

3710 Concordance Study

3710 Mt 18:34 wroth

3710 Mt 22:7 wroth

3710 Mt 5:22 angry

3710 Lu 14:21 angry

3710 Lu 15:28 angry

3710 Eph 4:26 angry

3710 Re 11:18 angry

3710 Re 12:17 wroth

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## 3710. Strong's Dictionary Study

3710. orgizo {or-gid'-zo}; from 3709; to provoke or enrage, i.e. (passively) become exasperated: --be angry (wroth).[q1]

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3710 -- be angry (wroth).

3709 Interlinear Index Study

3709 MAT 003 007 . But when he saw <1492 -eido -> many <4183 -polus -> of the Pharisees <5330 -Pharisaios -> and Sadducees <4523 -Saddoukaios -> come <2064 -erchomai -> to his baptism <0908 -baptisma -> , he said <2036 -epo -> unto them , 0 generation <1081 -gennema -> of vipers <2191 -echidna -> , who <5101 -tis -> hath warned <5263 -hupodeiknumi -> you to flee <5343 -pheugo -> from the wrath <{3709} -orge -> to come <3195 -mello -> ?

3709 MAR 003 005 And when he had looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> on them with anger <{3709} -orge -> , being grieved <4818 -sullupei -> for the hardness <4457 -porosis -> of their hearts <2588 -kardia -> , he saith <3004 -lego -> unto the man <0444 -anthropos -> , Stretch <1614 -ekteino -> forth <1614 -ekteino -> thine <4675 -sou -> hand <5495 -cheir -> . And he stretched <1614 -ekteino -> [it] out : and his hand <5495 -cheir -> was restored <0600 -apokathistemi -> whole <5199 -hugies -> as the other <0243 -allos -> .

3709 LUK 003 007 Then 3767 -oun - said 3004 -lego - he to

the multitude 3793 -ochlos - that came 1607 -ekporeuomai -
 forth 1607 -ekporeuomai - to be baptized LUK 0907 -baptizo -
 of him , 0 generation 1081 -gennema - of vipers 2191 -
 echidna - , who 5101 -tis - hath warned 5263 -hupodeiknumi -
 you to flee 5343 -pheugo - from the wrath {3709} -orge - to
 come 3195 -mello - ?

3709 LUK 021 023 But woe 3759 -ouai - unto them that are with
 child 1064 -gaster - , and to them that give suck 2337 -
 thelazo - , in those 1565 -ekeinos - days 2250 -hemera - !
 for there shall be great 3173 -megas - distress 0318 -anagke -
 in the land 1093 -ge - , and wrath {3709} -orge - upon
 this 5129 -toutoi - people 2992 -laos - .

3709 JOH 003 036 He that believeth <4100 -pisteuo -> on <1519 -
 eis -> the Son <5207 -huios -> hath <2192 -echo -> everlasting
 <0166 -aionios -> life <2222 -zoe -> : and he that believeth
 <0544 -apeitheo -> not the Son <5207 -huios -> shall not see
 <3700 -optanomai -> life <2222 -zoe -> ; but the wrath <{3709} -
 orge -> of God <2316 -theos -> abideth <3306 -meno -> on <1909 -
 epi -> him .

3709 ROM 001 018 For the wrath <{3709} -orge -> of God <2316 -
 theos -> is revealed <0601 -apokalupto -> from heaven <3772 -
 ouranos -> against <1909 -epi -> all <3956 -pas -> ungodliness
 <0763 -asebeia -> and unrighteousness <0093 -adikia -> of men
 <0444 -anthropos -> , who <3588 -ho -> hold <2722 -katecho ->
 the truth <0225 -aletheia -> in unrighteousness <0093 -adikia ->
 ;

3709 ROM 002 005 But after <2596 -kata -> thy hardness <4643 -
 sklerotes -> and impenitent <0279 -ametanoetos -> heart <2588 -
 kardia -> treasurest <2343 -thesaurizo -> up unto thyself <4572 -
 seautou -> wrath <3709 -orge -> against <1722 -en -> the day
 <2250 -hemera -> of wrath <{3709} -orge -> and revelation <0602 -
 apokalupsis -> of the righteous <1341 -dikaiokrisia -> judgment
 <1341 -dikaiokrisia -> of God <2316 -theos -> ;

3709 ROM 002 005 But after <2596 -kata -> thy hardness <4643 -
 sklerotes -> and impenitent <0279 -ametanoetos -> heart <2588 -
 kardia -> treasurest <2343 -thesaurizo -> up unto thyself <4572 -
 seautou -> wrath <{3709} -orge -> against <1722 -en -> the day
 <2250 -hemera -> of wrath <3709 -orge -> and revelation <0602 -
 apokalupsis -> of the righteous <1341 -dikaiokrisia -> judgment
 <1341 -dikaiokrisia -> of God <2316 -theos -> ;

3709 ROM 002 008 But unto them that are contentious <2052 -
 eritheia -> , and do not obey <0544 -apeitheo -> the truth
 <0225 -aletheia -> , but obey <3982 -peitho -> unrighteousness
 <0093 -adikia -> , indignation <2372 -thumos -> and wrath
 <{3709} -orge -> ,

3709 ROM 003 005 But if <1487 -ei -> our unrighteousness <0093 -
 adikia -> commend <4921 -sunistao -> the righteousness <1343 -
 dikaiosune -> of God <2316 -theos -> , what <5101 -tis -> shall
 we say <2046 -ereo -> ? [Is] God <2316 -theos ->
 unrighteous <0094 -adikos -> who <3588 -ho -> taketh <2018 -
 epiphero -> vengeance <{3709} -orge -> ? (I speak <3004 -lego
 -> as a man <0444 -anthropos ->)

3709 ROM 004 015 Because <1063 -gar -> the law <3551 -nomos ->
 worketh <2716 -katargazomai -> wrath <{3709} -orge -> : for
 where <3757 -hou -> no <3756 -ou -> law <3551 -nomos -> is , [
 there is] no <3761 -oude -> transgression <3847 -parabasis -> .

3709 ROM 005 009 Much <4183 -polus -> more <3123 -mallon ->
 12/9/2021

then <3767 -oun -> , being now <3568 -nun -> justified <1344 -dikaioo -> by his blood <0129 -haima -> , we shall be saved <4982 -sozo -> from wrath <{3709} -orge -> through <1223 -dia -> him .

3709 ROM 009 022 [What] if <1487 -ei -> God <2316 -theos -> , willing <2309 -thelo -> to shew <1731 -endeiknumi -> [his] wrath <3709 -orge -> , and to make <1107 -gnorizo -> his power <1415 -dunatos -> known <1107 -gnorizo -> , endured <5342 -phero -> with much <4183 -polus -> longsuffering <3115 -makrothumia -> the vessels <4632 -skeuos -> of wrath <{3709} -orge -> fitted <2675 -katartizo -> to destruction <0684 -apoleia -> :

3709 ROM 009 022 [What] if <1487 -ei -> God <2316 -theos -> , willing <2309 -thelo -> to shew <1731 -endeiknumi -> [his] wrath <{3709} -orge -> , and to make <1107 -gnorizo -> his power <1415 -dunatos -> known <1107 -gnorizo -> , endured <5342 -phero -> with much <4183 -polus -> longsuffering <3115 -makrothumia -> the vessels <4632 -skeuos -> of wrath <3709 -orge -> fitted <2675 -katartizo -> to destruction <0684 -apoleia -> :

3709 ROM 012 019 Dearly beloved <0027 -agapetos -> , avenge <1556 -ekdikeyo -> not yourselves <1438 -heautou -> , but [rather] give <1325 -didomi -> place <5117 -topos -> unto wrath <{3709} -orge -> : for it is written <1125 -grapho -> , Vengeance <1557 -ekdikesis -> [is] mine <1698 -emoi -> ; I will repay <0467 -antapodidomi -> , saith <3004 -lego -> the Lord <2962 -kurios -> .

