

## 3692 Concordance Study

3692 Heb 11:38 caves

3692 Jas 3:11 place

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## 3692. Strong's Dictionary Study

3692. ope {op-ay'}; probably from 3700; a hole (as if for light), i.e. cavern; by analogy, a spring (of water): --cave, place. [ql

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3692 -- cave, place.

## 3691 Interlinear Index Study

3691 ROM 003 015 Their feet <4228 -pous -> [ are ] swift  
<{3691} -oxus -> to shed <1632 -ekcheo -> blood <0129 -haima -> :

3691 REV 001 016 And he had <2192 -echo -> in his right <1188 -dexios -> hand <5495 -cheir -> seven <2033 -hepta -> stars <0792 -aster -> : and out of his mouth <4750 -stoma -> went <1607 -ekporeuomai -> a sharp <{3691} -oxus -> twoedged <1366 -distomos -> sword <4501 -rhomphai a -> : and his countenance <3799 -opsis -> [ was ] as the sun <2246 -helios -> shineth <5316 -phaino -> in his strength <1411 -dunamis -> .

3691 REV 002 012 . And to the angel <0032 -aggelos -> of the church <1577 -ekklesia -> in Pergamos <4010 -Pergamos -> write <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> he which hath <2192 -echo -> the sharp <{3691} -oxus -> sword <4501 -rhomphai a -> with two <1366 -distomos -> edges <1366 -distomos -> ;

3691 REV 014 014 And I looked <1492 -eido -> , and behold <2400 -idou -> a white <3022 -leukos -> cloud <3507 -nephele -> , and upon the cloud <3507 -nephele -> [ one ] sat <2521 -kathemai -> like <3664 -homios -> unto the Son <5207 -huios -> of man <0444 -anthropos -> , having <2192 -echo -> on <1909 -epi -> his head <2776 -kephale -> a golden <5552 -chruseos -> crown <4735 -stephanos -> , and in his hand <5495 -cheir -> a sharp <{3691} -oxus -> sickle <1407 -drepanon -> .

3691 REV 014 017 And another <0243 -allos -> angel <0032 -aggelos -> came <1831 -exerchomai -> out of the temple <3485 -naos -> which <3588 -ho -> is in heaven <3772 -ouranos -> , he also <2532 -kai -> having <2192 -echo -> a sharp <{3691} -oxus -> sickle <1407 -drepanon -> .

3691 REV 014 018 And another <0243 -allos -> angel <0032 -  
 aggelos -> came <1831 -exerchomai -> out from the altar <2379 -  
 thusiasterion -> , which had <2192 -echo -> power <1849 -  
 exousia -> over <1909 -epi -> fire <4442 -pur -> ; and cried  
 <5455 -phoneo -> with a loud <3173 -megas -> cry <2906 -krauge -  
 > to him that had <2192 -echo -> the sharp <3691 -oxus -> sickle  
 <1407 -drepanon -> , saying <3004 -lego -> , Thrust <3992 -  
 pempo -> in thy sharp <{3691} -oxus -> sickle <1407 -drepanon ->  
 , and gather <5166 -trugao -> the clusters <1009 -botrus -> of  
 the vine <0288 -ampelos -> of the earth <1093 -ge -> ; for her  
 grapes <4718 -staphule -> are fully ripe <0187 -akmazo -> .

3691 REV 014 018 And another <0243 -allos -> angel <0032 -  
 aggelos -> came <1831 -exerchomai -> out from the altar <2379 -  
 thusiasterion -> , which had <2192 -echo -> power <1849 -  
 exousia -> over <1909 -epi -> fire <4442 -pur -> ; and cried  
 <5455 -phoneo -> with a loud <3173 -megas -> cry <2906 -krauge -  
 > to him that had <2192 -echo -> the sharp <{3691} -oxus ->  
 sickle <1407 -drepanon -> , saying <3004 -lego -> , Thrust  
 <3992 -pempo -> in thy sharp <3691 -oxus -> sickle <1407 -  
 drepanon -> , and gather <5166 -trugao -> the clusters <1009 -  
 botrus -> of the vine <0288 -ampelos -> of the earth <1093 -ge -  
 > ; for her grapes <4718 -staphule -> are fully ripe <0187 -  
 akmazo -> .

3691 REV 019 015 And out of his mouth <4750 -stoma -> goeth  
 <1607 -ekporeuomai -> a sharp <{3691} -oxus -> sword <4501 -  
 rhomphaia -> , that with it he should smite <3960 -patasso ->  
 the nations <1484 -ethnos -> : and he shall rule <4165 -  
 poimaino -> them with a rod <4464 -rhabdos -> of iron <4603 -  
 sidereos -> : and he treadeth <3961 -pateo -> the winepress  
 <3631 -oinos -> of the fierceness <2372 -thumos -> and wrath  
 <3709 -orge -> of Almighty <3841 -pantokrator -> God <2316 -  
 theos -> .

