righteousness <1343 -
dikaiosune -> ;

3751 HEB 007 005 And verily <3303 -men -> they that are of the
sons <5207 -huios -> of Levi <3017 -Leui -> , who <3588 -ho ->
receive <2983 -lambano -> the office <2405 -hierateia -> of the
priesthood <2405 -hierateia -> , have <2192 -echo -> a
commandment <1785 -entole -> to take tithes <0586 -apodekatoo ->
of the people <2992 -laos -> according <2596 -kata -> to the law
<3551 -nomos -> , that is , of their brethren <0080 -adephos -
> , though <2539 -kaiper -> they come <1831 -exerchomai -> out
of the loins <{3751} -osphus -> of Abraham <11> :

3751 HEB 007 010 For he was yet <2089 -eti -> in the loins
<{3751} -osphus -> of his father <3962 -pater -> , when <3753 -
hote -> Melchisedec <3198 -Melchisedek -> met <4876 -sunantao ->
him .

3751 1PE 001 013 . Wherefore <1352 -dio -> gird <0328 -
anazonnumi -> up the loins <{3751} -osphus -> of your <5216 -
humon -> mind <1271 -dianoia -> , be sober <3525 -nepho -> ,
and hope <1679 -elpizo -> to the end <5049 -teleios -> for the
grace <5485 -charis -> that is to be brought <5342 -phero ->
unto you at <1722 -en -> the revelation <0602 -apokalupsis -> of
Jesus <2424 -Iesous -> Christ <5547 -Christos -> ;

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hotan 3752 -- as long (soon) as, that, + till, when(-soever), while.

\* long , 1909 , 1971 , 2118 , 2193 , 2425 , 2863 , 3114 , 3117 , 3641 , 3752 , 3819 , 4119 , 4183 , 4214 , 5118 , 5550 ,

\* soon , 1096 , 2112 , 3711 , 3752 , 3753 , 3916 , 5030 ,

\* till , 0891 , 1519 , 2193 , 3360 , 3752 , 3757 ,

\* when , 1437 , 1875 , 2259 , 2531 , 3326 , 3588 , 3704 , 3739 , 3752 , 3753 , 3756 , 4218 , 5613 ,

\* whensoever , 3752 ,

\* while , 2193 , 2250 , 3153 , 3397 , 3588 , 3641 , 3739 , 3752 , 3753 , 3819 , 4340 , 5099 , 5550 , 5613 ,

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after 3753 # Expanded Dictionary Study

after 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- {after} (that), as soon as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[q]

as 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: -- as long (soon) {as}, that, + till, when(-soever), while.[q]

as 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: -- {as} long (soon) as, that, + till, when(-soever), while.[q]

as 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon {as}, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[q]

as 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), {as} soon as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[q]

long 3752 # hotan {hot'-an}; from 3753 and 302; whenever

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(implying hypothesis or more or less uncertainty); also caus.
(conjunctionally) inasmuch as: -- as {long} (soon) as, that, +
till, when(-soever), while.[ql

soon 3752 # hotan {hot'-an}; from 3753 and 302; whenever
(implying hypothesis or more or less uncertainty); also caus.
(conjunctionally) inasmuch as: -- as long ({soon}) as, that, +
till, when(-soever), while.[ql

soon 3753 # hote {hot'-eh}; from 3739 and 5037; at which
(thing) too, i.e. when: -- after (that), as {soon} as, that,
when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh);
and neuter to, te (tot'-eh); simply the article 3588 followed by
5037; so written (in some editions) to distinguish them from
3752 and 5119.[ql

that 3752 # hotan {hot'-an}; from 3753 and 302; whenever
(implying hypothesis or more or less uncertainty); also caus.
(conjunctionally) inasmuch as: -- as long (soon) as, {that}, +
till, when(-soever), while.[ql

that 3753 # hote {hot'-eh}; from 3739 and 5037; at which
(thing) too, i.e. when: -- after (that), as soon as, {that},
when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh);
and neuter to, te (tot'-eh); simply the article 3588 followed by
5037; so written (in some editions) to distinguish them from
3752 and 5119.[ql

that 3753 # hote {hot'-eh}; from 3739 and 5037; at which
(thing) too, i.e. when: -- after ({that}), as soon as, that,
when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh);
and neuter to, te (tot'-eh); simply the article 3588 followed by
5037; so written (in some editions) to distinguish them from
3752 and 5119.[ql

till 3752 # hotan {hot'-an}; from 3753 and 302; whenever
(implying hypothesis or more or less uncertainty); also caus.
(conjunctionally) inasmuch as: -- as long (soon) as, that, +
{till}, when(-soever), while.[ql

when 3752 # hotan {hot'-an}; from 3753 and 302; whenever
(implying hypothesis or more or less uncertainty); also caus.
(conjunctionally) inasmuch as: -- as long (soon) as, that, +
till, {when}(-soever), while.[ql

when 3753 # hote {hot'-eh}; from 3739 and 5037; at which
(thing) too, i.e. when: -- after (that), as soon as, that,
{when}, while. ho, te (ho,t'-eh); also feminine he, te (hay'-
teh); and neuter to, te (tot'-eh); simply the article 3588
followed by 5037; so written (in some editions) to distinguish
them from 3752 and 5119.[ql

while 3752 # hotan {hot'-an}; from 3753 and 302; whenever
(implying hypothesis or more or less uncertainty); also caus.
(conjunctionally) inasmuch as: -- as long (soon) as, that, +
till, when(-soever), {while}.[ql

while 3753 # hote {hot'-eh}; from 3739 and 5037; at which
(thing) too, i.e. when: -- after (that), as soon as, that, when,
{while}. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and
neuter to, te (tot'-eh); simply the article 3588 followed by
5037; so written (in some editions) to distinguish them from
3752 and 5119.[ql

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3752. Cross Reference Study

3752.