3709 ROM 013 004 For he is the minister <1249 -diakonos -> of God <2316 -theos -> to thee for good <0018 -agathos -> . But if <1437 -ean -> thou do <4160 -poieo -> that which is evil <2556 -kakos -> , be afraid <5399 -phobeo -> ; for he beareth <5409 -phoreo -> not the sword <3162 -machaira -> in vain <1500 -eike -> : for he is the minister <1249 -diakonos -> of God <2316 -theos -> , a revenger <1558 -ekdikos -> to [execute] wrath <{3709} -orge -> upon him that doeth <4238 -prasso -> evil <2556 -kakos -> .

3709 ROM 013 005 Wherefore <1352 -dio -> [ye] must needs <0318 -anagke -> be subject <5293 -hupotasso -> , not only <3440 -monon -> for wrath <{3709} -orge -> , but also <2532 -kai -> for conscience <4893 -suneidesis -> sake .

3709 EPH 002 003 Among <1722 -en -> whom <3739 -hos -> also <2532 -kai -> we all <3956 -pas -> had our conversation <0390 -anastrepho -> in times <4218 -pote -> past in the lusts <1939 -epithumia -> of our flesh <4561 -sarx -> , fulfilling <4160 -poieo -> the desires <2307 -thelema -> of the flesh <4561 -sarx -> and of the mind <1271 -dianoia -> ; and were by nature <5449 -phusis -> the children <5043 -teknon -> of wrath <{3709} -orge -> , even <2532 -kai -> as others <3062 -loipoy -> .

3709 EPH 004 031 Let all <3956 -pas -> bitterness <4088 -pikria -> , and wrath <2372 -thumos -> , and anger <{3709} -orge -> , and clamour <2906 -krauge -> , and evil <0988 -blasphemia -> speaking <0988 -blasphemia -> , be put <0142 -airo -> away from you , with all <3956 -pas -> malice <2549 -kakia -> :

3709 EPH 005 006 Let no <3367 -medeis -> man <3367 -medeis -> deceive <0538 -apatao -> you with vain <2756 -kenos -> words <3056 -logos -> : for because <1223 -dia -> of these <5023 -tauta -> things cometh <2064 -erchomai -> the wrath <{3709} -orge -> of God <2316 -theos -> upon the children <5207 -huios -> of disobedience <0543 -apeitheia -> .

3709 COL 003 006 For which <3739 -hos -> things sake the wrath
<{3709} -orge -> of God <2316 -theos -> cometh <2064 -erchomai -
> on <1909 -epi -> the children <5207 -huios -> of disobedience
<0543 -apeitheia -> :

3709 COL 003 008 . But now <3570 -nuni -> ye also <2532 -kai -
> put <0659 -apotithemi -> off <0659 -apotithemi -> all <3956 -
pas -> these <3588 -ho -> ; anger <{3709} -orge -> , wrath
<2372 -thumos -> , malice <2549 -kakia -> , blasphemy <0988 -
blasphemia -> , filthy <0148 -aischrologia -> communication
<0148 -aischrologia -> out of your <5216 -humon -> mouth <4750 -
stoma -> .

3709 1TH 001 010 And to wait <0362 -anemeno -> for his Son
<5207 -huios -> from heaven <3772 -ouranos -> , whom <3739 -hos
-> he raised <1453 -egeiro -> from the dead <3498 -nekros -> ,
[even] Jesus <2424 -Iesous -> , which <3588 -ho -> delivered
<4506 -rhoumai -> us from the wrath <{3709} -orge -> to come
<2064 -erchomai -> .

3709 1TH 002 016 Forbidding <2967 -koluo -> us to speak <2980 -
laleo -> to the Gentiles <1484 -ethnos -> that they might be
saved <4982 -sozo -> , to fill <0378 -anapleroo -> up their
sins <0266 -hamartia -> alway <0104 -aei -> : for the wrath
<{3709} -orge -> is come <5348 -phthano -> upon them to the
uttermost <5056 -telos -> .

3709 1TH 005 009 For God <2316 -theos -> hath not appointed
<5087 -tithemi -> us to wrath <{3709} -orge -> , but to obtain
<4047 -peripoiesis -> salvation <4991 -soteria -> by our Lord
<2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -
> ,

3709 1TI 002 008 I will <1014 -boo -lom -ahee -> therefore
<3767 -oun -> that men <0435 -aner -> pray <4336 -proseuchomai -
> every <3956 -pas -> where <5117 -topos -> , lifting <1869 -
epairo -> up holy <3741 -hosios -> hands <5495 -cheir -> ,
without <5565 -choris -> wrath <{3709} -orge -> and doubting
<1261 -dialogismos -> .

3709 HEB 003 011 So <5613 -hos -> I sware <3660 -omnuo -> in my
wrath <{3709} -orge -> , They shall not enter <1525 -
eiserchomai -> into <1519 -eis -> my rest <2663 -katapausis -> .
)

3709 HEB 004 003 For we which <3588 -ho -> have believed <4100 -
pisteuo -> do enter <1525 -eiserchomai -> into <1519 -eis ->
rest <2663 -katapausis -> , as he said <2046 -ereo -> , As I
have sworn <3660 -omnuo -> in my wrath <{3709} -orge -> , if
<1487 -ei -> they shall enter <1525 -eiserchomai -> into <1519 -
eis -> my rest <2663 -katapausis -> : although <2543 -kaitoi ->
the works <2041 -ergon -> were finished <1096 -ginomai -> from
the foundation <2602 -katapole -> of the world <2889 -kosmos -> .

3709 JAS 001 019 Wherefore <5620 -hoste -> , my beloved <0027 -
agapetos -> brethren <0080 -adephos -> , let every <3956 -pas -
> man <0444 -anthropos -> be swift <5036 -tachus -> to hear
<0191 -akouo -> , slow <1021 -bradus -> to speak <2980 -laleo -
> , slow <1021 -bradus -> to wrath <{3709} -orge -> :

3709 JAS 001 020 For the wrath <{3709} -orge -> of man <0435 -
aner -> worketh <2716 -katargazomai -> not the righteousness
<1343 -dikaiousune -> of God <2316 -theos -> .

3709 REV 006 016 And said <3004 -lego -> to the mountains <3735
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-oros -> and rocks <4073 -petra -> , Fall <4098 -pipto -> on
 <1909 -epi -> us , and hide <2928 -krupto -> us from the face
 <4383 -prosopon -> of him that sitteth <2521 -kathemai -> on
 <1909 -epi -> the throne <2362 -thronos -> , and from the wrath
 <{3709} -orge -> of the Lamb <0721 -arnion -> :

3709 REV 006 017 For the great <3173 -megas -> day <2250 -
 hemera -> of his wrath <{3709} -orge -> is come <2064 -erchomai -
 > ; and who <5101 -tis -> shall be able <1410 -dunamai -> to
 stand <2476 -histemi -> ?