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ope 3692 -- cave, place.

\* caves , 3692 ,

\* place , 0201 , 0402 , 1502 , 1564 , 1786 , 3692 , 3699 , 4042 ,  
 5117 , 5562 , 5564 , 5602 ,

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cave 3692 # Expanded Dictionary Study

cave 3692 # ope {op-ay'}; probably from 3700; a hole (as if  
 for light), i.e. cavern; by analogy, a spring (of water): --  
 {cave}, place. [ql]

place 3692 # ope {op-ay'}; probably from 3700; a hole (as if  
 for light), i.e. cavern; by analogy, a spring (of water): --  
 cave, {place}. [ql]

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3692. Cross Reference Study

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3692 ope \* caves , {3692 ope } ,

3692 ope \* place , 0201 akroaterion , 0402 anachoreo , 1502  
ei ko , 1564 ekei then , 1786 entopios , {3692 ope } , 3699  
hopou , 4042 perioche , 5117 topos , 5562 choreo , 5564  
chori on , 5602 hode ,

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3692 - ope - Heb 11:38 caves

3692 - ope - Jam 03:11 place

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dexios -> hand <5495 -cheir -> seven <2033 -hepta -> stars <0792  
-aster -> : and out of his mouth <4750 -stoma -> went <1607 -  
ekporeuomai -> a sharp <{3691} -oxus -> twoedged <1366 -distomos  
-> sword <4501 -rhomphai a -> : and his countenance <3799 -opsis  
-> [ was ] as the sun <2246 -helios -> shineth <5316 -phai no -  
> in his strength <1411 -dunamis -> .

3691 REV 002 012 . And to the angel <0032 -aggelos -> of the  
church <1577 -ekklesia -> in Pergamos <4010 -Pergamos -> write  
<1125 -grapho -> ; These <3592 -hode -> things saith <3004 -  
lego -> he which hath <2192 -echo -> the sharp <{3691} -oxus ->  
sword <4501 -rhomphai a -> with two <1366 -distomos -> edges  
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3691 REV 014 014 And I looked <1492 -eido -> , and behold  
<2400 -idou -> a white <3022 -leukos -> cloud <3507 -nephele -> ,  
and upon the cloud <3507 -nephele -> [ one ] sat <2521 -  
kathemai -> like <3664 -homoi os -> unto the Son <5207 -hui os ->  
of man <0444 -anthropos -> , having <2192 -echo -> on <1909 -  
epi -> his head <2776 -kephale -> a golden <5552 -chruseos ->  
crown <4735 -stephanos -> , and in his hand <5495 -cheir -> a  
sharp <{3691} -oxus -> sickle <1407 -drepanon -> .

3691 REV 014 017 And another <0243 -allos -> angel <0032 -  
aggelos -> came <1831 -exerchomai -> out of the temple <3485 -  
naos -> which <3588 -ho -> is in heaven <3772 -ouranos -> , he  
also <2532 -kai -> having <2192 -echo -> a sharp <{3691} -oxus -  
> sickle <1407 -drepanon -> .

3691 REV 014 018 And another <0243 -allos -> angel <0032 -aggelos -> came <1831 -exerchomai -> out from the altar <2379 -thusiasterion -> , which had <2192 -echo -> power <1849 -exousia -> over <1909 -epi -> fire <4442 -pur -> ; and cried <5455 -phoneo -> with a loud <3173 -megas -> cry <2906 -krauge -> to him that had <2192 -echo -> the sharp <3691 -oxus -> sickle <1407 -drepanon -> , saying <3004 -lego -> , Thrust <3992 -pempo -> in thy sharp <{3691} -oxus -> sickle <1407 -drepanon -> , and gather <5166 -trugao -> the clusters <1009 -botrus -> of the vine <0288 -ampelos -> of the earth <1093 -ge -> ; for her grapes <4718 -staphule -> are fully ripe <0187 -akmazo -> .

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ope 3692 -- cave, place.

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\* place , 0201 , 0402 , 1502 , 1564 , 1786 , 3692 , 3699 , 4042 , 5117 , 5562 , 5564 , 5602 ,

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cave 3692 # ope {op-ay'}; probably from 3700; a hole (as if for light), i.e. cavern; by analogy, a spring (of water): -- {cave}, place. [ql]

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-> sword <4501 -rhomphaia -> : and his countenance <3799 -opsi s  
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sickle <1407 -drepanon -> , saying <3004 -lego -> , Thrust  
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