3752 hotan \* long , 1909 epi , 1971 epipotheo , 2118 euthutes  
 , 2193 heos , 2425 hikanos , 2863 komao , 3114 makrothumeo ,  
 3117 makros , 3641 oligos , {3752 hotan } , 3819 palai ,  
 4119 pleion , 4183 polus , 4214 posos , 5118 tosoutos , 5550  
 chronos ,

3752 hotan \* soon , 1096 ginomai , 2112 eutheos , 3711  
 orgilos , {3752 hotan } , 3753 hote , 3916 parachrema , 5030  
 tacheos ,

3752 hotan \* till , 0891 achri , 1519 eis , 2193 heos , 3360  
 mechri , {3752 hotan } , 3757 hou ,

3752 hotan \* when , 1437 ean , 1875 epan , 2259 henika ,  
 2531 kathos , 3326 meta , 3588 ho , 3704 hopos , 3739 hos ,  
 {3752 hotan } , 3753 hote , 3756 ou , 4218 pote , 5613 hos ,

3752 hotan \* whensoever , {3752 hotan } ,

3752 hotan \* while , 2193 heos , 2250 hemera , 3153 mataiotes  
 , 3397 mikron , 3588 ho , 3641 oligos , 3739 hos , {3752  
 hotan } , 3753 hote , 3819 palai , 4340 proskairos , 5099  
 tino , 5550 chronos , 5613 hos ,

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3752 - hotan - Joh 09:05 long

3752 - hotan - Joh 16:21 soon

3752 - hotan - Rev 12:04 soon

3752 - hotan - Mar 09:09 till

3752 - hotan - Mat 05:11 when

3752 - hotan - Mat 06:06 when

3752 - hotan - Mat 06:05 when

3752 - hotan - Mat 06:02 when

3752 - hotan - Mat 06:16 when

3752 - hotan - Mat 09:15 when

3752 - hotan - Mat 10:23 when

3752 - hotan - Mat 10:19 when

3752 - hotan - Mat 12:43 when

3752 - hotan - Mat 13:32 when
3752 - hotan - Mat 15:02 when
3752 - hotan - Mat 19:28 when
3752 - hotan - Mat 21:40 when
3752 - hotan - Mat 23:15 when
3752 - hotan - Mat 24:33 when
3752 - hotan - Mat 24:32 when
3752 - hotan - Mat 24:15 when
3752 - hotan - Mat 25:31 when
3752 - hotan - Mat 26:29 when
3752 - hotan - Mar 02:20 when
3752 - hotan - Mar 03:11 when
3752 - hotan - Mar 04:15 when
3752 - hotan - Mar 04:16 when
3752 - hotan - Mar 04:29 when
3752 - hotan - Mar 04:31 when
3752 - hotan - Mar 04:32 when
3752 - hotan - Mar 08:38 when
3752 - hotan - Mar 11:25 when
3752 - hotan - Mar 12:23 when
3752 - hotan - Mar 12:25 when
3752 - hotan - Mar 13:11 when
3752 - hotan - Mar 13:28 when
3752 - hotan - Mar 13:29 when
3752 - hotan - Mar 13:04 when
3752 - hotan - Mar 13:07 when
3752 - hotan - Mar 13:14 when
3752 - hotan - Luk 05:35 when
3752 - hotan - Luk 06:26 when
3752 - hotan - Luk 06:22 when
3752 - hotan - Luk 06:22 when
3752 - hotan - Luk 08:13 when
3752 - hotan - Luk 09:26 when

3752 - hotan - Luk 11:36 when
3752 - hotan - Luk 11:34 when
3752 - hotan - Luk 11:21 when
3752 - hotan - Luk 11:02 when
3752 - hotan - Luk 11:24 when
3752 - hotan - Luk 12:54 when
3752 - hotan - Luk 12:11 when
3752 - hotan - Luk 13:28 when
3752 - hotan - Luk 14:12 when
3752 - hotan - Luk 14:08 when
3752 - hotan - Luk 14:13 when
3752 - hotan - Luk 14:10 when
3752 - hotan - Luk 14:10 when
3752 - hotan - Luk 16:09 when
3752 - hotan - Luk 16:04 when
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3752 - hotan - Luk 21:09 when
3752 - hotan - Luk 21:07 when
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3752 - hotan - Luk 21:20 when
3752 - hotan - Luk 23:42 when
3752 - hotan - Joh 02:10 when
3752 - hotan - Joh 04:25 when
3752 - hotan - Joh 05:07 when
3752 - hotan - Joh 07:31 when
3752 - hotan - Joh 07:27 when
3752 - hotan - Joh 08:44 when
3752 - hotan - Joh 08:28 when
3752 - hotan - Joh 10:04 when
3752 - hotan - Joh 13:19 when
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3752 - hotan - Joh 16:21 when
3752 - hotan - Joh 16:04 when
3752 - hotan - Joh 16:13 when
3752 - hotan - Joh 21:18 when
3752 - hotan - Act 23:35 when
3752 - hotan - Act 24:22 when
3752 - hotan - Rom 02:14 when
3752 - hotan - Rom 11:27 when
3752 - hotan - 1Co 13:10 when
3752 - hotan - 1Co 14:26 when
3752 - hotan - 1Co 15:24 when
3752 - hotan - 1Co 15:27 when
3752 - hotan - 1Co 15:24 when
3752 - hotan - 1Co 15:28 when
3752 - hotan - 1Co 15:54 when
3752 - hotan - 1Co 16:12 when
3752 - hotan - 1Co 16:02 when
3752 - hotan - 1Co 16:05 when
3752 - hotan - 1Co 16:03 when
3752 - hotan - 2Co 10:06 when
3752 - hotan - 2Co 12:10 when
3752 - hotan - 2Co 13:09 when
3752 - hotan - Col 03:04 when
3752 - hotan - Col 04:16 when
3752 - hotan - 1Th 05:03 when
3752 - hotan - 2Th 01:10 when
3752 - hotan - 1Ti 05:11 when
3752 - hotan - Tit 03:12 when
3752 - hotan - Heb 01:06 when
3752 - hotan - Jam 01:02 when
3752 - hotan - 1Jo 02:28 when
3752 - hotan - 1Jo 05:02 when
3752 - hotan - Rev 04:09 when

