

3563 Concordance Study

3563 Lu 24:45 understanding

3563 Ro 11:34 mind

3563 Ro 12:2 mind

3563 Ro 14:5 mind

3563 Ro 1:28 mind

3563 Ro 7:23 mind

3563 Ro 7:25 mind

3563 1Co 14:14 understanding

3563 1Co 14:15 understanding

3563 1Co 14:15 understanding

3563 1Co 14:19 understanding

3563 1Co 1:10 mind

3563 1Co 2:16 mind

3563 1Co 2:16 mind

3563 Eph 4:17 mind

3563 Eph 4:23 mind

3563 Php 4:7 understanding

3563 Col 2:18 mind

3563 2Th 2:2 mind

3563 1Ti 6:5 minds

3563 2Ti 3:8 minds

3563 Tit 1:15 mind

3563 Re 13:18 understanding

3563 Re 17:9 mind

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3563. Strong's Dictionary Study

3563. nous {nooce}; probably from the base of 1097; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication meaning: --mind, understanding. Compare 5590.[ql

12/9/2021

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3563 -- mind, understanding.

3562 Interlinear Index Study

3562 MAR 012 034 And when Jesus <2424 -Iesous -> saw <1492 -eido -> that he answered <0611 -apokrinomai -> discreetly <{3562} -nounechos -> , he said <2036 -epo -> unto him , Thou art <1488 -ei -> not far <3112 -makran -> from the kingdom <0932 -basileia -> of God <2316 -theos -> . And no <3762 -oudeis -> man <3762 -oudeis -> after <3765 -ouketi -> that durst <5111 -tolmao -> ask <1905 -eperotao -> him [any question] .

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nous 3563 -- mind, understanding.

\* mind , 0363 , 1106 , 1271 , 1771 , 3563 , 3675 , 4288 , 4290 , 4993 , 4995 , 5012 , 5279 , 5426 , 5590 ,

\* minds , 1271 , 3540 , 3563 , 5590 ,

\* understanding , 0801 , 1271 , 3563 , 4907 , 4920 , 5424 ,

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admonition 3559 # Expanded Dictionary Study

admonition 3559 # nouthesia {noo-thes-ee'-ah}; from 3563 and a derivative of 5087; calling attention to, i.e. (by implication) mild rebuke or warning: -- {admonition}.[ql

agree 2132 # eunoeo {yoo-no-eh'-o}; from a compound of 2095 and 3563; to be well-minded, i.e. reconcile: -- {agree}.[ql

at 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance {at}, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.[ql

attend 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) {attend}(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.[ql

be 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192;
12/9/2021

(figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, {be} given to, give (take) heed (to unto); have regard.[ql

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consider 3539 # noieo {noy-eh'-o}; from 3563; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed: -- {consider}, perceive, think, understand.[ql

discreetly 3562 # nounechos {noon-ekh-oc'e}; adverb from a comparative of the accusative case of 3563 and 2192; in a mind-having way, i.e. prudently: -- {discreetly}.[ql

beware 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), {beware}, be given to, give (take) heed (to unto); have regard.[ql

folly 0454 # anoia {an'-oy-ah}; from a compound of 1 (as a negative particle) and 3563; stupidity; by implication, rage: -- {folly}, madness.[ql

forth 1907 # epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- give (take) heed unto, hold {forth}, mark, stay.[ql

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{heed} unto, hold forth, mark, stay.[ql

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imagination 1271 # dianoia {dee-an'-oy-ah}; from 1223 and 3563; deep thought, properly, the faculty (mind or its disposition), by implication, its exercise: -- {imagination}, mind, understanding.[ql

intent 1771 # ennoia {en'-noy-ah}; from a compound of 1722 and 3563; thoughtfulness, i.e. moral understanding: -- {intent}, mind.[ql

kiss 5368 # phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- {kiss}, love.[ql

know 1987 # epistamai {ep-is'-tam-ahee}; apparently a middle voice of 2186 (with 3563 implied); to put the mind upon, i.e. comprehend, or be acquainted with: -- {know}, understand.[ql

love 5368 # phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- kiss, {love}.[ql

