

## 3580 Concordance Study

3580 1Ti 5:10 strangers

~~~~~

## 3580. Strong's Dictionary Study

3580. xenodocheo {xen-od-okh-eh'-o}; from a compound of 3581 and 1209; to be hospitable: --lodge strangers.[ql

~~~~~

3580 -- lodge strangers.

## 3579 Interlinear Index Study

3579 ACT 010 006 He lodgeth <{3579} -xenizo -> with one <5100 -tis -> Simon <4613 -Simon -> a tanner <1038 -burseus -> , whose <3739 -hos -> house <3614 -oikia -> is by the sea <2281 -thalassa -> side <3844 -para -> : he shall tell <2980 -laleo -> thee what <5101 -tis -> thou oughtest <1163 -dei -> to do <4160 -poieo -> .

3579 ACT 010 018 And called <5455 -phoneo -> , and asked <4441 -punthanomai -> whether <1487 -ei -> Simon <4613 -Simon -> , which <3588 -ho -> was surnamed <1941 -epikaleomai -> Peter <4074 -Petros -> , were lodged <{3579} -xenizo -> there <1759 -enthade -> .

3579 ACT 010 023 Then <3767 -oun -> called <1528 -eiskaleo -> he them in , and lodged <{3579} -xenizo -> [ them ] . And on the morrow <1887 -epaurion -> Peter <4074 -Petros -> went <1831 -exerchomai -> away <1831 -exerchomai -> with them , and certain <5100 -tis -> brethren <0080 -adephos -> from Joppa <2445 -Ioppe -> accompanied <4905 -sunerchomai -> him .

3579 ACT 010 032 Send <3992 -pempo -> therefore <3767 -oun -> to Joppa <2445 -Ioppe -> , and call <3333 -metakaleo -> hither <3333 -metakaleo -> Simon <4613 -Simon -> , whose <3739 -hos -> surname <1941 -epikaleomai -> is Peter <4074 -Petros -> ; he is lodged <{3579} -xenizo -> in the house <3614 -oikia -> of [ one ] Simon <4613 -Simon -> a tanner <1038 -burseus -> by the sea <2281 -thalassa -> side <3844 -para -> : who <3739 -hos -> , when he cometh <3854 -paraginomai -> , shall speak <2980 -laleo -> unto thee .

3579 ACT 017 020 For thou bringest <1533 -eisphero -> certain <5100 -tis -> strange <{3579} -xenizo -> things to our ears <0189 -akoe -> : we would know <1097 -ginosko -> therefore <3767 -oun -> what <5101 -tis -> these <5023 -tauta -> things mean <1511 -einai -> .

3579 ACT 021 016 There went <4905 -sunerchomai -> with us also  
 <2532 -kai -> [ certain ] of the disciples <3101 -mathetes ->  
 of Caesarea <2542 -Kaisereia -> , and brought <0071 -ago ->  
 with them one <5100 -tis -> Mnason <3416 -Mnason -> of Cyprus  
 <2954 -Kupros -> , an old <0744 -archaios -> disciple <3101 -  
 mathetes -> , with whom <3739 -hos -> we should lodge <{3579} -  
 xenizo -> .

3579 ACT 028 007 In the same <1565 -ekeinos -> quarters <5117 -  
 topos -> were possessions <5564 -chorion -> of the chief <4413 -  
 protos -> man of the island <3520 -nesos -> , whose name <3686 -  
 onoma -> was Publius <4196 -Poplios -> ; who <3739 -hos ->  
 received <0324 -anadechomai -> us , and lodged <{3579} -xenizo -  
 > us three <5140 -treis -> days <2250 -hemera -> courteously  
 <5390 -philophronos -> .

3579 HEB 013 002 Be not forgetful <1950 -epilanthanomai -> to  
 entertain <5381 -philonexia -> strangers <5381 -philonexia -> :  
 for thereby <5026 -taute -> some <5100 -tis -> have entertained  
 <{3579} -xenizo -> angels <0032 -aggelos -> unawares <2990 -  
 lanthano -> .

