

3499 Concordance Study

3499 Ro 4:19 dead

3499 Col 3:5 mortify

3499 Heb 11:12 dead

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3499. Strong's Dictionary Study

3499. nekroo {nek-ro'-o}; from 3498; to deaden, i.e. (figuratively) to subdue: --be dead, mortify.[ql

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3499 -- be dead, mortify.

3498 Interlinear Index Study

3498 MAT 008 022 But Jesus <2424 -Iesous -> said <4483 -rheo -> unto him , Follow <0190 -akoloutheo -> me ; and let <0863 -aphiemi -> the dead <3498 -nekros -> bury <2290 -thapto -> their dead <{3498} -nekros -> .

3498 MAT 008 022 But Jesus <2424 -Iesous -> said <4483 -rheo -> unto him , Follow <0190 -akoloutheo -> me ; and let <0863 -aphiemi -> the dead <{3498} -nekros -> bury <2290 -thapto -> their dead <3498 -nekros -> .

3498 MAT 010 008 Heal <2323 -therapeuo -> the sick <0770 -astheneo -> , cleanse <2511 -katharizo -> the lepers <3015 -lepros -> , raise <1453 -egeiro -> the dead <{3498} -nekros -> , cast <1544 -ekballo -> out devils <1140 -daimonion -> : freely <1432 -dorean -> ye have received <2983 -lambano -> , freely <1432 -dorean -> give <1325 -didomi -> .

3498 MAT 011 005 The blind <5185 -tuphlos -> receive <0308 -anablepo -> their sight <0308 -anablepo -> , and the lame <5560 -cholos -> walk <4043 -peripateo -> , the lepers <3015 -lepros -> are cleansed <2511 -katharizo -> , and the deaf <2974 -kophos -> hear <0191 -akouo -> , the dead <{3498} -nekros -> are raised <1453 -egeiro -> up , and the poor <4434 -ptochos -> have the gospel <2097 -euaggelizo -> preached <2097 -euaggelizo -> to them .

3498 MAT 014 002 And said <2036 -epo -> unto his servants <3816 -pais -> , This <3778 -houtos -> is John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> ; he is risen <1453 -egeiro -> from the dead <{3498} -nekros -> ; and therefore <5124 -touto -> mighty <1411 -dunamis -> works do shew <1754 -energeo -> forth

12/9/2021

<1754 -energeo -> themselves in him .

3498 MAT 017 009 And as they came <2597 -katabaino -> down
 <2597 -katabaino -> from the mountain <3735 -oros -> , Jesus
 <2424 -Iesous -> charged <1781 -entellomai -> them , saying
 <3004 -lego -> , Tell <2036 -epo -> the vision <3705 -horama ->
 to no <3762 -oudeis -> man <3367 -medeis -> , until <2193 -heos
 -> the Son <5207 -huios -> of man <0444 -anthropos -> be risen
 <0450 -anistemi -> again <0450 -anistemi -> from the dead
 <{3498} -nekros -> .

3498 MAT 022 031 But as touching <4012 -peri -> the
 resurrection <0386 -anastasis -> of the dead <{3498} -nekros -> ,
 have ye not read <0314 -anaginosko -> that which <3588 -ho ->
 was spoken <4483 -rheo -> unto you by God <2316 -theos -> ,
 saying <3004 -lego -> ,

3498 MAT 022 032 I am <1510 -eimi -> the God <2316 -theos -> of
 Abraham <11> , and the God <2316 -theos -> of Isaac <2464 -
 Isaak -> , and the God <2316 -theos -> of Jacob <2384 -Iakob ->
 ? God <2316 -theos -> is not the God <2316 -theos -> of the
 dead <{3498} -nekros -> , but of the living <2198 -zao -> .

3498 MAT 023 027 Woe <3759 -ouai -> unto you , scribes <1122 -
 grammateus -> and Pharisees <5330 -Pharisaaios -> , hypocrites
 <5273 -hupokrites -> ! for ye are like <3945 -paromoiazō ->
 unto whited <2867 -koniao -> sepulchres <5028 -taphos -> ,
 which <3748 -hostis -> indeed <3303 -men -> appear <5316 -phaino
 -> beautiful <5611 -horaaios -> outward <1855 -exothern -> , but
 are within <2081 -esothern -> full <1073 -gemo -> of dead <{3498}
 -nekros -> [men s] bones <3747 -osteon -> , and of all
 <3956 -pas -> uncleanness <0167 -akatharsia -> .

3498 MAT 027 064 Command <2753 -keleuo -> therefore <3767 -oun -
 > that the sepulchre <5028 -taphos -> be made <0805 -asphalizo -
 > sure <0805 -asphalizo -> until <2193 -heos -> the third <5154 -
 tritos -> day <2250 -hemera -> , lest <3379 -mepote -> his
 disciples <3101 -mathetes -> come <2064 -erchomai -> by night
 <3571 -nux -> , and steal <2813 -klepto -> him away , and say
 <2036 -epo -> unto the people <2992 -laos -> , He is risen
 <1453 -egeiro -> from the dead <{3498} -nekros -> : so <2532 -
 kai -> the last <2078 -eschatos -> error <4106 -plane -> shall
 be worse <5501 -cheiron -> than the first <4413 -protos -> .

3498 MAT 028 004 And for fear <5401 -phobos -> of him the
 keepers <5083 -tereo -> did shake <4579 -seio -> , and became
 <1096 -ginomai -> as dead <{3498} -nekros -> [men] .

3498 MAT 028 007 And go <4198 -poreuomai -> quickly <5035 -
 tachy -> , and tell <2036 -epo -> his disciples <3101 -mathetes
 -> that he is risen <1453 -egeiro -> from the dead <{3498} -
 nekros -> ; and , behold <2400 -idou -> , he goeth <4254 -
 proago -> before <4254 -proago -> you into <1519 -eis -> Galilee
 <1056 -Galilaia -> ; there <1563 -ekei -> shall ye see <3700 -
 optanomai -> him : lo <2400 -idou -> , I have told <2036 -epo -
 > you .

3498 MAR 006 014 . And king <0935 -basileus -> Herod <2264 -
 Herodes -> heard <0191 -akouo -> [of him] ; (for his name
 <3686 -onoma -> was spread <5318 -phaneros -> abroad <1096 -
 ginomai -> :) and he said <3004 -lego -> , That John <2491 -
 Ioannes -> the Baptist <0907 -baptizo -> was risen <1453 -egeiro
 -> from the dead <{3498} -nekros -> , and therefore <5124 -
 touto -> mighty <1411 -dunamis -> works do shew <1754 -energeo -
 > forth <1754 -energeo -> themselves in him .

3498 MAR 006 016 But when Herod <2264 -Herodes -> heard <0191 -akouo -> [thereof] , he said <2036 -epo -> , It is John <2491 -Ioannes -> , whom <3739 -hos -> I beheaded <0607 -apokephalizo -> : he is risen <1453 -egeiro -> from the dead <{3498} -nekros -> .

3498 MAR 009 009 And as they came <2597 -katabaino -> down <2597 -katabaino -> from the mountain <3735 -oros -> , he charged <1291 -diastellomai -> them that they should tell <1334 -diegeomai -> no <3367 -medeis -> man <3367 -medeis -> what <3739 -hos -> things they had seen <1492 -eido -> , till <3752 -hotan -> the Son <5207 -huios -> of man <0444 -anthropos -> were risen <0450 -anistemi -> from the dead <{3498} -nekros -> .

3498 MAR 009 010 And they kept <2902 -krateo -> that saying <3056 -logos -> with themselves <1438 -heautou -> , questioning <4802 -suzeteo -> one with another <1438 -heautou -> what <5101 -tis -> the rising <0305 -anabaino -> from the dead <{3498} -nekros -> should mean <2076 -esti -> .

3498 MAR 009 026 And [the spirit] cried <2896 -krazo -> , and rent <4682 -sparasso -> him sore <4183 -polus -> , and came <1831 -exerchomai -> out of him : and he was as one dead <{3498} -nekros -> ; insomuch <5620 -hoste -> that many <4183 -polus -> said <3004 -lego -> , He is dead <0599 -apothnesko -> .

3498 MAR 012 025 For when <3752 -hotan -> they shall rise <0450 -anistemi -> from the dead <{3498} -nekros -> , they neither <3777 -oute -> marry <1060 -gameo -> , nor <3777 -oute -> are given in marriage <1061 -gamisko -> ; but are as the angels <0032 -aggelos -> which <3588 -ho -> are in heaven <3772 -ouranos -> .

3498 MAR 012 026 And as touching <4012 -peri -> the dead <{3498} -nekros -> , that they rise <1453 -egeiro -> : have ye not read <0314 -anaginosko -> in the book <0976 -biblos -> of Moses <3475 -Moseus -> , how <5613 -hos -> in the bush <0942 -batos -> God <2316 -theos -> spake <2036 -epo -> unto him , saying <3004 -lego -> , I [am] the God <2316 -theos -> of Abraham <11> , and the God <2316 -theos -> of Isaac <2464 -Isaak -> , and the God <2316 -theos -> of Jacob <2384 -Iakob -> ?

3498 MAR 012 027 He is not the God <2316 -theos -> of the dead <{3498} -nekros -> , but the God <2316 -theos -> of the living <2198 -zao -> : ye therefore <3767 -oun -> do greatly <4183 -polus -> err <4105 -planao -> .

3498 LUK 007 015 And he that was dead {3498} -nekros - sat LUK 0339 -anakathizo - up , and began LUK 0756 -archomai - to speak 2980 -laleo - . And he delivered 1325 -didomi - him to his mother 3384 -meter - .

3498 LUK 007 022 Then 2532 -kai - Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto them , Go 4198 -poreuomai - your way , and tell LUK 0518 -apaggello - John 2491 -Ioannes - what 3739 -hos - things ye have seen 1492 -eido - and heard LUK 0191 -akouo - ; how 3754 -hoti - that the blind 5185 -tuphlos - see LUK 0308 -anablepo - , the lame 5560 -cholos - walk 4043 -peripateo - , the lepers 3015 -lepros - are cleansed 2511 -katharizo - , the deaf 2974 -kopos - hear LUK 0191 -akouo - , the dead {3498} -nekros - are raised 1453 -egeiro - , to the poor 4434 -ptochos - the gospel 2097 -euaggelizo - is preached 2097 -euaggelizo - .

3498 LUK 009 007 Now 1161 -de - Herod 2264 -Herodes - the tetrarch 5076 -tetrarches - heard LUK 0191 -akouo - of all 3956 -pas - that was done 1096 -ginomai - by him : and he was perplexed 1280 -diaporeo - , because 1223 -dia - that it was said 3004 -lego - of some 5100 -tis - , that John 2491 -Ioannes - was risen 1453 -egeiro - from the dead {3498} -nekros - ;

3498 LUK 009 060 Jesus 2424 -Iesous - said 2036 -epo - unto him , Let 0863 -aphiemi - the dead 3498 -nekros - bury 2290 -thapto - their dead {3498} -nekros - : but go LUK 0565 -aperchomai - thou and preach 1229 -diaggello - the kingdom LUK 0932 -basileia - of God 2316 -theos - .

3498 LUK 009 060 Jesus 2424 -Iesous - said 2036 -epo - unto him , Let 0863 -aphiemi - the dead {3498} -nekros - bury 2290 -thapto - their dead 3498 -nekros - : but go LUK 0565 -aperchomai - thou and preach 1229 -diaggello - the kingdom LUK 0932 -basileia - of God 2316 -theos - .

3498 LUK 015 024 For this 3778 -houtos - my son 5207 -huios - was dead {3498} -nekros - , and is alive LUK 0326 -anazao - again LUK 0326 -anazao - ; he was lost LUK 0622 -apollumi - , and is found 2147 -heurisko - . And they began LUK 0756 -archomai - to be merry 2165 -euphraino - .

3498 LUK 015 032 It was meet 1163 -dei - that we should make 2165 -euphraino - merry 2165 -euphraino - , and be glad 5463 -chairo - : for this 3778 -houtos - thy brother LUK 0080 -adephos - was dead {3498} -nekros - , and is alive LUK 0326 -anazao - again LUK 0326 -anazao - ; and was lost 0622 -apollumi - , and is found 2147 -heurisko - .

3498 LUK 016 030 And he said 2036 -epo - , Nay 3780 -ouchi - , father 3962 -pater - Abraham 11 : but if 1437 -ean - one 5100 -tis - went 4198 -poreuomai - unto them from the dead {3498} -nekros - , they will repent 3340 -metanoeo - .

3498 LUK 016 031 And he said 2036 -epo - unto him , If 1487 -ei - they hear 0191 -akouo - not Moses 3475 -Moseus - and the prophets 4396 -prophetes - , neither 3761 -oude - will they be persuaded 3982 -peitho - , though 1437 -ean - one 5100 -tis - rose 0450 -anistemi - from the dead {3498} -nekros - .

3498 LUK 020 035 But they which shall be accounted 2661 -kataxioo - worthy 2661 -kataxioo - to obtain 5177 -tugchano - that world LUK 0165 -aion - , and the resurrection LUK 0386 -anastasis - from the dead {3498} -nekros - , neither 3777 -oute - marry 1060 -gameo - , nor 3777 -oute - are given in marriage 1548 -ekgamisko - :

3498 LUK 020 037 Now 1161 -de - that the dead {3498} -nekros - are raised 1453 -egeiro - , even 2532 -kai - Moses 3475 -Moseus - shewed 3377 -menuo - at 1909 -epi - the bush LUK 0942 -batos - , when 5613 -hos - he calleth 3004 -lego - the Lord 2962 -kurios - the God 2316 -theos - of Abraham 11 , and the God 2316 -theos - of Isaac 2464 -Isaak - , and the God 2316 -theos - of Jacob 2384 -Iakob - .

3498 LUK 020 038 For he is not a God 2316 -theos - of the dead {3498} -nekros - , but of the living 2198 -zao - : for all 3956 -pas - live 2198 -zao - unto him .

3498 LUK 024 005 And as they were afraid 1719 -emphobos - , and bowed 2827 -klino - down [their] faces 4383 -prosopon -

to the earth 1093 -ge - , they said 2036 -epo - unto them ,
 Why 5101 -tis - seek 2212 -zeteo - ye the living 2198 -
 zao - among 3326 -meta - the dead {3498} -nekros - ?

3498 LUK 024 046 And said 2036 -epo - unto them , Thus 3779
 -houto - it is written 1125 -grapho - , and thus 3779 -houto
 - it behoved 1163 -dei - Christ 5547 -Christos - to suffer
 3958 -pascho - , and to rise 0450 -anistemi - from the dead
 {3498} -nekros - the third 5154 -tritos - day 2250 -hemera -
 :

3498 JOH 002 022 When <3753 -hote -> therefore <3767 -oun -> he
 was risen <1453 -egeiro -> from the dead <{3498} -nekros -> ,
 his disciples <3101 -mathetes -> remembered <3415 -mnaomai ->
 that he had said <3004 -lego -> this <5124 -touto -> unto them ;
 and they believed <4100 -pisteuo -> the scripture <1124 -graphe
 -> , and the word <3056 -logos -> which <3739 -hos -> Jesus
 <2424 -Iesous -> had said <2036 -epo -> .

3498 JOH 005 021 For as the Father <3962 -pater -> raiseth
 <1453 -egeiro -> up the dead <{3498} -nekros -> , and
 quickeneth <2227 -zoopoieo -> [them] ; even <2532 -kai ->
 so <3779 -houto -> the Son <5207 -huios -> quickeneth <2227 -
 zoopoieo -> whom <3739 -hos -> he will <2309 -thelo -> .

3498 JOH 005 025 Verily <0281 -amen -> , verily <0281 -amen ->
 , I say <3004 -lego -> unto you , The hour <5610 -hora -> is
 coming <2064 -erchomai -> , and now <3568 -nun -> is , when
 <3753 -hote -> the dead <{3498} -nekros -> shall hear <0191 -
 akouo -> the voice <5456 -phone -> of the Son <5207 -huios -> of
 God <2316 -theos -> : and they that hear <0191 -akouo -> shall
 live <2198 -zao -> .

3498 JOH 012 001 . Then <3767 -oun -> Jesus <2424 -Iesous ->
 six <1803 -hex -> days <2250 -hemera -> before <4253 -pro -> the
 passover <3957 -pascha -> came <2064 -erchomai -> to Bethany
 <0963 -Bethania -> , where <3699 -hopou -> Lazarus <2976 -
 Lazaros -> was which <3588 -ho -> had been dead <2348 -thnesko -
 > , whom <3739 -hos -> he raised <1453 -egeiro -> from the dead
 <{3498} -nekros -> .

3498 JOH 012 009 Much <4183 -polus -> people <3793 -ochlos ->
 of the Jews <2453 -Ioudaios -> therefore <3767 -oun -> knew
 <1097 -ginosko -> that he was there <1563 -ekei -> : and they
 came <2064 -erchomai -> not for Jesus <2424 -Iesous -> sake
 only <3440 -monon -> , but that they might see <1492 -eido ->
 Lazarus <2976 -Lazaros -> also <2532 -kai -> , whom <3739 -hos -
 > he had raised <1453 -egeiro -> from the dead <{3498} -nekros -
 > .

3498 JOH 012 017 The people <3793 -ochlos -> therefore <3767 -
 oun -> that was with him when <3753 -hote -> he called <5455 -
 phoneo -> Lazarus <2976 -Lazaros -> out of his grave <3419 -
 mnemeion -> , and raised <1453 -egeiro -> him from the dead
 <{3498} -nekros -> , bare <3140 -martureo -> record <3140 -
 martureo -> .

3498 JOH 020 009 For as yet <3764 -oudepo -> they knew <1492 -
 eido -> not the scripture <1124 -graphe -> , that he must <1163
 -dei -> rise <0450 -anistemi -> again <0450 -anistemi -> from
 the dead <{3498} -nekros -> .

3498 JOH 021 014 This <5124 -touto -> is now <2236 -hedista ->
 the third <5154 -tritos -> time that Jesus <2424 -Iesous ->
 shewed <5319 -phaneroo -> himself to his disciples <3101 -
 mathetes -> , after that he was risen <1453 -egeiro -> from the
 12/9/2021

dead <{3498} -nekros -> .

3498 ACT 003 015 And killed <0615 -apokteino -> the Prince
<0747 -archegos -> of life <2222 -zoe -> , whom <3739 -hos ->
God <2316 -theos -> hath raised <1453 -egeiro -> from the dead
<{3498} -nekros -> ; whereof <3739 -hos -> we are witnesses
<3144 -martus -> .

3498 ACT 004 002 Being grieved <1278 -diaponeo -> that they
taught <1321 -didasko -> the people <2992 -laos -> , and
preached <2605 -kataggello -> through <1722 -en -> Jesus <2424 -
Iesous -> the resurrection <0386 -anastasis -> from the dead
<{3498} -nekros -> .

3498 ACT 004 010 Be it known <1110 -gnostos -> unto you all
<3956 -pas -> , and to all <3956 -pas -> the people <2992 -laos
-> of Israel <2474 -Israel -> , that by the name <3686 -onoma -
> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> of
Nazareth <3478 -Nazareth -> , whom <3739 -hos -> ye crucified
<4717 -stauroo -> , whom <3739 -hos -> God <2316 -theos ->
raised <1453 -egeiro -> from the dead <{3498} -nekros -> , [
even] by him doth this man stand <3936 -paristemi -> here
<3936 -paristemi -> before <1799 -enopion -> you whole <5199 -
hugies -> .

3498 ACT 005 010 Then <1161 -de -> fell <4098 -pipto -> she
down straightway <3916 -parachrema -> at <3844 -para -> his feet
<4228 -pous -> , and yielded <1634 -ekpsucho -> up the ghost
<1634 -ekpsucho -> : and the young <3495 -neaniskos -> men
<3495 -neaniskos -> came <1525 -eiserchomai -> in , and found
<2147 -heurisko -> her dead <{3498} -nekros -> , and ,
carrying <1627 -ekphero -> [her] forth <1627 -ekphero -> ,
buried <2290 -thapto -> [her] by her husband <0435 -aner -> .

3498 ACT 010 041 Not to all <3956 -pas -> the people <2992 -
laos -> , but unto witnesses <3144 -martus -> chosen <4401 -
procheirotoneo -> before <4401 -procheirotoneo -> of God <2316 -
theos -> , [even] to us , who <3748 -hostis -> did eat
<4906 -sunesthio -> and drink <4844 -sumpino -> with him after
<3326 -meta -> he rose <0450 -anistemi -> from the dead <{3498} -
nekros -> .

3498 ACT 010 042 And he commanded <3853 -paraggello -> us to
preach <2784 -kerusso -> unto the people <2992 -laos -> , and
to testify <1263 -diamarturomai -> that it is he which <3588 -ho
-> was ordained <3724 -horizo -> of God <2316 -theos -> [to be
] the Judge <2923 -krites -> of quick <2198 -zao -> and dead
<{3498} -nekros -> .

3498 ACT 013 030 But God <2316 -theos -> raised <1453 -egeiro -
> him from the dead <{3498} -nekros -> :

3498 ACT 013 034 And as concerning <3754 -hoti -> that he
raised <0450 -anistemi -> him up from the dead <{3498} -nekros -
> , [now] no <3371 -meketi -> more <2001 -episucho -> to
return <5290 -hupostrepho -> to corruption <1312 -diaphthora -> ,
he said <5346 -phemi -> on this <3779 -houto -> wise <3779 -
houto -> , I will give <1325 -didomi -> you the sure <4103 -
pistos -> mercies <3741 -hosios -> of David <1138 -Dabid -> .

