

3632 Concordance Study

3632 1Pe 4:3 wine

3632 1Pe 4:3 excess

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## 3632. Strong's Dictionary Study

3632. oinophlugia {oy-nof-loog-ee'-ah}; from 3631 and a form of the base of 5397; an overflow (or surplus) of wine, i.e. vinolency (drunkenness): --excess of wine.[ql

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3632 -- excess of wine.

3631 Interlinear Index Study

3631 MAT 009 017 Neither <3761 -oude -> do men put <0906 -ballo -> new <3501 -neos -> wine <3631 -oinos -> into <1519 -eis -> old <3820 -palaios -> bottles <0779 -askos -> : else <1490 -ei de me (ge) -> the bottles <0779 -askos -> break <4486 -rhegnumi -> , and the wine <3631 -oinos -> runneth <1632 -ekcheo -> out , and the bottles <0779 -askos -> perish <0622 -apollumi -> : but they put <0906 -ballo -> new <3501 -neos -> wine <{3631} -oinos -> into <1519 -eis -> new <2537 -kainos -> bottles <0779 -askos -> , and both <0297 -amphoteris -> are preserved <4933 -suntereo -> .

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 kainos -> bottles <0779 -askos -> .

3631 MAR 015 023 And they gave <1325 -didomi -> him to drink
 <4095 -pino -> wine <{3631} -oinos -> mingled with myrrh <4669 -
 smurnizo -> : but he received <2983 -lambano -> [it] not .

3631 LUK 001 015 For he shall be great 3173 -megas - in the
 sight 1799 -enopion - of the Lord 2962 -kurios - , and shall
 drink 4095 -pino - neither 3361 -me - wine {3631} -oinos -
 nor 2532 -kai - strong 4608 -sikera - drink 4608 -sikera - ;
 and he shall be filled 4130 -pletho - with the Holy LUK
 0040 -hagios - Ghost 4151 -pneuma - , even 2089 -eti -
 from his mother s 3384 -meter - womb 2836 -koilia - .

3631 LUK 005 037 And no 3762 -oudeis - man 3762 -oudeis -
 putteth LUK 0906 -ballo - new 3501 -neos - wine 3631 -oinos -
 into 1519 -eis - old 3820 -palaios - bottles LUK 0779 -
 askos - ; else 1490 -ei de me (ge) - the new 3501 -neos -
 wine {3631} -oinos - will burst 4486 -rhegnumi - the
 bottles 0779 -askos - , and be spilled 1632 -ekcheo - , and
 the bottles 0779 -askos - shall perish LUK 0622 -apollumi - .

3631 LUK 005 037 And no 3762 -oudeis - man 3762 -oudeis -
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putteth LUK 0906 -ballo - new 3501 -neos - wine {3631} -
oinos - into 1519 -eis - old 3820 -palaios - bottles LUK
0779 -askos - ; else 1490 -ei de me (ge) - the new 3501 -
neos - wine 3631 -oinos - will burst 4486 -rhegnumi - the
bottles 0779 -askos - , and be spilled 1632 -ekcheo - , and
the bottles 0779 -askos - shall perish LUK 0622 -apollumi - .

3631 LUK 005 038 But new 3501 -neos - wine {3631} -oinos -
must be put LUK 0906 -ballo - into 1519 -eis - new 2537 -
kainos - bottles LUK 0779 -askos - ; and both 0297 -
amphoteros - are preserved 4933 -suntereo - .

3631 LUK 007 033 For John 2491 -Ioannes - the Baptist LUK
0910 -Baptistes - came 2064 -erchomai - neither 3383 -mete -
eating 2068 -esthio - bread 0740 -artos - nor 3383 -mete -
drinking 4095 -pino - wine {3631} -oinos - ; and ye say
3004 -lego - , He hath 2192 -echo - a devil 1140 -daimonion -
.

3631 LUK 010 034 And went 4334 -proserchomai - to [him] ,
and bound 2611 -katadeo - up his wounds 5134 -trauma - ,
pouring in oil 1637 -elaion - and wine {3631} -oinos - , and
set 1913 -epibibazo - him on 1909 -epi - his own 2398 -idios
- beast 2934 -ktenos - , and brought LUK 0071 -ago - him
to an inn 3829 -pandocheion - , and took 1959 -epimeleomai -
care 1959 -epimeleomai - of him .

3631 JOH 002 003 And when they wanted <5302 -hustereo -> wine
<3631 -oinos -> , the mother <3384 -meter -> of Jesus <2424 -
Iesous -> saith <3004 -lego -> unto him , They have <2192 -echo
-> no <3756 -ou -> wine <{3631} -oinos -> .

3631 JOH 002 003 And when they wanted <5302 -hustereo -> wine
<{3631} -oinos -> , the mother <3384 -meter -> of Jesus <2424 -
Iesous -> saith <3004 -lego -> unto him , They have <2192 -echo
-> no <3756 -ou -> wine <3631 -oinos -> .

3631 JOH 002 009 When <5613 -hos -> the ruler <0755 -
architriklinos -> of the feast <0755 -architriklinos -> had
tasted <1089 -geuomai -> the water <5204 -hudor -> that was made
<1096 -ginomai -> wine <{3631} -oinos -> , and knew <1492 -eido
-> not whence <4159 -pothen -> it was : (but the servants
<1249 -diakonos -> which <3588 -ho -> drew <0501 -antleo -> the
water <5204 -hudor -> knew <1492 -eido -> ;) the governor
<0755 -architriklinos -> of the feast <0755 -architriklinos ->
called <5455 -phoneo -> the bridegroom <3566 -numphios -> ,

3631 JOH 002 010 And saith <3004 -lego -> unto him , Every
<3956 -pas -> man <0444 -anthropos -> at <4412 -proton -> the
beginning <4412 -proton -> doth set <5087 -tithemi -> forth
<5087 -tithemi -> good <2570 -kalos -> wine <3631 -oinos -> ;
and when <3752 -hotan -> men have well <3184 -methuo -> drunk
<3184 -methuo -> , then <5119 -tote -> that which is worse
<1640 -elasson -> : [but] thou hast kept <5083 -tereo ->
the good <2570 -kalos -> wine <{3631} -oinos -> until <2193 -
heos -> now <0737 -arti -> .

