

3588 Concordance Study

3588 Mt 10:2 who

3588 Mt 10:20 which

3588 Mt 10:28 which

3588 Mt 10:28 which

3588 Mt 10:3 whose

3588 Mt 10:32 which

3588 Mt 10:33 which

3588 Mt 10:4 who

3588 Mt 11:14 which

3588 Mt 11:21 which

3588 Mt 11:23 which

3588 Mt 11:23 which

3588 Mt 12:17 which

3588 Mt 12:50 which

3588 Mt 13:14 which

3588 Mt 13:19 which

3588 Mt 13:19 which

3588 Mt 13:25 while

3588 Mt 13:35 which

3588 Mt 13:4 when

3588 Mt 13:4 some

3588 Mt 13:43 who

3588 Mt 13:54 these

3588 Mt 13:8 some

3588 Mt 13:9 who

3588 Mt 14:15 this

3588 Mt 15:1 which

3588 Mt 15:12 this

3588 Mt 15:18 which

3588 Mt 15:18 those

3588 Mt 15:20 which

3588 Mt 15:27 which

3588 Mt 16:14 some

3588 Mt 16:14 some

3588 Mt 16:17 which

3588 Mt 16:23 those

3588 Mt 18:10 which

3588 Mt 18:11 which

3588 Mt 18:12 which

3588 Mt 18:13 which

3588 Mt 18:14 which

3588 Mt 18:19 which

3588 Mt 18:31 what

3588 Mt 18:6 which

3588 Mt 19:28 which

3588 Mt 19:4 which

3588 Mt 19:9 whoso

3588 Mt 19:9 which

3588 Mt 1:16 who

3588 Mt 1:22 which

3588 Mt 20:12 which

3588 Mt 21:21 this

3588 Mt 21:4 which

3588 Mt 21:44 whosoever

3588 Mt 22:23 which

3588 Mt 22:31 which

3588 Mt 23:16 which

3588 Mt 23:20 whoso

3588 Mt 23:21 whoso

3588 Mt 23:24 which

3588 Mt 23:9 which

3588 Mt 26:25 which

3588 Mt 26:28 which

3588 Mt 26:3 who

3588 Mt 26:67 others

3588 Mt 26:75 which

3588 Mt 27:12 when

3588 Mt 27:17 which

3588 Mt 27:22 which

3588 Mt 27:3 which

3588 Mt 27:35 which

3588 Mt 27:44 which

3588 Mt 27:52 which

3588 Mt 27:54 those

3588 Mt 27:9 which

3588 Mt 28:17 some

3588 Mt 28:5 which

3588 Mt 2:15 which

3588 Mt 2:17 which

3588 Mt 2:20 which

3588 Mt 2:23 which

3588 Mt 2:7 what

3588 Mt 4:13 which

3588 Mt 4:14 which

3588 Mt 4:16 which

3588 Mt 4:16 which

3588 Mt 4:24 those

3588 Mt 5:12 which

3588 Mt 5:16 which

3588 Mt 5:22 whosoever

3588 Mt 5:28 whosoever

3588 Mt 5:37 whatsoever

3588 Mt 5:44 which

3588 Mt 5:45 which

3588 Mt 5:46 which

3588 Mt 5:48 which

3588 Mt 5:6 which

3588 Mt 6:1 which
3588 Mt 6:18 which
3588 Mt 6:18 which
3588 Mt 6:4 which
3588 Mt 6:6 which
3588 Mt 6:6 which
3588 Mt 6:9 which
3588 Mt 7:11 which
3588 Mt 7:13 which
3588 Mt 7:14 which
3588 Mt 7:21 which
3588 Mt 7:6 which
3588 Mt 8:17 which
3588 Mt 8:33 what
3588 Mt 9:8 which
3588 Mr 10:13 those
3588 Mr 10:32 what
3588 Mr 11:25 which
3588 Mr 11:26 which
3588 Mr 12:25 which
3588 Mr 12:38 which
3588 Mr 12:5 some
3588 Mr 12:5 some
3588 Mr 13:20 those
3588 Mr 13:24 those
3588 Mr 13:32 which
3588 Mr 14:18 which
3588 Mr 14:24 which
3588 Mr 15:28 which
3588 Mr 15:39 which
3588 Mr 15:41 which
3588 Mr 16:6 which
3588 Mr 3:22 which

3588 Mr 3:34 which

3588 Mr 4:11 these

3588 Mr 4:19 this

3588 Mr 4:4 some

3588 Mr 6:2 this

3588 Mr 6:26 which

3588 Mr 6:35 this

3588 Mr 6:55 those

3588 Mr 7:10 whoso

3588 Mr 9:42 these

3588 Lu 10:11 which

3588 Lu 10:15 which

3588 Lu 10:23 which

3588 Lu 10:35 when

3588 Lu 11:13 your

3588 Lu 11:2 which

3588 Lu 11:33 which

3588 Lu 11:35 which

3588 Lu 11:40 which

3588 Lu 11:44 which

3588 Lu 11:50 which

3588 Lu 11:51 which

3588 Lu 12:35 your

3588 Lu 12:47 which

3588 Lu 12:57 what

3588 Lu 13:34 which

3588 Lu 14:11 whosoever

3588 Lu 14:24 which

3588 Lu 14:7 those

3588 Lu 15:30 which

3588 Lu 15:6 which

3588 Lu 16:15 which

3588 Lu 16:18 whosoever

3588 Lu 16:18 whosoever

3588 Lu 16:21 which

3588 Lu 17:10 those

3588 Lu 18:1 this

3588 Lu 18:7 which

3588 Lu 18:9 which

3588 Lu 19:15 when

3588 Lu 19:26 which

3588 Lu 19:27 which

3588 Lu 1:1 those

3588 Lu 1:2 which

3588 Lu 1:36 who

3588 Lu 1:45 those

3588 Lu 1:70 which

3588 Lu 1:8 while

3588 Lu 20:18 whosoever

3588 Lu 20:27 which

3588 Lu 20:46 which

3588 Lu 21:22 which

3588 Lu 21:26 those

3588 Lu 22:14 when

3588 Lu 22:19 which

3588 Lu 22:20 which

3588 Lu 22:49 what

3588 Lu 23:33 which

3588 Lu 23:47 what

3588 Lu 24:15 while

3588 Lu 24:35 what

3588 Lu 24:44 which

3588 Lu 24:51 while

3588 Lu 2:15 which

3588 Lu 2:15 which

3588 Lu 2:17 which

3588 Lu 2:18 which

3588 Lu 2:21 which

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3588 Lu 2:33 those

3588 Lu 3:21 when

3588 Lu 4:22 which

3588 Lu 5:12 when

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3588 Lu 6:27 which

3588 Lu 6:32 those

3588 Lu 6:47 whosoever

3588 Lu 7:39 which

3588 Lu 7:39 this

3588 Lu 7:47 which

3588 Lu 8:12 those

3588 Lu 8:14 this

3588 Lu 8:21 which

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3588 Lu 8:40 when

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3588 Joh 11:45 which

3588 Joh 12:1 which

3588 Joh 12:4 which

3588 Joh 12:46 whosoever

3588 Joh 12:49 which

3588 Joh 12:6 what

3588 Joh 13:1 which

3588 Joh 13:11 who

3588 Joh 13:14 your

3588 Joh 14:24 which

3588 Joh 16:2 whosoever

3588 Joh 18:14 which

3588 Joh 18:2 which

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3588 Joh 19:12 whosoever

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3588 Joh 19:32 which

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3588 Joh 1:18 which

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3588 Joh 20:8 which

3588 Joh 21:24 which

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3588 Joh 7:12 some

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3588 Ac 8:6 those

3588 Ac 9:11 which

3588 Ac 9:2 this

3588 Ac 9:21 which

3588 Ac 9:22 which

3588 Ac 9:32 which

3588 Ac 9:7 which

3588 Ro 10:11 whosoever

3588 Ro 10:5 which

3588 Ro 11:5 this

3588 Ro 12:18 much

3588 Ro 13:2 whosoever

3588 Ro 13:7 whom

3588 Ro 13:7 whom

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3588 Ro 13:9 this

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3588 2Co 8:20 which

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3588 2Co 9:13 your

3588 2Co 9:4 this

3588 Ga 1:1 who

3588 Ga 1:11 which

3588 Ga 1:15 who

3588 Ga 1:22 which

3588 Ga 1:4 who

3588 Ga 1:4 this

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3588 Ga 2:3 who

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3588 Ga 3:10 which

3588 Ga 3:21 which

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3588 Ga 4:25 which

3588 Ga 4:25 this

3588 Ga 5:14 this

3588 Ga 5:8 this

3588 Ga 6:1 which

3588 Eph 1:1 which

3588 Eph 1:10 which

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3588 Php 1:1 which

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3588 Php 3:13 those

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3588 Php 3:19 who

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3588 Php 3:3 which

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3588 Col 4:1 your

3588 Col 4:11 which

3588 Col 4:11 who

3588 Col 4:12 who

3588 Col 4:16 this

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3588 1Th 2:12 who

3588 1Th 2:14 which

3588 1Th 2:15 who

3588 1Th 4:10 which

3588 1Th 4:13 which

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3588 2Th 2:12 who

3588 2Th 2:16 which

3588 2Th 2:4 who

3588 2Th 2:6 what

3588 2Th 3:14 this

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3588 1Ti 1:12 who

3588 1Ti 1:13 who

3588 1Ti 1:14 which

3588 1Ti 1:15 this

3588 1Ti 1:4 which

3588 1Ti 2:6 who

3588 1Ti 3:1 this

3588 1Ti 3:13 which

3588 1Ti 4:9 this

3588 1Ti 5:13 which

3588 1Ti 5:8 those

3588 1Ti 6:13 who

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3588 2Ti 1:9 which

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3588 2Ti 2:10 which

3588 2Ti 2:20 some

3588 2Ti 2:20 some

3588 2Ti 2:25 those

3588 2Ti 3:15 which

3588 2Ti 3:15 which

3588 2Ti 4:1 who

3588 2Ti 4:10 this

3588 Tit 1:1 which

3588 Tit 2:12 this

3588 Tit 3:8 this

3588 Phm 1:11 which

3588 Phm 1:6 which

3588 Heb 10:29 who

3588 Heb 11:12 which

3588 Heb 11:3 which

3588 Heb 12:27 this

3588 Heb 12:27 those

3588 Heb 12:27 those

3588 Heb 13:5 your

3588 Heb 13:5 such

3588 Heb 2:9 who

3588 Heb 3:15 while

3588 Heb 3:5 those

3588 Heb 4:3 which

3588 Heb 5:14 those

3588 Heb 5:4 this

3588 Heb 6:18 who

3588 Heb 6:4 those

3588 Heb 6:7 which

3588 Heb 7:1 who

3588 Heb 7:21 those

3588 Heb 7:24 this

3588 Heb 7:27 those

3588 Heb 7:28 which

3588 Heb 7:5 who

3588 Heb 7:9 who

3588 Heb 9:3 which

3588 Heb 9:9 then

3588 Jas 1:21 which

3588 Jas 1:25 whoso

3588 Jas 2:16 those

3588 Jas 2:23 which

3588 Jas 2:7 which

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3588 Jas 4:9 your

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3588 1Pe 1:10 who

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3588 1Pe 2:16 your

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3588 1Pe 3:5 who

3588 1Pe 4:13 when

3588 1Pe 5:1 who

3588 1Pe 5:10 who

3588 2Pe 1:14 this

3588 2Pe 2:18 those

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3588 2Pe 3:17 your

3588 1Jo 2:12 your

3588 1Jo 2:23 whosoever

3588 1Jo 3:10 whosoever

3588 1Jo 3:15 whosoever

3588 1Jo 3:17 this

3588 1Jo 3:22 those

3588 1Jo 3:4 whosoever

3588 1Jo 3:6 whosoever

3588 1Jo 3:6 whosoever

3588 1Jo 3:9 whosoever

3588 1Jo 5:1 whosoever

3588 1Jo 5:18 whosoever

3588 2Jo 1:2 which

3588 2Jo 1:7 who

3588 2Jo 1:9 whosoever

3588 3Jo 1:9 who

3588 Jude 1:17 which

3588 Jude 1:22 some

3588 Jude 1:4 who

3588 Re 10:8 which

3588 Re 10:8 which

3588 Re 11:16 which

3588 Re 11:17 which

3588 Re 11:2 which

3588 Re 12:10 which

3588 Re 12:17 which

3588 Re 12:4 which

3588 Re 12:9 which

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3588 Re 14:10 which

3588 Re 14:11 who

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3588 Re 14:3 which

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3588 Re 15:7 who

3588 Re 16:2 which

3588 Re 16:5 which

3588 Re 16:9 which

3588 Re 17:1 which

3588 Re 17:18 which

3588 Re 17:7 which

3588 Re 17:9 which

3588 Re 18:14 which

3588 Re 18:15 which

3588 Re 18:8 who

3588 Re 18:9 who

3588 Re 19:14 which

3588 Re 19:20 these

3588 Re 19:21 which

3588 Re 1:11 which

3588 Re 1:3 those

3588 Re 1:3 this

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3588 Re 1:9 who

3588 Re 20:12 those

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3588 Re 20:8 which

3588 Re 21:9 which

3588 Re 22:15 whosoever

3588 Re 22:17 whosoever

3588 Re 22:8 which

3588 Re 2:1 who

3588 Re 2:10 those

3588 Re 2:13 those

3588 Re 2:18 who

3588 Re 2:20 which

3588 Re 2:9 which

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3588 Re 9:4 those

3588. Strong's Dictionary Study

3588. ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): --the, this, that, one, he, she, it, etc.[ql. ***. ho. See 3739. [ql

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3588 -- the, this, that, one, he, she, it, etc..

3587 Interlinear Index Study

3587 ACT 021 024 Them take <3880 -paralambano -> , and purify  
 <0048 -hagnizo -> thyself with them , and be at <1159 -dapanao -  
 > charges <1159 -dapanao -> with them , that they may shave  
 <{3587} -xurao -> [ their ] heads <2776 -kephale -> : and all  
 <3956 -pas -> may know <1097 -ginosko -> that those things ,  
 whereof they were informed <2727 -katecheo -> concerning <4012 -  
 peri -> thee , are nothing <3762 -oudeis -> ; but [ that ]  
 thou thyself <0846 -autos -> also <2532 -kai -> walkest <4748 -  
 stoicheo -> orderly <4748 -stoicheo -> , and keepest <5442 -  
 phulasso -> the law <3551 -nomos -> .

3587 1C0 011 005 But every <3956 -pas -> woman <1135 -gune ->  
 that prayeth <4336 -proseuchomai -> or <2228 -e -> prophesieth  
 <4395 -propheteuo -> with [ her ] head <2776 -kephale ->  
 uncovered <0177 -akatakaluptos -> dishonoureth <2617 -  
 kataischuno -> her head <2776 -kephale -> : for that is even  
 <2532 -kai -> all one <1520 -heis -> as if she were shaven  
 <{3587} -xurao -> .

3587 1C0 011 006 For if <1487 -ei -> the woman <1135 -gune ->  
 be not covered <2619 -katakalupto -> , let her also <2532 -kai -  
 > be shorn <2751 -keiro -> : but if <1487 -ei -> it be a shame  
 <0149 -aischron -> for a woman <1135 -gune -> to be shorn <2751 -  
 keiro -> or <2228 -e -> shaven <{3587} -xurao -> , let her be  
 covered <2619 -katakalupto -> .

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ho 3588 -- the, this, that, one, he, she, it, etc..

