

3571 Concordance Study

3571 Mt 12:40 nights

3571 Mt 12:40 nights

3571 Mt 14:25 night

3571 Mt 25:6 midnight

3571 Mt 26:31 night

3571 Mt 26:34 night

3571 Mt 27:64 night

3571 Mt 28:13 night

3571 Mt 2:14 night

3571 Mt 4:2 nights

3571 Mr 14:27 night

3571 Mr 14:30 night

3571 Mr 4:27 night

3571 Mr 5:5 night

3571 Mr 6:48 night

3571 Lu 12:20 night

3571 Lu 17:34 night

3571 Lu 18:7 night

3571 Lu 21:37 night

3571 Lu 2:37 night

3571 Lu 2:8 night

3571 Lu 5:5 night

3571 Joh 11:10 night

3571 Joh 13:30 night

3571 Joh 19:39 night

3571 Joh 21:3 night

3571 Joh 3:2 night

3571 Joh 7:50 night

3571 Joh 9:4 night

3571 Ac 12:6 night

3571 Ac 16:33 night

3571 Ac 16:9 night
3571 Ac 17:10 night
3571 Ac 18:9 night
3571 Ac 20:31 night
3571 Ac 23:11 night
3571 Ac 23:23 night
3571 Ac 23:31 night
3571 Ac 26:7 night
3571 Ac 27:23 night
3571 Ac 27:27 night
3571 Ac 27:27 midnight
3571 Ac 5:19 night
3571 Ac 9:24 night
3571 Ac 9:25 night
3571 Ro 13:12 night
3571 1Co 11:23 night
3571 1Th 2:9 night
3571 1Th 3:10 night
3571 1Th 5:2 night
3571 1Th 5:5 night
3571 1Th 5:7 night
3571 1Th 5:7 night
3571 2Th 3:8 night
3571 1Ti 5:5 night
3571 2Ti 1:3 night
3571 2Pe 3:10 night
3571 Re 12:10 night
3571 Re 14:11 night
3571 Re 20:10 night
3571 Re 21:25 night
3571 Re 22:5 night
3571 Re 4:8 night
3571 Re 7:15 night

3571 Re 8:12 night

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# 3571. Strong's Dictionary Study

3571. nux {noox}; a primary word; "night" (literally or figuratively): --(mid-)night.[ql

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3571 -- (mid-)night.

3570 Interlinear Index Study

3570 ROM 006 022 But now <{3570} -nuni -> being made <1659 -eleutheroo -> free <1659 -eleutheroo -> from sin <0266 -hamartia -> , and become <1402 -douloo -> servants <1402 -douloo -> to God <2316 -theos -> , ye have <2192 -echo -> your <5216 -humon -> fruit <2590 -karpos -> unto holiness <0038 -hagiasmos -> , and the end <5056 -telos -> everlasting <0166 -aionios -> life <2222 -zoe -> .

3570 ROM 007 006 But now <{3570} -nuni -> we are delivered <2673 -katargeo -> from the law <3551 -nomos -> , that being dead <0599 -apothnesko -> wherein <3757 -hou -> we were held <2722 -katecho -> ; that we should serve <1398 -douleuo -> in newness <2538 -kainotes -> of spirit <4151 -pneuma -> , and not [in] the oldness <3821 -palaiotes -> of the letter <1121 -gramma -> .

3570 ROM 007 017 Now <{3570} -nuni -> then <1161 -de -> it is no <3765 -ouketi -> more <2089 -eti -> I that do <2716 -katargazomai -> it , but sin <0266 -hamartia -> that dwelleth <3611 -oikeo -> in me .

3570 ROM 015 023 But now <{3570} -nuni -> having <2192 -echo -> no <3371 -meketi -> more <2001 -episucho -> place <5117 -topos -> in these <5125 -toutois -> parts <2825 -kline -> , and having <2192 -echo -> a great <1974 -epipothia -> desire <1974 -epipothia -> these many <4183 -polus -> years <2094 -etos -> to come <2064 -erchomai -> unto you ;

3570 ROM 015 025 But now <{3570} -nuni -> I go <4198 -poreuomai -> unto Jerusalem <2419 -Hierousalem -> to minister <1247 -diakoneo -> unto the saints <0040 -hagios -> .

3570 1CO 005 011 But now <{3570} -nuni -> I have written <1125 -grapho -> unto you not to keep <4874 -sunanamignumi -> company <4874 -sunanamignumi -> , if <1437 -ean -> any <5100 -tis -> man that is called <3687 -onomazo -> a brother <0080 -adephos -> be a fornicator <4205 - pornos -> , or <2228 -e -> covetous <4123 -pleonektes -> , or <2228 -e -> an idolater <1496 -eidololatres -> , or <2228 -e -> a railer <3060 -loidoros -> ,

or <2228 -e -> a drunkard <3183 -methusos -> , or <2228 -e ->
an extortioner <0727 -harpax -> ; with such <5108 -toioutos ->
an one no not to eat <4906 -sunesthio -> .

3570 1C0 012 018 But now <{3570} -nuni -> hath God <2316 -theos
-> set <5087 -tithemi -> the members <3196 -melos -> every <1538
-hekastos -> one <1520 -heis -> of them in the body <4983 -soma -
> , as it hath pleased <2309 -thelo -> him .

3570 1C0 013 013 And now <{3570} -nuni -> abideth <3306 -meno -
> faith <4102 -pistis -> , hope <1680 -elpis -> , charity
<0026 -agape -> , these <5023 -tauta -> three <5140 -treis -> ;
but the greatest <3187 -meizon -> of these <5130 -touton -> [
is] charity <0026 -agape -> .