3752 - hotan - Rev 09:05 when

3752 - hotan - Rev 10:07 when

3752 - hotan - Rev 11:07 when

3752 - hotan - Rev 17:10 when

3752 - hotan - Rev 18:09 when

3752 - hotan - Rev 20:07 when

3752 - hotan - Mar 14:07 whensoever

3752 - hotan - 1Co 03:04 while

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3752 Mt 12:43 when

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3752 Mt 25:31 when

3752 Mt 26:29 when

3752 Mt 5:11 when

3752 Mt 6:16 when

3752 Mt 6:2 when

3752 Mt 6:5 when

3752 Mt 6:6 when

3752 Mt 9:15 when

3752 Mr 11:25 when

3752 Mr 12:23 when

3752 Mr 12:25 when

3752 Mr 13:11 when

3752 Mr 13:14 when

3752 Mr 13:28 when

3752 Mr 13:29 when

3752 Mr 13:4 when

3752 Mr 13:7 when

3752 Mr 14:7 whensoever

3752 Mr 2:20 when

3752 Mr 3:11 when

3752 Mr 4:15 when

3752 Mr 4:16 when

3752 Mr 4:29 when

3752 Mr 4:31 when

3752 Mr 4:32 when

3752 Mr 8:38 when

3752 Mr 9:9 till

3752 Lu 11:2 when

3752 Lu 11:21 when

3752 Lu 11:24 when

3752 Lu 11:34 when

3752 Lu 11:36 when

3752 Lu 12:11 when

3752 Lu 12:54 when

3752 Lu 13:28 when

3752 Lu 14:10 when

3752 Lu 14:10 when

3752 Lu 14:12 when

3752 Lu 14:13 when

3752 Lu 14:8 when

3752 Lu 16:4 when

3752 Lu 16:9 when

3752 Lu 17:10 when

3752 Lu 21:20 when

3752 Lu 21:30 when

3752 Lu 21:31 when

3752 Lu 21:7 when

3752 Lu 21:9 when

3752 Lu 23:42 when

3752 Lu 5:35 when

3752 Lu 6:22 when

3752 Lu 6:22 when

3752 Lu 6:26 when

3752 Lu 8:13 when

3752 Lu 9:26 when

3752 Joh 10:4 when

3752 Joh 13:19 when

3752 Joh 14:29 when

3752 Joh 15:26 when

3752 Joh 16:13 when

3752 Joh 16:21 when

3752 Joh 16:21 soon

3752 Joh 16:4 when

3752 Joh 21:18 when

3752 Joh 2:10 when

3752 Joh 4:25 when

3752 Joh 5:7 when

3752 Joh 7:27 when

3752 Joh 7:31 when

3752 Joh 8:28 when

3752 Joh 8:44 when

3752 Joh 9:5 long

3752 Ac 23:35 when

3752 Ac 24:22 when

3752 Ro 11:27 when

3752 Ro 2:14 when

3752 1Co 13:10 when

3752 1Co 14:26 when

3752 1Co 15:24 when

3752 1Co 15:24 when

3752 1Co 15:27 when

3752 1Co 15:28 when

3752 1Co 15:54 when

3752 1Co 16:12 when

3752 1Co 16:2 when

3752 1Co 16:3 when

3752 1Co 16:5 when

3752 1Co 3:4 while

3752 2Co 10:6 when

3752 2Co 12:10 when

3752 2Co 13:9 when

3752 Col 3:4 when

3752 Col 4:16 when

3752 1Th 5:3 when

3752 2Th 1:10 when

3752 1Ti 5:11 when

3752 Tit 3:12 when

3752 Heb 1:6 when

3752 Jas 1:2 when

3752 1Jo 2:28 when

3752 1Jo 5:2 when

3752 Re 10:7 when

3752 Re 11:7 when

3752 Re 12:4 soon

3752 Re 17:10 when

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3752 Re 9:5 when

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3752. Strong's Dictionary Study

3752. hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: --as long (soon) as, that, + till, when(-soever), while.[ql

