

3700 Concordance Study

3700 Mt 17:3 appeared

3700 Mt 24:30 see

3700 Mt 26:64 see

3700 Mt 27:24 see

3700 Mt 27:4 see

3700 Mt 28:10 see

3700 Mt 28:7 see

3700 Mt 5:8 see

3700 Mr 13:26 see

3700 Mr 14:62 see

3700 Mr 16:7 see

3700 Mr 9:4 appeared

3700 Lu 13:28 see

3700 Lu 17:22 see

3700 Lu 1:11 appeared

3700 Lu 21:27 see

3700 Lu 22:43 appeared

3700 Lu 24:34 appeared

3700 Lu 3:6 see

3700 Lu 9:31 appeared

3700 Joh 11:40 see

3700 Joh 16:16 see

3700 Joh 16:17 see

3700 Joh 16:19 see

3700 Joh 16:22 see

3700 Joh 19:37 look

3700 Joh 1:50 see

3700 Joh 1:51 see

3700 Joh 3:36 see

3700 Ac 13:31 seen

3700 Ac 16:9 appeared

3700 Ac 18:15 look
3700 Ac 1:3 seen
3700 Ac 20:25 see
3700 Ac 26:16 appear
3700 Ac 26:16 appeared
3700 Ac 2:3 appeared
3700 Ac 7:2 appeared
3700 Ac 7:26 shewed
3700 Ac 7:30 appeared
3700 Ac 7:35 appeared
3700 Ac 9:17 appeared
3700 Ro 15:21 see
3700 1Co 15:5 seen
3700 1Co 15:6 seen
3700 1Co 15:7 seen
3700 1Co 15:8 seen
3700 1Ti 3:16 seen
3700 Heb 12:14 see
3700 Heb 13:23 see
3700 Heb 9:28 appear
3700 1Jo 3:2 see
3700 Re 11:19 seen
3700 Re 12:1 appeared
3700 Re 12:3 appeared
3700 Re 19:10 see
3700 Re 1:7 see

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3700. Strong's Dictionary Study

3700. optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable;  
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and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew self.[ql

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3700 -- appear, look, see, shew self.

3699 Interlinear Index Study

3699 MAT 006 019 . Lay not up for yourselves <5213 -humin -> treasures <2344 -thesauros -> upon earth <1093 -ge -> , where <3699 -hopou -> moth <4597 -ses -> and rust <1035 -broxis -> doth corrupt <0853 -aphanizo -> , and where <{3699} -hopou -> thieves <2812 -kleptes -> break <1358 -diorusso -> through <1358 -diorusso -> and steal <2813 -klepto -> :

3699 MAT 006 019 . Lay not up for yourselves <5213 -humin -> treasures <2344 -thesauros -> upon earth <1093 -ge -> , where <{3699} -hopou -> moth <4597 -ses -> and rust <1035 -broxis -> doth corrupt <0853 -aphanizo -> , and where <3699 -hopou -> thieves <2812 -kleptes -> break <1358 -diorusso -> through <1358 -diorusso -> and steal <2813 -klepto -> :

3699 MAT 006 020 But lay up for yourselves <5213 -humin -> treasures <2344 -thesauros -> in heaven <3772 -ouranos -> , where <3699 -hopou -> neither <3777 -oute -> moth <4597 -ses -> nor <3777 -oute -> rust <1035 -broxis -> doth corrupt <0853 -aphanizo -> , and where <{3699} -hopou -> thieves <2812 -kleptes -> do not break <1358 -diorusso -> through <1358 -diorusso -> nor <3761 -oude -> steal <2813 -klepto -> :

3699 MAT 006 020 But lay up for yourselves <5213 -humin -> treasures <2344 -thesauros -> in heaven <3772 -ouranos -> , where <{3699} -hopou -> neither <3777 -oute -> moth <4597 -ses -> nor <3777 -oute -> rust <1035 -broxis -> doth corrupt <0853 -aphanizo -> , and where <3699 -hopou -> thieves <2812 -kleptes -> do not break <1358 -diorusso -> through <1358 -diorusso -> nor <3761 -oude -> steal <2813 -klepto -> :

3699 MAT 006 021 For where <{3699} -hopou -> your <5216 -humon -> treasure <2344 -thesauros -> is , there <1563 -ekei -> will your <5216 -humon -> heart <2588 -kardia -> be also <2532 -kai -> .

3699 MAT 013 005 Some <0243 -allos -> fell <4098 -pipto -> upon stony <4075 -petrodes -> places , where <{3699} -hopou -> they had <2192 -echo -> not much <4183 -polus -> earth <1093 -ge -> : and forthwith <2112 -eutheos -> they sprung <1816 -exanatello -> up , because <1223 -dia -> they had <2192 -echo -> no <3361 -me -> deepness <0899 -bathos -> of earth <1093 -ge -> :

3699 MAT 025 024 Then <1161 -de -> he which had received <2983 -lambano -> the one <1520 -heis -> talent <5007 -talanton -> came <4334 -proserchomai -> and said <2036 -epo -> , Lord <2962 -kurios -> , I knew <1097 -ginosko -> thee that thou art <1488 -ei -> an hard <4642 -skleros -> man <0444 -anthropos -> ,

reaping <2325 -therizo -> where <{3699} -hopou -> thou hast not sown <4687 -speiro -> , and gathering <4863 -sunago -> where <3606 -hothen -> thou hast not strawed <1287 -diaskorpizo -> :

3699 MAT 025 026 His lord <2962 -kurios -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , [Thou] wicked <4190 -poneros -> and slothful <3636 -okneros -> servant <1401 -doulos -> , thou knewest <1492 -eido -> that I reap <2325 -therizo -> where <{3699} -hopou -> I sowed <4687 -speiro -> not , and gather <4863 -sunago -> where <3606 -hothen -> I have not strawed <1287 -diaskorpizo -> :

3699 MAT 026 057 . And they that had laid hold <2902 -krateo -> on Jesus <2424 -Iesous -> led <0520 -apago -> [him] away <0520 -apago -> to Caiaphas <2533 -Kaiaphas -> the high <0749 -archiereus -> priest <0749 -archiereus -> , where <{3699} -hopou -> the scribes <1122 -grammateus -> and the elders <4245 -presbuteros -> were assembled <4863 -sunago -> .

3699 MAT 028 006 He is not here <5602 -hode -> : for he is risen <1453 -egeiro -> , as he said <2036 -epo -> . Come <1205 -deute -> , see <1492 -eido -> the place <5117 -topos -> where <{3699} -hopou -> the Lord <2962 -kurios -> lay <2749 -keimai -> .

3699 MAR 002 004 And when they could <1410 -dunamai -> not come <4331 -proseggizo -> nigh unto him for the press <3793 -ochlos -> , they uncovered <0648 -apostegazo -> the roof <4721 -stege -> where <{3699} -hopou -> he was : and when they had broken <1846 -exorussō -> [it] up , they let <5465 -chalao -> down <5465 -chalao -> the bed <2895 -krabbatos -> wherein <3739 -hos -> the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> lay <2621 -katakeimai -> .

3699 MAR 004 005 And some <0243 -allos -> fell <4098 -pipto -> on <1909 -epi -> stony <4075 -petrodes -> ground , where <{3699} -hopou -> it had <2192 -echo -> not much <4183 -polus -> earth <1093 -ge -> ; and immediately <2112 -eutheos -> it sprang <1816 -exanatello -> up , because <1223 -dia -> it had <2192 -echo -> no <3361 -me -> depth <0899 -bathos -> of earth <1093 -ge -> :

3699 MAR 004 015 And these <3778 -houtos -> are they by the way <3598 -hodos -> side <3844 -para -> , where <{3699} -hopou -> the word <3056 -logos -> is sown <4687 -speiro -> ; but when <3752 -hotan -> they have heard <0191 -akouo -> , Satan <4567 -Satanas -> cometh <2064 -erchomai -> immediately <2112 -eutheos -> , and taketh <0142 -airo -> away <0142 -airo -> the word <3056 -logos -> that was sown <4687 -speiro -> in their hearts <2588 -kardia -> .

3699 MAR 005 040 And they laughed <2606 -katagelao -> him to scorn <2606 -katagelao -> . But when he had put <1544 -ekballo -> them all <0537 -hapas -> out , he taketh <3880 -paralambano -> the father <3962 -pater -> and the mother <3384 -meter -> of the damsel <3813 -paidion -> , and them that were with him , and entereth <1531 -eisporeuomai -> in where <{3699} -hopou -> the damsel <3813 -paidion -> was lying <0345 -anakeimai -> .

3699 MAR 006 010 And he said <3004 -lego -> unto them , In what <3699 -hopou -> place <{3699} -hopou -> soever <1437 -ean -> ye enter <1525 -eiserchomai -> into <1519 -eis -> an house <3614 -oikia -> , there <1563 -ekei -> abide <3306 -meno -> till <2193 -heos -> ye depart <1831 -exerchomai -> from that place <1564 -ekeithen -> .

3699 MAR 006 010 And he said <3004 -lego -> unto them , In what <{3699} -hopou -> place <3699 -hopou -> soever <1437 -ean -> ye enter <1525 -eiserchomai -> into <1519 -eis -> an house <3614 -oikia -> , there <1563 -ekei -> abide <3306 -meno -> till <2193 -heos -> ye depart <1831 -exerchomai -> from that place <1564 -ekeithen -> .

3699 MAR 006 055 And ran <4063 -peritrecho -> through <4063 -peritrecho -> that whole <3650 -holos -> region <4066 -perichoros -> round <4066 -perichoros -> about <4066 -perichoros -> , and began <0756 -archomai -> to carry <4064 -periphero -> about <4064 -periphero -> in beds <2895 -krabbatos -> those <3588 -ho -> that were sick <2560 -kakos -> , where <{3699} -hopou -> they heard <0191 -akouo -> he was .

3699 MAR 009 044 Where <{3699} -hopou -> their worm <4663 -skolex -> dieth <5053 -teleutao -> not , and the fire <4442 -pur -> is not quenched <4570 -sbennumi -> .

3699 MAR 009 046 Where <{3699} -hopou -> their worm <4663 -skolex -> dieth <5053 -teleutao -> not , and the fire <4442 -pur -> is not quenched <4570 -sbennumi -> .

3699 MAR 009 048 Where <{3699} -hopou -> their worm <4663 -skolex -> dieth <5053 -teleutao -> not , and the fire <4442 -pur -> is not quenched <4570 -sbennumi -> .

3699 MAR 013 014 . But when <3752 -hotan -> ye shall see <1492 -eido -> the abomination <0946 -bdelugma -> of desolation <2050 -eremosis -> , spoken <4483 -rheo -> of by Daniel <1158 -Daniel -> the prophet <4396 -prophetes -> , standing <2476 -histemi -> where <{3699} -hopou -> it ought <1163 -dei -> not , (let him that readeth <0314 -anaginosko -> understand <3539 -noieo -> ,) then <5119 -tote -> let them that be in Judaea <2449 -Ioudaia -> flee <5343 -pheugo -> to the mountains <3735 -oros -> :

3699 MAR 014 014 And wheresoever <1437 -ean -> he shall go <1525 -eiserchomai -> in , say <2036 -epo -> ye to the goodman <3617 -oikodespotes -> of the house <3617 -oikodespotes -> , The Master <1320 -didaskalos -> saith <3004 -lego -> , Where <4226 -pou -> is the guestchamber <2646 -kataluma -> , where <{3699} -hopou -> I shall eat <5315 -phago -> the passover <3957 -pascha -> with my disciples <3101 -mathetes -> ?

3699 MAR 016 006 And he saith <3004 -lego -> unto them , Be not affrighted <1568 -ekthambeo -> : Ye seek <2212 -zeteo -> Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> , which <3588 -ho -> was crucified <4717 -stauroo -> : he is risen <1453 -egeiro -> ; he is not here <5602 -hode -> : behold <2396 -ide -> the place <5117 -topos -> where <{3699} -hopou -> they laid <5087 -tithemi -> him .

3699 LUK 012 033 Sell 4453 -poleo - that ye have 5224 -huparchonta - , and give 1325 -didomi - alms 1654 -eleemosune - ; provide 4160 -poieo - yourselves 1438 -heautou - bags LUK 0905 -balantion - which wax 3822 -palaioo - not old 3822 -palaioo - , a treasure 2344 -thesauros - in the heavens 3772 -ouranos - that faileth LUK 0413 -anekleiptos - not , where {3699} -hopou - no 3756 -ou - thief 2812 -kleptes - approacheth 1448 -eggizo - , neither 3761 -oude - moth 4597 -ses - corrupteth 1311 -diaphtheiro - .

3699 LUK 012 034 For where {3699} -hopou - your 5216 -humon - treasure 2344 -thesauros - is , there 1563 -ekei - will your 5216 -humon - heart 2588 -kardia - be also 2532 -kai -

3699 LUK 017 037 And they answered LUK 0611 -apokrinomai -
and said 3004 -lego - unto him , Where 4226 -pou - , Lord
2962 -kurios - ? And he said 2036 -epo - unto them ,
Wheresoever {3699} -hopou - the body 4983 -soma - [is] ,
thither 1563 -ekei - will the eagles LUK 0105 -aetos - be
gathered 4863 -sunago - together 4863 -sunago - .

3699 LUK 022 011 And ye shall say 2046 -ereo - unto the
goodman 3617 -oikodespotes - of the house 3614 -oikia - ,
The Master 1320 -didaskalos - saith 3004 -lego - unto thee ,
Where 4226 -pou - is the guestchamber 2646 -kataluma - ,
where {3699} -hopou - I shall eat 5315 -phago - the passover
3957 -pascha - with my disciples 3101 -mathetes - ?

3699 JOH 001 028 These <5023 -tauta -> things were done <1096 -
ginomai -> in Bethabara <0962 -Bethabara -> beyond <4008 -peran -
> Jordan <2446 -Iordanes -> , where <{3699} -hopou -> John
<2491 -Ioannes -> was baptizing <0907 -baptizo -> .

3699 JOH 003 008 The wind <4151 -pneuma -> bloweth <4154 -pneo -
> where <{3699} -hopou -> it listeth <2309 -thelo -> , and thou
hearest <0191 -akouo -> the sound <5456 -phone -> thereof <0846 -
autos -> , but canst <1492 -eido -> not tell <1492 -eido ->
whence <4159 -pothen -> it cometh <2064 -erchomai -> , and
whither <4226 -pou -> it goeth <5217 -hupago -> : so <3779 -
houto -> is every <3956 -pas -> one that is born <1080 -gennao -
> of the Spirit <4151 -pneuma -> .

3699 JOH 004 020 Our fathers <3962 -pater -> worshipped <4352 -
proskuneo -> in this <5129 -toutoi -> mountain <3735 -oros -> ;
and ye say <3004 -lego -> , that in Jerusalem <2414 -
Hierosoluma -> is the place <5117 -topos -> where <{3699} -hopou -
> men ought <1163 -dei -> to worship <4352 -proskuneo -> .

3699 JOH 004 046 So <3767 -oun -> Jesus <2424 -Iesous -> came
<2064 -erchomai -> again <3825 -palin -> into <1519 -eis -> Cana
<2580 -Kana -> of Galilee <1056 -Galilaia -> , where <{3699} -
hopou -> he made <4160 -poieo -> the water <5204 -hudor -> wine
<3631 -oinos -> . And there was a certain <5100 -tis ->
nobleman <0937 -basilikos -> , whose <3739 -hos -> son <5207 -
huios -> was sick <0770 -astheneo -> at <1722 -en -> Capernaum
<2584 -Kapernaoum -> .

3699 JOH 006 023 (Howbeit there came <2064 -erchomai -> other
<0243 -allos -> boats <4142 -ploiarion -> from Tiberias <5085 -
Tiberias -> nigh <1451 -eggus -> unto the place <5117 -topos ->
where <{3699} -hopou -> they did eat <5315 -phago -> bread <0740
-artos -> , after that the Lord <2962 -kurios -> had given
thanks <2168 -eucharisteo -> :)

3699 JOH 006 062 [What] and if <1437 -ean -> ye shall see
<2334 -theoreo -> the Son <5207 -huios -> of man <0444 -
anthropos -> ascend <0305 -anabaino -> up where <{3699} -hopou -
> he was before <4386 -proteron -> ?

3699 JOH 007 034 Ye shall seek <2212 -zeteo -> me , and shall
not find <2147 -heurisko -> [me] : and where <{3699} -hopou -
> I am <1510 -eimi -> , [thither] ye cannot <1410 -dunamai -
> come <2064 -erchomai -> .

3699 JOH 007 036 What <5101 -tis -> [manner of] saying
<3056 -logos -> is this <3778 -houtos -> that he said <2036 -epo -
> , Ye shall seek <2212 -zeteo -> me , and shall not find
<2147 -heurisko -> [me] : and where <{3699} -hopou -> I am
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<1510 -eimi -> , [thither] ye cannot <1410 -dunamai -> come
<2064 -erchomai -> ?

3699 JOH 007 042 Hath not the scripture <1124 -graphe -> said
<2036 -epo -> , That Christ <5547 -Christos -> cometh <2064 -
erchomai -> of the seed <4690 -sperma -> of David <1138 -Dabid -
> , and out of the town <2968 -kome -> of Bethlehem <0965 -
Bethleem -> , where <{3699} -hopou -> David <1138 -Dabid -> was
?

3699 JOH 008 021 . Then <3767 -oun -> said <2036 -epo -> Jesus
<2424 -Iesous -> again <3825 -palin -> unto them , I go <5217 -
hupago -> my way , and ye shall seek <2212 -zeteo -> me , and
shall die <0599 -apothnesko -> in your <5216 -humon -> sins
<0266 -hamartia -> : whither <{3699} -hopou -> I go <5217 -
hupago -> , ye cannot <1410 -dunamai -> come <2064 -erchomai ->
.

3699 JOH 008 022 Then <3767 -oun -> said <3004 -lego -> the
Jews <2453 -Ioudaios -> , Will he kill <0615 -apokteino ->
himself <1438 -heautou -> ? because <3754 -hoti -> he saith
<3004 -lego -> , Whither <{3699} -hopou -> I go <5217 -hupago -
> , ye cannot <1410 -dunamai -> come <2064 -erchomai -> .

3699 JOH 010 040 And went <0565 -aperchomai -> away <0565 -
aperchomai -> again <3825 -palin -> beyond <4008 -peran ->
Jordan <2446 -Iordanes -> into <1519 -eis -> the place <5117 -
topos -> where <{3699} -hopou -> John <2491 -Ioannes -> at first
<4412 -proton -> baptized <0907 -baptizo -> ; and there <1563 -
ekei -> he abode <3306 -meno -> .

3699 JOH 011 030 Now <1161 -de -> Jesus <2424 -Iesous -> was
not yet <3768 -oupo -> come <2064 -erchomai -> into <1519 -eis -
> the town <2968 -kome -> , but was in that place <5117 -topos -
> where <{3699} -hopou -> Martha <3136 -Martha -> met <5221 -
hupantao -> him .

3699 JOH 011 032 Then <3767 -oun -> when <5613 -hos -> Mary
<3137 -Maria -> was come <2064 -erchomai -> where <{3699} -hopou
-> Jesus <2424 -Iesous -> was , and saw <1492 -eido -> him ,
she fell <4098 -pipto -> down at <1519 -eis -> his feet <4228 -
pous -> , saying <3004 -lego -> unto him , Lord <2962 -kurios -
> , if <1487 -ei -> thou hadst been <2258 -en -> here <5602 -
hode -> , my brother <0080 -adephos -> had not died <0599 -
apothnesko -> .