3570 1C0 014 006 . Now <{3570} -nuni -> , brethren <0080 -
adephos -> , if <1437 -ean -> I come <2064 -erchomai -> unto
you speaking <2980 -laleo -> with tongues <1100 -glossa -> ,
what <5101 -tis -> shall I profit <5623 -opheleo -> you ,
except <3362 -ean me -> I shall speak <2980 -laleo -> to you
either <2228 -e -> by revelation <0602 -apokalupsis -> , or
<2228 -e -> by knowledge <1108 -gnosis -> , or <2228 -e -> by
prophesying <4394 -propheteia -> , or <2228 -e -> by doctrine
<1322 -didache -> ?

3570 1C0 015 020 . But now <{3570} -nuni -> is Christ <5547 -
Christos -> risen <1453 -egeiro -> from the dead <3498 -nekros -
> , [and] become <1096 -ginomai -> the firstfruits <0536 -
aparche -> of them that slept <2837 -koimao -> .

3570 2C0 008 011 Now <{3570} -nuni -> therefore <2532 -kai ->
perform <2005 -epiteleo -> the doing <4160 -poieo -> [of it]
; that as [there was] a readiness <4288 -prothumia -> to
will <2309 -thelo -> , so <3779 -houto -> [there may be] a
performance <2005 -epiteleo -> also <2532 -kai -> out of that
which ye have <2192 -echo -> .

3570 2C0 008 022 And we have sent <4842 -sumpempo -> with them
our brother <0080 -adephos -> , whom <3739 -hos -> we have
oftentimes <4178 -pollakis -> proved <1381 -dokimazo -> diligent
<4705 -spoudaios -> in many <4183 -polus -> things , but now
<{3570} -nuni -> much <4183 -polus -> more <4707 -spoudaioteros -
> diligent <4707 -spoudaioteros -> , upon the great <4183 -
polus -> confidence <4006 -pepoithesis -> which <3588 -ho -> [
I have] in you .

3570 EPH 002 013 But now <{3570} -nuni -> in Christ <5547 -
Christos -> Jesus <2424 -Iesous -> ye who <3739 -hos ->
sometimes <4218 -pote -> were far <3112 -makran -> off <3112 -
makran -> are made <1096 -ginomai -> nigh <1451 -eggus -> by the
blood <0129 -haima -> of Christ <5547 -Christos -> .

3570 COL 001 021 And you , that were sometime <4218 -pote ->
alienated <0526 -apallotrioo -> and enemies <2190 -echthros ->
in [your <3588 -ho ->] mind <1271 -dianoia -> by wicked
<4190 -poneros -> works <2041 -ergon -> , yet <1161 -de -> now
<{3570} -nuni -> hath he reconciled <0604 -apokatalasso ->

3570 COL 001 026 [Even] the mystery <3466 -musterion ->
which <3588 -ho -> hath been hid <0613 -apokrupto -> from ages
<0165 -aion -> and from generations <1074 -genea -> , but now
<{3570} -nuni -> is made <5319 -phaneroo -> manifest <5319 -
phaneroo -> to his saints <0040 -hagios -> :

3570 COL 003 008 . But now <{3570} -nuni -> ye also <2532 -kai
-> put <0659 -apotithemi -> off <0659 -apotithemi -> all <3956 -
12/9/2021

pas -> these <3588 -ho -> ; anger <3709 -orge -> , wrath <2372 -thumos -> , malice <2549 -kakia -> , blasphemy <0988 -blasphemia -> , filthy <0148 -aischrologia -> communication <0148 -aischrologia -> out of your <5216 -humon -> mouth <4750 -stoma -> .

3570 PHM 001 009 Yet for love s <0026 -agape -> sake I rather <3123 -mallon -> beseech <3870 -parakaleo -> [thee] , being <5607 -on -> such <5108 -toioutos -> an one as Paul <3972 -Paulos -> the aged <4246 -presbutes -> , and now <{3570} -nuni -> also <2532 -kai -> a prisoner <1198 -desmios -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

3570 PHM 001 011 Which <3588 -ho -> in time <4218 -pote -> past was to thee unprofitable <0890 -achrestos -> , but now <{3570} -nuni -> profitable <2173 -euchrestos -> to thee and to me :

3570 HEB 008 006 . But now <{3570} -nuni -> hath he obtained <5177 -tugchano -> a more excellent <1313 -diaphoros -> ministry <3009 -leitourgia -> , by how <3745 -hosos -> much <3745 -hosos -> also <2532 -kai -> he is the mediator <3316 -mesites -> of a better <2909 -kreitton -> covenant <1242 -diatheke -> , which <3748 -hostis -> was established <3549 -nomotheteo -> upon better <2909 -kreitton -> promises <1860 -epaggelia -> .

3570 HEB 011 016 But now <{3570} -nuni -> they desire <3713 -oregomai -> a better <2909 -kreitton -> [country] , that is , an heavenly <2032 -epouranios -> : wherefore <1352 -dio -> God <2316 -theos -> is not ashamed <1870 -epaischunomai -> to be called <1941 -epikaleomai -> their God <2316 -theos -> : for he hath prepared <2090 -hetoimazo -> for them a city <4172 -polis -> .

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nux 3571 -- (mid-)night.

\* midnight , 3317 , 3571 ,

\* night , 3571 , 3574 ,

\* nights , 3571 ,

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all 1273 # Expanded Dictionary Study

all 1273 # dianuktereuo {dee-an-ook-ter-yoo'-o}; from 1223 and a derivative of 3571; to sit up the whole night: -- continue {all} night.[q1]

and 3574 # nuchthemeron {nookh-thay'-mer-on}; from 3571 and 2250; a day-and-night, i.e. full day of twenty-four hours: -- night {and} day.[q1]

before 1773 # ennuchon {en'-noo-khon}; neuter of a compound of

1722 and 3571; (adverbially) by night: -- {before} day.[q1

continue 1273 # dianuktereuo {dee-an-ook-ter-yoo'-o}; from 1223 and a derivative of 3571; to sit up the whole night: -- {continue} all night.[q1

day 1773 # ennuchon {en'-noo-khon}; neuter of a compound of 1722 and 3571; (adverbially) by night: -- before {day}.[q1

