

3708 Concordance Study

3708 Mt 16:6 heed

3708 Mt 18:10 heed

3708 Mt 24:6 see

3708 Mt 8:4 see

3708 Mt 9:30 see

3708 Mr 1:44 see

3708 Mr 8:15 heed

3708 Lu 12:15 heed

3708 Lu 16:23 seeth

3708 Lu 1:22 seen

3708 Lu 23:49 beholding

3708 Lu 24:23 seen

3708 Lu 9:36 seen

3708 Joh 14:7 seen

3708 Joh 14:9 seen

3708 Joh 14:9 seen

3708 Joh 15:24 seen

3708 Joh 19:35 saw

3708 Joh 1:18 seen

3708 Joh 1:34 saw

3708 Joh 20:18 seen

3708 Joh 20:25 seen

3708 Joh 20:29 seen

3708 Joh 3:11 seen

3708 Joh 3:32 seen

3708 Joh 4:45 seen

3708 Joh 5:37 seen

3708 Joh 6:2 saw

3708 Joh 6:36 seen

3708 Joh 6:46 seen

3708 Joh 6:46 seen

3708 Joh 8:38 seen
3708 Joh 8:38 seen
3708 Joh 8:57 seen
3708 Joh 9:37 seen
3708 Ac 22:15 seen
3708 Ac 22:26 heed
3708 Ac 7:44 seen
3708 Ac 8:23 perceive
3708 1Co 9:1 seen
3708 Col 2:1 seen
3708 Col 2:18 seen
3708 1Th 5:15 see
3708 Heb 11:27 seeing
3708 Heb 2:8 see
3708 Heb 8:5 see
3708 Jas 2:24 see
3708 1Pe 1:8 see
3708 1Jo 1:1 seen
3708 1Jo 1:2 seen
3708 1Jo 1:3 seen
3708 1Jo 3:6 seen
3708 1Jo 4:20 seen
3708 1Jo 4:20 seen
3708 Re 18:18 saw
3708 Re 22:4 see
3708 Re 22:9 see

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3708. Strong's Dictionary Study

3708. horao {hor-ah'-o}; properly, to stare at [compare 3700], i. e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: --behold, perceive, see, take heed.[q1  
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3708 -- behold, perceive, see, take heed.

3707 Interlinear Index Study

3707 COL 001 016 For by him were all <3956 -pas -> things created <2936 -ktizo -> , that are in heaven <3772 -ouranos -> , and that are in earth <1093 -ge -> , visible <{3707} -horatos -> and invisible <0517 -aoratos -> , whether <1535 -eite -> [they be] thrones <2362 -thronos -> , or <1535 -eite -> dominions <2963 -kuriotes -> , or <1535 -eite -> principalities <0746 -arche -> , or <1535 -eite -> powers <1849 -exousia -> : all <3956 -pas -> things were created <2936 -ktizo -> by him , and for him :

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horao 3708 -- behold, perceive, see, take heed.

\* heed , 0433 , 0991 , 1907 , 3708 , 4337 ,

\* perceive , 0991 , 1097 , 1492 , 2334 , 2638 , 3539 , 3708 ,

\* saw , 0991 , 1492 , 1689 , 2147 , 2300 , 2334 , 3708 ,

\* see , 0542 , 0991 , 1227 , 1492 , 1689 , 2234 , 2300 , 2334 , 2396 , 2400 , 2477 , 3070 , 3467 , 3700 , 3708 , 5461 ,

\* seeing , 0990 , 0991 , 1063 , 1492 , 1512 , 1893 , 1894 , 1897 , 2334 , 3708 , 4275 ,

\* seen , 0991 , 1492 , 2300 , 2334 , 2529 , 3700 , 3708 , 3780 , 4308 , 5316 ,

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a 5432 # Expanded Dictionary Study

a 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- keep (with {a} garrison). Compare 5083.[ql

appear 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes

simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- {appear}, look, see, shew self.[q]

aware 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be {aware}, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[q]

be 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, {be} sure, tell, understand, wish, wot. Compare 3700.[q]

be 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- {be} aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[q]

before 4308 # proorao {pro-or-ah'-o}; from 4253 and 3708; to behold in advance, i.e. (actively) to notice (another) previously, or (middle voice) to keep in (one's own) view: -- foresee, see {before}.[q]

behold 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, {behold}, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[q]

behold 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- {behold}, consider, look on, perceive, see. Compare 3700.[q]