3631 JOH 002 010 And saith <3004 -lego -> unto him , Every
<3956 -pas -> man <0444 -anthropos -> at <4412 -proton -> the
beginning <4412 -proton -> doth set <5087 -tithemi -> forth
<5087 -tithemi -> good <2570 -kalos -> wine <{3631} -oinos -> ;
and when <3752 -hotan -> men have well <3184 -methuo -> drunk
<3184 -methuo -> , then <5119 -tote -> that which is worse
<1640 -elasson -> : [but] thou hast kept <5083 -tereo ->
the good <2570 -kalos -> wine <3631 -oinos -> until <2193 -heos -
> now <0737 -arti -> .

3631 JOH 004 046 So <3767 -oun -> Jesus <2424 -Iesous -> came
 <2064 -erchomai -> again <3825 -palin -> into <1519 -eis -> Cana
 <2580 -Kana -> of Galilee <1056 -Galilaia -> , where <3699 -
 hopou -> he made <4160 -poieo -> the water <5204 -hudor -> wine
 <{3631} -oinos -> . And there was a certain <5100 -tis ->
 nobleman <0937 -basilikos -> , whose <3739 -hos -> son <5207 -
 huios -> was sick <0770 -astheneo -> at <1722 -en -> Capernaum
 <2584 -Kapernaoum -> .

3631 ROM 014 021 [It is] good <2570 -kalos -> neither <3361 -
 me -> to eat <5315 -phago -> flesh <2907 -kreas -> , nor <3366 -
 mede -> to drink <4095 -pino -> wine <{3631} -oinos -> , nor
 <3366 -mede -> [any <3362 -ean me -> thing] whereby <3739 -
 hos -> thy brother <0080 -adephos -> stumbleth <4350 -proskopto -
 > , or <2228 -e -> is offended <4624 -skandalizo -> , or <2228
 -e -> is made <0770 -astheneo -> weak <0770 -astheneo -> .

3631 EPH 005 018 And be not drunk <3182 -methusko -> with wine
 <{3631} -oinos -> , wherein <3757 -hou -> is excess <0810 -
 asotia -> ; but be filled <4137 -pleroo -> with the Spirit
 <4151 -pneuma -> ;

3631 1TI 003 008 . Likewise <5615 -hosautos -> [must] the
 deacons <1249 -diakonos -> [be] grave <4586 -semnos -> ,
 not doubletongued <1351 -dilogos -> , not given <4337 -prosecho
 -> to much <4183 -polus -> wine <{3631} -oinos -> , not greedy
 <0146 -aischrokerdes -> of filthy lucre <0146 -aischrokerdes -> ;

3631 1TI 005 023 Drink <5202 -hudropoteo -> no <3371 -meketi ->
 longer <3371 -meketi -> water <5203 -hudropikos -> , but use
 <5530 -chraomai -> a little <3641 -oligos -> wine <{3631} -oinos
 -> for thy stomach s <4751 -stomachos -> sake and thine <4675 -
 sou -> often <4437 -puknos -> infirmities <0769 -astheneia -> .

3631 TIT 002 003 The aged <4247 -presbutis -> women <4247 -
 presbutis -> likewise <5615 -hosautos -> , that [they be]
 in behaviour <2688 -katastema -> as becometh <2412 -hieroprepes -
 > holiness <2412 -hieroprepes -> , not false <1228 -diabolos ->
 accusers <1228 -diabolos -> , not given <1402 -douloo -> to
 much <4183 -polus -> wine <{3631} -oinos -> , teachers <2567 -
 kalodidaskalos -> of good <2567 -kalodidaskalos -> things ;

3631 REV 006 006 And I heard <0191 -akouo -> a voice <5456 -
 phone -> in the midst <3319 -mesos -> of the four <5064 -
 tessares -> beasts <2226 -zoon -> say <3004 -lego -> , A
 measure <5518 -choinix -> of wheat <4621 -sitos -> for a penny
 <1220 -denarion -> , and three <5140 -treis -> measures <5518 -
 choinix -> of barley <2915 -krithe -> for a penny <1220 -
 denarion -> ; and [see] thou hurt <0091 -adikeo -> not the
 oil <1637 -elaion -> and the wine <{3631} -oinos -> .

3631 REV 014 008 And there followed <0190 -akoloutheo ->
 another <0243 -allos -> angel <0032 -aggelos -> , saying <3004 -
 lego -> , Babylon <0897 -Babulon -> is fallen <4098 -pipto -> ,
 is fallen <4098 -pipto -> , that great <3173 -megas -> city
 <4172 -polis -> , because <3754 -hoti -> she made <4222 -potizo
 -> all <3956 -pas -> nations <1484 -ethnos -> drink <4222 -
 potizo -> of the wine <{3631} -oinos -> of the wrath <2372 -
 thumos -> of her fornication <4202 -porneia -> .

3631 REV 014 010 The same <0846 -autos -> shall drink <4095 -
 pino -> of the wine <{3631} -oinos -> of the wrath <2372 -thumos
 -> of God <2316 -theos -> , which <3588 -ho -> is poured <2767 -
 kerannumi -> out without <0194 -akratos -> mixture <0194 -
 akratos -> into <1722 -en -> the cup <4221 -poterion -> of his
 12/9/2021

indignation <3709 -orge -> ; and he shall be tormented <0928 -
 basanizo -> with fire <4442 -pur -> and brimstone <2303 -theion -
 > in the presence <1799 -enopion -> of the holy <0040 -hagios ->
 angels <0032 -aggelos -> , and in the presence <1799 -enopion -
 > of the Lamb <0721 -arnion -> :

3631 REV 016 019 And the great <3173 -megas -> city <4172 -
 polis -> was divided <1096 -ginomai -> into <1519 -eis -> three
 <5140 -treis -> parts <3313 -meros -> , and the cities <4172 -
 polis -> of the nations <1484 -ethnos -> fell <4098 -pipto -> :
 and great <3173 -megas -> Babylon <0897 -Babulon -> came <3415 -
 mnaomai -> in remembrance <3415 -mnaomai -> before <1799 -
 enopion -> God <2316 -theos -> , to give <1325 -didomi -> unto
 her the cup <4221 -poterion -> of the wine <{3631} -oinos -> of
 the fierceness <2372 -thumos -> of his wrath <3709 -orge -> .

3631 REV 017 002 With whom <3739 -hos -> the kings <0935 -
 basileus -> of the earth <1093 -ge -> have committed <4203 -
 porneuo -> fornication <4203 -porneuo -> , and the inhabitants
 <2730 -katoikeo -> of the earth <1093 -ge -> have been made
 <3182 -methusko -> drunk <3182 -methusko -> with the wine
 <{3631} -oinos -> of her fornication <4202 -porneia -> .