day 3574 # nuchthemeron {nookh-thay'-mer-on}; from 3571 and 2250; a day-and-night, i.e. full day of twenty-four hours: -- night and {day}.[q1

following 1966 # epiousa {ep-ee-oo'-sah}; feminine singular participle of a comparative of 1909 and heimi (to go); supervening, i.e. (2250 or 3571 being expressed or implied) the ensuing day or night: -- {following}, next.[q1

mid-)night 3571 # nux {noox}; a primary word; "night" (literally or figuratively): -- ({mid-)night}.[q1

midnight 3317 # mesonuktion {mes-on-ook'-tee-on}; neuter of compound of 3319 and 3571; midnight (specifically as a watch): -- {midnight}.[q1

next 1966 # epiousa {ep-ee-oo'-sah}; feminine singular participle of a comparative of 1909 and heimi (to go); supervening, i.e. (2250 or 3571 being expressed or implied) the ensuing day or night: -- following, {next}.[q1

night 1273 # dianuktereuo {dee-an-ook-ter-yoo'-o}; from 1223 and a derivative of 3571; to sit up the whole night: -- continue all {night}.[q1

night 3574 # nuchthemeron {nookh-thay'-mer-on}; from 3571 and 2250; a day-and-night, i.e. full day of twenty-four hours: -- {night} and day.[q1

slumber 2659 # katanuxis {kat-an'-oox-is}; from 2660; a prickling (sensation, as of the limbs asleep), i.e. (by implication [perhaps by some confusion with 3506 or even with 3571]) stupor (lethargy): -- {slumber}.[q1

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### 3571. Cross Reference Study

3571.

3571 nux \* midnight , 3317 mesonuktion , {3571 nux } ,

3571 nux \* night , {3571 nux } , 3574 nuchthemeron ,

3571 nux \* nights , {3571 nux } ,

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3571 - nux - Mat 25:06 midnight
3571 - nux - Act 27:27 midnight
3571 - nux - Mat 02:14 night
3571 - nux - Mat 14:25 night
3571 - nux - Mat 26:34 night
3571 - nux - Mat 26:31 night
3571 - nux - Mat 27:64 night
3571 - nux - Mat 28:13 night
3571 - nux - Mar 04:27 night
3571 - nux - Mar 05:05 night
3571 - nux - Mar 06:48 night
3571 - nux - Mar 14:30 night
3571 - nux - Mar 14:27 night
3571 - nux - Luk 02:08 night
3571 - nux - Luk 02:37 night
3571 - nux - Luk 05:05 night
3571 - nux - Luk 12:20 night
3571 - nux - Luk 17:34 night
3571 - nux - Luk 18:07 night
3571 - nux - Luk 21:37 night
3571 - nux - Joh 03:02 night
3571 - nux - Joh 07:50 night
3571 - nux - Joh 09:04 night
3571 - nux - Joh 11:10 night
3571 - nux - Joh 13:30 night
3571 - nux - Joh 19:39 night
3571 - nux - Joh 21:03 night
3571 - nux - Act 05:19 night
3571 - nux - Act 09:25 night
3571 - nux - Act 09:24 night
3571 - nux - Act 12:06 night
3571 - nux - Act 16:09 night
3571 - nux - Act 16:33 night

3571 - nux - Act 17:10 night
3571 - nux - Act 18:09 night
3571 - nux - Act 20:31 night
3571 - nux - Act 23:11 night
3571 - nux - Act 23:23 night
3571 - nux - Act 23:31 night
3571 - nux - Act 26:07 night
3571 - nux - Act 27:27 night
3571 - nux - Act 27:23 night
3571 - nux - Rom 13:12 night
3571 - nux - 1Co 11:23 night
3571 - nux - 1Th 02:09 night
3571 - nux - 1Th 03:10 night
3571 - nux - 1Th 05:02 night
3571 - nux - 1Th 05:07 night
3571 - nux - 1Th 05:07 night
3571 - nux - 1Th 05:05 night
3571 - nux - 2Th 03:08 night
3571 - nux - 1Ti 05:05 night
3571 - nux - 2Ti 01:03 night
3571 - nux - 2Pe 03:10 night
3571 - nux - Rev 04:08 night
3571 - nux - Rev 07:15 night
3571 - nux - Rev 08:12 night
3571 - nux - Rev 12:10 night
3571 - nux - Rev 14:11 night
3571 - nux - Rev 20:10 night
3571 - nux - Rev 21:25 night
3571 - nux - Rev 22:05 night
3571 - nux - Mat 04:02 nights
3571 - nux - Mat 12:40 nights
3571 - nux - Mat 12:40 nights

3571 Concordance Study

3571 Mt 12:40 nights

3571 Mt 12:40 nights

3571 Mt 14:25 night

3571 Mt 25:6 midnight

3571 Mt 26:31 night

3571 Mt 26:34 night

3571 Mt 27:64 night

3571 Mt 28:13 night

3571 Mt 2:14 night

3571 Mt 4:2 nights

3571 Mr 14:27 night

3571 Mr 14:30 night

3571 Mr 4:27 night

3571 Mr 5:5 night

3571 Mr 6:48 night

3571 Lu 12:20 night

3571 Lu 17:34 night

3571 Lu 18:7 night

3571 Lu 21:37 night

3571 Lu 2:37 night

3571 Lu 2:8 night

3571 Lu 5:5 night

3571 Joh 11:10 night

3571 Joh 13:30 night

3571 Joh 19:39 night

3571 Joh 21:3 night

3571 Joh 3:2 night

3571 Joh 7:50 night

3571 Joh 9:4 night

3571 Ac 12:6 night

3571 Ac 16:33 night

3571 Ac 16:9 night
3571 Ac 17:10 night
3571 Ac 18:9 night
3571 Ac 20:31 night
3571 Ac 23:11 night
3571 Ac 23:23 night
3571 Ac 23:31 night
3571 Ac 26:7 night
3571 Ac 27:23 night
3571 Ac 27:27 night
3571 Ac 27:27 midnight
3571 Ac 5:19 night
3571 Ac 9:24 night
3571 Ac 9:25 night
3571 Ro 13:12 night
3571 1Co 11:23 night
3571 1Th 2:9 night
3571 1Th 3:10 night
3571 1Th 5:2 night
3571 1Th 5:5 night
3571 1Th 5:7 night
3571 1Th 5:7 night
3571 2Th 3:8 night
3571 1Ti 5:5 night
3571 2Ti 1:3 night
3571 2Pe 3:10 night
3571 Re 12:10 night
3571 Re 14:11 night
3571 Re 20:10 night
3571 Re 21:25 night
3571 Re 22:5 night
3571 Re 4:8 night
3571 Re 7:15 night