behold 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- {behold}, perceive, see, take heed.[q]

can 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X {can} (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[q]

clearly 2529 # kathorao {kath-or-ah'-o}; from 2596 and 3708; to behold fully, i.e. (figuratively) distinctly apprehend: -- {clearly} see.[q]

consider 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), {consider}, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql

consider 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, {consider}, look on, perceive, see. Compare 3700.[ql

foresee 4308 # proorao {pro-or-ah'-o}; from 4253 and 3708; to behold in advance, i.e. (actively) to notice (another) previously, or (middle voice) to keep in (one's own) view: -- {foresee}, see before.[ql

garrison 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- keep (with a {garrison}). Compare 5083.[ql

have 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, ({have}) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql

heed 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, see, take {heed}.[ql

keep 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- {keep} (with a garrison). Compare 5083.[ql

know 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) {know}(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql

look 0872 # aphorao {af-or-ah'-o}; from 575 and 3708; to consider attentively: -- {look}.[ql

look 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), {look} (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql

look 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively

[acknowledge]): -- behold, consider, {look} on, perceive, see.
Compare 3700.[ql

look 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, {look}, see, shew self.[ql

not 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ {not} tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql

on 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look ({on}), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql

on 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look {on}, perceive, see. Compare 3700.[ql

perceive 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), {perceive}, see, be sure, tell, understand, wish, wot. Compare 3700.[ql

perceive 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look on, {perceive}, see. Compare 3700.[ql

perceive 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, {perceive}, see, take heed.[ql

see 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, {see}, be sure, tell, understand, wish, wot. Compare 3700.[ql

see 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern,
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(literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look on, perceive, {see}. Compare 3700.[ql

see 2529 # kathorao {kath-or-ah'-o}; from 2596 and 3708; to behold fully, i.e. (figuratively) distinctly apprehend: -- clearly {see}.[ql

see 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, {see}, shew self.[ql

see 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, {see}, take heed.[ql

see 4308 # proorao {pro-or-ah'-o}; from 4253 and 3708; to behold in advance, i.e. (actively) to notice (another) previously, or (middle voice) to keep in (one's own) view: -- foresee, {see} before.[ql

self 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew {self}.[ql

shew 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, {shew} self.[ql

sight 3705 # horama {hor'-am-ah}; from 3708; something gazed at, i.e. a spectacle (especially supernatural): -- {sight}, vision.[ql

sight 3706 # horasis {hor'-as-is}; from 3708; the act of gazing, i.e. (external) an aspect or (intern.) an inspired appearance: -- {sight}, vision.[ql

sure 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be {sure}, tell, understand, wish, wot. Compare
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3700.[q1

take 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, see, {take} heed.[q1

tell 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, {tell}, understand, wish, wot. Compare 3700.[q1

tell 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not {tell}), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[q1

understand 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, {understand}, wish, wot. Compare 3700.[q1

visible 3707 # horatos {hor-at-os'}; from 3708; gazed at, i.e. (by implication) capable of being seen: -- {visible}.[q1

vision 3705 # horama {hor'-am-ah}; from 3708; something gazed at, i.e. a spectacle (especially supernatural): -- sight, {vision}.[q1

vision 3706 # horasis {hor'-as-is}; from 3708; the act of gazing, i.e. (external) an aspect or (intern.) an inspired appearance: -- sight, {vision}.[q1

wish 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, {wish}, wot. Compare 3700.[q1

with 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- keep ({with} a garrison). Compare 5083.[q1

wot 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, {wot}. Compare 3700.[q1

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## 3708. Cross Reference Study

3708.

3708 horao \* heed , 0433 aneko , 0991 blepo , 1907 epecho ,  
 {3708 horao } , 4337 prosecho ,

3708 horao \* perceive , 0991 blepo , 1097 ginosko , 1492 eido  
 , 2334 theoreo , 2638 katalambano , 3539 noieo , {3708 horao  
 } ,

3708 horao \* saw , 0991 blepo , 1492 eido , 1689 emblepo ,  
 2147 heurisko , 2300 theaomai , 2334 theoreo , {3708 horao } ,

3708 horao \* see , 0542 apeido , 0991 blepo , 1227 diablepo ,  
 1492 eido , 1689 emblepo , 2234 hedeos , 2300 theaomai ,  
 2334 theoreo , 2396 ide , 2400 idou , 2477 historeo , 3070  
 Ludia , 3467 muopazo , 3700 optanomai , {3708 horao } , 5461  
 photizo ,