3498 ACT 017 003 Opening <1272 -dianoigo -> and alleging <3908 -
paratithemi -> , that Christ <5547 -Christos -> must <1163 -dei
-> needs have suffered <3958 -pascho -> , and risen <0450 -
anistemi -> again <0450 -anistemi -> from the dead <{3498} -
nekros -> ; and that this <3778 -houtos -> Jesus <2424 -Iesous -
> , whom <3739 -hos -> I preach <2605 -kataggello -> unto you ,
12/9/2021

is Christ <5547 -Christos -> .

3498 ACT 017 031 Because <1360 -dioti -> he hath appointed
<2476 -histemi -> a day <2250 -hemera -> , in the which <3739 -
hos -> he will <3195 -mello -> judge <2919 -krino -> the world
<3625 -oikoumene -> in righteousness <1343 -dikaiosune -> by [
that] man <0435 -aner -> whom <3739 -hos -> he hath ordained
<3724 -horizo -> ; [whereof] he hath given <3930 -parecho -
> assurance <4102 -pistis -> unto all <3956 -pas -> [men] ,
in that he hath raised <0450 -anistemi -> him from the dead
<{3498} -nekros -> .

3498 ACT 017 032 . And when they heard <0191 -akouo -> of the
resurrection <0386 -anastasis -> of the dead <{3498} -nekros -> ,
some <3588 -ho -> mocked <5512 -chleuazo -> : and others
<3588 -ho -> said <2036 -epo -> , We will hear <0191 -akouo ->
thee again <3825 -palin -> of this <5127 -toutou -> [matter]
.

3498 ACT 020 009 And there sat <2521 -kathemai -> in a window
<2376 -thuris -> a certain <5100 -tis -> young <3494 -neanias ->
man <3494 -neanias -> named <3686 -onoma -> Eutychus <2161 -
Eutuchos -> , being fallen <2702 -kataphero -> into a deep
<0901 -bathus -> sleep <5258 -hupnos -> : and as Paul <3972 -
Paulos -> was long <4119 -pleion -> preaching <1256 -dialegomai -
> , he sunk <2702 -kataphero -> down <2736 -kato -> with sleep
<5258 -hupnos -> , and fell <4098 -pipto -> down from the third
<5152 -tristegon -> loft <5152 -tristegon -> , and was taken
<0142 -airo -> up dead <{3498} -nekros -> .

3498 ACT 023 006 . But when Paul <3972 -Paulos -> perceived
<1097 -ginosko -> that the one <1520 -heis -> part <3313 -meros -
> were Sadducees <4523 -Saddoukaios -> , and the other <2087 -
heteros -> Pharisees <5330 -Pharisaaios -> , he cried <2896 -
krazo -> out in the council <4892 -sunedrion -> , Men <0435 -
aner -> [and] brethren <0080 -adephos -> , I am <1510 -eimi
> a Pharisee <5330 -Pharisaaios -> , the son <5207 -huios -> of
a Pharisee <5330 -Pharisaaios -> : of the hope <1680 -elpis ->
and resurrection <0386 -anastasis -> of the dead <{3498} -nekros
> I am called <2919 -krino -> in question <2919 -krino -> .

3498 ACT 024 015 And have <2192 -echo -> hope <1680 -elpis ->
toward <1519 -eis -> God <2316 -theos -> , which <3739 -hos ->
they themselves <0846 -autos -> also <2532 -kai -> allow <4327 -
prosdechomai -> , that there shall be a resurrection <0386 -
anastasis -> of the dead <{3498} -nekros -> , both <5037 -te ->
of the just <1342 -dikaios -> and unjust <0094 -adikos -> .

3498 ACT 024 021 Except <2228 -e -> it be for this <5026 -taute
> one <3391 -mia -> voice <5456 -phone -> , that I cried <2896
-krazo -> standing <2476 -histemi -> among <1722 -en -> them ,
Touching <4012 -peri -> the resurrection <0386 -anastasis -> of
the dead <{3498} -nekros -> I am called <2919 -krino -> in
question <2919 -krino -> by you this <4594 -semeron -> day <4594
-semeron -> .

3498 ACT 026 008 Why <5101 -tis -> should it be thought <2919 -
krino -> a thing incredible <0571 -apistos -> with you , that
God <2316 -theos -> should raise <1453 -egeiro -> the dead
<{3498} -nekros -> ?

3498 ACT 026 023 That Christ <5547 -Christos -> should suffer
<3805 -pathetos -> , [and] that he should be the first
<4413 -protos -> that should <3195 -mello -> rise <0386 -
anastasis -> from the dead <{3498} -nekros -> , and should shew
<2605 -kataggello -> light <5457 -phos -> unto the people <2992 -
12/9/2021

laos -> , and to the Gentiles <1484 -ethnos -> .

3498 ACT 028 006 Howbeit they looked <4328 -prosdokao -> when he should <3195 -mello -> have swollen <4092 -pimpremi -> , or <2228 -e -> fallen <2667 -katapipto -> down <2667 -katapipto -> dead <{3498} -nekros -> suddenly <0869 -aphno -> : but after they had looked <4328 -prosdokao -> a great <4183 -polus -> while , and saw <2334 -theoreo -> no <3367 -medeis -> harm <0824 -atopos -> come <1096 -ginomai -> to him , they changed <3328 -metaballo -> their minds , and said <3004 -lego -> that he was a god <2316 -theos -> .

3498 ROM 001 004 And declared <3724 -horizo -> [to be] the Son <5207 -huios -> of God <2316 -theos -> with power <1411 -dunamis -> , according <2596 -kata -> to the spirit <4151 -pneuma -> of holiness <0042 -hagiosune -> , by the resurrection <0386 -anastasis -> from the dead <{3498} -nekros -> :

3498 ROM 004 017 . (As it is written <1125 -grapho -> , I have made <5087 -tithemi -> thee a father <3962 -pater -> of many <4183 -polus -> nations <1484 -ethnos -> ,) before <2713 -katenanti -> him whom <3739 -hos -> he believed <4100 -pisteuo -> , [even] God <2316 -theos -> , who <3588 -ho -> quickeneth <2227 -zoopoieo -> the dead <{3498} -nekros -> , and calleth <2564 -kaleo -> those <3588 -ho -> things which be not as though they were .

3498 ROM 004 024 But for us also <2532 -kai -> , to whom <3739 -hos -> it shall be imputed <3049 -logizomai -> , if we believe <4100 -pisteuo -> on <1909 -epi -> him that raised <1453 -egeiro -> up Jesus <2424 -Iesous -> our Lord <2962 -kurios -> from the dead <{3498} -nekros -> ;

3498 ROM 006 004 Therefore <3767 -oun -> we are buried <4916 -sunthapto -> with him by baptism <0908 -baptisma -> into <1519 -eis -> death <2288 -thanatos -> : that like <5618 -hosper -> as Christ <5547 -Christos -> was raised <1453 -egeiro -> up from the dead <{3498} -nekros -> by the glory <1391 -doxa -> of the Father <3962 -pater -> , even so <3779 -houto -> we also <2532 -kai -> should walk <4043 -peripateo -> in newness <2538 -kainotes -> of life <2222 -zoe -> .

3498 ROM 006 009 Knowing <1492 -eido -> that Christ <5547 -Christos -> being raised <1453 -egeiro -> from the dead <{3498} -nekros -> dieth <0599 -apothnesko -> no <3765 -ouketi -> more <2089 -eti -> ; death <2288 -thanatos -> hath no <3765 -ouketi -> more <3765 -ouketi -> dominion <2961 -kurieuo -> over him .

3498 ROM 006 011 Likewise <3779 -houto -> reckon <3049 -logizomai -> ye also <2532 -kai -> yourselves <1438 -heautou -> to be dead <{3498} -nekros -> indeed <3303 -men -> unto sin <0266 -hamartia -> , but alive <2198 -zao -> unto God <2316 -theos -> through <1722 -en -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kurios -> .

3498 ROM 006 013 Neither <3366 -mede -> yield <3936 -paristemi -> ye your <5216 -humon -> members <3196 -melos -> [as] instruments <3696 -hoplon -> of unrighteousness <0093 -adikia -> unto sin <0266 -hamartia -> : but yield <3936 -paristemi -> yourselves <1438 -heautou -> unto God <2316 -theos -> , as those that are alive <2198 -zao -> from the dead <{3498} -nekros -> , and your <5216 -humon -> members <3196 -melos -> [as] instruments <3696 -hoplon -> of righteousness <1343 -dikaiosune -> unto God <2316 -theos -> .

3498 ROM 007 004 Wherefore <5620 -hoste -> , my brethren <0080

-adephos -> , ye also <2532 -kai -> are become <2289 -thanatoo -> dead <2289 -thanatoo -> to the law <3551 -nomos -> by the body <4983 -soma -> of Christ <5547 -Christos -> ; that ye should be married <1096 -ginomai -> to another <2087 -heteros -> , [even] to him who is raised <1453 -egeiro -> from the dead <{3498} -nekros -> , that we should bring <2592 -karpophoreo -> forth fruit <2592 -karpophoreo -> unto God <2316 -theos -> .

3498 ROM 007 008 But sin <0266 -hamartia -> , taking <2983 -lambano -> occasion <0874 -aphorme -> by the commandment <1785 -entole -> , wrought <2716 -katargazomai -> in me all <3956 -pas -> manner of concupiscence <1939 -epithumia -> . For without <5565 -choris -> the law <3551 -nomos -> sin <0266 -hamartia -> [was] dead <{3498} -nekros -> .

3498 ROM 008 010 . And if <1487 -ei -> Christ <5547 -Christos -> [be] in you , the body <4983 -soma -> [is] dead <{3498} -nekros -> because <1223 -dia -> of sin <0266 -hamartia -> ; but the Spirit <4151 -pneuma -> [is] life <2222 -zoe -> because <1223 -dia -> of righteousness <1343 -dikaiosune -> .

3498 ROM 008 011 But if <1437 -ean -> the Spirit <4151 -pneuma -> of him that raised <1453 -egeiro -> up Jesus <2424 -Iesous -> from the dead <3498 -nekros -> dwell <3611 -oikeo -> in you , he that raised <1453 -egeiro -> up Christ <5547 -Christos -> from the dead <{3498} -nekros -> shall also <2532 -kai -> quicken <2227 -zoopoieo -> your <5216 -humon -> mortal <2349 -thnetos -> bodies <4983 -soma -> by his Spirit <4151 -pneuma -> that dwelleth <1774 -enoikeo -> in you .

3498 ROM 008 011 But if <1437 -ean -> the Spirit <4151 -pneuma -> of him that raised <1453 -egeiro -> up Jesus <2424 -Iesous -> from the dead <{3498} -nekros -> dwell <3611 -oikeo -> in you , he that raised <1453 -egeiro -> up Christ <5547 -Christos -> from the dead <3498 -nekros -> shall also <2532 -kai -> quicken <2227 -zoopoieo -> your <5216 -humon -> mortal <2349 -thnetos -> bodies <4983 -soma -> by his Spirit <4151 -pneuma -> that dwelleth <1774 -enoikeo -> in you .

3498 ROM 010 007 Or <2228 -e -> , Who <5101 -tis -> shall descend <2597 -katabaino -> into <1519 -eis -> the deep <0012 -abussos -> ? (that is , to bring <0321 -anago -> up Christ <5547 -Christos -> again <0321 -anago -> from the dead <{3498} -nekros -> .)

3498 ROM 010 009 That if <1437 -ean -> thou shalt confess <3670 -homologeio -> with thy mouth <4750 -stoma -> the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , and shalt believe <4100 -pisteuo -> in thine <4675 -sou -> heart <2588 -kardia -> that God <2316 -theos -> hath raised <1453 -egeiro -> him from the dead <{3498} -nekros -> , thou shalt be saved <4982 -sozo -> .

3498 ROM 011 015 For if <1487 -ei -> the casting <0580 -apobole -> away <0580 -apobole -> of them [be] the reconciling <2643 -katallage -> of the world <2889 -kosmos -> , what <5101 -tis -> [shall] the receiving <4356 -proslepsis -> [of them be] , but life <2222 -zoe -> from the dead <{3498} -nekros -> ?

3498 ROM 014 009 For to this <5124 -touto -> end Christ <5547 -Christos -> both <2532 -kai -> died <0599 -apothnesko -> , and rose <0450 -anistemi -> , and revived <0326 -anazao -> , that he might be Lord <2961 -kurieuo -> both <2532 -kai -> of the dead <{3498} -nekros -> and living <2198 -zao -> .

3498 1CO 015 012 . Now <1161 -de -> if <1487 -ei -> Christ <5547 -Christos -> be preached <2784 -kerusso -> that he rose

<1453 -egeiro -> from the dead <3498 -nekros -> , how <4459 -pos -> say <3004 -lego -> some <5100 -tis -> among <1722 -en -> you that there is no <3756 -ou -> resurrection <0386 -anastasis -> of the dead <{3498} -nekros -> ?

3498 1C0 015 012 . Now <1161 -de -> if <1487 -ei -> Christ <5547 -Christos -> be preached <2784 -kerusso -> that he rose <1453 -egeiro -> from the dead <{3498} -nekros -> , how <4459 -pos -> say <3004 -lego -> some <5100 -tis -> among <1722 -en -> you that there is no <3756 -ou -> resurrection <0386 -anastasis -> of the dead <3498 -nekros -> ?

3498 1C0 015 013 But if <1487 -ei -> there be no <3756 -ou -> resurrection <0386 -anastasis -> of the dead <{3498} -nekros -> , then <3761 -oude -> is Christ <5547 -Christos -> not risen <1453 -egeiro -> :

3498 1C0 015 015 Yea <1161 -de -> , and we are found <2147 -heurisko -> false <5575 -pseudomartur -> witnesses <5575 -pseudomartur -> of God <2316 -theos -> ; because <3754 -hoti -> we have testified <3140 -martureo -> of God <2316 -theos -> that he raised <1453 -egeiro -> up Christ <5547 -Christos -> : whom <3739 -hos -> he raised <1453 -egeiro -> not up , if <1512 -ei per -> so <0686 -ara -> be that the dead <{3498} -nekros -> rise <1453 -egeiro -> not .

3498 1C0 015 016 For if <1487 -ei -> the dead <{3498} -nekros -> rise <1453 -egeiro -> not , then <3761 -oude -> is not Christ <5547 -Christos -> raised <1453 -egeiro -> :

3498 1C0 015 020 . But now <3570 -nuni -> is Christ <5547 -Christos -> risen <1453 -egeiro -> from the dead <{3498} -nekros -> , [and] become <1096 -ginomai -> the firstfruits <0536 -aparche -> of them that slept <2837 -koimao -> .

3498 1C0 015 021 For since <1894 -epeide -> by man <0444 -anthropos -> [came] death <2288 -thanatos -> , by man <0444 -anthropos -> [came] also <2532 -kai -> the resurrection <0386 -anastasis -> of the dead <{3498} -nekros -> .

3498 1C0 015 029 Else <1893 -epei -> what <5101 -tis -> shall they do <4160 -poieo -> which are baptized <0907 -baptizo -> for the dead <3498 -nekros -> , if <1487 -ei -> the dead <3498 -nekros -> rise <1453 -egeiro -> not at <3654 -holos -> all <3654 -holos -> ? why <5101 -tis -> are they then baptized <0907 -baptizo -> for the dead <{3498} -nekros -> ?

3498 1C0 015 029 Else <1893 -epei -> what <5101 -tis -> shall they do <4160 -poieo -> which are baptized <0907 -baptizo -> for the dead <3498 -nekros -> , if <1487 -ei -> the dead <{3498} -nekros -> rise <1453 -egeiro -> not at <3654 -holos -> all <3654 -holos -> ? why <5101 -tis -> are they then baptized <0907 -baptizo -> for the dead <3498 -nekros -> ?

3498 1C0 015 029 Else <1893 -epei -> what <5101 -tis -> shall they do <4160 -poieo -> which are baptized <0907 -baptizo -> for the dead <{3498} -nekros -> , if <1487 -ei -> the dead <3498 -nekros -> rise <1453 -egeiro -> not at <3654 -holos -> all <3654 -holos -> ? why <5101 -tis -> are they then baptized <0907 -baptizo -> for the dead <3498 -nekros -> ?

3498 1C0 015 032 If <1487 -ei -> after <2596 -kata -> the manner of men <0444 -anthropos -> I have fought <2341 -theriomacheo -> with beasts <2341 -theriomacheo -> at <1722 -en -> Ephesus <2181 -Ephesos -> , what <5101 -tis -> advantageth <3786 -ophelos -> it me , if <1487 -ei -> the dead <{3498} -

nekros -> rise <1453 -egeiro -> not ? let us eat <5315 -phago -> and drink <4095 -pino -> ; for to morrow <0839 -aurion -> we die <0599 -apothnesko -> .

3498 1CO 015 035 . But some <5100 -tis -> [man] will say <2046 -ereo -> , How <4459 -pos -> are the dead <{3498} -nekros -> raised <1453 -egeiro -> up ? and with what <4169 -poios -> body <4983 -soma -> do they come <2064 -erchomai -> ?

3498 1CO 015 042 So <3779 -houto -> also <2532 -kai -> [is] the resurrection <0386 -anastasis -> of the dead <{3498} -nekros -> . It is sown <4687 -speiro -> in corruption <5356 -phthora -> ; it is raised <1453 -egeiro -> in incorruption <0861 -aphthrsia -> :

3498 1CO 015 052 In a moment <0823 -atomos -> , in the twinkling <4493 -rhipe -> of an eye <3788 -ophthalmos -> , at <1722 -en -> the last <2078 -eschatos -> trump <4536 -salpigx -> : for the trumpet shall sound <4537 -salpizo -> , and the dead <{3498} -nekros -> shall be raised <1453 -egeiro -> incorruptible <0862 -aphthartos -> , and we shall be changed <0236 -allasso -> .

3498 2CO 001 009 But we had <2192 -echo -> the sentence <0610 -apokrima -> of death <2288 -thanatos -> in ourselves <1438 -heautou -> , that we should not trust <3982 -peitho -> in ourselves <1438 -heautou -> , but in God <2316 -theos -> which <3588 -ho -> raiseth <1453 -egeiro -> the dead <{3498} -nekros -> :

3498 GAL 001 001 . Paul <3972 -Paulos -> , an apostle <0652 -apostolos -> , (not of men <0444 -anthropos -> , neither <3761 -oude -> by man <0444 -anthropos -> , but by Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and God <2316 -theos -> the Father <3962 -pater -> , who <3588 -ho -> raised <1453 -egeiro -> him from the dead <{3498} -nekros -> ;)

3498 EPH 001 020 Which <3739 -hos -> he wrought <1754 -energeo -> in Christ <5547 -Christos -> , when he raised <1453 -egeiro -> him from the dead <{3498} -nekros -> , and set <2523 -kathizo -> [him] at <1722 -en -> his own <0848 -hautou -> right <1188 -dexios -> hand in the heavenly <2032 -epouranios -> [places] ,

3498 EPH 002 001 . And you [hath he quickened] , who were dead <{3498} -nekros -> in trespasses <3900 -paraptoma -> and sins <0266 -hamartia -> ;

3498 EPH 002 005 Even <2532 -kai -> when we were dead <{3498} -nekros -> in sins <3900 -paraptoma -> , hath quickened <4806 -suzoopoieo -> us together <4806 -suzoopoieo -> with Christ <5547 -Christos -> , (by grace <5485 -charis -> ye are saved <4982 -sozo -> ;)

3498 EPH 005 014 Wherefore <1352 -dio -> he saith <3004 -lego -> , Awake <1453 -egeiro -> thou that sleepest <2518 -katheudo -> , and arise <0450 -anistemi -> from the dead <{3498} -nekros -> , and Christ <5547 -Christos -> shall give thee light <2017 -epiphauo -> .

3498 PHP 003 011 If <1513 -ei pos -> by any <4458 - -pos -> means <4458 - -pos -> I might attain <2658 -katantao -> unto the resurrection <1815 -exanastasis -> of the dead <{3498} -nekros -> .

3498 COL 001 018 And he is the head <2776 -kephale -> of the

body <4983 -soma -> , the church <1577 -ekklesia -> : who
 <3739 -hos -> is the beginning <0746 -arche -> , the firstborn
 <4416 -prototokos -> from the dead <{3498} -nekros -> ; that in
 all <3956 -pas -> [things] he might have the preeminence
 <4409 -proteuo -> .

3498 COL 002 012 Buried <4916 -sunthapto -> with him in baptism
 <0908 -baptisma -> , wherein <3757 -hou -> also <2532 -kai ->
 ye are risen <4891 -sunegeiro -> with [him] through <1223 -
 dia -> the faith <4102 -pistis -> of the operation <1753 -
 energieia -> of God <2316 -theos -> , who <3588 -ho -> hath
 raised <1453 -egeiro -> him from the dead <{3498} -nekros -> .

3498 COL 002 013 . And you , being <5607 -on -> dead <{3498} -
 nekros -> in your <5216 -humon -> sins <3900 -paraptoma -> and
 the uncircumcision <0203 -akrobustia -> of your <5216 -humon ->
 flesh <4561 -sarx -> , hath he quickened <4806 -suzoopoieo ->
 together <4806 -suzoopoieo -> with him , having forgiven <5483 -
 charizomai -> you all <3956 -pas -> trespasses <3900 -paraptoma -
 > ;

3498 1TH 001 010 And to wait <0362 -anemeno -> for his Son
 <5207 -huios -> from heaven <3772 -ouranos -> , whom <3739 -hos
 -> he raised <1453 -egeiro -> from the dead <{3498} -nekros -> ,
 [even] Jesus <2424 -Iesous -> , which <3588 -ho ->
 delivered <4506 -rhoumai -> us from the wrath <3709 -orge -> to
 come <2064 -erchomai -> .