* another , 0240 , 0243 , 0245 , 0246 , 1438 , 1520 , 2087 ,
 3588 , 3739 , 4299 , 4835 ,

* any , 1520 , 1536 , 1538 , 2089 , 3362 , 3364 , 3367 , 3370 ,
 3379 , 3381 , 3387 , 3588 , 3762 , 3763 , 3765 , 3956 , 4218 ,
 4455 , 4458 , 5100 , 5150 ,

* much , 0023 , 2425 , 2579 , 3123 , 3366 , 3383 , 3386 , 3433 ,
 3588 , 3745 , 3761 , 4056 , 4173 , 4180 , 4183 , 4214 , 5118 ,

* others , 0243 , 0245 , 2087 , 3062 , 3588 , 3739 ,

* some , 0243 , 1161 , 1520 , 3381 , 3588 , 4218 , 5100 ,

* such , 1170 , 3588 , 3592 , 3634 , 3748 , 3778 , 5023 , 5107 ,
 5108 , 5125 , 5128 , 5130 ,

* then , 0686 , 1063 , 1161 , 1534 , 1899 , 2532 , 3063 , 3303 ,
 3588 , 3761 , 3766 , 3767 , 5037 , 5106 , 5119 ,

* these , 0846 , 3588 , 3592 , 3778 , 5023 , 5025 , 5103 , 5125 ,
 5128 , 5130 ,

* thine , 1438 , 3588 , 4572 , 4671 , 4674 , 4675 ,

* this , 0737 , 0846 , 1565 , 2235 , 2778 , 3127 , 3568 , 3588 ,
 3592 , 3739 , 3778 , 3779 , 4594 , 5023 , 5026 , 5124 , 5126 ,
 5127 , 5128 , 5129 , 5130 , 5602 ,

* those , 0846 , 1565 , 1566 , 3588 , 3745 , 5023 , 5025 , 5026 ,
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5125 , 5130 ,

* what , 0686 , 1063 , 2228 , 2245 , 3588 , 3634 , 3697 , 3699 ,
3739 , 3745 , 3748 , 3779 , 4169 , 4214 , 4217 , 4459 , 5100 ,
5101 ,

* whatsoever , 0302 , 1221 , 1437 , 3588 , 3739 , 3745 , 3956 ,
4219 , 5100 ,

* when , 1437 , 1875 , 2259 , 2531 , 3326 , 3588 , 3704 , 3739 ,
3752 , 3753 , 3756 , 4218 , 5613 ,

* whereby , 3588 , 3606 , 3739 , 3757 , 4314 ,

* which , 0302 , 0846 , 1352 , 1536 , 2076 , 3558 , 3588 , 3634 ,
3735 , 3739 , 3745 , 3748 , 3778 , 4169 , 5101 ,

* while , 2193 , 2250 , 3153 , 3397 , 3588 , 3641 , 3739 , 3752 ,
3753 , 3819 , 4340 , 5099 , 5550 , 5613 ,

* who , 0841 , 0846 , 2532 , 3588 , 3739 , 3745 , 3748 , 3778 ,
5100 , 5101 ,

* whose , 0846 , 3588 , 3739 , 5100 , 5101 ,

* whoso , 0302 , 3588 ,

* whosoever , 0302 , 1437 , 3156 , 3588 , 3739 , 3748 ,

* your , 0546 , 1438 , 2398 , 3588 , 5209 , 5212 , 5213 , 5216 ,

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#### after 3753 # Expanded Dictionary Study

after 3753 # hote {hot'-eh}; from 3739 and 5037; at which  
(thing) too, i.e. when: -- {after} (that), as soon as, that,  
when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh);  
and neuter to, te (tot'-eh); simply the article 3588 followed by  
5037; so written (in some editions) to distinguish them from  
3752 and 5119.[ql

age 5046 # teleios {tel'-i-os}; from 5056; complete (in  
various applications of labor, growth, mental and moral  
character, etc.); neuter (as noun, with 3588) completeness: --  
of full {age}, man, perfect.[ql

albeit 2443 # hina {hin'-ah}; probably from the same as the  
former part of 1438 (through the demonstrative idea; compare  
3588); in order that (denoting the purpose or the result): --  
{albeit}, because, to the intent (that), lest, so as, (so) that,  
(for) to. Compare 3363.[ql \*\*\*. hina me. See 3363.[ql

all 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with  
or without 3588); firstly (in time, place, order, or importance):  
-- before, at the beginning, chiefly (at, at the) first (of  
{all}).[ql

an- 3739 # hos {hos}; including feminine he {hay}; and neuter  
ho {ho}; probably a primary word (or perhaps a form of the  
12/9/2021

article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, ({an-}, the) other, some, that, what, which, who(-m, -se), etc. See also 3757.[ql

and 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), {and} art (is) to come (shalt be).[ql

and 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), {and} (which) wast (is, was), and art (is) to come (shalt be).[ql

art 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and {art} (is) to come (shalt be).[ql

art 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which {art} (is, was), and (which) wast (is, was), and art (is) to come (shalt be).[ql

as 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so {as}, (so) that, (for) to. Compare 3363.[ql \*\*\*. hina me. See 3363.[ql

as 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such {as}, what (manner of), which.[ql \*\*\*. oio. See 5342.[ql

as 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so ({as}), such as, what (manner of), which.[ql \*\*\*. oio. See 5342.[ql

as 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon {as}, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql

as 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), {as} soon as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and

5119.[ql

as 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such {as}, the same, these, they, this (man, same, woman), which, who.[ql

as 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- {as} large, so great (long, many, much), these many.[ql

at 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, {at} the) first (of all). [ql

at 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly ({at}, at the) first (of all). [ql

at 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, {at} the beginning, chiefly (at, at the) first (of all). [ql

be 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come (shalt {be}).[ql

because 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, {because}, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql \*\*\*. hina me. See 3363.[ql

before 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- {before}, at the beginning, chiefly (at, at the) first (of all).[ql

beginning 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the {beginning}, chiefly (at, at the) first (of all).[ql

but 3569 # tanun {tan-oon'}; or ta nun {tah noon}; from neuter plural of 3588 and 3568; the things now, i.e. (adverbially) at present: -- ({but}) now.[ql

chiefly 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, {chiefly} (at, at the) first (of all).[ql

come 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the

present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to {come} (shalt be).[q1

continually 1336 # dienekes {dee-ay-nek-es'}; neuter of a compound of 1223 and a derivative of an alternate of 5342; carried through, i.e. (adverbially with 1519 and 3588 prefixed) perpetually: -- + {continually}, for ever.[q1

contrariwise 5121 # tounantion {too-nan-tee'-on}; contraction for the neuter of 3588 and 1726; on the contrary: -- {contrariwise}.[q1

discreet 4998 # sophron {so'-frone}; from the base of 4982 and that of 5424; safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion): -- {discreet}, sober, temperate.[q1 \*\*\*. ta. See 3588.[q1

ever 1336 # dienekes {dee-ay-nek-es'}; neuter of a compound of 1223 and a derivative of an alternate of 5342; carried through, i.e. (adverbially with 1519 and 3588 prefixed) perpetually: -- + continually, for {ever}.[q1

exceeding 2316 # theos {theh'-os}; of uncertain affinity; a deity, especially (with 3588) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: -- X {exceeding}, God, god[-ly, -ward].[q1

first 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at the) {first} (of all).[q1

for 1336 # dienekes {dee-ay-nek-es'}; neuter of a compound of 1223 and a derivative of an alternate of 5342; carried through, i.e. (adverbially with 1519 and 3588 prefixed) perpetually: -- + continually, {for} ever.[q1

for 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, ({for}) to. Compare 3363.[q1 \*\*\*. hina me. See 3363.[q1

full 5046 # teleios {tel'-i-os}; from 5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588) completeness: -- of {full} age, man, perfect.[q1

god 2316 # theos {theh'-os}; of uncertain affinity; a deity, especially (with 3588) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: -- X exceeding, God, {god}[-ly, -ward].[q1

God 2316 # theos {theh'-os}; of uncertain affinity; a deity, especially (with 3588) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: -- X exceeding, {God}, god[-ly, -ward].[q1

great 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so {great}, so mighty.[q1

great 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so {great} (long, many, much), these many.[q]

he 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, {he}, she, it, etc.[q]. \*\*\*. ho. See 3739.[q]

he 3592 # hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- {he}, she, such, these, thus.[q]

he 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- {he} (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[q]

hereof 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), {hereof}, it, she, such as, the same, these, they, this (man, same, woman), which, who.[q]

his 5120 # tou {too}; properly, the genitive case of 3588; sometimes used for 5127; of this person: -- {his}.[q]

ho 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, he, she, it, etc.[q]. \*\*\*. {ho}. See 3739.[q]

hold 5084 # teresis {tay'-ray-sis}; from 5083; a watching, i.e. (figuratively) observance, or (concretely) a prison: -- {hold}. [q] \*\*\*. ten, tes. See 3588.[q]

intent 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the {intent} (that), lest, so as, (so) that, (for) to. Compare 3363.[q] \*\*\*. hina me. See 3363.[q]

is 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art ({is}) to come (shalt be).[q]

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{is}, was), and art (is) to come (shalt be).[ql

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it 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, he, she, {it}, etc.[ql. \*\*\*. ho. See 3739.[ql

it 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, {it}, she, such as, the same, these, they, this (man, same, woman), which, who.[ql

it 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he ({it} was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql

large 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as {large}, so great (long, many, much), these many.[ql

lest 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), {lest}, so as, (so) that, (for) to. Compare 3363.[ql \*\*\*. hina me. See 3363.[ql

like 5024 # tauta {tow-tah'}; neuter plural of 3588 and 846 as adverb; in the same way: -- even thus, (manner) {like}, so.[ql

long 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great ({long}, many, much), these many.[ql

man 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this ({man}, same, woman), which, who.[ql

man 5046 # teleios {tel'-i-os}; from 5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588) completeness: -- of full age, {man}, perfect.[ql

manner 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, what ({manner} of), which.[q1 \*\*\*. oio. See 5342.  
[q1

manner 5024 # tauta {tow-tah'}; neuter plural of 3588 and 846 as adverb; in the same way: -- even thus, ({manner}) like, so.[q1

many 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, many, much), these {many}.[q1

many 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, {many}, much), these many.[q1

mighty 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so great, so {mighty}.[q1

much 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, many, {much}), these many.[q1

named 5122 # tounoma {too'-no-mah}; contraction for the neuter of 3588 and 3686; the name (is): -- {named}.[q1

now 3569 # tanun {tan-oon'}; or ta nun {tah noon}; from neuter plural of 3588 and 3568; the things now, i.e. (adverbially) at present: -- (but) {now}.[q1

of 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, what (manner {of}), which.[q1 \*\*\*. oio. See 5342.  
[q1

of 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at the) first ({of} all).  
[q1

of 5046 # teleios {tel'-i-os}; from 5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588) completeness: -- {of} full age, man, perfect.[q1

one 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, {one}, he, she, it, etc.[q1. \*\*\*. ho. See 3739.[q1

one 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- {one}, (an-, the) other, some, that, what, which, who(-m, -se), etc. See also 3757.[q1

other 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) {other}, some, that, what, which, who(-m, -se), etc. See also 3757.[ql

perfect 5046 # teleios {tel'-i-os}; from 5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588) completeness: -- of full age, man, {perfect}.[ql

same 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, {same}, woman), which, who.[ql

same 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the {same}, these, they, this (man, same, woman), which, who.[ql

See 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, he, she, it, etc.[ql. \*\*\*. ho. {See} 3739.[ql

shalt 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come ({shalt} be).[ql

she 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, he, {she}, it, etc.[ql. \*\*\*. ho. See 3739.[ql

she 3592 # hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, {she}, such, these, thus.[ql

she 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, {she}, such as, the same, these, they, this (man, same, woman), which, who.[ql

so 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, ({so}) that, (for) to. Compare 3363.[ql \*\*\*. hina me. See 3363.[ql

so 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, {so} as, (so) that, (for) to. Compare 3363.[ql \*\*\*. hina me. See 3363.[ql

so 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- {so} (as), such as, what (manner of), which.[ql \*\*\*. oio. See 5342.[ql

so 5024 # tauta {tow-tah'}; neuter plural of 3588 and 846 as adverb; in the same way: -- even thus, (manner) like, {so}.[ql

so 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so great, {so} mighty.[ql

so 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- {so} great, so mighty.[ql

so 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, {so} great (long, many, much), these many.[ql

sober 4998 # sophron {so'-frone}; from the base of 4982 and that of 5424; safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion): -- discreet, {sober}, temperate.[ql \*\*\*. ta. See 3588.[ql

some 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, {some}, that, what, which, who(-m, -se), etc. See also 3757.[ql

soon 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as {soon} as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql

such 3592 # hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, she, {such}, these, thus.[ql

such 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), {such} as, what (manner of), which.[ql \*\*\*. oio. See 5342.[ql

such 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, {such} as, the same, these, they, this (man, same,  
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woman), which, who.[ql

surely 2229 # e {ay}; an adverb of confirmation; perhaps intensive of 2228; used only (in the N.T.) before 3303; assuredly: -- {surely}.[ql \*\*\*. he. See 3588.[ql \*\*\*. he. See 3739.[ql \*\*\*. ei. See 5600.[ql

temperate 4998 # sophron {so'-frone}; from the base of 4982 and that of 5424; safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion): -- discreet, sober, {temperate}.[ql \*\*\*. ta. See 3588.[ql

that 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) {that}, (for) to. Compare 3363.[ql \*\*\*. hina me. See 3363.[ql

that 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent ({that}), lest, so as, (so) that, (for) to. Compare 3363.[ql \*\*\*. hina me. See 3363.[ql

that 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, {that}, one, he, she, it, etc.[ql. \*\*\*. ho. See 3739.[ql

that 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, {that}, what, which, who(-m, -se), etc. See also 3757.[ql

that 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon as, {that}, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql

that 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after ({that}), as soon as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql

that 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was {that}), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql

that 5119 # tote {tot'-eh}; from (the neuter of) 3588 and 3753; then when, i.e. at the time that (of the past or future, also in consecution): -- {that} time, then.[ql

the 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to {the} intent (that), lest, so as, (so) that,  
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(for) to. Compare 3363.[ql \*\*\*. hina me. See 3363.[ql

the 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- {the}, this, that, one, he, she, it, etc.[ql. \*\*\*. ho. See 3739.[ql

the 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, {the}) other, some, that, what, which, who(-m, -se), etc. See also 3757.[ql

the 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, {the} same, these, they, this (man, same, woman), which, who.[ql

the 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at {the}) first (of all).[ql

the 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at {the} beginning, chiefly (at, at the) first (of all).[ql

then 5119 # tote {tot'-eh}; from (the neuter of) 3588 and 3753; then when, i.e. at the time that (of the past or future, also in consecution): -- that time, {then}.[ql

these 3592 # hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, she, such, {these}, thus.[ql

these 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, {these}, they, this (man, same, woman), which, who.[ql

these 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, many, much), {these} many.[ql

they 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, {they}, this (man, same, woman), which, who.[ql

this 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom):

-- the, {this}, that, one, he, she, it, etc.[ql. \*\*\*. ho. See 3739.[ql

this 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, {this} (man, same, woman), which, who.[ql

this 4594 # semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art. 3588 and 2250; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto): -- {this} (to-)day.[ql

thus 3592 # hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, she, such, these, {thus}.[ql

thus 5024 # tauta {tow-tah'}; neuter plural of 3588 and 846 as adverb; in the same way: -- even {thus}, (manner) like, so.[ql

time 5119 # tote {tot'-eh}; from (the neuter of) 3588 and 3753; then when, i.e. at the time that (of the past or future, also in consecution):-- that {time}, then.[ql

Titus 5103 # Titos {tee'-tos}; of Latin origin but uncertain signification; Titus, a Christian: -- {Titus}.[ql \*\*\*. tio. See 5099.[ql \*\*\*. to. See 3588.[ql

to 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, (for) {to}. Compare 3363.[ql \*\*\*. hina me. See 3363.[ql

to 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, {to} the intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql \*\*\*. hina me. See 3363.[ql

to 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) {to} come (shalt be).[ql

to-)day 4594 # semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art. 3588 and 2250; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto): -- this ({to-)day}.[ql

was 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it {was} that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql

was 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho

ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, {was}), and art (is) to come (shalt be).[ql

was 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, {was}), and (which) wast (is, was), and art (is) to come (shalt be).[ql

wast 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) {wast} (is, was), and art (is) to come (shalt be).[ql

what 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, {what} (manner of), which.[ql \*\*\*. oio. See 5342.[ql

what 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, {what}, which, who(-m, -se), etc. See also 3757.[ql

when 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon as, that, {when}, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql

which 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, what (manner of), {which}.[ql \*\*\*. oio. See 5342.[ql

which 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, what, {which}, who(-m, -se), etc. See also 3757.[ql

which 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), {which}, who.[ql

which 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one

that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and ({which}) wast (is, was), and art (is) to come (shalt be).[ql

which 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- {which} art (is, was), and (which) wast (is, was), and art (is) to come (shalt be).[ql

while 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon as, that, when, {while}. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql

who 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, what, which, {who}(-m, -se), etc. See also 3757.[ql

who 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, {who}.[ql

woman 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, {woman}), which, who.[ql

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3588. Cross Reference Study

3588.