3571 Re 8:12 night

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3571. Strong's Dictionary Study

3571. nux {noox}; a primary word; "night" (literally or figuratively): --(mid-)night.[q]

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3571 Concordance Study

3571 Mt 12:40 nights

3571 Mt 12:40 nights

3571 Mt 14:25 night

3571 Mt 25:6 midnight

3571 Mt 26:31 night

3571 Mt 26:34 night

3571 Mt 27:64 night

3571 Mt 28:13 night

3571 Mt 2:14 night

3571 Mt 4:2 nights

3571 Mr 14:27 night

3571 Mr 14:30 night

3571 Mr 4:27 night

3571 Mr 5:5 night

3571 Mr 6:48 night

3571 Lu 12:20 night

3571 Lu 17:34 night

3571 Lu 18:7 night

3571 Lu 21:37 night

3571 Lu 2:37 night

3571 Lu 2:8 night

3571 Lu 5:5 night

3571 Joh 11:10 night

3571 Joh 13:30 night

3571 Joh 19:39 night

3571 Joh 21:3 night

3571 Joh 3:2 night

3571 Joh 7:50 night

3571 Joh 9:4 night

3571 Ac 12:6 night

3571 Ac 16:33 night

3571 Ac 16:9 night
3571 Ac 17:10 night
3571 Ac 18:9 night
3571 Ac 20:31 night
3571 Ac 23:11 night
3571 Ac 23:23 night
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3571 Ac 26:7 night
3571 Ac 27:23 night
3571 Ac 27:27 night
3571 Ac 27:27 midnight
3571 Ac 5:19 night
3571 Ac 9:24 night
3571 Ac 9:25 night
3571 Ro 13:12 night
3571 1Co 11:23 night
3571 1Th 2:9 night
3571 1Th 3:10 night
3571 1Th 5:2 night
3571 1Th 5:5 night
3571 1Th 5:7 night
3571 1Th 5:7 night
3571 2Th 3:8 night
3571 1Ti 5:5 night
3571 2Ti 1:3 night
3571 2Pe 3:10 night
3571 Re 12:10 night
3571 Re 14:11 night
3571 Re 20:10 night
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## 3571. Strong's Dictionary Study

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3571 -- (mid-)night.

3570 Interlinear Index Study

3570 ROM 006 022 But now <{3570} -nuni -> being made <1659 -eleutheroo -> free <1659 -eleutheroo -> from sin <0266 -hamartia -> , and become <1402 -douloo -> servants <1402 -douloo -> to God <2316 -theos -> , ye have <2192 -echo -> your <5216 -humon -> fruit <2590 -karpos -> unto holiness <0038 -hagiasmos -> , and the end <5056 -telos -> everlasting <0166 -aionios -> life <2222 -zoe -> .

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3570 ROM 015 023 But now <{3570} -nuni -> having <2192 -echo -> no <3371 -meketi -> more <2001 -episucho -> place <5117 -topos -> in these <5125 -toutois -> parts <2825 -kline -> , and having <2192 -echo -> a great <1974 -epipothia -> desire <1974 -epipothia -> these many <4183 -polus -> years <2094 -etos -> to come <2064 -erchomai -> unto you ;

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3570 1CO 005 011 But now <{3570} -nuni -> I have written <1125 -grapho -> unto you not to keep <4874 -sunanamignumi -> company <4874 -sunanamignumi -> , if <1437 -ean -> any <5100 -tis -> man that is called <3687 -onomazo -> a brother <0080 -adephos -> be a fornicator <4205 -pornos -> , or <2228 -e -> covetous <4123 -pleonektes -> , or <2228 -e -> an idolater <1496 -eidololatres -> , or <2228 -e -> a railer <3060 -loidoros -> ,

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an one no not to eat <4906 -sunesthio -> .

3570 1C0 012 018 But now <{3570} -nuni -> hath God <2316 -theos
-> set <5087 -tithemi -> the members <3196 -melos -> every <1538
-hekastos -> one <1520 -heis -> of them in the body <4983 -soma -
> , as it hath pleased <2309 -thelo -> him .

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> faith <4102 -pistis -> , hope <1680 -elpis -> , charity
<0026 -agape -> , these <5023 -tauta -> three <5140 -treis -> ;
but the greatest <3187 -meizon -> of these <5130 -touton -> [
is] charity <0026 -agape -> .

3570 1C0 014 006 . Now <{3570} -nuni -> , brethren <0080 -
adephos -> , if <1437 -ean -> I come <2064 -erchomai -> unto
you speaking <2980 -laleo -> with tongues <1100 -glossa -> ,
what <5101 -tis -> shall I profit <5623 -opheleo -> you ,
except <3362 -ean me -> I shall speak <2980 -laleo -> to you
either <2228 -e -> by revelation <0602 -apokalupsis -> , or
<2228 -e -> by knowledge <1108 -gnosis -> , or <2228 -e -> by
prophesying <4394 -propheteia -> , or <2228 -e -> by doctrine
<1322 -didache -> ?