3498 1TH 004 016 For the Lord <2962 -kurios -> himself <0846 -
 autos -> shall descend <2597 -katabaino -> from heaven <3772 -
 ouranos -> with a shout <2752 -keleuma -> , with the voice
 <5456 -phone -> of the archangel <0743 -archaggelos -> , and
 with the trump <4536 -salpigx -> of God <2316 -theos -> : and
 the dead <{3498} -nekros -> in Christ <5547 -Christos -> shall
 rise <0450 -anistemi -> first <4412 -proton -> :

3498 2TI 002 008 . Remember <3421 -mnemoneuo -> that Jesus
 <2424 -Iesous -> Christ <5547 -Christos -> of the seed <4690 -
 sperma -> of David <1138 -Dabid -> was raised <1453 -egeiro ->
 from the dead <{3498} -nekros -> according <2596 -kata -> to my
 gospel <2098 -euaggelion -> :

3498 2TI 004 001 . I charge <1263 -diamarturomai -> [thee]
 therefore <3767 -oun -> before <1799 -enopion -> God <2316 -
 theos -> , and the Lord <2962 -kurios -> Jesus <2424 -Iesous ->
 Christ <5547 -Christos -> , who <3588 -ho -> shall judge <2919 -
 krino -> the quick <2198 -zao -> and the dead <{3498} -nekros ->
 at <2596 -kata -> his appearing <2015 -epiphaneia -> and his
 kingdom <0932 -basileia -> ;

3498 HEB 006 001 . Therefore leaving <0863 -aphiemi -> the
 principles <0746 -arche -> of the doctrine <3056 -logos -> of
 Christ <5547 -Christos -> , let us go <5342 -phero -> on unto
 perfection <5051 -teleiotes -> ; not laying <2598 -kataballo ->
 again <3825 -palin -> the foundation <2310 -themelios -> of
 repentance <3341 -metanoia -> from dead <{3498} -nekros -> works
 <2041 -ergon -> , and of faith <4102 -pistis -> toward <1909 -
 epi -> God <2316 -theos -> ,

3498 HEB 006 002 Of the doctrine <1322 -didache -> of baptisms
 <0909 -baptismos -> , and of laying <1936 -epithesis -> on
 <1936 -epithesis -> of hands <5495 -cheir -> , and of
 resurrection <0386 -anastasis -> of the dead <{3498} -nekros -> ,
 and of eternal <0166 -aionios -> judgment <2917 -krima -> .

3498 HEB 009 014 How <4214 -posos -> much <4214 -posos -> more
 12/9/2021

<3123 -mallon -> shall the blood <0129 -haima -> of Christ <5547 -Christos -> , who <3739 -hos -> through <1223 -dia -> the eternal <0166 -aionios -> Spirit <4151 -pneuma -> offered <4374 -prosphero -> himself <1438 -heautou -> without <0299 -amomos -> spot <0299 -amomos -> to God <2316 -theos -> , purge <2511 -katharizo -> your <5216 -humon -> conscience <4893 -suneidesis -> from dead <{3498} -nekros -> works <2041 -ergon -> to serve <3000 -latreuo -> the living <2198 -zao -> God <2316 -theos -> ?

3498 HEB 009 017 For a testament <1242 -diatheke -> [is] of force <0949 -bebaios -> after men are dead <{3498} -nekros -> : otherwise <1893 -epei -> it is of no <3361 -me -> strength <2480 -ischuo -> at <3379 -mepote -> all <4219 -pote -> while <3753 -hote -> the testator <1303 -diatithemai -> liveth <2198 -zao -> .

3498 HEB 011 019 Accounting <3049 -logizomai -> that God <2316 -theos -> [was] able <1415 -dunatos -> to raise <1453 -egeiro -> [him] up , even <2532 -kai -> from the dead <{3498} -nekros -> ; from whence <3606 -hothen -> also <2532 -kai -> he received <2865 -komizo -> him in a figure <3850 -parabole -> .

3498 HEB 011 035 Women <1135 -gune -> received <2983 -lambano -> their dead <{3498} -nekros -> raised <0386 -anastasis -> to life again <0386 -anastasis -> : and others <0243 -allos -> were tortured <5178 -tumpanizo -> , not accepting <4327 -prosdechomai -> deliverance <0629 -apolutrosis -> ; that they might obtain <5177 -tugchano -> a better <2909 -kreitton -> resurrection <0386 -anastasis -> :

3498 HEB 013 020 Now <1161 -de -> the God <2316 -theos -> of peace <1515 -eirene -> , that brought <0321 -anago -> again <0321 -anago -> from the dead <{3498} -nekros -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> , that great <3173 -megas -> shepherd <4166 -poimen -> of the sheep <4263 -probaton -> , through <1722 -en -> the blood <0129 -haima -> of the everlasting <0166 -aionios -> covenant <1242 -diatheke -> ,

3498 JAS 002 017 Even <2532 -kai -> so <3779 -houto -> faith <4102 -pistis -> , if <1437 -ean -> it hath <2192 -echo -> not works <2041 -ergon -> , is dead <{3498} -nekros -> , being alone <2596 -kata -> .

3498 JAS 002 020 But wilt <2309 -thelo -> thou know <1097 -ginosko -> , O vain <2756 -kenos -> man <0444 -anthropos -> , that faith <4102 -pistis -> without <5565 -choris -> works <2041 -ergon -> is dead <{3498} -nekros -> ?

3498 JAS 002 026 For as the body <4983 -soma -> without <5565 -choris -> the spirit <4151 -pneuma -> is dead <3498 -nekros -> , so <3779 -houto -> faith <4102 -pistis -> without <5565 -choris -> works <2041 -ergon -> is dead <{3498} -nekros -> also <2532 -kai -> .

3498 JAS 002 026 For as the body <4983 -soma -> without <5565 -choris -> the spirit <4151 -pneuma -> is dead <{3498} -nekros -> , so <3779 -houto -> faith <4102 -pistis -> without <5565 -choris -> works <2041 -ergon -> is dead <3498 -nekros -> also <2532 -kai -> .

3498 1PE 001 003 . Blessed <2128 -eulogetos -> [be] the God <2316 -theos -> and Father <3962 -pater -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , which <3588 -ho -> according <2596 -kata -> to his abundant <4183 -polus -> mercy <1656 -eleos -> hath begotten <0313 -anagennao -> us again <0313 -anagennao -> unto a lively <2198 -zao -> hope <1680 -elpis -> by the resurrection <0386 -anastasis ->

-> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> from the dead <{3498} -nekros -> ,

3498 1PE 001 021 Who <3588 -ho -> by him do believe <4100 -pisteuo -> in God <2316 -theos -> , that raised <1453 -egeiro -> him up from the dead <{3498} -nekros -> , and gave <1325 -didomi -> him glory <1391 -doxa -> ; that your <5216 -humon -> faith <4102 -pistis -> and hope <1680 -elpis -> might be in God <2316 -theos -> .

3498 1PE 004 005 Who <3739 -hos -> shall give <0591 -apodidomi -> account <3056 -logos -> to him that is ready <2093 -hetoimos -> to judge <2919 -krino -> the quick <2198 -zao -> and the dead <{3498} -nekros -> .

3498 1PE 004 006 For for this <5124 -touto -> cause was the gospel <2097 -euaggelizo -> preached <2097 -euaggelizo -> also <2532 -kai -> to them that are dead <{3498} -nekros -> , that they might be judged <2919 -krino -> according <2596 -kata -> to men <0444 -anthropos -> in the flesh <4561 -sarx -> , but live <2198 -zao -> according <2596 -kata -> to God <2316 -theos -> in the spirit <4151 -pneuma -> .

3498 REV 001 005 And from Jesus <2424 -Iesous -> Christ <5547 -Christos -> , [who is] the faithful <4103 -pistos -> witness <3144 -martus -> , [and] the first <4416 -prototokos -> begotten <4416 -prototokos -> of the dead <{3498} -nekros -> , and the prince <0758 -archon -> of the kings <0935 -basileus -> of the earth <1093 -ge -> . Unto him that loved <0025 -agapao -> us , and washed <3068 -louo -> us from our sins <0266 -hamartia -> in his own <0848 -hautou -> blood <0129 -haima -> ,

3498 REV 001 017 And when <3753 -hote -> I saw <1492 -eido -> him , I fell <4098 -pipto -> at <4314 -pros -> his feet <4228 -pous -> as dead <{3498} -nekros -> . And he laid <2007 -epitithemi -> his right <1188 -dexios -> hand <5495 -cheir -> upon me , saying <3004 -lego -> unto me , Fear <5399 -phobeo -> not ; I am <1510 -eimi -> the first <4413 -protos -> and the last <2078 -eschatos -> :

3498 REV 001 018 I [am <1510 -eimi ->] he that liveth <2198 -zao -> , and was dead <{3498} -nekros -> ; and , behold <2400 -idou -> , I am <1510 -eimi -> alive <2198 -zao -> for evermore <0165 -aion -> , Amen <0281 -amen -> ; and have <2192 -echo -> the keys <2807 -kleis -> of hell <0086 -haides -> and of death <2288 -thanatos -> .

3498 REV 002 008 . And unto the angel <0032 -aggelos -> of the church <1577 -ekklesia -> in Smyrna <4668 -Smurnaios -> write <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> the first <4413 -protos -> and the last <2078 -eschatos -> , which <3739 -hos -> was dead <{3498} -nekros -> , and is alive <2198 -zao -> ;

3498 REV 003 001 . And unto the angel <0032 -aggelos -> of the church <1577 -ekklesia -> in Sardis <4554 -Sardeis -> write <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> he that hath <2192 -echo -> the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God <2316 -theos -> , and the seven <2033 -hepta -> stars <0792 -aster -> ; I know <1492 -eido -> thy works <2041 -ergon -> , that thou hast <2192 -echo -> a name <3686 -onoma -> that thou livest <2198 -zao -> , and art <1488 -ei -> dead <{3498} -nekros -> .

3498 REV 011 018 And the nations <1484 -ethnos -> were angry
12/9/2021

<3710 -orgizo -> , and thy wrath <3709 -orge -> is come <2064 -erchomai -> , and the time <2540 -kairos -> of the dead <{3498} -nekros -> , that they should be judged <2919 -krino -> , and that thou shouldest give <1325 -didomi -> reward <3408 -misthos -> unto thy servants <1401 -doulos -> the prophets <4396 -prophetes -> , and to the saints <0040 -hagios -> , and them that fear <5399 -phobeo -> thy name <3686 -onoma -> , small <3398 -mikros -> and great <3173 -megas -> ; and shouldest destroy <1311 -diaphtheiro -> them which destroy <1311 -diaphtheiro -> the earth <1093 -ge -> .

3498 REV 014 013 . And I heard <0191 -akouo -> a voice <5456 -phone -> from heaven <3772 -ouranos -> saying <3004 -lego -> unto me , Write <1125 -grapho -> , Blessed <3107 -makarios -> [are] the dead <{3498} -nekros -> which <3588 -ho -> die <0599 -apothnesko -> in the Lord <2962 -kurios -> from henceforth <0534 -aparti -> : Yea <3483 -nai -> , saith <3004 -lego -> the Spirit <4151 -pneuma -> , that they may rest <0373 -anapano -> from their labours <2873 -kopos -> ; and their works <2041 -ergon -> do follow <0190 -akoloutheo -> them .

3498 REV 016 003 And the second <1208 -deuteros -> angel <0032 -aggelos -> poured <1632 -ekcheo -> out his vial <5357 -phiale -> upon the sea <2281 -thalassa -> ; and it became <1096 -ginomai -> as the blood <0129 -haima -> of a dead <{3498} -nekros -> [man] : and every <3956 -pas -> living <2198 -zao -> soul <5590 -psuche -> died <0599 -apothnesko -> in the sea <2281 -thalassa -> .

3498 REV 020 005 But the rest <3062 -loipoy -> of the dead <{3498} -nekros -> lived <0326 -anazao -> not again <0326 -anazao -> until <2193 -heos -> the thousand <5507 -chilioi -> years <2094 -etos -> were finished <5055 -teleo -> . This <3778 -houtos -> [is] the first <4413 -protos -> resurrection <0386 -anastasis -> .

3498 REV 020 012 And I saw <1492 -eido -> the dead <3498 -nekros -> , small <3398 -mikros -> and great <3173 -megas -> , stand <2476 -histemi -> before <1799 -enopion -> God <2316 -theos -> ; and the books <0975 -biblion -> were opened <0455 -anoigo -> : and another <0243 -allos -> book <0976 -biblos -> was opened <0455 -anoigo -> , which <3739 -hos -> is [the book <0976 -biblos ->] of life <2222 -zoe -> : and the dead <{3498} -nekros -> were judged <2919 -krino -> out of those <3588 -ho -> things which were written <1125 -grapho -> in the books <0975 -biblion -> , according <2596 -kata -> to their works <2041 -ergon -> .

3498 REV 020 012 And I saw <1492 -eido -> the dead <{3498} -nekros -> , small <3398 -mikros -> and great <3173 -megas -> , stand <2476 -histemi -> before <1799 -enopion -> God <2316 -theos -> ; and the books <0975 -biblion -> were opened <0455 -anoigo -> : and another <0243 -allos -> book <0976 -biblos -> was opened <0455 -anoigo -> , which <3739 -hos -> is [the book <0976 -biblos ->] of life <2222 -zoe -> : and the dead <3498 -nekros -> were judged <2919 -krino -> out of those <3588 -ho -> things which were written <1125 -grapho -> in the books <0975 -biblion -> , according <2596 -kata -> to their works <2041 -ergon -> .

3498 REV 020 013 And the sea <2281 -thalassa -> gave <1325 -didomi -> up the dead <3498 -nekros -> which <3588 -ho -> were in it ; and death <2288 -thanatos -> and hell <0086 -haides -> delivered <1325 -didomi -> up the dead <{3498} -nekros -> which <3588 -ho -> were in them : and they were judged <2919 -krino -> every <1538 -hekastos -> man according <2596 -kata -> to their

works <2041 -ergon -> .

3498 REV 020 013 And the sea <2281 -thalassa -> gave <1325 -
didomi -> up the dead <{3498} -nekros -> which <3588 -ho -> were
in it ; and death <2288 -thanatos -> and hell <0086 -haides ->
delivered <1325 -didomi -> up the dead <3498 -nekros -> which
<3588 -ho -> were in them : and they were judged <2919 -krino -
> every <1538 -hekastos -> man according <2596 -kata -> to their
works <2041 -ergon -> .

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nekroo 3499 -- be dead, mortify.

\* dead , 0581 , 0599 , 2348 , 2837 , 3498 , 3499 , 4430 , 4880 ,  
5053 ,

\* mortify , 3499 ,

~~~~~

be 3499 # Expanded Dictionary Study

be 3499 # nekroo {nek-ro'-o}; from 3498; to deaden, i.e.
(figuratively) to subdue: -- {be} dead, mortify.[ql

dead 3499 # nekroo {nek-ro'-o}; from 3498; to deaden, i.e.
(figuratively) to subdue: -- be {dead}, mortify.[ql

deadness 3500 # nekrosis {nek'-ro-sis}; from 3499; de cease;
figuratively, impotency: -- {deadness}, dying.[ql

dying 3500 # nekrosis {nek'-ro-sis}; from 3499; de cease;
figuratively, impotency: -- deadness, {dying}.[ql

mortify 3499 # nekroo {nek-ro'-o}; from 3498; to deaden, i.e.
(figuratively) to subdue: -- be dead, {mortify}.[ql

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3499. Cross Reference Study

3499.

3499 nekroo \* dead , 0581 apogenomenos , 0599 apothnesko ,  
2348 thnesko , 2837 koimao , 3498 nekros , {3499 nekroo } ,  
4430 ptoma , 4880 sunapothnesko , 5053 teleutao ,

3499 nekroo \* mortify , {3499 nekroo } ,

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3499 - nekroo - Rom 04:19 dead

3499 - nekroo - Heb 11:12 dead

3499 - nekroo - Col 03:05 mortify

3499 Concordance Study

3499 Ro 4:19 dead

3499 Col 3:5 mortify

3499 Heb 11:12 dead

~~~~~

3499. Strong's Dictionary Study

3499. nekroo {nek-ro'-o}; from 3498; to deaden, i.e.  
(figuratively) to subdue: --be dead, mortify.[ql

~~~~~

3499 Concordance Study

3499 Ro 4:19 dead

3499 Col 3:5 mortify

3499 Heb 11:12 dead