3708 horao \* seeing , 0990 blemma , 0991 blepo , 1063 gar ,  
 1492 eido , 1512 ei per , 1893 epei , 1894 epeide , 1897  
 epeiper , 2334 theoreo , {3708 horao } , 4275 proeido ,

3708 horao \* seen , 0991 blepo , 1492 eido , 2300 theaomai ,  
 2334 theoreo , 2529 kathorao , 3700 optanomai , {3708 horao }  
 , 3780 ouchi , 4308 proorao , 5316 phaino ,

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3708 - horao - Luk 23:49 beholding

3708 - horao - Mat 16:06 heed

3708 - horao - Mat 18:10 heed

3708 - horao - Mar 08:15 heed

3708 - horao - Luk 12:15 heed

3708 - horao - Act 22:26 heed

3708 - horao - Act 08:23 perceive

3708 - horao - Joh 01:34 saw

3708 - horao - Joh 06:02 saw

3708 - horao - Joh 19:35 saw

3708 - horao - Rev 18:18 saw

3708 - horao - Mat 08:04 see

3708 - horao - Mat 09:30 see

3708 - horao - Mat 24:06 see
3708 - horao - Mar 01:44 see
3708 - horao - 1Th 05:15 see
3708 - horao - Heb 02:08 see
3708 - horao - Heb 08:05 see
3708 - horao - Jam 02:24 see
3708 - horao - 1Pe 01:08 see
3708 - horao - Rev 22:04 see
3708 - horao - Rev 22:09 see
3708 - horao - Heb 11:27 seeing
3708 - horao - Luk 01:22 seen
3708 - horao - Luk 09:36 seen
3708 - horao - Luk 24:23 seen
3708 - horao - Joh 01:18 seen
3708 - horao - Joh 03:32 seen
3708 - horao - Joh 03:11 seen
3708 - horao - Joh 04:45 seen
3708 - horao - Joh 05:37 seen
3708 - horao - Joh 06:46 seen
3708 - horao - Joh 06:46 seen
3708 - horao - Joh 06:36 seen
3708 - horao - Joh 08:38 seen
3708 - horao - Joh 08:38 seen
3708 - horao - Joh 08:57 seen
3708 - horao - Joh 09:37 seen
3708 - horao - Joh 14:09 seen
3708 - horao - Joh 14:09 seen
3708 - horao - Joh 14:07 seen
3708 - horao - Joh 15:24 seen
3708 - horao - Joh 20:29 seen
3708 - horao - Joh 20:18 seen
3708 - horao - Joh 20:25 seen
3708 - horao - Act 07:44 seen

3708 - horao - Act 22:15 seen

3708 - horao - 1Co 09:01 seen

3708 - horao - Col 02:18 seen

3708 - horao - Col 02:01 seen

3708 - horao - 1Jo 01:03 seen

3708 - horao - 1Jo 01:02 seen

3708 - horao - 1Jo 01:01 seen

3708 - horao - 1Jo 03:06 seen

3708 - horao - 1Jo 04:20 seen

3708 - horao - 1Jo 04:20 seen

3708 - horao - Luk 16:23 seeth

3708 Concordance Study

3708 Mt 16:6 heed
 3708 Mt 18:10 heed
 3708 Mt 24:6 see
 3708 Mt 8:4 see
 3708 Mt 9:30 see
 3708 Mr 1:44 see
 3708 Mr 8:15 heed
 3708 Lu 12:15 heed
 3708 Lu 16:23 seeth
 3708 Lu 1:22 seen
 3708 Lu 23:49 beholding
 3708 Lu 24:23 seen
 3708 Lu 9:36 seen
 3708 Joh 14:7 seen
 3708 Joh 14:9 seen
 3708 Joh 14:9 seen
 3708 Joh 15:24 seen
 3708 Joh 19:35 saw
 3708 Joh 1:18 seen
 3708 Joh 1:34 saw
 3708 Joh 20:18 seen
 3708 Joh 20:25 seen
 3708 Joh 20:29 seen
 3708 Joh 3:11 seen
 3708 Joh 3:32 seen
 3708 Joh 4:45 seen
 3708 Joh 5:37 seen
 3708 Joh 6:2 saw
 3708 Joh 6:36 seen
 3708 Joh 6:46 seen
 3708 Joh 6:46 seen
 3708 Joh 8:38 seen
 3708 Joh 8:38 seen
 3708 Joh 8:57 seen
 3708 Joh 9:37 seen
 3708 Ac 22:15 seen
 3708 Ac 22:26 heed
 3708 Ac 7:44 seen
 3708 Ac 8:23 perceive
 3708 1Co 9:1 seen
 3708 Col 2:1 seen
 3708 Col 2:18 seen
 3708 1Th 5:15 see
 3708 Heb 11:27 seeing
 3708 Heb 2:8 see
 3708 Heb 8:5 see
 3708 Jas 2:24 see
 3708 1Pe 1:8 see
 3708 1Jo 1:1 seen
 3708 1Jo 1:2 seen
 3708 1Jo 1:3 seen
 3708 1Jo 3:6 seen
 3708 1Jo 4:20 seen
 3708 1Jo 4:20 seen
 3708 Re 18:18 saw
 3708 Re 22:4 see
 3708 Re 22:9 see