3631 REV 018 003 For all <3956 -pas -> nations <1484 -ethnos ->
 have drunk of the wine <{3631} -oinos -> of the wrath <2372 -
 thumos -> of her fornication <4202 -porneia -> , and the kings
 <0935 -basileus -> of the earth <1093 -ge -> have committed
 <4203 -porneuo -> fornication <4203 -porneuo -> with her , and
 the merchants <1713 -emporos -> of the earth <1093 -ge -> are
 waxed <4147 -plouteo -> rich <4147 -plouteo -> through <1537 -ek
 -> the abundance <1411 -dunamis -> of her delicacies <4764 -
 strenos -> .

3631 REV 018 013 And cinnamon <2792 -kinamomon -> , and odours
 <2368 -thumiama -> , and ointments <3464 -muron -> , and
 frankincense <3030 -libanos -> , and wine <{3631} -oinos -> ,
 and oil <1637 -elaion -> , and fine <4585 -semidalis -> flour
 <4585 -semidalis -> , and wheat <4621 -sitos -> , and beasts
 <2934 -ktenos -> , and sheep <4263 -probaton -> , and horses
 <2462 -hippos -> , and chariots <4480 -rheda -> , and slaves
 <4983 -soma -> , and souls <5590 -psuche -> of men <0444 -
 anthropos -> .

3631 REV 019 015 And out of his mouth <4750 -stoma -> goeth
 <1607 -ekporeuomai -> a sharp <3691 -oxus -> sword <4501 -
 rhomphaia -> , that with it he should smite <3960 -patasso ->
 the nations <1484 -ethnos -> : and he shall rule <4165 -
 poimaino -> them with a rod <4464 -rhabdos -> of iron <4603 -
 sidereos -> : and he treadeth <3961 -pateo -> the winepress
 <{3631} -oinos -> of the fierceness <2372 -thumos -> and wrath
 <3709 -orge -> of Almighty <3841 -pantokrator -> God <2316 -
 theos -> .

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oinophlugia 3632 -- excess of wine.

\* excess , 0192 , 0401 , 0810 , 3632 ,

\* wine , 1098 , 3631 , 3632 , 3943 ,

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excess 3632 # Expanded Dictionary Study

excess 3632 # oinophlugia {oy-nof-loog-ee'-ah}; from 3631 and a form of the base of 5397; an overflow (or surplus) of wine, i.e. vinolency (drunkenness): -- {excess} of wine.[ql

of 3632 # oinophlugia {oy-nof-loog-ee'-ah}; from 3631 and a form of the base of 5397; an overflow (or surplus) of wine, i.e. vinolency (drunkenness): -- excess {of} wine.[ql

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3632. Cross Reference Study

3632.

3632 oinophlugia \* excess , 0192 akrasia , 0401 anachusis , 0810 asotia , {3632 oinophlugia } ,

3632 oinophlugia \* wine , 1098 gleukos , 3631 oinos , {3632 oinophlugia } , 3943 paroinos ,

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3632 - oinophlugia - 1Pe 04:03 excess

3632 - oinophlugia - 1Pe 04:03 wine

3632 Concordance Study

3632 1Pe 4:3 wine

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3632 Concordance Study

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 -> into <1519 -eis -> old <3820 -palaios -> bottles <0779 -askos -
 -> : else <1490 -ei de me (ge) -> the new <3501 -neos -> wine
 <3631 -oinos -> doth burst <4486 -rhegnumi -> the bottles <0779 -
 askos -> , and the wine <3631 -oinos -> is spilled <1632 -
 ekcheo -> , and the bottles <0779 -askos -> will be marred
 <0622 -apollumi -> : but new <3501 -neos -> wine <3631 -oinos -
 -> must be put <0906 -ballo -> into <1519 -eis -> new <2537 -
 kainos -> bottles <0779 -askos -> .

3631 MAR 015 023 And they gave <1325 -didomi -> him to drink
 <4095 -pino -> wine <{3631} -oinos -> mingled with myrrh <4669 -
 smurnizo -> : but he received <2983 -lambano -> [it] not .

3631 LUK 001 015 For he shall be great 3173 -megas - in the
 sight 1799 -enopion - of the Lord 2962 -kurios - , and shall
 drink 4095 -pino - neither 3361 -me - wine {3631} -oinos -
 nor 2532 -kai - strong 4608 -sikera - drink 4608 -sikera - ;
 and he shall be filled 4130 -pletho - with the Holy LUK
 0040 -hagios - Ghost 4151 -pneuma - , even 2089 -eti -
 from his mother s 3384 -meter - womb 2836 -koilia - .

3631 LUK 005 037 And no 3762 -oudeis - man 3762 -oudeis -
 putteth LUK 0906 -ballo - new 3501 -neos - wine 3631 -oinos -
 into 1519 -eis - old 3820 -palaios - bottles LUK 0779 -
 askos - ; else 1490 -ei de me (ge) - the new 3501 -neos -
 wine {3631} -oinos - will burst 4486 -rhegnumi - the
 bottles 0779 -askos - , and be spilled 1632 -ekcheo - , and
 the bottles 0779 -askos - shall perish LUK 0622 -apollumi - .

3631 LUK 005 037 And no 3762 -oudeis - man 3762 -oudeis -
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putteth LUK 0906 -ballo - new 3501 -neos - wine {3631} -
 oinos - into 1519 -eis - old 3820 -palaios - bottles LUK
 0779 -askos - ; else 1490 -ei de me (ge) - the new 3501 -
 neos - wine 3631 -oinos - will burst 4486 -rheguni - the
 bottles 0779 -askos - , and be spilled 1632 -ekcheo - , and
 the bottles 0779 -askos - shall perish LUK 0622 -apollumi - .

3631 LUK 005 038 But new 3501 -neos - wine {3631} -oinos -
 must be put LUK 0906 -ballo - into 1519 -eis - new 2537 -
 kainos - bottles LUK 0779 -askos - ; and both 0297 -
 amphoteros - are preserved 4933 -suntereo - .

3631 LUK 007 033 For John 2491 -Ioannes - the Baptist LUK
 0910 -Baptistes - came 2064 -erchomai - neither 3383 -mete -
 eating 2068 -esthio - bread 0740 -artos - nor 3383 -mete -
 drinking 4095 -pino - wine {3631} -oinos - ; and ye say
 3004 -lego - , He hath 2192 -echo - a devil 1140 -daimonion -
 .