3709 REV 011 018 And the nations <1484 -ethnos -> were angry
 <3710 -orgizo -> , and thy wrath <{3709} -orge -> is come <2064
 -erchomai -> , and the time <2540 -kairos -> of the dead <3498 -
 nekros -> , that they should be judged <2919 -krino -> , and
 that thou shouldest give <1325 -didomi -> reward <3408 -misthos -
 > unto thy servants <1401 -doulos -> the prophets <4396 -
 prophetes -> , and to the saints <0040 -hagios -> , and them
 that fear <5399 -phobeo -> thy name <3686 -onoma -> , small
 <3398 -mikros -> and great <3173 -megas -> ; and shouldest
 destroy <1311 -diaphtheiro -> them which destroy <1311 -
 diaphtheiro -> the earth <1093 -ge -> .

3709 REV 014 010 The same <0846 -autos -> shall drink <4095 -
 pino -> of the wine <3631 -oinos -> of the wrath <2372 -thumos -
 > of God <2316 -theos -> , which <3588 -ho -> is poured <2767 -
 kerannumi -> out without <0194 -akratos -> mixture <0194 -
 akratos -> into <1722 -en -> the cup <4221 -poterion -> of his
 indignation <{3709} -orge -> ; and he shall be tormented <0928 -
 basanizo -> with fire <4442 -pur -> and brimstone <2303 -theion -
 > in the presence <1799 -enopion -> of the holy <0040 -hagios ->
 angels <0032 -aggelos -> , and in the presence <1799 -enopion -
 > of the Lamb <0721 -arnion -> :

3709 REV 016 019 And the great <3173 -megas -> city <4172 -
 polis -> was divided <1096 -ginomai -> into <1519 -eis -> three
 <5140 -treis -> parts <3313 -meros -> , and the cities <4172 -
 polis -> of the nations <1484 -ethnos -> fell <4098 -pipto -> :
 and great <3173 -megas -> Babylon <0897 -Babulon -> came <3415 -
 mnaomai -> in remembrance <3415 -mnaomai -> before <1799 -
 enopion -> God <2316 -theos -> , to give <1325 -didomi -> unto
 her the cup <4221 -poterion -> of the wine <3631 -oinos -> of
 the fierceness <2372 -thumos -> of his wrath <{3709} -orge -> .

3709 REV 019 015 And out of his mouth <4750 -stoma -> goeth
 <1607 -ekporeuomai -> a sharp <3691 -oxus -> sword <4501 -
 rhomphaia -> , that with it he should smite <3960 -patasso ->
 the nations <1484 -ethnos -> : and he shall rule <4165 -
 poimaino -> them with a rod <4464 -rhabdos -> of iron <4603 -
 sidereos -> : and he treadeth <3961 -pateo -> the winepress
 <3631 -oinos -> of the fierceness <2372 -thumos -> and wrath
 <{3709} -orge -> of Almighty <3841 -pantokrator -> God <2316 -
 theos -> .

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orgizo 3710 -- be angry (wroth).

\* angry , 3710 , 3711 , 5520 ,

\* wroth , 2373 , 3710 ,

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anger 3949 # Expanded Dictionary Study

anger 3949 # parorgizo {par-org-id'-zo}; from 3844 and 3710;
to anger alongside, i.e. enrage: -- {anger}, provoke to wrath.[ql

angry 3710 # orgizo {or-gid'-zo}; from 3709; to provoke or
enrage, i.e. (passively) become exasperated: -- be {angry}
(wroth).[ql

be 3710 # orgizo {or-gid'-zo}; from 3709; to provoke or enrage,
i.e. (passively) become exasperated: -- {be} angry (wroth).[ql

Cephas 2786 # Kephas {kay-fas'}; of Aramaic origin [compare
3710]; the Rock; Cephas (i.e. Kepha), a surname of Peter: --
{Cephas}].[ql

provoke 3949 # parorgizo {par-org-id'-zo}; from 3844 and 3710;
to anger alongside, i.e. enrage: -- anger, {provoke} to wrath.[ql

to 3949 # parorgizo {par-org-id'-zo}; from 3844 and 3710; to
anger alongside, i.e. enrage: -- anger, provoke {to} wrath.[ql

wrath 3949 # parorgizo {par-org-id'-zo}; from 3844 and 3710;
to anger alongside, i.e. enrage: -- anger, provoke to {wrath}].[ql

wroth 3710 # orgizo {or-gid'-zo}; from 3709; to provoke or
enrage, i.e. (passively) become exasperated: -- be angry
{wroth}].[ql

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## 3710. Cross Reference Study

3710.

3710 orgizo \* angry , {3710 orgizo } , 3711 orgilos , 5520  
cholao ,

3710 orgizo \* wroth , 2373 thumoo , {3710 orgizo } ,

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3710 - orgizo - Mat 05:22 angry

3710 - orgizo - Luk 14:21 angry

3710 - orgizo - Luk 15:28 angry

3710 - orgizo - Eph 04:26 angry

3710 - orgizo - Rev 11:18 angry

3710 - orgizo - Mat 18:34 wroth

3710 - orgizo - Mat 22:07 wroth

3710 - orgizo - Rev 12:17 wroth

3710 Concordance Study

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3710 Eph 4:26 angry

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3710. Strong's Dictionary Study

3710. orgizo {or-gid'-zo}; from 3709; to provoke or enrage, i.e.  
(passively) become exasperated: --be angry (wroth).[q]

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## 3710. Strong's Dictionary Study

3710. orgizo {or-gid'-zo}; from 3709; to provoke or enrage, i.e. (passively) become exasperated: --be angry (wroth).[q1]

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3710 -- be angry (wroth).

3709 Interlinear Index Study

3709 MAT 003 007 . But when he saw <1492 -eido -> many <4183 -polus -> of the Pharisees <5330 -Pharisaios -> and Sadducees <4523 -Saddoukaios -> come <2064 -erchomai -> to his baptism <0908 -baptisma -> , he said <2036 -epo -> unto them , 0 generation <1081 -gennema -> of vipers <2191 -echidna -> , who <5101 -tis -> hath warned <5263 -hupodeiknumi -> you to flee <5343 -pheugo -> from the wrath <{3709} -orge -> to come <3195 -mello -> ?

3709 MAR 003 005 And when he had looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> on them with anger <{3709} -orge -> , being grieved <4818 -sullupei -> for the hardness <4457 -porosis -> of their hearts <2588 -kardia -> , he saith <3004 -lego -> unto the man <0444 -anthropos -> , Stretch <1614 -ekteino -> forth <1614 -ekteino -> thine <4675 -sou -> hand <5495 -cheir -> . And he stretched <1614 -ekteino -> [it] out : and his hand <5495 -cheir -> was restored <0600 -apokathistemi -> whole <5199 -hugies -> as the other <0243 -allos -> .

3709 LUK 003 007 Then 3767 -oun - said 3004 -lego - he to

the multitude 3793 -ochlos - that came 1607 -ekporeuomai -
 forth 1607 -ekporeuomai - to be baptized LUK 0907 -baptizo -
 of him , 0 generation 1081 -gennema - of vipers 2191 -
 echidna - , who 5101 -tis - hath warned 5263 -hupodeiknumi -
 you to flee 5343 -pheugo - from the wrath {3709} -orge - to
 come 3195 -mello - ?