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3752 Mt 25:31 when

3752 Mt 26:29 when

3752 Mt 5:11 when

3752 Mt 6:16 when

3752 Mt 6:2 when

3752 Mt 6:5 when

3752 Mt 6:6 when

3752 Mt 9:15 when

3752 Mr 11:25 when

3752 Mr 12:23 when

3752 Mr 12:25 when

3752 Mr 13:11 when

3752 Mr 13:14 when

3752 Mr 13:28 when

3752 Mr 13:29 when

3752 Mr 13:4 when

3752 Mr 13:7 when

3752 Mr 14:7 whensoever

3752 Mr 2:20 when

3752 Mr 3:11 when

3752 Mr 4:15 when

3752 Mr 4:16 when

3752 Mr 4:29 when

3752 Mr 4:31 when

3752 Mr 4:32 when

3752 Mr 8:38 when

3752 Mr 9:9 till

3752 Lu 11:2 when

3752 Lu 11:21 when

3752 Lu 11:24 when

3752 Lu 11:34 when

3752 Lu 11:36 when

3752 Lu 12:11 when

3752 Lu 12:54 when

3752 Lu 13:28 when

3752 Lu 14:10 when

3752 Lu 14:10 when

3752 Lu 14:12 when

3752 Lu 14:13 when

3752 Lu 14:8 when

3752 Lu 16:4 when

3752 Lu 16:9 when

3752 Lu 17:10 when

3752 Lu 21:20 when

3752 Lu 21:30 when

3752 Lu 21:31 when

3752 Lu 21:7 when

3752 Lu 21:9 when

3752 Lu 23:42 when

3752 Lu 5:35 when

3752 Lu 6:22 when

3752 Lu 6:22 when

3752 Lu 6:26 when

3752 Lu 8:13 when

3752 Lu 9:26 when

3752 Joh 10:4 when

3752 Joh 13:19 when

3752 Joh 14:29 when

3752 Joh 15:26 when

3752 Joh 16:13 when

3752 Joh 16:21 when

3752 Joh 16:21 soon

3752 Joh 16:4 when

3752 Joh 21:18 when

3752 Joh 2:10 when

3752 Joh 4:25 when

3752 Joh 5:7 when

3752 Joh 7:27 when

3752 Joh 7:31 when

3752 Joh 8:28 when

3752 Joh 8:44 when

3752 Joh 9:5 long

3752 Ac 23:35 when

3752 Ac 24:22 when

3752 Ro 11:27 when

3752 Ro 2:14 when

3752 1Co 13:10 when

3752 1Co 14:26 when

3752 1Co 15:24 when

3752 1Co 15:24 when

3752 1Co 15:27 when

3752 1Co 15:28 when

3752 1Co 15:54 when

3752 1Co 16:12 when

3752 1Co 16:2 when

3752 1Co 16:3 when

3752 1Co 16:5 when
 3752 1Co 3:4 while
 3752 2Co 10:6 when
 3752 2Co 12:10 when
 3752 2Co 13:9 when
 3752 Col 3:4 when
 3752 Col 4:16 when
 3752 1Th 5:3 when
 3752 2Th 1:10 when
 3752 1Ti 5:11 when
 3752 Tit 3:12 when
 3752 Heb 1:6 when
 3752 Jas 1:2 when
 3752 1Jo 2:28 when
 3752 1Jo 5:2 when
 3752 Re 10:7 when
 3752 Re 11:7 when
 3752 Re 12:4 soon
 3752 Re 17:10 when
 3752 Re 18:9 when
 3752 Re 20:7 when
 3752 Re 4:9 when
 3752 Re 9:5 when

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3752. Strong's Dictionary Study

3752. hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: --as long (soon) as, that, + till, when(-soever), while.[ql

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3752 -- as long (soon) as, that, + till, when(-soever), while.

3751 Interlinear Index Study

3751 MAT 003 004 And the same <0846 -autos -> John <2491 -Ioannes -> had <2192 -echo -> his raiment <1742 -enduma -> of camel s <2574 -kamelos -> hair <2359 -thrix -> , and a leathern <1193 -dermatinos -> girdle <2223 -zone -> about <4012 -peri -> his loins <{3751} -osphus -> ; and his meat <5160 -trophe -> was locusts <0200 -akris -> and wild <0066 -agrios -> honey <3192 -meli -> .

3751 MAR 001 006 And John <2491 -Ioannes -> was clothed <1746 -enduo -> with camel s <2574 -kamelos -> hair <2359 -thrix -> , and with a girdle <2223 -zone -> of a skin <1193 -dermatinos -> about <4012 -peri -> his loins <{3751} -osphus -> ; and he did eat <2068 -esthio -> locusts <0200 -akris -> and wild <0066 -agrios -> honey <3192 -meli -> ;

3751 LUK 012 035 Let your 5216 -humon - loins {3751} -osphus - be girded 4024 -perizonnumi - about 4024 -perizonnumi - , and [your 3588 -ho -] lights 3088 -luchnos - burning 2545 -kaio - ;

3751 ACT 002 030 Therefore <3767 -oun -> being <5225 -huparcho -> a prophet <4396 -prophetes -> , and knowing <1492 -eido -> that God <2316 -theos -> had sworn <3660 -omnuo -> with an oath <3727 -horkos -> to him , that of the fruit <2590 -karpos -> of his loins <{3751} -osphus -> , according <2596 -kata -> to the flesh <4561 -sarx -> , he would raise <0450 -anistemi -> up Christ <5547 -Christos -> to sit <2523 -kathizo -> on <1909 -epi -> his throne <2362 -thronos -> ;

3751 EPH 006 014 Stand <2476 -histemi -> therefore <3767 -oun -> , having your <5216 -humon -> loins <{3751} -osphus -> girt <4024 -perizonnumi -> about <4024 -perizonnumi -> with truth <0226 -aletheuo -> , and having <1746 -enduo -> on <1746 -enduo -> the breastplate <2382 -thorax -> of righteousness <1343 -dikaiosune -> ;

3751 HEB 007 005 And verily <3303 -men -> they that are of the sons <5207 -huios -> of Levi <3017 -Leui -> , who <3588 -ho -> receive <2983 -lambano -> the office <2405 -hierateia -> of the priesthood <2405 -hierateia -> , have <2192 -echo -> a commandment <1785 -entole -> to take tithes <0586 -apodekatoo -> of the people <2992 -laos -> according <2596 -kata -> to the law <3551 -nomos -> , that is , of their brethren <0080 -adephos -> , though <2539 -kaiper -> they come <1831 -exerchomai -> out of the loins <{3751} -osphus -> of Abraham <11> :

3751 HEB 007 010 For he was yet <2089 -eti -> in the loins <{3751} -osphus -> of his father <3962 -pater -> , when <3753 -hote -> Melchisedec <3198 -Melchisedek -> met <4876 -sunantao -> him .

3751 1PE 001 013 . Wherefore <1352 -dio -> gird <0328 -anazonnumi -> up the loins <{3751} -osphus -> of your <5216 -humon -> mind <1271 -dianoia -> , be sober <3525 -nepho -> , and hope <1679 -elpizo -> to the end <5049 -teleios -> for the grace <5485 -charis -> that is to be brought <5342 -phero -> unto you at <1722 -en -> the revelation <0602 -apokalupsis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> ;

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hotan 3752 -- as long (soon) as, that, + till, when(-soever), while.