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3708. Strong's Dictionary Study

3708. horao {hor-ah'-o}; properly, to stare at [compare 3700], i. e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: --behold, perceive, see, take heed.[q]

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3708 Concordance Study

3708 Mt 16:6 heed

3708 Mt 18:10 heed

3708 Mt 24:6 see

3708 Mt 8:4 see

3708 Mt 9:30 see

3708 Mr 1:44 see

3708 Mr 8:15 heed

3708 Lu 12:15 heed

3708 Lu 16:23 seeth

3708 Lu 1:22 seen

3708 Lu 23:49 beholding

3708 Lu 24:23 seen

3708 Lu 9:36 seen

3708 Joh 14:7 seen

3708 Joh 14:9 seen

3708 Joh 14:9 seen

3708 Joh 15:24 seen

3708 Joh 19:35 saw

3708 Joh 1:18 seen

3708 Joh 1:34 saw

3708 Joh 20:18 seen

3708 Joh 20:25 seen

3708 Joh 20:29 seen

3708 Joh 3:11 seen

3708 Joh 3:32 seen

3708 Joh 4:45 seen

3708 Joh 5:37 seen

3708 Joh 6:2 saw

3708 Joh 6:36 seen

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3708 Heb 2:8 see
3708 Heb 8:5 see
3708 Jas 2:24 see
3708 1Pe 1:8 see
3708 1Jo 1:1 seen
3708 1Jo 1:2 seen
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3708 -- behold, perceive, see, take heed.

3707 Interlinear Index Study

3707 COL 001 016 For by him were all <3956 -pas -> things created <2936 -ktizo -> , that are in heaven <3772 -ouranos -> , and that are in earth <1093 -ge -> , visible <{3707} -horatos -> and invisible <0517 -aoratos -> , whether <1535 -eite -> [they be] thrones <2362 -thronos -> , or <1535 -eite -> dominions <2963 -kuriotes -> , or <1535 -eite -> principalities <0746 -arche -> , or <1535 -eite -> powers <1849 -exousia -> : all <3956 -pas -> things were created <2936 -ktizo -> by him , and for him :

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horao 3708 -- behold, perceive, see, take heed.

\* heed , 0433 , 0991 , 1907 , 3708 , 4337 ,

\* perceive , 0991 , 1097 , 1492 , 2334 , 2638 , 3539 , 3708 ,

\* saw , 0991 , 1492 , 1689 , 2147 , 2300 , 2334 , 3708 ,

\* see , 0542 , 0991 , 1227 , 1492 , 1689 , 2234 , 2300 , 2334 , 2396 , 2400 , 2477 , 3070 , 3467 , 3700 , 3708 , 5461 ,

\* seeing , 0990 , 0991 , 1063 , 1492 , 1512 , 1893 , 1894 , 1897 , 2334 , 3708 , 4275 ,

\* seen , 0991 , 1492 , 2300 , 2334 , 2529 , 3700 , 3708 , 3780 , 4308 , 5316 ,

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a 5432 # Expanded Dictionary Study

a 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- keep (with {a} garrison). Compare 5083.[ql

appear 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes

simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- {appear}, look, see, shew self.[q]

aware 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be {aware}, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[q]

be 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, {be} sure, tell, understand, wish, wot. Compare 3700.[q]

be 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- {be} aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[q]

before 4308 # proorao {pro-or-ah'-o}; from 4253 and 3708; to behold in advance, i.e. (actively) to notice (another) previously, or (middle voice) to keep in (one's own) view: -- foresee, see {before}.[q]

behold 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, {behold}, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[q]