3588 ho * another , 0240 allelon , 0243 allos , 0245 allotrios , 0246 allophulos , 1438 heautou , 1520 heis , 2087 heteros , {3588 ho } , 3739 hos , 4299 prokrima , 4835 sumpathes ,

3588 ho * any , 1520 heis , 1536 ei tis , 1538 hekastos , 2089 eti , 3362 ean me , 3364 ou me , 3367 medeis , 3370 Medos , 3379 mepote , 3381 mepos , 3387 metis , {3588 ho } , 3762 oudeis , 3763 oudepote , 3765 ouketi , 3956 pas , 4218 pote , 4455 popote , 4458 -pos , 5100 tis , 5150 trimenon ,

3588 ho * much , 0023 aganakteo , 2425 hikanos , 2579 kan , 3123 mallon , 3366 mede , 3383 mete , 3386 metige , 3433

molis , {3588 ho } , 3745 hosos , 3761 oude , 4056
perissoteros , 4173 politarches , 4180 polulogia , 4183 polus
 , 4214 posos , 5118 tosoutos ,

3588 ho * others , 0243 allos , 0245 allotrios , 2087 heteros
 , 3062 loipoy , {3588 ho } , 3739 hos ,

3588 ho * some , 0243 allos , 1161 de , 1520 heis , 3381
mepos , {3588 ho } , 4218 pote , 5100 tis ,

3588 ho * such , 1170 deina , {3588 ho } , 3592 hode , 3634
hoios , 3748 hostis , 3778 houtos , 5023 tauta , 5107
toiosde , 5108 toioutos , 5125 toutois , 5128 toutous , 5130
touton ,

3588 ho * then , 0686 ara , 1063 gar , 1161 de , 1534 eita ,
 1899 epeita , 2532 kai , 3063 loipon , 3303 men , {3588 ho }
 , 3761 oude , 3766 oukoun , 3767 oun , 5037 te , 5106
toinun , 5119 tote ,

3588 ho * these , 0846 autos , {3588 ho } , 3592 hode , 3778
houtos , 5023 tauta , 5025 tautais , 5103 Titos , 5125
toutois , 5128 toutous , 5130 touton ,

3588 ho * thine , 1438 heautou , {3588 ho } , 4572 seautou ,
4671 soi , 4674 sos , 4675 sou ,

3588 ho * this , 0737 arti , 0846 autos , 1565 ekeinos ,
2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , {3588 ho }
 , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594
semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton
 , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton ,
5602 hode ,

3588 ho * those , 0846 autos , 1565 ekeinos , 1566 ekeise ,
{3588 ho } , 3745 hosos , 5023 tauta , 5025 tautais , 5026
taute , 5125 toutois , 5130 touton ,

3588 ho * what , 0686 ara , 1063 gar , 2228 e , 2245 helikos
 , {3588 ho } , 3634 hoios , 3697 hopoios , 3699 hopou , 3739
hos , 3745 hosos , 3748 hostis , 3779 houto , 4169 poios ,
4214 posos , 4217 potapos , 4459 pos , 5100 tis , 5101 tis ,

3588 ho * whatsoever , 0302 an , 1221 depote , 1437 ean ,
{3588 ho } , 3739 hos , 3745 hosos , 3956 pas , 4219 pote ,
5100 tis ,

3588 ho * when , 1437 ean , 1875 epan , 2259 henika , 2531
kathos , 3326 meta , {3588 ho } , 3704 hopos , 3739 hos ,
3752 hotan , 3753 hote , 3756 ou , 4218 pote , 5613 hos ,

3588 ho * whereby , {3588 ho } , 3606 hothen , 3739 hos ,
3757 hou , 4314 pros ,

3588 ho * which , 0302 an , 0846 autos , 1352 dio , 1536 ei
tis , 2076 esti , 3558 notos , {3588 ho } , 3634 hoios ,
3735 oros , 3739 hos , 3745 hosos , 3748 hostis , 3778
houtos , 4169 poios , 5101 tis ,

3588 ho * while , 2193 heos , 2250 hemera , 3153 mataiotes ,
3397 mikron , {3588 ho } , 3641 oligos , 3739 hos , 3752
hotan , 3753 hote , 3819 palai , 4340 proskairos , 5099 tino
 , 5550 chronos , 5613 hos ,

3588 ho * who , 0841 autarkeia , 0846 autos , 2532 kai ,
{3588 ho } , 3739 hos , 3745 hosos , 3748 hostis , 3778

houtos , 5100 tis , 5101 tis ,

3588 ho * whose , 0846 autos , {3588 ho } , 3739 hos , 5100
tis , 5101 tis ,

3588 ho * whoso , 0302 an , {3588 ho } ,

3588 ho * whosoever , 0302 an , 1437 ean , 3156 Matthaïos ,
{3588 ho } , 3739 hos , 3748 hostis ,

3588 ho * your , 0546 apeileo , 1438 heautou , 2398 idios ,
{3588 ho } , 5209 humas , 5212 humeteros , 5213 humin , 5216
humon ,

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3588 - ho - 1Co 07:07 another

3588 - ho - Joh 07:51 any

3588 - ho - Rom 01:15 much

3588 - ho - Rom 12:18 much

3588 - ho - Mat 26:67 others

3588 - ho - Act 17:32 others

3588 - ho - Mat 13:08 some

3588 - ho - Mat 13:04 some

3588 - ho - Mat 16:14 some

3588 - ho - Mat 16:14 some

3588 - ho - Mat 28:17 some

3588 - ho - Mar 04:04 some

3588 - ho - Mar 12:05 some

3588 - ho - Mar 12:05 some

3588 - ho - Luk 08:05 some

3588 - ho - Joh 07:12 some

3588 - ho - Act 17:32 some

3588 - ho - Act 17:18 some

3588 - ho - Act 27:44 some

3588 - ho - Act 28:24 some

3588 - ho - Act 28:24 some

3588 - ho - 1Co 12:28 some

3588 - ho - Eph 04:11 some

3588 - ho - Eph 04:11 some  
3588 - ho - Eph 04:11 some  
3588 - ho - Eph 04:11 some  
3588 - ho - 2Ti 02:20 some  
3588 - ho - 2Ti 02:20 some  
3588 - ho - Jude 01:22 some  
3588 - ho - Heb 13:05 such  
3588 - ho - Heb 09:09 then  
3588 - ho - Mat 13:54 these  
3588 - ho - Mar 04:11 these  
3588 - ho - Mar 09:42 these  
3588 - ho - 1Co 12:02 these  
3588 - ho - Col 03:08 these  
3588 - ho - 1Pe 01:20 these  
3588 - ho - Rev 19:20 these  
3588 - ho - Act 08:37 thine  
3588 - ho - Act 10:04 thine  
3588 - ho - Mat 14:15 this  
3588 - ho - Mat 15:12 this  
3588 - ho - Mat 21:21 this  
3588 - ho - Mar 04:19 this  
3588 - ho - Mar 06:02 this  
3588 - ho - Mar 06:35 this  
3588 - ho - Luk 07:39 this  
3588 - ho - Luk 08:14 this  
3588 - ho - Luk 18:01 this  
3588 - ho - Joh 07:40 this  
3588 - ho - Act 09:02 this  
3588 - ho - Act 10:17 this  
3588 - ho - Act 17:30 this  
3588 - ho - Act 18:21 this  
3588 - ho - Act 27:10 this  
3588 - ho - Rom 08:18 this

3588 - ho - Rom 11:05 this  
 3588 - ho - Rom 13:09 this  
 3588 - ho - Rom 16:22 this  
 3588 - ho - 1Co 04:11 this  
 3588 - ho - 1Co 09:12 this  
 3588 - ho - 2Co 05:04 this  
 3588 - ho - 2Co 05:01 this  
 3588 - ho - 2Co 07:11 this  
 3588 - ho - 2Co 09:04 this  
 3588 - ho - Gal 01:04 this  
 3588 - ho - Gal 04:25 this  
 3588 - ho - Gal 05:08 this  
 3588 - ho - Gal 05:14 this  
 3588 - ho - Eph 01:21 this  
 3588 - ho - Col 04:16 this  
 3588 - ho - 1Th 05:27 this  
 3588 - ho - 2Th 01:11 this  
 3588 - ho - 2Th 03:14 this  
 3588 - ho - 1Ti 01:15 this  
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 3588 - ho - Tit 03:08 this  
 3588 - ho - Heb 05:04 this  
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 3588 - ho - Heb 12:27 this  
 3588 - ho - 2Pe 01:14 this  
 3588 - ho - 1Jo 03:17 this  
 3588 - ho - Rev 01:03 this  
 3588 - ho - Mat 04:24 those

3588 - ho - Mat 15:18 those  
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3588 - ho - Mat 27:54 those  
3588 - ho - Mar 06:55 those  
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3588 - ho - 2Co 11:28 those  
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3588 - ho - Luk 24:35 what  
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3588 - ho - 1Pe 05:01 who  
3588 - ho - 1Pe 05:10 who  
3588 - ho - 2Jo 01:07 who  
3588 - ho - 3Jo 01:09 who  
3588 - ho - Jude 01:04 who  
3588 - ho - Rev 01:09 who  
3588 - ho - Rev 02:01 who  
3588 - ho - Rev 02:18 who  
3588 - ho - Rev 04:09 who  
3588 - ho - Rev 14:11 who  
3588 - ho - Rev 15:07 who  
3588 - ho - Rev 18:08 who  
3588 - ho - Rev 18:09 who  
3588 - ho - Rom 13:07 whom  
3588 - ho - Rom 13:07 whom  
3588 - ho - Rom 13:07 whom  
3588 - ho - Rom 13:07 whom  
3588 - ho - Mat 10:03 whose  
3588 - ho - Act 11:13 whose  
3588 - ho - Act 12:12 whose  
3588 - ho - Act 12:25 whose  
3588 - ho - Act 15:37 whose  
3588 - ho - Php 03:19 whose  
3588 - ho - Mat 19:09 whoso  
3588 - ho - Mat 23:21 whoso  
3588 - ho - Mat 23:20 whoso

3588 - ho - Mar 07:10 whoso  
3588 - ho - Joh 06:54 whoso  
3588 - ho - Jam 01:25 whoso  
3588 - ho - Mat 05:28 whosoever  
3588 - ho - Mat 05:22 whosoever  
3588 - ho - Mat 21:44 whosoever  
3588 - ho - Luk 06:47 whosoever  
3588 - ho - Luk 14:11 whosoever  
3588 - ho - Luk 16:18 whosoever  
3588 - ho - Luk 16:18 whosoever  
3588 - ho - Luk 20:18 whosoever  
3588 - ho - Joh 03:16 whosoever  
3588 - ho - Joh 03:15 whosoever  
3588 - ho - Joh 04:13 whosoever  
3588 - ho - Joh 05:04 whosoever  
3588 - ho - Joh 08:34 whosoever  
3588 - ho - Joh 11:26 whosoever  
3588 - ho - Joh 12:46 whosoever  
3588 - ho - Joh 16:02 whosoever  
3588 - ho - Joh 19:12 whosoever  
3588 - ho - Act 10:43 whosoever  
3588 - ho - Act 13:26 whosoever  
3588 - ho - Rom 02:01 whosoever  
3588 - ho - Rom 09:33 whosoever  
3588 - ho - Rom 10:11 whosoever  
3588 - ho - Rom 13:02 whosoever  
3588 - ho - 1Jo 02:23 whosoever  
3588 - ho - 1Jo 03:10 whosoever  
3588 - ho - 1Jo 03:09 whosoever  
3588 - ho - 1Jo 03:06 whosoever  
3588 - ho - 1Jo 03:06 whosoever  
3588 - ho - 1Jo 03:04 whosoever  
3588 - ho - 1Jo 03:15 whosoever

3588 - ho - 1Jo 05:18 whosoever  
 3588 - ho - 1Jo 05:01 whosoever  
 3588 - ho - 2Jo 01:09 whosoever  
 3588 - ho - Rev 22:17 whosoever  
 3588 - ho - Rev 22:15 whosoever  
 3588 - ho - Luk 09:03 your  
 3588 - ho - Luk 11:13 your  
 3588 - ho - Luk 12:35 your  
 3588 - ho - Joh 13:14 your  
 3588 - ho - Rom 15:30 your  
 3588 - ho - 2Co 09:13 your  
 3588 - ho - Eph 05:22 your  
 3588 - ho - Eph 06:15 your  
 3588 - ho - Php 01:28 your  
 3588 - ho - Php 04:10 your  
 3588 - ho - Col 01:21 your  
 3588 - ho - Col 03:20 your  
 3588 - ho - Col 03:22 your  
 3588 - ho - Col 03:19 your  
 3588 - ho - Col 04:01 your  
 3588 - ho - 1Th 05:23 your  
 3588 - ho - Heb 13:05 your  
 3588 - ho - Jam 04:09 your  
 3588 - ho - Jam 05:12 your  
 3588 - ho - Jam 05:16 your  
 3588 - ho - 1Pe 02:18 your  
 3588 - ho - 1Pe 02:12 your  
 3588 - ho - 1Pe 02:16 your  
 3588 - ho - 1Pe 03:01 your  
 3588 - ho - 2Pe 03:17 your  
 3588 - ho - 1Jo 02:12 your

## 3588 Concordance Study

3588 Mt 10:2 who  
3588 Mt 10:20 which  
3588 Mt 10:28 which  
3588 Mt 10:28 which  
3588 Mt 10:3 whose  
3588 Mt 10:32 which  
3588 Mt 10:33 which  
3588 Mt 10:4 who  
3588 Mt 11:14 which  
3588 Mt 11:21 which  
3588 Mt 11:23 which  
3588 Mt 11:23 which  
3588 Mt 12:17 which  
3588 Mt 12:50 which  
3588 Mt 13:14 which  
3588 Mt 13:19 which  
3588 Mt 13:19 which  
3588 Mt 13:25 while  
3588 Mt 13:35 which  
3588 Mt 13:4 when  
3588 Mt 13:4 some  
3588 Mt 13:43 who  
3588 Mt 13:54 these  
3588 Mt 13:8 some  
3588 Mt 13:9 who  
3588 Mt 14:15 this  
3588 Mt 15:1 which  
3588 Mt 15:12 this  
3588 Mt 15:18 which  
3588 Mt 15:18 those  
3588 Mt 15:20 which