3699 JOH 012 001 . Then <3767 -oun -> Jesus <2424 -Iesous ->
six <1803 -hex -> days <2250 -hemera -> before <4253 -pro -> the
passover <3957 -pascha -> came <2064 -erchomai -> to Bethany
<0963 -Bethania -> , where <{3699} -hopou -> Lazarus <2976 -
Lazaros -> was which <3588 -ho -> had been dead <2348 -thnesko -
> , whom <3739 -hos -> he raised <1453 -egeiro -> from the dead
<3498 -nekros -> .

3699 JOH 012 026 If <1437 -ean -> any <5100 -tis -> man serve
<1247 -diakoneo -> me , let him follow <0190 -akoloutheo -> me ;
and where <{3699} -hopou -> I am <1510 -eimi -> , there <1563
-ekei -> shall also <2532 -kai -> my servant <1249 -diakonos ->
be : if <1437 -ean -> any <5100 -tis -> man serve <1247 -
diakoneo -> me , him will [my] Father <3962 -pater ->
honour <5091 -timao -> .

3699 JOH 013 033 Little <5040 -teknion -> children <5040 -
teknion -> , yet <2089 -eti -> a little <3397 -mikron -> while
I am <1510 -eimi -> with you . Ye shall seek <2212 -zeteo -> me
: and as I said <2036 -epo -> unto the Jews <2453 -Ioudaios -> ,
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Whither <{3699} -hopou -> I go <5217 -hupago -> , ye cannot
 <1410 -dunamai -> come <2064 -erchomai -> ; so <2532 -kai ->
 now <0737 -arti -> I say <3004 -lego -> to you .

3699 JOH 013 036 . Simon <4613 -Simon -> Peter <4074 -Petros ->
 said <3004 -lego -> unto him , Lord <2962 -kurios -> ,
 whither <4226 -pou -> goest <5217 -hupago -> thou ? Jesus <2424
 -Iesous -> answered <0611 -apokrinomai -> him , Whither <{3699}
 -hopou -> I go <5217 -hupago -> , thou canst <1410 -dunamai ->
 not follow <0190 -akoloutheo -> me now <3568 -nun -> ; but thou
 shalt follow <0190 -akoloutheo -> me afterwards <5305 -husteron ->
 .

3699 JOH 014 003 And if <1437 -ean -> I go <4198 -poreuomai ->
 and prepare <2090 -hetoimazo -> a place <5117 -topos -> for you ,
 I will come <2064 -erchomai -> again <3825 -palin -> , and
 receive <3880 -paralambano -> you unto myself <1683 -emautou -> ;
 that where <{3699} -hopou -> I am <1510 -eimi -> , [there]
 ye may be also <2532 -kai -> .

3699 JOH 014 004 . And whither <{3699} -hopou -> I go <5217 -
 hupago -> ye know <1492 -eido -> , and the way <3598 -hodos ->
 ye know <1492 -eido -> .

3699 JOH 017 024 . Father <3962 -pater -> , I will <2309 -
 thelo -> that they also <2548 -kakeinos -> , whom <3739 -hos ->
 thou hast given <1325 -didomi -> me , be with me where <{3699} -
 hopou -> I am <1510 -eimi -> ; that they may behold <2334 -
 theoreo -> my glory <1391 -doxa -> , which <3739 -hos -> thou
 hast given <1325 -didomi -> me : for thou lovedst <0025 -agapao
 -> me before <4253 -pro -> the foundation <2602 -katabole -> of
 the world <2889 -kosmos -> .

3699 JOH 018 001 . When Jesus <2424 -Iesous -> had spoken
 <2036 -epo -> these <5023 -tauta -> words , he went <1831 -
 exerchomai -> forth <1831 -exerchomai -> with his disciples
 <3101 -mathetes -> over <4008 -peran -> the brook <5493 -
 cheimarrhos -> Cedron <2748 -Kedron -> , where <{3699} -hopou -
 > was a garden <2779 -kepos -> , into <1519 -eis -> the which
 <3739 -hos -> he entered <1525 -eiserchomai -> , and his
 disciples <3101 -mathetes -> .

3699 JOH 018 020 Jesus <2424 -Iesous -> answered <0611 -
 apokrinomai -> him , I spake <2980 -laleo -> openly <3954 -
 parrhesia -> to the world <2889 -kosmos -> ; I ever <3842 -
 pantote -> taught <1321 -didasko -> in the synagogue <4864 -
 sunagoge -> , and in the temple <2411 -hieron -> , whither
 <{3699} -hopou -> the Jews <2453 -Ioudaios -> always <3842 -
 pantote -> resort <4905 -sunerchomai -> ; and in secret <2927 -
 kruptos -> have I said <2980 -laleo -> nothing <3762 -oudeis -> .

3699 JOH 019 018 Where <{3699} -hopou -> they crucified <4717 -
 stauroo -> him , and two <1417 -duo -> other <0243 -allos ->
 with him , on <1782 -enteuthen -> either <2532 -kai -> side
 <1782 -enteuthen -> one , and Jesus <2424 -Iesous -> in the
 midst <3319 -mesos -> .

3699 JOH 019 020 This <5126 -touton -> title <5102 -titlos ->
 then <3767 -oun -> read <0314 -anaginosko -> many <4183 -polus ->
 of the Jews <2453 -Ioudaios -> : for the place <5117 -topos ->
 where <{3699} -hopou -> Jesus <2424 -Iesous -> was crucified
 <4717 -stauroo -> was high <1451 -eggus -> to the city <4172 -
 polis -> : and it was written <1125 -grapho -> in Hebrew <1447 -
 Hebraisti -> , [and] Greek <1676 -Hellenisti -> , [and]
 Latin <4513 -Rhomaikos -> .

3699 JOH 019 041 Now <1161 -de -> in the place <5117 -topos -> where <{3699} -hopou -> he was crucified <4717 -stauroo -> there was a garden <2779 -kepos -> ; and in the garden <2779 -kepos -> a new <2537 -kainos -> sepulchre <3419 -mnemeion -> , wherein <3757 -hou -> was never <3764 -oudepo -> man <3762 -oudeis -> yet <3764 -oudepo -> laid <5087 -tithemi -> .

3699 JOH 020 012 And seeth <2334 -theoreo -> two <1417 -duo -> angels <0032 -aggelos -> in white <3022 -leukos -> sitting <2516 -kathzomai -> , the one <1520 -heis -> at <4314 -pros -> the head <2776 -kephale -> , and the other <1520 -heis -> at <4314 -pros -> the feet <4228 -pous -> , where <{3699} -hopou -> the body <4983 -soma -> of Jesus <2424 -Iesous -> had lain <2749 -keimai -> .

3699 JOH 020 019 . Then <3767 -oun -> the same <1565 -ekeinos -> day <2250 -hemera -> at evening <3798 -opsios -> , being the first <3391 -mia -> [day <2250 -hemera ->] of the week <4521 -sabbaton -> , when the doors <2374 -thura -> were shut <2808 -kleio -> where <{3699} -hopou -> the disciples <3101 -mathetes -> were assembled <4863 -sunago -> for fear <5401 -phobos -> of the Jews <2453 -Ioudaios -> , came <2064 -erchomai -> Jesus <2424 -Iesous -> and stood <2476 -histemi -> in the midst <3319 -mesos -> , and saith <3004 -lego -> unto them , Peace <1515 -eirene -> [be] unto you .

3699 JOH 021 018 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto thee , When <3753 -hote -> thou wast <2258 -en -> young <3501 -neos -> , thou girdedst <2224 -zonnumi -> thyself <4572 -seautou -> , and walkedst <4043 -peripateo -> whither <3699 -hopou -> thou wouldst <2309 -thelo -> : but when <3752 -hotan -> thou shalt be old <1095 -gerasko -> , thou shalt stretch <1614 -ekteino -> forth <1614 -ekteino -> thy hands <5495 -cheir -> , and another <0243 -allos -> shall gird <2224 -zonnumi -> thee , and carry <5342 -phero -> [thee] whither <{3699} -hopou -> thou wouldst <2309 -thelo -> not .

3699 JOH 021 018 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto thee , When <3753 -hote -> thou wast <2258 -en -> young <3501 -neos -> , thou girdedst <2224 -zonnumi -> thyself <4572 -seautou -> , and walkedst <4043 -peripateo -> whither <{3699} -hopou -> thou wouldst <2309 -thelo -> : but when <3752 -hotan -> thou shalt be old <1095 -gerasko -> , thou shalt stretch <1614 -ekteino -> forth <1614 -ekteino -> thy hands <5495 -cheir -> , and another <0243 -allos -> shall gird <2224 -zonnumi -> thee , and carry <5342 -phero -> [thee] whither <3699 -hopou -> thou wouldst <2309 -thelo -> not .

3699 ACT 017 001 . Now <1161 -de -> when they had passed <1353 -diodeuo -> through <1653 -eleeo -> Amphipolis <0295 -Amphipolis -> and Apollonia <0624 -Apollonia -> , they came <2064 -erchomai -> to Thessalonica <2332 -Thessalonike -> , where <{3699} -hopou -> was a synagogue <4864 -sunagoge -> of the Jews <2453 -Ioudaios -> :

3699 ROM 015 020 Yea <0235 -alla -> , so <3779 -houto -> have I strived <5389 -philotimeomai -> to preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> , not where <{3699} -hopou -> Christ <5547 -Christos -> was named <3687 -onomazo -> , lest <3361 -me -> I should build <3618 -oikodomeo -> upon another <0245 -allotrios -> man s <0245 -allotrios -> foundation <2310 -themelios -> :

3699 1CO 003 003 For ye are yet <2089 -eti -> carnal <4559 -sarkikos -> : for whereas <{3699} -hopou -> [there is]
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among <1722 -en -> you envying <2205 -zelos -> , and strife
<2054 -eris -> , and divisions <1370 -dichostsis -> , are ye
not carnal <4559 -sarkikos -> , and walk <4043 -peripateo -> as
men <0444 -anthropos -> ?

3699 COL 003 011 Where <{3699} -hopou -> there is neither <3756
-ou -> Greek <1672 -Hellen -> nor <2532 -kai -> Jew <2453 -
Ioudaios -> , circumcision <4061 -peritome -> nor <2532 -kai ->
uncircumcision <0203 -akrobustia -> , Barbarian <0915 -barbaros
-> , Scythian <4658 -Skuthes -> , bond <1401 -doulos -> [nor
] free <1658 -eleutheros -> : but Christ <5547 -Christos -> [
is] all <3956 -pas -> , and in all <3956 -pas -> .

3699 HEB 006 020 Whither <{3699} -hopou -> the forerunner <4274
-prodromos -> is for us entered <1525 -eiserchomai -> , [even
] Jesus <2424 -Iesous -> , made <1096 -ginomai -> an high
<0749 -archiereus -> priest <0749 -archiereus -> for ever <0165 -
aion -> after <2596 -kata -> the order <5010 -taxis -> of
Melchisedec <3198 -Melchisedek -> .

3699 HEB 009 016 For where <{3699} -hopou -> a testament <1242 -
diatheke -> [is] , there must also of necessity <0318 -
anagke -> be the death <2288 -thanatos -> of the testator <1303 -
diatithemai -> .

3699 HEB 010 018 Now <1161 -de -> where <{3699} -hopou ->
remission <0859 -aphesis -> of these <5130 -touton -> [is ,
there is] no <3765 -ouketi -> more <2089 -eti -> offering
<4376 -prosphora -> for sin <0266 -hamartia -> .

3699 JAS 003 016 For where <{3699} -hopou -> envying <2205 -
zelos -> and strife <2052 -eritheia -> [is] , there <1563 -
ekei -> [is] confusion <0181 -akatastasia -> and every <3956
-pas -> evil <5337 -phaulos -> work <4229 -pragma -> .

3699 2PE 002 011 Whereas <{3699} -hopou -> angels <0032 -
aggelos -> , which are greater <3187 -meizon -> in power <2479 -
ischus -> and might <1411 -dunamis -> , bring <5342 -phero ->
not railing <0989 -blasphemos -> accusation <2920 -krisis ->
against <2596 -kata -> them before <3844 -para -> the Lord <2962
-kurios -> .

3699 REV 002 013 I know <1492 -eido -> thy works <2041 -ergon -
> , and where <4226 -pou -> thou dwellest <2730 -katoikeo -> ,
[even] where <3699 -hopou -> Satan s <4567 -Satanas -> seat
<2362 -thronos -> [is] : and thou holdest <2902 -krateo ->
fast my name <3686 -onoma -> , and hast not denied <0720 -
arneomai -> my faith <4102 -pistis -> , even <2532 -kai -> in
those <3588 -ho -> days <2250 -hemera -> wherein <3757 -hou ->
Antipas <0493 -Antipas -> [was] my faithful <4103 -pistos ->
martyr <3144 -martus -> , who <3739 -hos -> was slain <0615 -
apokteino -> among <3844 -para -> you , where <{3699} -hopou ->
Satan <4567 -Satanas -> dwelleth <2730 -katoikeo -> .

3699 REV 002 013 I know <1492 -eido -> thy works <2041 -ergon -
> , and where <4226 -pou -> thou dwellest <2730 -katoikeo -> ,
[even] where <{3699} -hopou -> Satan s <4567 -Satanas ->
seat <2362 -thronos -> [is] : and thou holdest <2902 -
krateo -> fast my name <3686 -onoma -> , and hast not denied
<0720 -arneomai -> my faith <4102 -pistis -> , even <2532 -kai -
> in those <3588 -ho -> days <2250 -hemera -> wherein <3757 -hou
-> Antipas <0493 -Antipas -> [was] my faithful <4103 -pistos
-> martyr <3144 -martus -> , who <3739 -hos -> was slain <0615 -
apokteino -> among <3844 -para -> you , where <3699 -hopou ->
Satan <4567 -Satanas -> dwelleth <2730 -katoikeo -> .

3699 REV 011 008 And their dead <4430 -ptoma -> bodies <4430 -ptoma -> [shall lie] in the street <4113 -plateia -> of the great <3173 -megas -> city <4172 -polis -> , which <3748 -hostis -> spiritually <4153 -pneumatikos -> is called <2564 -kaleo -> Sodom <4670 -Sodoma -> and Egypt <0125 -Aiguptos -> , where <{3699} -hopou -> also <2532 -kai -> our Lord <2962 -kurios -> was crucified <4717 -stauroo -> .

3699 REV 012 006 And the woman <1135 -gune -> fled <5343 -pheugo -> into <1519 -eis -> the wilderness <2048 -eremos -> , where <{3699} -hopou -> she hath <2192 -echo -> a place <5117 -topos -> prepared <2090 -hetoimazo -> of God <2316 -theos -> , that they should feed <5142 -trepho -> her there <1563 -ekei -> a thousand <5507 -chilioi -> two <1417 -duo -> hundred <1250 -diakosioi -> [and] threescore <1835 -hexekonta -> days <2250 -hemera -> .

3699 REV 012 014 And to the woman <1135 -gune -> were given <1325 -didomi -> two <1417 -duo -> wings <4420 -pterux -> of a great <3173 -megas -> eagle <0105 -aetos -> , that she might fly <4072 -petomai -> into <1519 -eis -> the wilderness <2048 -eremos -> , into <1519 -eis -> her place <5117 -topos -> , where <{3699} -hopou -> she is nourished <5142 -trepho -> for a time <2540 -kairos -> , and times <2540 -kairos -> , and half <2255 -hemisu -> a time <2540 -kairos -> , from the face <4383 -prosopon -> of the serpent <3789 -ophis -> .

3699 REV 020 010 And the devil <1228 -diabolos -> that deceived <4105 -planao -> them was cast <0906 -ballo -> into <1519 -eis -> the lake <3041 -limne -> of fire <4442 -pur -> and brimstone <2303 -theion -> , where <{3699} -hopou -> the beast <2342 -therion -> and the false <5578 -pseudoprophetes -> prophet <5578 -pseudoprophetes -> [are] , and shall be tormented <0928 -basanizo -> day <2250 -hemera -> and night <3571 -nux -> for ever <0165 -aion -> and ever <0165 -aion -> .

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optanomai 3700 -- appear, look, see, shew self.

\* appear , 1718 , 2064 , 3700 , 5316 , 5319 , 5600 ,

\* appeared , 1718 , 2014 , 3700 , 5316 , 5319 ,

\* look , 0308 , 0553 , 0816 , 0991 , 1492 , 1551 , 1980 , 2300 , 3700 , 3706 , 3879 , 4328 , 4648 ,

\* see , 0542 , 0991 , 1227 , 1492 , 1689 , 2234 , 2300 , 2334 , 2396 , 2400 , 2477 , 3070 , 3467 , 3700 , 3708 , 5461 ,

\* seen , 0991 , 1492 , 2300 , 2334 , 2529 , 3700 , 3708 , 3780 , 4308 , 5316 ,

\* shewed , 0312 , 0518 , 1096 , 1166 , 1213 , 1718 , 1731 , 3377 , 3700 , 3930 , 3936 , 4160 , 4293 , 5263 , 5319 ,

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a 2734 # Expanded Dictionary Study

a 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold as in {a} glass.[ql

a 4659 # skuthropos {skoo-thro-pos'}; from skuthros (sullen) and a derivative of 3700; angry-visaged, i.e. gloomy or affecting a mournful appearance: -- of {a} sad countenance.[ql

after 3693 # opisthen {op'-is-then}; from opis (regard; from 3700) with enclitic of source; from the rear (as a secure aspect), i.e. at the back (adverb and preposition of place or time): -- {after}, backside, behind.[ql

appear 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- {appear}, look, see, shew self.[ql

appearance 3799 # opsis {op'-sis}; from 3700; properly, sight (the act), i.e. (by impl) the visage, an external show: -- {appearance}, countenance, face.[ql

appearance 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) {appearance}, X before, countenance, face, fashion, (men's) person, presence.[ql

as 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold {as} in a glass.[ql

at 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take heed, look {at} (on), mark. Compare 3700.[ql

aware 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be {aware}, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql

backside 3693 # opisthen {op'-is-then}; from opis (regard; from 3700) with enclitic of source; from the rear (as a secure aspect), i.e. at the back (adverb and preposition of place or time): -- after, {backside}, behind.[ql

be 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on),
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perceive, see, {be} sure, tell, understand, wish, wot. Compare 3700.[ql

be 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- {be} aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql

before 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- {before}, in the presence (sight) of, to.[ql

before 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X {before}, contenance, face, fashion, (men's) person, presence.[ql

behind 3693 # opisthen {op'-is-then}; from opis (regard; from 3700) with enclitic of source; from the rear (as a secure aspect), i.e. at the back (adverb and preposition of place or time): -- after, backside, {behind}.[ql

behold 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- {behold}, beware, lie, look (on, to), perceive, regard, see, sight, take heed. Compare 3700.[ql

behold 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, {behold}, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql

behold 2029 # epopteuo {ep-opt-yoo'-o}; from 1909 and a derivative of 3700; to inspect, i.e. watch: -- {behold}.[ql

behold 2300 # theaomai {theh-ah'-om-ahee}; a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by extension to visit: -- {behold}, look (upon), see. Compare 3700.[ql

behold 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- {behold}, consider, look on, perceive, see. Compare 3700.[ql

behold 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): - {behold} as in a glass.[ql

behold 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- {behold}, perceive, see, take heed.[ql

beware 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, {beware}, lie, look (on, to), perceive, regard, see, sight, take heed. Compare 3700.[ql

brow 3790 # ophrus {of-roos'}; perhaps from 3700 (through the idea of the shading or proximity to the organ of vision); the eye-"brow" or forehead, i.e. (figuratively) the brink of a precipice: -- {brow}.[ql

can 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X {can} (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql

cannot 3467 # muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i.e. blink (see indistinctly): -- {cannot} see far off.[ql

cave 3692 # ope {op-ay'}; probably from 3700; a hole (as if for light), i.e. cavern; by analogy, a spring (of water): -- {cave}, place.[ql