madness 0454 # anoia {an'-oy-ah}; from a compound of 1 (as a negative particle) and 3563; stupidity; by implication, rage: -- folly, {madness}.[ql

mark 1907 # epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- give (take) heed unto, hold forth, {mark}, stay.[ql

mind 1271 # dianoia {dee-an'-oy-ah}; from 1223 and 3563; deep thought, properly, the faculty (mind or its disposition), by implication, its exercise: -- imagination, {mind}, understanding.[ql

mind 1771 # ennoia {en'-noy-ah}; from a compound of 1722 and 3563; thoughtfulness, i.e. moral understanding: -- intent, {mind}.[ql

mind 3563 # nous {nooce}; probably from the base of 1097; the intellect, i.e. mind (divine or human; in thought, feeling, or

will); by implication meaning: -- {mind}, understanding. Compare 5590.[ql

perceive 3539 # noieo {noy-eh'-o}; from 3563; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed: -- consider, {perceive}, think, understand.[ql

regard 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have {regard}.[ql

stay 1907 # epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- give (take) heed unto, hold forth, mark, {stay}.[ql

take 1907 # epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- give ({take}) heed unto, hold forth, mark, stay.[ql

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think 3539 # noieo {noy-eh'-o}; from 3563; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed: -- consider, perceive, {think}, understand.[ql

thought 1963 # epinoia {ep-in'-oy-ah}; from 1909 and 3563; attention of the mind, i.e. (by implication) purpose: -- {thought}.[ql

to 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed ({to} unto); have regard.[ql

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12/9/2021

{understanding}.[ql

understanding 3563 # nous {nooce}; probably from the base of 1097; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication meaning: -- mind, {understanding}. Compare 5590.[ql

unto 1907 # epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- give (take) heed {unto}, hold forth, mark, stay.[ql

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### 3563. Cross Reference Study

3563.

3563 nous \* mind , 0363 anamimnesko , 1106 gnome , 1271 dianoia , 1771 ennoia , {3563 nous } , 3675 homophron , 4288 prothumia , 4290 prothumos , 4993 sophroneo , 4995 sophronismos , 5012 tapeinophrosune , 5279 hupomimnesko , 5426 phroneo , 5590 psuche ,

3563 nous \* minds , 1271 dianoia , 3540 noema , {3563 nous } , 5590 psuche ,

3563 nous \* understanding , 0801 asunetos , 1271 dianoia , {3563 nous } , 4907 sunesis , 4920 suniemi , 5424 phren ,

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3563 - nous - Rom 01:28 mind

3563 - nous - Rom 07:23 mind

3563 - nous - Rom 07:25 mind

3563 - nous - Rom 11:34 mind

3563 - nous - Rom 12:02 mind

3563 - nous - Rom 14:05 mind

3563 - nous - 1Co 01:10 mind
3563 - nous - 1Co 02:16 mind
3563 - nous - 1Co 02:16 mind
3563 - nous - Eph 04:17 mind
3563 - nous - Eph 04:23 mind
3563 - nous - Col 02:18 mind
3563 - nous - 2Th 02:02 mind
3563 - nous - Tit 01:15 mind
3563 - nous - Rev 17:09 mind
3563 - nous - 1Ti 06:05 minds
3563 - nous - 2Ti 03:08 minds
3563 - nous - Luk 24:45 understanding
3563 - nous - 1Co 14:15 understanding
3563 - nous - 1Co 14:19 understanding
3563 - nous - 1Co 14:15 understanding
3563 - nous - 1Co 14:14 understanding
3563 - nous - Php 04:07 understanding
3563 - nous - Rev 13:18 understanding

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3563 Ro 7:23 mind

3563 Ro 7:25 mind

3563 1Co 14:14 understanding

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3563 1Co 14:19 understanding