3631 LUK 010 034 And went 4334 -proserchomai - to [him] ,
 and bound 2611 -katadeo - up his wounds 5134 -trauma - ,
 pouring in oil 1637 -elaion - and wine {3631} -oinos - , and
 set 1913 -epibibazo - him on 1909 -epi - his own 2398 -idios
 - beast 2934 -ktenos - , and brought LUK 0071 -ago - him
 to an inn 3829 -pandocheion - , and took 1959 -epimeleomai -
 care 1959 -epimeleomai - of him .

3631 JOH 002 003 And when they wanted <5302 -hustereo -> wine
 <3631 -oinos -> , the mother <3384 -meter -> of Jesus <2424 -
 Iesous -> saith <3004 -lego -> unto him , They have <2192 -echo
 -> no <3756 -ou -> wine <{3631} -oinos -> .

3631 JOH 002 003 And when they wanted <5302 -hustereo -> wine
 <{3631} -oinos -> , the mother <3384 -meter -> of Jesus <2424 -
 Iesous -> saith <3004 -lego -> unto him , They have <2192 -echo
 -> no <3756 -ou -> wine <3631 -oinos -> .

3631 JOH 002 009 When <5613 -hos -> the ruler <0755 -
 architriklinos -> of the feast <0755 -architriklinos -> had
 tasted <1089 -geuomai -> the water <5204 -hudor -> that was made
 <1096 -ginomai -> wine <{3631} -oinos -> , and knew <1492 -eido
 -> not whence <4159 -pothen -> it was : (but the servants
 <1249 -diakonos -> which <3588 -ho -> drew <0501 -antleo -> the
 water <5204 -hudor -> knew <1492 -eido -> ;) the governor
 <0755 -architriklinos -> of the feast <0755 -architriklinos ->
 called <5455 -phoneo -> the bridegroom <3566 -numphios -> ,

3631 JOH 002 010 And saith <3004 -lego -> unto him , Every
 <3956 -pas -> man <0444 -anthropos -> at <4412 -proton -> the
 beginning <4412 -proton -> doth set <5087 -tithemi -> forth
 <5087 -tithemi -> good <2570 -kalos -> wine <3631 -oinos -> ;
 and when <3752 -hotan -> men have well <3184 -methuo -> drunk
 <3184 -methuo -> , then <5119 -tote -> that which is worse
 <1640 -elasson -> : [but] thou hast kept <5083 -tereo ->
 the good <2570 -kalos -> wine <{3631} -oinos -> until <2193 -
 heos -> now <0737 -arti -> .

3631 JOH 002 010 And saith <3004 -lego -> unto him , Every
 <3956 -pas -> man <0444 -anthropos -> at <4412 -proton -> the
 beginning <4412 -proton -> doth set <5087 -tithemi -> forth
 <5087 -tithemi -> good <2570 -kalos -> wine <{3631} -oinos -> ;
 and when <3752 -hotan -> men have well <3184 -methuo -> drunk
 <3184 -methuo -> , then <5119 -tote -> that which is worse
 <1640 -elasson -> : [but] thou hast kept <5083 -tereo ->
 the good <2570 -kalos -> wine <3631 -oinos -> until <2193 -heos -
 > now <0737 -arti -> .

3631 JOH 004 046 So <3767 -oun -> Jesus <2424 -Iesous -> came
 <2064 -erchomai -> again <3825 -palin -> into <1519 -eis -> Cana
 <2580 -Kana -> of Galilee <1056 -Galilaia -> , where <3699 -
 hopou -> he made <4160 -poieo -> the water <5204 -hudor -> wine
 <{3631} -oinos -> . And there was a certain <5100 -tis ->
 nobleman <0937 -basilikos -> , whose <3739 -hos -> son <5207 -
 huios -> was sick <0770 -astheneo -> at <1722 -en -> Capernaum
 <2584 -Kapernaoum -> .

3631 ROM 014 021 [It is] good <2570 -kalos -> neither <3361 -
 me -> to eat <5315 -phago -> flesh <2907 -kreas -> , nor <3366 -
 mede -> to drink <4095 -pino -> wine <{3631} -oinos -> , nor
 <3366 -mede -> [any <3362 -ean me -> thing] whereby <3739 -
 hos -> thy brother <0080 -adephos -> stumbleth <4350 -proskopto -
 > , or <2228 -e -> is offended <4624 -skandalizo -> , or <2228
 -e -> is made <0770 -astheneo -> weak <0770 -astheneo -> .

3631 EPH 005 018 And be not drunk <3182 -methusko -> with wine
 <{3631} -oinos -> , wherein <3757 -hou -> is excess <0810 -
 asotia -> ; but be filled <4137 -pleroo -> with the Spirit
 <4151 -pneuma -> ;

3631 1TI 003 008 . Likewise <5615 -hosautos -> [must] the
 deacons <1249 -diakonos -> [be] grave <4586 -semnos -> ,
 not doubletongued <1351 -dilogos -> , not given <4337 -prosecho
 -> to much <4183 -polus -> wine <{3631} -oinos -> , not greedy
 <0146 -aischrokerdes -> of filthy lucre <0146 -aischrokerdes -> ;

3631 1TI 005 023 Drink <5202 -hudropoteo -> no <3371 -meketi ->
 longer <3371 -meketi -> water <5203 -hudropikos -> , but use
 <5530 -chraomai -> a little <3641 -oligos -> wine <{3631} -oinos
 -> for thy stomach s <4751 -stomachos -> sake and thine <4675 -
 sou -> often <4437 -puknos -> infirmities <0769 -astheneia -> .

3631 TIT 002 003 The aged <4247 -presbutis -> women <4247 -
 presbutis -> likewise <5615 -hosautos -> , that [they be]
 in behaviour <2688 -katastema -> as becometh <2412 -hieroprepes -
 > holiness <2412 -hieroprepes -> , not false <1228 -diabolos ->
 accusers <1228 -diabolos -> , not given <1402 -douloo -> to
 much <4183 -polus -> wine <{3631} -oinos -> , teachers <2567 -
 kalodidaskalos -> of good <2567 -kalodidaskalos -> things ;

3631 REV 006 006 And I heard <0191 -akouo -> a voice <5456 -
 phone -> in the midst <3319 -mesos -> of the four <5064 -
 tessares -> beasts <2226 -zoon -> say <3004 -lego -> , A
 measure <5518 -choinix -> of wheat <4621 -sitos -> for a penny
 <1220 -denarion -> , and three <5140 -treis -> measures <5518 -
 choinix -> of barley <2915 -krithe -> for a penny <1220 -
 denarion -> ; and [see] thou hurt <0091 -adikeo -> not the
 oil <1637 -elaion -> and the wine <{3631} -oinos -> .