certain 0444 # anthropos {anth'-ro-pos}; from 435 and ops (the countenance; from 3700); man-faced, i.e. a human being: -- {certain}, man.[ql

consider 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), {consider}, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql

consider 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, {consider}, look on, perceive, see. Compare 3700.[ql

consider 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- {consider}, take heed, look at (on), mark. Compare 3700.[ql

countenance 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, {countenance}, face, fashion, (men's) person, presence.[ql

countenance 3799 # opsis {op'-sis}; from 3700; properly, sight (the act), i.e. (by impl) the visage, an external show: -- appearance, {countenance}, face.[ql

countenance 4659 # skuthropos {skoo-thro-pos'}; from skuthros (sullen) and a derivative of 3700; angry-visaged, i.e. gloomy or affecting a mournful appearance: -- of a sad {countenance}.[ql

dropsy 5203 # hudropikos {hoo-dro-pik-os'}; from a compound of 5204 and a derivative of 3700 (as if looking watery); to be "dropsical": -- have the {dropsy}.[ql

beware 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, {beware}, lie, look (on, to), perceive, regard, see, sight, take heed. Compare 3700.[ql

eye 3659 # omma {om'-mah}; from 3700; a sight, i.e. (by implication) the eye: -- {eye}.[q1]

eye 3788 # ophthalmos {of-thal-mos'}; from 3700; the eye (literally or figuratively); by implication, vision; figuratively, envy (from the jealous side-glance): -- {eye}, sight.[q1]

eye-witness 0845 # autoptes {ow-top'-tace}; from 846 and 3700; self-seeing, i.e. an eyewitness: -- {eye-witness}.[q1]

eye-witness 2030 # epoptes {ep-op'-tace}; from 1909 and a presumed derivative of 3700; a looker-on: -- {eye-witness}.[q1]

face 3799 # opsis {op'-sis}; from 3700; properly, sight (the act), i.e. (by impl) the visage, an external show: -- appearance, countenance, {face}.[q1]

face 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, contenance, {face}, fashion, (men's) person, presence.[q1]

far 3467 # muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i.e. blink (see indistinctly): -- cannot see {far} off.[q1]

fashion 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, contenance, face, {fashion}, (men's) person, presence.[q1]

glass 2072 # esoptron {es'-op-tron}; from 1519 and a presumed derivative of 3700; a mirror (for looking into): -- {glass}. Compare 2734.[q1]

glass 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): - behold as in a {glass}.[q1]

gnat 2971 # konops {ko'-nopes}; apparently a derivative of the base of 2759 and a derivative of 3700; a mosquito (from its stinging proboscis): -- {gnat}.[q1]

have 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, ({have}) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[q1]

have 5203 # hudropikos {hoo-dro-pik-os'}; from a compound of 5204 and a derivative of 3700 (as if looking watery); to be "dropsical": -- {have} the dropsy.[q1]

heed 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, regard, see, sight, take {heed}. Compare 3700.[q1]

heed 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to
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experience; passively, to appear: -- behold, perceive, see, take {heed}.[ql

heed 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take {heed}, look at (on), mark. Compare 3700.[ql

in 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, {in} the presence (sight) of, to.[ql

in 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold as {in} a glass.[ql

keep 5299 # hupopiazō {hoop-o-pee-ad'-zo}; from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- {keep} under, weary.[ql

know 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) {know}(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql

lie 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, {lie}, look (on, to), perceive, regard, see, sight, take heed. Compare 3700.[ql

look 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, {look} (on, to), perceive, regard, see, sight, take heed. Compare 3700.[ql

look 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), {look} (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql

look 2300 # theaomai {theh-ah'-om-ahee}; a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by extension to visit: -- behold, {look} (upon), see. Compare 3700.[ql

look 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, {look} on, perceive, see. Compare 3700.[ql

look 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a

distance): -- appear, {look}, see, shew self.[ql

look 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take heed, {look} at (on), mark. Compare 3700.[ql

man 0444 # anthropos {anth'-ro-pos}; from 435 and ops (the countenance; from 3700); man-faced, i.e. a human being: -- certain, {man}.[ql

mark 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take heed, look at (on), {mark}. Compare 3700.[ql

men's 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, contenance, face, fashion, ({men's}) person, presence.[ql

not 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ {not} tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql

of 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in the presence (sight) {of}, to.[ql

of 4659 # skuthropos {skoo-thro-pos'}; from skuthros (sullen) and a derivative of 3700; angry-visaged, i.e. gloomy or affecting a mournful appearance: -- {of} a sad countenance.[ql

off 3467 # muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i.e. blink (see indistinctly): -- cannot see far {off}.[ql

on 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look ({on}, to), perceive, regard, see, sight, take heed. Compare 3700.[ql

on 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look ({on}), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql

on 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look {on}, perceive, see. Compare 3700.[ql

on 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take heed, look at ({on}), mark. Compare 3700.[ql

outward 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- ({outward}) appearance, X before,
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countenance, face, fashion, (men's) person, presence.[q]

perceive 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), {perceive}, regard, see, sight, take heed. Compare 3700.[q]

perceive 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), {perceive}, see, be sure, tell, understand, wish, wot. Compare 3700.[q]

perceive 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look on, {perceive}, see. Compare 3700.[q]

perceive 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, {perceive}, see, take heed.[q]

person 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, countenance, face, fashion, (men's) {person}, presence.[q]

place 3692 # ope {op-ay'}; probably from 3700; a hole (as if for light), i.e. cavern; by analogy, a spring (of water): -- cave, {place}.[q]

presence 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in the {presence} (sight) of, to.[q]

presence 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, countenance, face, fashion, (men's) person, {presence}.[q]

regard 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, {regard}, see, sight, take heed. Compare 3700.[q]

sad 4659 # skuthropos {skoo-thro-pos'}; from skuthros (sullen) and a derivative of 3700; angry-visaged, i.e. gloomy or affecting a mournful appearance: -- of a {sad} countenance.[q]

see 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, regard, {see}, sight, take heed. Compare 3700.[q]

see 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, {see}, be sure, tell, understand, wish, wot. Compare 3700.[q]

see 2300 # theaomai {theh-ah'-om-ahee}; a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by extension to visit: -- behold, look (upon), {see}. Compare 3700.[ql

see 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look on, perceive, {see}. Compare 3700.[ql

see 3467 # muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i. e. blink (see indistinctly): -- cannot {see} far off.[ql

see 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, {see}, shew self.[ql

see 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, {see}, take heed.[ql

self 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew {self}.[ql

serpent 3789 # ophis {of'-is}; probably from 3700 (through the idea of sharpness of vision); a snake, figuratively (as a type of sly cunning) an artful malicious person, especially Satan: -- {serpent}.[ql

shew 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, {shew} self.[ql

sight 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, regard, see, {sight}, take heed. Compare 3700.[ql

sight 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in the presence ({sight}) of, to.[ql

sight 3788 # ophthalmos {of-thal-mos'}; from 3700; the eye (literally or figuratively); by implication, vision; figuratively, envy (from the jealous side-glance): -- eye, {sight}.[ql

stripe 3468 # molops {mo'-lopes}; from molos ("moil"; probably akin to the base of 3433) and probably ops (the face; from 3700); a mole ("black eye") or blow-mark: -- {stripe}.[ql

sure 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be {sure}, tell, understand, wish, wot. Compare 3700.[ql

take 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, regard, see, sight, {take} heed. Compare 3700.[ql

take 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, see, {take} heed.[ql

take 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, {take} heed, look at (on), mark. Compare 3700.[ql

tell 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, {tell}, understand, wish, wot. Compare 3700.[ql

tell 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not {tell}), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql

the 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in {the} presence (sight) of, to.[ql

the 5203 # hudropikos {hoo-dro-pik-os'}; from a compound of 5204 and a derivative of 3700 (as if looking watery); to be "dropsical": -- have {the} dropsy.[ql

thorn 4647 # skolops {skol'-ops}; perhaps from the base of 4628 and 3700; withered at the front, i.e. a point or prickle (figuratively, a bodily annoyance or disability): -- {thorn}.[ql

to 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, {to}), perceive, regard, see, sight, take heed. Compare 3700.[ql

to 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or

figuratively): -- before, in the presence (sight) of, {to}.[ql

under 5299 # hupopiazō {hoop-o-pee-ad'-zo}; from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- keep {under}, weary.[ql

understand 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, {understand}, wish, wot. Compare 3700.[ql

upon 2300 # theaomai {theh-ah'-om-ahee}; a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by extension to visit: -- behold, look ({upon}), see. Compare 3700.[ql

vision 3701 # optasia {op-tas-ee'-ah}; from a presumed derivative of 3700; visuality, i.e. (concretely) an apparition: - {vision}.[ql ***. optomai. See 3700.[ql

weary 5299 # hupopiazō {hoop-o-pee-ad'-zo}; from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- keep under, {weary}.[ql

wish 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, {wish}, wot. Compare 3700.[ql

wot 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, {wot}. Compare 3700.[ql

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### 3700. Cross Reference Study

3700.

3700 optanomai \* appear , 1718 emphanizo , 2064 erchomai ,  
{3700 optanomai} , 5316 phaino , 5319 phaneroo , 5600 o ,

3700 optanomai \* appeared , 1718 emphanizo , 2014 epiphaino ,  
{3700 optanomai} , 5316 phaino , 5319 phaneroo ,

3700 optanomai \* look , 0308 anablepo , 0553 apekddechomai ,  
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0816 atenizo , 0991 blepo , 1492 eido , 1551 ekdechomai ,  
 1980 episkeptomai , 2300 theaomai , {3700 optanomai } , 3706  
 horasis , 3879 parakupto , 4328 prosdokao , 4648 skopeo ,

3700 optanomai \* see , 0542 apeido , 0991 blepo , 1227  
 diablepo , 1492 eido , 1689 emblepo , 2234 hedeos , 2300  
 theaomai , 2334 theoreo , 2396 ide , 2400 idou , 2477  
 historeo , 3070 Ludia , 3467 muopazo , {3700 optanomai } ,  
 3708 horao , 5461 photizo ,

3700 optanomai \* seen , 0991 blepo , 1492 eido , 2300  
 theaomai , 2334 theoreo , 2529 kathorao , {3700 optanomai } ,  
 3708 horao , 3780 ouchi , 4308 proorao , 5316 phaino ,

3700 optanomai \* shewed , 0312 anaggello , 0518 apaggello ,  
 1096 ginomai , 1166 deiknuo , 1213 deloo , 1718 emphanizo ,  
 1731 endeiknumi , 3377 menuo , {3700 optanomai } , 3930  
 parecho , 3936 paristemi , 4160 poieo , 4293 prokataggello ,  
 5263 hupodeiknumi , 5319 phaneroo ,

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3700 - optanomai - Act 26:16 appear

3700 - optanomai - Heb 09:28 appear

3700 - optanomai - Mat 17:03 appeared

3700 - optanomai - Mar 09:04 appeared

3700 - optanomai - Luk 01:11 appeared

3700 - optanomai - Luk 09:31 appeared

3700 - optanomai - Luk 22:43 appeared

3700 - optanomai - Luk 24:34 appeared

3700 - optanomai - Act 02:03 appeared

3700 - optanomai - Act 07:02 appeared

3700 - optanomai - Act 07:30 appeared

3700 - optanomai - Act 07:35 appeared

3700 - optanomai - Act 09:17 appeared

3700 - optanomai - Act 16:09 appeared

3700 - optanomai - Act 26:16 appeared

3700 - optanomai - Rev 12:01 appeared

3700 - optanomai - Rev 12:03 appeared

3700 - optanomai - Joh 19:37 look

3700 - optanomai - Act 18:15 look

3700 - optanomai - Mat 05:08 see

3700 - optanomai - Mat 24:30 see
3700 - optanomai - Mat 26:64 see
3700 - optanomai - Mat 27:04 see
3700 - optanomai - Mat 27:24 see
3700 - optanomai - Mat 28:10 see
3700 - optanomai - Mat 28:07 see
3700 - optanomai - Mar 13:26 see
3700 - optanomai - Mar 14:62 see
3700 - optanomai - Mar 16:07 see
3700 - optanomai - Luk 03:06 see
3700 - optanomai - Luk 13:28 see
3700 - optanomai - Luk 17:22 see
3700 - optanomai - Luk 21:27 see
3700 - optanomai - Joh 01:50 see
3700 - optanomai - Joh 01:51 see
3700 - optanomai - Joh 03:36 see
3700 - optanomai - Joh 11:40 see
3700 - optanomai - Joh 16:17 see
3700 - optanomai - Joh 16:16 see
3700 - optanomai - Joh 16:19 see
3700 - optanomai - Joh 16:22 see
3700 - optanomai - Act 20:25 see
3700 - optanomai - Rom 15:21 see
3700 - optanomai - Heb 12:14 see
3700 - optanomai - Heb 13:23 see
3700 - optanomai - 1Jo 03:02 see
3700 - optanomai - Rev 01:07 see
3700 - optanomai - Rev 19:10 see
3700 - optanomai - Act 01:03 seen
3700 - optanomai - Act 13:31 seen
3700 - optanomai - 1Co 15:08 seen
3700 - optanomai - 1Co 15:07 seen
3700 - optanomai - 1Co 15:05 seen

3700 - optanomai - 1Co 15:06 seen

3700 - optanomai - 1Ti 03:16 seen

3700 - optanomai - Rev 11:19 seen

3700 - optanomai - Act 07:26 shewed

3700 Concordance Study

3700 Mt 17:3 appeared
 3700 Mt 24:30 see
 3700 Mt 26:64 see
 3700 Mt 27:24 see
 3700 Mt 27:4 see
 3700 Mt 28:10 see
 3700 Mt 28:7 see
 3700 Mt 5:8 see
 3700 Mr 13:26 see
 3700 Mr 14:62 see
 3700 Mr 16:7 see
 3700 Mr 9:4 appeared
 3700 Lu 13:28 see
 3700 Lu 17:22 see
 3700 Lu 1:11 appeared
 3700 Lu 21:27 see
 3700 Lu 22:43 appeared
 3700 Lu 24:34 appeared
 3700 Lu 3:6 see
 3700 Lu 9:31 appeared
 3700 Joh 11:40 see
 3700 Joh 16:16 see
 3700 Joh 16:17 see
 3700 Joh 16:19 see
 3700 Joh 16:22 see
 3700 Joh 19:37 look
 3700 Joh 1:50 see
 3700 Joh 1:51 see
 3700 Joh 3:36 see
 3700 Ac 13:31 seen
 3700 Ac 16:9 appeared
 3700 Ac 18:15 look
 3700 Ac 1:3 seen
 3700 Ac 20:25 see
 3700 Ac 26:16 appear
 3700 Ac 26:16 appeared
 3700 Ac 2:3 appeared
 3700 Ac 7:2 appeared
 3700 Ac 7:26 shewed
 3700 Ac 7:30 appeared
 3700 Ac 7:35 appeared
 3700 Ac 9:17 appeared
 3700 Ro 15:21 see
 3700 1Co 15:5 seen
 3700 1Co 15:6 seen
 3700 1Co 15:7 seen
 3700 1Co 15:8 seen
 3700 1Ti 3:16 seen
 3700 Heb 12:14 see
 3700 Heb 13:23 see
 3700 Heb 9:28 appear
 3700 1Jo 3:2 see
 3700 Re 11:19 seen
 3700 Re 12:1 appeared
 3700 Re 12:3 appeared
 3700 Re 19:10 see
 3700 Re 1:7 see

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## 3700. Strong's Dictionary Study

3700. optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew self.[q]

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3700 Concordance Study

3700 Mt 17:3 appeared

3700 Mt 24:30 see

3700 Mt 26:64 see

3700 Mt 27:24 see

3700 Mt 27:4 see

3700 Mt 28:10 see

3700 Mt 28:7 see

3700 Mt 5:8 see

3700 Mr 13:26 see

3700 Mr 14:62 see

3700 Mr 16:7 see

3700 Mr 9:4 appeared

3700 Lu 13:28 see

3700 Lu 17:22 see

3700 Lu 1:11 appeared

3700 Lu 21:27 see

3700 Lu 22:43 appeared

3700 Lu 24:34 appeared

3700 Lu 3:6 see

3700 Lu 9:31 appeared

3700 Joh 11:40 see

3700 Joh 16:16 see

3700 Joh 16:17 see

3700 Joh 16:19 see

3700 Joh 16:22 see

3700 Joh 19:37 look

3700 Joh 1:50 see

3700 Joh 1:51 see

3700 Joh 3:36 see

3700 Ac 13:31 seen

3700 Ac 16:9 appeared

3700 Ac 18:15 look
3700 Ac 1:3 seen
3700 Ac 20:25 see
3700 Ac 26:16 appear
3700 Ac 26:16 appeared
3700 Ac 2:3 appeared
3700 Ac 7:2 appeared
3700 Ac 7:26 shewed
3700 Ac 7:30 appeared
3700 Ac 7:35 appeared
3700 Ac 9:17 appeared
3700 Ro 15:21 see
3700 1Co 15:5 seen
3700 1Co 15:6 seen
3700 1Co 15:7 seen
3700 1Co 15:8 seen
3700 1Ti 3:16 seen
3700 Heb 12:14 see
3700 Heb 13:23 see
3700 Heb 9:28 appear
3700 1Jo 3:2 see
3700 Re 11:19 seen
3700 Re 12:1 appeared
3700 Re 12:3 appeared
3700 Re 19:10 see
3700 Re 1:7 see

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3700. Strong's Dictionary Study

3700. optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable;  
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and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew self.[ql

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3700 -- appear, look, see, shew self.

3699 Interlinear Index Study

3699 MAT 006 019 . Lay not up for yourselves <5213 -humin -> treasures <2344 -thesauros -> upon earth <1093 -ge -> , where <3699 -hopou -> moth <4597 -ses -> and rust <1035 -broxis -> doth corrupt <0853 -aphanizo -> , and where <{3699} -hopou -> thieves <2812 -kleptes -> break <1358 -diorusso -> through <1358 -diorusso -> and steal <2813 -klepto -> :

3699 MAT 006 019 . Lay not up for yourselves <5213 -humin -> treasures <2344 -thesauros -> upon earth <1093 -ge -> , where <{3699} -hopou -> moth <4597 -ses -> and rust <1035 -broxis -> doth corrupt <0853 -aphanizo -> , and where <3699 -hopou -> thieves <2812 -kleptes -> break <1358 -diorusso -> through <1358 -diorusso -> and steal <2813 -klepto -> :

3699 MAT 006 020 But lay up for yourselves <5213 -humin -> treasures <2344 -thesauros -> in heaven <3772 -ouranos -> , where <3699 -hopou -> neither <3777 -oute -> moth <4597 -ses -> nor <3777 -oute -> rust <1035 -broxis -> doth corrupt <0853 -aphanizo -> , and where <{3699} -hopou -> thieves <2812 -kleptes -> do not break <1358 -diorusso -> through <1358 -diorusso -> nor <3761 -oude -> steal <2813 -klepto -> :

3699 MAT 006 020 But lay up for yourselves <5213 -humin -> treasures <2344 -thesauros -> in heaven <3772 -ouranos -> , where <{3699} -hopou -> neither <3777 -oute -> moth <4597 -ses -> nor <3777 -oute -> rust <1035 -broxis -> doth corrupt <0853 -aphanizo -> , and where <3699 -hopou -> thieves <2812 -kleptes -> do not break <1358 -diorusso -> through <1358 -diorusso -> nor <3761 -oude -> steal <2813 -klepto -> :

3699 MAT 006 021 For where <{3699} -hopou -> your <5216 -humon -> treasure <2344 -thesauros -> is , there <1563 -ekei -> will your <5216 -humon -> heart <2588 -kardia -> be also <2532 -kai -> .