~~~~~

3499. Strong's Dictionary Study

3499. nekroo {nek-ro'-o}; from 3498; to deaden, i.e. (figuratively) to subdue: --be dead, mortify.[ql

~~~~~

3499 -- be dead, mortify.

3498 Interlinear Index Study

3498 MAT 008 022 But Jesus <2424 -Iesous -> said <4483 -rheo -> unto him , Follow <0190 -akoloutheo -> me ; and let <0863 -aphiemi -> the dead <3498 -nekros -> bury <2290 -thapto -> their dead <{3498} -nekros -> .

3498 MAT 008 022 But Jesus <2424 -Iesous -> said <4483 -rheo -> unto him , Follow <0190 -akoloutheo -> me ; and let <0863 -aphiemi -> the dead <{3498} -nekros -> bury <2290 -thapto -> their dead <3498 -nekros -> .

3498 MAT 010 008 Heal <2323 -therapeuo -> the sick <0770 -astheneo -> , cleanse <2511 -katharizo -> the lepers <3015 -lepros -> , raise <1453 -egeiro -> the dead <{3498} -nekros -> , cast <1544 -ekballo -> out devils <1140 -daimonion -> : freely <1432 -dorean -> ye have received <2983 -lambano -> , freely <1432 -dorean -> give <1325 -didomi -> .

3498 MAT 011 005 The blind <5185 -tuphlos -> receive <0308 -anablepo -> their sight <0308 -anablepo -> , and the lame <5560 -cholos -> walk <4043 -peripateo -> , the lepers <3015 -lepros -> are cleansed <2511 -katharizo -> , and the deaf <2974 -kophos -> hear <0191 -akouo -> , the dead <{3498} -nekros -> are raised <1453 -egeiro -> up , and the poor <4434 -ptochos -> have the gospel <2097 -euaggelizo -> preached <2097 -euaggelizo -> to them .

3498 MAT 014 002 And said <2036 -epo -> unto his servants <3816 -pais -> , This <3778 -houtos -> is John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> ; he is risen <1453 -egeiro -> from the dead <{3498} -nekros -> ; and therefore <5124 -touto -> mighty <1411 -dunamis -> works do shew <1754 -energeo -> forth

12/9/2021

<1754 -energeo -> themselves in him .

3498 MAT 017 009 And as they came <2597 -katabaino -> down
 <2597 -katabaino -> from the mountain <3735 -oros -> , Jesus
 <2424 -Iesous -> charged <1781 -entellomai -> them , saying
 <3004 -lego -> , Tell <2036 -epo -> the vision <3705 -horama ->
 to no <3762 -oudeis -> man <3367 -medeis -> , until <2193 -heos
 -> the Son <5207 -huios -> of man <0444 -anthropos -> be risen
 <0450 -anistemi -> again <0450 -anistemi -> from the dead
 <{3498} -nekros -> .

3498 MAT 022 031 But as touching <4012 -peri -> the
 resurrection <0386 -anastasis -> of the dead <{3498} -nekros -> ,
 have ye not read <0314 -anaginosko -> that which <3588 -ho ->
 was spoken <4483 -rheo -> unto you by God <2316 -theos -> ,
 saying <3004 -lego -> ,

3498 MAT 022 032 I am <1510 -eimi -> the God <2316 -theos -> of
 Abraham <11> , and the God <2316 -theos -> of Isaac <2464 -
 Isaak -> , and the God <2316 -theos -> of Jacob <2384 -Iakob ->
 ? God <2316 -theos -> is not the God <2316 -theos -> of the
 dead <{3498} -nekros -> , but of the living <2198 -zao -> .

3498 MAT 023 027 Woe <3759 -ouai -> unto you , scribes <1122 -
 grammateus -> and Pharisees <5330 -Pharisaaios -> , hypocrites
 <5273 -hupokrites -> ! for ye are like <3945 -paromoiazō ->
 unto whited <2867 -koniao -> sepulchres <5028 -taphos -> ,
 which <3748 -hostis -> indeed <3303 -men -> appear <5316 -phaino
 -> beautiful <5611 -horaaios -> outward <1855 -exothēn -> , but
 are within <2081 -esothēn -> full <1073 -gemo -> of dead <{3498}
 -nekros -> [men s] bones <3747 -osteon -> , and of all
 <3956 -pas -> uncleanness <0167 -akatharsia -> .

3498 MAT 027 064 Command <2753 -keleuo -> therefore <3767 -oun -
 > that the sepulchre <5028 -taphos -> be made <0805 -asphalizo -
 > sure <0805 -asphalizo -> until <2193 -heos -> the third <5154 -
 tritos -> day <2250 -hemera -> , lest <3379 -mepote -> his
 disciples <3101 -mathetes -> come <2064 -erchomai -> by night
 <3571 -nux -> , and steal <2813 -klepto -> him away , and say
 <2036 -epo -> unto the people <2992 -laos -> , He is risen
 <1453 -egeiro -> from the dead <{3498} -nekros -> : so <2532 -
 kai -> the last <2078 -eschatos -> error <4106 -plane -> shall
 be worse <5501 -cheiron -> than the first <4413 -protos -> .

3498 MAT 028 004 And for fear <5401 -phobos -> of him the
 keepers <5083 -tereo -> did shake <4579 -seio -> , and became
 <1096 -ginomai -> as dead <{3498} -nekros -> [men] .

3498 MAT 028 007 And go <4198 -poreuomai -> quickly <5035 -
 tachy -> , and tell <2036 -epo -> his disciples <3101 -mathetes
 -> that he is risen <1453 -egeiro -> from the dead <{3498} -
 nekros -> ; and , behold <2400 -idou -> , he goeth <4254 -
 proago -> before <4254 -proago -> you into <1519 -eis -> Galilee
 <1056 -Galilaia -> ; there <1563 -ekei -> shall ye see <3700 -
 optanomai -> him : lo <2400 -idou -> , I have told <2036 -epo -
 > you .

3498 MAR 006 014 . And king <0935 -basileus -> Herod <2264 -
 Herodes -> heard <0191 -akouo -> [of him] ; (for his name
 <3686 -onoma -> was spread <5318 -phaneros -> abroad <1096 -
 ginomai -> :) and he said <3004 -lego -> , That John <2491 -
 Ioannes -> the Baptist <0907 -baptizo -> was risen <1453 -egeiro
 -> from the dead <{3498} -nekros -> , and therefore <5124 -
 touto -> mighty <1411 -dunamis -> works do shew <1754 -energeo -
 > forth <1754 -energeo -> themselves in him .

3498 MAR 006 016 But when Herod <2264 -Herodes -> heard <0191 -akouo -> [thereof] , he said <2036 -epo -> , It is John <2491 -Ioannes -> , whom <3739 -hos -> I beheaded <0607 -apokephalizo -> : he is risen <1453 -egeiro -> from the dead <{3498} -nekros -> .

3498 MAR 009 009 And as they came <2597 -katabaino -> down <2597 -katabaino -> from the mountain <3735 -oros -> , he charged <1291 -diastellomai -> them that they should tell <1334 -diegeomai -> no <3367 -medeis -> man <3367 -medeis -> what <3739 -hos -> things they had seen <1492 -eido -> , till <3752 -hotan -> the Son <5207 -huios -> of man <0444 -anthropos -> were risen <0450 -anistemi -> from the dead <{3498} -nekros -> .

3498 MAR 009 010 And they kept <2902 -krateo -> that saying <3056 -logos -> with themselves <1438 -heautou -> , questioning <4802 -suzeteo -> one with another <1438 -heautou -> what <5101 -tis -> the rising <0305 -anabaino -> from the dead <{3498} -nekros -> should mean <2076 -esti -> .

3498 MAR 009 026 And [the spirit] cried <2896 -krazo -> , and rent <4682 -sparasso -> him sore <4183 -polus -> , and came <1831 -exerchomai -> out of him : and he was as one dead <{3498} -nekros -> ; insomuch <5620 -hoste -> that many <4183 -polus -> said <3004 -lego -> , He is dead <0599 -apothnesko -> .

3498 MAR 012 025 For when <3752 -hotan -> they shall rise <0450 -anistemi -> from the dead <{3498} -nekros -> , they neither <3777 -oute -> marry <1060 -gameo -> , nor <3777 -oute -> are given in marriage <1061 -gamisko -> ; but are as the angels <0032 -aggelos -> which <3588 -ho -> are in heaven <3772 -ouranos -> .

3498 MAR 012 026 And as touching <4012 -peri -> the dead <{3498} -nekros -> , that they rise <1453 -egeiro -> : have ye not read <0314 -anaginosko -> in the book <0976 -biblos -> of Moses <3475 -Moseus -> , how <5613 -hos -> in the bush <0942 -batos -> God <2316 -theos -> spake <2036 -epo -> unto him , saying <3004 -lego -> , I [am] the God <2316 -theos -> of Abraham <11> , and the God <2316 -theos -> of Isaac <2464 -Isaak -> , and the God <2316 -theos -> of Jacob <2384 -Iakob -> ?

3498 MAR 012 027 He is not the God <2316 -theos -> of the dead <{3498} -nekros -> , but the God <2316 -theos -> of the living <2198 -zao -> : ye therefore <3767 -oun -> do greatly <4183 -polus -> err <4105 -planao -> .

3498 LUK 007 015 And he that was dead {3498} -nekros - sat LUK 0339 -anakathizo - up , and began LUK 0756 -archomai - to speak 2980 -laleo - . And he delivered 1325 -didomi - him to his mother 3384 -meter - .

3498 LUK 007 022 Then 2532 -kai - Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto them , Go 4198 -poreuomai - your way , and tell LUK 0518 -apaggello - John 2491 -Ioannes - what 3739 -hos - things ye have seen 1492 -eido - and heard LUK 0191 -akouo - ; how 3754 -hoti - that the blind 5185 -tuphlos - see LUK 0308 -anablepo - , the lame 5560 -cholos - walk 4043 -peripateo - , the lepers 3015 -lepros - are cleansed 2511 -katharizo - , the deaf 2974 -kopos - hear LUK 0191 -akouo - , the dead {3498} -nekros - are raised 1453 -egeiro - , to the poor 4434 -ptochos - the gospel 2097 -euaggelizo - is preached 2097 -euaggelizo - .

3498 LUK 009 007 Now 1161 -de - Herod 2264 -Herodes - the
tetrarch 5076 -tetrarches - heard LUK 0191 -akouo - of all
3956 -pas - that was done 1096 -ginomai - by him : and he
was perplexed 1280 -diaporeo - , because 1223 -dia - that
it was said 3004 -lego - of some 5100 -tis - , that John
2491 -Ioannes - was risen 1453 -egeiro - from the dead {3498}
-nekros - ;

3498 LUK 009 060 Jesus 2424 -Iesous - said 2036 -epo - unto
him , Let 0863 -aphiemi - the dead 3498 -nekros - bury 2290
-thapto - their dead {3498} -nekros - : but go LUK 0565 -
aperchomai - thou and preach 1229 -diaggello - the kingdom
LUK 0932 -basileia - of God 2316 -theos - .

3498 LUK 009 060 Jesus 2424 -Iesous - said 2036 -epo - unto
him , Let 0863 -aphiemi - the dead {3498} -nekros - bury
2290 -thapto - their dead 3498 -nekros - : but go LUK 0565 -
aperchomai - thou and preach 1229 -diaggello - the kingdom
LUK 0932 -basileia - of God 2316 -theos - .

3498 LUK 015 024 For this 3778 -houtos - my son 5207 -huios -
was dead {3498} -nekros - , and is alive LUK 0326 -anazao -
again LUK 0326 -anazao - ; he was lost LUK 0622 -apollumi -
 , and is found 2147 -heurisko - . And they began LUK 0756 -
archomai - to be merry 2165 -euphraino - .

3498 LUK 015 032 It was meet 1163 -dei - that we should make
2165 -euphraino - merry 2165 -euphraino - , and be glad 5463
-chairo - : for this 3778 -houtos - thy brother LUK 0080 -
adephos - was dead {3498} -nekros - , and is alive LUK 0326
-anazao - again LUK 0326 -anazao - ; and was lost 0622 -
apollumi - , and is found 2147 -heurisko - .

3498 LUK 016 030 And he said 2036 -epo - , Nay 3780 -ouchi -
 , father 3962 -pater - Abraham 11 : but if 1437 -ean -
one 5100 -tis - went 4198 -poreuomai - unto them from the
dead {3498} -nekros - , they will repent 3340 -metanoeo - .

3498 LUK 016 031 And he said 2036 -epo - unto him , If 1487
-ei - they hear 0191 -akouo - not Moses 3475 -Moseus - and
the prophets 4396 -prophetes - , neither 3761 -oude - will
they be persuaded 3982 -peitho - , though 1437 -ean - one
5100 -tis - rose 0450 -anistemi - from the dead {3498} -
nekros - .

3498 LUK 020 035 But they which shall be accounted 2661 -
kataxioo - worthy 2661 -kataxioo - to obtain 5177 -tugchano -
that world LUK 0165 -aion - , and the resurrection LUK 0386
-anastasis - from the dead {3498} -nekros - , neither 3777 -
oute - marry 1060 -gameo - , nor 3777 -oute - are given in
marriage 1548 -ekgamisko - :

3498 LUK 020 037 Now 1161 -de - that the dead {3498} -nekros
- are raised 1453 -egeiro - , even 2532 -kai - Moses 3475 -
Moseus - shewed 3377 -menuo - at 1909 -epi - the bush LUK
0942 -batos - , when 5613 -hos - he calleth 3004 -lego -
the Lord 2962 -kurios - the God 2316 -theos - of Abraham 11
 , and the God 2316 -theos - of Isaac 2464 -Isaak - , and
the God 2316 -theos - of Jacob 2384 -Iakob - .

3498 LUK 020 038 For he is not a God 2316 -theos - of the
dead {3498} -nekros - , but of the living 2198 -zao - :
for all 3956 -pas - live 2198 -zao - unto him .

3498 LUK 024 005 And as they were afraid 1719 -emphobos - ,
and bowed 2827 -klino - down [their] faces 4383 -prosopon -
12/9/2021

to the earth 1093 -ge - , they said 2036 -epo - unto them ,
 Why 5101 -tis - seek 2212 -zeteo - ye the living 2198 -
 zao - among 3326 -meta - the dead {3498} -nekros - ?

3498 LUK 024 046 And said 2036 -epo - unto them , Thus 3779
 -houto - it is written 1125 -grapho - , and thus 3779 -houto
 - it behoved 1163 -dei - Christ 5547 -Christos - to suffer
 3958 -pascho - , and to rise 0450 -anistemi - from the dead
 {3498} -nekros - the third 5154 -tritos - day 2250 -hemera -
 :

3498 JOH 002 022 When <3753 -hote -> therefore <3767 -oun -> he
 was risen <1453 -egeiro -> from the dead <{3498} -nekros -> ,
 his disciples <3101 -mathetes -> remembered <3415 -mnaomai ->
 that he had said <3004 -lego -> this <5124 -touto -> unto them ;
 and they believed <4100 -pisteuo -> the scripture <1124 -graphe
 -> , and the word <3056 -logos -> which <3739 -hos -> Jesus
 <2424 -Iesous -> had said <2036 -epo -> .

3498 JOH 005 021 For as the Father <3962 -pater -> raiseth
 <1453 -egeiro -> up the dead <{3498} -nekros -> , and
 quickeneth <2227 -zoopoieo -> [them] ; even <2532 -kai ->
 so <3779 -houto -> the Son <5207 -huios -> quickeneth <2227 -
 zoopoieo -> whom <3739 -hos -> he will <2309 -thelo -> .

3498 JOH 005 025 Verily <0281 -amen -> , verily <0281 -amen ->
 , I say <3004 -lego -> unto you , The hour <5610 -hora -> is
 coming <2064 -erchomai -> , and now <3568 -nun -> is , when
 <3753 -hote -> the dead <{3498} -nekros -> shall hear <0191 -
 akouo -> the voice <5456 -phone -> of the Son <5207 -huios -> of
 God <2316 -theos -> : and they that hear <0191 -akouo -> shall
 live <2198 -zao -> .

3498 JOH 012 001 . Then <3767 -oun -> Jesus <2424 -Iesous ->
 six <1803 -hex -> days <2250 -hemera -> before <4253 -pro -> the
 passover <3957 -pascha -> came <2064 -erchomai -> to Bethany
 <0963 -Bethania -> , where <3699 -hopou -> Lazarus <2976 -
 Lazaros -> was which <3588 -ho -> had been dead <2348 -thnesko -
 > , whom <3739 -hos -> he raised <1453 -egeiro -> from the dead
 <{3498} -nekros -> .

3498 JOH 012 009 Much <4183 -polus -> people <3793 -ochlos ->
 of the Jews <2453 -Ioudaios -> therefore <3767 -oun -> knew
 <1097 -ginosko -> that he was there <1563 -ekei -> : and they
 came <2064 -erchomai -> not for Jesus <2424 -Iesous -> sake
 only <3440 -monon -> , but that they might see <1492 -eido ->
 Lazarus <2976 -Lazaros -> also <2532 -kai -> , whom <3739 -hos -
 > he had raised <1453 -egeiro -> from the dead <{3498} -nekros -
 > .

3498 JOH 012 017 The people <3793 -ochlos -> therefore <3767 -
 oun -> that was with him when <3753 -hote -> he called <5455 -
 phoneo -> Lazarus <2976 -Lazaros -> out of his grave <3419 -
 mnemeion -> , and raised <1453 -egeiro -> him from the dead
 <{3498} -nekros -> , bare <3140 -martureo -> record <3140 -
 martureo -> .

3498 JOH 020 009 For as yet <3764 -oudepo -> they knew <1492 -
 eido -> not the scripture <1124 -graphe -> , that he must <1163
 -dei -> rise <0450 -anistemi -> again <0450 -anistemi -> from
 the dead <{3498} -nekros -> .

3498 JOH 021 014 This <5124 -touto -> is now <2236 -hedista ->
 the third <5154 -tritos -> time that Jesus <2424 -Iesous ->
 shewed <5319 -phaneroo -> himself to his disciples <3101 -
 mathetes -> , after that he was risen <1453 -egeiro -> from the
 12/9/2021

dead <{3498} -nekros -> .

3498 ACT 003 015 And killed <0615 -apokteino -> the Prince
<0747 -archegos -> of life <2222 -zoe -> , whom <3739 -hos ->
God <2316 -theos -> hath raised <1453 -egeiro -> from the dead
<{3498} -nekros -> ; whereof <3739 -hos -> we are witnesses
<3144 -martus -> .

3498 ACT 004 002 Being grieved <1278 -diaponeo -> that they
taught <1321 -didasko -> the people <2992 -laos -> , and
preached <2605 -kataggello -> through <1722 -en -> Jesus <2424 -
Iesous -> the resurrection <0386 -anastasis -> from the dead
<{3498} -nekros -> .

3498 ACT 004 010 Be it known <1110 -gnostos -> unto you all
<3956 -pas -> , and to all <3956 -pas -> the people <2992 -laos
-> of Israel <2474 -Israel -> , that by the name <3686 -onoma -
> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> of
Nazareth <3478 -Nazareth -> , whom <3739 -hos -> ye crucified
<4717 -stauroo -> , whom <3739 -hos -> God <2316 -theos ->
raised <1453 -egeiro -> from the dead <{3498} -nekros -> , [
even] by him doth this man stand <3936 -paristemi -> here
<3936 -paristemi -> before <1799 -enopion -> you whole <5199 -
hugies -> .

3498 ACT 005 010 Then <1161 -de -> fell <4098 -pipto -> she
down straightway <3916 -parachrema -> at <3844 -para -> his feet
<4228 -pous -> , and yielded <1634 -ekpsucho -> up the ghost
<1634 -ekpsucho -> : and the young <3495 -neaniskos -> men
<3495 -neaniskos -> came <1525 -eiserchomai -> in , and found
<2147 -heurisko -> her dead <{3498} -nekros -> , and ,
carrying <1627 -ekphero -> [her] forth <1627 -ekphero -> ,
buried <2290 -thapto -> [her] by her husband <0435 -aner -> .

3498 ACT 010 041 Not to all <3956 -pas -> the people <2992 -
laos -> , but unto witnesses <3144 -martus -> chosen <4401 -
procheirotoneo -> before <4401 -procheirotoneo -> of God <2316 -
theos -> , [even] to us , who <3748 -hostis -> did eat
<4906 -sunesthio -> and drink <4844 -sumpino -> with him after
<3326 -meta -> he rose <0450 -anistemi -> from the dead <{3498} -
nekros -> .

3498 ACT 010 042 And he commanded <3853 -paraggello -> us to
preach <2784 -kerusso -> unto the people <2992 -laos -> , and
to testify <1263 -diamarturomai -> that it is he which <3588 -ho
-> was ordained <3724 -horizo -> of God <2316 -theos -> [to be
] the Judge <2923 -krites -> of quick <2198 -zao -> and dead
<{3498} -nekros -> .

3498 ACT 013 030 But God <2316 -theos -> raised <1453 -egeiro -
> him from the dead <{3498} -nekros -> :

3498 ACT 013 034 And as concerning <3754 -hoti -> that he
raised <0450 -anistemi -> him up from the dead <{3498} -nekros -
> , [now] no <3371 -meketi -> more <2001 -episucho -> to
return <5290 -hupostrepho -> to corruption <1312 -diaphthora -> ,
he said <5346 -phemi -> on this <3779 -houto -> wise <3779 -
houto -> , I will give <1325 -didomi -> you the sure <4103 -
pistos -> mercies <3741 -hosios -> of David <1138 -Dabid -> .

3498 ACT 017 003 Opening <1272 -dianoigo -> and alleging <3908 -
paratithemi -> , that Christ <5547 -Christos -> must <1163 -dei
-> needs have suffered <3958 -pascho -> , and risen <0450 -
anistemi -> again <0450 -anistemi -> from the dead <{3498} -
nekros -> ; and that this <3778 -houtos -> Jesus <2424 -Iesous -
> , whom <3739 -hos -> I preach <2605 -kataggello -> unto you ,
12/9/2021

is Christ <5547 -Christos -> .

3498 ACT 017 031 Because <1360 -dioti -> he hath appointed <2476 -histemi -> a day <2250 -hemera -> , in the which <3739 -hos -> he will <3195 -mello -> judge <2919 -krino -> the world <3625 -oikoumene -> in righteousness <1343 -dikaiosune -> by [that] man <0435 -aner -> whom <3739 -hos -> he hath ordained <3724 -horizo -> ; [whereof] he hath given <3930 -parecho -> assurance <4102 -pistis -> unto all <3956 -pas -> [men] , in that he hath raised <0450 -anistemi -> him from the dead <{3498} -nekros -> .

3498 ACT 017 032 . And when they heard <0191 -akouo -> of the resurrection <0386 -anastasis -> of the dead <{3498} -nekros -> , some <3588 -ho -> mocked <5512 -chleuazo -> : and others <3588 -ho -> said <2036 -epo -> , We will hear <0191 -akouo -> thee again <3825 -palin -> of this <5127 -toutou -> [matter] .

3498 ACT 020 009 And there sat <2521 -kathemai -> in a window <2376 -thuris -> a certain <5100 -tis -> young <3494 -neanias -> man <3494 -neanias -> named <3686 -onoma -> Eutychus <2161 -Eutuchos -> , being fallen <2702 -kataphero -> into a deep <0901 -bathus -> sleep <5258 -hupnos -> : and as Paul <3972 -Paulos -> was long <4119 -pleion -> preaching <1256 -dialegomai -> , he sunk <2702 -kataphero -> down <2736 -kato -> with sleep <5258 -hupnos -> , and fell <4098 -pipto -> down from the third <5152 -tristegon -> loft <5152 -tristegon -> , and was taken <0142 -airo -> up dead <{3498} -nekros -> .