3631 REV 014 008 And there followed <0190 -akoloutheo ->
 another <0243 -allos -> angel <0032 -aggelos -> , saying <3004 -
 lego -> , Babylon <0897 -Babulon -> is fallen <4098 -pipto -> ,
 is fallen <4098 -pipto -> , that great <3173 -megas -> city
 <4172 -polis -> , because <3754 -hoti -> she made <4222 -potizo
 -> all <3956 -pas -> nations <1484 -ethnos -> drink <4222 -
 potizo -> of the wine <{3631} -oinos -> of the wrath <2372 -
 thumos -> of her fornication <4202 -porneia -> .

3631 REV 014 010 The same <0846 -autos -> shall drink <4095 -
 pino -> of the wine <{3631} -oinos -> of the wrath <2372 -thumos
 -> of God <2316 -theos -> , which <3588 -ho -> is poured <2767 -
 kerannumi -> out without <0194 -akratos -> mixture <0194 -
 akratos -> into <1722 -en -> the cup <4221 -poterion -> of his
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indignation <3709 -orge -> ; and he shall be tormented <0928 -
 basanizo -> with fire <4442 -pur -> and brimstone <2303 -theion -
 > in the presence <1799 -enopion -> of the holy <0040 -hagios ->
 angels <0032 -aggelos -> , and in the presence <1799 -enopion -
 > of the Lamb <0721 -arnion -> :

3631 REV 016 019 And the great <3173 -megas -> city <4172 -
 polis -> was divided <1096 -ginomai -> into <1519 -eis -> three
 <5140 -treis -> parts <3313 -meros -> , and the cities <4172 -
 polis -> of the nations <1484 -ethnos -> fell <4098 -pipto -> :
 and great <3173 -megas -> Babylon <0897 -Babulon -> came <3415 -
 mnaomai -> in remembrance <3415 -mnaomai -> before <1799 -
 enopion -> God <2316 -theos -> , to give <1325 -didomi -> unto
 her the cup <4221 -poterion -> of the wine <{3631} -oinos -> of
 the fierceness <2372 -thumos -> of his wrath <3709 -orge -> .

3631 REV 017 002 With whom <3739 -hos -> the kings <0935 -
 basileus -> of the earth <1093 -ge -> have committed <4203 -
 porneuo -> fornication <4203 -porneuo -> , and the inhabitants
 <2730 -katoikeo -> of the earth <1093 -ge -> have been made
 <3182 -methusko -> drunk <3182 -methusko -> with the wine
 <{3631} -oinos -> of her fornication <4202 -porneia -> .

3631 REV 018 003 For all <3956 -pas -> nations <1484 -ethnos ->
 have drunk of the wine <{3631} -oinos -> of the wrath <2372 -
 thumos -> of her fornication <4202 -porneia -> , and the kings
 <0935 -basileus -> of the earth <1093 -ge -> have committed
 <4203 -porneuo -> fornication <4203 -porneuo -> with her , and
 the merchants <1713 -emporos -> of the earth <1093 -ge -> are
 waxed <4147 -plouteo -> rich <4147 -plouteo -> through <1537 -ek
 -> the abundance <1411 -dunamis -> of her delicacies <4764 -
 strenos -> .

3631 REV 018 013 And cinnamon <2792 -kinamomon -> , and odours
 <2368 -thumiama -> , and ointments <3464 -muron -> , and
 frankincense <3030 -libanos -> , and wine <{3631} -oinos -> ,
 and oil <1637 -elaion -> , and fine <4585 -semidalis -> flour
 <4585 -semidalis -> , and wheat <4621 -sitos -> , and beasts
 <2934 -ktenos -> , and sheep <4263 -probaton -> , and horses
 <2462 -hippos -> , and chariots <4480 -rheda -> , and slaves
 <4983 -soma -> , and souls <5590 -psuche -> of men <0444 -
 anthropos -> .

3631 REV 019 015 And out of his mouth <4750 -stoma -> goeth
 <1607 -ekporeuomai -> a sharp <3691 -oxus -> sword <4501 -
 rhomphaia -> , that with it he should smite <3960 -patasso ->
 the nations <1484 -ethnos -> : and he shall rule <4165 -
 poimaino -> them with a rod <4464 -rhabdos -> of iron <4603 -
 sidereos -> : and he treadeth <3961 -pateo -> the winepress
 <{3631} -oinos -> of the fierceness <2372 -thumos -> and wrath
 <3709 -orge -> of Almighty <3841 -pantokrator -> God <2316 -
 theos -> .

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oinophlugia 3632 -- excess of wine.

\* excess , 0192 , 0401 , 0810 , 3632 ,

\* wine , 1098 , 3631 , 3632 , 3943 ,

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excess 3632 # Expanded Dictionary Study

excess 3632 # oinophlugia {oy-nof-loog-ee'-ah}; from 3631 and a form of the base of 5397; an overflow (or surplus) of wine, i.e. vinolency (drunkenness): -- {excess} of wine.[ql

of 3632 # oinophlugia {oy-nof-loog-ee'-ah}; from 3631 and a form of the base of 5397; an overflow (or surplus) of wine, i.e. vinolency (drunkenness): -- excess {of} wine.[ql

wine 3632 # oinophlugia {oy-nof-loog-ee'-ah}; from 3631 and a form of the base of 5397; an overflow (or surplus) of wine, i.e. vinolency (drunkenness): -- excess of {wine}.[ql

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3632. Cross Reference Study

3632.

3632 oinophlugia \* excess , 0192 akrasia , 0401 anachusis , 0810 asotia , {3632 oinophlugia } ,

3632 oinophlugia \* wine , 1098 gleukos , 3631 oinos , {3632 oinophlugia } , 3943 paroinos ,

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3632 - oinophlugia - 1Pe 04:03 excess

3632 - oinophlugia - 1Pe 04:03 wine

3632 - oinophlugia - 1Pe 04:03 excess

3632 - oinophlugia - 1Pe 04:03 wine

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3632 -- excess of wine.