3579 1PE 004 004 . Wherein <3757 -hou -> they think it  
 strange <{3579} -xenizo -> that ye run <4936 -suntrecho -> not  
 with [ them ] to the same <0846 -autos -> excess <0401 -  
 anachusis -> of riot <0810 -asotia -> , speaking <0987 -  
 blasphemeo -> evil <0987 -blasphemeo -> of [ you ] :

3579 1PE 004 012 . Beloved <0027 -agapetos -> , think it not  
 strange <{3579} -xenizo -> concerning <4012 -peri -> the fiery  
 <4451 -purosis -> trial which is to try <3986 -peirasmos -> you ,  
 as though some strange <3581 -xenos -> thing happened <4819 -  
 sumbaino -> unto you :

~~~~~

xenodocheo 3580 -- lodge strangers.

\* lodged , 0835 , 3579 , 3580 ,

\* strangers , 0245 , 1927 , 3580 , 3581 , 3927 , 3940 , 3941 ,  
 5381 ,

~~~~~

lodge 3580 # Expanded Dictionary Study

lodge 3580 # xenodocheo {xen-od-okh-eh'-o}; from a compound of  
 3581 and 1209; to be hospitable: -- {lodge} strangers.[ql]

strangers 3580 # xenodocheo {xen-od-okh-eh'-o}; from a  
 compound of 3581 and 1209; to be hospitable: -- lodge  
 {strangers}.[ql]

~~~~~

3580. Cross Reference Study

3580.

3580 xenodocheo \* lodged , 0835 aulizomai , 3579 xenizo ,  
{3580 xenodocheo } ,

3580 xenodocheo \* strangers , 0245 allotrios , 1927 epidemeo ,  
{3580 xenodocheo } , 3581 xenos , 3927 parepidemos , 3940  
paroikia , 3941 paroikos , 5381 philonexia ,

~~~~~

3580 - xenodocheo - 1Ti 05:10 strangers

3580 Concordance Study

3580 1Ti 5:10 strangers

~~~~~

3580. Strong's Dictionary Study

3580. xenodocheo {xen-od-okh-eh'-o}; from a compound of 3581 and 1209; to be hospitable: --lodge strangers.[q]

~~~~~

## 3580 Concordance Study

3580 1Ti 5:10 strangers

~~~~~

## 3580. Strong's Dictionary Study

3580. xenodocheo {xen-od-okh-eh'-o}; from a compound of 3581 and 1209; to be hospitable: --lodge strangers.[ql

~~~~~

3580 -- lodge strangers.

## 3579 Interlinear Index Study

3579 ACT 010 006 He lodgeth <{3579} -xenizo -> with one <5100 -tis -> Simon <4613 -Simon -> a tanner <1038 -burseus -> , whose <3739 -hos -> house <3614 -oikia -> is by the sea <2281 -thalassa -> side <3844 -para -> : he shall tell <2980 -laleo -> thee what <5101 -tis -> thou oughtest <1163 -dei -> to do <4160 -poieo -> .

3579 ACT 010 018 And called <5455 -phoneo -> , and asked <4441 -punthanomai -> whether <1487 -ei -> Simon <4613 -Simon -> , which <3588 -ho -> was surnamed <1941 -epikaleomai -> Peter <4074 -Petros -> , were lodged <{3579} -xenizo -> there <1759 -enthade -> .

3579 ACT 010 023 Then <3767 -oun -> called <1528 -eiskaleo -> he them in , and lodged <{3579} -xenizo -> [ them ] . And on the morrow <1887 -epaurion -> Peter <4074 -Petros -> went <1831 -exerchomai -> away <1831 -exerchomai -> with them , and certain <5100 -tis -> brethren <0080 -adephos -> from Joppa <2445 -Ioppe -> accompanied <4905 -sunerchomai -> him .

3579 ACT 010 032 Send <3992 -pempo -> therefore <3767 -oun -> to Joppa <2445 -Ioppe -> , and call <3333 -metakaleo -> hither <3333 -metakaleo -> Simon <4613 -Simon -> , whose <3739 -hos -> surname <1941 -epikaleomai -> is Peter <4074 -Petros -> ; he is lodged <{3579} -xenizo -> in the house <3614 -oikia -> of [ one ] Simon <4613 -Simon -> a tanner <1038 -burseus -> by the sea <2281 -thalassa -> side <3844 -para -> : who <3739 -hos -> , when he cometh <3854 -paraginomai -> , shall speak <2980 -laleo -> unto thee .

3579 ACT 017 020 For thou bringest <1533 -eisphero -> certain <5100 -tis -> strange <{3579} -xenizo -> things to our ears <0189 -akoe -> : we would know <1097 -ginosko -> therefore <3767 -oun -> what <5101 -tis -> these <5023 -tauta -> things mean <1511 -einai -> .