3709 LUK 021 023 But woe 3759 -ouai - unto them that are with
 child 1064 -gaster - , and to them that give suck 2337 -
 thelazo - , in those 1565 -ekeinos - days 2250 -hemera - !
 for there shall be great 3173 -megas - distress 0318 -anagke -
 in the land 1093 -ge - , and wrath {3709} -orge - upon
 this 5129 -toutoi - people 2992 -laos - .

3709 JOH 003 036 He that believeth <4100 -pisteuo -> on <1519 -
 eis -> the Son <5207 -huios -> hath <2192 -echo -> everlasting
 <0166 -aionios -> life <2222 -zoe -> : and he that believeth
 <0544 -apeitheo -> not the Son <5207 -huios -> shall not see
 <3700 -optanomai -> life <2222 -zoe -> ; but the wrath <{3709} -
 orge -> of God <2316 -theos -> abideth <3306 -meno -> on <1909 -
 epi -> him .

3709 ROM 001 018 For the wrath <{3709} -orge -> of God <2316 -
 theos -> is revealed <0601 -apokalupto -> from heaven <3772 -
 ouranos -> against <1909 -epi -> all <3956 -pas -> ungodliness
 <0763 -asebeia -> and unrighteousness <0093 -adikia -> of men
 <0444 -anthropos -> , who <3588 -ho -> hold <2722 -katecho ->
 the truth <0225 -aletheia -> in unrighteousness <0093 -adikia ->
 ;

3709 ROM 002 005 But after <2596 -kata -> thy hardness <4643 -
 sklerotes -> and impenitent <0279 -ametanoetos -> heart <2588 -
 kardia -> treasurest <2343 -thesaurizo -> up unto thyself <4572 -
 seautou -> wrath <3709 -orge -> against <1722 -en -> the day
 <2250 -hemera -> of wrath <{3709} -orge -> and revelation <0602 -
 apokalupsis -> of the righteous <1341 -dikaiokrisia -> judgment
 <1341 -dikaiokrisia -> of God <2316 -theos -> ;

3709 ROM 002 005 But after <2596 -kata -> thy hardness <4643 -
 sklerotes -> and impenitent <0279 -ametanoetos -> heart <2588 -
 kardia -> treasurest <2343 -thesaurizo -> up unto thyself <4572 -
 seautou -> wrath <{3709} -orge -> against <1722 -en -> the day
 <2250 -hemera -> of wrath <3709 -orge -> and revelation <0602 -
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 <1341 -dikaiokrisia -> of God <2316 -theos -> ;

3709 ROM 002 008 But unto them that are contentious <2052 -
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 <0225 -aletheia -> , but obey <3982 -peitho -> unrighteousness
 <0093 -adikia -> , indignation <2372 -thumos -> and wrath
 <{3709} -orge -> ,

3709 ROM 003 005 But if <1487 -ei -> our unrighteousness <0093 -
 adikia -> commend <4921 -sunistao -> the righteousness <1343 -
 dikaiosune -> of God <2316 -theos -> , what <5101 -tis -> shall
 we say <2046 -ereo -> ? [Is] God <2316 -theos ->
 unrighteous <0094 -adikos -> who <3588 -ho -> taketh <2018 -
 epiphero -> vengeance <{3709} -orge -> ? (I speak <3004 -lego
 -> as a man <0444 -anthropos ->)

3709 ROM 004 015 Because <1063 -gar -> the law <3551 -nomos ->
 worketh <2716 -katargazomai -> wrath <{3709} -orge -> : for
 where <3757 -hou -> no <3756 -ou -> law <3551 -nomos -> is , [
 there is] no <3761 -oude -> transgression <3847 -parabasis -> .

3709 ROM 005 009 Much <4183 -polus -> more <3123 -mallon ->
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then <3767 -oun -> , being now <3568 -nun -> justified <1344 -dikaioo -> by his blood <0129 -haima -> , we shall be saved <4982 -sozo -> from wrath <{3709} -orge -> through <1223 -dia -> him .

3709 ROM 009 022 [What] if <1487 -ei -> God <2316 -theos -> , willing <2309 -thelo -> to shew <1731 -endeiknumi -> [his] wrath <3709 -orge -> , and to make <1107 -gnorizo -> his power <1415 -dunatos -> known <1107 -gnorizo -> , endured <5342 -phero -> with much <4183 -polus -> longsuffering <3115 -makrothumia -> the vessels <4632 -skeuos -> of wrath <{3709} -orge -> fitted <2675 -katartizo -> to destruction <0684 -apoleia -> :

3709 ROM 009 022 [What] if <1487 -ei -> God <2316 -theos -> , willing <2309 -thelo -> to shew <1731 -endeiknumi -> [his] wrath <{3709} -orge -> , and to make <1107 -gnorizo -> his power <1415 -dunatos -> known <1107 -gnorizo -> , endured <5342 -phero -> with much <4183 -polus -> longsuffering <3115 -makrothumia -> the vessels <4632 -skeuos -> of wrath <3709 -orge -> fitted <2675 -katartizo -> to destruction <0684 -apoleia -> :

3709 ROM 012 019 Dearly beloved <0027 -agapetos -> , avenge <1556 -ekdikeo -> not yourselves <1438 -heautou -> , but [rather] give <1325 -didomi -> place <5117 -topos -> unto wrath <{3709} -orge -> : for it is written <1125 -grapho -> , Vengeance <1557 -ekdikesis -> [is] mine <1698 -emoi -> ; I will repay <0467 -antapodidomi -> , saith <3004 -lego -> the Lord <2962 -kurios -> .

3709 ROM 013 004 For he is the minister <1249 -diakonos -> of God <2316 -theos -> to thee for good <0018 -agathos -> . But if <1437 -ean -> thou do <4160 -poieo -> that which is evil <2556 -kakos -> , be afraid <5399 -phobeo -> ; for he beareth <5409 -phoreo -> not the sword <3162 -machaira -> in vain <1500 -eike -> : for he is the minister <1249 -diakonos -> of God <2316 -theos -> , a revenger <1558 -ekdikos -> to [execute] wrath <{3709} -orge -> upon him that doeth <4238 -prasso -> evil <2556 -kakos -> .

3709 ROM 013 005 Wherefore <1352 -dio -> [ye] must needs <0318 -anagke -> be subject <5293 -hupotasso -> , not only <3440 -monon -> for wrath <{3709} -orge -> , but also <2532 -kai -> for conscience <4893 -suneidesis -> sake .

3709 EPH 002 003 Among <1722 -en -> whom <3739 -hos -> also <2532 -kai -> we all <3956 -pas -> had our conversation <0390 -anastrepho -> in times <4218 -pote -> past in the lusts <1939 -epithumia -> of our flesh <4561 -sarx -> , fulfilling <4160 -poieo -> the desires <2307 -thelema -> of the flesh <4561 -sarx -> and of the mind <1271 -dianoia -> ; and were by nature <5449 -phusis -> the children <5043 -teknon -> of wrath <{3709} -orge -> , even <2532 -kai -> as others <3062 -loipoy -> .

3709 EPH 004 031 Let all <3956 -pas -> bitterness <4088 -pikria -> , and wrath <2372 -thumos -> , and anger <{3709} -orge -> , and clamour <2906 -krauge -> , and evil <0988 -blasphemia -> speaking <0988 -blasphemia -> , be put <0142 -airo -> away from you , with all <3956 -pas -> malice <2549 -kakia -> :

3709 EPH 005 006 Let no <3367 -medeis -> man <3367 -medeis -> deceive <0538 -apatao -> you with vain <2756 -kenos -> words <3056 -logos -> : for because <1223 -dia -> of these <5023 -tauta -> things cometh <2064 -erchomai -> the wrath <{3709} -orge -> of God <2316 -theos -> upon the children <5207 -huios -> of disobedience <0543 -apeitheia -> .