3570 1C0 015 020 . But now <{3570} -nuni -> is Christ <5547 -
Christos -> risen <1453 -egeiro -> from the dead <3498 -nekros -
> , [and] become <1096 -ginomai -> the firstfruits <0536 -
aparche -> of them that slept <2837 -koimao -> .

3570 2C0 008 011 Now <{3570} -nuni -> therefore <2532 -kai ->
perform <2005 -epiteleo -> the doing <4160 -poieo -> [of it]
; that as [there was] a readiness <4288 -prothumia -> to
will <2309 -thelo -> , so <3779 -houto -> [there may be] a
performance <2005 -epiteleo -> also <2532 -kai -> out of that
which ye have <2192 -echo -> .

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our brother <0080 -adephos -> , whom <3739 -hos -> we have
oftentimes <4178 -pollakis -> proved <1381 -dokimazo -> diligent
<4705 -spoudaios -> in many <4183 -polus -> things , but now
<{3570} -nuni -> much <4183 -polus -> more <4707 -spoudaioteros -
> diligent <4707 -spoudaioteros -> , upon the great <4183 -
polus -> confidence <4006 -pepoithesis -> which <3588 -ho -> [
I have] in you .

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sometimes <4218 -pote -> were far <3112 -makran -> off <3112 -
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3570 COL 001 021 And you , that were sometime <4218 -pote ->
alienated <0526 -apallotrioo -> and enemies <2190 -echthros ->
in [your <3588 -ho ->] mind <1271 -dianoia -> by wicked
<4190 -poneros -> works <2041 -ergon -> , yet <1161 -de -> now
<{3570} -nuni -> hath he reconciled <0604 -apokatalasso ->

3570 COL 001 026 [Even] the mystery <3466 -musterion ->
which <3588 -ho -> hath been hid <0613 -apokrupto -> from ages
<0165 -aion -> and from generations <1074 -genea -> , but now
<{3570} -nuni -> is made <5319 -phaneroo -> manifest <5319 -
phaneroo -> to his saints <0040 -hagios -> :

3570 COL 003 008 . But now <{3570} -nuni -> ye also <2532 -kai
-> put <0659 -apotithemi -> off <0659 -apotithemi -> all <3956 -
12/9/2021

pas -> these <3588 -ho -> ; anger <3709 -orge -> , wrath <2372 -thumos -> , malice <2549 -kakia -> , blasphemy <0988 -blasphemia -> , filthy <0148 -aischrologia -> communication <0148 -aischrologia -> out of your <5216 -humon -> mouth <4750 -stoma -> .

3570 PHM 001 009 Yet for love s <0026 -agape -> sake I rather <3123 -mallon -> beseech <3870 -parakaleo -> [thee] , being <5607 -on -> such <5108 -toioutos -> an one as Paul <3972 -Paulos -> the aged <4246 -presbutes -> , and now <{3570} -nuni -> also <2532 -kai -> a prisoner <1198 -desmios -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

3570 PHM 001 011 Which <3588 -ho -> in time <4218 -pote -> past was to thee unprofitable <0890 -achrestos -> , but now <{3570} -nuni -> profitable <2173 -euchrestos -> to thee and to me :

3570 HEB 008 006 . But now <{3570} -nuni -> hath he obtained <5177 -tugchano -> a more excellent <1313 -diaphoros -> ministry <3009 -leitourgia -> , by how <3745 -hosos -> much <3745 -hosos -> also <2532 -kai -> he is the mediator <3316 -mesites -> of a better <2909 -kreitton -> covenant <1242 -diatheke -> , which <3748 -hostis -> was established <3549 -nomotheteo -> upon better <2909 -kreitton -> promises <1860 -epaggelia -> .

3570 HEB 011 016 But now <{3570} -nuni -> they desire <3713 -oregomai -> a better <2909 -kreitton -> [country] , that is , an heavenly <2032 -epouranios -> : wherefore <1352 -dio -> God <2316 -theos -> is not ashamed <1870 -epaischunomai -> to be called <1941 -epikaleomai -> their God <2316 -theos -> : for he hath prepared <2090 -hetoimazo -> for them a city <4172 -polis -> .

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nux 3571 -- (mid-)night.