3563 1Co 1:10 mind

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12/9/2021

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12/9/2021

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regard 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have {regard}.[ql

stay 1907 # epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- give (take) heed unto, hold forth, mark, {stay}.[ql

take 1907 # epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- give ({take}) heed unto, hold forth, mark, stay.[ql

take 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give ({take}) heed (to unto); have regard.[ql

think 3539 # noieo {noy-eh'-o}; from 3563; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed: -- consider, perceive, {think}, understand.[ql

thought 1963 # epinoia {ep-in'-oy-ah}; from 1909 and 3563; attention of the mind, i.e. (by implication) purpose: -- {thought}.[ql

to 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed ({to} unto); have regard.[ql

to 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given {to}, give (take) heed (to unto); have regard.[ql

to 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance {to}, unto), beware, be given to, give (take) heed (to unto); have regard.[ql

understand 1987 # epistamai {ep-is'-tam-ahee}; apparently a middle voice of 2186 (with 3563 implied); to put the mind upon, i.e. comprehend, or be acquainted with: -- know, {understand}.[ql

understand 3539 # noieo {noy-eh'-o}; from 3563; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed: -- consider, perceive, think, {understand}.[ql

understanding 1271 # dianoia {dee-an'-oy-ah}; from 1223 and 3563; deep thought, properly, the faculty (mind or its disposition), by implication, its exercise: -- imagination, mind,
12/9/2021

{understanding}.[ql

understanding 3563 # nous {nooce}; probably from the base of 1097; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication meaning: -- mind, {understanding}. Compare 5590.[ql

unto 1907 # epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- give (take) heed {unto}, hold forth, mark, stay.[ql

unto 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to {unto}); have regard.[ql

unto 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, {unto}), beware, be given to, give (take) heed (to unto); have regard.[ql

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### 3563. Cross Reference Study

3563.

3563 nous \* mind , 0363 anamimnesko , 1106 gnome , 1271 dianoia , 1771 ennoia , {3563 nous } , 3675 homophron , 4288 prothumia , 4290 prothumos , 4993 sophroneo , 4995 sophronismos , 5012 tapeinophrosune , 5279 hupomimnesko , 5426 phroneo , 5590 psuche ,

3563 nous \* minds , 1271 dianoia , 3540 noema , {3563 nous } , 5590 psuche ,

3563 nous \* understanding , 0801 asunetos , 1271 dianoia , {3563 nous } , 4907 sunesis , 4920 suniemi , 5424 phren ,

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3563 - nous - Rom 01:28 mind

3563 - nous - Rom 07:23 mind

3563 - nous - Rom 07:25 mind

3563 - nous - Rom 11:34 mind

3563 - nous - Rom 12:02 mind

3563 - nous - Rom 14:05 mind

3563 - nous - 1Co 01:10 mind
3563 - nous - 1Co 02:16 mind
3563 - nous - 1Co 02:16 mind
3563 - nous - Eph 04:17 mind
3563 - nous - Eph 04:23 mind
3563 - nous - Col 02:18 mind
3563 - nous - 2Th 02:02 mind
3563 - nous - Tit 01:15 mind
3563 - nous - Rev 17:09 mind
3563 - nous - 1Ti 06:05 minds
3563 - nous - 2Ti 03:08 minds
3563 - nous - Luk 24:45 understanding
3563 - nous - 1Co 14:15 understanding
3563 - nous - 1Co 14:19 understanding
3563 - nous - 1Co 14:15 understanding
3563 - nous - 1Co 14:14 understanding
3563 - nous - Php 04:07 understanding
3563 - nous - Rev 13:18 understanding

3563 - nous - Rom 01:28 mind
3563 - nous - Rom 07:23 mind
3563 - nous - Rom 07:25 mind
3563 - nous - Rom 11:34 mind
3563 - nous - Rom 12:02 mind
3563 - nous - Rom 14:05 mind
3563 - nous - 1Co 01:10 mind
3563 - nous - 1Co 02:16 mind
3563 - nous - 1Co 02:16 mind
3563 - nous - Eph 04:17 mind
3563 - nous - Eph 04:23 mind
3563 - nous - Col 02:18 mind
3563 - nous - 2Th 02:02 mind
3563 - nous - Tit 01:15 mind
3563 - nous - Rev 17:09 mind
3563 - nous - 1Ti 06:05 minds
3563 - nous - 2Ti 03:08 minds
3563 - nous - Luk 24:45 understanding
3563 - nous - 1Co 14:15 understanding
3563 - nous - 1Co 14:19 understanding
3563 - nous - 1Co 14:15 understanding
3563 - nous - 1Co 14:14 understanding
3563 - nous - Php 04:07 understanding
3563 - nous - Rev 13:18 understanding

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3563 -- mind, understanding.