3588 Mt 15:27 which

3588 Mt 16:14 some

3588 Mt 16:14 some

3588 Mt 16:17 which

3588 Mt 16:23 those

3588 Mt 18:10 which

3588 Mt 18:11 which

3588 Mt 18:12 which

3588 Mt 18:13 which

3588 Mt 18:14 which

3588 Mt 18:19 which

3588 Mt 18:31 what

3588 Mt 18:6 which

3588 Mt 19:28 which

3588 Mt 19:4 which

3588 Mt 19:9 whoso

3588 Mt 19:9 which

3588 Mt 1:16 who

3588 Mt 1:22 which

3588 Mt 20:12 which

3588 Mt 21:21 this

3588 Mt 21:4 which

3588 Mt 21:44 whosoever

3588 Mt 22:23 which

3588 Mt 22:31 which

3588 Mt 23:16 which

3588 Mt 23:20 whoso

3588 Mt 23:21 whoso

3588 Mt 23:24 which

3588 Mt 23:9 which

3588 Mt 26:25 which

3588 Mt 26:28 which

3588 Mt 26:3 who

3588 Mt 26:67 others

3588 Mt 26:75 which

3588 Mt 27:12 when

3588 Mt 27:17 which

3588 Mt 27:22 which

3588 Mt 27:3 which

3588 Mt 27:35 which

3588 Mt 27:44 which

3588 Mt 27:52 which

3588 Mt 27:54 those

3588 Mt 27:9 which

3588 Mt 28:17 some

3588 Mt 28:5 which

3588 Mt 2:15 which

3588 Mt 2:17 which

3588 Mt 2:20 which

3588 Mt 2:23 which

3588 Mt 2:7 what

3588 Mt 4:13 which

3588 Mt 4:14 which

3588 Mt 4:16 which

3588 Mt 4:16 which

3588 Mt 4:24 those

3588 Mt 5:12 which

3588 Mt 5:16 which

3588 Mt 5:22 whosoever

3588 Mt 5:28 whosoever

3588 Mt 5:37 whatsoever

3588 Mt 5:44 which

3588 Mt 5:45 which

3588 Mt 5:46 which

3588 Mt 5:48 which

3588 Mt 5:6 which

3588 Mt 6:1 which  
3588 Mt 6:18 which  
3588 Mt 6:18 which  
3588 Mt 6:4 which  
3588 Mt 6:6 which  
3588 Mt 6:6 which  
3588 Mt 6:9 which  
3588 Mt 7:11 which  
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3588 Mt 7:14 which  
3588 Mt 7:21 which  
3588 Mt 7:6 which  
3588 Mt 8:17 which  
3588 Mt 8:33 what  
3588 Mt 9:8 which  
3588 Mr 10:13 those  
3588 Mr 10:32 what  
3588 Mr 11:25 which  
3588 Mr 11:26 which  
3588 Mr 12:25 which  
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3588 Mr 12:5 some  
3588 Mr 12:5 some  
3588 Mr 13:20 those  
3588 Mr 13:24 those  
3588 Mr 13:32 which  
3588 Mr 14:18 which  
3588 Mr 14:24 which  
3588 Mr 15:28 which  
3588 Mr 15:39 which  
3588 Mr 15:41 which  
3588 Mr 16:6 which  
3588 Mr 3:22 which

3588 Mr 3:34 which

3588 Mr 4:11 these

3588 Mr 4:19 this

3588 Mr 4:4 some

3588 Mr 6:2 this

3588 Mr 6:26 which

3588 Mr 6:35 this

3588 Mr 6:55 those

3588 Mr 7:10 whoso

3588 Mr 9:42 these

3588 Lu 10:11 which

3588 Lu 10:15 which

3588 Lu 10:23 which

3588 Lu 10:35 when

3588 Lu 11:13 your

3588 Lu 11:2 which

3588 Lu 11:33 which

3588 Lu 11:35 which

3588 Lu 11:40 which

3588 Lu 11:44 which

3588 Lu 11:50 which

3588 Lu 11:51 which

3588 Lu 12:35 your

3588 Lu 12:47 which

3588 Lu 12:57 what

3588 Lu 13:34 which

3588 Lu 14:11 whosoever

3588 Lu 14:24 which

3588 Lu 14:7 those

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3588 Lu 16:15 which

3588 Lu 16:18 whosoever

3588 Lu 16:18 whosoever

3588 Lu 16:21 which

3588 Lu 17:10 those

3588 Lu 18:1 this

3588 Lu 18:7 which

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3588 Lu 19:15 when

3588 Lu 19:26 which

3588 Lu 19:27 which

3588 Lu 1:1 those

3588 Lu 1:2 which

3588 Lu 1:36 who

3588 Lu 1:45 those

3588 Lu 1:70 which

3588 Lu 1:8 while

3588 Lu 20:18 whosoever

3588 Lu 20:27 which

3588 Lu 20:46 which

3588 Lu 21:22 which

3588 Lu 21:26 those

3588 Lu 22:14 when

3588 Lu 22:19 which

3588 Lu 22:20 which

3588 Lu 22:49 what

3588 Lu 23:33 which

3588 Lu 23:47 what

3588 Lu 24:15 while

3588 Lu 24:35 what

3588 Lu 24:44 which

3588 Lu 24:51 while

3588 Lu 2:15 which

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3588 Lu 2:17 which

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3588 Lu 4:22 which

3588 Lu 5:12 when

3588 Lu 5:7 which

3588 Lu 6:27 which

3588 Lu 6:32 those

3588 Lu 6:47 whosoever

3588 Lu 7:39 which

3588 Lu 7:39 this

3588 Lu 7:47 which

3588 Lu 8:12 those

3588 Lu 8:14 this

3588 Lu 8:21 which

3588 Lu 8:34 what

3588 Lu 8:35 what

3588 Lu 8:40 when

3588 Lu 8:5 some

3588 Lu 8:56 what

3588 Lu 9:3 your

3588 Lu 9:36 when

3588 Lu 9:51 when

3588 Joh 11:16 which

3588 Joh 11:2 which

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3588 Joh 18:14 which  
3588 Joh 18:2 which  
3588 Joh 18:5 which  
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3588 Joh 19:39 which  
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3588 Joh 21:24 which  
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3588 Joh 6:50 which

3588 Joh 6:51 which

3588 Joh 6:54 whoso

3588 Joh 6:58 which

3588 Joh 7:12 some

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3588 Joh 7:49 who

3588 Joh 7:51 any

3588 Joh 8:29 those

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3588 Joh 9:40 which

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3588 Ac 10:43 whosoever

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3588 Ac 11:22 which

3588 Ac 12:12 whose

3588 Ac 12:25 whose

3588 Ac 12:9 which

3588 Ac 13:12 what

3588 Ac 13:17 when

3588 Ac 13:26 whosoever

3588 Ac 13:27 which

3588 Ac 13:45 those

3588 Ac 14:13 which

3588 Ac 14:3 which

3588 Ac 15:16 which

3588 Ac 15:17 who

3588 Ac 15:19 which

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3588 Ac 15:38 who

3588 Ac 16:3 which

3588 Ac 16:4 which

3588 Ac 17:11 those

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3588 Ac 17:18 some

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3588 Ac 26:4 which  
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3588 Ro 12:18 much

3588 Ro 13:2 whosoever

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3588 Ro 13:7 whom

3588 Ro 13:9 this

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3588 Ro 2:1 whosoever

3588 Ro 2:14 which

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3588 Ro 9:33 whosoever

3588 Ro 9:5 who

3588 Ro 9:6 which

3588 1Co 11:24 which

3588 1Co 12:2 these

3588 1Co 12:22 those

3588 1Co 12:28 some

3588 1Co 12:6 which

3588 1Co 14:7 what

3588 1Co 14:9 what

3588 1Co 15:10 which

3588 1Co 15:57 which

3588 1Co 1:2 which

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3588 1Co 1:4 which

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3588 1Co 8:10 those

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3588 1Co 9:12 this

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3588 1Ti 1:1 which

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3588 2Ti 3:15 which

3588 2Ti 3:15 which

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3588 2Ti 4:10 this

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3588 Phm 1:11 which

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3588 Heb 10:29 who

3588 Heb 11:12 which

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3588 Heb 12:27 this

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3588 2Jo 1:2 which

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3588 3Jo 1:9 who

3588 Jude 1:17 which

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3588 Re 16:2 which

3588 Re 16:5 which

3588 Re 16:9 which

3588 Re 17:1 which

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3588 Re 17:7 which

3588 Re 17:9 which

3588 Re 18:14 which

3588 Re 18:15 which

3588 Re 18:8 who

3588 Re 18:9 who

3588 Re 19:14 which

3588 Re 19:20 these

3588 Re 19:21 which

3588 Re 1:11 which

3588 Re 1:3 those

3588 Re 1:3 this

3588 Re 1:4 which

3588 Re 1:4 which

3588 Re 1:4 which

3588 Re 1:4 which

3588 Re 1:8 which

3588 Re 1:8 which

3588 Re 1:8 which

3588 Re 1:9 who

3588 Re 20:12 those

3588 Re 20:13 which

3588 Re 20:13 which

3588 Re 20:8 which

3588 Re 21:9 which

3588 Re 22:15 whosoever

3588 Re 22:17 whosoever

3588 Re 22:8 which

3588 Re 2:1 who

3588 Re 2:10 those

3588 Re 2:13 those

3588 Re 2:18 who

3588 Re 2:20 which

3588 Re 2:9 which

3588 Re 3:10 which

3588 Re 3:12 which

3588 Re 3:12 which

3588 Re 3:9 which

3588 Re 4:8 which

3588 Re 4:9 who

3588 Re 4:9 those

3588 Re 7:10 which

3588 Re 7:13 which

3588 Re 7:17 which

3588 Re 8:13 which

3588 Re 8:3 which

3588 Re 8:6 which

3588 Re 8:9 which

3588 Re 9:13 which

3588 Re 9:14 which

3588 Re 9:15 which

3588 Re 9:18 which

3588 Re 9:4 those

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3588. Strong's Dictionary Study

3588. ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): --the, this, that, one, he, she, it, etc.[ql. ***. ho. See 3739. [ql

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## 3588 Concordance Study

3588 Mt 10:2 who  
3588 Mt 10:20 which  
3588 Mt 10:28 which  
3588 Mt 10:28 which  
3588 Mt 10:3 whose  
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3588 Mt 10:4 who  
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3588 Mt 12:17 which  
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3588 Mt 13:14 which  
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3588 Mt 13:19 which  
3588 Mt 13:25 while  
3588 Mt 13:35 which  
3588 Mt 13:4 when  
3588 Mt 13:4 some  
3588 Mt 13:43 who  
3588 Mt 13:54 these  
3588 Mt 13:8 some  
3588 Mt 13:9 who  
3588 Mt 14:15 this  
3588 Mt 15:1 which  
3588 Mt 15:12 this  
3588 Mt 15:18 which  
3588 Mt 15:18 those  
3588 Mt 15:20 which

3588 Mt 15:27 which

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3588 Mt 16:23 those

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3588 Mt 18:12 which

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3588 Mt 18:14 which

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3588 Mt 18:31 what

3588 Mt 18:6 which

3588 Mt 19:28 which

3588 Mt 19:4 which

3588 Mt 19:9 whoso

3588 Mt 19:9 which

3588 Mt 1:16 who

3588 Mt 1:22 which

3588 Mt 20:12 which

3588 Mt 21:21 this

3588 Mt 21:4 which

3588 Mt 21:44 whosoever

3588 Mt 22:23 which

3588 Mt 22:31 which

3588 Mt 23:16 which

3588 Mt 23:20 whoso

3588 Mt 23:21 whoso

3588 Mt 23:24 which

3588 Mt 23:9 which

3588 Mt 26:25 which

3588 Mt 26:28 which

3588 Mt 26:3 who

3588 Mt 26:67 others

3588 Mt 26:75 which

3588 Mt 27:12 when

3588 Mt 27:17 which

3588 Mt 27:22 which

3588 Mt 27:3 which

3588 Mt 27:35 which

3588 Mt 27:44 which

3588 Mt 27:52 which

3588 Mt 27:54 those

3588 Mt 27:9 which

3588 Mt 28:17 some

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3588 Mt 2:15 which

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3588 Mt 2:23 which

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3588 Mt 5:12 which

3588 Mt 5:16 which

3588 Mt 5:22 whosoever

3588 Mt 5:28 whosoever

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3588 Mt 5:44 which

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3588 Mt 5:46 which

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3588 Mt 6:1 which  
3588 Mt 6:18 which  
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3588 Mt 7:6 which  
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3588 Mt 9:8 which  
3588 Mr 10:13 those  
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3588 Mr 12:38 which  
3588 Mr 12:5 some  
3588 Mr 12:5 some  
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3588 Mr 14:24 which  
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3588 Mr 16:6 which  
3588 Mr 3:22 which

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3588 Mr 4:11 these

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3588 Mr 6:35 this

3588 Mr 6:55 those

3588 Mr 7:10 whoso

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3588 Lu 10:11 which

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3588 Lu 11:51 which

3588 Lu 12:35 your

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3588 Lu 12:57 what

3588 Lu 13:34 which

3588 Lu 14:11 whosoever

3588 Lu 14:24 which

3588 Lu 14:7 those

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3588 Lu 15:6 which

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3588 Lu 16:18 whosoever

3588 Lu 16:18 whosoever

3588 Lu 16:21 which

3588 Lu 17:10 those

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3588 Joh 7:12 some

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3588 Ac 17:32 some

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3588 Ga 1:22 which

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3588 Ga 3:21 which

3588 Ga 4:18 when

3588 Ga 4:25 which

3588 Ga 4:25 this

3588 Ga 5:14 this

3588 Ga 5:8 this

3588 Ga 6:1 which

3588 Eph 1:1 which

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3588 2Ti 2:10 which

3588 2Ti 2:20 some

3588 2Ti 2:20 some

3588 2Ti 2:25 those

3588 2Ti 3:15 which

3588 2Ti 3:15 which

3588 2Ti 4:1 who

3588 2Ti 4:10 this

3588 Tit 1:1 which

3588 Tit 2:12 this

3588 Tit 3:8 this

3588 Phm 1:11 which

3588 Phm 1:6 which

3588 Heb 10:29 who

3588 Heb 11:12 which

3588 Heb 11:3 which

3588 Heb 12:27 this

3588 Heb 12:27 those

3588 Heb 12:27 those

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3588 Heb 2:9 who

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3588 Heb 3:5 those

3588 Heb 4:3 which

3588 Heb 5:14 those

3588 Heb 5:4 this

3588 Heb 6:18 who

3588 Heb 6:4 those

3588 Heb 6:7 which

3588 Heb 7:1 who

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3588 Heb 7:5 who

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3588 Jas 1:25 whoso

3588 Jas 2:16 those

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3588 1Pe 5:10 who

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3588 1Jo 3:10 whosoever

3588 1Jo 3:15 whosoever

3588 1Jo 3:17 this

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3588 1Jo 3:9 whosoever

3588 1Jo 5:1 whosoever

3588 1Jo 5:18 whosoever

3588 2Jo 1:2 which

3588 2Jo 1:7 who

3588 2Jo 1:9 whosoever

3588 3Jo 1:9 who

3588 Jude 1:17 which

3588 Jude 1:22 some

3588 Jude 1:4 who

3588 Re 10:8 which

3588 Re 10:8 which

3588 Re 11:16 which

3588 Re 11:17 which

3588 Re 11:2 which

3588 Re 12:10 which

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3588 Re 22:17 whosoever

3588 Re 22:8 which

3588 Re 2:1 who

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3588 Re 8:6 which

3588 Re 8:9 which

3588 Re 9:13 which

3588 Re 9:14 which

3588 Re 9:15 which

3588 Re 9:18 which

3588 Re 9:4 those

3588. Strong's Dictionary Study

3588. ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): --the, this, that, one, he, she, it, etc.[ql. \*\*\*. ho. See 3739. [ql

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3588 -- the, this, that, one, he, she, it, etc..

3587 Interlinear Index Study

3587 ACT 021 024 Them take <3880 -paralambano -> , and purify
 <0048 -hagnizo -> thyself with them , and be at <1159 -dapanao -
 > charges <1159 -dapanao -> with them , that they may shave
 <{3587} -xurao -> [their] heads <2776 -kephale -> : and all
 <3956 -pas -> may know <1097 -ginosko -> that those things ,
 whereof they were informed <2727 -katecheo -> concerning <4012 -
 peri -> thee , are nothing <3762 -oudeis -> ; but [that]
 thou thyself <0846 -autos -> also <2532 -kai -> walkest <4748 -
 stoicheo -> orderly <4748 -stoicheo -> , and keepest <5442 -
 phulasso -> the law <3551 -nomos -> .

3587 1C0 011 005 But every <3956 -pas -> woman <1135 -gune ->
 that prayeth <4336 -proseuchomai -> or <2228 -e -> prophesieth
 <4395 -propheteuo -> with [her] head <2776 -kephale ->
 uncovered <0177 -akatakaluptos -> dishonoureth <2617 -
 kataischuno -> her head <2776 -kephale -> : for that is even
 <2532 -kai -> all one <1520 -heis -> as if she were shaven
 <{3587} -xurao -> .