3498 ACT 023 006 . But when Paul <3972 -Paulos -> perceived <1097 -ginosko -> that the one <1520 -heis -> part <3313 -meros -> were Sadducees <4523 -Saddoukaios -> , and the other <2087 -heteros -> Pharisees <5330 -Pharisaaios -> , he cried <2896 -krazo -> out in the council <4892 -sunedrion -> , Men <0435 -aner -> [and] brethren <0080 -adephos -> , I am <1510 -eimi -> a Pharisee <5330 -Pharisaaios -> , the son <5207 -huios -> of a Pharisee <5330 -Pharisaaios -> : of the hope <1680 -elpis -> and resurrection <0386 -anastasis -> of the dead <{3498} -nekros -> -> I am called <2919 -krino -> in question <2919 -krino -> .

3498 ACT 024 015 And have <2192 -echo -> hope <1680 -elpis -> toward <1519 -eis -> God <2316 -theos -> , which <3739 -hos -> they themselves <0846 -autos -> also <2532 -kai -> allow <4327 -prosdechomai -> , that there shall be a resurrection <0386 -anastasis -> of the dead <{3498} -nekros -> , both <5037 -te -> of the just <1342 -dikaios -> and unjust <0094 -adikos -> .

3498 ACT 024 021 Except <2228 -e -> it be for this <5026 -taute -> one <3391 -mia -> voice <5456 -phone -> , that I cried <2896 -krazo -> standing <2476 -histemi -> among <1722 -en -> them , Touching <4012 -peri -> the resurrection <0386 -anastasis -> of the dead <{3498} -nekros -> I am called <2919 -krino -> in question <2919 -krino -> by you this <4594 -semeron -> day <4594 -semeron -> .

3498 ACT 026 008 Why <5101 -tis -> should it be thought <2919 -krino -> a thing incredible <0571 -apistos -> with you , that God <2316 -theos -> should raise <1453 -egeiro -> the dead <{3498} -nekros -> ?

3498 ACT 026 023 That Christ <5547 -Christos -> should suffer <3805 -pathetos -> , [and] that he should be the first <4413 -protos -> that should <3195 -mello -> rise <0386 -anastasis -> from the dead <{3498} -nekros -> , and should shew <2605 -kataggello -> light <5457 -phos -> unto the people <2992 -

laos -> , and to the Gentiles <1484 -ethnos -> .

3498 ACT 028 006 Howbeit they looked <4328 -prosdokao -> when he should <3195 -mello -> have swollen <4092 -pimpremi -> , or <2228 -e -> fallen <2667 -katapipto -> down <2667 -katapipto -> dead <{3498} -nekros -> suddenly <0869 -aphno -> : but after they had looked <4328 -prosdokao -> a great <4183 -polus -> while , and saw <2334 -theoreo -> no <3367 -medeis -> harm <0824 -atopos -> come <1096 -ginomai -> to him , they changed <3328 -metaballo -> their minds , and said <3004 -lego -> that he was a god <2316 -theos -> .

3498 ROM 001 004 And declared <3724 -horizo -> [to be] the Son <5207 -huios -> of God <2316 -theos -> with power <1411 -dunamis -> , according <2596 -kata -> to the spirit <4151 -pneuma -> of holiness <0042 -hagiosune -> , by the resurrection <0386 -anastasis -> from the dead <{3498} -nekros -> :

3498 ROM 004 017 . (As it is written <1125 -grapho -> , I have made <5087 -tithemi -> thee a father <3962 -pater -> of many <4183 -polus -> nations <1484 -ethnos -> ,) before <2713 -katenanti -> him whom <3739 -hos -> he believed <4100 -pisteuo -> , [even] God <2316 -theos -> , who <3588 -ho -> quickeneth <2227 -zoopoieo -> the dead <{3498} -nekros -> , and calleth <2564 -kaleo -> those <3588 -ho -> things which be not as though they were .

3498 ROM 004 024 But for us also <2532 -kai -> , to whom <3739 -hos -> it shall be imputed <3049 -logizomai -> , if we believe <4100 -pisteuo -> on <1909 -epi -> him that raised <1453 -egeiro -> up Jesus <2424 -Iesous -> our Lord <2962 -kurios -> from the dead <{3498} -nekros -> ;

3498 ROM 006 004 Therefore <3767 -oun -> we are buried <4916 -sunthapto -> with him by baptism <0908 -baptisma -> into <1519 -eis -> death <2288 -thanatos -> : that like <5618 -hosper -> as Christ <5547 -Christos -> was raised <1453 -egeiro -> up from the dead <{3498} -nekros -> by the glory <1391 -doxa -> of the Father <3962 -pater -> , even so <3779 -houto -> we also <2532 -kai -> should walk <4043 -peripateo -> in newness <2538 -kainotes -> of life <2222 -zoe -> .

3498 ROM 006 009 Knowing <1492 -eido -> that Christ <5547 -Christos -> being raised <1453 -egeiro -> from the dead <{3498} -nekros -> dieth <0599 -apothnesko -> no <3765 -ouketi -> more <2089 -eti -> ; death <2288 -thanatos -> hath no <3765 -ouketi -> more <3765 -ouketi -> dominion <2961 -kurieuo -> over him .

3498 ROM 006 011 Likewise <3779 -houto -> reckon <3049 -logizomai -> ye also <2532 -kai -> yourselves <1438 -heautou -> to be dead <{3498} -nekros -> indeed <3303 -men -> unto sin <0266 -hamartia -> , but alive <2198 -zao -> unto God <2316 -theos -> through <1722 -en -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kurios -> .

3498 ROM 006 013 Neither <3366 -mede -> yield <3936 -paristemi -> ye your <5216 -humon -> members <3196 -melos -> [as] instruments <3696 -hoplon -> of unrighteousness <0093 -adikia -> unto sin <0266 -hamartia -> : but yield <3936 -paristemi -> yourselves <1438 -heautou -> unto God <2316 -theos -> , as those that are alive <2198 -zao -> from the dead <{3498} -nekros -> , and your <5216 -humon -> members <3196 -melos -> [as] instruments <3696 -hoplon -> of righteousness <1343 -dikaiosune -> unto God <2316 -theos -> .

3498 ROM 007 004 Wherefore <5620 -hoste -> , my brethren <0080

-adephos -> , ye also <2532 -kai -> are become <2289 -thanatoo -> dead <2289 -thanatoo -> to the law <3551 -nomos -> by the body <4983 -soma -> of Christ <5547 -Christos -> ; that ye should be married <1096 -ginomai -> to another <2087 -heteros -> , [even] to him who is raised <1453 -egeiro -> from the dead <{3498} -nekros -> , that we should bring <2592 -karpophoreo -> forth fruit <2592 -karpophoreo -> unto God <2316 -theos -> .

3498 ROM 007 008 But sin <0266 -hamartia -> , taking <2983 -lambano -> occasion <0874 -aphorme -> by the commandment <1785 -entole -> , wrought <2716 -katergazomai -> in me all <3956 -pas -> manner of concupiscence <1939 -epithumia -> . For without <5565 -choris -> the law <3551 -nomos -> sin <0266 -hamartia -> [was] dead <{3498} -nekros -> .

3498 ROM 008 010 . And if <1487 -ei -> Christ <5547 -Christos -> [be] in you , the body <4983 -soma -> [is] dead <{3498} -nekros -> because <1223 -dia -> of sin <0266 -hamartia -> ; but the Spirit <4151 -pneuma -> [is] life <2222 -zoe -> because <1223 -dia -> of righteousness <1343 -dikaiosune -> .

3498 ROM 008 011 But if <1437 -ean -> the Spirit <4151 -pneuma -> of him that raised <1453 -egeiro -> up Jesus <2424 -Iesous -> from the dead <3498 -nekros -> dwell <3611 -oikeo -> in you , he that raised <1453 -egeiro -> up Christ <5547 -Christos -> from the dead <{3498} -nekros -> shall also <2532 -kai -> quicken <2227 -zoopoieo -> your <5216 -humon -> mortal <2349 -thnetos -> bodies <4983 -soma -> by his Spirit <4151 -pneuma -> that dwelleth <1774 -enoikeo -> in you .

3498 ROM 008 011 But if <1437 -ean -> the Spirit <4151 -pneuma -> of him that raised <1453 -egeiro -> up Jesus <2424 -Iesous -> from the dead <{3498} -nekros -> dwell <3611 -oikeo -> in you , he that raised <1453 -egeiro -> up Christ <5547 -Christos -> from the dead <3498 -nekros -> shall also <2532 -kai -> quicken <2227 -zoopoieo -> your <5216 -humon -> mortal <2349 -thnetos -> bodies <4983 -soma -> by his Spirit <4151 -pneuma -> that dwelleth <1774 -enoikeo -> in you .

3498 ROM 010 007 Or <2228 -e -> , Who <5101 -tis -> shall descend <2597 -katabaino -> into <1519 -eis -> the deep <0012 -abussos -> ? (that is , to bring <0321 -anago -> up Christ <5547 -Christos -> again <0321 -anago -> from the dead <{3498} -nekros -> .)

3498 ROM 010 009 That if <1437 -ean -> thou shalt confess <3670 -homologeio -> with thy mouth <4750 -stoma -> the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , and shalt believe <4100 -pisteuo -> in thine <4675 -sou -> heart <2588 -kardia -> that God <2316 -theos -> hath raised <1453 -egeiro -> him from the dead <{3498} -nekros -> , thou shalt be saved <4982 -sozo -> .

3498 ROM 011 015 For if <1487 -ei -> the casting <0580 -apobole -> away <0580 -apobole -> of them [be] the reconciling <2643 -katallage -> of the world <2889 -kosmos -> , what <5101 -tis -> [shall] the receiving <4356 -proslepsis -> [of them be] , but life <2222 -zoe -> from the dead <{3498} -nekros -> ?

3498 ROM 014 009 For to this <5124 -touto -> end Christ <5547 -Christos -> both <2532 -kai -> died <0599 -apothnesko -> , and rose <0450 -anistemi -> , and revived <0326 -anazao -> , that he might be Lord <2961 -kurieuo -> both <2532 -kai -> of the dead <{3498} -nekros -> and living <2198 -zao -> .

3498 1CO 015 012 . Now <1161 -de -> if <1487 -ei -> Christ <5547 -Christos -> be preached <2784 -kerusso -> that he rose

<1453 -egeiro -> from the dead <3498 -nekros -> , how <4459 -pos -> say <3004 -lego -> some <5100 -tis -> among <1722 -en -> you that there is no <3756 -ou -> resurrection <0386 -anastasis -> of the dead <{3498} -nekros -> ?

3498 1C0 015 012 . Now <1161 -de -> if <1487 -ei -> Christ <5547 -Christos -> be preached <2784 -kerusso -> that he rose <1453 -egeiro -> from the dead <{3498} -nekros -> , how <4459 -pos -> say <3004 -lego -> some <5100 -tis -> among <1722 -en -> you that there is no <3756 -ou -> resurrection <0386 -anastasis -> of the dead <3498 -nekros -> ?

3498 1C0 015 013 But if <1487 -ei -> there be no <3756 -ou -> resurrection <0386 -anastasis -> of the dead <{3498} -nekros -> , then <3761 -oude -> is Christ <5547 -Christos -> not risen <1453 -egeiro -> :

3498 1C0 015 015 Yea <1161 -de -> , and we are found <2147 -heurisko -> false <5575 -pseudomartur -> witnesses <5575 -pseudomartur -> of God <2316 -theos -> ; because <3754 -hoti -> we have testified <3140 -martureo -> of God <2316 -theos -> that he raised <1453 -egeiro -> up Christ <5547 -Christos -> : whom <3739 -hos -> he raised <1453 -egeiro -> not up , if <1512 -ei per -> so <0686 -ara -> be that the dead <{3498} -nekros -> rise <1453 -egeiro -> not .

3498 1C0 015 016 For if <1487 -ei -> the dead <{3498} -nekros -> rise <1453 -egeiro -> not , then <3761 -oude -> is not Christ <5547 -Christos -> raised <1453 -egeiro -> :

3498 1C0 015 020 . But now <3570 -nuni -> is Christ <5547 -Christos -> risen <1453 -egeiro -> from the dead <{3498} -nekros -> , [and] become <1096 -ginomai -> the firstfruits <0536 -aparche -> of them that slept <2837 -koimao -> .

3498 1C0 015 021 For since <1894 -epeide -> by man <0444 -anthropos -> [came] death <2288 -thanatos -> , by man <0444 -anthropos -> [came] also <2532 -kai -> the resurrection <0386 -anastasis -> of the dead <{3498} -nekros -> .

3498 1C0 015 029 Else <1893 -epei -> what <5101 -tis -> shall they do <4160 -poieo -> which are baptized <0907 -baptizo -> for the dead <3498 -nekros -> , if <1487 -ei -> the dead <3498 -nekros -> rise <1453 -egeiro -> not at <3654 -holos -> all <3654 -holos -> ? why <5101 -tis -> are they then baptized <0907 -baptizo -> for the dead <{3498} -nekros -> ?

3498 1C0 015 029 Else <1893 -epei -> what <5101 -tis -> shall they do <4160 -poieo -> which are baptized <0907 -baptizo -> for the dead <3498 -nekros -> , if <1487 -ei -> the dead <{3498} -nekros -> rise <1453 -egeiro -> not at <3654 -holos -> all <3654 -holos -> ? why <5101 -tis -> are they then baptized <0907 -baptizo -> for the dead <3498 -nekros -> ?

3498 1C0 015 029 Else <1893 -epei -> what <5101 -tis -> shall they do <4160 -poieo -> which are baptized <0907 -baptizo -> for the dead <{3498} -nekros -> , if <1487 -ei -> the dead <3498 -nekros -> rise <1453 -egeiro -> not at <3654 -holos -> all <3654 -holos -> ? why <5101 -tis -> are they then baptized <0907 -baptizo -> for the dead <3498 -nekros -> ?

3498 1C0 015 032 If <1487 -ei -> after <2596 -kata -> the manner of men <0444 -anthropos -> I have fought <2341 -theriomacheo -> with beasts <2341 -theriomacheo -> at <1722 -en -> Ephesus <2181 -Ephesos -> , what <5101 -tis -> advantageth <3786 -ophelos -> it me , if <1487 -ei -> the dead <{3498} -

nekros -> rise <1453 -egeiro -> not ? let us eat <5315 -phago -> and drink <4095 -pino -> ; for to morrow <0839 -aurion -> we die <0599 -apothnesko -> .

3498 1CO 015 035 . But some <5100 -tis -> [man] will say <2046 -ereo -> , How <4459 -pos -> are the dead <{3498} -nekros -> raised <1453 -egeiro -> up ? and with what <4169 -poios -> body <4983 -soma -> do they come <2064 -erchomai -> ?

3498 1CO 015 042 So <3779 -houto -> also <2532 -kai -> [is] the resurrection <0386 -anastasis -> of the dead <{3498} -nekros -> . It is sown <4687 -speiro -> in corruption <5356 -phthora -> ; it is raised <1453 -egeiro -> in incorruption <0861 -aphthrsia -> :

3498 1CO 015 052 In a moment <0823 -atomos -> , in the twinkling <4493 -rhipe -> of an eye <3788 -ophthalmos -> , at <1722 -en -> the last <2078 -eschatos -> trump <4536 -salpigx -> : for the trumpet shall sound <4537 -salpizo -> , and the dead <{3498} -nekros -> shall be raised <1453 -egeiro -> incorruptible <0862 -aphthartos -> , and we shall be changed <0236 -allasso -> .

3498 2CO 001 009 But we had <2192 -echo -> the sentence <0610 -apokrima -> of death <2288 -thanatos -> in ourselves <1438 -heautou -> , that we should not trust <3982 -peitho -> in ourselves <1438 -heautou -> , but in God <2316 -theos -> which <3588 -ho -> raiseth <1453 -egeiro -> the dead <{3498} -nekros -> :

3498 GAL 001 001 . Paul <3972 -Paulos -> , an apostle <0652 -apostolos -> , (not of men <0444 -anthropos -> , neither <3761 -oude -> by man <0444 -anthropos -> , but by Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and God <2316 -theos -> the Father <3962 -pater -> , who <3588 -ho -> raised <1453 -egeiro -> him from the dead <{3498} -nekros -> ;)

3498 EPH 001 020 Which <3739 -hos -> he wrought <1754 -energeo -> in Christ <5547 -Christos -> , when he raised <1453 -egeiro -> him from the dead <{3498} -nekros -> , and set <2523 -kathizo -> [him] at <1722 -en -> his own <0848 -hautou -> right <1188 -dexios -> hand in the heavenly <2032 -epouranios -> [places] ,

3498 EPH 002 001 . And you [hath he quickened] , who were dead <{3498} -nekros -> in trespasses <3900 -paraptoma -> and sins <0266 -hamartia -> ;

3498 EPH 002 005 Even <2532 -kai -> when we were dead <{3498} -nekros -> in sins <3900 -paraptoma -> , hath quickened <4806 -suzoopoieo -> us together <4806 -suzoopoieo -> with Christ <5547 -Christos -> , (by grace <5485 -charis -> ye are saved <4982 -sozo -> ;)

3498 EPH 005 014 Wherefore <1352 -dio -> he saith <3004 -lego -> , Awake <1453 -egeiro -> thou that sleepest <2518 -katheudo -> , and arise <0450 -anistemi -> from the dead <{3498} -nekros -> , and Christ <5547 -Christos -> shall give thee light <2017 -epiphauo -> .

3498 PHP 003 011 If <1513 -ei pos -> by any <4458 - -pos -> means <4458 - -pos -> I might attain <2658 -katantao -> unto the resurrection <1815 -exanastasis -> of the dead <{3498} -nekros -> .

3498 COL 001 018 And he is the head <2776 -kephale -> of the

body <4983 -soma -> , the church <1577 -ekklesia -> : who
 <3739 -hos -> is the beginning <0746 -arche -> , the firstborn
 <4416 -prototokos -> from the dead <{3498} -nekros -> ; that in
 all <3956 -pas -> [things] he might have the preeminence
 <4409 -proteuo -> .

3498 COL 002 012 Buried <4916 -sunthapto -> with him in baptism
 <0908 -baptisma -> , wherein <3757 -hou -> also <2532 -kai ->
 ye are risen <4891 -sunegeiro -> with [him] through <1223 -
 dia -> the faith <4102 -pistis -> of the operation <1753 -
 energeia -> of God <2316 -theos -> , who <3588 -ho -> hath
 raised <1453 -egeiro -> him from the dead <{3498} -nekros -> .

3498 COL 002 013 . And you , being <5607 -on -> dead <{3498} -
 nekros -> in your <5216 -humon -> sins <3900 -paraptoma -> and
 the uncircumcision <0203 -akrobustia -> of your <5216 -humon ->
 flesh <4561 -sarx -> , hath he quickened <4806 -suzoopoieo ->
 together <4806 -suzoopoieo -> with him , having forgiven <5483 -
 charizomai -> you all <3956 -pas -> trespasses <3900 -paraptoma -
 > ;

3498 1TH 001 010 And to wait <0362 -anemeno -> for his Son
 <5207 -huios -> from heaven <3772 -ouranos -> , whom <3739 -hos
 -> he raised <1453 -egeiro -> from the dead <{3498} -nekros -> ,
 [even] Jesus <2424 -Iesous -> , which <3588 -ho ->
 delivered <4506 -rhoumai -> us from the wrath <3709 -orge -> to
 come <2064 -erchomai -> .

3498 1TH 004 016 For the Lord <2962 -kurios -> himself <0846 -
 autos -> shall descend <2597 -katabaino -> from heaven <3772 -
 ouranos -> with a shout <2752 -keleuma -> , with the voice
 <5456 -phone -> of the archangel <0743 -archaggelos -> , and
 with the trump <4536 -salpigx -> of God <2316 -theos -> : and
 the dead <{3498} -nekros -> in Christ <5547 -Christos -> shall
 rise <0450 -anistemi -> first <4412 -proton -> :

3498 2TI 002 008 . Remember <3421 -mnemoneuo -> that Jesus
 <2424 -Iesous -> Christ <5547 -Christos -> of the seed <4690 -
 sperma -> of David <1138 -Dabid -> was raised <1453 -egeiro ->
 from the dead <{3498} -nekros -> according <2596 -kata -> to my
 gospel <2098 -euaggelion -> :

3498 2TI 004 001 . I charge <1263 -diamarturomai -> [thee]
 therefore <3767 -oun -> before <1799 -enopion -> God <2316 -
 theos -> , and the Lord <2962 -kurios -> Jesus <2424 -Iesous ->
 Christ <5547 -Christos -> , who <3588 -ho -> shall judge <2919 -
 krino -> the quick <2198 -zao -> and the dead <{3498} -nekros ->
 at <2596 -kata -> his appearing <2015 -epiphaneia -> and his
 kingdom <0932 -basileia -> ;

3498 HEB 006 001 . Therefore leaving <0863 -aphiemi -> the
 principles <0746 -arche -> of the doctrine <3056 -logos -> of
 Christ <5547 -Christos -> , let us go <5342 -phero -> on unto
 perfection <5051 -teleiotes -> ; not laying <2598 -kataballo ->
 again <3825 -palin -> the foundation <2310 -themelios -> of
 repentance <3341 -metanoia -> from dead <{3498} -nekros -> works
 <2041 -ergon -> , and of faith <4102 -pistis -> toward <1909 -
 epi -> God <2316 -theos -> ,

3498 HEB 006 002 Of the doctrine <1322 -didache -> of baptisms
 <0909 -baptismos -> , and of laying <1936 -epithesis -> on
 <1936 -epithesis -> of hands <5495 -cheir -> , and of
 resurrection <0386 -anastasis -> of the dead <{3498} -nekros -> ,
 and of eternal <0166 -aionios -> judgment <2917 -krima -> .

3498 HEB 009 014 How <4214 -posos -> much <4214 -posos -> more
 12/9/2021

<3123 -mallon -> shall the blood <0129 -haima -> of Christ <5547 -Christos -> , who <3739 -hos -> through <1223 -dia -> the eternal <0166 -aionios -> Spirit <4151 -pneuma -> offered <4374 -prosphero -> himself <1438 -heautou -> without <0299 -amomos -> spot <0299 -amomos -> to God <2316 -theos -> , purge <2511 -katharizo -> your <5216 -humon -> conscience <4893 -suneidesis -> from dead <{3498} -nekros -> works <2041 -ergon -> to serve <3000 -latreuo -> the living <2198 -zao -> God <2316 -theos -> ?

3498 HEB 009 017 For a testament <1242 -diatheke -> [is] of force <0949 -bebaios -> after men are dead <{3498} -nekros -> : otherwise <1893 -epei -> it is of no <3361 -me -> strength <2480 -ischuo -> at <3379 -mepote -> all <4219 -pote -> while <3753 -hote -> the testator <1303 -diatithemai -> liveth <2198 -zao -> .