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3562 Interlinear Index Study

3562 MAR 012 034 And when Jesus <2424 -Iesous -> saw <1492 -
eido -> that he answered <0611 -apokrinomai -> discreetly
<{3562} -nounechos -> , he said <2036 -epo -> unto him , Thou
art <1488 -ei -> not far <3112 -makran -> from the kingdom <0932
-basileia -> of God <2316 -theos -> . And no <3762 -oudeis ->
man <3762 -oudeis -> after <3765 -ouketi -> that durst <5111 -
tolmao -> ask <1905 -eperotao -> him [any question] .

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nous 3563 -- mind, understanding.

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* mind , 0363 , 1106 , 1271 , 1771 , 3563 , 3675 , 4288 , 4290 ,
4993 , 4995 , 5012 , 5279 , 5426 , 5590 ,

* minds , 1271 , 3540 , 3563 , 5590 ,

* understanding , 0801 , 1271 , 3563 , 4907 , 4920 , 5424 ,

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## admonition 3559 # Expanded Dictionary Study

admonition 3559 # nouthesia {noo-thes-ee'-ah}; from 3563 and a derivative of 5087; calling attention to, i.e. (by implication) mild rebuke or warning: -- {admonition}.[ql

agree 2132 # eunoeo {yoo-no-eh'-o}; from a compound of 2095 and 3563; to be well-minded, i.e. reconcile: -- {agree}.[ql

at 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance {at}, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.[ql

attend 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) {attend}(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.[ql

be 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, {be} given to, give (take) heed (to unto); have regard.[ql

beware 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), {beware}, be given to, give (take) heed (to unto); have regard.[ql

consider 3539 # noieo {noy-eh'-o}; from 3563; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed: -- {consider}, perceive, think, understand.[ql

discreetly 3562 # nunechos {noon-ekh-oc'e'}; adverb from a comparative of the accusative case of 3563 and 2192; in a mind-having way, i.e. prudently: -- {discreetly}.[ql

beware 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), {beware}, be given to, give (take) heed (to unto); have regard.[ql

folly 0454 # anoia {an'-oy-ah}; from a compound of 1 (as a negative particle) and 3563; stupidity; by implication, rage: -- {folly}, madness.[ql

forth 1907 # epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- give (take) heed unto, hold {forth}, mark, stay.[ql

give 1907 # epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- {give} (take) heed unto, hold forth, mark, stay.[ql

give 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: --

(give) attend(-ance, -ance at, -ance to, unto), beware, be given to, {give} (take) heed (to unto); have regard.[ql

give 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- ({give}) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.[ql

given 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be {given} to, give (take) heed (to unto); have regard.[ql

have 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); {have} regard.[ql

heed 1907 # epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- give (take) {heed} unto, hold forth, mark, stay.[ql

heed 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) {heed} (to unto); have regard.[ql

hold 1907 # epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- give (take) heed unto, {hold} forth, mark, stay.[ql

imagination 1271 # dianoia {dee-an'-oy-ah}; from 1223 and 3563; deep thought, properly, the faculty (mind or its disposition), by implication, its exercise: -- {imagination}, mind, understanding.[ql

intent 1771 # ennoia {en'-noy-ah}; from a compound of 1722 and 3563; thoughtfulness, i.e. moral understanding: -- {intent}, mind.[ql

kiss 5368 # phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- {kiss}, love.[ql

know 1987 # epistamai {ep-is'-tam-ahee}; apparently a middle voice of 2186 (with 3563 implied); to put the mind upon, i.e. comprehend, or be acquainted with: -- {know}, understand.[ql

