

3697 Concordance Study

3697 1Co 3:13 sort

3697 1Th 1:9 manner

3697 Jas 1:24 manner

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3697. Strong's Dictionary Study

3697. hupoios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): --what manner (sort) of, such as whatsoever.[q]

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3697 -- what manner (sort) of, such as whatsoever.

3696 Interlinear Index Study

3696 JOH 018 003 Judas <2455 -Ioudas -> then <3767 -oun -> , having received <2983 -lambano -> a band <4686 -speira -> [of men] and officers <5257 -huperetes -> from the chief <0749 -archiereus -> priests <0749 -archiereus -> and Pharisees <5330 -Pharisaaios -> , cometh <2064 -erchomai -> thither <1563 -ekei -> with lanterns <5322 -phanos -> and torches <2985 -lampas -> and weapons <{3696} -hoplon -> .

3696 ROM 006 013 Neither <3366 -mede -> yield <3936 -paristemi -> ye your <5216 -humon -> members <3196 -melos -> [as] instruments <3696 -hoplon -> of unrighteousness <0093 -adikia -> unto sin <0266 -hamartia -> : but yield <3936 -paristemi -> yourselves <1438 -heautou -> unto God <2316 -theos -> , as those that are alive <2198 -zao -> from the dead <3498 -nekros -> , and your <5216 -humon -> members <3196 -melos -> [as] instruments <{3696} -hoplon -> of righteousness <1343 -dikaiousune -> unto God <2316 -theos -> .

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3696 ROM 013 012 The night <3571 -nux -> is far spent <4298 ->
12/9/2021

prokopto -> , the day <2250 -hemera -> is at <1448 -eggizo ->
hand <1448 -eggizo -> : let us therefore <3767 -oun -> cast
<0656 -aposunagogos -> off <0659 -apotithemi -> the works <2041 -
ergon -> of darkness <4655 -skotos -> , and let us put <1746 -
enduo -> on <1746 -enduo -> the armour <{3696} -hoplon -> of
light <5457 -phos -> .

3696 2C0 006 007 By the word <3056 -logos -> of truth <0225 -
aletheia -> , by the power <1411 -dunamis -> of God <2316 -
theos -> , by the armour <{3696} -hoplon -> of righteousness
<1343 -dikaiosune -> on the right <1188 -dexios -> hand and on
the left <0710 -aristeros -> ,

3696 2C0 010 004 (For the weapons <{3696} -hoplon -> of our
warfare <4752 -strateia -> [are] not carnal <4559 -sarkikos -
> , but mighty <1415 -dunatos -> through God <2316 -theos -> to
the pulling <2506 -kathairesis -> down <2506 -kathairesis -> of
strong <3794 -ochuroma -> holds <3794 -ochuroma -> ;)

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hopoios 3697 -- what manner (sort) of, such as whatsoever.

\* manner , 0072 , 0195 , 0686 , 0981 , 1483 , 1485 , 3592 , 3634  
, 3697 , 3779 , 4012 , 4169 , 4217 , 4458 , 5158 , 5179 , 5615 ,

\* sort , 0516 , 3697 ,

\* what , 0686 , 1063 , 2228 , 2245 , 3588 , 3634 , 3697 , 3699 ,  
3739 , 3745 , 3748 , 3779 , 4169 , 4214 , 4217 , 4459 , 5100 ,  
5101 ,

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as 3697 # hopoios {hop-oy'-os}; from 3739 and 4169; of what
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### 3697. Cross Reference Study

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3697 hopoios \* manner , 0072 agoge , 0195 akribeia , 0686 ara , 0981 biosis , 1483 ethnikos , 1485 ethos , 3592 hode , 3634 hoios , {3697 hopoios } , 3779 houto , 4012 peri , 4169 poios , 4217 potapos , 4458 -pos , 5158 tropos , 5179 tupos , 5615 hosautos ,

3697 hopoios \* sort , 0516 axios , {3697 hopoios } ,

3697 hopoios \* what , 0686 ara , 1063 gar , 2228 e , 2245 helikos , 3588 ho , 3634 hoios , {3697 hopoios } , 3699 hopou , 3739 hos , 3745 hosos , 3748 hostis , 3779 houto , 4169 poios , 4214 posos , 4217 potapos , 4459 pos , 5100 tis , 5101 tis ,

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3697 - hopoios - 1Th 01:09 manner

3697 - hopoios - Jam 01:24 manner

3697 - hopoios - 1Co 03:13 sort

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3696 ROM 006 013 Neither <3366 -mede -> yield <3936 -paristemi -> ye your <5216 -humon -> members <3196 -melos -> [as] instruments <3696 -hoplon -> of unrighteousness <0093 -adikia -> unto sin <0266 -hamartia -> : but yield <3936 -paristemi -> yourselves <1438 -heautou -> unto God <2316 -theos -> , as those that are alive <2198 -zao -> from the dead <3498 -nekros -> , and your <5216 -humon -> members <3196 -melos -> [as] instruments <{3696} -hoplon -> of righteousness <1343 -dikaiousune -> unto God <2316 -theos -> .

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