\* midnight , 3317 , 3571 ,

\* night , 3571 , 3574 ,

\* nights , 3571 ,

~~~~~

all 1273 # Expanded Dictionary Study

all 1273 # dianuktereuo {dee-an-ook-ter-yoo'-o}; from 1223 and a derivative of 3571; to sit up the whole night: -- continue {all} night.[q1]

and 3574 # nuchthemeron {nookh-thay'-mer-on}; from 3571 and 2250; a day-and-night, i.e. full day of twenty-four hours: -- night {and} day.[q1]

before 1773 # ennuchon {en'-noo-khon}; neuter of a compound of

1722 and 3571; (adverbially) by night: -- {before} day.[q]

continue 1273 # dianuktereuo {dee-an-ook-ter-yoo'-o}; from 1223 and a derivative of 3571; to sit up the whole night: -- {continue} all night.[q]

day 1773 # ennuchon {en'-noo-khon}; neuter of a compound of 1722 and 3571; (adverbially) by night: -- before {day}.[q]

day 3574 # nuchthemeron {nookh-thay'-mer-on}; from 3571 and 2250; a day-and-night, i.e. full day of twenty-four hours: -- night and {day}.[q]

following 1966 # epiousa {ep-ee-oo'-sah}; feminine singular participle of a comparative of 1909 and heimi (to go); supervening, i.e. (2250 or 3571 being expressed or implied) the ensuing day or night: -- {following}, next.[q]

mid-)night 3571 # nux {noox}; a primary word; "night" (literally or figuratively): -- ({mid-)night}.[q]

midnight 3317 # mesonuktion {mes-on-ook'-tee-on}; neuter of compound of 3319 and 3571; midnight (specifically as a watch): -- {midnight}.[q]

next 1966 # epiousa {ep-ee-oo'-sah}; feminine singular participle of a comparative of 1909 and heimi (to go); supervening, i.e. (2250 or 3571 being expressed or implied) the ensuing day or night: -- following, {next}.[q]

night 1273 # dianuktereuo {dee-an-ook-ter-yoo'-o}; from 1223 and a derivative of 3571; to sit up the whole night: -- continue all {night}.[q]

night 3574 # nuchthemeron {nookh-thay'-mer-on}; from 3571 and 2250; a day-and-night, i.e. full day of twenty-four hours: -- {night} and day.[q]

slumber 2659 # katanuxis {kat-an'-oox-is}; from 2660; a prickling (sensation, as of the limbs asleep), i.e. (by implication [perhaps by some confusion with 3506 or even with 3571]) stupor (lethargy): -- {slumber}.[q]

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### 3571. Cross Reference Study

3571.

3571 nux \* midnight , 3317 mesonuktion , {3571 nux } ,

3571 nux \* night , {3571 nux } , 3574 nuchthemeron ,

3571 nux \* nights , {3571 nux } ,

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3571 - nux - Mat 25:06 midnight
3571 - nux - Act 27:27 midnight
3571 - nux - Mat 02:14 night
3571 - nux - Mat 14:25 night
3571 - nux - Mat 26:34 night
3571 - nux - Mat 26:31 night
3571 - nux - Mat 27:64 night
3571 - nux - Mat 28:13 night
3571 - nux - Mar 04:27 night
3571 - nux - Mar 05:05 night
3571 - nux - Mar 06:48 night
3571 - nux - Mar 14:30 night
3571 - nux - Mar 14:27 night
3571 - nux - Luk 02:08 night
3571 - nux - Luk 02:37 night
3571 - nux - Luk 05:05 night
3571 - nux - Luk 12:20 night
3571 - nux - Luk 17:34 night
3571 - nux - Luk 18:07 night
3571 - nux - Luk 21:37 night
3571 - nux - Joh 03:02 night
3571 - nux - Joh 07:50 night
3571 - nux - Joh 09:04 night
3571 - nux - Joh 11:10 night
3571 - nux - Joh 13:30 night
3571 - nux - Joh 19:39 night
3571 - nux - Joh 21:03 night
3571 - nux - Act 05:19 night
3571 - nux - Act 09:25 night
3571 - nux - Act 09:24 night
3571 - nux - Act 12:06 night
3571 - nux - Act 16:09 night
3571 - nux - Act 16:33 night

3571 - nux - Act 17:10 night
3571 - nux - Act 18:09 night
3571 - nux - Act 20:31 night
3571 - nux - Act 23:11 night
3571 - nux - Act 23:23 night
3571 - nux - Act 23:31 night
3571 - nux - Act 26:07 night
3571 - nux - Act 27:27 night
3571 - nux - Act 27:23 night
3571 - nux - Rom 13:12 night
3571 - nux - 1Co 11:23 night
3571 - nux - 1Th 02:09 night
3571 - nux - 1Th 03:10 night
3571 - nux - 1Th 05:02 night
3571 - nux - 1Th 05:07 night
3571 - nux - 1Th 05:07 night
3571 - nux - 1Th 05:05 night
3571 - nux - 2Th 03:08 night
3571 - nux - 1Ti 05:05 night
3571 - nux - 2Ti 01:03 night
3571 - nux - 2Pe 03:10 night
3571 - nux - Rev 04:08 night
3571 - nux - Rev 07:15 night
3571 - nux - Rev 08:12 night
3571 - nux - Rev 12:10 night
3571 - nux - Rev 14:11 night
3571 - nux - Rev 20:10 night
3571 - nux - Rev 21:25 night
3571 - nux - Rev 22:05 night
3571 - nux - Mat 04:02 nights
3571 - nux - Mat 12:40 nights
3571 - nux - Mat 12:40 nights

3571 - nux - Mat 25:06 midnight
3571 - nux - Act 27:27 midnight
3571 - nux - Mat 02:14 night
3571 - nux - Mat 14:25 night
3571 - nux - Mat 26:34 night
3571 - nux - Mat 26:31 night
3571 - nux - Mat 27:64 night
3571 - nux - Mat 28:13 night
3571 - nux - Mar 04:27 night
3571 - nux - Mar 05:05 night
3571 - nux - Mar 06:48 night
3571 - nux - Mar 14:30 night
3571 - nux - Mar 14:27 night
3571 - nux - Luk 02:08 night
3571 - nux - Luk 02:37 night
3571 - nux - Luk 05:05 night
3571 - nux - Luk 12:20 night
3571 - nux - Luk 17:34 night
3571 - nux - Luk 18:07 night
3571 - nux - Luk 21:37 night
3571 - nux - Joh 03:02 night
3571 - nux - Joh 07:50 night
3571 - nux - Joh 09:04 night
3571 - nux - Joh 11:10 night
3571 - nux - Joh 13:30 night
3571 - nux - Joh 19:39 night
3571 - nux - Joh 21:03 night
3571 - nux - Act 05:19 night
3571 - nux - Act 09:25 night
3571 - nux - Act 09:24 night
3571 - nux - Act 12:06 night
3571 - nux - Act 16:09 night
3571 - nux - Act 16:33 night

3571 - nux - Act 17:10 night
3571 - nux - Act 18:09 night
3571 - nux - Act 20:31 night
3571 - nux - Act 23:11 night
3571 - nux - Act 23:23 night
3571 - nux - Act 23:31 night
3571 - nux - Act 26:07 night
3571 - nux - Act 27:27 night
3571 - nux - Act 27:23 night
3571 - nux - Rom 13:12 night
3571 - nux - 1Co 11:23 night
3571 - nux - 1Th 02:09 night
3571 - nux - 1Th 03:10 night
3571 - nux - 1Th 05:02 night
3571 - nux - 1Th 05:07 night
3571 - nux - 1Th 05:07 night
3571 - nux - 1Th 05:05 night
3571 - nux - 2Th 03:08 night
3571 - nux - 1Ti 05:05 night
3571 - nux - 2Ti 01:03 night
3571 - nux - 2Pe 03:10 night
3571 - nux - Rev 04:08 night
3571 - nux - Rev 07:15 night
3571 - nux - Rev 08:12 night
3571 - nux - Rev 12:10 night
3571 - nux - Rev 14:11 night
3571 - nux - Rev 20:10 night
3571 - nux - Rev 21:25 night
3571 - nux - Rev 22:05 night
3571 - nux - Mat 04:02 nights
3571 - nux - Mat 12:40 nights
3571 - nux - Mat 12:40 nights

3571 -- (mid-)night.

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## 3570 Interlinear Index Study

3570 ROM 006 022 But now <{3570} -nuni -> being made <1659 -eleutheroo -> free <1659 -eleutheroo -> from sin <0266 -hamartia -> , and become <1402 -doulooo -> servants <1402 -doulooo -> to God <2316 -theos -> , ye have <2192 -echo -> your <5216 -humon -> fruit <2590 -karpos -> unto holiness <0038 -hagiasmos -> , and the end <5056 -telos -> everlasting <0166 -aionios -> life <2222 -zoe -> .