3587 1C0 011 006 For if <1487 -ei -> the woman <1135 -gune ->
 be not covered <2619 -katakalupto -> , let her also <2532 -kai -
 > be shorn <2751 -keiro -> : but if <1487 -ei -> it be a shame
 <0149 -aischron -> for a woman <1135 -gune -> to be shorn <2751 -
 keiro -> or <2228 -e -> shaven <{3587} -xurao -> , let her be
 covered <2619 -katakalupto -> .

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ho 3588 -- the, this, that, one, he, she, it, etc..

\* another , 0240 , 0243 , 0245 , 0246 , 1438 , 1520 , 2087 ,  
 3588 , 3739 , 4299 , 4835 ,

\* any , 1520 , 1536 , 1538 , 2089 , 3362 , 3364 , 3367 , 3370 ,  
 3379 , 3381 , 3387 , 3588 , 3762 , 3763 , 3765 , 3956 , 4218 ,  
 4455 , 4458 , 5100 , 5150 ,

\* much , 0023 , 2425 , 2579 , 3123 , 3366 , 3383 , 3386 , 3433 ,  
 3588 , 3745 , 3761 , 4056 , 4173 , 4180 , 4183 , 4214 , 5118 ,

\* others , 0243 , 0245 , 2087 , 3062 , 3588 , 3739 ,

\* some , 0243 , 1161 , 1520 , 3381 , 3588 , 4218 , 5100 ,

\* such , 1170 , 3588 , 3592 , 3634 , 3748 , 3778 , 5023 , 5107 ,  
 5108 , 5125 , 5128 , 5130 ,

\* then , 0686 , 1063 , 1161 , 1534 , 1899 , 2532 , 3063 , 3303 ,  
 3588 , 3761 , 3766 , 3767 , 5037 , 5106 , 5119 ,

\* these , 0846 , 3588 , 3592 , 3778 , 5023 , 5025 , 5103 , 5125 ,  
 5128 , 5130 ,

\* thine , 1438 , 3588 , 4572 , 4671 , 4674 , 4675 ,

\* this , 0737 , 0846 , 1565 , 2235 , 2778 , 3127 , 3568 , 3588 ,  
 3592 , 3739 , 3778 , 3779 , 4594 , 5023 , 5026 , 5124 , 5126 ,  
 5127 , 5128 , 5129 , 5130 , 5602 ,

\* those , 0846 , 1565 , 1566 , 3588 , 3745 , 5023 , 5025 , 5026 ,  
 12/9/2021

5125 , 5130 ,

\* what , 0686 , 1063 , 2228 , 2245 , 3588 , 3634 , 3697 , 3699 ,  
3739 , 3745 , 3748 , 3779 , 4169 , 4214 , 4217 , 4459 , 5100 ,  
5101 ,

\* whatsoever , 0302 , 1221 , 1437 , 3588 , 3739 , 3745 , 3956 ,  
4219 , 5100 ,

\* when , 1437 , 1875 , 2259 , 2531 , 3326 , 3588 , 3704 , 3739 ,  
3752 , 3753 , 3756 , 4218 , 5613 ,

\* whereby , 3588 , 3606 , 3739 , 3757 , 4314 ,

\* which , 0302 , 0846 , 1352 , 1536 , 2076 , 3558 , 3588 , 3634 ,  
3735 , 3739 , 3745 , 3748 , 3778 , 4169 , 5101 ,

\* while , 2193 , 2250 , 3153 , 3397 , 3588 , 3641 , 3739 , 3752 ,  
3753 , 3819 , 4340 , 5099 , 5550 , 5613 ,

\* who , 0841 , 0846 , 2532 , 3588 , 3739 , 3745 , 3748 , 3778 ,  
5100 , 5101 ,

\* whose , 0846 , 3588 , 3739 , 5100 , 5101 ,

\* whoso , 0302 , 3588 ,

\* whosoever , 0302 , 1437 , 3156 , 3588 , 3739 , 3748 ,

\* your , 0546 , 1438 , 2398 , 3588 , 5209 , 5212 , 5213 , 5216 ,

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after 3753 # Expanded Dictionary Study

after 3753 # hote {hot'-eh}; from 3739 and 5037; at which
(thing) too, i.e. when: -- {after} (that), as soon as, that,
when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh);
and neuter to, te (tot'-eh); simply the article 3588 followed by
5037; so written (in some editions) to distinguish them from
3752 and 5119.[ql

age 5046 # teleios {tel'-i-os}; from 5056; complete (in
various applications of labor, growth, mental and moral
character, etc.); neuter (as noun, with 3588) completeness: --
of full {age}, man, perfect.[ql

albeit 2443 # hina {hin'-ah}; probably from the same as the
former part of 1438 (through the demonstrative idea; compare
3588); in order that (denoting the purpose or the result): --
{albeit}, because, to the intent (that), lest, so as, (so) that,
(for) to. Compare 3363.[ql ***. hina me. See 3363.[ql

all 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with
or without 3588); firstly (in time, place, order, or importance):
-- before, at the beginning, chiefly (at, at the) first (of
{all}).[ql

an- 3739 # hos {hos}; including feminine he {hay}; and neuter
ho {ho}; probably a primary word (or perhaps a form of the
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article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, ({an-}, the) other, some, that, what, which, who(-m, -se), etc. See also 3757.[ql

and 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), {and} art (is) to come (shalt be).[ql

and 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), {and} (which) wast (is, was), and art (is) to come (shalt be).[ql

art 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and {art} (is) to come (shalt be).[ql

art 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which {art} (is, was), and (which) wast (is, was), and art (is) to come (shalt be).[ql

as 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so {as}, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql

as 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such {as}, what (manner of), which.[ql ***. oio. See 5342.[ql

as 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so ({as}), such as, what (manner of), which.[ql ***. oio. See 5342.[ql

as 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon {as}, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql

as 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), {as} soon as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and

5119.[ql

as 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such {as}, the same, these, they, this (man, same, woman), which, who.[ql

as 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- {as} large, so great (long, many, much), these many.[ql

at 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, {at} the) first (of all). [ql

at 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly ({at}, at the) first (of all). [ql

at 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, {at} the beginning, chiefly (at, at the) first (of all). [ql

be 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come (shalt {be}).[ql

because 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, {because}, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql

before 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- {before}, at the beginning, chiefly (at, at the) first (of all).[ql

beginning 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the {beginning}, chiefly (at, at the) first (of all).[ql

but 3569 # tanun {tan-oon'}; or ta nun {tah noon}; from neuter plural of 3588 and 3568; the things now, i.e. (adverbially) at present: -- ({but}) now.[ql

chiefly 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, {chiefly} (at, at the) first (of all).[ql

come 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the
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present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to {come} (shalt be).[q1

continually 1336 # dieneke {dee-ay-nek-es'}; neuter of a compound of 1223 and a derivative of an alternate of 5342; carried through, i.e. (adverbially with 1519 and 3588 prefixed) perpetually: -- + {continually}, for ever.[q1

contrariwise 5121 # tounantion {too-nan-tee'-on}; contraction for the neuter of 3588 and 1726; on the contrary: -- {contrariwise}.[q1

discreet 4998 # sophron {so'-frone}; from the base of 4982 and that of 5424; safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion): -- {discreet}, sober, temperate.[q1 ***. ta. See 3588.[q1

ever 1336 # dieneke {dee-ay-nek-es'}; neuter of a compound of 1223 and a derivative of an alternate of 5342; carried through, i.e. (adverbially with 1519 and 3588 prefixed) perpetually: -- + continually, for {ever}.[q1

exceeding 2316 # theos {theh'-os}; of uncertain affinity; a deity, especially (with 3588) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: -- X {exceeding}, God, god[-ly, -ward].[q1

first 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at the) {first} (of all).[q1

for 1336 # dieneke {dee-ay-nek-es'}; neuter of a compound of 1223 and a derivative of an alternate of 5342; carried through, i.e. (adverbially with 1519 and 3588 prefixed) perpetually: -- + continually, {for} ever.[q1

for 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, ({for}) to. Compare 3363.[q1 ***. hina me. See 3363.[q1

full 5046 # teleios {tel'-i-os}; from 5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588) completeness: -- of {full} age, man, perfect.[q1

god 2316 # theos {theh'-os}; of uncertain affinity; a deity, especially (with 3588) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: -- X exceeding, God, {god}[-ly, -ward].[q1

God 2316 # theos {theh'-os}; of uncertain affinity; a deity, especially (with 3588) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: -- X exceeding, {God}, god[-ly, -ward].[q1

great 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so {great}, so mighty.[q1

great 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so {great} (long, many, much), these many.[q]

he 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, {he}, she, it, etc.[q]. ***. ho. See 3739.[q]

he 3592 # hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- {he}, she, such, these, thus.[q]

he 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- {he} (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[q]

hereof 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), {hereof}, it, she, such as, the same, these, they, this (man, same, woman), which, who.[q]

his 5120 # tou {too}; properly, the genitive case of 3588; sometimes used for 5127; of this person: -- {his}.[q]

ho 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, he, she, it, etc.[q]. ***. {ho}. See 3739.[q]

hold 5084 # teresis {tay'-ray-sis}; from 5083; a watching, i.e. (figuratively) observance, or (concretely) a prison: -- {hold}.[q] ***. ten, tes. See 3588.[q]

intent 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the {intent} (that), lest, so as, (so) that, (for) to. Compare 3363.[q] ***. hina me. See 3363.[q]

is 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art ({is}) to come (shalt be).[q]

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{is}, was), and art (is) to come (shalt be).[ql

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it 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, he, she, {it}, etc.[ql. ***. ho. See 3739.[ql

it 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, {it}, she, such as, the same, these, they, this (man, same, woman), which, who.[ql

it 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he ({it} was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql

large 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as {large}, so great (long, many, much), these many.[ql

lest 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), {lest}, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql

like 5024 # tauta {tow-tah'}; neuter plural of 3588 and 846 as adverb; in the same way: -- even thus, (manner) {like}, so.[ql

long 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great ({long}, many, much), these many.[ql

man 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this ({man}, same, woman), which, who.[ql

man 5046 # teleios {tel'-i-os}; from 5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588) completeness: -- of full age, {man}, perfect.[ql

manner 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, what ({manner} of), which.[q1 ***. oio. See 5342.
[q1

manner 5024 # tauta {tow-tah'}; neuter plural of 3588 and 846 as adverb; in the same way: -- even thus, ({manner}) like, so.[q1

many 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, many, much), these {many}.[q1

many 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, {many}, much), these many.[q1

mighty 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so great, so {mighty}.[q1

much 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, many, {much}), these many.[q1

named 5122 # tounoma {too'-no-mah}; contraction for the neuter of 3588 and 3686; the name (is): -- {named}.[q1

now 3569 # tanun {tan-oon'}; or ta nun {tah noon}; from neuter plural of 3588 and 3568; the things now, i.e. (adverbially) at present: -- (but) {now}.[q1

of 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, what (manner {of}), which.[q1 ***. oio. See 5342.
[q1

of 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at the) first ({of} all).
[q1

of 5046 # teleios {tel'-i-os}; from 5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588) completeness: -- {of} full age, man, perfect.[q1

one 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, {one}, he, she, it, etc.[q1. ***. ho. See 3739.[q1

one 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- {one}, (an-, the) other, some, that, what, which, who(-m, -se), etc. See also 3757.[q1

other 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) {other}, some, that, what, which, who(-m, -se), etc. See also 3757.[ql

perfect 5046 # teleios {tel'-i-os}; from 5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588) completeness: -- of full age, man, {perfect}.[ql

same 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, {same}, woman), which, who.[ql

same 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the {same}, these, they, this (man, same, woman), which, who.[ql

See 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, he, she, it, etc.[ql. ***. ho. {See} 3739.[ql

shalt 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come ({shalt} be).[ql

she 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, he, {she}, it, etc.[ql. ***. ho. See 3739.[ql

she 3592 # hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, {she}, such, these, thus.[ql

she 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, {she}, such as, the same, these, they, this (man, same, woman), which, who.[ql

so 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, ({so}) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql

so 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, {so} as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql

so 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- {so} (as), such as, what (manner of), which.[ql ***. oio. See 5342.[ql

so 5024 # tauta {tow-tah'}; neuter plural of 3588 and 846 as adverb; in the same way: -- even thus, (manner) like, {so}.[ql

so 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so great, {so} mighty.[ql

so 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- {so} great, so mighty.[ql

so 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, {so} great (long, many, much), these many.[ql

sober 4998 # sophron {so'-frone}; from the base of 4982 and that of 5424; safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion): -- discreet, {sober}, temperate.[ql ***. ta. See 3588.[ql

some 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, {some}, that, what, which, who(-m, -se), etc. See also 3757.[ql

soon 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as {soon} as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql

such 3592 # hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, she, {such}, these, thus.[ql

such 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), {such} as, what (manner of), which.[ql ***. oio. See 5342.[ql

such 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, {such} as, the same, these, they, this (man, same,
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woman), which, who.[ql

surely 2229 # e {ay}; an adverb of confirmation; perhaps intensive of 2228; used only (in the N.T.) before 3303; assuredly: -- {surely}.[ql ***. he. See 3588.[ql ***. he. See 3739.[ql ***. ei. See 5600.[ql

temperate 4998 # sophron {so'-frone}; from the base of 4982 and that of 5424; safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion): -- discreet, sober, {temperate}.[ql ***. ta. See 3588.[ql

that 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) {that}, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql

that 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent ({that}), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql

that 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, {that}, one, he, she, it, etc.[ql. ***. ho. See 3739.[ql

that 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, {that}, what, which, who(-m, -se), etc. See also 3757.[ql

that 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon as, {that}, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql

that 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after ({that}), as soon as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql

that 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was {that}), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql

that 5119 # tote {tot'-eh}; from (the neuter of) 3588 and 3753; then when, i.e. at the time that (of the past or future, also in consecution): -- {that} time, then.[ql

the 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to {the} intent (that), lest, so as, (so) that,
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(for) to. Compare 3363.[ql ***. hina me. See 3363.[ql

the 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- {the}, this, that, one, he, she, it, etc.[ql. ***. ho. See 3739.[ql

the 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, {the}) other, some, that, what, which, who(-m, -se), etc. See also 3757.[ql

the 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, {the} same, these, they, this (man, same, woman), which, who.[ql

the 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at {the}) first (of all).[ql

the 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at {the} beginning, chiefly (at, at the) first (of all).[ql

then 5119 # tote {tot'-eh}; from (the neuter of) 3588 and 3753; then when, i.e. at the time that (of the past or future, also in consecution): -- that time, {then}.[ql

these 3592 # hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, she, such, {these}, thus.[ql

these 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, {these}, they, this (man, same, woman), which, who.[ql

these 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, many, much), {these} many.[ql

they 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, {they}, this (man, same, woman), which, who.[ql

this 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom):

-- the, {this}, that, one, he, she, it, etc.[ql. ***. ho. See 3739.[ql

this 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, {this} (man, same, woman), which, who.[ql

this 4594 # semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art. 3588 and 2250; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto): -- {this} (to-)day.[ql

thus 3592 # hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, she, such, these, {thus}.[ql

thus 5024 # tauta {tow-tah'}; neuter plural of 3588 and 846 as adverb; in the same way: -- even {thus}, (manner) like, so.[ql

time 5119 # tote {tot'-eh}; from (the neuter of) 3588 and 3753; then when, i.e. at the time that (of the past or future, also in consecution):-- that {time}, then.[ql

Titus 5103 # Titos {tee'-tos}; of Latin origin but uncertain signification; Titus, a Christian: -- {Titus}.[ql ***. tio. See 5099.[ql ***. to. See 3588.[ql

to 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, (for) {to}. Compare 3363.[ql ***. hina me. See 3363.[ql

to 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, {to} the intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql

to 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) {to} come (shalt be).[ql

to-)day 4594 # semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art. 3588 and 2250; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto): -- this ({to-)day}.[ql

was 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it {was} that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql

was 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho

ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, {was}), and art (is) to come (shalt be).[ql

was 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, {was}), and (which) wast (is, was), and art (is) to come (shalt be).[ql

wast 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) {wast} (is, was), and art (is) to come (shalt be).[ql

what 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, {what} (manner of), which.[ql ***. oio. See 5342.[ql

what 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, {what}, which, who(-m, -se), etc. See also 3757.[ql

when 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon as, that, {when}, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql

which 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, what (manner of), {which}.[ql ***. oio. See 5342.[ql

which 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, what, {which}, who(-m, -se), etc. See also 3757.[ql

which 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), {which}, who.[ql

which 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one

that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and ({which}) wast (is, was), and art (is) to come (shalt be).[ql

which 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- {which} art (is, was), and (which) wast (is, was), and art (is) to come (shalt be).[ql

while 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon as, that, when, {while}. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql

who 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, what, which, {who}(-m, -se), etc. See also 3757.[ql

who 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, {who}.[ql

woman 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, {woman}), which, who.[ql

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### 3588. Cross Reference Study

3588.