3498 HEB 011 019 Accounting <3049 -logizomai -> that God <2316 -theos -> [was] able <1415 -dunatos -> to raise <1453 -egeiro -> [him] up , even <2532 -kai -> from the dead <{3498} -nekros -> ; from whence <3606 -hothen -> also <2532 -kai -> he received <2865 -komizo -> him in a figure <3850 -parabole -> .

3498 HEB 011 035 Women <1135 -gune -> received <2983 -lambano -> their dead <{3498} -nekros -> raised <0386 -anastasis -> to life again <0386 -anastasis -> : and others <0243 -allos -> were tortured <5178 -tumpanizo -> , not accepting <4327 -prosdechomai -> deliverance <0629 -apolutrosis -> ; that they might obtain <5177 -tugchano -> a better <2909 -kreitton -> resurrection <0386 -anastasis -> :

3498 HEB 013 020 Now <1161 -de -> the God <2316 -theos -> of peace <1515 -eirene -> , that brought <0321 -anago -> again <0321 -anago -> from the dead <{3498} -nekros -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> , that great <3173 -megas -> shepherd <4166 -poimen -> of the sheep <4263 -probaton -> , through <1722 -en -> the blood <0129 -haima -> of the everlasting <0166 -aionios -> covenant <1242 -diatheke -> ,

3498 JAS 002 017 Even <2532 -kai -> so <3779 -houto -> faith <4102 -pistis -> , if <1437 -ean -> it hath <2192 -echo -> not works <2041 -ergon -> , is dead <{3498} -nekros -> , being alone <2596 -kata -> .

3498 JAS 002 020 But wilt <2309 -thelo -> thou know <1097 -ginosko -> , O vain <2756 -kenos -> man <0444 -anthropos -> , that faith <4102 -pistis -> without <5565 -choris -> works <2041 -ergon -> is dead <{3498} -nekros -> ?

3498 JAS 002 026 For as the body <4983 -soma -> without <5565 -choris -> the spirit <4151 -pneuma -> is dead <3498 -nekros -> , so <3779 -houto -> faith <4102 -pistis -> without <5565 -choris -> works <2041 -ergon -> is dead <{3498} -nekros -> also <2532 -kai -> .

3498 JAS 002 026 For as the body <4983 -soma -> without <5565 -choris -> the spirit <4151 -pneuma -> is dead <{3498} -nekros -> , so <3779 -houto -> faith <4102 -pistis -> without <5565 -choris -> works <2041 -ergon -> is dead <3498 -nekros -> also <2532 -kai -> .

3498 1PE 001 003 . Blessed <2128 -eulogetos -> [be] the God <2316 -theos -> and Father <3962 -pater -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , which <3588 -ho -> according <2596 -kata -> to his abundant <4183 -polus -> mercy <1656 -eleos -> hath begotten <0313 -anagennao -> us again <0313 -anagennao -> unto a lively <2198 -zao -> hope <1680 -elpis -> by the resurrection <0386 -anastasis

-> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> from the dead <{3498} -nekros -> ,

3498 1PE 001 021 Who <3588 -ho -> by him do believe <4100 -pisteuo -> in God <2316 -theos -> , that raised <1453 -egeiro -> him up from the dead <{3498} -nekros -> , and gave <1325 -didomi -> him glory <1391 -doxa -> ; that your <5216 -humon -> faith <4102 -pistis -> and hope <1680 -elpis -> might be in God <2316 -theos -> .

3498 1PE 004 005 Who <3739 -hos -> shall give <0591 -apodidomi -> account <3056 -logos -> to him that is ready <2093 -hetoimos -> to judge <2919 -krino -> the quick <2198 -zao -> and the dead <{3498} -nekros -> .

3498 1PE 004 006 For for this <5124 -touto -> cause was the gospel <2097 -euaggelizo -> preached <2097 -euaggelizo -> also <2532 -kai -> to them that are dead <{3498} -nekros -> , that they might be judged <2919 -krino -> according <2596 -kata -> to men <0444 -anthropos -> in the flesh <4561 -sarx -> , but live <2198 -zao -> according <2596 -kata -> to God <2316 -theos -> in the spirit <4151 -pneuma -> .

3498 REV 001 005 And from Jesus <2424 -Iesous -> Christ <5547 -Christos -> , [who is] the faithful <4103 -pistos -> witness <3144 -martus -> , [and] the first <4416 -prototokos -> begotten <4416 -prototokos -> of the dead <{3498} -nekros -> , and the prince <0758 -archon -> of the kings <0935 -basileus -> of the earth <1093 -ge -> . Unto him that loved <0025 -agapao -> us , and washed <3068 -louo -> us from our sins <0266 -hamartia -> in his own <0848 -hautou -> blood <0129 -haima -> ,

3498 REV 001 017 And when <3753 -hote -> I saw <1492 -eido -> him , I fell <4098 -pipto -> at <4314 -pros -> his feet <4228 -pous -> as dead <{3498} -nekros -> . And he laid <2007 -epitithemi -> his right <1188 -dexios -> hand <5495 -cheir -> upon me , saying <3004 -lego -> unto me , Fear <5399 -phobeo -> not ; I am <1510 -eimi -> the first <4413 -protos -> and the last <2078 -eschatos -> :

3498 REV 001 018 I [am <1510 -eimi ->] he that liveth <2198 -zao -> , and was dead <{3498} -nekros -> ; and , behold <2400 -idou -> , I am <1510 -eimi -> alive <2198 -zao -> for evermore <0165 -aion -> , Amen <0281 -amen -> ; and have <2192 -echo -> the keys <2807 -kleis -> of hell <0086 -haides -> and of death <2288 -thanatos -> .

3498 REV 002 008 . And unto the angel <0032 -aggelos -> of the church <1577 -ekklesia -> in Smyrna <4668 -Smurnaios -> write <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> the first <4413 -protos -> and the last <2078 -eschatos -> , which <3739 -hos -> was dead <{3498} -nekros -> , and is alive <2198 -zao -> ;

3498 REV 003 001 . And unto the angel <0032 -aggelos -> of the church <1577 -ekklesia -> in Sardis <4554 -Sardeis -> write <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> he that hath <2192 -echo -> the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God <2316 -theos -> , and the seven <2033 -hepta -> stars <0792 -aster -> ; I know <1492 -eido -> thy works <2041 -ergon -> , that thou hast <2192 -echo -> a name <3686 -onoma -> that thou livest <2198 -zao -> , and art <1488 -ei -> dead <{3498} -nekros -> .

3498 REV 011 018 And the nations <1484 -ethnos -> were angry
12/9/2021

<3710 -orgizo -> , and thy wrath <3709 -orge -> is come <2064 -erchomai -> , and the time <2540 -kairos -> of the dead <{3498} -nekros -> , that they should be judged <2919 -krino -> , and that thou shouldest give <1325 -didomi -> reward <3408 -misthos -> unto thy servants <1401 -doulos -> the prophets <4396 -prophetes -> , and to the saints <0040 -hagios -> , and them that fear <5399 -phobeo -> thy name <3686 -onoma -> , small <3398 -mikros -> and great <3173 -megas -> ; and shouldest destroy <1311 -diaphtheiro -> them which destroy <1311 -diaphtheiro -> the earth <1093 -ge -> .

3498 REV 014 013 . And I heard <0191 -akouo -> a voice <5456 -phone -> from heaven <3772 -ouranos -> saying <3004 -lego -> unto me , Write <1125 -grapho -> , Blessed <3107 -makarios -> [are] the dead <{3498} -nekros -> which <3588 -ho -> die <0599 -apothnesko -> in the Lord <2962 -kurios -> from henceforth <0534 -aparti -> : Yea <3483 -nai -> , saith <3004 -lego -> the Spirit <4151 -pneuma -> , that they may rest <0373 -anapano -> from their labours <2873 -kopos -> ; and their works <2041 -ergon -> do follow <0190 -akoloutheo -> them .

3498 REV 016 003 And the second <1208 -deuteros -> angel <0032 -aggelos -> poured <1632 -ekcheo -> out his vial <5357 -phiale -> upon the sea <2281 -thalassa -> ; and it became <1096 -ginomai -> as the blood <0129 -haima -> of a dead <{3498} -nekros -> [man] : and every <3956 -pas -> living <2198 -zao -> soul <5590 -psuche -> died <0599 -apothnesko -> in the sea <2281 -thalassa -> .

3498 REV 020 005 But the rest <3062 -loipoy -> of the dead <{3498} -nekros -> lived <0326 -anazao -> not again <0326 -anazao -> until <2193 -heos -> the thousand <5507 -chilioi -> years <2094 -etos -> were finished <5055 -teleo -> . This <3778 -houtos -> [is] the first <4413 -protos -> resurrection <0386 -anastasis -> .

3498 REV 020 012 And I saw <1492 -eido -> the dead <3498 -nekros -> , small <3398 -mikros -> and great <3173 -megas -> , stand <2476 -histemi -> before <1799 -enopion -> God <2316 -theos -> ; and the books <0975 -biblion -> were opened <0455 -anoigo -> : and another <0243 -allos -> book <0976 -biblos -> was opened <0455 -anoigo -> , which <3739 -hos -> is [the book <0976 -biblos ->] of life <2222 -zoe -> : and the dead <{3498} -nekros -> were judged <2919 -krino -> out of those <3588 -ho -> things which were written <1125 -grapho -> in the books <0975 -biblion -> , according <2596 -kata -> to their works <2041 -ergon -> .

3498 REV 020 012 And I saw <1492 -eido -> the dead <{3498} -nekros -> , small <3398 -mikros -> and great <3173 -megas -> , stand <2476 -histemi -> before <1799 -enopion -> God <2316 -theos -> ; and the books <0975 -biblion -> were opened <0455 -anoigo -> : and another <0243 -allos -> book <0976 -biblos -> was opened <0455 -anoigo -> , which <3739 -hos -> is [the book <0976 -biblos ->] of life <2222 -zoe -> : and the dead <3498 -nekros -> were judged <2919 -krino -> out of those <3588 -ho -> things which were written <1125 -grapho -> in the books <0975 -biblion -> , according <2596 -kata -> to their works <2041 -ergon -> .

3498 REV 020 013 And the sea <2281 -thalassa -> gave <1325 -didomi -> up the dead <3498 -nekros -> which <3588 -ho -> were in it ; and death <2288 -thanatos -> and hell <0086 -haides -> delivered <1325 -didomi -> up the dead <{3498} -nekros -> which <3588 -ho -> were in them : and they were judged <2919 -krino -> every <1538 -hekastos -> man according <2596 -kata -> to their

works <2041 -ergon -> .

3498 REV 020 013 And the sea <2281 -thalassa -> gave <1325 -
didomi -> up the dead <{3498} -nekros -> which <3588 -ho -> were
in it ; and death <2288 -thanatos -> and hell <0086 -haides ->
delivered <1325 -didomi -> up the dead <3498 -nekros -> which
<3588 -ho -> were in them : and they were judged <2919 -krino -
> every <1538 -hekastos -> man according <2596 -kata -> to their
works <2041 -ergon -> .

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nekroo 3499 -- be dead, mortify.

\* dead , 0581 , 0599 , 2348 , 2837 , 3498 , 3499 , 4430 , 4880 ,  
5053 ,

\* mortify , 3499 ,

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be 3499 # Expanded Dictionary Study

be 3499 # nekroo {nek-ro'-o}; from 3498; to deaden, i.e.
(figuratively) to subdue: -- {be} dead, mortify.[ql

dead 3499 # nekroo {nek-ro'-o}; from 3498; to deaden, i.e.
(figuratively) to subdue: -- be {dead}, mortify.[ql

deadness 3500 # nekrosis {nek'-ro-sis}; from 3499; de cease;
figuratively, impotency: -- {deadness}, dying.[ql

dying 3500 # nekrosis {nek'-ro-sis}; from 3499; de cease;
figuratively, impotency: -- deadness, {dying}.[ql

mortify 3499 # nekroo {nek-ro'-o}; from 3498; to deaden, i.e.
(figuratively) to subdue: -- be dead, {mortify}.[ql

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3499. Cross Reference Study

3499.

3499 nekroo \* dead , 0581 apogenomenos , 0599 apothnesko ,  
2348 thnesko , 2837 koimao , 3498 nekros , {3499 nekroo } ,  
4430 ptoma , 4880 sunapothnesko , 5053 teleutao ,

3499 nekroo \* mortify , {3499 nekroo } ,

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3499 - nekroo - Rom 04:19 dead

3499 - nekroo - Heb 11:12 dead

3499 - nekroo - Col 03:05 mortify

3499 - nekroo - Rom 04:19 dead

3499 - nekroo - Heb 11:12 dead

3499 - nekroo - Col 03:05 mortify

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3499 -- be dead, mortify.

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3498 Interlinear Index Study

3498 MAT 008 022 But Jesus <2424 -Iesous -> said <4483 -rheo -> unto him , Follow <0190 -akoloutheo -> me ; and let <0863 -aphiemi -> the dead <3498 -nekros -> bury <2290 -thapto -> their dead <{3498} -nekros -> .

3498 MAT 008 022 But Jesus <2424 -Iesous -> said <4483 -rheo -> unto him , Follow <0190 -akoloutheo -> me ; and let <0863 -aphiemi -> the dead <{3498} -nekros -> bury <2290 -thapto -> their dead <3498 -nekros -> .

3498 MAT 010 008 Heal <2323 -therapeuo -> the sick <0770 -astheneo -> , cleanse <2511 -katharizo -> the lepers <3015 -lepros -> , raise <1453 -egeiro -> the dead <{3498} -nekros -> , cast <1544 -ekballo -> out devils <1140 -daimonion -> : freely <1432 -dorean -> ye have received <2983 -lambano -> , freely <1432 -dorean -> give <1325 -didomi -> .

3498 MAT 011 005 The blind <5185 -tuphlos -> receive <0308 -anablepo -> their sight <0308 -anablepo -> , and the lame <5560 -cholos -> walk <4043 -peripateo -> , the lepers <3015 -lepros -> are cleansed <2511 -katharizo -> , and the deaf <2974 -kophos -> hear <0191 -akouo -> , the dead <{3498} -nekros -> are raised <1453 -egeiro -> up , and the poor <4434 -ptochos -> have the gospel <2097 -euaggelizo -> preached <2097 -euaggelizo -> to them .

3498 MAT 014 002 And said <2036 -epo -> unto his servants <3816 -pais -> , This <3778 -houtos -> is John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> ; he is risen <1453 -egeiro -> from the dead <{3498} -nekros -> ; and therefore <5124 -touto -> mighty <1411 -dunamis -> works do shew <1754 -energeo -> forth <1754 -energeo -> themselves in him .

3498 MAT 017 009 And as they came <2597 -katabaino -> down <2597 -katabaino -> from the mountain <3735 -oros -> , Jesus <2424 -Iesous -> charged <1781 -entellomai -> them , saying <3004 -lego -> , Tell <2036 -epo -> the vision <3705 -horama -> to no <3762 -oudeis -> man <3367 -medeis -> , until <2193 -heos -> the Son <5207 -huios -> of man <0444 -anthropos -> be risen <0450 -anistemi -> again <0450 -anistemi -> from the dead <{3498} -nekros -> .

3498 MAT 022 031 But as touching <4012 -peri -> the resurrection <0386 -anastasis -> of the dead <{3498} -nekros -> , have ye not read <0314 -anaginosko -> that which <3588 -ho -> was spoken <4483 -rheo -> unto you by God <2316 -theos -> , saying <3004 -lego -> ,

3498 MAT 022 032 I am <1510 -eimi -> the God <2316 -theos -> of Abraham <11> , and the God <2316 -theos -> of Isaac <2464 -Isaak -> , and the God <2316 -theos -> of Jacob <2384 -Iakob -> ? God <2316 -theos -> is not the God <2316 -theos -> of the dead <{3498} -nekros -> , but of the living <2198 -zao -> .

3498 MAT 023 027 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaaios -> , hypocrites <5273 -hupokrites -> ! for ye are like <3945 -paromoiazo -> unto whited <2867 -koniao -> sepulchres <5028 -taphos -> , which <3748 -hostis -> indeed <3303 -men -> appear <5316 -phaino -> beautiful <5611 -horaios -> outward <1855 -exothern -> , but are within <2081 -esothern -> full <1073 -gemo -> of dead <{3498} -nekros -> [men s] bones <3747 -osteon -> , and of all

<3956 -pas -> uncleanness <0167 -akatharsia -> .

3498 MAT 027 064 Command <2753 -keleuo -> therefore <3767 -oun -> that the sepulchre <5028 -taphos -> be made <0805 -asphalizo -> sure <0805 -asphalizo -> until <2193 -heos -> the third <5154 -tritos -> day <2250 -hemera -> , lest <3379 -mepote -> his disciples <3101 -mathetes -> come <2064 -erchomai -> by night <3571 -nux -> , and steal <2813 -klepto -> him away , and say <2036 -epo -> unto the people <2992 -laos -> , He is risen <1453 -egeiro -> from the dead <{3498} -nekros -> : so <2532 -kai -> the last <2078 -eschatos -> error <4106 -plane -> shall be worse <5501 -cheiron -> than the first <4413 -protos -> .

3498 MAT 028 004 And for fear <5401 -phobos -> of him the keepers <5083 -tereo -> did shake <4579 -seio -> , and became <1096 -ginomai -> as dead <{3498} -nekros -> [men] .

3498 MAT 028 007 And go <4198 -poreuomai -> quickly <5035 -tachu -> , and tell <2036 -epo -> his disciples <3101 -mathetes -> that he is risen <1453 -egeiro -> from the dead <{3498} -nekros -> ; and , behold <2400 -idou -> , he goeth <4254 -proago -> before <4254 -proago -> you into <1519 -eis -> Galilee <1056 -Galilaia -> ; there <1563 -ekei -> shall ye see <3700 -optanomai -> him : lo <2400 -idou -> , I have told <2036 -epo -> you .

3498 MAR 006 014 . And king <0935 -basileus -> Herod <2264 -Herodes -> heard <0191 -akouo -> [of him] ; (for his name <3686 -onoma -> was spread <5318 -phaneros -> abroad <1096 -ginomai -> :) and he said <3004 -lego -> , That John <2491 -Ioannes -> the Baptist <0907 -baptizo -> was risen <1453 -egeiro -> from the dead <{3498} -nekros -> , and therefore <5124 -touto -> mighty <1411 -dunamis -> works do shew <1754 -energeo -> forth <1754 -energeo -> themselves in him .

3498 MAR 006 016 But when Herod <2264 -Herodes -> heard <0191 -akouo -> [thereof] , he said <2036 -epo -> , It is John <2491 -Ioannes -> , whom <3739 -hos -> I beheaded <0607 -apokephalizo -> : he is risen <1453 -egeiro -> from the dead <{3498} -nekros -> .

3498 MAR 009 009 And as they came <2597 -katabaino -> down <2597 -katabaino -> from the mountain <3735 -oros -> , he charged <1291 -diastellomai -> them that they should tell <1334 -diegeomai -> no <3367 -medeis -> man <3367 -medeis -> what <3739 -hos -> things they had seen <1492 -eido -> , till <3752 -hotan -> the Son <5207 -huios -> of man <0444 -anthropos -> were risen <0450 -anistemi -> from the dead <{3498} -nekros -> .

3498 MAR 009 010 And they kept <2902 -krateo -> that saying <3056 -logos -> with themselves <1438 -heautou -> , questioning <4802 -suzeteo -> one with another <1438 -heautou -> what <5101 -tis -> the rising <0305 -anabaino -> from the dead <{3498} -nekros -> should mean <2076 -esti -> .

3498 MAR 009 026 And [the spirit] cried <2896 -krazo -> , and rent <4682 -sparasso -> him sore <4183 -polus -> , and came <1831 -exerchomai -> out of him : and he was as one dead <{3498} -nekros -> ; insomuch <5620 -hoste -> that many <4183 -polus -> said <3004 -lego -> , He is dead <0599 -apothnesko -> .

3498 MAR 012 025 For when <3752 -hotan -> they shall rise <0450 -anistemi -> from the dead <{3498} -nekros -> , they neither <3777 -oute -> marry <1060 -gameo -> , nor <3777 -oute -> are given in marriage <1061 -gamisko -> ; but are as the angels <0032 -aggelos -> which <3588 -ho -> are in heaven <3772 -

ouranos -> .

3498 MAR 012 026 And as touching <4012 -peri -> the dead
<{3498} -nekros -> , that they rise <1453 -egeiro -> : have ye
not read <0314 -anaginosko -> in the book <0976 -biblos -> of
Moses <3475 -Moseus -> , how <5613 -hos -> in the bush <0942 -
batos -> God <2316 -theos -> spake <2036 -epo -> unto him ,
saying <3004 -lego -> , I [am] the God <2316 -theos -> of
Abraham <11> , and the God <2316 -theos -> of Isaac <2464 -
Isaak -> , and the God <2316 -theos -> of Jacob <2384 -Iakob ->
?

3498 MAR 012 027 He is not the God <2316 -theos -> of the dead
<{3498} -nekros -> , but the God <2316 -theos -> of the living
<2198 -zao -> : ye therefore <3767 -oun -> do greatly <4183 -
polus -> err <4105 -planao -> .

3498 LUK 007 015 And he that was dead {3498} -nekros - sat
LUK 0339 -anakathizo - up , and began LUK 0756 -archomai -
to speak 2980 -laleo - . And he delivered 1325 -didomi - him
to his mother 3384 -meter - .

3498 LUK 007 022 Then 2532 -kai - Jesus 2424 -Iesous -
answering 0611 -apokrinomai - said 2036 -epo - unto them ,
Go 4198 -poreuomai - your way , and tell LUK 0518 -apaggello -
John 2491 -Ioannes - what 3739 -hos - things ye have seen
1492 -eido - and heard LUK 0191 -akouo - ; how 3754 -hoti -
that the blind 5185 -tuphlos - see LUK 0308 -anablepo - ,
the lame 5560 -cholos - walk 4043 -peripateo - , the lepers
3015 -lepros - are cleansed 2511 -katharizo - , the deaf
2974 -koppos - hear LUK 0191 -akouo - , the dead {3498} -
nekros - are raised 1453 -egeiro - , to the poor 4434 -
ptochos - the gospel 2097 -euaggelizo - is preached 2097 -
euaggelizo - .

3498 LUK 009 007 Now 1161 -de - Herod 2264 -Herodes - the
tetrarch 5076 -tetrarches - heard LUK 0191 -akouo - of all
3956 -pas - that was done 1096 -ginomai - by him : and he