3699 MAT 013 005 Some <0243 -allos -> fell <4098 -pipto -> upon stony <4075 -petrodes -> places , where <{3699} -hopou -> they had <2192 -echo -> not much <4183 -polus -> earth <1093 -ge -> : and forthwith <2112 -eutheos -> they sprung <1816 -exanatello -> up , because <1223 -dia -> they had <2192 -echo -> no <3361 -me -> deepness <0899 -bathos -> of earth <1093 -ge -> :

3699 MAT 025 024 Then <1161 -de -> he which had received <2983 -lambano -> the one <1520 -heis -> talent <5007 -talanton -> came <4334 -proserchomai -> and said <2036 -epo -> , Lord <2962 -kurios -> , I knew <1097 -ginosko -> thee that thou art <1488 -ei -> an hard <4642 -skleros -> man <0444 -anthropos -> ,

reaping <2325 -therizo -> where <{3699} -hopou -> thou hast not sown <4687 -speiro -> , and gathering <4863 -sunago -> where <3606 -hothen -> thou hast not strawed <1287 -diaskorpizo -> :

3699 MAT 025 026 His lord <2962 -kurios -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , [Thou] wicked <4190 -poneros -> and slothful <3636 -okneros -> servant <1401 -doulos -> , thou knewest <1492 -eido -> that I reap <2325 -therizo -> where <{3699} -hopou -> I sowed <4687 -speiro -> not , and gather <4863 -sunago -> where <3606 -hothen -> I have not strawed <1287 -diaskorpizo -> :

3699 MAT 026 057 . And they that had laid hold <2902 -krateo -> on Jesus <2424 -Iesous -> led <0520 -apago -> [him] away <0520 -apago -> to Caiaphas <2533 -Kaiaphas -> the high <0749 -archiereus -> priest <0749 -archiereus -> , where <{3699} -hopou -> the scribes <1122 -grammateus -> and the elders <4245 -presbuteros -> were assembled <4863 -sunago -> .

3699 MAT 028 006 He is not here <5602 -hode -> : for he is risen <1453 -egeiro -> , as he said <2036 -epo -> . Come <1205 -deute -> , see <1492 -eido -> the place <5117 -topos -> where <{3699} -hopou -> the Lord <2962 -kurios -> lay <2749 -keimai -> .

3699 MAR 002 004 And when they could <1410 -dunamai -> not come <4331 -proseggizo -> nigh unto him for the press <3793 -ochlos -> , they uncovered <0648 -apostegazo -> the roof <4721 -stege -> where <{3699} -hopou -> he was : and when they had broken <1846 -exorussō -> [it] up , they let <5465 -chalao -> down <5465 -chalao -> the bed <2895 -krabbatos -> wherein <3739 -hos -> the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> lay <2621 -katakeimai -> .

3699 MAR 004 005 And some <0243 -allos -> fell <4098 -pipto -> on <1909 -epi -> stony <4075 -petrodes -> ground , where <{3699} -hopou -> it had <2192 -echo -> not much <4183 -polus -> earth <1093 -ge -> ; and immediately <2112 -eutheos -> it sprang <1816 -exanatello -> up , because <1223 -dia -> it had <2192 -echo -> no <3361 -me -> depth <0899 -bathos -> of earth <1093 -ge -> :

3699 MAR 004 015 And these <3778 -houtos -> are they by the way <3598 -hodos -> side <3844 -para -> , where <{3699} -hopou -> the word <3056 -logos -> is sown <4687 -speiro -> ; but when <3752 -hotan -> they have heard <0191 -akouo -> , Satan <4567 -Satanas -> cometh <2064 -erchomai -> immediately <2112 -eutheos -> , and taketh <0142 -airo -> away <0142 -airo -> the word <3056 -logos -> that was sown <4687 -speiro -> in their hearts <2588 -kardia -> .

3699 MAR 005 040 And they laughed <2606 -katagelao -> him to scorn <2606 -katagelao -> . But when he had put <1544 -ekballo -> them all <0537 -hapas -> out , he taketh <3880 -paralambano -> the father <3962 -pater -> and the mother <3384 -meter -> of the damsel <3813 -paidion -> , and them that were with him , and entereth <1531 -eisporeuomai -> in where <{3699} -hopou -> the damsel <3813 -paidion -> was lying <0345 -anakeimai -> .

3699 MAR 006 010 And he said <3004 -lego -> unto them , In what <3699 -hopou -> place <{3699} -hopou -> soever <1437 -ean -> ye enter <1525 -eiserchomai -> into <1519 -eis -> an house <3614 -oikia -> , there <1563 -ekei -> abide <3306 -meno -> till <2193 -heos -> ye depart <1831 -exerchomai -> from that place <1564 -ekeithen -> .

3699 MAR 006 010 And he said <3004 -lego -> unto them , In what <{3699} -hopou -> place <3699 -hopou -> soever <1437 -ean -> ye enter <1525 -eiserchomai -> into <1519 -eis -> an house <3614 -oikia -> , there <1563 -ekei -> abide <3306 -meno -> till <2193 -heos -> ye depart <1831 -exerchomai -> from that place <1564 -ekeithen -> .

3699 MAR 006 055 And ran <4063 -peritrecho -> through <4063 -peritrecho -> that whole <3650 -holos -> region <4066 -perichoros -> round <4066 -perichoros -> about <4066 -perichoros -> , and began <0756 -archomai -> to carry <4064 -periphero -> about <4064 -periphero -> in beds <2895 -krabbatos -> those <3588 -ho -> that were sick <2560 -kakos -> , where <{3699} -hopou -> they heard <0191 -akouo -> he was .

3699 MAR 009 044 Where <{3699} -hopou -> their worm <4663 -skolex -> dieth <5053 -teleutao -> not , and the fire <4442 -pur -> is not quenched <4570 -sbennumi -> .

3699 MAR 009 046 Where <{3699} -hopou -> their worm <4663 -skolex -> dieth <5053 -teleutao -> not , and the fire <4442 -pur -> is not quenched <4570 -sbennumi -> .

3699 MAR 009 048 Where <{3699} -hopou -> their worm <4663 -skolex -> dieth <5053 -teleutao -> not , and the fire <4442 -pur -> is not quenched <4570 -sbennumi -> .

3699 MAR 013 014 . But when <3752 -hotan -> ye shall see <1492 -eido -> the abomination <0946 -bdelugma -> of desolation <2050 -eremosis -> , spoken <4483 -rheo -> of by Daniel <1158 -Daniel -> the prophet <4396 -prophetes -> , standing <2476 -histemi -> where <{3699} -hopou -> it ought <1163 -dei -> not , (let him that readeth <0314 -anaginosko -> understand <3539 -noieo -> ,) then <5119 -tote -> let them that be in Judaea <2449 -Ioudaia -> flee <5343 -pheugo -> to the mountains <3735 -oros -> :

3699 MAR 014 014 And wheresoever <1437 -ean -> he shall go <1525 -eiserchomai -> in , say <2036 -epo -> ye to the goodman <3617 -oikodespotes -> of the house <3617 -oikodespotes -> , The Master <1320 -didaskalos -> saith <3004 -lego -> , Where <4226 -pou -> is the guestchamber <2646 -kataluma -> , where <{3699} -hopou -> I shall eat <5315 -phago -> the passover <3957 -pascha -> with my disciples <3101 -mathetes -> ?

3699 MAR 016 006 And he saith <3004 -lego -> unto them , Be not affrighted <1568 -ekthambeo -> : Ye seek <2212 -zeteo -> Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> , which <3588 -ho -> was crucified <4717 -stauroo -> : he is risen <1453 -egeiro -> ; he is not here <5602 -hode -> : behold <2396 -ide -> the place <5117 -topos -> where <{3699} -hopou -> they laid <5087 -tithemi -> him .

3699 LUK 012 033 Sell 4453 -poleo - that ye have 5224 -huparchonta - , and give 1325 -didomi - alms 1654 -eleemosune - ; provide 4160 -poieo - yourselves 1438 -heautou - bags LUK 0905 -balantion - which wax 3822 -palaioo - not old 3822 -palaioo - , a treasure 2344 -thesauros - in the heavens 3772 -ouranos - that faileth LUK 0413 -anekleiptos - not , where {3699} -hopou - no 3756 -ou - thief 2812 -kleptes - approacheth 1448 -eggizo - , neither 3761 -oude - moth 4597 -ses - corrupteth 1311 -diaphtheiro - .

3699 LUK 012 034 For where {3699} -hopou - your 5216 -humon - treasure 2344 -thesauros - is , there 1563 -ekei - will your 5216 -humon - heart 2588 -kardia - be also 2532 -kai -

3699 LUK 017 037 And they answered LUK 0611 -apokrinomai -
and said 3004 -lego - unto him , Where 4226 -pou - , Lord
2962 -kurios - ? And he said 2036 -epo - unto them ,
Wheresoever {3699} -hopou - the body 4983 -soma - [is] ,
thither 1563 -ekei - will the eagles LUK 0105 -aetos - be
gathered 4863 -sunago - together 4863 -sunago - .

3699 LUK 022 011 And ye shall say 2046 -ereo - unto the
goodman 3617 -oikodespotes - of the house 3614 -oikia - ,
The Master 1320 -didaskalos - saith 3004 -lego - unto thee ,
Where 4226 -pou - is the guestchamber 2646 -kataluma - ,
where {3699} -hopou - I shall eat 5315 -phago - the passover
3957 -pascha - with my disciples 3101 -mathetes - ?

3699 JOH 001 028 These <5023 -tauta -> things were done <1096 -
ginomai -> in Bethabara <0962 -Bethabara -> beyond <4008 -peran -
> Jordan <2446 -Iordanes -> , where <{3699} -hopou -> John
<2491 -Ioannes -> was baptizing <0907 -baptizo -> .

3699 JOH 003 008 The wind <4151 -pneuma -> bloweth <4154 -pneo -
> where <{3699} -hopou -> it listeth <2309 -thelo -> , and thou
hearest <0191 -akouo -> the sound <5456 -phone -> thereof <0846 -
autos -> , but canst <1492 -eido -> not tell <1492 -eido ->
whence <4159 -pothen -> it cometh <2064 -erchomai -> , and
whither <4226 -pou -> it goeth <5217 -hupago -> : so <3779 -
houto -> is every <3956 -pas -> one that is born <1080 -gennao -
> of the Spirit <4151 -pneuma -> .

3699 JOH 004 020 Our fathers <3962 -pater -> worshipped <4352 -
proskuneo -> in this <5129 -toutoi -> mountain <3735 -oros -> ;
and ye say <3004 -lego -> , that in Jerusalem <2414 -
Hierosoluma -> is the place <5117 -topos -> where <{3699} -hopou -
> men ought <1163 -dei -> to worship <4352 -proskuneo -> .

3699 JOH 004 046 So <3767 -oun -> Jesus <2424 -Iesous -> came
<2064 -erchomai -> again <3825 -palin -> into <1519 -eis -> Cana
<2580 -Kana -> of Galilee <1056 -Galilaia -> , where <{3699} -
hopou -> he made <4160 -poieo -> the water <5204 -hudor -> wine
<3631 -oinos -> . And there was a certain <5100 -tis ->
nobleman <0937 -basilikos -> , whose <3739 -hos -> son <5207 -
huios -> was sick <0770 -astheneo -> at <1722 -en -> Capernaum
<2584 -Kapernaoum -> .

3699 JOH 006 023 (Howbeit there came <2064 -erchomai -> other
<0243 -allos -> boats <4142 -ploiarion -> from Tiberias <5085 -
Tiberias -> nigh <1451 -eggus -> unto the place <5117 -topos ->
where <{3699} -hopou -> they did eat <5315 -phago -> bread <0740 -
artos -> , after that the Lord <2962 -kurios -> had given
thanks <2168 -eucharisteo -> :)

3699 JOH 006 062 [What] and if <1437 -ean -> ye shall see
<2334 -theoreo -> the Son <5207 -huios -> of man <0444 -
anthropos -> ascend <0305 -anabaino -> up where <{3699} -hopou -
> he was before <4386 -proteron -> ?

3699 JOH 007 034 Ye shall seek <2212 -zeteo -> me , and shall
not find <2147 -heurisko -> [me] : and where <{3699} -hopou -
> I am <1510 -eimi -> , [thither] ye cannot <1410 -dunamai -
> come <2064 -erchomai -> .

3699 JOH 007 036 What <5101 -tis -> [manner of] saying
<3056 -logos -> is this <3778 -houtos -> that he said <2036 -epo -
> , Ye shall seek <2212 -zeteo -> me , and shall not find
<2147 -heurisko -> [me] : and where <{3699} -hopou -> I am
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<1510 -eimi -> , [thither] ye cannot <1410 -dunamai -> come
<2064 -erchomai -> ?

3699 JOH 007 042 Hath not the scripture <1124 -graphe -> said
<2036 -epo -> , That Christ <5547 -Christos -> cometh <2064 -
erchomai -> of the seed <4690 -sperma -> of David <1138 -Dabid -
> , and out of the town <2968 -kome -> of Bethlehem <0965 -
Bethleem -> , where <{3699} -hopou -> David <1138 -Dabid -> was
?

3699 JOH 008 021 . Then <3767 -oun -> said <2036 -epo -> Jesus
<2424 -Iesous -> again <3825 -palin -> unto them , I go <5217 -
hupago -> my way , and ye shall seek <2212 -zeteo -> me , and
shall die <0599 -apothnesko -> in your <5216 -humon -> sins
<0266 -hamartia -> : whither <{3699} -hopou -> I go <5217 -
hupago -> , ye cannot <1410 -dunamai -> come <2064 -erchomai ->
.

3699 JOH 008 022 Then <3767 -oun -> said <3004 -lego -> the
Jews <2453 -Ioudaios -> , Will he kill <0615 -apokteino ->
himself <1438 -heautou -> ? because <3754 -hoti -> he saith
<3004 -lego -> , Whither <{3699} -hopou -> I go <5217 -hupago -
> , ye cannot <1410 -dunamai -> come <2064 -erchomai -> .

3699 JOH 010 040 And went <0565 -aperchomai -> away <0565 -
aperchomai -> again <3825 -palin -> beyond <4008 -peran ->
Jordan <2446 -Iordanes -> into <1519 -eis -> the place <5117 -
topos -> where <{3699} -hopou -> John <2491 -Ioannes -> at first
<4412 -proton -> baptized <0907 -baptizo -> ; and there <1563 -
ekei -> he abode <3306 -meno -> .

3699 JOH 011 030 Now <1161 -de -> Jesus <2424 -Iesous -> was
not yet <3768 -oupo -> come <2064 -erchomai -> into <1519 -eis -
> the town <2968 -kome -> , but was in that place <5117 -topos -
> where <{3699} -hopou -> Martha <3136 -Martha -> met <5221 -
hupantao -> him .

3699 JOH 011 032 Then <3767 -oun -> when <5613 -hos -> Mary
<3137 -Maria -> was come <2064 -erchomai -> where <{3699} -hopou
> Jesus <2424 -Iesous -> was , and saw <1492 -eido -> him ,
she fell <4098 -pipto -> down at <1519 -eis -> his feet <4228 -
pous -> , saying <3004 -lego -> unto him , Lord <2962 -kurios -
> , if <1487 -ei -> thou hadst been <2258 -en -> here <5602 -
hode -> , my brother <0080 -adephos -> had not died <0599 -
apothnesko -> .

3699 JOH 012 001 . Then <3767 -oun -> Jesus <2424 -Iesous ->
six <1803 -hex -> days <2250 -hemera -> before <4253 -pro -> the
passover <3957 -pascha -> came <2064 -erchomai -> to Bethany
<0963 -Bethania -> , where <{3699} -hopou -> Lazarus <2976 -
Lazaros -> was which <3588 -ho -> had been dead <2348 -thnesko -
> , whom <3739 -hos -> he raised <1453 -egeiro -> from the dead
<3498 -nekros -> .

3699 JOH 012 026 If <1437 -ean -> any <5100 -tis -> man serve
<1247 -diakoneo -> me , let him follow <0190 -akoloutheo -> me ;
and where <{3699} -hopou -> I am <1510 -eimi -> , there <1563
-ekei -> shall also <2532 -kai -> my servant <1249 -diakonos ->
be : if <1437 -ean -> any <5100 -tis -> man serve <1247 -
diakoneo -> me , him will [my] Father <3962 -pater ->
honour <5091 -timao -> .

3699 JOH 013 033 Little <5040 -teknion -> children <5040 -
teknion -> , yet <2089 -eti -> a little <3397 -mikron -> while
I am <1510 -eimi -> with you . Ye shall seek <2212 -zeteo -> me
: and as I said <2036 -epo -> unto the Jews <2453 -Ioudaios -> ,
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Whither <{3699} -hopou -> I go <5217 -hupago -> , ye cannot
 <1410 -dunamai -> come <2064 -erchomai -> ; so <2532 -kai ->
 now <0737 -arti -> I say <3004 -lego -> to you .

3699 JOH 013 036 . Simon <4613 -Simon -> Peter <4074 -Petros ->
 said <3004 -lego -> unto him , Lord <2962 -kurios -> ,
 whither <4226 -pou -> goest <5217 -hupago -> thou ? Jesus <2424
 -Iesous -> answered <0611 -apokrinomai -> him , Whither <{3699}
 -hopou -> I go <5217 -hupago -> , thou canst <1410 -dunamai ->
 not follow <0190 -akoloutheo -> me now <3568 -nun -> ; but thou
 shalt follow <0190 -akoloutheo -> me afterwards <5305 -husteron ->
 .

3699 JOH 014 003 And if <1437 -ean -> I go <4198 -poreuomai ->
 and prepare <2090 -hetoimazo -> a place <5117 -topos -> for you ,
 I will come <2064 -erchomai -> again <3825 -palin -> , and
 receive <3880 -paralambano -> you unto myself <1683 -emautou -> ;
 that where <{3699} -hopou -> I am <1510 -eimi -> , [there]
 ye may be also <2532 -kai -> .

3699 JOH 014 004 . And whither <{3699} -hopou -> I go <5217 -
 hupago -> ye know <1492 -eido -> , and the way <3598 -hodos ->
 ye know <1492 -eido -> .

3699 JOH 017 024 . Father <3962 -pater -> , I will <2309 -
 thelo -> that they also <2548 -kakeinos -> , whom <3739 -hos ->
 thou hast given <1325 -didomi -> me , be with me where <{3699} -
 hopou -> I am <1510 -eimi -> ; that they may behold <2334 -
 theoreo -> my glory <1391 -doxa -> , which <3739 -hos -> thou
 hast given <1325 -didomi -> me : for thou lovedst <0025 -agapao
 -> me before <4253 -pro -> the foundation <2602 -katabole -> of
 the world <2889 -kosmos -> .

3699 JOH 018 001 . When Jesus <2424 -Iesous -> had spoken
 <2036 -epo -> these <5023 -tauta -> words , he went <1831 -
 exerchomai -> forth <1831 -exerchomai -> with his disciples
 <3101 -mathetes -> over <4008 -peran -> the brook <5493 -
 cheimarrhos -> Cedron <2748 -Kedron -> , where <{3699} -hopou -
 > was a garden <2779 -kepos -> , into <1519 -eis -> the which
 <3739 -hos -> he entered <1525 -eiserchomai -> , and his
 disciples <3101 -mathetes -> .

3699 JOH 018 020 Jesus <2424 -Iesous -> answered <0611 -
 apokrinomai -> him , I spake <2980 -laleo -> openly <3954 -
 parrhesia -> to the world <2889 -kosmos -> ; I ever <3842 -
 pantote -> taught <1321 -didasko -> in the synagogue <4864 -
 sunagoge -> , and in the temple <2411 -hieron -> , whither
 <{3699} -hopou -> the Jews <2453 -Ioudaios -> always <3842 -
 pantote -> resort <4905 -sunerchomai -> ; and in secret <2927 -
 kruptos -> have I said <2980 -laleo -> nothing <3762 -oudeis -> .