3588 ho \* another , 0240 allelon , 0243 allos , 0245 allotrios , 0246 allophulos , 1438 heautou , 1520 heis , 2087 heteros , {3588 ho } , 3739 hos , 4299 prokrima , 4835 sumpathes ,

3588 ho \* any , 1520 heis , 1536 ei tis , 1538 hekastos , 2089 eti , 3362 ean me , 3364 ou me , 3367 medeis , 3370 Medos , 3379 mepote , 3381 mepos , 3387 metis , {3588 ho } , 3762 oudeis , 3763 oudepote , 3765 ouketi , 3956 pas , 4218 pote , 4455 popote , 4458 -pos , 5100 tis , 5150 trimenon ,

3588 ho \* much , 0023 aganakteo , 2425 hikanos , 2579 kan , 3123 mallon , 3366 mede , 3383 mete , 3386 metige , 3433

molis , {3588 ho } , 3745 hosos , 3761 oude , 4056  
perissoteros , 4173 politarches , 4180 polulogia , 4183 polus  
 , 4214 posos , 5118 tosoutos ,

3588 ho \* others , 0243 allos , 0245 allotrios , 2087 heteros  
 , 3062 loipoy , {3588 ho } , 3739 hos ,

3588 ho \* some , 0243 allos , 1161 de , 1520 heis , 3381  
mepos , {3588 ho } , 4218 pote , 5100 tis ,

3588 ho \* such , 1170 deina , {3588 ho } , 3592 hode , 3634  
hoios , 3748 hostis , 3778 houtos , 5023 tauta , 5107  
toiosde , 5108 toioutos , 5125 toutois , 5128 toutous , 5130  
touton ,

3588 ho \* then , 0686 ara , 1063 gar , 1161 de , 1534 eita ,  
 1899 epeita , 2532 kai , 3063 loipon , 3303 men , {3588 ho }  
 , 3761 oude , 3766 oukoun , 3767 oun , 5037 te , 5106  
toinun , 5119 tote ,

3588 ho \* these , 0846 autos , {3588 ho } , 3592 hode , 3778  
houtos , 5023 tauta , 5025 tautais , 5103 Titos , 5125  
toutois , 5128 toutous , 5130 touton ,

3588 ho \* thine , 1438 heautou , {3588 ho } , 4572 seautou ,  
4671 soi , 4674 sos , 4675 sou ,

3588 ho \* this , 0737 arti , 0846 autos , 1565 ekeinos ,  
2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , {3588 ho }  
 , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594  
semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton  
 , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton ,  
5602 hode ,

3588 ho \* those , 0846 autos , 1565 ekeinos , 1566 ekeise ,  
{3588 ho } , 3745 hosos , 5023 tauta , 5025 tautais , 5026  
taute , 5125 toutois , 5130 touton ,

3588 ho \* what , 0686 ara , 1063 gar , 2228 e , 2245 helikos  
 , {3588 ho } , 3634 hoios , 3697 hopoios , 3699 hopou , 3739  
hos , 3745 hosos , 3748 hostis , 3779 houto , 4169 poios ,  
4214 posos , 4217 potapos , 4459 pos , 5100 tis , 5101 tis ,

3588 ho \* whatsoever , 0302 an , 1221 depote , 1437 ean ,  
{3588 ho } , 3739 hos , 3745 hosos , 3956 pas , 4219 pote ,  
5100 tis ,

3588 ho \* when , 1437 ean , 1875 epan , 2259 henika , 2531  
kathos , 3326 meta , {3588 ho } , 3704 hopos , 3739 hos ,  
3752 hotan , 3753 hote , 3756 ou , 4218 pote , 5613 hos ,

3588 ho \* whereby , {3588 ho } , 3606 hothen , 3739 hos ,  
3757 hou , 4314 pros ,

3588 ho \* which , 0302 an , 0846 autos , 1352 dio , 1536 ei  
tis , 2076 esti , 3558 notos , {3588 ho } , 3634 hoios ,  
3735 oros , 3739 hos , 3745 hosos , 3748 hostis , 3778  
houtos , 4169 poios , 5101 tis ,

3588 ho \* while , 2193 heos , 2250 hemera , 3153 mataiotes ,  
3397 mikron , {3588 ho } , 3641 oligos , 3739 hos , 3752  
hotan , 3753 hote , 3819 palai , 4340 proskairos , 5099 tino  
 , 5550 chronos , 5613 hos ,

3588 ho \* who , 0841 autarkeia , 0846 autos , 2532 kai ,  
{3588 ho } , 3739 hos , 3745 hosos , 3748 hostis , 3778

houtos , 5100 tis , 5101 tis ,

3588 ho \* whose , 0846 autos , {3588 ho } , 3739 hos , 5100  
tis , 5101 tis ,

3588 ho \* whoso , 0302 an , {3588 ho } ,

3588 ho \* whosoever , 0302 an , 1437 ean , 3156 Matthaïos ,  
{3588 ho } , 3739 hos , 3748 hostis ,

3588 ho \* your , 0546 apeileo , 1438 heautou , 2398 idios ,  
{3588 ho } , 5209 humas , 5212 humeteros , 5213 humin , 5216  
humon ,

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3588 - ho - 1Co 07:07 another

3588 - ho - Joh 07:51 any

3588 - ho - Rom 01:15 much

3588 - ho - Rom 12:18 much

3588 - ho - Mat 26:67 others

3588 - ho - Act 17:32 others

3588 - ho - Mat 13:08 some

3588 - ho - Mat 13:04 some

3588 - ho - Mat 16:14 some

3588 - ho - Mat 16:14 some

3588 - ho - Mat 28:17 some

3588 - ho - Mar 04:04 some

3588 - ho - Mar 12:05 some

3588 - ho - Mar 12:05 some

3588 - ho - Luk 08:05 some

3588 - ho - Joh 07:12 some

3588 - ho - Act 17:32 some

3588 - ho - Act 17:18 some

3588 - ho - Act 27:44 some

3588 - ho - Act 28:24 some

3588 - ho - Act 28:24 some

3588 - ho - 1Co 12:28 some

3588 - ho - Eph 04:11 some

3588 - ho - Eph 04:11 some
3588 - ho - Eph 04:11 some
3588 - ho - Eph 04:11 some
3588 - ho - 2Ti 02:20 some
3588 - ho - 2Ti 02:20 some
3588 - ho - Jude 01:22 some
3588 - ho - Heb 13:05 such
3588 - ho - Heb 09:09 then
3588 - ho - Mat 13:54 these
3588 - ho - Mar 04:11 these
3588 - ho - Mar 09:42 these
3588 - ho - 1Co 12:02 these
3588 - ho - Col 03:08 these
3588 - ho - 1Pe 01:20 these
3588 - ho - Rev 19:20 these
3588 - ho - Act 08:37 thine
3588 - ho - Act 10:04 thine
3588 - ho - Mat 14:15 this
3588 - ho - Mat 15:12 this
3588 - ho - Mat 21:21 this
3588 - ho - Mar 04:19 this
3588 - ho - Mar 06:02 this
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3588 - ho - Jam 04:12 who
3588 - ho - Jam 05:04 who
3588 - ho - 1Pe 01:10 who
3588 - ho - 1Pe 01:05 who
3588 - ho - 1Pe 01:21 who
3588 - ho - 1Pe 01:17 who
3588 - ho - 1Pe 03:05 who
3588 - ho - 1Pe 05:01 who
3588 - ho - 1Pe 05:10 who
3588 - ho - 2Jo 01:07 who
3588 - ho - 3Jo 01:09 who
3588 - ho - Jude 01:04 who
3588 - ho - Rev 01:09 who
3588 - ho - Rev 02:01 who
3588 - ho - Rev 02:18 who
3588 - ho - Rev 04:09 who
3588 - ho - Rev 14:11 who
3588 - ho - Rev 15:07 who
3588 - ho - Rev 18:08 who
3588 - ho - Rev 18:09 who
3588 - ho - Rom 13:07 whom
3588 - ho - Rom 13:07 whom
3588 - ho - Rom 13:07 whom
3588 - ho - Rom 13:07 whom
3588 - ho - Mat 10:03 whose
3588 - ho - Act 11:13 whose
3588 - ho - Act 12:12 whose
3588 - ho - Act 12:25 whose
3588 - ho - Act 15:37 whose
3588 - ho - Php 03:19 whose
3588 - ho - Mat 19:09 whoso
3588 - ho - Mat 23:21 whoso
3588 - ho - Mat 23:20 whoso

3588 - ho - Mar 07:10 whoso
3588 - ho - Joh 06:54 whoso
3588 - ho - Jam 01:25 whoso
3588 - ho - Mat 05:28 whosoever
3588 - ho - Mat 05:22 whosoever
3588 - ho - Mat 21:44 whosoever
3588 - ho - Luk 06:47 whosoever
3588 - ho - Luk 14:11 whosoever
3588 - ho - Luk 16:18 whosoever
3588 - ho - Luk 16:18 whosoever
3588 - ho - Luk 20:18 whosoever
3588 - ho - Joh 03:16 whosoever
3588 - ho - Joh 03:15 whosoever
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3588 - ho - Joh 11:26 whosoever
3588 - ho - Joh 12:46 whosoever
3588 - ho - Joh 16:02 whosoever
3588 - ho - Joh 19:12 whosoever
3588 - ho - Act 10:43 whosoever
3588 - ho - Act 13:26 whosoever
3588 - ho - Rom 02:01 whosoever
3588 - ho - Rom 09:33 whosoever
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3588 - ho - Rom 13:02 whosoever
3588 - ho - 1Jo 02:23 whosoever
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 3588 - ho - 2Jo 01:09 whosoever
 3588 - ho - Rev 22:17 whosoever
 3588 - ho - Rev 22:15 whosoever
 3588 - ho - Luk 09:03 your
 3588 - ho - Luk 11:13 your
 3588 - ho - Luk 12:35 your
 3588 - ho - Joh 13:14 your
 3588 - ho - Rom 15:30 your
 3588 - ho - 2Co 09:13 your
 3588 - ho - Eph 05:22 your
 3588 - ho - Eph 06:15 your
 3588 - ho - Php 01:28 your
 3588 - ho - Php 04:10 your
 3588 - ho - Col 01:21 your
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 3588 - ho - 1Th 05:23 your
 3588 - ho - Heb 13:05 your
 3588 - ho - Jam 04:09 your
 3588 - ho - Jam 05:12 your
 3588 - ho - Jam 05:16 your
 3588 - ho - 1Pe 02:18 your
 3588 - ho - 1Pe 02:12 your
 3588 - ho - 1Pe 02:16 your
 3588 - ho - 1Pe 03:01 your
 3588 - ho - 2Pe 03:17 your
 3588 - ho - 1Jo 02:12 your

3588 - ho - 1Co 07:07 another

3588 - ho - Joh 07:51 any

3588 - ho - Rom 01:15 much

3588 - ho - Rom 12:18 much

3588 - ho - Mat 26:67 others

3588 - ho - Act 17:32 others

3588 - ho - Mat 13:08 some

3588 - ho - Mat 13:04 some

3588 - ho - Mat 16:14 some

3588 - ho - Mat 16:14 some

3588 - ho - Mat 28:17 some

3588 - ho - Mar 04:04 some

3588 - ho - Mar 12:05 some

3588 - ho - Mar 12:05 some

3588 - ho - Luk 08:05 some

3588 - ho - Joh 07:12 some

3588 - ho - Act 17:32 some

3588 - ho - Act 17:18 some

3588 - ho - Act 27:44 some

3588 - ho - Act 28:24 some

3588 - ho - Act 28:24 some

3588 - ho - 1Co 12:28 some

3588 - ho - Eph 04:11 some

3588 - ho - Eph 04:11 some

3588 - ho - Eph 04:11 some

3588 - ho - Eph 04:11 some

3588 - ho - 2Ti 02:20 some

3588 - ho - 2Ti 02:20 some

3588 - ho - Jude 01:22 some

3588 - ho - Heb 13:05 such

3588 - ho - Heb 09:09 then

3588 - ho - Mat 13:54 these

3588 - ho - Mar 04:11 these

3588 - ho - Mar 09:42 these
3588 - ho - 1Co 12:02 these
3588 - ho - Col 03:08 these
3588 - ho - 1Pe 01:20 these
3588 - ho - Rev 19:20 these
3588 - ho - Act 08:37 thine
3588 - ho - Act 10:04 thine
3588 - ho - Mat 14:15 this
3588 - ho - Mat 15:12 this
3588 - ho - Mat 21:21 this
3588 - ho - Mar 04:19 this
3588 - ho - Mar 06:02 this
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3588 - ho - 2Co 07:11 this
3588 - ho - 2Co 09:04 this
3588 - ho - Gal 01:04 this

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3588 - ho - Rom 01:28 those
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3588 - ho - Rev 20:12 those
3588 - ho - Mat 02:07 what
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3588 - ho - Mat 18:31 what
3588 - ho - Mar 10:32 what
3588 - ho - Luk 08:56 what
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3588 - ho - Luk 12:57 what
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3588 - ho - Luk 24:35 what
3588 - ho - Joh 12:06 what
3588 - ho - Act 05:07 what
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3588 - ho - Act 23:30 what
3588 - ho - Rom 08:03 what
3588 - ho - 1Co 14:07 what
3588 - ho - 1Co 14:09 what

3588 - ho - 2Th 02:06 what

3588 - ho - Jam 04:14 what

3588 - ho - Mat 05:37 whatsoever

3588 - ho - Mat 13:04 when

3588 - ho - Mat 27:12 when

3588 - ho - Luk 02:27 when

3588 - ho - Luk 03:21 when

3588 - ho - Luk 05:12 when

3588 - ho - Luk 08:40 when

3588 - ho - Luk 09:51 when

3588 - ho - Luk 09:36 when

3588 - ho - Luk 10:35 when

3588 - ho - Luk 19:15 when

3588 - ho - Luk 22:14 when

3588 - ho - Act 02:01 when

3588 - ho - Act 13:17 when

3588 - ho - Rom 03:04 when

3588 - ho - Gal 04:18 when

3588 - ho - 1Pe 04:13 when

3588 - ho - Php 03:21 whereby

3588 - ho - Mat 01:22 which

3588 - ho - Mat 02:20 which

3588 - ho - Mat 02:23 which

3588 - ho - Mat 02:17 which

3588 - ho - Mat 02:15 which

3588 - ho - Mat 04:16 which

3588 - ho - Mat 04:14 which

3588 - ho - Mat 04:16 which

3588 - ho - Mat 04:13 which

3588 - ho - Mat 05:16 which

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3588 - ho - Rev 04:08 which
3588 - ho - Rev 07:17 which
3588 - ho - Rev 07:10 which
3588 - ho - Rev 07:13 which
3588 - ho - Rev 08:13 which
3588 - ho - Rev 08:03 which
3588 - ho - Rev 08:06 which
3588 - ho - Rev 08:09 which
3588 - ho - Rev 09:14 which
3588 - ho - Rev 09:18 which
3588 - ho - Rev 09:15 which
3588 - ho - Rev 09:13 which
3588 - ho - Rev 10:08 which
3588 - ho - Rev 10:08 which
3588 - ho - Rev 11:17 which
3588 - ho - Rev 11:02 which
3588 - ho - Rev 11:16 which
3588 - ho - Rev 12:04 which
3588 - ho - Rev 12:09 which
3588 - ho - Rev 12:10 which
3588 - ho - Rev 12:17 which
3588 - ho - Rev 14:13 which
3588 - ho - Rev 14:03 which
3588 - ho - Rev 14:17 which
3588 - ho - Rev 14:10 which
3588 - ho - Rev 14:04 which
3588 - ho - Rev 16:09 which
3588 - ho - Rev 16:05 which
3588 - ho - Rev 16:02 which
3588 - ho - Rev 17:01 which
3588 - ho - Rev 17:07 which