behold 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- {behold}, consider, look on, perceive, see. Compare 3700.[q]

behold 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- {behold}, perceive, see, take heed.[q]

can 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X {can} (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[q]

clearly 2529 # kathorao {kath-or-ah'-o}; from 2596 and 3708; to behold fully, i.e. (figuratively) distinctly apprehend: -- {clearly} see.[q]

consider 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), {consider}, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql

consider 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, {consider}, look on, perceive, see. Compare 3700.[ql

foresee 4308 # proorao {pro-or-ah'-o}; from 4253 and 3708; to behold in advance, i.e. (actively) to notice (another) previously, or (middle voice) to keep in (one's own) view: -- {foresee}, see before.[ql

garrison 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- keep (with a {garrison}). Compare 5083.[ql

have 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, ({have}) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql

heed 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, see, take {heed}.[ql

keep 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- {keep} (with a garrison). Compare 5083.[ql

know 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) {know}(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql

look 0872 # aphorao {af-or-ah'-o}; from 575 and 3708; to consider attentively: -- {look}.[ql

look 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), {look} (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql

look 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively

[acknowledge]): -- behold, consider, {look} on, perceive, see.
Compare 3700.[ql

look 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, {look}, see, shew self.[ql

not 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ {not} tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql

on 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look ({on}), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql

on 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look {on}, perceive, see. Compare 3700.[ql

perceive 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), {perceive}, see, be sure, tell, understand, wish, wot. Compare 3700.[ql

perceive 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look on, {perceive}, see. Compare 3700.[ql

perceive 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, {perceive}, see, take heed.[ql

see 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, {see}, be sure, tell, understand, wish, wot. Compare 3700.[ql

see 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern,
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(literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look on, perceive, {see}. Compare 3700.[ql

see 2529 # kathorao {kath-or-ah'-o}; from 2596 and 3708; to behold fully, i.e. (figuratively) distinctly apprehend: -- clearly {see}.[ql

see 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, {see}, shew self.[ql

see 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, {see}, take heed.[ql

see 4308 # proorao {pro-or-ah'-o}; from 4253 and 3708; to behold in advance, i.e. (actively) to notice (another) previously, or (middle voice) to keep in (one's own) view: -- foresee, {see} before.[ql

self 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew {self}.[ql

shew 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, {shew} self.[ql

sight 3705 # horama {hor'-am-ah}; from 3708; something gazed at, i.e. a spectacle (especially supernatural): -- {sight}, vision.[ql

sight 3706 # horasis {hor'-as-is}; from 3708; the act of gazing, i.e. (external) an aspect or (intern.) an inspired appearance: -- {sight}, vision.[ql

sure 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be {sure}, tell, understand, wish, wot. Compare
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3700.[q1

take 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, see, {take} heed.[q1

tell 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, {tell}, understand, wish, wot. Compare 3700.[q1

tell 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not {tell}), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[q1

understand 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, {understand}, wish, wot. Compare 3700.[q1

visible 3707 # horatos {hor-at-os'}; from 3708; gazed at, i.e. (by implication) capable of being seen: -- {visible}.[q1

vision 3705 # horama {hor'-am-ah}; from 3708; something gazed at, i.e. a spectacle (especially supernatural): -- sight, {vision}.[q1

vision 3706 # horasis {hor'-as-is}; from 3708; the act of gazing, i.e. (external) an aspect or (intern.) an inspired appearance: -- sight, {vision}.[q1

wish 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, {wish}, wot. Compare 3700.[q1

with 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- keep ({with} a garrison). Compare 5083.[q1

wot 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, {wot}. Compare 3700.[q1

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## 3708. Cross Reference Study

3708.

3708 horao \* heed , 0433 aneko , 0991 blepo , 1907 epecho ,  
 {3708 horao } , 4337 prosecho ,

3708 horao \* perceive , 0991 blepo , 1097 ginosko , 1492 eido  
 , 2334 theoreo , 2638 katalambano , 3539 noieo , {3708 horao  
 } ,

3708 horao \* saw , 0991 blepo , 1492 eido , 1689 emblepo ,  
 2147 heurisko , 2300 theaomai , 2334 theoreo , {3708 horao } ,

3708 horao \* see , 0542 apeido , 0991 blepo , 1227 diablepo ,  
 1492 eido , 1689 emblepo , 2234 hedeos , 2300 theaomai ,  
 2334 theoreo , 2396 ide , 2400 idou , 2477 historeo , 3070  
 Ludia , 3467 muopazo , 3700 optanomai , {3708 horao } , 5461  
 photizo ,