3570 ROM 007 006 But now <{3570} -nuni -> we are delivered <2673 -katargeo -> from the law <3551 -nomos -> , that being dead <0599 -apothnesko -> wherein <3757 -hou -> we were held <2722 -katecho -> ; that we should serve <1398 -douleuo -> in newness <2538 -kainotes -> of spirit <4151 -pneuma -> , and not [ in ] the oldness <3821 -palaiotes -> of the letter <1121 -gramma -> .

3570 ROM 007 017 Now <{3570} -nuni -> then <1161 -de -> it is no <3765 -ouketi -> more <2089 -eti -> I that do <2716 -katargazomai -> it , but sin <0266 -hamartia -> that dwelleth <3611 -oikeo -> in me .

3570 ROM 015 023 But now <{3570} -nuni -> having <2192 -echo -> no <3371 -meketi -> more <2001 -episucho -> place <5117 -topos -> in these <5125 -toutois -> parts <2825 -kline -> , and having <2192 -echo -> a great <1974 -epipothia -> desire <1974 -epipothia -> these many <4183 -polus -> years <2094 -etos -> to come <2064 -erchomai -> unto you ;

3570 ROM 015 025 But now <{3570} -nuni -> I go <4198 -poreuomai -> unto Jerusalem <2419 -Hierousalem -> to minister <1247 -diakoneo -> unto the saints <0040 -hagios -> .

3570 1CO 005 011 But now <{3570} -nuni -> I have written <1125 -grapho -> unto you not to keep <4874 -sunanamignumi -> company <4874 -sunanamignumi -> , if <1437 -ean -> any <5100 -tis -> man that is called <3687 -onomazo -> a brother <0080 -adephos -> be a fornicator <4205 - pornos -> , or <2228 -e -> covetous <4123 -pleonektes -> , or <2228 -e -> an idolater <1496 -eidololatres -> , or <2228 -e -> a railer <3060 -loidoros -> , or <2228 -e -> a drunkard <3183 -methusos -> , or <2228 -e -> an extortioner <0727 -harpax -> ; with such <5108 -toioutos -> an one no not to eat <4906 -sunesthio -> .

3570 1CO 012 018 But now <{3570} -nuni -> hath God <2316 -theos -> set <5087 -tithemi -> the members <3196 -melos -> every <1538 -hekastos -> one <1520 -heis -> of them in the body <4983 -soma -> , as it hath pleased <2309 -thelo -> him .

3570 1CO 013 013 And now <{3570} -nuni -> abideth <3306 -meno -> faith <4102 -pistis -> , hope <1680 -elpis -> , charity <0026 -agape -> , these <5023 -tauta -> three <5140 -treis -> ; but the greatest <3187 -meizon -> of these <5130 -touton -> [ is ] charity <0026 -agape -> .

3570 1CO 014 006 . Now <{3570} -nuni -> , brethren <0080 -adephos -> , if <1437 -ean -> I come <2064 -erchomai -> unto you speaking <2980 -laleo -> with tongues <1100 -glossa -> , what <5101 -tis -> shall I profit <5623 -opheleo -> you , except <3362 -ean me -> I shall speak <2980 -laleo -> to you either <2228 -e -> by revelation <0602 -apokalupsis -> , or <2228 -e -> by knowledge <1108 -gnosis -> , or <2228 -e -> by prophesying <4394 -propheteia -> , or <2228 -e -> by doctrine

<1322 -didache -> ?

3570 1CO 015 020 . But now <{3570} -nuni -> is Christ <5547 -Christos -> risen <1453 -egeiro -> from the dead <3498 -nekros -> , [ and ] become <1096 -ginomai -> the firstfruits <0536 -aparche -> of them that slept <2837 -koimao -> .

3570 2CO 008 011 Now <{3570} -nuni -> therefore <2532 -kai -> perform <2005 -epiteleo -> the doing <4160 -poieo -> [ of it ] ; that as [ there was ] a readiness <4288 -prothumia -> to will <2309 -thelo -> , so <3779 -houto -> [ there may be ] a performance <2005 -epiteleo -> also <2532 -kai -> out of that which ye have <2192 -echo -> .

3570 2CO 008 022 And we have sent <4842 -sumpempo -> with them our brother <0080 -adephos -> , whom <3739 -hos -> we have oftentimes <4178 -pollakis -> proved <1381 -dokimazo -> diligent <4705 -spoudaios -> in many <4183 -polus -> things , but now <{3570} -nuni -> much <4183 -polus -> more <4707 -spoudaioteros -> diligent <4707 -spoudaioteros -> , upon the great <4183 -polus -> confidence <4006 -pepoithesis -> which <3588 -ho -> [ I have ] in you .

3570 EPH 002 013 But now <{3570} -nuni -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> ye who <3739 -hos -> sometimes <4218 -pote -> were far <3112 -makran -> off <3112 -makran -> are made <1096 -ginomai -> nigh <1451 -eggus -> by the blood <0129 -haima -> of Christ <5547 -Christos -> .

3570 COL 001 021 And you , that were sometime <4218 -pote -> alienated <0526 -apallotrioo -> and enemies <2190 -echthros -> in [ your <3588 -ho -> ] mind <1271 -dianoia -> by wicked <4190 -poneros -> works <2041 -ergon -> , yet <1161 -de -> now <{3570} -nuni -> hath he reconciled <0604 -apokatallasso ->

3570 COL 001 026 [ Even ] the mystery <3466 -musterion -> which <3588 -ho -> hath been hid <0613 -apokrupto -> from ages <0165 -aion -> and from generations <1074 -genea -> , but now <{3570} -nuni -> is made <5319 -phaneroo -> manifest <5319 -phaneroo -> to his saints <0040 -hagios -> :

3570 COL 003 008 . But now <{3570} -nuni -> ye also <2532 -kai -> put <0659 -apotithemi -> off <0659 -apotithemi -> all <3956 -pas -> these <3588 -ho -> ; anger <3709 -orge -> , wrath <2372 -thumos -> , malice <2549 -kakia -> , blasphemy <0988 -blasphemia -> , filthy <0148 -aischrologia -> communication <0148 -aischrologia -> out of your <5216 -humon -> mouth <4750 -stoma -> .

3570 PHM 001 009 Yet for love s <0026 -agape -> sake I rather <3123 -mallon -> beseech <3870 -parakaleo -> [ thee ] , being <5607 -on -> such <5108 -toioutos -> an one as Paul <3972 -Paulos -> the aged <4246 -presbutes -> , and now <{3570} -nuni -> also <2532 -kai -> a prisoner <1198 -desmios -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

3570 PHM 001 011 Which <3588 -ho -> in time <4218 -pote -> past was to thee unprofitable <0890 -achrestos -> , but now <{3570} -nuni -> profitable <2173 -euchrestos -> to thee and to me :

3570 HEB 008 006 . But now <{3570} -nuni -> hath he obtained <5177 -tugchano -> a more excellent <1313 -diaphoros -> ministry <3009 -leitourgia -> , by how <3745 -hosos -> much <3745 -hosos -> also <2532 -kai -> he is the mediator <3316 -mesites -> of a better <2909 -kreitton -> covenant <1242 -diatheke -> , which <3748 -hostis -> was established <3549 -nomotheteo -> upon

better <2909 -kreitton -> promises <1860 -epaggelia -> .

3570 HEB 011 016 But now <{3570} -nuni -> they desire <3713 -  
oregomai -> a better <2909 -kreitton -> [ country ] , that is  
, an heavenly <2032 -epouranios -> : wherefore <1352 -dio ->  
God <2316 -theos -> is not ashamed <1870 -epaischunomai -> to be  
called <1941 -epikaleomai -> their God <2316 -theos -> : for he  
hath prepared <2090 -hetoimazo -> for them a city <4172 -polis -  
> .

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nux 3571 -- (mid-)night.

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\* midnight , 3317 , 3571 ,

\* night , 3571 , 3574 ,

\* nights , 3571 ,