3588 - ho - Rev 17:09 which
3588 - ho - Rev 17:18 which
3588 - ho - Rev 18:14 which
3588 - ho - Rev 18:15 which
3588 - ho - Rev 19:21 which
3588 - ho - Rev 19:14 which
3588 - ho - Rev 20:13 which
3588 - ho - Rev 20:13 which
3588 - ho - Rev 20:08 which
3588 - ho - Rev 21:09 which
3588 - ho - Rev 22:08 which
3588 - ho - Mat 13:25 while
3588 - ho - Luk 01:08 while
3588 - ho - Luk 24:51 while
3588 - ho - Luk 24:15 while
3588 - ho - Act 19:01 while
3588 - ho - Heb 03:15 while
3588 - ho - Mat 01:16 who
3588 - ho - Mat 10:02 who
3588 - ho - Mat 10:04 who
3588 - ho - Mat 13:43 who
3588 - ho - Mat 13:09 who
3588 - ho - Mat 26:03 who
3588 - ho - Luk 01:36 who
3588 - ho - Joh 01:27 who
3588 - ho - Joh 07:49 who
3588 - ho - Joh 13:11 who
3588 - ho - Act 04:36 who
3588 - ho - Act 04:25 who
3588 - ho - Act 15:17 who
3588 - ho - Act 15:38 who
3588 - ho - Act 21:37 who
3588 - ho - Rom 01:18 who

3588 - ho - Rom 02:27 who
3588 - ho - Rom 03:05 who
3588 - ho - Rom 04:12 who
3588 - ho - Rom 04:12 who
3588 - ho - Rom 04:17 who
3588 - ho - Rom 09:05 who
3588 - ho - Rom 14:20 who
3588 - ho - Rom 14:02 who
3588 - ho - Rom 16:12 who
3588 - ho - Rom 16:22 who
3588 - ho - 2Co 01:04 who
3588 - ho - 2Co 01:19 who
3588 - ho - 2Co 01:22 who
3588 - ho - 2Co 04:06 who
3588 - ho - 2Co 05:05 who
3588 - ho - 2Co 05:18 who
3588 - ho - Gal 01:01 who
3588 - ho - Gal 01:15 who
3588 - ho - Gal 01:04 who
3588 - ho - Gal 02:03 who
3588 - ho - Gal 02:20 who
3588 - ho - Gal 02:09 who
3588 - ho - Eph 01:12 who
3588 - ho - Eph 01:19 who
3588 - ho - Eph 01:03 who
3588 - ho - Eph 02:11 who
3588 - ho - Eph 03:09 who
3588 - ho - Eph 04:06 who
3588 - ho - Php 03:19 who
3588 - ho - Col 01:08 who
3588 - ho - Col 02:12 who
3588 - ho - Col 04:11 who
3588 - ho - Col 04:12 who

3588 - ho - 1Th 02:15 who
3588 - ho - 1Th 02:12 who
3588 - ho - 1Th 04:08 who
3588 - ho - 1Th 05:10 who
3588 - ho - 1Th 05:08 who
3588 - ho - 2Th 02:04 who
3588 - ho - 2Th 02:12 who
3588 - ho - 1Ti 01:13 who
3588 - ho - 1Ti 01:12 who
3588 - ho - 1Ti 02:06 who
3588 - ho - 1Ti 06:16 who
3588 - ho - 1Ti 06:17 who
3588 - ho - 1Ti 06:15 who
3588 - ho - 1Ti 06:13 who
3588 - ho - 1Ti 06:13 who
3588 - ho - 2Ti 01:09 who
3588 - ho - 2Ti 04:01 who
3588 - ho - Heb 02:09 who
3588 - ho - Heb 06:18 who
3588 - ho - Heb 07:01 who
3588 - ho - Heb 07:09 who
3588 - ho - Heb 07:05 who
3588 - ho - Heb 10:29 who
3588 - ho - Jam 04:12 who
3588 - ho - Jam 05:04 who
3588 - ho - 1Pe 01:10 who
3588 - ho - 1Pe 01:05 who
3588 - ho - 1Pe 01:21 who
3588 - ho - 1Pe 01:17 who
3588 - ho - 1Pe 03:05 who
3588 - ho - 1Pe 05:01 who
3588 - ho - 1Pe 05:10 who
3588 - ho - 2Jo 01:07 who

3588 - ho - 3Jo 01:09 who
3588 - ho - Jude 01:04 who
3588 - ho - Rev 01:09 who
3588 - ho - Rev 02:01 who
3588 - ho - Rev 02:18 who
3588 - ho - Rev 04:09 who
3588 - ho - Rev 14:11 who
3588 - ho - Rev 15:07 who
3588 - ho - Rev 18:08 who
3588 - ho - Rev 18:09 who
3588 - ho - Rom 13:07 whom
3588 - ho - Rom 13:07 whom
3588 - ho - Rom 13:07 whom
3588 - ho - Rom 13:07 whom
3588 - ho - Mat 10:03 whose
3588 - ho - Act 11:13 whose
3588 - ho - Act 12:12 whose
3588 - ho - Act 12:25 whose
3588 - ho - Act 15:37 whose
3588 - ho - Php 03:19 whose
3588 - ho - Mat 19:09 whoso
3588 - ho - Mat 23:21 whoso
3588 - ho - Mat 23:20 whoso
3588 - ho - Mar 07:10 whoso
3588 - ho - Joh 06:54 whoso
3588 - ho - Jam 01:25 whoso
3588 - ho - Mat 05:28 whosoever
3588 - ho - Mat 05:22 whosoever
3588 - ho - Mat 21:44 whosoever
3588 - ho - Luk 06:47 whosoever
3588 - ho - Luk 14:11 whosoever
3588 - ho - Luk 16:18 whosoever
3588 - ho - Luk 16:18 whosoever

3588 - ho - Luk 20:18 whosoever
3588 - ho - Joh 03:16 whosoever
3588 - ho - Joh 03:15 whosoever
3588 - ho - Joh 04:13 whosoever
3588 - ho - Joh 05:04 whosoever
3588 - ho - Joh 08:34 whosoever
3588 - ho - Joh 11:26 whosoever
3588 - ho - Joh 12:46 whosoever
3588 - ho - Joh 16:02 whosoever
3588 - ho - Joh 19:12 whosoever
3588 - ho - Act 10:43 whosoever
3588 - ho - Act 13:26 whosoever
3588 - ho - Rom 02:01 whosoever
3588 - ho - Rom 09:33 whosoever
3588 - ho - Rom 10:11 whosoever
3588 - ho - Rom 13:02 whosoever
3588 - ho - 1Jo 02:23 whosoever
3588 - ho - 1Jo 03:10 whosoever
3588 - ho - 1Jo 03:09 whosoever
3588 - ho - 1Jo 03:06 whosoever
3588 - ho - 1Jo 03:06 whosoever
3588 - ho - 1Jo 03:04 whosoever
3588 - ho - 1Jo 03:15 whosoever
3588 - ho - 1Jo 05:18 whosoever
3588 - ho - 1Jo 05:01 whosoever
3588 - ho - 2Jo 01:09 whosoever
3588 - ho - Rev 22:17 whosoever
3588 - ho - Rev 22:15 whosoever
3588 - ho - Luk 09:03 your
3588 - ho - Luk 11:13 your
3588 - ho - Luk 12:35 your
3588 - ho - Joh 13:14 your
3588 - ho - Rom 15:30 your

3588 - ho - 2Co 09:13 your
3588 - ho - Eph 05:22 your
3588 - ho - Eph 06:15 your
3588 - ho - Php 01:28 your
3588 - ho - Php 04:10 your
3588 - ho - Col 01:21 your
3588 - ho - Col 03:20 your
3588 - ho - Col 03:22 your
3588 - ho - Col 03:19 your
3588 - ho - Col 04:01 your
3588 - ho - 1Th 05:23 your
3588 - ho - Heb 13:05 your
3588 - ho - Jam 04:09 your
3588 - ho - Jam 05:12 your
3588 - ho - Jam 05:16 your
3588 - ho - 1Pe 02:18 your
3588 - ho - 1Pe 02:12 your
3588 - ho - 1Pe 02:16 your
3588 - ho - 1Pe 03:01 your
3588 - ho - 2Pe 03:17 your
3588 - ho - 1Jo 02:12 your

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3588 -- the, this, that, one, he, she, it, etc..

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3587 Interlinear Index Study

3587 ACT 021 024 Them take <3880 -paralambano -> , and purify
 <0048 -hagnizo -> thyself with them , and be at <1159 -dapanao -
 > charges <1159 -dapanao -> with them , that they may shave
 <{3587} -xurao -> [their] heads <2776 -kephale -> : and all
 <3956 -pas -> may know <1097 -ginosko -> that those things ,
 whereof they were informed <2727 -katecheo -> concerning <4012 -
 peri -> thee , are nothing <3762 -oudeis -> ; but [that]
 thou thyself <0846 -autos -> also <2532 -kai -> walkest <4748 -
 stoicheo -> orderly <4748 -stoicheo -> , and keepest <5442 -
 phulasso -> the law <3551 -nomos -> .

3587 1C0 011 005 But every <3956 -pas -> woman <1135 -gune ->
 that prayeth <4336 -proseuchomai -> or <2228 -e -> prophesieth
 <4395 -propheteuo -> with [her] head <2776 -kephale ->
 uncovered <0177 -akatakaluptos -> dishonoureth <2617 -
 kataischuno -> her head <2776 -kephale -> : for that is even
 <2532 -kai -> all one <1520 -heis -> as if she were shaven
 <{3587} -xurao -> .

3587 1C0 011 006 For if <1487 -ei -> the woman <1135 -gune ->
 be not covered <2619 -katakalupto -> , let her also <2532 -kai -
 > be shorn <2751 -keiro -> : but if <1487 -ei -> it be a shame
 <0149 -aischron -> for a woman <1135 -gune -> to be shorn <2751 -
 keiro -> or <2228 -e -> shaven <{3587} -xurao -> , let her be
 covered <2619 -katakalupto -> .

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ho 3588 -- the, this, that, one, he, she, it, etc..

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* another , 0240 , 0243 , 0245 , 0246 , 1438 , 1520 , 2087 ,
3588 , 3739 , 4299 , 4835 ,

* any , 1520 , 1536 , 1538 , 2089 , 3362 , 3364 , 3367 , 3370 ,
3379 , 3381 , 3387 , 3588 , 3762 , 3763 , 3765 , 3956 , 4218 ,
4455 , 4458 , 5100 , 5150 ,

* much , 0023 , 2425 , 2579 , 3123 , 3366 , 3383 , 3386 , 3433 ,
3588 , 3745 , 3761 , 4056 , 4173 , 4180 , 4183 , 4214 , 5118 ,

* others , 0243 , 0245 , 2087 , 3062 , 3588 , 3739 ,

* some , 0243 , 1161 , 1520 , 3381 , 3588 , 4218 , 5100 ,

* such , 1170 , 3588 , 3592 , 3634 , 3748 , 3778 , 5023 , 5107 ,
5108 , 5125 , 5128 , 5130 ,

* then , 0686 , 1063 , 1161 , 1534 , 1899 , 2532 , 3063 , 3303 ,
3588 , 3761 , 3766 , 3767 , 5037 , 5106 , 5119 ,

* these , 0846 , 3588 , 3592 , 3778 , 5023 , 5025 , 5103 , 5125 ,
5128 , 5130 ,

* thine , 1438 , 3588 , 4572 , 4671 , 4674 , 4675 ,

* this , 0737 , 0846 , 1565 , 2235 , 2778 , 3127 , 3568 , 3588 ,
3592 , 3739 , 3778 , 3779 , 4594 , 5023 , 5026 , 5124 , 5126 ,
5127 , 5128 , 5129 , 5130 , 5602 ,

* those , 0846 , 1565 , 1566 , 3588 , 3745 , 5023 , 5025 , 5026 ,
5125 , 5130 ,

* what , 0686 , 1063 , 2228 , 2245 , 3588 , 3634 , 3697 , 3699 ,
3739 , 3745 , 3748 , 3779 , 4169 , 4214 , 4217 , 4459 , 5100 ,
5101 ,

* whatsoever , 0302 , 1221 , 1437 , 3588 , 3739 , 3745 , 3956 ,
4219 , 5100 ,

* when , 1437 , 1875 , 2259 , 2531 , 3326 , 3588 , 3704 , 3739 ,
3752 , 3753 , 3756 , 4218 , 5613 ,

* whereby , 3588 , 3606 , 3739 , 3757 , 4314 ,

* which , 0302 , 0846 , 1352 , 1536 , 2076 , 3558 , 3588 , 3634 ,
3735 , 3739 , 3745 , 3748 , 3778 , 4169 , 5101 ,

* while , 2193 , 2250 , 3153 , 3397 , 3588 , 3641 , 3739 , 3752 ,
3753 , 3819 , 4340 , 5099 , 5550 , 5613 ,

* who , 0841 , 0846 , 2532 , 3588 , 3739 , 3745 , 3748 , 3778 ,
5100 , 5101 ,

* whose , 0846 , 3588 , 3739 , 5100 , 5101 ,

* whoso , 0302 , 3588 ,

* whosoever , 0302 , 1437 , 3156 , 3588 , 3739 , 3748 ,

* your , 0546 , 1438 , 2398 , 3588 , 5209 , 5212 , 5213 , 5216 ,

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## after 3753 # Expanded Dictionary Study

after 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- {after} (that), as soon as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql

age 5046 # teleios {tel'-i-os}; from 5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588) completeness: -- of full {age}, man, perfect.[ql

albeit 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- {albeit}, because, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql \*\*\*. hina me. See 3363.[ql

all 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at the) first (of {all}).[ql

an- 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, ({an-}, the) other, some, that, what, which, who(-m, -se), etc. See also 3757.[ql

and 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), {and} art (is) to come (shalt be).[ql

and 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), {and} (which) wast (is, was), and art (is) to come (shalt be).[ql

art 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and {art} (is) to come (shalt be).[ql

art 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which {art} (is, was), and (which) wast (is, was), and art (is) to come (shalt be).[ql

as 2443 # hina {hin'-ah}; probably from the same as the former

part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so {as}, (so) that, (for) to. Compare 3363.[q] \*\*\*. hina me. See 3363.[q]

as 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such {as}, what (manner of), which.[q] \*\*\*. oio. See 5342.[q]

as 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so ({as}), such as, what (manner of), which.[q] \*\*\*. oio. See 5342.[q]

as 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon {as}, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[q]

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as 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such {as}, the same, these, they, this (man, same, woman), which, who.[q]

as 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- {as} large, so great (long, many, much), these many.[q]

at 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, {at} the) first (of all).[q]