was perplexed 1280 -diaporeo - , because 1223 -dia - that
it was said 3004 -lego - of some 5100 -tis - , that John
2491 -Ioannes - was risen 1453 -egeiro - from the dead {3498}
-nekros - ;

3498 LUK 009 060 Jesus 2424 -Iesous - said 2036 -epo - unto
him , Let 0863 -aphiemi - the dead 3498 -nekros - bury 2290
-thapto - their dead {3498} -nekros - : but go LUK 0565 -
aperchomai - thou and preach 1229 -diaggello - the kingdom
LUK 0932 -basileia - of God 2316 -theos - .

3498 LUK 009 060 Jesus 2424 -Iesous - said 2036 -epo - unto
him , Let 0863 -aphiemi - the dead {3498} -nekros - bury
2290 -thapto - their dead 3498 -nekros - : but go LUK 0565 -
aperchomai - thou and preach 1229 -diaggello - the kingdom
LUK 0932 -basileia - of God 2316 -theos - .

3498 LUK 015 024 For this 3778 -houtos - my son 5207 -huios -
was dead {3498} -nekros - , and is alive LUK 0326 -anazao -
again LUK 0326 -anazao - ; he was lost LUK 0622 -apollumi -
 , and is found 2147 -heurisko - . And they began LUK 0756 -
archomai - to be merry 2165 -euphraino - .

3498 LUK 015 032 It was meet 1163 -dei - that we should make
2165 -euphraino - merry 2165 -euphraino - , and be glad 5463
-chairo - : for this 3778 -houtos - thy brother LUK 0080 -
adephos - was dead {3498} -nekros - , and is alive LUK 0326
-anazao - again LUK 0326 -anazao - ; and was lost 0622 -
12/9/2021

apollumi - , and is found 2147 -heurisko - .

3498 LUK 016 030 And he said 2036 -epo - , Nay 3780 -ouchi - , father 3962 -pater - Abraham 11 : but if 1437 -ean - one 5100 -tis - went 4198 -poreuomai - unto them from the dead {3498} -nekros - , they will repent 3340 -metanoeo - .

3498 LUK 016 031 And he said 2036 -epo - unto him , If 1487 -ei - they hear 0191 -akouo - not Moses 3475 -Moseus - and the prophets 4396 -prophetes - , neither 3761 -oude - will they be persuaded 3982 -peitho - , though 1437 -ean - one 5100 -tis - rose 0450 -anistemi - from the dead {3498} - nekros - .

3498 LUK 020 035 But they which shall be accounted 2661 - kataxioo - worthy 2661 -kataxioo - to obtain 5177 -tugchano - that world LUK 0165 -aion - , and the resurrection LUK 0386 -anastasis - from the dead {3498} -nekros - , neither 3777 -oute - marry 1060 -gameo - , nor 3777 -oute - are given in marriage 1548 -ekgamisko - :

3498 LUK 020 037 Now 1161 -de - that the dead {3498} -nekros - are raised 1453 -egeiro - , even 2532 -kai - Moses 3475 - Moseus - shewed 3377 -menuo - at 1909 -epi - the bush LUK 0942 -batos - , when 5613 -hos - he calleth 3004 -lego - the Lord 2962 -kurios - the God 2316 -theos - of Abraham 11 , and the God 2316 -theos - of Isaac 2464 -Isaak - , and the God 2316 -theos - of Jacob 2384 -Iakob - .

3498 LUK 020 038 For he is not a God 2316 -theos - of the dead {3498} -nekros - , but of the living 2198 -zao - : for all 3956 -pas - live 2198 -zao - unto him .

3498 LUK 024 005 And as they were afraid 1719 -emphobos - , and bowed 2827 -klino - down [their] faces 4383 -prosopon - to the earth 1093 -ge - , they said 2036 -epo - unto them , Why 5101 -tis - seek 2212 -zeteo - ye the living 2198 - zao - among 3326 -meta - the dead {3498} -nekros - ?

3498 LUK 024 046 And said 2036 -epo - unto them , Thus 3779 -houto - it is written 1125 -grapho - , and thus 3779 -houto - it behoved 1163 -dei - Christ 5547 -Christos - to suffer 3958 -pascho - , and to rise 0450 -anistemi - from the dead {3498} -nekros - the third 5154 -tritos - day 2250 -hemera - :

3498 JOH 002 022 When <3753 -hote -> therefore <3767 -oun -> he was risen <1453 -egeiro -> from the dead <{3498} -nekros -> , his disciples <3101 -mathetes -> remembered <3415 -mnaomai -> that he had said <3004 -lego -> this <5124 -touto -> unto them ; and they believed <4100 -pisteuo -> the scripture <1124 -graphe -> , and the word <3056 -logos -> which <3739 -hos -> Jesus <2424 -Iesous -> had said <2036 -epo -> .

3498 JOH 005 021 For as the Father <3962 -pater -> raiseth <1453 -egeiro -> up the dead <{3498} -nekros -> , and quickeneth <2227 -zoopoieo -> [them] ; even <2532 -kai -> so <3779 -houto -> the Son <5207 -huios -> quickeneth <2227 - zoopoieo -> whom <3739 -hos -> he will <2309 -thelo -> .

3498 JOH 005 025 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , The hour <5610 -hora -> is coming <2064 -erchomai -> , and now <3568 -nun -> is , when <3753 -hote -> the dead <{3498} -nekros -> shall hear <0191 - akouo -> the voice <5456 -phone -> of the Son <5207 -huios -> of God <2316 -theos -> : and they that hear <0191 -akouo -> shall

live <2198 -zao -> .

3498 JOH 012 001 . Then <3767 -oun -> Jesus <2424 -Iesous -> six <1803 -hex -> days <2250 -hemera -> before <4253 -pro -> the passover <3957 -pascha -> came <2064 -erchomai -> to Bethany <0963 -Bethania -> , where <3699 -hopou -> Lazarus <2976 -Lazaros -> was which <3588 -ho -> had been dead <2348 -thnesko -> , whom <3739 -hos -> he raised <1453 -egeiro -> from the dead <{3498} -nekros -> .

3498 JOH 012 009 Much <4183 -polus -> people <3793 -ochlos -> of the Jews <2453 -Ioudaios -> therefore <3767 -oun -> knew <1097 -ginosko -> that he was there <1563 -ekei -> : and they came <2064 -erchomai -> not for Jesus <2424 -Iesous -> sake only <3440 -monon -> , but that they might see <1492 -eido -> Lazarus <2976 -Lazaros -> also <2532 -kai -> , whom <3739 -hos -> he had raised <1453 -egeiro -> from the dead <{3498} -nekros -> .

3498 JOH 012 017 The people <3793 -ochlos -> therefore <3767 -oun -> that was with him when <3753 -hote -> he called <5455 -phoneo -> Lazarus <2976 -Lazaros -> out of his grave <3419 -mnemeion -> , and raised <1453 -egeiro -> him from the dead <{3498} -nekros -> , bare <3140 -martureo -> record <3140 -martureo -> .

3498 JOH 020 009 For as yet <3764 -oudepo -> they knew <1492 -eido -> not the scripture <1124 -graphe -> , that he must <1163 -dei -> rise <0450 -anistemi -> again <0450 -anistemi -> from the dead <{3498} -nekros -> .

3498 JOH 021 014 This <5124 -touto -> is now <2236 -hedista -> the third <5154 -tritos -> time that Jesus <2424 -Iesous -> shewed <5319 -phaneroo -> himself to his disciples <3101 -mathetes -> , after that he was risen <1453 -egeiro -> from the dead <{3498} -nekros -> .

3498 ACT 003 015 And killed <0615 -apokteino -> the Prince <0747 -archegos -> of life <2222 -zoe -> , whom <3739 -hos -> God <2316 -theos -> hath raised <1453 -egeiro -> from the dead <{3498} -nekros -> ; whereof <3739 -hos -> we are witnesses <3144 -martus -> .

3498 ACT 004 002 Being grieved <1278 -diaponeo -> that they taught <1321 -didasko -> the people <2992 -laos -> , and preached <2605 -kataggello -> through <1722 -en -> Jesus <2424 -Iesous -> the resurrection <0386 -anastasis -> from the dead <{3498} -nekros -> .

3498 ACT 004 010 Be it known <1110 -gnostos -> unto you all <3956 -pas -> , and to all <3956 -pas -> the people <2992 -laos -> of Israel <2474 -Israel -> , that by the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> of Nazareth <3478 -Nazareth -> , whom <3739 -hos -> ye crucified <4717 -stauroo -> , whom <3739 -hos -> God <2316 -theos -> raised <1453 -egeiro -> from the dead <{3498} -nekros -> , [even] by him doth this man stand <3936 -paristemi -> here <3936 -paristemi -> before <1799 -enopion -> you whole <5199 -hugies -> .

3498 ACT 005 010 Then <1161 -de -> fell <4098 -pipto -> she down straightway <3916 -parachrema -> at <3844 -para -> his feet <4228 -pous -> , and yielded <1634 -ekpsucho -> up the ghost <1634 -ekpsucho -> : and the young <3495 -neaniskos -> men <3495 -neaniskos -> came <1525 -eiserchomai -> in , and found <2147 -heurisko -> her dead <{3498} -nekros -> , and ,

carrying <1627 -ekphero -> [her] forth <1627 -ekphero -> ,
buried <2290 -thapto -> [her] by her husband <0435 -aner -> .

3498 ACT 010 041 Not to all <3956 -pas -> the people <2992 -laos -> , but unto witnesses <3144 -martus -> chosen <4401 -procheirotoneo -> before <4401 -procheirotoneo -> of God <2316 -theos -> , [even] to us , who <3748 -hostis -> did eat <4906 -sunesthio -> and drink <4844 -sumpino -> with him after <3326 -meta -> he rose <0450 -anistemi -> from the dead <{3498} -nekros -> .

3498 ACT 010 042 And he commanded <3853 -paraggello -> us to preach <2784 -kerusso -> unto the people <2992 -laos -> , and to testify <1263 -diamarturomai -> that it is he which <3588 -ho -> was ordained <3724 -horizo -> of God <2316 -theos -> [to be] the Judge <2923 -krites -> of quick <2198 -zao -> and dead <{3498} -nekros -> .

3498 ACT 013 030 But God <2316 -theos -> raised <1453 -egeiro -> him from the dead <{3498} -nekros -> :

3498 ACT 013 034 And as concerning <3754 -hoti -> that he raised <0450 -anistemi -> him up from the dead <{3498} -nekros -> , [now] no <3371 -meketi -> more <2001 -episucho -> to return <5290 -hupostrepho -> to corruption <1312 -diaphthora -> , he said <5346 -phemi -> on this <3779 -houto -> wise <3779 -houto -> , I will give <1325 -didomi -> you the sure <4103 -pistos -> mercies <3741 -hosios -> of David <1138 -Dabid -> .

3498 ACT 017 003 Opening <1272 -dianoigo -> and alleging <3908 -paratithemi -> , that Christ <5547 -Christos -> must <1163 -dei -> needs have suffered <3958 -pascho -> , and risen <0450 -anistemi -> again <0450 -anistemi -> from the dead <{3498} -nekros -> ; and that this <3778 -houtos -> Jesus <2424 -Iesous -> , whom <3739 -hos -> I preach <2605 -kataggello -> unto you , is Christ <5547 -Christos -> .

3498 ACT 017 031 Because <1360 -dioti -> he hath appointed <2476 -histemi -> a day <2250 -hemera -> , in the which <3739 -hos -> he will <3195 -mello -> judge <2919 -krino -> the world <3625 -oikoumene -> in righteousness <1343 -dikaiosune -> by [that] man <0435 -aner -> whom <3739 -hos -> he hath ordained <3724 -horizo -> ; [whereof] he hath given <3930 -parecho -> assurance <4102 -pistis -> unto all <3956 -pas -> [men] , in that he hath raised <0450 -anistemi -> him from the dead <{3498} -nekros -> .

3498 ACT 017 032 . And when they heard <0191 -akouo -> of the resurrection <0386 -anastasis -> of the dead <{3498} -nekros -> , some <3588 -ho -> mocked <5512 -chleuazo -> : and others <3588 -ho -> said <2036 -epo -> , We will hear <0191 -akouo -> thee again <3825 -palin -> of this <5127 -toutou -> [matter] .

3498 ACT 020 009 And there sat <2521 -kathemai -> in a window <2376 -thuris -> a certain <5100 -tis -> young <3494 -neanias -> man <3494 -neanias -> named <3686 -onoma -> Eutychus <2161 -Eutuchos -> , being fallen <2702 -kataphero -> into a deep <0901 -bathus -> sleep <5258 -hupnos -> : and as Paul <3972 -Paulos -> was long <4119 -pleion -> preaching <1256 -dialegomai -> , he sunk <2702 -kataphero -> down <2736 -kato -> with sleep <5258 -hupnos -> , and fell <4098 -pipto -> down from the third <5152 -tristegon -> loft <5152 -tristegon -> , and was taken <0142 -airo -> up dead <{3498} -nekros -> .

3498 ACT 023 006 . But when Paul <3972 -Paulos -> perceived

<1097 -ginosko -> that the one <1520 -heis -> part <3313 -meros -> were Sadducees <4523 -Saddoukaios -> , and the other <2087 -heteros -> Pharisees <5330 -Pharisaaios -> , he cried <2896 -krazo -> out in the council <4892 -sunedrion -> , Men <0435 -aner -> [and] brethren <0080 -adephos -> , I am <1510 -eimi -> a Pharisee <5330 -Pharisaaios -> , the son <5207 -huios -> of a Pharisee <5330 -Pharisaaios -> : of the hope <1680 -elpis -> and resurrection <0386 -anastasis -> of the dead <{3498} -nekros -> I am called <2919 -krino -> in question <2919 -krino -> .

3498 ACT 024 015 And have <2192 -echo -> hope <1680 -elpis -> toward <1519 -eis -> God <2316 -theos -> , which <3739 -hos -> they themselves <0846 -autos -> also <2532 -kai -> allow <4327 -prosdechomai -> , that there shall be a resurrection <0386 -anastasis -> of the dead <{3498} -nekros -> , both <5037 -te -> of the just <1342 -dikaios -> and unjust <0094 -adikos -> .

3498 ACT 024 021 Except <2228 -e -> it be for this <5026 -taute -> one <3391 -mia -> voice <5456 -phone -> , that I cried <2896 -krazo -> standing <2476 -histemi -> among <1722 -en -> them , Touching <4012 -peri -> the resurrection <0386 -anastasis -> of the dead <{3498} -nekros -> I am called <2919 -krino -> in question <2919 -krino -> by you this <4594 -semeron -> day <4594 -semeron -> .

3498 ACT 026 008 Why <5101 -tis -> should it be thought <2919 -krino -> a thing incredible <0571 -apistos -> with you , that God <2316 -theos -> should raise <1453 -egeiro -> the dead <{3498} -nekros -> ?

3498 ACT 026 023 That Christ <5547 -Christos -> should suffer <3805 -pathetos -> , [and] that he should be the first <4413 -protos -> that should <3195 -mello -> rise <0386 -anastasis -> from the dead <{3498} -nekros -> , and should shew <2605 -kataggello -> light <5457 -phos -> unto the people <2992 -laos -> , and to the Gentiles <1484 -ethnos -> .

3498 ACT 028 006 Howbeit they looked <4328 -prosdokao -> when he should <3195 -mello -> have swollen <4092 -pimpremi -> , or <2228 -e -> fallen <2667 -katapipto -> down <2667 -katapipto -> dead <{3498} -nekros -> suddenly <0869 -aphno -> : but after they had looked <4328 -prosdokao -> a great <4183 -polus -> while , and saw <2334 -theoreo -> no <3367 -medeis -> harm <0824 -atopos -> come <1096 -ginomai -> to him , they changed <3328 -metaballo -> their minds , and said <3004 -lego -> that he was a god <2316 -theos -> .

3498 ROM 001 004 And declared <3724 -horizo -> [to be] the Son <5207 -huios -> of God <2316 -theos -> with power <1411 -dunamis -> , according <2596 -kata -> to the spirit <4151 -pneuma -> of holiness <0042 -hagiosune -> , by the resurrection <0386 -anastasis -> from the dead <{3498} -nekros -> :

3498 ROM 004 017 . (As it is written <1125 -grapho -> , I have made <5087 -tithemi -> thee a father <3962 -pater -> of many <4183 -polus -> nations <1484 -ethnos -> ,) before <2713 -katenanti -> him whom <3739 -hos -> he believed <4100 -pisteuo -> , [even] God <2316 -theos -> , who <3588 -ho -> quickeneth <2227 -zoopoieo -> the dead <{3498} -nekros -> , and calleth <2564 -kaleo -> those <3588 -ho -> things which be not as though they were .

3498 ROM 004 024 But for us also <2532 -kai -> , to whom <3739 -hos -> it shall be imputed <3049 -logizomai -> , if we believe <4100 -pisteuo -> on <1909 -epi -> him that raised <1453 -egeiro -> up Jesus <2424 -Iesous -> our Lord <2962 -kurios -> from the

dead <{3498} -nekros -> ;

3498 ROM 006 004 Therefore <3767 -oun -> we are buried <4916 -sunthapto -> with him by baptism <0908 -baptisma -> into <1519 -eis -> death <2288 -thanatos -> : that like <5618 -hosper -> as Christ <5547 -Christos -> was raised <1453 -egeiro -> up from the dead <{3498} -nekros -> by the glory <1391 -doxa -> of the Father <3962 -pater -> , even so <3779 -houto -> we also <2532 -kai -> should walk <4043 -peripateo -> in newness <2538 -kainotes -> of life <2222 -zoe -> .

3498 ROM 006 009 Knowing <1492 -eido -> that Christ <5547 -Christos -> being raised <1453 -egeiro -> from the dead <{3498} -nekros -> dieth <0599 -apothnesko -> no <3765 -ouketi -> more <2089 -eti -> ; death <2288 -thanatos -> hath no <3765 -ouketi -> more <3765 -ouketi -> dominion <2961 -kurieuo -> over him .

3498 ROM 006 011 Likewise <3779 -houto -> reckon <3049 -logizomai -> ye also <2532 -kai -> yourselves <1438 -heautou -> to be dead <{3498} -nekros -> indeed <3303 -men -> unto sin <0266 -hamartia -> , but alive <2198 -zao -> unto God <2316 -theos -> through <1722 -en -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kurios -> .

3498 ROM 006 013 Neither <3366 -mede -> yield <3936 -paristemi -> ye your <5216 -humon -> members <3196 -melos -> [as] instruments <3696 -hoplon -> of unrighteousness <0093 -adikia -> unto sin <0266 -hamartia -> : but yield <3936 -paristemi -> yourselves <1438 -heautou -> unto God <2316 -theos -> , as those that are alive <2198 -zao -> from the dead <{3498} -nekros -> , and your <5216 -humon -> members <3196 -melos -> [as] instruments <3696 -hoplon -> of righteousness <1343 -dikaiosune -> unto God <2316 -theos -> .

3498 ROM 007 004 Wherefore <5620 -hoste -> , my brethren <0080 -adephos -> , ye also <2532 -kai -> are become <2289 -thanatoo -> dead <2289 -thanatoo -> to the law <3551 -nomos -> by the body <4983 -soma -> of Christ <5547 -Christos -> ; that ye should be married <1096 -ginomai -> to another <2087 -heteros -> , [even] to him who is raised <1453 -egeiro -> from the dead <{3498} -nekros -> , that we should bring <2592 -karpophoreo -> forth fruit <2592 -karpophoreo -> unto God <2316 -theos -> .

3498 ROM 007 008 But sin <0266 -hamartia -> , taking <2983 -lambano -> occasion <0874 -aphorme -> by the commandment <1785 -entole -> , wrought <2716 -katergazomai -> in me all <3956 -pas -> manner of concupiscence <1939 -epithumia -> . For without <5565 -choris -> the law <3551 -nomos -> sin <0266 -hamartia -> [was] dead <{3498} -nekros -> .

3498 ROM 008 010 . And if <1487 -ei -> Christ <5547 -Christos -> [be] in you , the body <4983 -soma -> [is] dead <{3498} -nekros -> because <1223 -dia -> of sin <0266 -hamartia -> ; but the Spirit <4151 -pneuma -> [is] life <2222 -zoe -> because <1223 -dia -> of righteousness <1343 -dikaiosune -> .

3498 ROM 008 011 But if <1437 -ean -> the Spirit <4151 -pneuma -> of him that raised <1453 -egeiro -> up Jesus <2424 -Iesous -> from the dead <3498 -nekros -> dwell <3611 -oikeo -> in you , he that raised <1453 -egeiro -> up Christ <5547 -Christos -> from the dead <{3498} -nekros -> shall also <2532 -kai -> quicken <2227 -zoopoieo -> your <5216 -humon -> mortal <2349 -thnetos -> bodies <4983 -soma -> by his Spirit <4151 -pneuma -> that dwelleth <1774 -enoikeo -> in you .

3498 ROM 008 011 But if <1437 -ean -> the Spirit <4151 -pneuma ->

> of him that raised <1453 -egeiro -> up Jesus <2424 -Iesous -> from the dead <{3498} -nekros -> dwell <3611 -oikeo -> in you , he that raised <1453 -egeiro -> up Christ <5547 -Christos -> from the dead <3498 -nekros -> shall also <2532 -kai -> quicken <2227 -zoopoieo -> your <5216 -humon -> mortal <2349 -thnetos -> bodies <4983 -soma -> by his Spirit <4151 -pneuma -> that dwelleth <1774 -enoikeo -> in you .

3498 ROM 010 007 Or <2228 -e -> , Who <5101 -tis -> shall descend <2597 -katabaino -> into <1519 -eis -> the deep <0012 -abussos -> ? (that is , to bring <0321 -anago -> up Christ <5547 -Christos -> again <0321 -anago -> from the dead <{3498} -nekros -> .)

3498 ROM 010 009 That if <1437 -ean -> thou shalt confess <3670 -homologeio -> with thy mouth <4750 -stoma -> the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , and shalt believe <4100 -pisteuo -> in thine <4675 -sou -> heart <2588 -kardia -> that God <2316 -theos -> hath raised <1453 -egeiro -> him from the dead <{3498} -nekros -> , thou shalt be saved <4982 -sozo -> .

3498 ROM 011 015 For if <1487 -ei -> the casting <0580 -apobole -> away <0580 -apobole -> of them [be] the reconciling <2643 -katallage -> of the world <2889 -kosmos -> , what <5101 -tis -> [shall] the receiving <4356 -proslepsis -> [of them be] , but life <2222 -zoe -> from the dead <{3498} -nekros -> ?

3498 ROM 014 009 For to this <5124 -touto -> end Christ <5547 -Christos -> both <2532 -kai -> died <0599 -apothnesko -> , and rose <0450 -anistemi -> , and revived <0326 -anazao -> , that he might be Lord <2961 -kurieuo -> both <2532 -kai -> of the dead <{3498} -nekros -> and living <2198 -zao -> .