3699 JOH 019 018 Where <{3699} -hopou -> they crucified <4717 -
 stauroo -> him , and two <1417 -duo -> other <0243 -allos ->
 with him , on <1782 -enteuthen -> either <2532 -kai -> side
 <1782 -enteuthen -> one , and Jesus <2424 -Iesous -> in the
 midst <3319 -mesos -> .

3699 JOH 019 020 This <5126 -touton -> title <5102 -titlos ->
 then <3767 -oun -> read <0314 -anaginosko -> many <4183 -polus ->
 of the Jews <2453 -Ioudaios -> : for the place <5117 -topos ->
 where <{3699} -hopou -> Jesus <2424 -Iesous -> was crucified
 <4717 -stauroo -> was high <1451 -eggus -> to the city <4172 -
 polis -> : and it was written <1125 -grapho -> in Hebrew <1447 -
 Hebraisti -> , [and] Greek <1676 -Hellenisti -> , [and]
 Latin <4513 -Rhomaikos -> .

3699 JOH 019 041 Now <1161 -de -> in the place <5117 -topos -> where <{3699} -hopou -> he was crucified <4717 -stauroo -> there was a garden <2779 -kepos -> ; and in the garden <2779 -kepos -> a new <2537 -kainos -> sepulchre <3419 -mnemeion -> , wherein <3757 -hou -> was never <3764 -oudepo -> man <3762 -oudeis -> yet <3764 -oudepo -> laid <5087 -tithemi -> .

3699 JOH 020 012 And seeth <2334 -theoreo -> two <1417 -duo -> angels <0032 -aggelos -> in white <3022 -leukos -> sitting <2516 -kathzomai -> , the one <1520 -heis -> at <4314 -pros -> the head <2776 -kephale -> , and the other <1520 -heis -> at <4314 -pros -> the feet <4228 -pous -> , where <{3699} -hopou -> the body <4983 -soma -> of Jesus <2424 -Iesous -> had lain <2749 -keimai -> .

3699 JOH 020 019 . Then <3767 -oun -> the same <1565 -ekeinos -> day <2250 -hemera -> at evening <3798 -opsios -> , being the first <3391 -mia -> [day <2250 -hemera ->] of the week <4521 -sabbaton -> , when the doors <2374 -thura -> were shut <2808 -kleio -> where <{3699} -hopou -> the disciples <3101 -mathetes -> were assembled <4863 -sunago -> for fear <5401 -phobos -> of the Jews <2453 -Ioudaios -> , came <2064 -erchomai -> Jesus <2424 -Iesous -> and stood <2476 -histemi -> in the midst <3319 -mesos -> , and saith <3004 -lego -> unto them , Peace <1515 -eirene -> [be] unto you .

3699 JOH 021 018 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto thee , When <3753 -hote -> thou wast <2258 -en -> young <3501 -neos -> , thou girdedst <2224 -zonnumi -> thyself <4572 -seautou -> , and walkedst <4043 -peripateo -> whither <3699 -hopou -> thou wouldst <2309 -thelo -> : but when <3752 -hotan -> thou shalt be old <1095 -gerasko -> , thou shalt stretch <1614 -ekteino -> forth <1614 -ekteino -> thy hands <5495 -cheir -> , and another <0243 -allos -> shall gird <2224 -zonnumi -> thee , and carry <5342 -phero -> [thee] whither <{3699} -hopou -> thou wouldst <2309 -thelo -> not .

3699 JOH 021 018 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto thee , When <3753 -hote -> thou wast <2258 -en -> young <3501 -neos -> , thou girdedst <2224 -zonnumi -> thyself <4572 -seautou -> , and walkedst <4043 -peripateo -> whither <{3699} -hopou -> thou wouldst <2309 -thelo -> : but when <3752 -hotan -> thou shalt be old <1095 -gerasko -> , thou shalt stretch <1614 -ekteino -> forth <1614 -ekteino -> thy hands <5495 -cheir -> , and another <0243 -allos -> shall gird <2224 -zonnumi -> thee , and carry <5342 -phero -> [thee] whither <3699 -hopou -> thou wouldst <2309 -thelo -> not .

3699 ACT 017 001 . Now <1161 -de -> when they had passed <1353 -diodeuo -> through <1653 -eleeo -> Amphipolis <0295 -Amphipolis -> and Apollonia <0624 -Apollonia -> , they came <2064 -erchomai -> to Thessalonica <2332 -Thessalonike -> , where <{3699} -hopou -> was a synagogue <4864 -sunagoge -> of the Jews <2453 -Ioudaios -> :

3699 ROM 015 020 Yea <0235 -alla -> , so <3779 -houto -> have I strived <5389 -philotimeomai -> to preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> , not where <{3699} -hopou -> Christ <5547 -Christos -> was named <3687 -onomazo -> , lest <3361 -me -> I should build <3618 -oikodomeo -> upon another <0245 -allotrios -> man s <0245 -allotrios -> foundation <2310 -themelios -> :

3699 1CO 003 003 For ye are yet <2089 -eti -> carnal <4559 -sarkikos -> : for whereas <{3699} -hopou -> [there is]
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among <1722 -en -> you envying <2205 -zelos -> , and strife
<2054 -eris -> , and divisions <1370 -dichostsis -> , are ye
not carnal <4559 -sarkikos -> , and walk <4043 -peripateo -> as
men <0444 -anthropos -> ?

3699 COL 003 011 Where <{3699} -hopou -> there is neither <3756
-ou -> Greek <1672 -Hellen -> nor <2532 -kai -> Jew <2453 -
Ioudaios -> , circumcision <4061 -peritome -> nor <2532 -kai ->
uncircumcision <0203 -akrobustia -> , Barbarian <0915 -barbaros
-> , Scythian <4658 -Skuthes -> , bond <1401 -doulos -> [nor
] free <1658 -eleutheros -> : but Christ <5547 -Christos -> [is]
all <3956 -pas -> , and in all <3956 -pas -> .

3699 HEB 006 020 Whither <{3699} -hopou -> the forerunner <4274
-prodromos -> is for us entered <1525 -eiserchomai -> , [even
] Jesus <2424 -Iesous -> , made <1096 -ginomai -> an high
<0749 -archiereus -> priest <0749 -archiereus -> for ever <0165 -
aion -> after <2596 -kata -> the order <5010 -taxis -> of
Melchisedec <3198 -Melchisedek -> .

3699 HEB 009 016 For where <{3699} -hopou -> a testament <1242 -
diatheke -> [is] , there must also of necessity <0318 -
anagke -> be the death <2288 -thanatos -> of the testator <1303 -
diatithemai -> .

3699 HEB 010 018 Now <1161 -de -> where <{3699} -hopou ->
remission <0859 -aphesis -> of these <5130 -touton -> [is ,
there is] no <3765 -ouketi -> more <2089 -eti -> offering
<4376 -prosphora -> for sin <0266 -hamartia -> .

3699 JAS 003 016 For where <{3699} -hopou -> envying <2205 -
zelos -> and strife <2052 -eritheia -> [is] , there <1563 -
ekei -> [is] confusion <0181 -akatastasia -> and every <3956
-pas -> evil <5337 -phaulos -> work <4229 -pragma -> .

3699 2PE 002 011 Whereas <{3699} -hopou -> angels <0032 -
aggelos -> , which are greater <3187 -meizon -> in power <2479 -
ischus -> and might <1411 -dunamis -> , bring <5342 -phero ->
not railing <0989 -blasphemos -> accusation <2920 -krisis ->
against <2596 -kata -> them before <3844 -para -> the Lord <2962
-kurios -> .

3699 REV 002 013 I know <1492 -eido -> thy works <2041 -ergon -
> , and where <4226 -pou -> thou dwellest <2730 -katoikeo -> ,
[even] where <3699 -hopou -> Satan s <4567 -Satanas -> seat
<2362 -thronos -> [is] : and thou holdest <2902 -krateo ->
fast my name <3686 -onoma -> , and hast not denied <0720 -
arneomai -> my faith <4102 -pistis -> , even <2532 -kai -> in
those <3588 -ho -> days <2250 -hemera -> wherein <3757 -hou ->
Antipas <0493 -Antipas -> [was] my faithful <4103 -pistos ->
martyr <3144 -martus -> , who <3739 -hos -> was slain <0615 -
apokteino -> among <3844 -para -> you , where <{3699} -hopou ->
Satan <4567 -Satanas -> dwelleth <2730 -katoikeo -> .

3699 REV 002 013 I know <1492 -eido -> thy works <2041 -ergon -
> , and where <4226 -pou -> thou dwellest <2730 -katoikeo -> ,
[even] where <{3699} -hopou -> Satan s <4567 -Satanas ->
seat <2362 -thronos -> [is] : and thou holdest <2902 -
krateo -> fast my name <3686 -onoma -> , and hast not denied
<0720 -arneomai -> my faith <4102 -pistis -> , even <2532 -kai -
> in those <3588 -ho -> days <2250 -hemera -> wherein <3757 -hou
-> Antipas <0493 -Antipas -> [was] my faithful <4103 -pistos
-> martyr <3144 -martus -> , who <3739 -hos -> was slain <0615 -
apokteino -> among <3844 -para -> you , where <3699 -hopou ->
Satan <4567 -Satanas -> dwelleth <2730 -katoikeo -> .

3699 REV 011 008 And their dead <4430 -ptoma -> bodies <4430 -ptoma -> [shall lie] in the street <4113 -plateia -> of the great <3173 -megas -> city <4172 -polis -> , which <3748 -hostis -> spiritually <4153 -pneumatikos -> is called <2564 -kaleo -> Sodom <4670 -Sodoma -> and Egypt <0125 -Aiguptos -> , where <{3699} -hopou -> also <2532 -kai -> our Lord <2962 -kurios -> was crucified <4717 -stauroo -> .

3699 REV 012 006 And the woman <1135 -gune -> fled <5343 -pheugo -> into <1519 -eis -> the wilderness <2048 -eremos -> , where <{3699} -hopou -> she hath <2192 -echo -> a place <5117 -topos -> prepared <2090 -hetoimazo -> of God <2316 -theos -> , that they should feed <5142 -trepho -> her there <1563 -ekei -> a thousand <5507 -chilioi -> two <1417 -duo -> hundred <1250 -diakosioi -> [and] threescore <1835 -hexekonta -> days <2250 -hemera -> .

3699 REV 012 014 And to the woman <1135 -gune -> were given <1325 -didomi -> two <1417 -duo -> wings <4420 -pterux -> of a great <3173 -megas -> eagle <0105 -aetos -> , that she might fly <4072 -petomai -> into <1519 -eis -> the wilderness <2048 -eremos -> , into <1519 -eis -> her place <5117 -topos -> , where <{3699} -hopou -> she is nourished <5142 -trepho -> for a time <2540 -kairos -> , and times <2540 -kairos -> , and half <2255 -hemisu -> a time <2540 -kairos -> , from the face <4383 -prosopon -> of the serpent <3789 -ophis -> .

3699 REV 020 010 And the devil <1228 -diabolos -> that deceived <4105 -planao -> them was cast <0906 -ballo -> into <1519 -eis -> the lake <3041 -limne -> of fire <4442 -pur -> and brimstone <2303 -theion -> , where <{3699} -hopou -> the beast <2342 -therion -> and the false <5578 -pseudoprophetes -> prophet <5578 -pseudoprophetes -> [are] , and shall be tormented <0928 -basanizo -> day <2250 -hemera -> and night <3571 -nux -> for ever <0165 -aion -> and ever <0165 -aion -> .

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optanomai 3700 -- appear, look, see, shew self.

\* appear , 1718 , 2064 , 3700 , 5316 , 5319 , 5600 ,

\* appeared , 1718 , 2014 , 3700 , 5316 , 5319 ,

\* look , 0308 , 0553 , 0816 , 0991 , 1492 , 1551 , 1980 , 2300 , 3700 , 3706 , 3879 , 4328 , 4648 ,

\* see , 0542 , 0991 , 1227 , 1492 , 1689 , 2234 , 2300 , 2334 , 2396 , 2400 , 2477 , 3070 , 3467 , 3700 , 3708 , 5461 ,

\* seen , 0991 , 1492 , 2300 , 2334 , 2529 , 3700 , 3708 , 3780 , 4308 , 5316 ,

\* shewed , 0312 , 0518 , 1096 , 1166 , 1213 , 1718 , 1731 , 3377 , 3700 , 3930 , 3936 , 4160 , 4293 , 5263 , 5319 ,

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a 2734 # Expanded Dictionary Study

a 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold as in {a} glass.[ql

a 4659 # skuthropos {skoo-thro-pos'}; from skuthros (sullen) and a derivative of 3700; angry-visaged, i.e. gloomy or affecting a mournful appearance: -- of {a} sad countenance.[ql

after 3693 # opisthen {op'-is-then}; from opis (regard; from 3700) with enclitic of source; from the rear (as a secure aspect), i.e. at the back (adverb and preposition of place or time): -- {after}, backside, behind.[ql

appear 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- {appear}, look, see, shew self.[ql

appearance 3799 # opsis {op'-sis}; from 3700; properly, sight (the act), i.e. (by impl) the visage, an external show: -- {appearance}, countenance, face.[ql

appearance 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) {appearance}, X before, countenance, face, fashion, (men's) person, presence.[ql

as 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold {as} in a glass.[ql

at 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take heed, look {at} (on), mark. Compare 3700.[ql

aware 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be {aware}, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql

backside 3693 # opisthen {op'-is-then}; from opis (regard; from 3700) with enclitic of source; from the rear (as a secure aspect), i.e. at the back (adverb and preposition of place or time): -- after, {backside}, behind.[ql

be 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on),
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perceive, see, {be} sure, tell, understand, wish, wot. Compare 3700.[ql

be 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- {be} aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql

before 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- {before}, in the presence (sight) of, to.[ql

before 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X {before}, contenance, face, fashion, (men's) person, presence.[ql

behind 3693 # opisthen {op'-is-then}; from opis (regard; from 3700) with enclitic of source; from the rear (as a secure aspect), i.e. at the back (adverb and preposition of place or time): -- after, backside, {behind}.[ql

behold 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- {behold}, beware, lie, look (on, to), perceive, regard, see, sight, take heed. Compare 3700.[ql

behold 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, {behold}, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql

behold 2029 # epopteuo {ep-opt-yoo'-o}; from 1909 and a derivative of 3700; to inspect, i.e. watch: -- {behold}.[ql

behold 2300 # theaomai {theh-ah'-om-ahee}; a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by extension to visit: -- {behold}, look (upon), see. Compare 3700.[ql

behold 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- {behold}, consider, look on, perceive, see. Compare 3700.[ql

behold 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): - {behold} as in a glass.[ql

behold 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- {behold}, perceive, see, take heed.[ql

beware 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, {beware}, lie, look (on, to), perceive, regard, see, sight, take heed. Compare 3700.[ql

brow 3790 # ophrus {of-roos'}; perhaps from 3700 (through the idea of the shading or proximity to the organ of vision); the eye-"brow" or forehead, i.e. (figuratively) the brink of a precipice: -- {brow}.[ql

can 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X {can} (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql

cannot 3467 # muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i.e. blink (see indistinctly): -- {cannot} see far off.[ql

cave 3692 # ope {op-ay'}; probably from 3700; a hole (as if for light), i.e. cavern; by analogy, a spring (of water): -- {cave}, place.[ql

certain 0444 # anthropos {anth'-ro-pos}; from 435 and ops (the countenance; from 3700); man-faced, i.e. a human being: -- {certain}, man.[ql

consider 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), {consider}, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql

consider 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, {consider}, look on, perceive, see. Compare 3700.[ql

consider 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- {consider}, take heed, look at (on), mark. Compare 3700.[ql

countenance 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, {countenance}, face, fashion, (men's) person, presence.[ql

countenance 3799 # opsis {op'-sis}; from 3700; properly, sight (the act), i.e. (by impl) the visage, an external show: -- appearance, {countenance}, face.[ql

countenance 4659 # skuthropos {skoo-thro-pos'}; from skuthros (sullen) and a derivative of 3700; angry-visaged, i.e. gloomy or affecting a mournful appearance: -- of a sad {countenance}.[ql

dropsy 5203 # hudropikos {hoo-dro-pik-os'}; from a compound of 5204 and a derivative of 3700 (as if looking watery); to be "dropsical": -- have the {dropsy}.[ql

beware 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, {beware}, lie, look (on, to), perceive, regard, see, sight, take heed. Compare 3700.[ql

eye 3659 # omma {om'-mah}; from 3700; a sight, i.e. (by implication) the eye: -- {eye}.[ql

eye 3788 # ophthalmos {of-thal-mos'}; from 3700; the eye (literally or figuratively); by implication, vision; figuratively, envy (from the jealous side-glance): -- {eye}, sight.[ql

eye-witness 0845 # autoptes {ow-top'-tace}; from 846 and 3700; self-seeing, i.e. an eyewitness: -- {eye-witness}.[ql

eye-witness 2030 # epoptes {ep-op'-tace}; from 1909 and a presumed derivative of 3700; a looker-on: -- {eye-witness}.[ql

face 3799 # opsis {op'-sis}; from 3700; properly, sight (the act), i.e. (by impl) the visage, an external show: -- appearance, countenance, {face}.[ql

face 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, contenance, {face}, fashion, (men's) person, presence.[ql

far 3467 # muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i.e. blink (see indistinctly): -- cannot see {far} off.[ql

fashion 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, contenance, face, {fashion}, (men's) person, presence.[ql

glass 2072 # esoptron {es'-op-tron}; from 1519 and a presumed derivative of 3700; a mirror (for looking into): -- {glass}. Compare 2734.[ql

glass 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): - behold as in a {glass}.[ql

gnat 2971 # konops {ko'-nopes}; apparently a derivative of the base of 2759 and a derivative of 3700; a mosquito (from its stinging proboscis): -- {gnat}.[ql

have 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, ({have}) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql

have 5203 # hudropikos {hoo-dro-pik-os'}; from a compound of 5204 and a derivative of 3700 (as if looking watery); to be "dropsical": -- {have} the dropsy.[ql

heed 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, regard, see, sight, take {heed}. Compare 3700.[ql

heed 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to
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experience; passively, to appear: -- behold, perceive, see, take {heed}.[ql

heed 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take {heed}, look at (on), mark. Compare 3700.[ql

in 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, {in} the presence (sight) of, to.[ql

in 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold as {in} a glass.[ql

keep 5299 # hupopiazō {hoop-o-pee-ad'-zo}; from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- {keep} under, weary.[ql

know 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) {know}(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql

lie 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, {lie}, look (on, to), perceive, regard, see, sight, take heed. Compare 3700.[ql

look 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, {look} (on, to), perceive, regard, see, sight, take heed. Compare 3700.[ql

look 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), {look} (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql

look 2300 # theaomai {theh-ah'-om-ahee}; a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by extension to visit: -- behold, {look} (upon), see. Compare 3700.[ql

look 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, {look} on, perceive, see. Compare 3700.[ql

look 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a

distance): -- appear, {look}, see, shew self.[ql

look 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take heed, {look} at (on), mark. Compare 3700.[ql

man 0444 # anthropos {anth'-ro-pos}; from 435 and ops (the countenance; from 3700); man-faced, i.e. a human being: -- certain, {man}.[ql

mark 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take heed, look at (on), {mark}. Compare 3700.[ql

men's 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, contenance, face, fashion, ({men's}) person, presence.[ql

not 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ {not} tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql

of 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in the presence (sight) {of}, to.[ql

of 4659 # skuthropos {skoo-thro-pos'}; from skuthros (sullen) and a derivative of 3700; angry-visaged, i.e. gloomy or affecting a mournful appearance: -- {of} a sad countenance.[ql