3709 COL 003 006 For which <3739 -hos -> things sake the wrath
<{3709} -orge -> of God <2316 -theos -> cometh <2064 -erchomai -
> on <1909 -epi -> the children <5207 -huios -> of disobedience
<0543 -apeitheia -> :

3709 COL 003 008 . But now <3570 -nuni -> ye also <2532 -kai -
> put <0659 -apotithemi -> off <0659 -apotithemi -> all <3956 -
pas -> these <3588 -ho -> ; anger <{3709} -orge -> , wrath
<2372 -thumos -> , malice <2549 -kakia -> , blasphemy <0988 -
blasphemia -> , filthy <0148 -aischrologia -> communication
<0148 -aischrologia -> out of your <5216 -humon -> mouth <4750 -
stoma -> .

3709 1TH 001 010 And to wait <0362 -anemeno -> for his Son
<5207 -huios -> from heaven <3772 -ouranos -> , whom <3739 -hos
> he raised <1453 -egeiro -> from the dead <3498 -nekros -> ,
[even] Jesus <2424 -Iesous -> , which <3588 -ho -> delivered
<4506 -rhoumai -> us from the wrath <{3709} -orge -> to come
<2064 -erchomai -> .

3709 1TH 002 016 Forbidding <2967 -koluo -> us to speak <2980 -
laleo -> to the Gentiles <1484 -ethnos -> that they might be
saved <4982 -sozo -> , to fill <0378 -anapleroo -> up their
sins <0266 -hamartia -> alway <0104 -aei -> : for the wrath
<{3709} -orge -> is come <5348 -phthano -> upon them to the
uttermost <5056 -telos -> .

3709 1TH 005 009 For God <2316 -theos -> hath not appointed
<5087 -tithemi -> us to wrath <{3709} -orge -> , but to obtain
<4047 -peripoiesis -> salvation <4991 -soteria -> by our Lord
<2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -
> ,

3709 1TI 002 008 I will <1014 -boo -lom -ahee -> therefore
<3767 -oun -> that men <0435 -aner -> pray <4336 -proseuchomai -
> every <3956 -pas -> where <5117 -topos -> , lifting <1869 -
epairo -> up holy <3741 -hosios -> hands <5495 -cheir -> ,
without <5565 -choris -> wrath <{3709} -orge -> and doubting
<1261 -dialogismos -> .

3709 HEB 003 011 So <5613 -hos -> I sware <3660 -omnuo -> in my
wrath <{3709} -orge -> , They shall not enter <1525 -
eiserchomai -> into <1519 -eis -> my rest <2663 -katapausis -> .
)

3709 HEB 004 003 For we which <3588 -ho -> have believed <4100 -
pisteuo -> do enter <1525 -eiserchomai -> into <1519 -eis ->
rest <2663 -katapausis -> , as he said <2046 -ereo -> , As I
have sworn <3660 -omnuo -> in my wrath <{3709} -orge -> , if
<1487 -ei -> they shall enter <1525 -eiserchomai -> into <1519 -
eis -> my rest <2663 -katapausis -> : although <2543 -kaitoi ->
the works <2041 -ergon -> were finished <1096 -ginomai -> from
the foundation <2602 -katapole -> of the world <2889 -kosmos -> .

3709 JAS 001 019 Wherefore <5620 -hoste -> , my beloved <0027 -
agapetos -> brethren <0080 -adephos -> , let every <3956 -pas -
> man <0444 -anthropos -> be swift <5036 -tachus -> to hear
<0191 -akouo -> , slow <1021 -bradus -> to speak <2980 -laleo -
> , slow <1021 -bradus -> to wrath <{3709} -orge -> :

3709 JAS 001 020 For the wrath <{3709} -orge -> of man <0435 -
aner -> worketh <2716 -katargazomai -> not the righteousness
<1343 -dikaiousune -> of God <2316 -theos -> .

3709 REV 006 016 And said <3004 -lego -> to the mountains <3735
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-oros -> and rocks <4073 -petra -> , Fall <4098 -pipto -> on
 <1909 -epi -> us , and hide <2928 -krupto -> us from the face
 <4383 -prosopon -> of him that sitteth <2521 -kathemai -> on
 <1909 -epi -> the throne <2362 -thronos -> , and from the wrath
 <{3709} -orge -> of the Lamb <0721 -arnion -> :

3709 REV 006 017 For the great <3173 -megas -> day <2250 -
 hemera -> of his wrath <{3709} -orge -> is come <2064 -erchomai -
 > ; and who <5101 -tis -> shall be able <1410 -dunamai -> to
 stand <2476 -histemi -> ?

3709 REV 011 018 And the nations <1484 -ethnos -> were angry
 <3710 -orgizo -> , and thy wrath <{3709} -orge -> is come <2064
 -erchomai -> , and the time <2540 -kairos -> of the dead <3498 -
 nekros -> , that they should be judged <2919 -krino -> , and
 that thou shouldest give <1325 -didomi -> reward <3408 -misthos -
 > unto thy servants <1401 -doulos -> the prophets <4396 -
 prophetes -> , and to the saints <0040 -hagios -> , and them
 that fear <5399 -phobeo -> thy name <3686 -onoma -> , small
 <3398 -mikros -> and great <3173 -megas -> ; and shouldest
 destroy <1311 -diaphtheiro -> them which destroy <1311 -
 diaphtheiro -> the earth <1093 -ge -> .

3709 REV 014 010 The same <0846 -autos -> shall drink <4095 -
 pino -> of the wine <3631 -oinos -> of the wrath <2372 -thumos -
 > of God <2316 -theos -> , which <3588 -ho -> is poured <2767 -
 kerannumi -> out without <0194 -akratos -> mixture <0194 -
 akratos -> into <1722 -en -> the cup <4221 -poterion -> of his
 indignation <{3709} -orge -> ; and he shall be tormented <0928 -
 basanizo -> with fire <4442 -pur -> and brimstone <2303 -theion -
 > in the presence <1799 -enopion -> of the holy <0040 -hagios ->
 angels <0032 -aggelos -> , and in the presence <1799 -enopion -
 > of the Lamb <0721 -arnion -> :

3709 REV 016 019 And the great <3173 -megas -> city <4172 -
 polis -> was divided <1096 -ginomai -> into <1519 -eis -> three
 <5140 -treis -> parts <3313 -meros -> , and the cities <4172 -
 polis -> of the nations <1484 -ethnos -> fell <4098 -pipto -> :
 and great <3173 -megas -> Babylon <0897 -Babulon -> came <3415 -
 mnaomai -> in remembrance <3415 -mnaomai -> before <1799 -
 enopion -> God <2316 -theos -> , to give <1325 -didomi -> unto
 her the cup <4221 -poterion -> of the wine <3631 -oinos -> of
 the fierceness <2372 -thumos -> of his wrath <{3709} -orge -> .

