

3668 Concordance Study

3668 Mt 22:26 likewise

3668 Mt 26:35 likewise

3668 Mt 27:41 likewise

3668 Mr 15:31 likewise

3668 Mr 4:16 likewise

3668 Lu 10:32 likewise

3668 Lu 10:37 likewise

3668 Lu 13:5 likewise

3668 Lu 16:25 likewise

3668 Lu 17:28 likewise

3668 Lu 17:31 likewise

3668 Lu 22:36 likewise

3668 Lu 3:11 likewise

3668 Lu 5:10 so

3668 Lu 5:33 likewise

3668 Lu 6:31 likewise

3668 Joh 21:13 likewise

3668 Joh 5:19 likewise

3668 Joh 6:11 likewise

3668 Ro 1:27 likewise

3668 1Co 7:22 likewise

3668 1Co 7:3 likewise

3668 1Co 7:4 likewise

3668 Jas 2:25 likewise

3668 1Pe 3:1 likewise

3668 1Pe 5:5 likewise

3668 Jude 1:8 likewise

3668 Re 8:12 likewise

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## 3668. Strong's Dictionary Study

3668. homoios {hom-oy'-oce}; adverb from 3664; similarly: -- likewise, so.[ql

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3668 -- likewise, so.

3667 Interlinear Index Study

3667 ROM 001 023 And changed <0236 -allasso -> the glory <1391 -doxa -> of the uncorruptible <0862 -aphthartos -> God <2316 -theos -> into <1722 -en -> an image <1504 -eikon -> made like <{3667} -homoioima -> to corruptible <5349 -phthartos -> man <0444 -anthropos -> , and to birds <4071 -peteinon -> , and fourfooted <5074 -tetrapous -> beasts <5074 -tetrapous -> , and creeping <2062 -herpeton -> things .

3667 ROM 005 014 Nevertheless <0235 -alla -> death <2288 -thanatos -> reigned <0936 -basileuo -> from Adam <0076 -Adam -> to Moses <3475 -Moseus -> , even <2532 -kai -> over <1909 -epi -> them that had not sinned <0264 -hamartano -> after <1909 -epi -> the similitude <{3667} -homoioima -> of Adam s <0076 -Adam -> transgression <3847 -parabasis -> , who <3739 -hos -> is the figure <5179 -tupos -> of him that was to come <3195 -mello -> .

3667 ROM 006 005 For if <1477 -hedraioma -> we have been planted <4854 -sumphutos -> together <4854 -sumphutos -> in the likeness <{3667} -homoioima -> of his death <2288 -thanatos -> , we shall be also <2532 -kai -> [in the likeness] of [his] resurrection <0386 -anastasis -> :

3667 ROM 008 003 For what <3588 -ho -> the law <3551 -nomos -> could <0102 -adunatos -> not do , in that it was weak <0770 -astheneo -> through <1223 -dia -> the flesh <4561 -sarx -> , God <2316 -theos -> sending <3992 -pempo -> his own <1438 -heautou -> Son <5207 -huios -> in the likeness <{3667} -homoioima -> of sinful <0266 -hamartia -> flesh <4561 -sarx -> , and for sin <0266 -hamartia -> , condemned <2632 -katakrimo -> sin <0266 -hamartia -> in the flesh <4561 -sarx -> :

3667 PHP 002 007 But made <1096 -ginomai -> himself <1438 -heautou -> of no <5013 -tapeinoo -> reputation <2758 -kenoo -> , and took <2983 -lambano -> upon him the form <3444 -morphe -> of a servant <1401 -doulos -> , and was made <1096 -ginomai -> in the likeness <{3667} -homoioima -> of men <0444 -anthropos -> :

3667 REV 009 007 And the shapes <{3667} -homoioima -> of the locusts <0200 -akris -> [were] like <3664 -homoios -> unto horses <2462 -hippos -> prepared <2090 -hetoimazo -> unto battle <4171 -polemos -> ; and on <1909 -epi -> their heads <2776 -kephale -> [were] as it were crowns <4735 -stephanos -> like <3664 -homoios -> gold <5557 -chrusos -> , and their faces <4383 -prosopon -> [were] as the faces <4383 -prosopon -> of men <0444 -anthropos -> .

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homoios 3668 -- likewise, so.

\* likewise , 0036 , 2532 , 3668 , 3779 , 3898 , 5615 ,

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likewise 3668 # homoios {hom-oy'-oce}; adverb from 3664;
similarly: -- {likewise}, so.[ql

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3668. Cross Reference Study

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3668 homoios \* likewise , 0036 agenes , 2532 kai , {3668  
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3668 - homoios - Luk 03:11 likewise

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3668 - homoios - Jude 01:08 likewise
3668 - homoios - Rev 08:12 likewise
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3667 ROM 005 014 Nevertheless <0235 -alla -> death <2288 -thanatos -> reigned <0936 -basileuo -> from Adam <0076 -Adam -> to Moses <3475 -Moseus -> , even <2532 -kai -> over <1909 -epi -> them that had not sinned <0264 -hamartano -> after <1909 -epi -> the similitude <{3667} -homoima -> of Adam s <0076 -Adam -> transgression <3847 -parabasis -> , who <3739 -hos -> is the figure <5179 -tupos -> of him that was to come <3195 -mello -> .

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