off 3467 # muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i.e. blink (see indistinctly): -- cannot see far {off}.[ql

on 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look ({on}, to), perceive, regard, see, sight, take heed. Compare 3700.[ql

on 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look ({on}), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql

on 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look {on}, perceive, see. Compare 3700.[ql

on 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take heed, look at ({on}), mark. Compare 3700.[ql

outward 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- ({outward}) appearance, X before,
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countenance, face, fashion, (men's) person, presence.[q]

perceive 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), {perceive}, regard, see, sight, take heed. Compare 3700.[q]

perceive 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), {perceive}, see, be sure, tell, understand, wish, wot. Compare 3700.[q]

perceive 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look on, {perceive}, see. Compare 3700.[q]

perceive 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, {perceive}, see, take heed.[q]

person 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, countenance, face, fashion, (men's) {person}, presence.[q]

place 3692 # ope {op-ay'}; probably from 3700; a hole (as if for light), i.e. cavern; by analogy, a spring (of water): -- cave, {place}.[q]

presence 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in the {presence} (sight) of, to.[q]

presence 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, countenance, face, fashion, (men's) person, {presence}.[q]

regard 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, {regard}, see, sight, take heed. Compare 3700.[q]

sad 4659 # skuthropos {skoo-thro-pos'}; from skuthros (sullen) and a derivative of 3700; angry-visaged, i.e. gloomy or affecting a mournful appearance: -- of a {sad} countenance.[q]

see 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, regard, {see}, sight, take heed. Compare 3700.[q]

see 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, {see}, be sure, tell, understand, wish, wot. Compare 3700.[q]

see 2300 # theaomai {theh-ah'-om-ahee}; a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by extension to visit: -- behold, look (upon), {see}. Compare 3700.[ql

see 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look on, perceive, {see}. Compare 3700.[ql

see 3467 # muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i. e. blink (see indistinctly): -- cannot {see} far off.[ql

see 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, {see}, shew self.[ql

see 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, {see}, take heed.[ql

self 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew {self}.[ql

serpent 3789 # ophis {of'-is}; probably from 3700 (through the idea of sharpness of vision); a snake, figuratively (as a type of sly cunning) an artful malicious person, especially Satan: -- {serpent}.[ql

shew 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, {shew} self.[ql

sight 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, regard, see, {sight}, take heed. Compare 3700.[ql

sight 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in the presence ({sight}) of, to.[ql

sight 3788 # ophthalmos {of-thal-mos'}; from 3700; the eye (literally or figuratively); by implication, vision; figuratively, envy (from the jealous side-glance): -- eye, {sight}.[ql

stripe 3468 # molops {mo'-lopes}; from molos ("moil"; probably akin to the base of 3433) and probably ops (the face; from 3700); a mole ("black eye") or blow-mark: -- {stripe}.[ql

sure 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be {sure}, tell, understand, wish, wot. Compare 3700.[ql

take 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, regard, see, sight, {take} heed. Compare 3700.[ql

take 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, see, {take} heed.[ql

take 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, {take} heed, look at (on), mark. Compare 3700.[ql

tell 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, {tell}, understand, wish, wot. Compare 3700.[ql

tell 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not {tell}), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql

the 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in {the} presence (sight) of, to.[ql

the 5203 # hudropikos {hoo-dro-pik-os'}; from a compound of 5204 and a derivative of 3700 (as if looking watery); to be "dropsical": -- have {the} dropsy.[ql

thorn 4647 # skolops {skol'-ops}; perhaps from the base of 4628 and 3700; withered at the front, i.e. a point or prickle (figuratively, a bodily annoyance or disability): -- {thorn}.[ql

to 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, {to}), perceive, regard, see, sight, take heed. Compare 3700.[ql

to 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or

figuratively): -- before, in the presence (sight) of, {to}.[ql

under 5299 # hupopiazō {hoop-o-pee-ad'-zo}; from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- keep {under}, weary.[ql

understand 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, {understand}, wish, wot. Compare 3700.[ql

upon 2300 # theaomai {theh-ah'-om-ahee}; a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by extension to visit: -- behold, look ({upon}), see. Compare 3700.[ql

vision 3701 # optasia {op-tas-ee'-ah}; from a presumed derivative of 3700; visuality, i.e. (concretely) an apparition: - {vision}.[ql ***. optomai. See 3700.[ql

weary 5299 # hupopiazō {hoop-o-pee-ad'-zo}; from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- keep under, {weary}.[ql

wish 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, {wish}, wot. Compare 3700.[ql

wot 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, {wot}. Compare 3700.[ql

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### 3700. Cross Reference Study

3700.

3700 optanomai \* appear , 1718 emphanizo , 2064 erchomai ,  
{3700 optanomai} , 5316 phaino , 5319 phaneroo , 5600 o ,

3700 optanomai \* appeared , 1718 emphanizo , 2014 epiphaino ,  
{3700 optanomai} , 5316 phaino , 5319 phaneroo ,

3700 optanomai \* look , 0308 anablepo , 0553 apekdechomai ,  
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0816 atenizo , 0991 blepo , 1492 eido , 1551 ekdechomai ,  
1980 episkeptomai , 2300 theaomai , {3700 optanomai } , 3706  
horasis , 3879 parakupto , 4328 prosdokao , 4648 skopeo ,

3700 optanomai \* see , 0542 apeido , 0991 blepo , 1227  
diablepo , 1492 eido , 1689 emblepo , 2234 hedeos , 2300  
theaomai , 2334 theoreo , 2396 ide , 2400 idou , 2477  
historeo , 3070 Ludia , 3467 muopazo , {3700 optanomai } ,  
3708 horao , 5461 photizo ,

3700 optanomai \* seen , 0991 blepo , 1492 eido , 2300  
theaomai , 2334 theoreo , 2529 kathorao , {3700 optanomai } ,  
3708 horao , 3780 ouchi , 4308 proorao , 5316 phaino ,

3700 optanomai \* shewed , 0312 anaggello , 0518 apaggello ,  
1096 ginomai , 1166 deiknuo , 1213 deloo , 1718 emphanizo ,  
1731 endeiknumi , 3377 menuo , {3700 optanomai } , 3930  
parecho , 3936 paristemi , 4160 poieo , 4293 prokataggello ,  
5263 hupodeiknumi , 5319 phaneroo ,

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3700 - optanomai - Act 26:16 appear

3700 - optanomai - Heb 09:28 appear

3700 - optanomai - Mat 17:03 appeared

3700 - optanomai - Mar 09:04 appeared

3700 - optanomai - Luk 01:11 appeared

3700 - optanomai - Luk 09:31 appeared

3700 - optanomai - Luk 22:43 appeared

3700 - optanomai - Luk 24:34 appeared

3700 - optanomai - Act 02:03 appeared

3700 - optanomai - Act 07:02 appeared

3700 - optanomai - Act 07:30 appeared

3700 - optanomai - Act 07:35 appeared

3700 - optanomai - Act 09:17 appeared

3700 - optanomai - Act 16:09 appeared

3700 - optanomai - Act 26:16 appeared

3700 - optanomai - Rev 12:01 appeared

3700 - optanomai - Rev 12:03 appeared

3700 - optanomai - Joh 19:37 look

3700 - optanomai - Act 18:15 look

3700 - optanomai - Mat 05:08 see

3700 - optanomai - Mat 24:30 see
3700 - optanomai - Mat 26:64 see
3700 - optanomai - Mat 27:04 see
3700 - optanomai - Mat 27:24 see
3700 - optanomai - Mat 28:10 see
3700 - optanomai - Mat 28:07 see
3700 - optanomai - Mar 13:26 see
3700 - optanomai - Mar 14:62 see
3700 - optanomai - Mar 16:07 see
3700 - optanomai - Luk 03:06 see
3700 - optanomai - Luk 13:28 see
3700 - optanomai - Luk 17:22 see
3700 - optanomai - Luk 21:27 see
3700 - optanomai - Joh 01:50 see
3700 - optanomai - Joh 01:51 see
3700 - optanomai - Joh 03:36 see
3700 - optanomai - Joh 11:40 see
3700 - optanomai - Joh 16:17 see
3700 - optanomai - Joh 16:16 see
3700 - optanomai - Joh 16:19 see
3700 - optanomai - Joh 16:22 see
3700 - optanomai - Act 20:25 see
3700 - optanomai - Rom 15:21 see
3700 - optanomai - Heb 12:14 see
3700 - optanomai - Heb 13:23 see
3700 - optanomai - 1Jo 03:02 see
3700 - optanomai - Rev 01:07 see
3700 - optanomai - Rev 19:10 see
3700 - optanomai - Act 01:03 seen
3700 - optanomai - Act 13:31 seen
3700 - optanomai - 1Co 15:08 seen
3700 - optanomai - 1Co 15:07 seen
3700 - optanomai - 1Co 15:05 seen

3700 - optanomai - 1Co 15:06 seen

3700 - optanomai - 1Ti 03:16 seen

3700 - optanomai - Rev 11:19 seen

3700 - optanomai - Act 07:26 shewed

3700 - optanomai - Act 26:16 appear
 3700 - optanomai - Heb 09:28 appear
 3700 - optanomai - Mat 17:03 appeared
 3700 - optanomai - Mar 09:04 appeared
 3700 - optanomai - Luk 01:11 appeared
 3700 - optanomai - Luk 09:31 appeared
 3700 - optanomai - Luk 22:43 appeared
 3700 - optanomai - Luk 24:34 appeared
 3700 - optanomai - Act 02:03 appeared
 3700 - optanomai - Act 07:02 appeared
 3700 - optanomai - Act 07:30 appeared
 3700 - optanomai - Act 07:35 appeared
 3700 - optanomai - Act 09:17 appeared
 3700 - optanomai - Act 16:09 appeared
 3700 - optanomai - Act 26:16 appeared
 3700 - optanomai - Rev 12:01 appeared
 3700 - optanomai - Rev 12:03 appeared
 3700 - optanomai - Joh 19:37 look
 3700 - optanomai - Act 18:15 look
 3700 - optanomai - Mat 05:08 see
 3700 - optanomai - Mat 24:30 see
 3700 - optanomai - Mat 26:64 see
 3700 - optanomai - Mat 27:04 see
 3700 - optanomai - Mat 27:24 see
 3700 - optanomai - Mat 28:10 see
 3700 - optanomai - Mat 28:07 see
 3700 - optanomai - Mar 13:26 see
 3700 - optanomai - Mar 14:62 see
 3700 - optanomai - Mar 16:07 see
 3700 - optanomai - Luk 03:06 see
 3700 - optanomai - Luk 13:28 see
 3700 - optanomai - Luk 17:22 see
 3700 - optanomai - Luk 21:27 see
 3700 - optanomai - Joh 01:50 see
 3700 - optanomai - Joh 01:51 see
 3700 - optanomai - Joh 03:36 see
 3700 - optanomai - Joh 11:40 see
 3700 - optanomai - Joh 16:17 see
 3700 - optanomai - Joh 16:16 see
 3700 - optanomai - Joh 16:19 see
 3700 - optanomai - Joh 16:22 see
 3700 - optanomai - Act 20:25 see
 3700 - optanomai - Rom 15:21 see
 3700 - optanomai - Heb 12:14 see
 3700 - optanomai - Heb 13:23 see
 3700 - optanomai - 1Jo 03:02 see
 3700 - optanomai - Rev 01:07 see
 3700 - optanomai - Rev 19:10 see
 3700 - optanomai - Act 01:03 seen
 3700 - optanomai - Act 13:31 seen
 3700 - optanomai - 1Co 15:08 seen
 3700 - optanomai - 1Co 15:07 seen
 3700 - optanomai - 1Co 15:05 seen
 3700 - optanomai - 1Co 15:06 seen
 3700 - optanomai - 1Ti 03:16 seen
 3700 - optanomai - Rev 11:19 seen
 3700 - optanomai - Act 07:26 shewed

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3700 -- appear, look, see, shew self.

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3699 Interlinear Index Study

3699 MAT 006 019 . Lay not up for yourselves <5213 -humin -> treasures <2344 -thesauros -> upon earth <1093 -ge -> , where <3699 -hopou -> moth <4597 -ses -> and rust <1035 -brosis -> doth corrupt <0853 -aphanizo -> , and where <{3699} -hopou -> thieves <2812 -kleptes -> break <1358 -diorusso -> through <1358 -diorusso -> and steal <2813 -klepto -> :

3699 MAT 006 019 . Lay not up for yourselves <5213 -humin -> treasures <2344 -thesauros -> upon earth <1093 -ge -> , where <{3699} -hopou -> moth <4597 -ses -> and rust <1035 -brosis -> doth corrupt <0853 -aphanizo -> , and where <3699 -hopou -> thieves <2812 -kleptes -> break <1358 -diorusso -> through <1358 -diorusso -> and steal <2813 -klepto -> :

3699 MAT 006 020 But lay up for yourselves <5213 -humin -> treasures <2344 -thesauros -> in heaven <3772 -ouranos -> , where <3699 -hopou -> neither <3777 -oute -> moth <4597 -ses -> nor <3777 -oute -> rust <1035 -brosis -> doth corrupt <0853 -aphanizo -> , and where <{3699} -hopou -> thieves <2812 -kleptes -> do not break <1358 -diorusso -> through <1358 -diorusso -> nor <3761 -oude -> steal <2813 -klepto -> :

3699 MAT 006 020 But lay up for yourselves <5213 -humin -> treasures <2344 -thesauros -> in heaven <3772 -ouranos -> , where <{3699} -hopou -> neither <3777 -oute -> moth <4597 -ses -> nor <3777 -oute -> rust <1035 -brosis -> doth corrupt <0853 -aphanizo -> , and where <3699 -hopou -> thieves <2812 -kleptes -> do not break <1358 -diorusso -> through <1358 -diorusso -> nor <3761 -oude -> steal <2813 -klepto -> :

3699 MAT 006 021 For where <{3699} -hopou -> your <5216 -humon -> treasure <2344 -thesauros -> is , there <1563 -ekei -> will your <5216 -humon -> heart <2588 -kardia -> be also <2532 -kai -> .

3699 MAT 013 005 Some <0243 -allos -> fell <4098 -pipto -> upon stony <4075 -petrodes -> places , where <{3699} -hopou -> they had <2192 -echo -> not much <4183 -polus -> earth <1093 -ge -> : and forthwith <2112 -eutheos -> they sprung <1816 -exanatello -> up , because <1223 -dia -> they had <2192 -echo -> no <3361 -me -> deepness <0899 -bathos -> of earth <1093 -ge -> :

3699 MAT 025 024 Then <1161 -de -> he which had received <2983 -lambano -> the one <1520 -heis -> talent <5007 -talanton -> came <4334 -proserchomai -> and said <2036 -epo -> , Lord <2962 -kurios -> , I knew <1097 -ginosko -> thee that thou art <1488 -ei -> an hard <4642 -skleros -> man <0444 -anthropos -> , reaping <2325 -therizo -> where <{3699} -hopou -> thou hast not sown <4687 -speiro -> , and gathering <4863 -sunago -> where <3606 -hothen -> thou hast not strawed <1287 -diaskorpizo -> :

3699 MAT 025 026 His lord <2962 -kurios -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , [Thou] wicked <4190 -poneros -> and slothful <3636 -okneros -> servant <1401 -doulos -> , thou knewest <1492 -eido -> that I reap <2325 -therizo -> where <{3699} -hopou -> I sowed <4687 -speiro -> not , and gather <4863 -sunago -> where <3606 -hothen -> I have not strawed <1287 -diaskorpizo -> :

3699 MAT 026 057 . And they that had laid hold <2902 -krateo -> on Jesus <2424 -Iesous -> led <0520 -apago -> [him] away <0520 -apago -> to Caiaphas <2533 -Kaiaphas -> the high <0749 -

archiereus -> priest <0749 -archiereus -> , where <{3699} -hopou -> the scribes <1122 -grammateus -> and the elders <4245 -presbuteros -> were assembled <4863 -sunago -> .

3699 MAT 028 006 He is not here <5602 -hode -> : for he is risen <1453 -egeiro -> , as he said <2036 -epo -> . Come <1205 -deute -> , see <1492 -eido -> the place <5117 -topos -> where <{3699} -hopou -> the Lord <2962 -kurios -> lay <2749 -keimai -> .

3699 MAR 002 004 And when they could <1410 -dunamai -> not come <4331 -proseggizo -> nigh unto him for the press <3793 -ochlos -> , they uncovered <0648 -apostegazo -> the roof <4721 -stege -> where <{3699} -hopou -> he was : and when they had broken <1846 -exorusso -> [it] up , they let <5465 -chalao -> down <5465 -chalao -> the bed <2895 -krabbatos -> wherein <3739 -hos -> the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> lay <2621 -katakeimai -> .

3699 MAR 004 005 And some <0243 -allos -> fell <4098 -pipto -> on <1909 -epi -> stony <4075 -petrodes -> ground , where <{3699} -hopou -> it had <2192 -echo -> not much <4183 -polus -> earth <1093 -ge -> ; and immediately <2112 -eutheos -> it sprang <1816 -exanatello -> up , because <1223 -dia -> it had <2192 -echo -> no <3361 -me -> depth <0899 -bathos -> of earth <1093 -ge -> :

3699 MAR 004 015 And these <3778 -houtos -> are they by the way <3598 -hodos -> side <3844 -para -> , where <{3699} -hopou -> the word <3056 -logos -> is sown <4687 -speiro -> ; but when <3752 -hotan -> they have heard <0191 -akouo -> , Satan <4567 -Satanas -> cometh <2064 -erchomai -> immediately <2112 -eutheos -> , and taketh <0142 -airo -> away <0142 -airo -> the word <3056 -logos -> that was sown <4687 -speiro -> in their hearts <2588 -kardia -> .

3699 MAR 005 040 And they laughed <2606 -katagelao -> him to scorn <2606 -katagelao -> . But when he had put <1544 -ekballo -> them all <0537 -hapas -> out , he taketh <3880 -paralambano -> the father <3962 -pater -> and the mother <3384 -meter -> of the damsel <3813 -paidion -> , and them that were with him , and entereth <1531 -eisporeuomai -> in where <{3699} -hopou -> the damsel <3813 -paidion -> was lying <0345 -anakeimai -> .

3699 MAR 006 010 And he said <3004 -lego -> unto them , In what <{3699} -hopou -> place <{3699} -hopou -> soever <1437 -ean -> ye enter <1525 -eiserchomai -> into <1519 -eis -> an house <3614 -oikia -> , there <1563 -ekei -> abide <3306 -meno -> till <2193 -heos -> ye depart <1831 -exerchomai -> from that place <1564 -ekeithen -> .

3699 MAR 006 010 And he said <3004 -lego -> unto them , In what <{3699} -hopou -> place <3699 -hopou -> soever <1437 -ean -> ye enter <1525 -eiserchomai -> into <1519 -eis -> an house <3614 -oikia -> , there <1563 -ekei -> abide <3306 -meno -> till <2193 -heos -> ye depart <1831 -exerchomai -> from that place <1564 -ekeithen -> .

3699 MAR 006 055 And ran <4063 -peritrecho -> through <4063 -peritrecho -> that whole <3650 -holos -> region <4066 -perichoros -> round <4066 -perichoros -> about <4066 -perichoros -> , and began <0756 -archomai -> to carry <4064 -periphero -> about <4064 -periphero -> in beds <2895 -krabbatos -> those <3588 -ho -> that were sick <2560 -kakos -> , where <{3699} -hopou -> they heard <0191 -akouo -> he was .

3699 MAR 009 044 Where <{3699} -hopou -> their worm <4663 -skolex -> dieth <5053 -teleutao -> not , and the fire <4442 -pur -> is not quenched <4570 -sbennumi -> .