3709 REV 019 015 And out of his mouth <4750 -stoma -> goeth
 <1607 -ekporeuomai -> a sharp <3691 -oxus -> sword <4501 -
 rhomphaia -> , that with it he should smite <3960 -patasso ->
 the nations <1484 -ethnos -> : and he shall rule <4165 -
 poimaino -> them with a rod <4464 -rhabdos -> of iron <4603 -
 sidereos -> : and he treadeth <3961 -pateo -> the winepress
 <3631 -oinos -> of the fierceness <2372 -thumos -> and wrath
 <{3709} -orge -> of Almighty <3841 -pantokrator -> God <2316 -
 theos -> .

~~~~~

orgizo 3710 -- be angry (wroth).

\* angry , 3710 , 3711 , 5520 ,

\* wroth , 2373 , 3710 ,

~~~~~

anger 3949 # Expanded Dictionary Study

anger 3949 # parorgizo {par-org-id'-zo}; from 3844 and 3710;
to anger alongside, i.e. enrage: -- {anger}, provoke to wrath.[ql

angry 3710 # orgizo {or-gid'-zo}; from 3709; to provoke or
enrage, i.e. (passively) become exasperated: -- be {angry}
(wroth).[ql

be 3710 # orgizo {or-gid'-zo}; from 3709; to provoke or enrage,
i.e. (passively) become exasperated: -- {be} angry (wroth).[ql

Cephas 2786 # Kephas {kay-fas'}; of Aramaic origin [compare
3710]; the Rock; Cephas (i.e. Kepha), a surname of Peter: --
{Cephas}].[ql

provoke 3949 # parorgizo {par-org-id'-zo}; from 3844 and 3710;
to anger alongside, i.e. enrage: -- anger, {provoke} to wrath.[ql

to 3949 # parorgizo {par-org-id'-zo}; from 3844 and 3710; to
anger alongside, i.e. enrage: -- anger, provoke {to} wrath.[ql

wrath 3949 # parorgizo {par-org-id'-zo}; from 3844 and 3710;
to anger alongside, i.e. enrage: -- anger, provoke to {wrath}].[ql

wroth 3710 # orgizo {or-gid'-zo}; from 3709; to provoke or
enrage, i.e. (passively) become exasperated: -- be angry
{wroth}].[ql

~~~~~

## 3710. Cross Reference Study

3710.

3710 orgizo \* angry , {3710 orgizo } , 3711 orgilos , 5520  
cholao ,

3710 orgizo \* wroth , 2373 thumoo , {3710 orgizo } ,

~~~~~

3710 - orgizo - Mat 05:22 angry

3710 - orgizo - Luk 14:21 angry

3710 - orgizo - Luk 15:28 angry

3710 - orgizo - Eph 04:26 angry

3710 - orgizo - Rev 11:18 angry

3710 - orgizo - Mat 18:34 wroth

3710 - orgizo - Mat 22:07 wroth

3710 - orgizo - Rev 12:17 wroth

3710 - orgizo - Mat 05:22 angry

3710 - orgizo - Luk 14:21 angry

3710 - orgizo - Luk 15:28 angry

3710 - orgizo - Eph 04:26 angry

3710 - orgizo - Rev 11:18 angry

3710 - orgizo - Mat 18:34 wroth

3710 - orgizo - Mat 22:07 wroth

3710 - orgizo - Rev 12:17 wroth

~~~~~

3710 -- be angry (wroth).

~~~~~

3709 Interlinear Index Study

3709 MAT 003 007 . But when he saw <1492 -eido -> many <4183 -
 polus -> of the Pharisees <5330 -Pharisaïos -> and Sadducees
 <4523 -Saddoukaïos -> come <2064 -erchomai -> to his baptism
 <0908 -baptisma -> , he said <2036 -epo -> unto them , 0
 generation <1081 -gennema -> of vipers <2191 -echidna -> , who
 <5101 -tis -> hath warned <5263 -hupodeiknumi -> you to flee
 <5343 -pheugo -> from the wrath <{3709} -orge -> to come <3195 -
 mello -> ?

3709 MAR 003 005 And when he had looked <4017 -periblepo ->
 round <4017 -periblepo -> about <4017 -periblepo -> on them with
 anger <{3709} -orge -> , being grieved <4818 -sullupei -> for
 the hardness <4457 -porosis -> of their hearts <2588 -kardia -> ,
 he saith <3004 -lego -> unto the man <0444 -anthropos -> ,
 Stretch <1614 -ekteino -> forth <1614 -ekteino -> thine <4675 -
 sou -> hand <5495 -cheir -> . And he stretched <1614 -ekteino -
 > [it] out : and his hand <5495 -cheir -> was restored
 <0600 -apokathistemi -> whole <5199 -hugies -> as the other
 <0243 -allos -> .

3709 LUK 003 007 Then 3767 -oun - said 3004 -lego - he to
 the multitude 3793 -ochlos - that came 1607 -ekporeuomai -
 forth 1607 -ekporeuomai - to be baptized LUK 0907 -baptizo -
 of him , 0 generation 1081 -gennema - of vipers 2191 -
 echidna - , who 5101 -tis - hath warned 5263 -hupodeiknumi -
 you to flee 5343 -pheugo - from the wrath {3709} -orge - to
 come 3195 -mello - ?

3709 LUK 021 023 But woe 3759 -ouai - unto them that are with
 child 1064 -gaster - , and to them that give suck 2337 -
 thelazo - , in those 1565 -ekeinos - days 2250 -hemera - !
 for there shall be great 3173 -megas - distress 0318 -anagke -
 in the land 1093 -ge - , and wrath {3709} -orge - upon
 this 5129 -toutoi - people 2992 -laos - .

3709 JOH 003 036 He that believeth <4100 -pisteuo -> on <1519 -
 eis -> the Son <5207 -huios -> hath <2192 -echo -> everlasting
 <0166 -aionios -> life <2222 -zoe -> : and he that believeth
 <0544 -apeitheo -> not the Son <5207 -huios -> shall not see
 <3700 -optanomai -> life <2222 -zoe -> ; but the wrath <{3709} -
 orge -> of God <2316 -theos -> abideth <3306 -meno -> on <1909 -
 epi -> him .

3709 ROM 001 018 For the wrath <{3709} -orge -> of God <2316 -
 theos -> is revealed <0601 -apokalupto -> from heaven <3772 -
 ouranos -> against <1909 -epi -> all <3956 -pas -> ungodliness
 <0763 -asebeia -> and unrighteousness <0093 -adikia -> of men
 <0444 -anthropos -> , who <3588 -ho -> hold <2722 -katecho ->
 the truth <0225 -aletheia -> in unrighteousness <0093 -adikia ->
 ;

3709 ROM 002 005 But after <2596 -kata -> thy hardness <4643 -
 sklerotes -> and impenitent <0279 -ametanoetos -> heart <2588 -
 kardia -> treasurest <2343 -thesaurizo -> up unto thyself <4572 -
 seautou -> wrath <3709 -orge -> against <1722 -en -> the day
 <2250 -hemera -> of wrath <{3709} -orge -> and revelation <0602 -
 apokalupsis -> of the righteous <1341 -dikaiokrisia -> judgment
 <1341 -dikaiokrisia -> of God <2316 -theos -> ;

3709 ROM 002 005 But after <2596 -kata -> thy hardness <4643 -
 sklerotes -> and impenitent <0279 -ametanoetos -> heart <2588 -
 kardia -> treasurest <2343 -thesaurizo -> up unto thyself <4572 -
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seautou -> wrath <{3709} -orge -> against <1722 -en -> the day
 <2250 -hemera -> of wrath <3709 -orge -> and revelation <0602 -
 apokalupsis -> of the righteous <1341 -dikaiokrisia -> judgment
 <1341 -dikaiokrisia -> of God <2316 -theos -> ;