\* long , 1909 , 1971 , 2118 , 2193 , 2425 , 2863 , 3114 , 3117 , 3641 , 3752 , 3819 , 4119 , 4183 , 4214 , 5118 , 5550 ,

\* soon , 1096 , 2112 , 3711 , 3752 , 3753 , 3916 , 5030 ,

\* till , 0891 , 1519 , 2193 , 3360 , 3752 , 3757 ,

\* when , 1437 , 1875 , 2259 , 2531 , 3326 , 3588 , 3704 , 3739 , 3752 , 3753 , 3756 , 4218 , 5613 ,

\* whensoever , 3752 ,

\* while , 2193 , 2250 , 3153 , 3397 , 3588 , 3641 , 3739 , 3752 , 3753 , 3819 , 4340 , 5099 , 5550 , 5613 ,

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after 3753 # Expanded Dictionary Study

after 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- {after} (that), as soon as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[q]

as 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: -- as long (soon) {as}, that, + till, when(-soever), while.[q]

as 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: -- {as} long (soon) as, that, + till, when(-soever), while.[q]

as 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon {as}, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[q]

as 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), {as} soon as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[q]

long 3752 # hotan {hot'-an}; from 3753 and 302; whenever

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(implying hypothesis or more or less uncertainty); also caus.
(conjunctionally) inasmuch as: -- as {long} (soon) as, that, +
till, when(-soever), while.[ql

soon 3752 # hotan {hot'-an}; from 3753 and 302; whenever
(implying hypothesis or more or less uncertainty); also caus.
(conjunctionally) inasmuch as: -- as long ({soon}) as, that, +
till, when(-soever), while.[ql

soon 3753 # hote {hot'-eh}; from 3739 and 5037; at which
(thing) too, i.e. when: -- after (that), as {soon} as, that,
when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh);
and neuter to, te (tot'-eh); simply the article 3588 followed by
5037; so written (in some editions) to distinguish them from
3752 and 5119.[ql

that 3752 # hotan {hot'-an}; from 3753 and 302; whenever
(implying hypothesis or more or less uncertainty); also caus.
(conjunctionally) inasmuch as: -- as long (soon) as, {that}, +
till, when(-soever), while.[ql

that 3753 # hote {hot'-eh}; from 3739 and 5037; at which
(thing) too, i.e. when: -- after (that), as soon as, {that},
when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh);
and neuter to, te (tot'-eh); simply the article 3588 followed by
5037; so written (in some editions) to distinguish them from
3752 and 5119.[ql

that 3753 # hote {hot'-eh}; from 3739 and 5037; at which
(thing) too, i.e. when: -- after ({that}), as soon as, that,
when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh);
and neuter to, te (tot'-eh); simply the article 3588 followed by
5037; so written (in some editions) to distinguish them from
3752 and 5119.[ql

till 3752 # hotan {hot'-an}; from 3753 and 302; whenever
(implying hypothesis or more or less uncertainty); also caus.
(conjunctionally) inasmuch as: -- as long (soon) as, that, +
{till}, when(-soever), while.[ql

when 3752 # hotan {hot'-an}; from 3753 and 302; whenever
(implying hypothesis or more or less uncertainty); also caus.
(conjunctionally) inasmuch as: -- as long (soon) as, that, +
till, {when}(-soever), while.[ql

when 3753 # hote {hot'-eh}; from 3739 and 5037; at which
(thing) too, i.e. when: -- after (that), as soon as, that,
{when}, while. ho, te (ho,t'-eh); also feminine he, te (hay'-
teh); and neuter to, te (tot'-eh); simply the article 3588
followed by 5037; so written (in some editions) to distinguish
them from 3752 and 5119.[ql

while 3752 # hotan {hot'-an}; from 3753 and 302; whenever
(implying hypothesis or more or less uncertainty); also caus.
(conjunctionally) inasmuch as: -- as long (soon) as, that, +
till, when(-soever), {while}.[ql

while 3753 # hote {hot'-eh}; from 3739 and 5037; at which
(thing) too, i.e. when: -- after (that), as soon as, that, when,
{while}. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and
neuter to, te (tot'-eh); simply the article 3588 followed by
5037; so written (in some editions) to distinguish them from
3752 and 5119.[ql

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3752. Cross Reference Study

3752.

3752 hotan \* long , 1909 epi , 1971 epipotheo , 2118 euthutes  
 , 2193 heos , 2425 hikanos , 2863 komao , 3114 makrothumeo ,  
 3117 makros , 3641 oligos , {3752 hotan } , 3819 palai ,  
 4119 pleion , 4183 polus , 4214 posos , 5118 tosoutos , 5550  
 chronos ,

3752 hotan \* soon , 1096 ginomai , 2112 eutheos , 3711  
 orgilos , {3752 hotan } , 3753 hote , 3916 parachrema , 5030  
 tacheos ,

3752 hotan \* till , 0891 achri , 1519 eis , 2193 heos , 3360  
 mechri , {3752 hotan } , 3757 hou ,

3752 hotan \* when , 1437 ean , 1875 epan , 2259 henika ,  
 2531 kathos , 3326 meta , 3588 ho , 3704 hopos , 3739 hos ,  
 {3752 hotan } , 3753 hote , 3756 ou , 4218 pote , 5613 hos ,

3752 hotan \* whensoever , {3752 hotan } ,

3752 hotan \* while , 2193 heos , 2250 hemera , 3153 mataiotes  
 , 3397 mikron , 3588 ho , 3641 oligos , 3739 hos , {3752  
 hotan } , 3753 hote , 3819 palai , 4340 proskairos , 5099  
 tino , 5550 chronos , 5613 hos ,

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3752 - hotan - Joh 09:05 long