3699 MAR 009 046 Where <{3699} -hopou -> their worm <4663 -skolex -> dieth <5053 -teleutao -> not , and the fire <4442 -pur -> is not quenched <4570 -sbennumi -> .

3699 MAR 009 048 Where <{3699} -hopou -> their worm <4663 -skolex -> dieth <5053 -teleutao -> not , and the fire <4442 -pur -> is not quenched <4570 -sbennumi -> .

3699 MAR 013 014 . But when <3752 -hotan -> ye shall see <1492 -eido -> the abomination <0946 -bdelugma -> of desolation <2050 -eremosis -> , spoken <4483 -rheo -> of by Daniel <1158 -Daniel -> the prophet <4396 -prophetes -> , standing <2476 -histemi -> where <{3699} -hopou -> it ought <1163 -dei -> not , (let him that readeth <0314 -anaginosko -> understand <3539 -noieo -> ,) then <5119 -tote -> let them that be in Judaea <2449 -Ioudaia -> flee <5343 -pheugo -> to the mountains <3735 -oros -> :

3699 MAR 014 014 And wheresoever <1437 -ean -> he shall go <1525 -eiserchomai -> in , say <2036 -epo -> ye to the goodman <3617 -oikodespotes -> of the house <3617 -oikodespotes -> , The Master <1320 -didaskalos -> saith <3004 -lego -> , Where <4226 -pou -> is the guestchamber <2646 -kataluma -> , where <{3699} -hopou -> I shall eat <5315 -phago -> the passover <3957 -pascha -> with my disciples <3101 -mathetes -> ?

3699 MAR 016 006 And he saith <3004 -lego -> unto them , Be not affrighted <1568 -ekthambeo -> : Ye seek <2212 -zeteo -> Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> , which <3588 -ho -> was crucified <4717 -stauroo -> : he is risen <1453 -egeiro -> ; he is not here <5602 -hode -> : behold <2396 -ide -> the place <5117 -topos -> where <{3699} -hopou -> they laid <5087 -tithemi -> him .

3699 LUK 012 033 Sell 4453 -poleo - that ye have 5224 -huparchonta - , and give 1325 -didomi - alms 1654 -eleemosune - ; provide 4160 -poieo - yourselves 1438 -heautou - bags LUK 0905 -balantion - which wax 3822 -palaioo - not old 3822 -palaioo - , a treasure 2344 -thesauros - in the heavens 3772 -ouranos - that faileth LUK 0413 -anekleiptos - not , where {3699} -hopou - no 3756 -ou - thief 2812 -kleptes - approacheth 1448 -eggizo - , neither 3761 -oude - moth 4597 -ses - corrupteth 1311 -diaphtheiro - .

3699 LUK 012 034 For where {3699} -hopou - your 5216 -humon - treasure 2344 -thesauros - is , there 1563 -ekei - will your 5216 -humon - heart 2588 -kardia - be also 2532 -kai - .

3699 LUK 017 037 And they answered LUK 0611 -apokrinomai - and said 3004 -lego - unto him , Where 4226 -pou - , Lord 2962 -kurios - ? And he said 2036 -epo - unto them , Wheresoever {3699} -hopou - the body 4983 -soma - [is] , thither 1563 -ekei - will the eagles LUK 0105 -aetos - be gathered 4863 -sunago - together 4863 -sunago - .

3699 LUK 022 011 And ye shall say 2046 -ereo - unto the goodman 3617 -oikodespotes - of the house 3614 -oikia - , The Master 1320 -didaskalos - saith 3004 -lego - unto thee , Where 4226 -pou - is the guestchamber 2646 -kataluma - , where {3699} -hopou - I shall eat 5315 -phago - the passover 3957 -pascha - with my disciples 3101 -mathetes - ?

3699 JOH 001 028 These <5023 -tauta -> things were done <1096 -ginomai -> in Bethabara <0962 -Bethabara -> beyond <4008 -peran -> Jordan <2446 -Iordanes -> , where <{3699} -hopou -> John <2491 -Ioannes -> was baptizing <0907 -baptizo -> .

3699 JOH 003 008 The wind <4151 -pneuma -> bloweth <4154 -pneo -> where <{3699} -hopou -> it listeth <2309 -thelo -> , and thou hearest <0191 -akouo -> the sound <5456 -phone -> thereof <0846 -autos -> , but canst <1492 -eido -> not tell <1492 -eido -> whence <4159 -pothen -> it cometh <2064 -erchomai -> , and whither <4226 -pou -> it goeth <5217 -hupago -> : so <3779 -houto -> is every <3956 -pas -> one that is born <1080 -gennao -> of the Spirit <4151 -pneuma -> .

3699 JOH 004 020 Our fathers <3962 -pater -> worshipped <4352 -proskuneo -> in this <5129 -toutoi -> mountain <3735 -oros -> ; and ye say <3004 -lego -> , that in Jerusalem <2414 -Hierosoluma -> is the place <5117 -topos -> where <{3699} -hopou -> men ought <1163 -dei -> to worship <4352 -proskuneo -> .

3699 JOH 004 046 So <3767 -oun -> Jesus <2424 -Iesous -> came <2064 -erchomai -> again <3825 -palin -> into <1519 -eis -> Cana <2580 -Kana -> of Galilee <1056 -Galilaia -> , where <{3699} -hopou -> he made <4160 -poieo -> the water <5204 -hudor -> wine <3631 -oinos -> . And there was a certain <5100 -tis -> nobleman <0937 -basilikos -> , whose <3739 -hos -> son <5207 -huios -> was sick <0770 -astheneo -> at <1722 -en -> Capernaum <2584 -Kapernaoum -> .

3699 JOH 006 023 (Howbeit there came <2064 -erchomai -> other <0243 -allos -> boats <4142 -ploiarion -> from Tiberias <5085 -Tiberias -> nigh <1451 -eggus -> unto the place <5117 -topos -> where <{3699} -hopou -> they did eat <5315 -phago -> bread <0740 -artos -> , after that the Lord <2962 -kurios -> had given thanks <2168 -eucharisteo -> :)

3699 JOH 006 062 [What] and if <1437 -ean -> ye shall see <2334 -theoreo -> the Son <5207 -huios -> of man <0444 -anthropos -> ascend <0305 -anabaino -> up where <{3699} -hopou -> he was before <4386 -proteron -> ?

3699 JOH 007 034 Ye shall seek <2212 -zeteo -> me , and shall not find <2147 -heurisko -> [me] : and where <{3699} -hopou -> I am <1510 -eimi -> , [thither] ye cannot <1410 -dunamai -> come <2064 -erchomai -> .

3699 JOH 007 036 What <5101 -tis -> [manner of] saying <3056 -logos -> is this <3778 -houtos -> that he said <2036 -epo -> , Ye shall seek <2212 -zeteo -> me , and shall not find <2147 -heurisko -> [me] : and where <{3699} -hopou -> I am <1510 -eimi -> , [thither] ye cannot <1410 -dunamai -> come <2064 -erchomai -> ?

3699 JOH 007 042 Hath not the scripture <1124 -graphe -> said <2036 -epo -> , That Christ <5547 -Christos -> cometh <2064 -erchomai -> of the seed <4690 -sperma -> of David <1138 -Dabid -> , and out of the town <2968 -kome -> of Bethlehem <0965 -Bethleem -> , where <{3699} -hopou -> David <1138 -Dabid -> was ?

3699 JOH 008 021 . Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> again <3825 -palin -> unto them , I go <5217 -hupago -> my way , and ye shall seek <2212 -zeteo -> me , and shall die <0599 -apothnesko -> in your <5216 -humon -> sins <0266 -hamartia -> : whither <{3699} -hopou -> I go <5217 -

hupago -> , ye cannot <1410 -dunamai -> come <2064 -erchomai -> .

3699 JOH 008 022 Then <3767 -oun -> said <3004 -lego -> the Jews <2453 -Ioudaios -> , Will he kill <0615 -apokteino -> himself <1438 -heautou -> ? because <3754 -hoti -> he saith <3004 -lego -> , Whither <{3699} -hopou -> I go <5217 -hupago -> , ye cannot <1410 -dunamai -> come <2064 -erchomai -> .

3699 JOH 010 040 And went <0565 -aperchomai -> away <0565 -aperchomai -> again <3825 -palin -> beyond <4008 -peran -> Jordan <2446 -Iordanes -> into <1519 -eis -> the place <5117 -topos -> where <{3699} -hopou -> John <2491 -Ioannes -> at first <4412 -proton -> baptized <0907 -baptizo -> ; and there <1563 -ekei -> he abode <3306 -meno -> .

3699 JOH 011 030 Now <1161 -de -> Jesus <2424 -Iesous -> was not yet <3768 -oupo -> come <2064 -erchomai -> into <1519 -eis -> the town <2968 -kome -> , but was in that place <5117 -topos -> where <{3699} -hopou -> Martha <3136 -Martha -> met <5221 -hupantao -> him .

3699 JOH 011 032 Then <3767 -oun -> when <5613 -hos -> Mary <3137 -Maria -> was come <2064 -erchomai -> where <{3699} -hopou -> Jesus <2424 -Iesous -> was , and saw <1492 -eido -> him , she fell <4098 -pipto -> down at <1519 -eis -> his feet <4228 -pous -> , saying <3004 -lego -> unto him , Lord <2962 -kurios -> , if <1487 -ei -> thou hadst been <2258 -en -> here <5602 -hode -> , my brother <0080 -adephos -> had not died <0599 -apothnesko -> .

3699 JOH 012 001 . Then <3767 -oun -> Jesus <2424 -Iesous -> six <1803 -hex -> days <2250 -hemera -> before <4253 -pro -> the passover <3957 -pascha -> came <2064 -erchomai -> to Bethany <0963 -Bethania -> , where <{3699} -hopou -> Lazarus <2976 -Lazaros -> was which <3588 -ho -> had been dead <2348 -thnesko -> , whom <3739 -hos -> he raised <1453 -egeiro -> from the dead <3498 -nekros -> .

3699 JOH 012 026 If <1437 -ean -> any <5100 -tis -> man serve <1247 -diakoneo -> me , let him follow <0190 -akoloutheo -> me ; and where <{3699} -hopou -> I am <1510 -eimi -> , there <1563 -ekei -> shall also <2532 -kai -> my servant <1249 -diakonos -> be : if <1437 -ean -> any <5100 -tis -> man serve <1247 -diakoneo -> me , him will [my] Father <3962 -pater -> honour <5091 -timao -> .

3699 JOH 013 033 Little <5040 -teknion -> children <5040 -teknion -> , yet <2089 -eti -> a little <3397 -mikron -> while I am <1510 -eimi -> with you . Ye shall seek <2212 -zeteo -> me : and as I said <2036 -epo -> unto the Jews <2453 -Ioudaios -> , Whither <{3699} -hopou -> I go <5217 -hupago -> , ye cannot <1410 -dunamai -> come <2064 -erchomai -> ; so <2532 -kai -> now <0737 -arti -> I say <3004 -lego -> to you .

3699 JOH 013 036 . Simon <4613 -Simon -> Peter <4074 -Petros -> said <3004 -lego -> unto him , Lord <2962 -kurios -> , whither <4226 -pou -> goest <5217 -hupago -> thou ? Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , Whither <{3699} -hopou -> I go <5217 -hupago -> , thou canst <1410 -dunamai -> not follow <0190 -akoloutheo -> me now <3568 -nun -> ; but thou shalt follow <0190 -akoloutheo -> me afterwards <5305 -husteron -> .

3699 JOH 014 003 And if <1437 -ean -> I go <4198 -poreuomai -> and prepare <2090 -hetoimazo -> a place <5117 -topos -> for you ,

I will come <2064 -erchomai -> again <3825 -palin -> , and receive <3880 -paralambano -> you unto myself <1683 -emautou -> ; that where <{3699} -hopou -> I am <1510 -eimi -> , [there] ye may be also <2532 -kai -> .

3699 JOH 014 004 . And whither <{3699} -hopou -> I go <5217 -hupago -> ye know <1492 -eido -> , and the way <3598 -hodos -> ye know <1492 -eido -> .

3699 JOH 017 024 . Father <3962 -pater -> , I will <2309 -thelo -> that they also <2548 -kakeinos -> , whom <3739 -hos -> thou hast given <1325 -didomi -> me , be with me where <{3699} -hopou -> I am <1510 -eimi -> ; that they may behold <2334 -theoreo -> my glory <1391 -doxa -> , which <3739 -hos -> thou hast given <1325 -didomi -> me : for thou lovedst <0025 -agapao -> me before <4253 -pro -> the foundation <2602 -katabole -> of the world <2889 -kosmos -> .

3699 JOH 018 001 . When Jesus <2424 -Iesous -> had spoken <2036 -epo -> these <5023 -tauta -> words , he went <1831 -exerchomai -> forth <1831 -exerchomai -> with his disciples <3101 -mathetes -> over <4008 -peran -> the brook <5493 -cheimarrhos -> Cedron <2748 -Kedron -> , where <{3699} -hopou -> was a garden <2779 -kepos -> , into <1519 -eis -> the which <3739 -hos -> he entered <1525 -eiserchomai -> , and his disciples <3101 -mathetes -> .

3699 JOH 018 020 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , I spake <2980 -laleo -> openly <3954 -parrhesia -> to the world <2889 -kosmos -> ; I ever <3842 -pantote -> taught <1321 -didasko -> in the synagogue <4864 -sunagoge -> , and in the temple <2411 -hieron -> , whither <{3699} -hopou -> the Jews <2453 -Ioudaios -> always <3842 -pantote -> resort <4905 -sunerchomai -> ; and in secret <2927 -kruptos -> have I said <2980 -laleo -> nothing <3762 -oudeis -> .

3699 JOH 019 018 Where <{3699} -hopou -> they crucified <4717 -stauroo -> him , and two <1417 -duo -> other <0243 -allos -> with him , on <1782 -enteuthen -> either <2532 -kai -> side <1782 -enteuthen -> one , and Jesus <2424 -Iesous -> in the midst <3319 -mesos -> .

3699 JOH 019 020 This <5126 -touton -> title <5102 -titlos -> then <3767 -oun -> read <0314 -anaginosko -> many <4183 -polus -> of the Jews <2453 -Ioudaios -> : for the place <5117 -topos -> where <{3699} -hopou -> Jesus <2424 -Iesous -> was crucified <4717 -stauroo -> was high <1451 -eggus -> to the city <4172 -polis -> : and it was written <1125 -grapho -> in Hebrew <1447 -Hebraisti -> , [and] Greek <1676 -Hellenisti -> , [and] Latin <4513 -Rhomaikos -> .

3699 JOH 019 041 Now <1161 -de -> in the place <5117 -topos -> where <{3699} -hopou -> he was crucified <4717 -stauroo -> there was a garden <2779 -kepos -> ; and in the garden <2779 -kepos -> a new <2537 -kainos -> sepulchre <3419 -mnemeion -> , wherein <3757 -hou -> was never <3764 -oudepo -> man <3762 -oudeis -> yet <3764 -oudepo -> laid <5087 -tithemi -> .

3699 JOH 020 012 And seeth <2334 -theoreo -> two <1417 -duo -> angels <0032 -aggelos -> in white <3022 -leukos -> sitting <2516 -kathzomai -> , the one <1520 -heis -> at <4314 -pros -> the head <2776 -kephale -> , and the other <1520 -heis -> at <4314 -pros -> the feet <4228 -pous -> , where <{3699} -hopou -> the body <4983 -soma -> of Jesus <2424 -Iesous -> had lain <2749 -keimai -> .

3699 JOH 020 019 . Then <3767 -oun -> the same <1565 -ekeinos -> day <2250 -hemera -> at evening <3798 -opsios -> , being the first <3391 -mia -> [day <2250 -hemera ->] of the week <4521 -sabbaton -> , when the doors <2374 -thura -> were shut <2808 -kleio -> where <{3699} -hopou -> the disciples <3101 -mathetes -> were assembled <4863 -sunago -> for fear <5401 -phobos -> of the Jews <2453 -Ioudaios -> , came <2064 -erchomai -> Jesus <2424 -Iesous -> and stood <2476 -histemi -> in the midst <3319 -mesos -> , and saith <3004 -lego -> unto them , Peace <1515 -eirene -> [be] unto you .

3699 JOH 021 018 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto thee , When <3753 -hote -> thou wast <2258 -en -> young <3501 -neos -> , thou girdedst <2224 -zonnumi -> thyself <4572 -seautou -> , and walkedst <4043 -peripateo -> whither <{3699} -hopou -> thou wouldst <2309 -thelo -> : but when <3752 -hotan -> thou shalt be old <1095 -gerasko -> , thou shalt stretch <1614 -ekteino -> forth <1614 -ekteino -> thy hands <5495 -cheir -> , and another <0243 -allos -> shall gird <2224 -zonnumi -> thee , and carry <5342 -phero -> [thee] whither <{3699} -hopou -> thou wouldst <2309 -thelo -> not .

3699 JOH 021 018 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto thee , When <3753 -hote -> thou wast <2258 -en -> young <3501 -neos -> , thou girdedst <2224 -zonnumi -> thyself <4572 -seautou -> , and walkedst <4043 -peripateo -> whither <{3699} -hopou -> thou wouldst <2309 -thelo -> : but when <3752 -hotan -> thou shalt be old <1095 -gerasko -> , thou shalt stretch <1614 -ekteino -> forth <1614 -ekteino -> thy hands <5495 -cheir -> , and another <0243 -allos -> shall gird <2224 -zonnumi -> thee , and carry <5342 -phero -> [thee] whither <{3699} -hopou -> thou wouldst <2309 -thelo -> not .

3699 ACT 017 001 . Now <1161 -de -> when they had passed <1353 -diodeuo -> through <1653 -eleeo -> Amphipolis <0295 -Amphipolis -> and Apollonia <0624 -Apollonia -> , they came <2064 -erchomai -> to Thessalonica <2332 -Thessalonike -> , where <{3699} -hopou -> was a synagogue <4864 -sunagoge -> of the Jews <2453 -Ioudaios -> :

3699 ROM 015 020 Yea <0235 -alla -> , so <3779 -houto -> have I strived <5389 -philotimeomai -> to preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> , not where <{3699} -hopou -> Christ <5547 -Christos -> was named <3687 -onomazo -> , lest <3361 -me -> I should build <3618 -oikodomeo -> upon another <0245 -allotrios -> man s <0245 -allotrios -> foundation <2310 -themelios -> :

3699 1CO 003 003 For ye are yet <2089 -eti -> carnal <4559 -sarkikos -> : for whereas <{3699} -hopou -> [there is] among <1722 -en -> you envying <2205 -zelos -> , and strife <2054 -eris -> , and divisions <1370 -dichostsis -> , are ye not carnal <4559 -sarkikos -> , and walk <4043 -peripateo -> as men <0444 -anthropos -> ?

3699 COL 003 011 Where <{3699} -hopou -> there is neither <3756 -ou -> Greek <1672 -Hellen -> nor <2532 -kai -> Jew <2453 -Ioudaios -> , circumcision <4061 -peritome -> nor <2532 -kai -> uncircumcision <0203 -akrobustia -> , Barbarian <0915 -barbaros -> , Scythian <4658 -Skuthes -> , bond <1401 -doulos -> [nor] free <1658 -eleutheros -> : but Christ <5547 -Christos -> [is] all <3956 -pas -> , and in all <3956 -pas -> .

3699 HEB 006 020 Whither <{3699} -hopou -> the forerunner <4274 -prodromos -> is for us entered <1525 -eiserchomai -> , [even

] Jesus <2424 -Iesous -> , made <1096 -ginomai -> an high
<0749 -archiereus -> priest <0749 -archiereus -> for ever <0165 -
aion -> after <2596 -kata -> the order <5010 -taxis -> of
Melchisedec <3198 -Melchisedek -> .