3708 horao \* seeing , 0990 blemma , 0991 blepo , 1063 gar ,  
 1492 eido , 1512 ei per , 1893 epei , 1894 epeide , 1897  
 epeiper , 2334 theoreo , {3708 horao } , 4275 proeido ,

3708 horao \* seen , 0991 blepo , 1492 eido , 2300 theaomai ,  
 2334 theoreo , 2529 kathorao , 3700 optanomai , {3708 horao }  
 , 3780 ouchi , 4308 proorao , 5316 phaino ,

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3708 - horao - Luk 23:49 beholding

3708 - horao - Mat 16:06 heed

3708 - horao - Mat 18:10 heed

3708 - horao - Mar 08:15 heed

3708 - horao - Luk 12:15 heed

3708 - horao - Act 22:26 heed

3708 - horao - Act 08:23 perceive

3708 - horao - Joh 01:34 saw

3708 - horao - Joh 06:02 saw

3708 - horao - Joh 19:35 saw

3708 - horao - Rev 18:18 saw

3708 - horao - Mat 08:04 see

3708 - horao - Mat 09:30 see

3708 - horao - Mat 24:06 see
3708 - horao - Mar 01:44 see
3708 - horao - 1Th 05:15 see
3708 - horao - Heb 02:08 see
3708 - horao - Heb 08:05 see
3708 - horao - Jam 02:24 see
3708 - horao - 1Pe 01:08 see
3708 - horao - Rev 22:04 see
3708 - horao - Rev 22:09 see
3708 - horao - Heb 11:27 seeing
3708 - horao - Luk 01:22 seen
3708 - horao - Luk 09:36 seen
3708 - horao - Luk 24:23 seen
3708 - horao - Joh 01:18 seen
3708 - horao - Joh 03:32 seen
3708 - horao - Joh 03:11 seen
3708 - horao - Joh 04:45 seen
3708 - horao - Joh 05:37 seen
3708 - horao - Joh 06:46 seen
3708 - horao - Joh 06:46 seen
3708 - horao - Joh 06:36 seen
3708 - horao - Joh 08:38 seen
3708 - horao - Joh 08:38 seen
3708 - horao - Joh 08:57 seen
3708 - horao - Joh 09:37 seen
3708 - horao - Joh 14:09 seen
3708 - horao - Joh 14:09 seen
3708 - horao - Joh 14:07 seen
3708 - horao - Joh 15:24 seen
3708 - horao - Joh 20:29 seen
3708 - horao - Joh 20:18 seen
3708 - horao - Joh 20:25 seen
3708 - horao - Act 07:44 seen