3579 ACT 021 016 There went <4905 -sunerchomai -> with us also  
 <2532 -kai -> [ certain ] of the disciples <3101 -mathetes ->  
 of Caesarea <2542 -Kaisereia -> , and brought <0071 -ago ->  
 with them one <5100 -tis -> Mnason <3416 -Mnason -> of Cyprus  
 <2954 -Kupros -> , an old <0744 -archaios -> disciple <3101 -  
 mathetes -> , with whom <3739 -hos -> we should lodge <{3579} -  
 xenizo -> .

3579 ACT 028 007 In the same <1565 -ekeinos -> quarters <5117 -  
 topos -> were possessions <5564 -chorion -> of the chief <4413 -  
 protos -> man of the island <3520 -nesos -> , whose name <3686 -  
 onoma -> was Publius <4196 -Poplios -> ; who <3739 -hos ->  
 received <0324 -anadechomai -> us , and lodged <{3579} -xenizo -  
 > us three <5140 -treis -> days <2250 -hemera -> courteously  
 <5390 -philophronos -> .

3579 HEB 013 002 Be not forgetful <1950 -epilanthanomai -> to  
 entertain <5381 -philonexia -> strangers <5381 -philonexia -> :  
 for thereby <5026 -taute -> some <5100 -tis -> have entertained  
 <{3579} -xenizo -> angels <0032 -aggelos -> unawares <2990 -  
 lanthano -> .

3579 1PE 004 004 . Wherein <3757 -hou -> they think it  
 strange <{3579} -xenizo -> that ye run <4936 -suntrecho -> not  
 with [ them ] to the same <0846 -autos -> excess <0401 -  
 anachusis -> of riot <0810 -asotia -> , speaking <0987 -  
 blasphemeo -> evil <0987 -blasphemeo -> of [ you ] :

3579 1PE 004 012 . Beloved <0027 -agapetos -> , think it not  
 strange <{3579} -xenizo -> concerning <4012 -peri -> the fiery  
 <4451 -purosis -> trial which is to try <3986 -peirasmos -> you ,  
 as though some strange <3581 -xenos -> thing happened <4819 -  
 sumbaino -> unto you :

~~~~~

xenodocheo 3580 -- lodge strangers.

\* lodged , 0835 , 3579 , 3580 ,

\* strangers , 0245 , 1927 , 3580 , 3581 , 3927 , 3940 , 3941 ,  
 5381 ,

~~~~~

lodge 3580 # Expanded Dictionary Study

lodge 3580 # xenodocheo {xen-od-okh-eh'-o}; from a compound of  
 3581 and 1209; to be hospitable: -- {lodge} strangers.[ql]

strangers 3580 # xenodocheo {xen-od-okh-eh'-o}; from a  
 compound of 3581 and 1209; to be hospitable: -- lodge  
 {strangers}.[ql]

~~~~~

3580. Cross Reference Study

3580.

3580 xenodocheo \* lodged , 0835 aulizomai , 3579 xenizo ,  
{3580 xenodocheo } ,

3580 xenodocheo \* strangers , 0245 allotrios , 1927 epidemeo ,  
{3580 xenodocheo } , 3581 xenos , 3927 parepidemos , 3940  
paroikia , 3941 paroikos , 5381 philonexia ,

~~~~~

3580 - xenodocheo - 1Ti 05:10 strangers

3580 - xenodocheo - 1Ti 05:10 strangers

~~~~~

3580 -- lodge strangers.

~~~~~

3579 ACT 010 006 He lodgeth <{3579} -xenizo -> with one <5100 -tis -> Simon <4613 -Simon -> a tanner <1038 -burseus -> , whose <3739 -hos -> house <3614 -oikia -> is by the sea <2281 -thalassa -> side <3844 -para -> : he shall tell <2980 -laleo -> thee what <5101 -tis -> thou oughtest <1163 -dei -> to do <4160 -poieo -> .

3579 ACT 010 018 And called <5455 -phoneo -> , and asked <4441 -punthanomai -> whether <1487 -ei -> Simon <4613 -Simon -> , which <3588 -ho -> was surnamed <1941 -epikaleomai -> Peter <4074 -Petros -> , were lodged <{3579} -xenizo -> there <1759 -enthade -> .