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3631 Interlinear Index Study

3631 MAT 009 017 Neither <3761 -oude -> do men put <0906 -ballo
-> new <3501 -neos -> wine <3631 -oinos -> into <1519 -eis ->
old <3820 -palaios -> bottles <0779 -askos -> : else <1490 -ei
de me (ge) -> the bottles <0779 -askos -> break <4486 -
rhegnumi -> , and the wine <3631 -oinos -> runneth <1632 -
ekcheo -> out , and the bottles <0779 -askos -> perish <0622 -
apollumi -> : but they put <0906 -ballo -> new <3501 -neos ->
wine <{3631} -oinos -> into <1519 -eis -> new <2537 -kainos ->
bottles <0779 -askos -> , and both <0297 -amphoteris -> are
preserved <4933 -suntereo -> .

3631 MAT 009 017 Neither <3761 -oude -> do men put <0906 -ballo
-> new <3501 -neos -> wine <3631 -oinos -> into <1519 -eis ->
old <3820 -palaios -> bottles <0779 -askos -> : else <1490 -ei
de me (ge) -> the bottles <0779 -askos -> break <4486 -
rhegnumi -> , and the wine <{3631} -oinos -> runneth <1632 -
ekcheo -> out , and the bottles <0779 -askos -> perish <0622 -
apollumi -> : but they put <0906 -ballo -> new <3501 -neos ->
wine <3631 -oinos -> into <1519 -eis -> new <2537 -kainos ->
bottles <0779 -askos -> , and both <0297 -amphoteris -> are
preserved <4933 -suntereo -> .

3631 MAT 009 017 Neither <3761 -oude -> do men put <0906 -ballo
-> new <3501 -neos -> wine <{3631} -oinos -> into <1519 -eis ->
old <3820 -palaios -> bottles <0779 -askos -> : else <1490 -ei
de me (ge) -> the bottles <0779 -askos -> break <4486 -
rhegnumi -> , and the wine <3631 -oinos -> runneth <1632 -
ekcheo -> out , and the bottles <0779 -askos -> perish <0622 -
apollumi -> : but they put <0906 -ballo -> new <3501 -neos ->
wine <3631 -oinos -> into <1519 -eis -> new <2537 -kainos ->
bottles <0779 -askos -> , and both <0297 -amphoteris -> are
preserved <4933 -suntereo -> .

3631 MAR 002 022 And no <3762 -oudeis -> man <3762 -oudeis ->
putteth <0906 -ballo -> new <3501 -neos -> wine <3631 -oinos ->
into <1519 -eis -> old <3820 -palaios -> bottles <0779 -askos ->
: else <1490 -ei de me (ge) -> the new <3501 -neos -> wine
<3631 -oinos -> doth burst <4486 -rhegnumi -> the bottles <0779 -
askos -> , and the wine <3631 -oinos -> is spilled <1632 -
ekcheo -> , and the bottles <0779 -askos -> will be marred
<0622 -apollumi -> : but new <3501 -neos -> wine <{3631} -oinos
-> must be put <0906 -ballo -> into <1519 -eis -> new <2537 -
kainos -> bottles <0779 -askos -> .

3631 MAR 002 022 And no <3762 -oudeis -> man <3762 -oudeis ->
putteth <0906 -ballo -> new <3501 -neos -> wine <3631 -oinos ->
into <1519 -eis -> old <3820 -palaios -> bottles <0779 -askos ->
: else <1490 -ei de me (ge) -> the new <3501 -neos -> wine
<3631 -oinos -> doth burst <4486 -rhegnumi -> the bottles <0779 -
askos -> , and the wine <{3631} -oinos -> is spilled <1632 -
ekcheo -> , and the bottles <0779 -askos -> will be marred
<0622 -apollumi -> : but new <3501 -neos -> wine <3631 -oinos ->
> must be put <0906 -ballo -> into <1519 -eis -> new <2537 -
kainos -> bottles <0779 -askos -> .

3631 MAR 002 022 And no <3762 -oudeis -> man <3762 -oudeis ->
putteth <0906 -ballo -> new <3501 -neos -> wine <3631 -oinos ->
into <1519 -eis -> old <3820 -palaios -> bottles <0779 -askos ->
: else <1490 -ei de me (ge) -> the new <3501 -neos -> wine
<{3631} -oinos -> doth burst <4486 -rhegnumi -> the bottles
<0779 -askos -> , and the wine <3631 -oinos -> is spilled <1632
-ekcheo -> , and the bottles <0779 -askos -> will be marred
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<0622 -apollumi -> : but new <3501 -neos -> wine <3631 -oinos -> must be put <0906 -ballo -> into <1519 -eis -> new <2537 -kainos -> bottles <0779 -askos -> .

3631 MAR 002 022 And no <3762 -oudeis -> man <3762 -oudeis -> putteth <0906 -ballo -> new <3501 -neos -> wine <{3631} -oinos -> into <1519 -eis -> old <3820 -palaios -> bottles <0779 -askos -> : else <1490 -ei de me (ge) -> the new <3501 -neos -> wine <3631 -oinos -> doth burst <4486 -rhegnumi -> the bottles <0779 -askos -> , and the wine <3631 -oinos -> is spilled <1632 -ekcheo -> , and the bottles <0779 -askos -> will be marred <0622 -apollumi -> : but new <3501 -neos -> wine <3631 -oinos -> must be put <0906 -ballo -> into <1519 -eis -> new <2537 -kainos -> bottles <0779 -askos -> .

3631 MAR 015 023 And they gave <1325 -didomi -> him to drink <4095 -pino -> wine <{3631} -oinos -> mingled with myrrh <4669 -smurnizo -> : but he received <2983 -lambano -> [it] not .

3631 LUK 001 015 For he shall be great 3173 -megas - in the sight 1799 -enopion - of the Lord 2962 -kurios - , and shall drink 4095 -pino - neither 3361 -me - wine {3631} -oinos - nor 2532 -kai - strong 4608 -sikera - drink 4608 -sikera - ; and he shall be filled 4130 -pletho - with the Holy LUK 0040 -hagios - Ghost 4151 -pneuma - , even 2089 -eti - from his mother s 3384 -meter - womb 2836 -koilia - .

3631 LUK 005 037 And no 3762 -oudeis - man 3762 -oudeis - putteth LUK 0906 -ballo - new 3501 -neos - wine 3631 -oinos - into 1519 -eis - old 3820 -palaios - bottles LUK 0779 -askos - ; else 1490 -ei de me (ge) - the new 3501 -neos - wine {3631} -oinos - will burst 4486 -rhegnumi - the bottles 0779 -askos - , and be spilled 1632 -ekcheo - , and the bottles 0779 -askos - shall perish LUK 0622 -apollumi - .