3752 - hotan - Joh 16:21 soon

3752 - hotan - Rev 12:04 soon

3752 - hotan - Mar 09:09 till

3752 - hotan - Mat 05:11 when

3752 - hotan - Mat 06:06 when

3752 - hotan - Mat 06:05 when

3752 - hotan - Mat 06:02 when

3752 - hotan - Mat 06:16 when

3752 - hotan - Mat 09:15 when

3752 - hotan - Mat 10:23 when

3752 - hotan - Mat 10:19 when

3752 - hotan - Mat 12:43 when

3752 - hotan - Mat 13:32 when
 3752 - hotan - Mat 15:02 when
 3752 - hotan - Mat 19:28 when
 3752 - hotan - Mat 21:40 when
 3752 - hotan - Mat 23:15 when
 3752 - hotan - Mat 24:33 when
 3752 - hotan - Mat 24:32 when
 3752 - hotan - Mat 24:15 when
 3752 - hotan - Mat 25:31 when
 3752 - hotan - Mat 26:29 when
 3752 - hotan - Mar 02:20 when
 3752 - hotan - Mar 03:11 when
 3752 - hotan - Mar 04:15 when
 3752 - hotan - Mar 04:16 when
 3752 - hotan - Mar 04:29 when
 3752 - hotan - Mar 04:31 when
 3752 - hotan - Mar 04:32 when
 3752 - hotan - Mar 08:38 when
 3752 - hotan - Mar 11:25 when
 3752 - hotan - Mar 12:23 when
 3752 - hotan - Mar 12:25 when
 3752 - hotan - Mar 13:11 when
 3752 - hotan - Mar 13:28 when
 3752 - hotan - Mar 13:29 when
 3752 - hotan - Mar 13:04 when
 3752 - hotan - Mar 13:07 when
 3752 - hotan - Mar 13:14 when
 3752 - hotan - Luk 05:35 when
 3752 - hotan - Luk 06:26 when
 3752 - hotan - Luk 06:22 when
 3752 - hotan - Luk 06:22 when
 3752 - hotan - Luk 08:13 when
 3752 - hotan - Luk 09:26 when

3752 - hotan - Luk 11:36 when
3752 - hotan - Luk 11:34 when
3752 - hotan - Luk 11:21 when
3752 - hotan - Luk 11:02 when
3752 - hotan - Luk 11:24 when
3752 - hotan - Luk 12:54 when
3752 - hotan - Luk 12:11 when
3752 - hotan - Luk 13:28 when
3752 - hotan - Luk 14:12 when
3752 - hotan - Luk 14:08 when
3752 - hotan - Luk 14:13 when
3752 - hotan - Luk 14:10 when
3752 - hotan - Luk 14:10 when
3752 - hotan - Luk 16:09 when
3752 - hotan - Luk 16:04 when
3752 - hotan - Luk 17:10 when
3752 - hotan - Luk 21:09 when
3752 - hotan - Luk 21:07 when
3752 - hotan - Luk 21:31 when
3752 - hotan - Luk 21:30 when
3752 - hotan - Luk 21:20 when
3752 - hotan - Luk 23:42 when
3752 - hotan - Joh 02:10 when
3752 - hotan - Joh 04:25 when
3752 - hotan - Joh 05:07 when
3752 - hotan - Joh 07:31 when
3752 - hotan - Joh 07:27 when
3752 - hotan - Joh 08:44 when
3752 - hotan - Joh 08:28 when
3752 - hotan - Joh 10:04 when
3752 - hotan - Joh 13:19 when
3752 - hotan - Joh 14:29 when
3752 - hotan - Joh 15:26 when

3752 - hotan - Joh 16:21 when
3752 - hotan - Joh 16:04 when
3752 - hotan - Joh 16:13 when
3752 - hotan - Joh 21:18 when
3752 - hotan - Act 23:35 when
3752 - hotan - Act 24:22 when
3752 - hotan - Rom 02:14 when
3752 - hotan - Rom 11:27 when
3752 - hotan - 1Co 13:10 when
3752 - hotan - 1Co 14:26 when
3752 - hotan - 1Co 15:24 when
3752 - hotan - 1Co 15:27 when
3752 - hotan - 1Co 15:24 when
3752 - hotan - 1Co 15:28 when
3752 - hotan - 1Co 15:54 when
3752 - hotan - 1Co 16:12 when
3752 - hotan - 1Co 16:02 when
3752 - hotan - 1Co 16:05 when
3752 - hotan - 1Co 16:03 when
3752 - hotan - 2Co 10:06 when
3752 - hotan - 2Co 12:10 when
3752 - hotan - 2Co 13:09 when
3752 - hotan - Col 03:04 when
3752 - hotan - Col 04:16 when
3752 - hotan - 1Th 05:03 when
3752 - hotan - 2Th 01:10 when
3752 - hotan - 1Ti 05:11 when
3752 - hotan - Tit 03:12 when
3752 - hotan - Heb 01:06 when
3752 - hotan - Jam 01:02 when
3752 - hotan - 1Jo 02:28 when
3752 - hotan - 1Jo 05:02 when
3752 - hotan - Rev 04:09 when

3752 - hotan - Rev 09:05 when

3752 - hotan - Rev 10:07 when

3752 - hotan - Rev 11:07 when

3752 - hotan - Rev 17:10 when

3752 - hotan - Rev 18:09 when

3752 - hotan - Rev 20:07 when

3752 - hotan - Mar 14:07 whensoever

3752 - hotan - 1Co 03:04 while

3752 - hotan - Joh 09:05 long
3752 - hotan - Joh 16:21 soon
3752 - hotan - Rev 12:04 soon
3752 - hotan - Mar 09:09 till
3752 - hotan - Mat 05:11 when
3752 - hotan - Mat 06:06 when
3752 - hotan - Mat 06:05 when
3752 - hotan - Mat 06:02 when
3752 - hotan - Mat 06:16 when
3752 - hotan - Mat 09:15 when
3752 - hotan - Mat 10:23 when
3752 - hotan - Mat 10:19 when
3752 - hotan - Mat 12:43 when
3752 - hotan - Mat 13:32 when
3752 - hotan - Mat 15:02 when
3752 - hotan - Mat 19:28 when
3752 - hotan - Mat 21:40 when
3752 - hotan - Mat 23:15 when
3752 - hotan - Mat 24:33 when
3752 - hotan - Mat 24:32 when
3752 - hotan - Mat 24:15 when
3752 - hotan - Mat 25:31 when
3752 - hotan - Mat 26:29 when
3752 - hotan - Mar 02:20 when
3752 - hotan - Mar 03:11 when
3752 - hotan - Mar 04:15 when
3752 - hotan - Mar 04:16 when
3752 - hotan - Mar 04:29 when
3752 - hotan - Mar 04:31 when
3752 - hotan - Mar 04:32 when
3752 - hotan - Mar 08:38 when
3752 - hotan - Mar 11:25 when
3752 - hotan - Mar 12:23 when