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be 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, 12/9/2021

was), and art (is) to come (shalt {be}).[q1

because 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, {because}, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363.[q1 \*\*\*. hina me. See 3363.[q1

before 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- {before}, at the beginning, chiefly (at, at the) first (of all).[q1

beginning 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the {beginning}, chiefly (at, at the) first (of all).[q1

but 3569 # tanun {tan-oon'}; or ta nun {tah noon}; from neuter plural of 3588 and 3568; the things now, i.e. (adverbially) at present: -- ({but}) now.[q1

chiefly 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, {chiefly} (at, at the) first (of all).[q1

come 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to {come} (shalt be).[q1

continually 1336 # dienekes {dee-ay-nek-es'}; neuter of a compound of 1223 and a derivative of an alternate of 5342; carried through, i.e. (adverbially with 1519 and 3588 prefixed) perpetually: -- + {continually}, for ever.[q1

contrariwise 5121 # tounantion {too-nan-tee'-on}; contraction for the neuter of 3588 and 1726; on the contrary: -- {contrariwise}.[q1

discreet 4998 # sophron {so'-frone}; from the base of 4982 and that of 5424; safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion): -- {discreet}, sober, temperate.[q1 \*\*\*. ta. See 3588.[q1

ever 1336 # dienekes {dee-ay-nek-es'}; neuter of a compound of 1223 and a derivative of an alternate of 5342; carried through, i.e. (adverbially with 1519 and 3588 prefixed) perpetually: -- + continually, for {ever}.[q1

exceeding 2316 # theos {thēh'-os}; of uncertain affinity; a deity, especially (with 3588) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: -- X {exceeding}, God, god[-ly, -ward].[q1

first 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at the) {first} (of all).[q1

for 1336 # dienekes {dee-ay-nek-es'}; neuter of a compound of 1223 and a derivative of an alternate of 5342; carried through,

i.e. (adverbially with 1519 and 3588 prefixed) perpetually: -- + continually, {for} ever.[ql

for 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, ({for}) to. Compare 3363.[ql \*\*\*. hina me. See 3363.[ql

full 5046 # teleios {tel'-i-os}; from 5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588) completeness: -- of {full} age, man, perfect.[ql

god 2316 # theos {theh'-os}; of uncertain affinity; a deity, especially (with 3588) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: -- X exceeding, God, {god}[-ly, -ward].[ql

God 2316 # theos {theh'-os}; of uncertain affinity; a deity, especially (with 3588) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: -- X exceeding, {God}, god[-ly, -ward].[ql

great 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so {great}, so mighty.[ql

great 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so {great} (long, many, much), these many.[ql

he 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, {he}, she, it, etc.[ql. \*\*\*. ho. See 3739.[ql

he 3592 # hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- {he}, she, such, these, thus.[ql

he 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- {he} (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql

hereof 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), {hereof}, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql

his 5120 # tou {too}; properly, the genitive case of 3588; sometimes used for 5127; of this person: -- {his}.[ql

ho 3588 # ho {ho}; including the feminine he {hay}; and the

neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, he, she, it, etc.[ql. \*\*\*. {ho}. See 3739.[ql

hold 5084 # teresis {tay'-ray-sis}; from 5083; a watching, i.e. (figuratively) observance, or (concretely) a prison: -- {hold}. [ql \*\*\*. ten, tes. See 3588.[ql

intent 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the {intent} (that), lest, so as, (so) that, (for) to. Compare 3363.[ql \*\*\*. hina me. See 3363.[ql

is 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art ({is}) to come (shalt be).[ql

is 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast ({is}, was), and art (is) to come (shalt be).[ql

is 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art ({is}, was), and (which) wast (is, was), and art (is) to come (shalt be).[ql

it 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, he, she, {it}, etc.[ql. \*\*\*. ho. See 3739.[ql

it 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, {it}, she, such as, the same, these, they, this (man, same, woman), which, who.[ql

it 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he ({it} was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql

large 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as {large}, so great (long, many, much), these many.[ql

lest 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), {lest}, so as, (so) that, (for) to. Compare 3363.[q] \*\*\*. hina me. See 3363.[q]

like 5024 # tauta {tow-tah'}; neuter plural of 3588 and 846 as adverb; in the same way: -- even thus, (manner) {like}, so.[q]

long 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great ({long}, many, much), these many.[q]

man 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this ({man}, same, woman), which, who.[q]

man 5046 # teleios {tel'-i-os}; from 5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588) completeness: -- of full age, {man}, perfect.[q]

manner 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, what ({manner} of), which.[q] \*\*\*. oio. See 5342.[q]

manner 5024 # tauta {tow-tah'}; neuter plural of 3588 and 846 as adverb; in the same way: -- even thus, ({manner}) like, so.[q]

many 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, many, much), these {many}.[q]

many 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, {many}, much), these many.[q]

mighty 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so great, so {mighty}.[q]

much 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, many, {much}), these many.[q]

named 5122 # tounoma {too'-no-mah}; contraction for the neuter of 3588 and 3686; the name (is): -- {named}.[q]

now 3569 # tanun {tan-oon'}; or ta nun {tah noon}; from neuter plural of 3588 and 3568; the things now, i.e. (adverbially) at  
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present: -- (but) {now}.[ql

of 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, what (manner {of}), which.[ql \*\*\*. oio. See 5342.[ql

of 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at the) first ({of} all).[ql

of 5046 # teleios {tel'-i-os}; from 5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588) completeness: -- {of} full age, man, perfect.[ql

one 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, {one}, he, she, it, etc.[ql. \*\*\*. ho. See 3739.[ql

one 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- {one}, (an-, the) other, some, that, what, which, who(-m, -se), etc. See also 3757.[ql

other 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) {other}, some, that, what, which, who(-m, -se), etc. See also 3757.[ql

perfect 5046 # teleios {tel'-i-os}; from 5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588) completeness: -- of full age, man, {perfect}.[ql

same 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, {same}, woman), which, who.[ql

same 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the {same}, these, they, this (man, same, woman), which, who.[ql

See 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, he, she, it, etc.[ql. \*\*\*. ho. {See} 3739.[ql

shalt 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present

participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come ({shalt} be).[ql

she 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, he, {she}, it, etc.[ql. \*\*\*. ho. See 3739.[ql

she 3592 # hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, {she}, such, these, thus.[ql

she 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, {she}, such as, the same, these, they, this (man, same, woman), which, who.[ql

so 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, ({so}) that, (for) to. Compare 3363.[ql \*\*\*. hina me. See 3363.[ql

so 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, {so} as, (so) that, (for) to. Compare 3363.[ql \*\*\*. hina me. See 3363.[ql

so 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- {so} (as), such as, what (manner of), which.[ql \*\*\*. oio. See 5342.[ql

so 5024 # tauta {tow-tah'}; neuter plural of 3588 and 846 as adverb; in the same way: -- even thus, (manner) like, {so}.[ql

so 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so great, {so} mighty.[ql

so 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- {so} great, so mighty.[ql

so 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, {so} great (long, many, much), these many.[ql

sober 4998 # sophron {so'-frone}; from the base of 4982 and that of 5424; safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion): -- discreet, {sober}, temperate.[ql \*\*\*. ta. See 3588.[ql

some 3739 # hos {hos}; including feminine he {hay}; and neuter

ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, {some}, that, what, which, who(-m, -se), etc. See also 3757.[ql

soon 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as {soon} as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[ql

such 3592 # hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, she, {such}, these, thus.[ql

such 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), {such} as, what (manner of), which.[ql \*\*\*. oio. See 5342.[ql

such 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, {such} as, the same, these, they, this (man, same, woman), which, who.[ql

surely 2229 # e {ay}; an adverb of confirmation; perhaps intensive of 2228; used only (in the N.T.) before 3303; assuredly: -- {surely}.[ql \*\*\*. he. See 3588.[ql \*\*\*. he. See 3739.[ql \*\*\*. ei. See 5600.[ql

temperate 4998 # sophron {so'-frone}; from the base of 4982 and that of 5424; safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion): -- discreet, sober, {temperate}.[ql \*\*\*. ta. See 3588.[ql

that 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) {that}, (for) to. Compare 3363.[ql \*\*\*. hina me. See 3363.[ql

that 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent ({that}), lest, so as, (so) that, (for) to. Compare 3363.[ql \*\*\*. hina me. See 3363.[ql

that 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, {that}, one, he, she, it, etc.[ql. \*\*\*. ho. See 3739.[ql

that 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, {that}, what, which, who(-m, -se), etc. See also 3757.[ql

that 3753 # hote {hot'-eh}; from 3739 and 5037; at which

(thing) too, i.e. when: -- after (that), as soon as, {that}, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[q]

that 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after ({that}), as soon as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[q]

that 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was {that}), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[q]

that 5119 # tote {tot'-eh}; from (the neuter of) 3588 and 3753; then when, i.e. at the time that (of the past or future, also in consecution): -- {that} time, then.[q]

the 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to {the} intent (that), lest, so as, (so) that, (for) to. Compare 3363.[q] \*\*\*. hina me. See 3363.[q]

the 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- {the}, this, that, one, he, she, it, etc.[q] \*\*\*. ho. See 3739.[q]

the 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, {the}) other, some, that, what, which, who(-m, -se), etc. See also 3757.[q]

the 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, {the} same, these, they, this (man, same, woman), which, who.[q]

the 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at {the}) first (of all).[q]

the 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at {the} beginning, chiefly (at, at the) first (of all).[q]

then 5119 # tote {tot'-eh}; from (the neuter of) 3588 and 3753; then when, i.e. at the time that (of the past or future, also in consecution): -- that time, {then}.[q]

these 3592 # hode {hod'-eh}; including the feminine hede {hay'-

deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, she, such, {these}, thus.[ql

these 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, {these}, they, this (man, same, woman), which, who.[ql

these 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, many, much), {these} many.[ql

they 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, {they}, this (man, same, woman), which, who.[ql

this 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, {this}, that, one, he, she, it, etc.[ql. \*\*\*. ho. See 3739.[ql

this 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, {this} (man, same, woman), which, who.[ql

this 4594 # semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art. 3588 and 2250; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto): -- {this} (to-)day.[ql

thus 3592 # hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, she, such, these, {thus}.[ql

thus 5024 # tauta {tow-tah'}; neuter plural of 3588 and 846 as adverb; in the same way: -- even {thus}, (manner) like, so.[ql

time 5119 # tote {tot'-eh}; from (the neuter of) 3588 and 3753; then when, i.e. at the time that (of the past or future, also in consecution): -- that {time}, then.[ql

Titus 5103 # Titos {tee'-tos}; of Latin origin but uncertain signification; Titus, a Christian: -- {Titus}.[ql. \*\*\*. tio. See 5099.[ql. \*\*\*. to. See 3588.[ql

to 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, (for) {to}. Compare 3363.[ql. \*\*\*. hina me. See 3363.[ql

to 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, {to} the intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql \*\*\*. hina me. See 3363.[ql

to 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) {to} come (shalt be).[ql

to-)day 4594 # semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art. 3588 and 2250; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto): -- this ({to-)day}.[ql

was 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it {was} that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql

was 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, {was}), and art (is) to come (shalt be).[ql

was 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, {was}), and (which) wast (is, was), and art (is) to come (shalt be).[ql

wast 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) {wast} (is, was), and art (is) to come (shalt be).[ql

what 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, {what} (manner of), which.[ql \*\*\*. oio. See 5342.[ql

what 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, {what}, which, who(-m, -se), etc. See also 3757.[ql

when 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon as, that,  
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{when}, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[q]

which 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, what (manner of), {which}.[q] \*\*\*. oio. See 5342.[q]

which 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, what, {which}, who(-m, -se), etc. See also 3757.[q]

which 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), {which}, who.[q]

which 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and ({which}) wast (is, was), and art (is) to come (shalt be).[q]

which 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- {which} art (is, was), and (which) wast (is, was), and art (is) to come (shalt be).[q]

while 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon as, that, when, {while}. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.[q]

who 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, what, which, {who}(-m, -se), etc. See also 3757.[q]

who 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, {who}.[q]

woman 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or

that (often with article repeated): -- he (it was that), hereof,  
it, she, such as, the same, these, they, this (man, same,  
{woman}), which, who.[q1

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3588. Cross Reference Study

3588.

3588 ho * another , 0240 allelon , 0243 allos , 0245
allotrios , 0246 allophulos , 1438 heautou , 1520 heis ,
2087 heteros , {3588 ho } , 3739 hos , 4299 prokrima , 4835
sumpathes ,

3588 ho * any , 1520 heis , 1536 ei tis , 1538 hekastos ,
2089 eti , 3362 ean me , 3364 ou me , 3367 medeis , 3370
Medos , 3379 mepote , 3381 mepos , 3387 metis , {3588 ho } ,
3762 oudeis , 3763 oudepote , 3765 ouketi , 3956 pas , 4218
pote , 4455 popote , 4458 -pos , 5100 tis , 5150 trimenon ,

3588 ho * much , 0023 aganakteo , 2425 hikanos , 2579 kan ,
3123 mallon , 3366 mede , 3383 mete , 3386 metige , 3433
molis , {3588 ho } , 3745 hosos , 3761 oude , 4056
perissoteros , 4173 politarches , 4180 polulogia , 4183 polus
 , 4214 posos , 5118 tosoutos ,

3588 ho * others , 0243 allos , 0245 allotrios , 2087 heteros
 , 3062 loipoy , {3588 ho } , 3739 hos ,

3588 ho * some , 0243 allos , 1161 de , 1520 heis , 3381
mepos , {3588 ho } , 4218 pote , 5100 tis ,

3588 ho * such , 1170 deina , {3588 ho } , 3592 hode , 3634
hoios , 3748 hostis , 3778 houtos , 5023 tauta , 5107
toiosde , 5108 toioutos , 5125 toutois , 5128 toutous , 5130
touton ,

3588 ho * then , 0686 ara , 1063 gar , 1161 de , 1534 eita ,
1899 epeita , 2532 kai , 3063 loipon , 3303 men , {3588 ho
} , 3761 oude , 3766 oukoun , 3767 oun , 5037 te , 5106
toinun , 5119 tote ,

3588 ho * these , 0846 autos , {3588 ho } , 3592 hode , 3778
houtos , 5023 tauta , 5025 tautais , 5103 Titos , 5125
toutois , 5128 toutous , 5130 touton ,

3588 ho * thine , 1438 heautou , {3588 ho } , 4572 seautou ,
4671 soi , 4674 sos , 4675 sou ,

3588 ho * this , 0737 arti , 0846 autos , 1565 ekeinos ,
2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , {3588 ho }
 , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594
semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton
 , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton ,
5602 hode ,

3588 ho * those , 0846 autos , 1565 ekeinos , 1566 ekeise ,
{3588 ho } , 3745 hosos , 5023 tauta , 5025 tautais , 5026
taute , 5125 toutois , 5130 touton ,

3588 ho * what , 0686 ara , 1063 gar , 2228 e , 2245 helikos
 , {3588 ho } , 3634 hoios , 3697 hopoios , 3699 hopou , 3739
hos , 3745 hosos , 3748 hostis , 3779 houto , 4169 poios ,
4214 posos , 4217 potapos , 4459 pos , 5100 tis , 5101 tis ,

3588 ho * whatsoever , 0302 an , 1221 depote , 1437 ean ,
{3588 ho } , 3739 hos , 3745 hosos , 3956 pas , 4219 pote ,
5100 tis ,

3588 ho * when , 1437 ean , 1875 epan , 2259 henika , 2531
kathos , 3326 meta , {3588 ho } , 3704 hopos , 3739 hos ,
3752 hotan , 3753 hote , 3756 ou , 4218 pote , 5613 hos ,

3588 ho * whereby , {3588 ho } , 3606 hothen , 3739 hos ,
3757 hou , 4314 pros ,

3588 ho * which , 0302 an , 0846 autos , 1352 dio , 1536 ei
tis , 2076 esti , 3558 notos , {3588 ho } , 3634 hoios ,
3735 oros , 3739 hos , 3745 hosos , 3748 hostis , 3778
houtos , 4169 poios , 5101 tis ,

3588 ho * while , 2193 heos , 2250 hemera , 3153 mataiotes ,
3397 mikron , {3588 ho } , 3641 oligos , 3739 hos , 3752
hotan , 3753 hote , 3819 palai , 4340 proskairos , 5099 tino
 , 5550 chronos , 5613 hos ,

3588 ho * who , 0841 autarkeia , 0846 autos , 2532 kai ,
{3588 ho } , 3739 hos , 3745 hosos , 3748 hostis , 3778
houtos , 5100 tis , 5101 tis ,

3588 ho * whose , 0846 autos , {3588 ho } , 3739 hos , 5100
tis , 5101 tis ,

3588 ho * whoso , 0302 an , {3588 ho } ,

3588 ho * whosoever , 0302 an , 1437 ean , 3156 Matthaios ,
{3588 ho } , 3739 hos , 3748 hostis ,

3588 ho * your , 0546 apeileo , 1438 heautou , 2398 idios ,
{3588 ho } , 5209 humas , 5212 humeteros , 5213 humin , 5216
humon ,

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