3631 LUK 005 037 And no 3762 -oudeis - man 3762 -oudeis - putteth LUK 0906 -ballo - new 3501 -neos - wine {3631} -oinos - into 1519 -eis - old 3820 -palaios - bottles LUK 0779 -askos - ; else 1490 -ei de me (ge) - the new 3501 -neos - wine 3631 -oinos - will burst 4486 -rhegnumi - the bottles 0779 -askos - , and be spilled 1632 -ekcheo - , and the bottles 0779 -askos - shall perish LUK 0622 -apollumi - .

3631 LUK 005 038 But new 3501 -neos - wine {3631} -oinos - must be put LUK 0906 -ballo - into 1519 -eis - new 2537 -kainos - bottles LUK 0779 -askos - ; and both 0297 -amphoterous - are preserved 4933 -suntereo - .

3631 LUK 007 033 For John 2491 -Ioannes - the Baptist LUK 0910 -Baptistes - came 2064 -erchomai - neither 3383 -mete - eating 2068 -esthio - bread 0740 -artos - nor 3383 -mete - drinking 4095 -pino - wine {3631} -oinos - ; and ye say 3004 -lego - , He hath 2192 -echo - a devil 1140 -daimonion - .

3631 LUK 010 034 And went 4334 -proserchomai - to [him] , and bound 2611 -katadeo - up his wounds 5134 -trauma - , pouring in oil 1637 -elaion - and wine {3631} -oinos - , and set 1913 -epibibazo - him on 1909 -epi - his own 2398 -idios - beast 2934 -ktenos - , and brought LUK 0071 -ago - him to an inn 3829 -pandocheion - , and took 1959 -epimeleomai - care 1959 -epimeleomai - of him .

3631 JOH 002 003 And when they wanted <5302 -hustereo -> wine <3631 -oinos -> , the mother <3384 -meter -> of Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , They have <2192 -echo ->

-> no <3756 -ou -> wine <{3631} -oinos -> .

3631 JOH 002 003 And when they wanted <5302 -hustereo -> wine <{3631} -oinos -> , the mother <3384 -meter -> of Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , They have <2192 -echo -> no <3756 -ou -> wine <3631 -oinos -> .

3631 JOH 002 009 When <5613 -hos -> the ruler <0755 -architriklinos -> of the feast <0755 -architriklinos -> had tasted <1089 -geuomai -> the water <5204 -hudor -> that was made <1096 -ginomai -> wine <{3631} -oinos -> , and knew <1492 -eido -> not whence <4159 -pothen -> it was : (but the servants <1249 -diakonos -> which <3588 -ho -> drew <0501 -antleo -> the water <5204 -hudor -> knew <1492 -eido -> ;) the governor <0755 -architriklinos -> of the feast <0755 -architriklinos -> called <5455 -phoneo -> the bridegroom <3566 -numphios -> ,

3631 JOH 002 010 And saith <3004 -lego -> unto him , Every <3956 -pas -> man <0444 -anthropos -> at <4412 -proton -> the beginning <4412 -proton -> doth set <5087 -tithemi -> forth <5087 -tithemi -> good <2570 -kalos -> wine <3631 -oinos -> ; and when <3752 -hotan -> men have well <3184 -methuo -> drunk <3184 -methuo -> , then <5119 -tote -> that which is worse <1640 -elasson -> : [but] thou hast kept <5083 -tereo -> the good <2570 -kalos -> wine <{3631} -oinos -> until <2193 -heos -> now <0737 -arti -> .

3631 JOH 002 010 And saith <3004 -lego -> unto him , Every <3956 -pas -> man <0444 -anthropos -> at <4412 -proton -> the beginning <4412 -proton -> doth set <5087 -tithemi -> forth <5087 -tithemi -> good <2570 -kalos -> wine <{3631} -oinos -> ; and when <3752 -hotan -> men have well <3184 -methuo -> drunk <3184 -methuo -> , then <5119 -tote -> that which is worse <1640 -elasson -> : [but] thou hast kept <5083 -tereo -> the good <2570 -kalos -> wine <3631 -oinos -> until <2193 -heos -> now <0737 -arti -> .

3631 JOH 004 046 So <3767 -oun -> Jesus <2424 -Iesous -> came <2064 -erchomai -> again <3825 -palin -> into <1519 -eis -> Cana <2580 -Kana -> of Galilee <1056 -Galilaia -> , where <3699 -hopou -> he made <4160 -poieo -> the water <5204 -hudor -> wine <{3631} -oinos -> . And there was a certain <5100 -tis -> nobleman <0937 -basilikos -> , whose <3739 -hos -> son <5207 -huios -> was sick <0770 -astheneo -> at <1722 -en -> Capernaum <2584 -Kapernaoum -> .

3631 ROM 014 021 [It is] good <2570 -kalos -> neither <3361 -me -> to eat <5315 -phago -> flesh <2907 -kreas -> , nor <3366 -mede -> to drink <4095 -pino -> wine <{3631} -oinos -> , nor <3366 -mede -> [any <3362 -ean me -> thing] whereby <3739 -hos -> thy brother <0080 -adephos -> stumbleth <4350 -proskopto -> , or <2228 -e -> is offended <4624 -skandalizo -> , or <2228 -e -> is made <0770 -astheneo -> weak <0770 -astheneo -> .

3631 EPH 005 018 And be not drunk <3182 -methusko -> with wine <{3631} -oinos -> , wherein <3757 -hou -> is excess <0810 -asotia -> ; but be filled <4137 -pleroo -> with the Spirit <4151 -pneuma -> ;

3631 1TI 003 008 . Likewise <5615 -hosautos -> [must] the deacons <1249 -diakonos -> [be] grave <4586 -semnos -> , not doubletongued <1351 -dilogos -> , not given <4337 -prosecho -> to much <4183 -polus -> wine <{3631} -oinos -> , not greedy <0146 -aischrokerdes -> of filthy lucre <0146 -aischrokerdes -> ;

3631 1TI 005 023 Drink <5202 -hudropoteo -> no <3371 -meketi ->
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longer <3371 -meketi -> water <5203 -hudropikos -> , but use
 <5530 -chraomai -> a little <3641 -oligos -> wine <{3631} -oinos
 -> for thy stomach s <4751 -stomachos -> sake and thine <4675 -
 sou -> often <4437 -puknos -> infirmities <0769 -astheneia -> .