3699 HEB 009 016 For where <{3699} -hopou -> a testament <1242 -
diatheke -> [is] , there must also of necessity <0318 -
anagke -> be the death <2288 -thanatos -> of the testator <1303 -
diatithemai -> .

3699 HEB 010 018 Now <1161 -de -> where <{3699} -hopou ->
remission <0859 -aphesis -> of these <5130 -touton -> [is ,
there is] no <3765 -ouketi -> more <2089 -eti -> offering
<4376 -prospora -> for sin <0266 -hamartia -> .

3699 JAS 003 016 For where <{3699} -hopou -> envying <2205 -
zelos -> and strife <2052 -eritheia -> [is] , there <1563 -
ekei -> [is] confusion <0181 -akatastasia -> and every <3956
-pas -> evil <5337 -phaulos -> work <4229 -pragma -> .

3699 2PE 002 011 Whereas <{3699} -hopou -> angels <0032 -
aggelos -> , which are greater <3187 -meizon -> in power <2479 -
ischus -> and might <1411 -dunamis -> , bring <5342 -phero ->
not railing <0989 -blasphemos -> accusation <2920 -krisis ->
against <2596 -kata -> them before <3844 -para -> the Lord <2962
-kurios -> .

3699 REV 002 013 I know <1492 -eido -> thy works <2041 -ergon -
> , and where <4226 -pou -> thou dwellest <2730 -katoikeo -> ,
[even] where <3699 -hopou -> Satan s <4567 -Satanas -> seat
<2362 -thronos -> [is] : and thou holdest <2902 -krateo ->
fast my name <3686 -onoma -> , and hast not denied <0720 -
arneomai -> my faith <4102 -pistis -> , even <2532 -kai -> in
those <3588 -ho -> days <2250 -hemera -> wherein <3757 -hou ->
Antipas <0493 -Antipas -> [was] my faithful <4103 -pistos ->
martyr <3144 -martus -> , who <3739 -hos -> was slain <0615 -
apokteino -> among <3844 -para -> you , where <{3699} -hopou ->
Satan <4567 -Satanas -> dwelleth <2730 -katoikeo -> .

3699 REV 002 013 I know <1492 -eido -> thy works <2041 -ergon -
> , and where <4226 -pou -> thou dwellest <2730 -katoikeo -> ,
[even] where <{3699} -hopou -> Satan s <4567 -Satanas ->
seat <2362 -thronos -> [is] : and thou holdest <2902 -
krateo -> fast my name <3686 -onoma -> , and hast not denied
<0720 -arneomai -> my faith <4102 -pistis -> , even <2532 -kai -
> in those <3588 -ho -> days <2250 -hemera -> wherein <3757 -hou
-> Antipas <0493 -Antipas -> [was] my faithful <4103 -pistos
-> martyr <3144 -martus -> , who <3739 -hos -> was slain <0615 -
apokteino -> among <3844 -para -> you , where <3699 -hopou ->
Satan <4567 -Satanas -> dwelleth <2730 -katoikeo -> .

3699 REV 011 008 And their dead <4430 -ptoma -> bodies <4430 -
ptoma -> [shall lie] in the street <4113 -plateia -> of the
great <3173 -megas -> city <4172 -polis -> , which <3748 -
hostis -> spiritually <4153 -pneumatikos -> is called <2564 -
kaleo -> Sodom <4670 -Sodoma -> and Egypt <0125 -Aiguptos -> ,
where <{3699} -hopou -> also <2532 -kai -> our Lord <2962 -
kurios -> was crucified <4717 -stauroo -> .

3699 REV 012 006 And the woman <1135 -gune -> fled <5343 -
pheugo -> into <1519 -eis -> the wilderness <2048 -eremos -> ,
where <{3699} -hopou -> she hath <2192 -echo -> a place <5117 -
topos -> prepared <2090 -hetoimazo -> of God <2316 -theos -> ,
that they should feed <5142 -trepho -> her there <1563 -ekei ->
a thousand <5507 -chilioi -> two <1417 -duo -> hundred <1250 -
diakosioi -> [and] threescore <1835 -hexekonta -> days <2250

-hemera -> .

3699 REV 012 014 And to the woman <1135 -gune -> were given
 <1325 -didomi -> two <1417 -duo -> wings <4420 -pterux -> of a
 great <3173 -megas -> eagle <0105 -aetos -> , that she might
 fly <4072 -petomai -> into <1519 -eis -> the wilderness <2048 -
 eremos -> , into <1519 -eis -> her place <5117 -topos -> ,
 where <{3699} -hopou -> she is nourished <5142 -trepho -> for a
 time <2540 -kairos -> , and times <2540 -kairos -> , and half
 <2255 -hemisu -> a time <2540 -kairos -> , from the face <4383 -
 prosopon -> of the serpent <3789 -ophis -> .

3699 REV 020 010 And the devil <1228 -diabolos -> that deceived
 <4105 -planao -> them was cast <0906 -ballo -> into <1519 -eis -
 > the lake <3041 -limne -> of fire <4442 -pur -> and brimstone
 <2303 -theion -> , where <{3699} -hopou -> the beast <2342 -
 therion -> and the false <5578 -pseudoprophetes -> prophet <5578
 -pseudoprophetes -> [are] , and shall be tormented <0928 -
 basanizo -> day <2250 -hemera -> and night <3571 -nux -> for
 ever <0165 -aion -> and ever <0165 -aion -> .

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optanomai 3700 -- appear, look, see, shew self.

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* appear , 1718 , 2064 , 3700 , 5316 , 5319 , 5600 ,

* appeared , 1718 , 2014 , 3700 , 5316 , 5319 ,

* look , 0308 , 0553 , 0816 , 0991 , 1492 , 1551 , 1980 , 2300 ,
3700 , 3706 , 3879 , 4328 , 4648 ,

* see , 0542 , 0991 , 1227 , 1492 , 1689 , 2234 , 2300 , 2334 ,
2396 , 2400 , 2477 , 3070 , 3467 , 3700 , 3708 , 5461 ,

* seen , 0991 , 1492 , 2300 , 2334 , 2529 , 3700 , 3708 , 3780 ,
4308 , 5316 ,

* shewed , 0312 , 0518 , 1096 , 1166 , 1213 , 1718 , 1731 , 3377
, 3700 , 3930 , 3936 , 4160 , 4293 , 5263 , 5319 ,

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## a 2734 # Expanded Dictionary Study

a 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold as in {a} glass.[ql

a 4659 # skuthropos {skoo-thro-pos'}; from skuthros (sullen) and a derivative of 3700; angry-visaged, i.e. gloomy or affecting a mournful appearance: -- of {a} sad countenance.[ql

after 3693 # opisthen {op'-is-then}; from opis (regard; from 3700) with enclitic of source; from the rear (as a secure aspect), i.e. at the back (adverb and preposition of place or time): -- {after}, backside, behind.[ql

appear 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- {appear}, look, see, shew self.[ql

appearance 3799 # opsis {op'-sis}; from 3700; properly, sight (the act), i.e. (by impl) the visage, an external show: -- {appearance}, countenance, face.[ql

appearance 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) {appearance}, X before, countenance, face, fashion, (men's) person, presence.[ql

as 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold {as} in a glass.[ql

at 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take heed, look {at} (on), mark. Compare 3700.[ql

aware 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be {aware}, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql

backside 3693 # opisthen {op'-is-then}; from opis (regard; from 3700) with enclitic of source; from the rear (as a secure aspect), i.e. at the back (adverb and preposition of place or time): -- after, {backside}, behind.[ql

be 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on),  
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perceive, see, {be} sure, tell, understand, wish, wot. Compare 3700.[ql

be 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- {be} aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql

before 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- {before}, in the presence (sight) of, to.[ql

before 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X {before}, contenance, face, fashion, (men's) person, presence.[ql

behind 3693 # opisthen {op'-is-then}; from opis (regard; from 3700) with enclitic of source; from the rear (as a secure aspect), i.e. at the back (adverb and preposition of place or time): -- after, backside, {behind}.[ql

behold 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- {behold}, beware, lie, look (on, to), perceive, regard, see, sight, take heed. Compare 3700.[ql

behold 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, {behold}, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql

behold 2029 # epopteuo {ep-opt-yoo'-o}; from 1909 and a derivative of 3700; to inspect, i.e. watch: -- {behold}.[ql

behold 2300 # theaomai {theh-ah'-om-ahee}; a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by extension to visit: -- {behold}, look (upon), see. Compare 3700.[ql

behold 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- {behold}, consider, look on, perceive, see. Compare 3700.[ql

behold 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): - {behold} as in a glass.[ql

behold 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- {behold}, perceive, see, take heed.[ql

beware 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, {beware}, lie, look (on, to), perceive, regard, see, sight, take heed. Compare 3700.[ql

brow 3790 # ophrus {of-roos'}; perhaps from 3700 (through the idea of the shading or proximity to the organ of vision); the eye-"brow" or forehead, i.e. (figuratively) the brink of a precipice: -- {brow}.[ql

can 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X {can} (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql

cannot 3467 # muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i.e. blink (see indistinctly): -- {cannot} see far off.[ql

cave 3692 # ope {op-ay'}; probably from 3700; a hole (as if for light), i.e. cavern; by analogy, a spring (of water): -- {cave}, place.[ql

certain 0444 # anthropos {anth'-ro-pos}; from 435 and ops (the countenance; from 3700); man-faced, i.e. a human being: -- {certain}, man.[ql

consider 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), {consider}, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql

consider 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, {consider}, look on, perceive, see. Compare 3700.[ql

consider 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- {consider}, take heed, look at (on), mark. Compare 3700.[ql

countenance 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, {countenance}, face, fashion, (men's) person, presence.[ql

countenance 3799 # opsis {op'-sis}; from 3700; properly, sight (the act), i.e. (by impl) the visage, an external show: -- appearance, {countenance}, face.[ql

countenance 4659 # skuthropos {skoo-thro-pos'}; from skuthros (sullen) and a derivative of 3700; angry-visaged, i.e. gloomy or affecting a mournful appearance: -- of a sad {countenance}.[ql

dropsy 5203 # hudropikos {hoo-dro-pik-os'}; from a compound of 5204 and a derivative of 3700 (as if looking watery); to be "dropsical": -- have the {dropsy}.[ql

beware 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, {beware}, lie, look (on, to), perceive, regard, see, sight, take heed. Compare 3700.[ql

eye 3659 # omma {om'-mah}; from 3700; a sight, i.e. (by implication) the eye: -- {eye}.[ql

eye 3788 # ophthalmos {of-thal-mos'}; from 3700; the eye (literally or figuratively); by implication, vision; figuratively, envy (from the jealous side-glance): -- {eye}, sight.[ql

eye-witness 0845 # autoptes {ow-top'-tace}; from 846 and 3700; self-seeing, i.e. an eyewitness: -- {eye-witness}.[ql

eye-witness 2030 # epoptes {ep-op'-tace}; from 1909 and a presumed derivative of 3700; a looker-on: -- {eye-witness}.[ql

face 3799 # opsis {op'-sis}; from 3700; properly, sight (the act), i.e. (by impl) the visage, an external show: -- appearance, countenance, {face}.[ql

face 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, contenance, {face}, fashion, (men's) person, presence.[ql

far 3467 # muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i.e. blink (see indistinctly): -- cannot see {far} off.[ql

fashion 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, contenance, face, {fashion}, (men's) person, presence.[ql

glass 2072 # esoptron {es'-op-tron}; from 1519 and a presumed derivative of 3700; a mirror (for looking into): -- {glass}. Compare 2734.[ql

glass 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): - behold as in a {glass}.[ql

gnat 2971 # konops {ko'-nopes}; apparently a derivative of the base of 2759 and a derivative of 3700; a mosquito (from its stinging proboscis): -- {gnat}.[ql

have 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, ({have}) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql

have 5203 # hudropikos {hoo-dro-pik-os'}; from a compound of 5204 and a derivative of 3700 (as if looking watery); to be "dropsical": -- {have} the dropsy.[ql

heed 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, regard, see, sight, take {heed}. Compare 3700.[ql

heed 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to  
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experience; passively, to appear: -- behold, perceive, see, take {heed}.[ql

heed 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take {heed}, look at (on), mark. Compare 3700.[ql

in 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, {in} the presence (sight) of, to.[ql

in 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold as {in} a glass.[ql

keep 5299 # hupopiazō {hoop-o-pee-ad'-zo}; from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- {keep} under, weary.[ql

know 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) {know}(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql

lie 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, {lie}, look (on, to), perceive, regard, see, sight, take heed. Compare 3700.[ql

look 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, {look} (on, to), perceive, regard, see, sight, take heed. Compare 3700.[ql

look 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), {look} (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql

look 2300 # theaomai {theh-ah'-om-ahee}; a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by extension to visit: -- behold, {look} (upon), see. Compare 3700.[ql

look 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, {look} on, perceive, see. Compare 3700.[ql

look 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a

distance): -- appear, {look}, see, shew self.[ql

look 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take heed, {look} at (on), mark. Compare 3700.[ql

man 0444 # anthropos {anth'-ro-pos}; from 435 and ops (the countenance; from 3700); man-faced, i.e. a human being: -- certain, {man}.[ql

mark 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take heed, look at (on), {mark}. Compare 3700.[ql

men's 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, contenance, face, fashion, ({men's}) person, presence.[ql

not 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ {not} tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql

of 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in the presence (sight) {of}, to.[ql

of 4659 # skuthropos {skoo-thro-pos'}; from skuthros (sullen) and a derivative of 3700; angry-visaged, i.e. gloomy or affecting a mournful appearance: -- {of} a sad countenance.[ql

off 3467 # muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i.e. blink (see indistinctly): -- cannot see far {off}.[ql

on 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look ({on}, to), perceive, regard, see, sight, take heed. Compare 3700.[ql

on 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look ({on}), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql

on 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look {on}, perceive, see. Compare 3700.[ql

on 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take heed, look at ({on}), mark. Compare 3700.[ql

outward 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- ({outward}) appearance, X before,  
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countenance, face, fashion, (men's) person, presence.[q]

perceive 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), {perceive}, regard, see, sight, take heed. Compare 3700.[q]

perceive 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), {perceive}, see, be sure, tell, understand, wish, wot. Compare 3700.[q]

perceive 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look on, {perceive}, see. Compare 3700.[q]

perceive 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, {perceive}, see, take heed.[q]

person 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, countenance, face, fashion, (men's) {person}, presence.[q]

place 3692 # ope {op-ay'}; probably from 3700; a hole (as if for light), i.e. cavern; by analogy, a spring (of water): -- cave, {place}.[q]

presence 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in the {presence} (sight) of, to.[q]

presence 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, countenance, face, fashion, (men's) person, {presence}.[q]

regard 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, {regard}, see, sight, take heed. Compare 3700.[q]

sad 4659 # skuthropos {skoo-thro-pos'}; from skuthros (sullen) and a derivative of 3700; angry-visaged, i.e. gloomy or affecting a mournful appearance: -- of a {sad} countenance.[q]

see 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, regard, {see}, sight, take heed. Compare 3700.[q]

see 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, {see}, be sure, tell, understand, wish, wot. Compare 3700.[q]

see 2300 # theaomai {theh-ah'-om-ahee}; a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by extension to visit: -- behold, look (upon), {see}. Compare 3700.[ql

see 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look on, perceive, {see}. Compare 3700.[ql

see 3467 # muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i. e. blink (see indistinctly): -- cannot {see} far off.[ql

see 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, {see}, shew self.[ql

see 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, {see}, take heed.[ql

self 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew {self}.[ql

serpent 3789 # ophis {of'-is}; probably from 3700 (through the idea of sharpness of vision); a snake, figuratively (as a type of sly cunning) an artful malicious person, especially Satan: -- {serpent}.[ql

shew 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, {shew} self.[ql

sight 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, regard, see, {sight}, take heed. Compare 3700.[ql

sight 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in the presence ({sight}) of, to.[ql

sight 3788 # ophthalmos {of-thal-mos'}; from 3700; the eye (literally or figuratively); by implication, vision; figuratively, envy (from the jealous side-glance): -- eye, {sight}.[ql

stripe 3468 # molops {mo'-lopes}; from molos ("moil"; probably akin to the base of 3433) and probably ops (the face; from 3700); a mole ("black eye") or blow-mark: -- {stripe}.[ql

sure 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be {sure}, tell, understand, wish, wot. Compare 3700.[ql

take 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, regard, see, sight, {take} heed. Compare 3700.[ql

take 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, see, {take} heed.[ql

take 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, {take} heed, look at (on), mark. Compare 3700.[ql

tell 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, {tell}, understand, wish, wot. Compare 3700.[ql

tell 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not {tell}), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql

the 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in {the} presence (sight) of, to.[ql

the 5203 # hudropikos {hoo-dro-pik-os'}; from a compound of 5204 and a derivative of 3700 (as if looking watery); to be "dropsical": -- have {the} dropsy.[ql

thorn 4647 # skolops {skol'-ops}; perhaps from the base of 4628 and 3700; withered at the front, i.e. a point or prickle (figuratively, a bodily annoyance or disability): -- {thorn}.[ql

to 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, {to}), perceive, regard, see, sight, take heed. Compare 3700.[ql

to 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or

figuratively): -- before, in the presence (sight) of, {to}.[ql

under 5299 # hupopiazō {hoop-o-pee-ad'-zo}; from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- keep {under}, weary.[ql

understand 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, {understand}, wish, wot. Compare 3700.[ql

upon 2300 # theaomai {theh-ah'-om-ahee}; a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by extension to visit: -- behold, look ({upon}), see. Compare 3700.[ql

vision 3701 # optasia {op-tas-ee'-ah}; from a presumed derivative of 3700; visuality, i.e. (concretely) an apparition: - {vision}.[ql \*\*\*. optomai. See 3700.[ql

weary 5299 # hupopiazō {hoop-o-pee-ad'-zo}; from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- keep under, {weary}.[ql

wish 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, {wish}, wot. Compare 3700.[ql

wot 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, {wot}. Compare 3700.[ql

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3700. Cross Reference Study

3700.

3700 optanomai * appear , 1718 emphanizo , 2064 erchomai ,
 {3700 optanomai } , 5316 phaino , 5319 phaneroo , 5600 o ,

3700 optanomai * appeared , 1718 emphanizo , 2014 epiphaino ,
 {3700 optanomai } , 5316 phaino , 5319 phaneroo ,

3700 optanomai * look , 0308 anablepo , 0553 apekdechomai ,
 0816 atenizo , 0991 blepo , 1492 eido , 1551 ekdechomai ,
 1980 episkeptomai , 2300 theaomai , {3700 optanomai } , 3706
 horasis , 3879 parakupto , 4328 prosdokao , 4648 skopeo ,

3700 optanomai * see , 0542 apeido , 0991 blepo , 1227
 diablepo , 1492 eido , 1689 emblepo , 2234 hedeos , 2300
 theaomai , 2334 theoreo , 2396 ide , 2400 idou , 2477
 historeo , 3070 Ludia , 3467 muopazo , {3700 optanomai } ,
 3708 horao , 5461 photizo ,

3700 optanomai * seen , 0991 blepo , 1492 eido , 2300
 theaomai , 2334 theoreo , 2529 kathorao , {3700 optanomai } ,
 3708 horao , 3780 ouchi , 4308 proorao , 5316 phaino ,

3700 optanomai * shewed , 0312 anaggello , 0518 apaggello ,
 1096 ginomai , 1166 deiknuo , 1213 deloo , 1718 emphanizo ,
 1731 endeiknumi , 3377 menuo , {3700 optanomai } , 3930
 parecho , 3936 paristemi , 4160 poieo , 4293 prokataggello ,
 5263 hupodeiknumi , 5319 phaneroo ,

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