3708 - horao - Act 22:15 seen

3708 - horao - 1Co 09:01 seen

3708 - horao - Col 02:18 seen

3708 - horao - Col 02:01 seen

3708 - horao - 1Jo 01:03 seen

3708 - horao - 1Jo 01:02 seen

3708 - horao - 1Jo 01:01 seen

3708 - horao - 1Jo 03:06 seen

3708 - horao - 1Jo 04:20 seen

3708 - horao - 1Jo 04:20 seen

3708 - horao - Luk 16:23 seeth

3708 - horao - Luk 23:49 beholding
 3708 - horao - Mat 16:06 heed
 3708 - horao - Mat 18:10 heed
 3708 - horao - Mar 08:15 heed
 3708 - horao - Luk 12:15 heed
 3708 - horao - Act 22:26 heed
 3708 - horao - Act 08:23 perceive
 3708 - horao - Joh 01:34 saw
 3708 - horao - Joh 06:02 saw
 3708 - horao - Joh 19:35 saw
 3708 - horao - Rev 18:18 saw
 3708 - horao - Mat 08:04 see
 3708 - horao - Mat 09:30 see
 3708 - horao - Mat 24:06 see
 3708 - horao - Mar 01:44 see
 3708 - horao - 1Th 05:15 see
 3708 - horao - Heb 02:08 see
 3708 - horao - Heb 08:05 see
 3708 - horao - Jam 02:24 see
 3708 - horao - 1Pe 01:08 see
 3708 - horao - Rev 22:04 see
 3708 - horao - Rev 22:09 see
 3708 - horao - Heb 11:27 seeing
 3708 - horao - Luk 01:22 seen
 3708 - horao - Luk 09:36 seen
 3708 - horao - Luk 24:23 seen
 3708 - horao - Joh 01:18 seen
 3708 - horao - Joh 03:32 seen
 3708 - horao - Joh 03:11 seen
 3708 - horao - Joh 04:45 seen
 3708 - horao - Joh 05:37 seen
 3708 - horao - Joh 06:46 seen
 3708 - horao - Joh 06:46 seen
 3708 - horao - Joh 06:36 seen
 3708 - horao - Joh 08:38 seen
 3708 - horao - Joh 08:38 seen
 3708 - horao - Joh 08:57 seen
 3708 - horao - Joh 09:37 seen
 3708 - horao - Joh 14:09 seen
 3708 - horao - Joh 14:09 seen
 3708 - horao - Joh 14:07 seen
 3708 - horao - Joh 15:24 seen
 3708 - horao - Joh 20:29 seen
 3708 - horao - Joh 20:18 seen
 3708 - horao - Joh 20:25 seen
 3708 - horao - Act 07:44 seen
 3708 - horao - Act 22:15 seen
 3708 - horao - 1Co 09:01 seen
 3708 - horao - Col 02:18 seen
 3708 - horao - Col 02:01 seen
 3708 - horao - 1Jo 01:03 seen
 3708 - horao - 1Jo 01:02 seen
 3708 - horao - 1Jo 01:01 seen
 3708 - horao - 1Jo 03:06 seen
 3708 - horao - 1Jo 04:20 seen
 3708 - horao - 1Jo 04:20 seen
 3708 - horao - Luk 16:23 seeth

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3708 -- behold, perceive, see, take heed.

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3707 Interlinear Index Study

3707 COL 001 016 For by him were all <3956 -pas -> things
 created <2936 -ktizo -> , that are in heaven <3772 -ouranos -> ,
 and that are in earth <1093 -ge -> , visible <{3707} -horatos
 -> and invisible <0517 -aoratos -> , whether <1535 -eite -> [
 they be] thrones <2362 -thronos -> , or <1535 -eite ->
 dominions <2963 -kuriotes -> , or <1535 -eite -> principalities
 <0746 -arche -> , or <1535 -eite -> powers <1849 -exousia -> :
 all <3956 -pas -> things were created <2936 -ktizo -> by him ,
 and for him :

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horao 3708 -- behold, perceive, see, take heed.

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* heed , 0433 , 0991 , 1907 , 3708 , 4337 ,

* perceive , 0991 , 1097 , 1492 , 2334 , 2638 , 3539 , 3708 ,

* saw , 0991 , 1492 , 1689 , 2147 , 2300 , 2334 , 3708 ,

* see , 0542 , 0991 , 1227 , 1492 , 1689 , 2234 , 2300 , 2334 ,
2396 , 2400 , 2477 , 3070 , 3467 , 3700 , 3708 , 5461 ,

* seeing , 0990 , 0991 , 1063 , 1492 , 1512 , 1893 , 1894 , 1897
, 2334 , 3708 , 4275 ,

* seen , 0991 , 1492 , 2300 , 2334 , 2529 , 3700 , 3708 , 3780 ,
4308 , 5316 ,

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## a 5432 # Expanded Dictionary Study

a 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- keep (with {a} garrison). Compare 5083.[ql

appear 3700 # optanmai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- {appear}, look, see, shew self.[ql

aware 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be {aware}, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql

be 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, {be} sure, tell, understand, wish, wot. Compare 3700.[ql

be 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- {be} aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql

before 4308 # proorao {pro-or-ah'-o}; from 4253 and 3708; to behold in advance, i.e. (actively) to notice (another) previously, or (middle voice) to keep in (one's own) view: -- foresee, see {before}.[ql

behold 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, {behold}, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql

behold 2334 # theoreo {thoh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- {behold}, consider, look on, perceive, see. Compare 3700.[ql

behold 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by

Hebraism, to experience; passively, to appear: -- {behold}, perceive, see, take heed.[q1

can 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X {can} (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[q1

clearly 2529 # kathorao {kath-or-ah'-o}; from 2596 and 3708; to behold fully, i.e. (figuratively) distinctly apprehend: -- {clearly} see.[q1

consider 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), {consider}, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[q1

consider 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, {consider}, look on, perceive, see. Compare 3700.[q1

foresee 4308 # proorao {pro-or-ah'-o}; from 4253 and 3708; to behold in advance, i.e. (actively) to notice (another) previously, or (middle voice) to keep in (one's own) view: -- {foresee}, see before.[q1