3631 TIT 002 003 The aged <4247 -presbutis -> women <4247 -
 presbutis -> likewise <5615 -hosautos -> , that [they be]
 in behaviour <2688 -katastema -> as becometh <2412 -hieroprepes -
 > holiness <2412 -hieroprepes -> , not false <1228 -diabolos ->
 accusers <1228 -diabolos -> , not given <1402 -douloo -> to
 much <4183 -polus -> wine <{3631} -oinos -> , teachers <2567 -
 kalodidaskalos -> of good <2567 -kalodidaskalos -> things ;

3631 REV 006 006 And I heard <0191 -akouo -> a voice <5456 -
 phone -> in the midst <3319 -mesos -> of the four <5064 -
 tessares -> beasts <2226 -zoon -> say <3004 -lego -> , A
 measure <5518 -choinix -> of wheat <4621 -sitos -> for a penny
 <1220 -denarion -> , and three <5140 -treis -> measures <5518 -
 choinix -> of barley <2915 -krithe -> for a penny <1220 -
 denarion -> ; and [see] thou hurt <0091 -adikeo -> not the
 oil <1637 -elaion -> and the wine <{3631} -oinos -> .

3631 REV 014 008 And there followed <0190 -akoloutheo ->
 another <0243 -allos -> angel <0032 -aggelos -> , saying <3004 -
 lego -> , Babylon <0897 -Babulon -> is fallen <4098 -pipto -> ,
 is fallen <4098 -pipto -> , that great <3173 -megas -> city
 <4172 -polis -> , because <3754 -hoti -> she made <4222 -potizo
 -> all <3956 -pas -> nations <1484 -ethnos -> drink <4222 -
 potizo -> of the wine <{3631} -oinos -> of the wrath <2372 -
 thumos -> of her fornication <4202 -porneia -> .

3631 REV 014 010 The same <0846 -autos -> shall drink <4095 -
 pino -> of the wine <{3631} -oinos -> of the wrath <2372 -thumos
 -> of God <2316 -theos -> , which <3588 -ho -> is poured <2767 -
 kerannumi -> out without <0194 -akratos -> mixture <0194 -
 akratos -> into <1722 -en -> the cup <4221 -poterion -> of his
 indignation <3709 -orge -> ; and he shall be tormented <0928 -
 basanizo -> with fire <4442 -pur -> and brimstone <2303 -theion -
 > in the presence <1799 -enopion -> of the holy <0040 -hagios ->
 angels <0032 -aggelos -> , and in the presence <1799 -enopion -
 > of the Lamb <0721 -arnion -> :

3631 REV 016 019 And the great <3173 -megas -> city <4172 -
 polis -> was divided <1096 -ginomai -> into <1519 -eis -> three
 <5140 -treis -> parts <3313 -meros -> , and the cities <4172 -
 polis -> of the nations <1484 -ethnos -> fell <4098 -pipto -> :
 and great <3173 -megas -> Babylon <0897 -Babulon -> came <3415 -
 mnaomai -> in remembrance <3415 -mnaomai -> before <1799 -
 enopion -> God <2316 -theos -> , to give <1325 -didomi -> unto
 her the cup <4221 -poterion -> of the wine <{3631} -oinos -> of
 the fierceness <2372 -thumos -> of his wrath <3709 -orge -> .

3631 REV 017 002 With whom <3739 -hos -> the kings <0935 -
 basileus -> of the earth <1093 -ge -> have committed <4203 -
 porneuo -> fornication <4203 -porneuo -> , and the inhabitants
 <2730 -katoikeo -> of the earth <1093 -ge -> have been made
 <3182 -methusko -> drunk <3182 -methusko -> with the wine
 <{3631} -oinos -> of her fornication <4202 -porneia -> .

3631 REV 018 003 For all <3956 -pas -> nations <1484 -ethnos ->
 have drunk of the wine <{3631} -oinos -> of the wrath <2372 -
 thumos -> of her fornication <4202 -porneia -> , and the kings
 <0935 -basileus -> of the earth <1093 -ge -> have committed
 <4203 -porneuo -> fornication <4203 -porneuo -> with her , and
 the merchants <1713 -emporos -> of the earth <1093 -ge -> are
 waxed <4147 -plouteo -> rich <4147 -plouteo -> through <1537 -ek
 12/9/2021

-> the abundance <1411 -dunamis -> of her delicacies <4764 -strenos -> .

3631 REV 018 013 And cinnamon <2792 -kinamomon -> , and odours <2368 -thumiama -> , and ointments <3464 -muron -> , and frankincense <3030 -libanos -> , and wine <{3631} -oinos -> , and oil <1637 -elaion -> , and fine <4585 -semidalis -> flour <4585 -semidalis -> , and wheat <4621 -sitos -> , and beasts <2934 -ktenos -> , and sheep <4263 -probaton -> , and horses <2462 -hippos -> , and chariots <4480 -rheda -> , and slaves <4983 -soma -> , and souls <5590 -psuche -> of men <0444 -anthropos -> .

3631 REV 019 015 And out of his mouth <4750 -stoma -> goeth <1607 -ekporeuomai -> a sharp <3691 -oxus -> sword <4501 -rhomphaia -> , that with it he should smite <3960 -patasso -> the nations <1484 -ethnos -> : and he shall rule <4165 -poimaino -> them with a rod <4464 -rhabdos -> of iron <4603 -sidereos -> : and he treadeth <3961 -pateo -> the winepress <{3631} -oinos -> of the fierceness <2372 -thumos -> and wrath <3709 -orge -> of Almighty <3841 -pantokrator -> God <2316 -theos -> .

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oinophlugia 3632 -- excess of wine.

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* excess , 0192 , 0401 , 0810 , 3632 ,

* wine , 1098 , 3631 , 3632 , 3943 ,

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## excess 3632 # Expanded Dictionary Study

excess 3632 # oinophlugia {oy-nof-loog-ee'-ah}; from 3631 and a form of the base of 5397; an overflow (or surplus) of wine, i.e. vinolency (drunkenness): -- {excess} of wine.[ql

of 3632 # oinophlugia {oy-nof-loog-ee'-ah}; from 3631 and a form of the base of 5397; an overflow (or surplus) of wine, i.e. vinolency (drunkenness): -- excess {of} wine.[ql

wine 3632 # oinophlugia {oy-nof-loog-ee'-ah}; from 3631 and a form of the base of 5397; an overflow (or surplus) of wine, i.e. vinolency (drunkenness): -- excess of {wine}.[ql

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3632. Cross Reference Study

3632.

3632 oinophlugia * excess , 0192 akrasia , 0401 anachusis ,
0810 asotia , {3632 oinophlugia } ,

3632 oinophlugia * wine , 1098 gleukos , 3631 oinos , {3632
oinophlugia } , 3943 paroinos ,

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