love 5368 # phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309

and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- kiss, {love}.[ql

madness 0454 # anoia {an'-oy-ah}; from a compound of 1 (as a negative particle) and 3563; stupidity; by implication, rage: -- folly, {madness}.[ql

mark 1907 # epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- give (take) heed unto, hold forth, {mark}, stay.[ql

mind 1271 # dianoia {dee-an'-oy-ah}; from 1223 and 3563; deep thought, properly, the faculty (mind or its disposition), by implication, its exercise: -- imagination, {mind}, understanding.[ql

mind 1771 # ennoia {en'-noy-ah}; from a compound of 1722 and 3563; thoughtfulness, i.e. moral understanding: -- intent, {mind}.[ql

mind 3563 # nous {nooce}; probably from the base of 1097; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication meaning: -- {mind}, understanding. Compare 5590.[ql

perceive 3539 # noieo {noy-eh'-o}; from 3563; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed: -- consider, {perceive}, think, understand.[ql

regard 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have {regard}.[ql

stay 1907 # epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- give (take) heed unto, hold forth, mark, {stay}.[ql

take 1907 # epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- give ({take}) heed unto, hold forth, mark, stay.[ql

take 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give ({take}) heed (to unto); have regard.[ql

think 3539 # noieo {noy-eh'-o}; from 3563; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed: -- consider, perceive, {think}, understand.[ql

thought 1963 # epinoia {ep-in'-oy-ah}; from 1909 and 3563; attention of the mind, i.e. (by implication) purpose: -- {thought}.[ql

to 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed ({to} unto); have regard.[ql



to 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192;  
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 (give) attend(-ance, -ance at, -ance to, unto), beware, be given  
 {to}, give (take) heed (to unto); have regard.[ql

to 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192;  
 (figuratively) to hold the mind (3563 implied) towards, i.e. pay  
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understand 1987 # epistamai {ep-is'-tam-ahee}; apparently a  
 middle voice of 2186 (with 3563 implied); to put the mind upon,  
 i.e. comprehend, or be acquainted with: -- know, {understand}.[ql

understand 3539 # noieo {noy-eh'-o}; from 3563; to exercise  
 the mind (observe), i.e. (figuratively) to comprehend, heed: --  
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understanding 1271 # dianoia {dee-an'-oy-ah}; from 1223 and  
 3563; deep thought, properly, the faculty (mind or its  
 disposition), by implication, its exercise: -- imagination, mind,  
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understanding 3563 # nous {nooce}; probably from the base of  
 1097; the intellect, i.e. mind (divine or human; in thought,  
 feeling, or will); by implication meaning: -- mind,  
 {understanding}. Compare 5590.[ql

unto 1907 # epecho {ep-ekh'-o}; from 1909 and 2192; to hold  
 upon, i.e. (by implication) to retain; (by extension) to detain;  
 (with implication of 3563) to pay attention to: -- give (take)  
 heed {unto}, hold forth, mark, stay.[ql

unto 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192;  
 (figuratively) to hold the mind (3563 implied) towards, i.e. pay  
 attention to, be cautious about, apply oneself to, adhere to: --  
 (give) attend(-ance, -ance at, -ance to, unto), beware, be given  
 to, give (take) heed (to {unto}); have regard.[ql

unto 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192;  
 (figuratively) to hold the mind (3563 implied) towards, i.e. pay  
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 (give) attend(-ance, -ance at, -ance to, {unto}), beware, be  
 given to, give (take) heed (to unto); have regard.[ql

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3563. Cross Reference Study

3563.

3563 nous * mind , 0363 anamimnesko , 1106 gnome , 1271
 dianoia , 1771 ennoia , {3563 nous } , 3675 homophron , 4288
 prothumia , 4290 prothumos , 4993 sophroneo , 4995
 sophronismos , 5012 tapeinophrosune , 5279 hupomimnesko ,
 5426 phroneo , 5590 psuche ,

3563 nous * minds , 1271 dianoia , 3540 noema , {3563 nous } ,
 5590 psuche ,

3563 nous * understanding , 0801 asunetos , 1271 dianoia ,
 {3563 nous } , 4907 sunesis , 4920 suniemi , 5424 phren ,

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