garrison 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- keep (with a {garrison}). Compare 5083.[q1

have 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, ({have}) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[q1

heed 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, see, take {heed}.[q1

keep 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- {keep} (with a garrison). Compare 5083.[q1

know 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) {know}(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[q1

look 0872 # aphorao {af-or-ah'-o}; from 575 and 3708; to consider attentively: -- {look}.[ql

look 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), {look} (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql

look 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, {look} on, perceive, see. Compare 3700.[ql

look 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, {look}, see, shew self.[ql

not 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ {not} tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql

on 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look ({on}), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql

on 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look {on}, perceive, see. Compare 3700.[ql

perceive 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), {perceive}, see, be sure, tell, understand, wish, wot. Compare 3700.[ql

perceive 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look on, {perceive}, see. Compare 3700.[ql

perceive 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly

(physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, {perceive}, see, take heed.[q]

see 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, {see}, be sure, tell, understand, wish, wot. Compare 3700.[q]

see 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look on, perceive, {see}. Compare 3700.[q]

see 2529 # kathorao {kath-or-ah'-o}; from 2596 and 3708; to behold fully, i.e. (figuratively) distinctly apprehend: -- clearly {see}.[q]

see 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, {see}, shew self.[q]

see 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, {see}, take heed.[q]

see 4308 # proorao {pro-or-ah'-o}; from 4253 and 3708; to behold in advance, i.e. (actively) to notice (another) previously, or (middle voice) to keep in (one's own) view: -- foresee, {see} before.[q]

self 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew {self}.[q]

shew 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, {shew} self.[q]

sight 3705 # horama {hor'-am-ah}; from 3708; something gazed at, i.e. a spectacle (especially supernatural): -- {sight}, vision.[ql

sight 3706 # horasis {hor'-as-is}; from 3708; the act of gazing, i.e. (external) an aspect or (intern.) an inspired appearance: -- {sight}, vision.[ql

sure 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be {sure}, tell, understand, wish, wot. Compare 3700.[ql

take 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, see, {take} heed.[ql

tell 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, {tell}, understand, wish, wot. Compare 3700.[ql

tell 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not {tell}), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql

understand 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, {understand}, wish, wot. Compare 3700.[ql

visible 3707 # horatos {hor-at-os'}; from 3708; gazed at, i.e. (by implication) capable of being seen: -- {visible}.[ql

vision 3705 # horama {hor'-am-ah}; from 3708; something gazed at, i.e. a spectacle (especially supernatural): -- sight, {vision}.[ql

vision 3706 # horasis {hor'-as-is}; from 3708; the act of gazing, i.e. (external) an aspect or (intern.) an inspired appearance: -- sight, {vision}.[ql

wish 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, {wish}, wot. Compare 3700.[ql

with 5432 # phroureo {froo-reh'-o}; from a compound of 4253

and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- keep ({with} a garrison). Compare 5083.[q]

wot 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, {wot}. Compare 3700.[q]

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3708. Cross Reference Study

3708.

3708 horao * heed , 0433 aneko , 0991 blepo , 1907 epecho ,
 {3708 horao } , 4337 prosecho ,

3708 horao * perceive , 0991 blepo , 1097 ginosko , 1492 eido
 , 2334 theoreo , 2638 katalambano , 3539 noieo , {3708 horao
 } ,

3708 horao * saw , 0991 blepo , 1492 eido , 1689 emblepo ,
 2147 heurisko , 2300 theaomai , 2334 theoreo , {3708 horao } ,

3708 horao * see , 0542 apeido , 0991 blepo , 1227 diablepo ,
 1492 eido , 1689 emblepo , 2234 hedeos , 2300 theaomai ,
 2334 theoreo , 2396 ide , 2400 idou , 2477 historeo , 3070
 Ludia , 3467 muopazo , 3700 optanomai , {3708 horao } , 5461
 photizo ,

3708 horao * seeing , 0990 blemma , 0991 blepo , 1063 gar ,
 1492 eido , 1512 ei per , 1893 epei , 1894 epeide , 1897
 epeiper , 2334 theoreo , {3708 horao } , 4275 proeido ,

3708 horao * seen , 0991 blepo , 1492 eido , 2300 theaomai ,
 2334 theoreo , 2529 kathorao , 3700 optanomai , {3708 horao }
 , 3780 ouchi , 4308 proorao , 5316 phaino ,

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