3579 ACT 010 023 Then <3767 -oun -> called <1528 -eiskaleo -> he them in , and lodged <{3579} -xenizo -> [ them ] . And on the morrow <1887 -epaurion -> Peter <4074 -Petros -> went <1831 -exerchomai -> away <1831 -exerchomai -> with them , and certain <5100 -tis -> brethren <0080 -adephos -> from Joppa <2445 -Ioppe -> accompanied <4905 -sunerchomai -> him .

3579 ACT 010 032 Send <3992 -pempo -> therefore <3767 -oun -> to Joppa <2445 -Ioppe -> , and call <3333 -metakaleo -> hither <3333 -metakaleo -> Simon <4613 -Simon -> , whose <3739 -hos -> surname <1941 -epikaleomai -> is Peter <4074 -Petros -> ; he is lodged <{3579} -xenizo -> in the house <3614 -oikia -> of [ one ] Simon <4613 -Simon -> a tanner <1038 -burseus -> by the sea <2281 -thalassa -> side <3844 -para -> : who <3739 -hos -> , when he cometh <3854 -paraginomai -> , shall speak <2980 -laleo -> unto thee .

3579 ACT 017 020 For thou bringest <1533 -eisphero -> certain <5100 -tis -> strange <{3579} -xenizo -> things to our ears <0189 -akoe -> : we would know <1097 -ginosko -> therefore <3767 -oun -> what <5101 -tis -> these <5023 -tauta -> things mean <1511 -einai -> .

3579 ACT 021 016 There went <4905 -sunerchomai -> with us also <2532 -kai -> [ certain ] of the disciples <3101 -mathetes -> of Caesarea <2542 -Kaisereia -> , and brought <0071 -ago -> with them one <5100 -tis -> Mnason <3416 -Mnason -> of Cyprus <2954 -Kupros -> , an old <0744 -archaios -> disciple <3101 -mathetes -> , with whom <3739 -hos -> we should lodge <{3579} -xenizo -> .

3579 ACT 028 007 In the same <1565 -ekeinos -> quarters <5117 -topos -> were possessions <5564 -chorion -> of the chief <4413 -protos -> man of the island <3520 -nesos -> , whose name <3686 -onoma -> was Publius <4196 -Poplios -> ; who <3739 -hos -> received <0324 -anadechomai -> us , and lodged <{3579} -xenizo -> us three <5140 -treis -> days <2250 -hemera -> courteously <5390 -philophronos -> .

3579 HEB 013 002 Be not forgetful <1950 -epilanthanomai -> to entertain <5381 -philonexia -> strangers <5381 -philonexia -> : for thereby <5026 -taute -> some <5100 -tis -> have entertained <{3579} -xenizo -> angels <0032 -aggelos -> unawares <2990 -lanthano -> .

3579 1PE 004 004 . Wherein <3757 -hou -> they think it strange <{3579} -xenizo -> that ye run <4936 -suntrecho -> not with [ them ] to the same <0846 -autos -> excess <0401 -anachusis -> of riot <0810 -asotia -> , speaking <0987 -blasphemeo -> evil <0987 -blasphemeo -> of [ you ] :

3579 1PE 004 012 . Beloved <0027 -agapetos -> , think it not strange <{3579} -xenizo -> concerning <4012 -peri -> the fiery <4451 -purosis -> trial which is to try <3986 -peirasmos -> you , as though some strange <3581 -xenos -> thing happened <4819 -sumbaino -> unto you :

~~~~~

xenodocheo 3580 -- lodge strangers.

~~~~~

\* lodged , 0835 , 3579 , 3580 ,

\* strangers , 0245 , 1927 , 3580 , 3581 , 3927 , 3940 , 3941 ,  
5381 ,

~~~~~

lodge 3580 # Expanded Dictionary Study

lodge 3580 # xenodocheo {xen-od-okh-eh'-o}; from a compound of  
3581 and 1209; to be hospitable: -- {lodge} strangers.[q]

strangers 3580 # xenodocheo {xen-od-okh-eh'-o}; from a  
compound of 3581 and 1209; to be hospitable: -- lodge  
{strangers}.[q]

~~~~~

3580. Cross Reference Study

3580.

3580 xenodocheo \* lodged , 0835 aulizomai , 3579 xenizo ,  
{3580 xenodocheo } ,

3580 xenodocheo \* strangers , 0245 allotrios , 1927 epidemeo ,  
{3580 xenodocheo } , 3581 xenos , 3927 parepidemos , 3940  
paroikia , 3941 paroikos , 5381 philonexia ,

~~~~~