3709 ROM 002 008 But unto them that are contentious <2052 -
 eritheia -> , and do not obey <0544 -apeitheo -> the truth
 <0225 -aletheia -> , but obey <3982 -peitho -> unrighteousness
 <0093 -adikia -> , indignation <2372 -thumos -> and wrath
 <{3709} -orge -> ,

3709 ROM 003 005 But if <1487 -ei -> our unrighteousness <0093 -
 adikia -> commend <4921 -sunistao -> the righteousness <1343 -
 dikaiosune -> of God <2316 -theos -> , what <5101 -tis -> shall
 we say <2046 -ereo -> ? [Is] God <2316 -theos ->
 unrighteous <0094 -adikos -> who <3588 -ho -> taketh <2018 -
 epiphero -> vengeance <{3709} -orge -> ? (I speak <3004 -lego
 -> as a man <0444 -anthropos ->)

3709 ROM 004 015 Because <1063 -gar -> the law <3551 -nomos ->
 worketh <2716 -katargazomai -> wrath <{3709} -orge -> : for
 where <3757 -hou -> no <3756 -ou -> law <3551 -nomos -> is , [
 there is] no <3761 -oude -> transgression <3847 -parabasis -> .

3709 ROM 005 009 Much <4183 -polus -> more <3123 -mallon ->
 then <3767 -oun -> , being now <3568 -nun -> justified <1344 -
 dikaios -> by his blood <0129 -haima -> , we shall be saved
 <4982 -sozo -> from wrath <{3709} -orge -> through <1223 -dia ->
 him .

3709 ROM 009 022 [What] if <1487 -ei -> God <2316 -theos -> ,
 willing <2309 -thelo -> to shew <1731 -endeiknumi -> [his]
 wrath <3709 -orge -> , and to make <1107 -gnorizo -> his power
 <1415 -dunatos -> known <1107 -gnorizo -> , endured <5342 -
 phero -> with much <4183 -polus -> longsuffering <3115 -
 makrothumia -> the vessels <4632 -skeuos -> of wrath <{3709} -
 orge -> fitted <2675 -katartizo -> to destruction <0684 -apoleia
 -> :

3709 ROM 009 022 [What] if <1487 -ei -> God <2316 -theos -> ,
 willing <2309 -thelo -> to shew <1731 -endeiknumi -> [his]
 wrath <{3709} -orge -> , and to make <1107 -gnorizo -> his
 power <1415 -dunatos -> known <1107 -gnorizo -> , endured <5342
 -phero -> with much <4183 -polus -> longsuffering <3115 -
 makrothumia -> the vessels <4632 -skeuos -> of wrath <3709 -orge
 -> fitted <2675 -katartizo -> to destruction <0684 -apoleia -> :

3709 ROM 012 019 Dearly beloved <0027 -agapetos -> , avenge
 <1556 -ekdikao -> not yourselves <1438 -heautou -> , but [
 rather] give <1325 -didomi -> place <5117 -topos -> unto wrath
 <{3709} -orge -> : for it is written <1125 -grapho -> ,
 Vengeance <1557 -ekdikesis -> [is] mine <1698 -emoi -> ; I
 will repay <0467 -antapodidomi -> , saith <3004 -lego -> the
 Lord <2962 -kurios -> .

3709 ROM 013 004 For he is the minister <1249 -diakonos -> of
 God <2316 -theos -> to thee for good <0018 -agathos -> . But if
 <1437 -ean -> thou do <4160 -poieo -> that which is evil <2556 -
 kakos -> , be afraid <5399 -phobeo -> ; for he beareth <5409 -
 phoreo -> not the sword <3162 -machaira -> in vain <1500 -eike -
 > : for he is the minister <1249 -diakonos -> of God <2316 -
 theos -> , a revenger <1558 -ekdikos -> to [execute] wrath
 <{3709} -orge -> upon him that doeth <4238 -prasso -> evil <2556
 -kakos -> .

3709 ROM 013 005 Wherefore <1352 -dio -> [ye] must needs
 12/9/2021

<0318 -anagke -> be subject <5293 -hupotasso -> , not only
 <3440 -monon -> for wrath <{3709} -orge -> , but also <2532 -
 kai -> for conscience <4893 -suneidesis -> sake .

3709 EPH 002 003 Among <1722 -en -> whom <3739 -hos -> also
 <2532 -kai -> we all <3956 -pas -> had our conversation <0390 -
 anastrepho -> in times <4218 -pote -> past in the lusts <1939 -
 epithumia -> of our flesh <4561 -sarx -> , fulfilling <4160 -
 poieo -> the desires <2307 -thelema -> of the flesh <4561 -sarx -
 > and of the mind <1271 -dianoia -> ; and were by nature <5449 -
 phusis -> the children <5043 -teknon -> of wrath <{3709} -orge -
 > , even <2532 -kai -> as others <3062 -loipoy -> .

3709 EPH 004 031 Let all <3956 -pas -> bitterness <4088 -pikria
 -> , and wrath <2372 -thumos -> , and anger <{3709} -orge -> ,
 and clamour <2906 -krauge -> , and evil <0988 -blasphemia ->
 speaking <0988 -blasphemia -> , be put <0142 -airo -> away from
 you , with all <3956 -pas -> malice <2549 -kakia -> :

3709 EPH 005 006 Let no <3367 -medeis -> man <3367 -medeis ->
 deceive <0538 -apatao -> you with vain <2756 -kenos -> words
 <3056 -logos -> : for because <1223 -dia -> of these <5023 -
 tauta -> things cometh <2064 -erchomai -> the wrath <{3709} -
 orge -> of God <2316 -theos -> upon the children <5207 -huios ->
 of disobedience <0543 -apeitheia -> .

3709 COL 003 006 For which <3739 -hos -> things sake the wrath
 <{3709} -orge -> of God <2316 -theos -> cometh <2064 -erchomai -
 > on <1909 -epi -> the children <5207 -huios -> of disobedience
 <0543 -apeitheia -> :

3709 COL 003 008 . But now <3570 -nuni -> ye also <2532 -kai -
 > put <0659 -apotithemi -> off <0659 -apotithemi -> all <3956 -
 pas -> these <3588 -ho -> ; anger <{3709} -orge -> , wrath
 <2372 -thumos -> , malice <2549 -kakia -> , blasphemy <0988 -
 blasphemia -> , filthy <0148 -aischrologia -> communication
 <0148 -aischrologia -> out of your <5216 -humon -> mouth <4750 -
 stoma -> .

3709 1TH 001 010 And to wait <0362 -anemeno -> for his Son
 <5207 -huios -> from heaven <3772 -ouranos -> , whom <3739 -hos
 -> he raised <1453 -egeiro -> from the dead <3498 -nekros -> ,
 [even] Jesus <2424 -Iesous -> , which <3588 -ho -> delivered
 <4506 -rhoumai -> us from the wrath <{3709} -orge -> to come
 <2064 -erchomai -> .

3709 1TH 002 016 Forbidding <2967 -koluo -> us to speak <2980 -
 laleo -> to the Gentiles <1484 -ethnos -> that they might be
 saved <4982 -sozo -> , to fill <0378 -anapleroo -> up their
 sins <0266 -hamartia -> alway <0104 -aei -> : for the wrath
 <{3709} -orge -> is come <5348 -phthano -> upon them to the
 uttermost <5056 -telos -> .