~~~~~

all 1273 # Expanded Dictionary Study

all 1273 # dianuktereuo {dee-an-ook-ter-yoo'-o}; from 1223 and a derivative of 3571; to sit up the whole night: -- continue {all} night.[ql

and 3574 # nuchthemeron {nookh-thay'-mer-on}; from 3571 and 2250; a day-and-night, i.e. full day of twenty-four hours: -- night {and} day.[ql

before 1773 # ennuchon {en'-noo-khon}; neuter of a compound of 1722 and 3571; (adverbially) by night: -- {before} day.[ql

continue 1273 # dianuktereuo {dee-an-ook-ter-yoo'-o}; from 1223 and a derivative of 3571; to sit up the whole night: -- {continue} all night.[ql

day 1773 # ennuchon {en'-noo-khon}; neuter of a compound of 1722 and 3571; (adverbially) by night: -- before {day}.[ql

day 3574 # nuchthemeron {nookh-thay'-mer-on}; from 3571 and 2250; a day-and-night, i.e. full day of twenty-four hours: -- night and {day}.[ql

following 1966 # epiousa {ep-ee-oo'-sah}; feminine singular participle of a comparative of 1909 and heimi (to go); supervening, i.e. (2250 or 3571 being expressed or implied) the ensuing day or night: -- {following}, next.[ql

mid-)night 3571 # nux {noox}; a primary word; "night" (literally or figuratively): -- ({mid-)night}.[ql

midnight 3317 # mesonuktion {mes-on-ook'-tee-on}; neuter of compound of 3319 and 3571; midnight (specifically as a watch): -- {midnight}.[ql

next 1966 # epiousa {ep-ee-oo'-sah}; feminine singular participle of a comparative of 1909 and heimi (to go); supervening, i.e. (2250 or 3571 being expressed or implied) the ensuing day or night: -- following, {next}.[ql

night 1273 # dianuktereuo {dee-an-ook-ter-yoo'-o}; from 1223 and a derivative of 3571; to sit up the whole night: -- continue all {night}.[ql

night 3574 # nuchthemeron {nookh-thay'-mer-on}; from 3571 and 2250; a day-and-night, i.e. full day of twenty-four hours: -- {night} and day.[ql

slumber 2659 # katanuxis {kat-an'-oox-is}; from 2660; a prickling (sensation, as of the limbs asleep), i.e. (by implication [perhaps by some confusion with 3506 or even with 3571]) stupor (lethargy): -- {slumber}.[ql

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3571. Cross Reference Study

3571.

3571 nux \* midnight , 3317 mesonuktion , {3571 nux } ,

3571 nux \* night , {3571 nux } , 3574 nuchthemeron ,

3571 nux \* nights , {3571 nux } ,

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