3752 - hotan - Mar 12:25 when
3752 - hotan - Mar 13:11 when
3752 - hotan - Mar 13:28 when
3752 - hotan - Mar 13:29 when
3752 - hotan - Mar 13:04 when
3752 - hotan - Mar 13:07 when
3752 - hotan - Mar 13:14 when
3752 - hotan - Luk 05:35 when
3752 - hotan - Luk 06:26 when
3752 - hotan - Luk 06:22 when
3752 - hotan - Luk 06:22 when
3752 - hotan - Luk 08:13 when
3752 - hotan - Luk 09:26 when
3752 - hotan - Luk 11:36 when
3752 - hotan - Luk 11:34 when
3752 - hotan - Luk 11:21 when
3752 - hotan - Luk 11:02 when
3752 - hotan - Luk 11:24 when
3752 - hotan - Luk 12:54 when
3752 - hotan - Luk 12:11 when
3752 - hotan - Luk 13:28 when
3752 - hotan - Luk 14:12 when
3752 - hotan - Luk 14:08 when
3752 - hotan - Luk 14:13 when
3752 - hotan - Luk 14:10 when
3752 - hotan - Luk 14:10 when
3752 - hotan - Luk 16:09 when
3752 - hotan - Luk 16:04 when
3752 - hotan - Luk 17:10 when
3752 - hotan - Luk 21:09 when
3752 - hotan - Luk 21:07 when
3752 - hotan - Luk 21:31 when
3752 - hotan - Luk 21:30 when

3752 - hotan - Luk 21:20 when
3752 - hotan - Luk 23:42 when
3752 - hotan - Joh 02:10 when
3752 - hotan - Joh 04:25 when
3752 - hotan - Joh 05:07 when
3752 - hotan - Joh 07:31 when
3752 - hotan - Joh 07:27 when
3752 - hotan - Joh 08:44 when
3752 - hotan - Joh 08:28 when
3752 - hotan - Joh 10:04 when
3752 - hotan - Joh 13:19 when
3752 - hotan - Joh 14:29 when
3752 - hotan - Joh 15:26 when
3752 - hotan - Joh 16:21 when
3752 - hotan - Joh 16:04 when
3752 - hotan - Joh 16:13 when
3752 - hotan - Joh 21:18 when
3752 - hotan - Act 23:35 when
3752 - hotan - Act 24:22 when
3752 - hotan - Rom 02:14 when
3752 - hotan - Rom 11:27 when
3752 - hotan - 1Co 13:10 when
3752 - hotan - 1Co 14:26 when
3752 - hotan - 1Co 15:24 when
3752 - hotan - 1Co 15:27 when
3752 - hotan - 1Co 15:24 when
3752 - hotan - 1Co 15:28 when
3752 - hotan - 1Co 15:54 when
3752 - hotan - 1Co 16:12 when
3752 - hotan - 1Co 16:02 when
3752 - hotan - 1Co 16:05 when
3752 - hotan - 1Co 16:03 when
3752 - hotan - 2Co 10:06 when

3752 - hotan - 2Co 12:10 when
3752 - hotan - 2Co 13:09 when
3752 - hotan - Col 03:04 when
3752 - hotan - Col 04:16 when
3752 - hotan - 1Th 05:03 when
3752 - hotan - 2Th 01:10 when
3752 - hotan - 1Ti 05:11 when
3752 - hotan - Tit 03:12 when
3752 - hotan - Heb 01:06 when
3752 - hotan - Jam 01:02 when
3752 - hotan - 1Jo 02:28 when
3752 - hotan - 1Jo 05:02 when
3752 - hotan - Rev 04:09 when
3752 - hotan - Rev 09:05 when
3752 - hotan - Rev 10:07 when
3752 - hotan - Rev 11:07 when
3752 - hotan - Rev 17:10 when
3752 - hotan - Rev 18:09 when
3752 - hotan - Rev 20:07 when
3752 - hotan - Mar 14:07 whensoever
3752 - hotan - 1Co 03:04 while