3709 1TH 005 009 For God <2316 -theos -> hath not appointed
 <5087 -tithemi -> us to wrath <{3709} -orge -> , but to obtain
 <4047 -peripoiesis -> salvation <4991 -soteria -> by our Lord
 <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -
 > ,

3709 1TI 002 008 I will <1014 -boo -lom -ahee -> therefore
 <3767 -oun -> that men <0435 -aner -> pray <4336 -proseuchomai -
 > every <3956 -pas -> where <5117 -topos -> , lifting <1869 -
 epairo -> up holy <3741 -hosios -> hands <5495 -cheir -> ,
 without <5565 -choris -> wrath <{3709} -orge -> and doubting
 <1261 -dialogismos -> .

3709 HEB 003 011 So <5613 -hos -> I sware <3660 -omnuo -> in my wrath <{3709} -orge -> , They shall not enter <1525 -eiserchomai -> into <1519 -eis -> my rest <2663 -katapausis -> .
)

3709 HEB 004 003 For we which <3588 -ho -> have believed <4100 -pisteuo -> do enter <1525 -eiserchomai -> into <1519 -eis -> rest <2663 -katapausis -> , as he said <2046 -ereo -> , As I have sworn <3660 -omnuo -> in my wrath <{3709} -orge -> , if <1487 -ei -> they shall enter <1525 -eiserchomai -> into <1519 -eis -> my rest <2663 -katapausis -> : although <2543 -kaitoi -> the works <2041 -ergon -> were finished <1096 -ginomai -> from the foundation <2602 -katabole -> of the world <2889 -kosmos -> .

3709 JAS 001 019 Wherefore <5620 -hoste -> , my beloved <0027 -agapetos -> brethren <0080 -adephos -> , let every <3956 -pas -> man <0444 -anthropos -> be swift <5036 -tachus -> to hear <0191 -akouo -> , slow <1021 -bradus -> to speak <2980 -laleo -> , slow <1021 -bradus -> to wrath <{3709} -orge -> :

3709 JAS 001 020 For the wrath <{3709} -orge -> of man <0435 -aner -> worketh <2716 -katergazomai -> not the righteousness <1343 -dikaiosune -> of God <2316 -theos -> .

3709 REV 006 016 And said <3004 -lego -> to the mountains <3735 -oros -> and rocks <4073 -petra -> , Fall <4098 -pipto -> on <1909 -epi -> us , and hide <2928 -krupto -> us from the face <4383 -prosopon -> of him that sitteth <2521 -kathemai -> on <1909 -epi -> the throne <2362 -thronos -> , and from the wrath <{3709} -orge -> of the Lamb <0721 -arnion -> :

3709 REV 006 017 For the great <3173 -megas -> day <2250 -hemera -> of his wrath <{3709} -orge -> is come <2064 -erchomai -> ; and who <5101 -tis -> shall be able <1410 -dunamai -> to stand <2476 -histemi -> ?

3709 REV 011 018 And the nations <1484 -ethnos -> were angry <3710 -orgizo -> , and thy wrath <{3709} -orge -> is come <2064 -erchomai -> , and the time <2540 -kairos -> of the dead <3498 -nekros -> , that they should be judged <2919 -krino -> , and that thou shouldest give <1325 -didomi -> reward <3408 -misthos -> unto thy servants <1401 -doulos -> the prophets <4396 -prophetes -> , and to the saints <0040 -hagios -> , and them that fear <5399 -phobeo -> thy name <3686 -onoma -> , small <3398 -mikros -> and great <3173 -megas -> ; and shouldest destroy <1311 -diaphtheiro -> them which destroy <1311 -diaphtheiro -> the earth <1093 -ge -> .

3709 REV 014 010 The same <0846 -autos -> shall drink <4095 -pino -> of the wine <3631 -oinos -> of the wrath <2372 -thumos -> of God <2316 -theos -> , which <3588 -ho -> is poured <2767 -kerannumi -> out without <0194 -akratos -> mixture <0194 -akratos -> into <1722 -en -> the cup <4221 -poterion -> of his indignation <{3709} -orge -> ; and he shall be tormented <0928 -basanizo -> with fire <4442 -pur -> and brimstone <2303 -theion -> in the presence <1799 -enopion -> of the holy <0040 -hagios -> angels <0032 -aggelos -> , and in the presence <1799 -enopion -> of the Lamb <0721 -arnion -> :

3709 REV 016 019 And the great <3173 -megas -> city <4172 -polis -> was divided <1096 -ginomai -> into <1519 -eis -> three <5140 -treis -> parts <3313 -meros -> , and the cities <4172 -polis -> of the nations <1484 -ethnos -> fell <4098 -pipto -> : and great <3173 -megas -> Babylon <0897 -Babulon -> came <3415 -mnaomai -> in remembrance <3415 -mnaomai -> before <1799 -enopion -> God <2316 -theos -> , to give <1325 -didomi -> unto

her the cup <4221 -poterion -> of the wine <3631 -oinos -> of
the fierceness <2372 -thumos -> of his wrath <{3709} -orge -> .

3709 REV 019 015 And out of his mouth <4750 -stoma -> goeth
<1607 -ekporeuomai -> a sharp <3691 -oxus -> sword <4501 -
rhomphaia -> , that with it he should smite <3960 -patasso ->
the nations <1484 -ethnos -> : and he shall rule <4165 -
poimaino -> them with a rod <4464 -rhabdos -> of iron <4603 -
sidereos -> : and he treadeth <3961 -pateo -> the winepress
<3631 -oinos -> of the fierceness <2372 -thumos -> and wrath
<{3709} -orge -> of Almighty <3841 -pantokrator -> God <2316 -
theos -> .

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orgizo 3710 -- be angry (wroth).

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* angry , 3710 , 3711 , 5520 ,

* wroth , 2373 , 3710 ,

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## anger 3949 # Expanded Dictionary Study

anger 3949 # parorgizo {par-org-id'-zo}; from 3844 and 3710;  
to anger alongside, i.e. enrage: -- {anger}, provoke to wrath.[ql

angry 3710 # orgizo {or-gid'-zo}; from 3709; to provoke or  
enrage, i.e. (passively) become exasperated: -- be {angry}  
(wroth).[ql

be 3710 # orgizo {or-gid'-zo}; from 3709; to provoke or enrage,  
i.e. (passively) become exasperated: -- {be} angry (wroth).[ql

Cephas 2786 # Kephas {kay-fas'}; of Aramaic origin [compare  
3710]; the Rock; Cephas (i.e. Kepha), a surname of Peter: --  
{Cephas}].[ql

provoke 3949 # parorgizo {par-org-id'-zo}; from 3844 and 3710;  
to anger alongside, i.e. enrage: -- anger, {provoke} to wrath.[ql

to 3949 # parorgizo {par-org-id'-zo}; from 3844 and 3710; to  
anger alongside, i.e. enrage: -- anger, provoke {to} wrath.[ql

wrath 3949 # parorgizo {par-org-id'-zo}; from 3844 and 3710;  
to anger alongside, i.e. enrage: -- anger, provoke to {wrath}].[ql

wroth 3710 # orgizo {or-gid'-zo}; from 3709; to provoke or  
enrage, i.e. (passively) become exasperated: -- be angry  
({wroth}).[ql

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3710. Cross Reference Study

3710.

3710 orgizo * angry , {3710 orgizo } , 3711 orgilos , 5520
cholao ,

3710 orgizo * wroth , 2373 thumoo , {3710 orgizo } ,

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