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3752 -- as long (soon) as, that, + till, when(-soever), while.

~~~~~

3751 MAT 003 004 And the same <0846 -autos -> John <2491 -
 Ioannes -> had <2192 -echo -> his raiment <1742 -enduma -> of
 camel s <2574 -kamelos -> hair <2359 -thrix -> , and a leathern
 <1193 -dermatinos -> girdle <2223 -zone -> about <4012 -peri ->
 his loins <{3751} -osphus -> ; and his meat <5160 -trophe ->
 was locusts <0200 -akris -> and wild <0066 -agrios -> honey
 <3192 -meli -> .

3751 MAR 001 006 And John <2491 -Ioannes -> was clothed <1746 -
 enduo -> with camel s <2574 -kamelos -> hair <2359 -thrix -> ,
 and with a girdle <2223 -zone -> of a skin <1193 -dermatinos ->
 about <4012 -peri -> his loins <{3751} -osphus -> ; and he did
 eat <2068 -esthio -> locusts <0200 -akris -> and wild <0066 -
 agrios -> honey <3192 -meli -> ;

3751 LUK 012 035 Let your 5216 -humon - loins {3751} -osphus
 - be girded 4024 -perizonnumi - about 4024 -perizonnumi - ,
 and [your 3588 -ho -] lights 3088 -luchnos - burning
 2545 -kaio - ;

3751 ACT 002 030 Therefore <3767 -oun -> being <5225 -huparcho -
 > a prophet <4396 -prophetes -> , and knowing <1492 -eido ->
 that God <2316 -theos -> had sworn <3660 -omnuo -> with an oath
 <3727 -horkos -> to him , that of the fruit <2590 -karpos -> of
 his loins <{3751} -osphus -> , according <2596 -kata -> to the
 flesh <4561 -sarx -> , he would raise <0450 -anistemi -> up
 Christ <5547 -Christos -> to sit <2523 -kathizo -> on <1909 -epi
 -> his throne <2362 -thronos -> ;

3751 EPH 006 014 Stand <2476 -histemi -> therefore <3767 -oun -
 > , having your <5216 -humon -> loins <{3751} -osphus -> girt
 <4024 -perizonnumi -> about <4024 -perizonnumi -> with truth
 <0226 -aletheuo -> , and having <1746 -enduo -> on <1746 -enduo
 -> the breastplate <2382 -thorax -> of righteousness <1343 -
 dikaiosune -> ;

3751 HEB 007 005 And verily <3303 -men -> they that are of the
 sons <5207 -huios -> of Levi <3017 -Leui -> , who <3588 -ho ->
 receive <2983 -lambano -> the office <2405 -hierateia -> of the
 priesthood <2405 -hierateia -> , have <2192 -echo -> a
 commandment <1785 -entole -> to take tithes <0586 -apodekatoo ->
 of the people <2992 -laos -> according <2596 -kata -> to the law
 <3551 -nomos -> , that is , of their brethren <0080 -adephos -
 > , though <2539 -kaiper -> they come <1831 -exerchomai -> out
 of the loins <{3751} -osphus -> of Abraham <11> :

3751 HEB 007 010 For he was yet <2089 -eti -> in the loins
 <{3751} -osphus -> of his father <3962 -pater -> , when <3753 -
 hote -> Melchisedec <3198 -Melchisedek -> met <4876 -sunantao ->
 him .

3751 1PE 001 013 . Wherefore <1352 -dio -> gird <0328 -
 anazonnumi -> up the loins <{3751} -osphus -> of your <5216 -
 humon -> mind <1271 -dianoia -> , be sober <3525 -nepho -> ,
 and hope <1679 -elpizo -> to the end <5049 -teleios -> for the
 grace <5485 -charis -> that is to be brought <5342 -phero ->
 unto you at <1722 -en -> the revelation <0602 -apokalupsis -> of
 Jesus <2424 -Iesous -> Christ <5547 -Christos -> ;

~~~~~

hotan 3752 -- as long (soon) as, that, + till, when(-soever),  
while.

~~~~~

* long , 1909 , 1971 , 2118 , 2193 , 2425 , 2863 , 3114 , 3117 ,
3641 , 3752 , 3819 , 4119 , 4183 , 4214 , 5118 , 5550 ,

* soon , 1096 , 2112 , 3711 , 3752 , 3753 , 3916 , 5030 ,

* till , 0891 , 1519 , 2193 , 3360 , 3752 , 3757 ,

* when , 1437 , 1875 , 2259 , 2531 , 3326 , 3588 , 3704 , 3739 ,
3752 , 3753 , 3756 , 4218 , 5613 ,

* whensoever , 3752 ,

* while , 2193 , 2250 , 3153 , 3397 , 3588 , 3641 , 3739 , 3752 ,
3753 , 3819 , 4340 , 5099 , 5550 , 5613 ,

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after 3753 # Expanded Dictionary Study

after 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- {after} (that), as soon as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql

as 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: -- as long (soon) {as}, that, + till, when(-soever), while.[ql

as 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: -- {as} long (soon) as, that, + till, when(-soever), while.[ql

as 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon {as}, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql

as 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), {as} soon as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql

long 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: -- as {long} (soon) as, that, + till, when(-soever), while.[ql

soon 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: -- as long ({soon}) as, that, + till, when(-soever), while.[ql

soon 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as {soon} as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql

that 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: -- as long (soon) as, {that}, + till, when(-soever), while.[ql

that 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon as, {that}, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql

that 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after ({that}), as soon as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql

till 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: -- as long (soon) as, that, + {till}, when(-soever), while.[ql

when 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: -- as long (soon) as, that, + till, {when}(-soever), while.[ql

when 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon as, that, {when}, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql

while 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: -- as long (soon) as, that, + till, when(-soever), {while}.[ql

while 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon as, that, when, {while}. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql

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3752. Cross Reference Study

3752.

3752 hotan * long , 1909 epi , 1971 epipotheo , 2118 euthutes
 , 2193 heos , 2425 hikanos , 2863 komao , 3114 makrothumeo ,
 3117 makros , 3641 oligos , {3752 hotan } , 3819 palai ,
 4119 pleion , 4183 polus , 4214 posos , 5118 tosoutos , 5550
 chronos ,

3752 hotan * soon , 1096 ginomai , 2112 eutheos , 3711
 orgilos , {3752 hotan } , 3753 hote , 3916 parachrema , 5030
 tacheos ,

3752 hotan * till , 0891 achri , 1519 eis , 2193 heos , 3360
 mechri , {3752 hotan } , 3757 hou ,

3752 hotan * when , 1437 ean , 1875 epan , 2259 henika ,
 2531 kathos , 3326 meta , 3588 ho , 3704 hopos , 3739 hos ,
 {3752 hotan } , 3753 hote , 3756 ou , 4218 pote , 5613 hos ,

3752 hotan * whensoever , {3752 hotan } ,

3752 hotan * while , 2193 heos , 2250 hemera , 3153 mataiotes
 , 3397 mikron , 3588 ho , 3641 oligos , 3739 hos , {3752
 hotan } , 3753 hote , 3819 palai , 4340 proskairos , 5099
 tino , 5550 chronos , 5613 hos ,

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