3498 1CO 015 012 . Now <1161 -de -> if <1487 -ei -> Christ <5547 -Christos -> be preached <2784 -kerusso -> that he rose <1453 -egeiro -> from the dead <3498 -nekros -> , how <4459 -pos -> say <3004 -lego -> some <5100 -tis -> among <1722 -en -> you that there is no <3756 -ou -> resurrection <0386 -anastasis -> of the dead <{3498} -nekros -> ?

3498 1CO 015 012 . Now <1161 -de -> if <1487 -ei -> Christ <5547 -Christos -> be preached <2784 -kerusso -> that he rose <1453 -egeiro -> from the dead <{3498} -nekros -> , how <4459 -pos -> say <3004 -lego -> some <5100 -tis -> among <1722 -en -> you that there is no <3756 -ou -> resurrection <0386 -anastasis -> of the dead <3498 -nekros -> ?

3498 1CO 015 013 But if <1487 -ei -> there be no <3756 -ou -> resurrection <0386 -anastasis -> of the dead <{3498} -nekros -> , then <3761 -oude -> is Christ <5547 -Christos -> not risen <1453 -egeiro -> :

3498 1CO 015 015 Yea <1161 -de -> , and we are found <2147 -heurisko -> false <5575 -pseudomartur -> witnesses <5575 -pseudomartur -> of God <2316 -theos -> ; because <3754 -hoti -> we have testified <3140 -martureo -> of God <2316 -theos -> that he raised <1453 -egeiro -> up Christ <5547 -Christos -> : whom <3739 -hos -> he raised <1453 -egeiro -> not up , if <1512 -ei per -> so <0686 -ara -> be that the dead <{3498} -nekros -> rise <1453 -egeiro -> not .

3498 1CO 015 016 For if <1487 -ei -> the dead <{3498} -nekros -> rise <1453 -egeiro -> not , then <3761 -oude -> is not Christ <5547 -Christos -> raised <1453 -egeiro -> :

3498 1CO 015 020 . But now <3570 -nuni -> is Christ <5547 -

Christos -> risen <1453 -egeiro -> from the dead <{3498} -nekros -> , [and] become <1096 -ginomai -> the firstfruits <0536 -aparche -> of them that slept <2837 -koimao -> .

3498 1C0 015 021 For since <1894 -epeide -> by man <0444 -anthropos -> [came] death <2288 -thanatos -> , by man <0444 -anthropos -> [came] also <2532 -kai -> the resurrection <0386 -anastasis -> of the dead <{3498} -nekros -> .

3498 1C0 015 029 Else <1893 -epei -> what <5101 -tis -> shall they do <4160 -poieo -> which are baptized <0907 -baptizo -> for the dead <3498 -nekros -> , if <1487 -ei -> the dead <3498 -nekros -> rise <1453 -egeiro -> not at <3654 -holos -> all <3654 -holos -> ? why <5101 -tis -> are they then baptized <0907 -baptizo -> for the dead <{3498} -nekros -> ?

3498 1C0 015 029 Else <1893 -epei -> what <5101 -tis -> shall they do <4160 -poieo -> which are baptized <0907 -baptizo -> for the dead <3498 -nekros -> , if <1487 -ei -> the dead <{3498} -nekros -> rise <1453 -egeiro -> not at <3654 -holos -> all <3654 -holos -> ? why <5101 -tis -> are they then baptized <0907 -baptizo -> for the dead <3498 -nekros -> ?

3498 1C0 015 029 Else <1893 -epei -> what <5101 -tis -> shall they do <4160 -poieo -> which are baptized <0907 -baptizo -> for the dead <{3498} -nekros -> , if <1487 -ei -> the dead <3498 -nekros -> rise <1453 -egeiro -> not at <3654 -holos -> all <3654 -holos -> ? why <5101 -tis -> are they then baptized <0907 -baptizo -> for the dead <3498 -nekros -> ?

3498 1C0 015 032 If <1487 -ei -> after <2596 -kata -> the manner of men <0444 -anthropos -> I have fought <2341 -theriomacheo -> with beasts <2341 -theriomacheo -> at <1722 -en -> Ephesus <2181 -Ephesos -> , what <5101 -tis -> advantageth <3786 -ophelos -> it me , if <1487 -ei -> the dead <{3498} -nekros -> rise <1453 -egeiro -> not ? let us eat <5315 -phago -> and drink <4095 -pino -> ; for to morrow <0839 -aurion -> we die <0599 -apothnesko -> .

3498 1C0 015 035 . But some <5100 -tis -> [man] will say <2046 -ereo -> , How <4459 -pos -> are the dead <{3498} -nekros -> raised <1453 -egeiro -> up ? and with what <4169 -poios -> body <4983 -soma -> do they come <2064 -erchomai -> ?

3498 1C0 015 042 So <3779 -houto -> also <2532 -kai -> [is] the resurrection <0386 -anastasis -> of the dead <{3498} -nekros -> . It is sown <4687 -speiro -> in corruption <5356 -phthora -> ; it is raised <1453 -egeiro -> in incorruption <0861 -aphthrsia -> :

3498 1C0 015 052 In a moment <0823 -atomos -> , in the twinkling <4493 -rhipe -> of an eye <3788 -ophthalmos -> , at <1722 -en -> the last <2078 -eschatos -> trump <4536 -salpigx -> : for the trumpet shall sound <4537 -salpizo -> , and the dead <{3498} -nekros -> shall be raised <1453 -egeiro -> incorruptible <0862 -aphthartos -> , and we shall be changed <0236 -allasso -> .

3498 2C0 001 009 But we had <2192 -echo -> the sentence <0610 -apokrima -> of death <2288 -thanatos -> in ourselves <1438 -heautou -> , that we should not trust <3982 -peitho -> in ourselves <1438 -heautou -> , but in God <2316 -theos -> which <3588 -ho -> raiseth <1453 -egeiro -> the dead <{3498} -nekros -> :

3498 GAL 001 001 . Paul <3972 -Paulos -> , an apostle <0652 -

apostolos -> , (not of men <0444 -anthropos -> , neither
 <3761 -oude -> by man <0444 -anthropos -> , but by Jesus <2424 -
 Iesous -> Christ <5547 -Christos -> , and God <2316 -theos ->
 the Father <3962 -pater -> , who <3588 -ho -> raised <1453 -
 egeiro -> him from the dead <{3498} -nekros -> ;)

3498 EPH 001 020 Which <3739 -hos -> he wrought <1754 -energeo -
 > in Christ <5547 -Christos -> , when he raised <1453 -egeiro -
 > him from the dead <{3498} -nekros -> , and set <2523 -kathizo
 -> [him] at <1722 -en -> his own <0848 -hautou -> right
 <1188 -dexios -> hand in the heavenly <2032 -epouranios -> [
 places] ,

3498 EPH 002 001 . And you [hath he quickened] , who were
 dead <{3498} -nekros -> in trespasses <3900 -paraptoma -> and
 sins <0266 -hamartia -> ;

3498 EPH 002 005 Even <2532 -kai -> when we were dead <{3498} -
 nekros -> in sins <3900 -paraptoma -> , hath quickened <4806 -
 suzoopoieo -> us together <4806 -suzoopoieo -> with Christ <5547
 -Christos -> , (by grace <5485 -charis -> ye are saved <4982 -
 sozo -> ;)

3498 EPH 005 014 Wherefore <1352 -dio -> he saith <3004 -lego -
 > , Awake <1453 -egeiro -> thou that sleepest <2518 -katheudo -
 > , and arise <0450 -anistemi -> from the dead <{3498} -nekros -
 > , and Christ <5547 -Christos -> shall give thee light <2017 -
 epiphauo -> .

3498 PHP 003 011 If <1513 -ei pos -> by any <4458 - -pos ->
 means <4458 - -pos -> I might attain <2658 -katantao -> unto the
 resurrection <1815 -exanastasis -> of the dead <{3498} -nekros -
 > .

3498 COL 001 018 And he is the head <2776 -kephale -> of the
 body <4983 -soma -> , the church <1577 -ekklesia -> : who
 <3739 -hos -> is the beginning <0746 -arche -> , the firstborn
 <4416 -prototokos -> from the dead <{3498} -nekros -> ; that in
 all <3956 -pas -> [things] he might have the preeminence
 <4409 -proteuo -> .

3498 COL 002 012 Buried <4916 -sunthapto -> with him in baptism
 <0908 -baptisma -> , wherein <3757 -hou -> also <2532 -kai ->
 ye are risen <4891 -sunegeiro -> with [him] through <1223 -
 dia -> the faith <4102 -pistis -> of the operation <1753 -
 energeia -> of God <2316 -theos -> , who <3588 -ho -> hath
 raised <1453 -egeiro -> him from the dead <{3498} -nekros -> .

3498 COL 002 013 . And you , being <5607 -on -> dead <{3498} -
 nekros -> in your <5216 -humon -> sins <3900 -paraptoma -> and
 the uncircumcision <0203 -akrobustia -> of your <5216 -humon ->
 flesh <4561 -sarx -> , hath he quickened <4806 -suzoopoieo ->
 together <4806 -suzoopoieo -> with him , having forgiven <5483 -
 charizomai -> you all <3956 -pas -> trespasses <3900 -paraptoma -
 > ;

3498 1TH 001 010 And to wait <0362 -anemeno -> for his Son
 <5207 -huios -> from heaven <3772 -ouranos -> , whom <3739 -hos
 -> he raised <1453 -egeiro -> from the dead <{3498} -nekros -> ,
 [even] Jesus <2424 -Iesous -> , which <3588 -ho ->
 delivered <4506 -rhoumai -> us from the wrath <3709 -orge -> to
 come <2064 -erchomai -> .

3498 1TH 004 016 For the Lord <2962 -kurios -> himself <0846 -
 autos -> shall descend <2597 -katabaino -> from heaven <3772 -
 ouranos -> with a shout <2752 -keleuma -> , with the voice
 12/9/2021

<5456 -phone -> of the archangel <0743 -archaggelos -> , and with the trump <4536 -salpigx -> of God <2316 -theos -> : and the dead <{3498} -nekros -> in Christ <5547 -Christos -> shall rise <0450 -anistemi -> first <4412 -proton -> :

3498 2TI 002 008 . Remember <3421 -mnemoneuo -> that Jesus <2424 -Iesous -> Christ <5547 -Christos -> of the seed <4690 -sperma -> of David <1138 -Dabid -> was raised <1453 -egeiro -> from the dead <{3498} -nekros -> according <2596 -kata -> to my gospel <2098 -euaggelion -> :

3498 2TI 004 001 . I charge <1263 -diamarturomai -> [thee] therefore <3767 -oun -> before <1799 -enopion -> God <2316 -theos -> , and the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , who <3588 -ho -> shall judge <2919 -krino -> the quick <2198 -zao -> and the dead <{3498} -nekros -> at <2596 -kata -> his appearing <2015 -epiphaneia -> and his kingdom <0932 -basileia -> ;

3498 HEB 006 001 . Therefore leaving <0863 -aphiemi -> the principles <0746 -arche -> of the doctrine <3056 -logos -> of Christ <5547 -Christos -> , let us go <5342 -phero -> on unto perfection <5051 -teleiotes -> ; not laying <2598 -kataballo -> again <3825 -palin -> the foundation <2310 -themelios -> of repentance <3341 -metanoia -> from dead <{3498} -nekros -> works <2041 -ergon -> , and of faith <4102 -pistis -> toward <1909 -epi -> God <2316 -theos -> ,

3498 HEB 006 002 Of the doctrine <1322 -didache -> of baptisms <0909 -baptismos -> , and of laying <1936 -epithesis -> on <1936 -epithesis -> of hands <5495 -cheir -> , and of resurrection <0386 -anastasis -> of the dead <{3498} -nekros -> , and of eternal <0166 -aionios -> judgment <2917 -krima -> .

3498 HEB 009 014 How <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall the blood <0129 -haima -> of Christ <5547 -Christos -> , who <3739 -hos -> through <1223 -dia -> the eternal <0166 -aionios -> Spirit <4151 -pneuma -> offered <4374 -prosphero -> himself <1438 -heautou -> without <0299 -amomos -> spot <0299 -amomos -> to God <2316 -theos -> , purge <2511 -katharizo -> your <5216 -humon -> conscience <4893 -suneidesis -> from dead <{3498} -nekros -> works <2041 -ergon -> to serve <3000 -latreuo -> the living <2198 -zao -> God <2316 -theos -> ?

3498 HEB 009 017 For a testament <1242 -diatheke -> [is] of force <0949 -bebaios -> after men are dead <{3498} -nekros -> : otherwise <1893 -epei -> it is of no <3361 -me -> strength <2480 -ischuo -> at <3379 -mepote -> all <4219 -pote -> while <3753 -hote -> the testator <1303 -diatithemai -> liveth <2198 -zao -> .

3498 HEB 011 019 Accounting <3049 -logizomai -> that God <2316 -theos -> [was] able <1415 -dunatos -> to raise <1453 -egeiro -> [him] up , even <2532 -kai -> from the dead <{3498} -nekros -> ; from whence <3606 -horthen -> also <2532 -kai -> he received <2865 -komizo -> him in a figure <3850 -parabole -> .

3498 HEB 011 035 Women <1135 -gune -> received <2983 -lambano -> their dead <{3498} -nekros -> raised <0386 -anastasis -> to life again <0386 -anastasis -> : and others <0243 -allos -> were tortured <5178 -tumpanizo -> , not accepting <4327 -prosdechomai -> deliverance <0629 -apolutrosis -> ; that they might obtain <5177 -tugchano -> a better <2909 -kreitton -> resurrection <0386 -anastasis -> :

3498 HEB 013 020 Now <1161 -de -> the God <2316 -theos -> of peace <1515 -eirene -> , that brought <0321 -anago -> again
12/9/2021

<0321 -anago -> from the dead <{3498} -nekros -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> , that great <3173 -megas -> shepherd <4166 -poimen -> of the sheep <4263 -probaton -> , through <1722 -en -> the blood <0129 -haima -> of the everlasting <0166 -aionios -> covenant <1242 -diatheke -> ,

3498 JAS 002 017 Even <2532 -kai -> so <3779 -houto -> faith <4102 -pistis -> , if <1437 -ean -> it hath <2192 -echo -> not works <2041 -ergon -> , is dead <{3498} -nekros -> , being alone <2596 -kata -> .

3498 JAS 002 020 But wilt <2309 -thelo -> thou know <1097 -ginosko -> , O vain <2756 -kenos -> man <0444 -anthropos -> , that faith <4102 -pistis -> without <5565 -choris -> works <2041 -ergon -> is dead <{3498} -nekros -> ?

3498 JAS 002 026 For as the body <4983 -soma -> without <5565 -choris -> the spirit <4151 -pneuma -> is dead <3498 -nekros -> , so <3779 -houto -> faith <4102 -pistis -> without <5565 -choris -> works <2041 -ergon -> is dead <{3498} -nekros -> also <2532 -kai -> .

3498 JAS 002 026 For as the body <4983 -soma -> without <5565 -choris -> the spirit <4151 -pneuma -> is dead <{3498} -nekros -> , so <3779 -houto -> faith <4102 -pistis -> without <5565 -choris -> works <2041 -ergon -> is dead <3498 -nekros -> also <2532 -kai -> .

3498 1PE 001 003 . Blessed <2128 -eulogetos -> [be] the God <2316 -theos -> and Father <3962 -pater -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , which <3588 -ho -> according <2596 -kata -> to his abundant <4183 -polus -> mercy <1656 -eleos -> hath begotten <0313 -anagennao -> us again <0313 -anagennao -> unto a lively <2198 -zao -> hope <1680 -elpis -> by the resurrection <0386 -anastasis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> from the dead <{3498} -nekros -> ,

3498 1PE 001 021 Who <3588 -ho -> by him do believe <4100 -pisteuo -> in God <2316 -theos -> , that raised <1453 -egeiro -> him up from the dead <{3498} -nekros -> , and gave <1325 -didomi -> him glory <1391 -doxa -> ; that your <5216 -humon -> faith <4102 -pistis -> and hope <1680 -elpis -> might be in God <2316 -theos -> .

3498 1PE 004 005 Who <3739 -hos -> shall give <0591 -apodidomi -> account <3056 -logos -> to him that is ready <2093 -hetoimos -> to judge <2919 -krino -> the quick <2198 -zao -> and the dead <{3498} -nekros -> .

3498 1PE 004 006 For for this <5124 -touto -> cause was the gospel <2097 -euaggelizo -> preached <2097 -euaggelizo -> also <2532 -kai -> to them that are dead <{3498} -nekros -> , that they might be judged <2919 -krino -> according <2596 -kata -> to men <0444 -anthropos -> in the flesh <4561 -sarx -> , but live <2198 -zao -> according <2596 -kata -> to God <2316 -theos -> in the spirit <4151 -pneuma -> .

3498 REV 001 005 And from Jesus <2424 -Iesous -> Christ <5547 -Christos -> , [who is] the faithful <4103 -pistos -> witness <3144 -martus -> , [and] the first <4416 -prototokos -> begotten <4416 -prototokos -> of the dead <{3498} -nekros -> , and the prince <0758 -archon -> of the kings <0935 -basileus -> of the earth <1093 -ge -> . Unto him that loved <0025 -agapao -> us , and washed <3068 -louo -> us from our sins <0266 -hamartia -> in his own <0848 -hautou -> blood <0129 -

haima -> ,

3498 REV 001 017 And when <3753 -hote -> I saw <1492 -eido -> him , I fell <4098 -pipto -> at <4314 -pros -> his feet <4228 -pous -> as dead <{3498} -nekros -> . And he laid <2007 -epitithemi -> his right <1188 -dexios -> hand <5495 -cheir -> upon me , saying <3004 -lego -> unto me , Fear <5399 -phobeo -> not ; I am <1510 -eimi -> the first <4413 -protos -> and the last <2078 -eschatos -> :

3498 REV 001 018 I [am <1510 -eimi ->] he that liveth <2198 -zao -> , and was dead <{3498} -nekros -> ; and , behold <2400 -idou -> , I am <1510 -eimi -> alive <2198 -zao -> for evermore <0165 -aion -> , Amen <0281 -amen -> ; and have <2192 -echo -> the keys <2807 -kleis -> of hell <0086 -haides -> and of death <2288 -thanatos -> .

3498 REV 002 008 . And unto the angel <0032 -aggelos -> of the church <1577 -ekklesia -> in Smyrna <4668 -Smurnaios -> write <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> the first <4413 -protos -> and the last <2078 -eschatos -> , which <3739 -hos -> was dead <{3498} -nekros -> , and is alive <2198 -zao -> ;

3498 REV 003 001 . And unto the angel <0032 -aggelos -> of the church <1577 -ekklesia -> in Sardis <4554 -Sardeis -> write <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> he that hath <2192 -echo -> the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God <2316 -theos -> , and the seven <2033 -hepta -> stars <0792 -aster -> ; I know <1492 -eido -> thy works <2041 -ergon -> , that thou hast <2192 -echo -> a name <3686 -onoma -> that thou livest <2198 -zao -> , and art <1488 -ei -> dead <{3498} -nekros -> .

3498 REV 011 018 And the nations <1484 -ethnos -> were angry <3710 -orgizo -> , and thy wrath <3709 -orge -> is come <2064 -erchomai -> , and the time <2540 -kairos -> of the dead <{3498} -nekros -> , that they should be judged <2919 -krino -> , and that thou shouldest give <1325 -didomi -> reward <3408 -misthos -> unto thy servants <1401 -doulos -> the prophets <4396 -prophetes -> , and to the saints <0040 -hagios -> , and them that fear <5399 -phobeo -> thy name <3686 -onoma -> , small <3398 -mikros -> and great <3173 -megas -> ; and shouldest destroy <1311 -diaphtheiro -> them which destroy <1311 -diaphtheiro -> the earth <1093 -ge -> .

3498 REV 014 013 . And I heard <0191 -akouo -> a voice <5456 -phone -> from heaven <3772 -ouranos -> saying <3004 -lego -> unto me , Write <1125 -grapho -> , Blessed <3107 -makarios -> [are] the dead <{3498} -nekros -> which <3588 -ho -> die <0599 -apothnesko -> in the Lord <2962 -kurios -> from henceforth <0534 -aparti -> : Yea <3483 -nai -> , saith <3004 -lego -> the Spirit <4151 -pneuma -> , that they may rest <0373 -anapano -> from their labours <2873 -kopos -> ; and their works <2041 -ergon -> do follow <0190 -akoloutheo -> them .

3498 REV 016 003 And the second <1208 -deuteros -> angel <0032 -aggelos -> poured <1632 -ekcheo -> out his vial <5357 -phiale -> upon the sea <2281 -thalassa -> ; and it became <1096 -ginomai -> as the blood <0129 -haima -> of a dead <{3498} -nekros -> [man] : and every <3956 -pas -> living <2198 -zao -> soul <5590 -psuche -> died <0599 -apothnesko -> in the sea <2281 -thalassa -> .

3498 REV 020 005 But the rest <3062 -loipoy -> of the dead <{3498} -nekros -> lived <0326 -anazao -> not again <0326 -

anazao -> until <2193 -heos -> the thousand <5507 -chilioi ->
 years <2094 -etos -> were finished <5055 -teleo -> . This <3778
 -houtos -> [is] the first <4413 -protos -> resurrection
 <0386 -anastasis -> .

3498 REV 020 012 And I saw <1492 -eido -> the dead <3498 -
 nekros -> , small <3398 -mikros -> and great <3173 -megas -> ,
 stand <2476 -histemi -> before <1799 -enopion -> God <2316 -
 theos -> ; and the books <0975 -biblion -> were opened <0455 -
 anoigo -> : and another <0243 -allos -> book <0976 -biblos ->
 was opened <0455 -anoigo -> , which <3739 -hos -> is [the
 book <0976 -biblos ->] of life <2222 -zoe -> : and the dead
 <3498 -nekros -> were judged <2919 -krino -> out of those
 <3588 -ho -> things which were written <1125 -grapho -> in the
 books <0975 -biblion -> , according <2596 -kata -> to their
 works <2041 -ergon -> .

3498 REV 020 012 And I saw <1492 -eido -> the dead <3498 -
 nekros -> , small <3398 -mikros -> and great <3173 -megas -> ,
 stand <2476 -histemi -> before <1799 -enopion -> God <2316 -
 theos -> ; and the books <0975 -biblion -> were opened <0455 -
 anoigo -> : and another <0243 -allos -> book <0976 -biblos ->
 was opened <0455 -anoigo -> , which <3739 -hos -> is [the
 book <0976 -biblos ->] of life <2222 -zoe -> : and the dead
 <3498 -nekros -> were judged <2919 -krino -> out of those <3588 -
 ho -> things which were written <1125 -grapho -> in the books
 <0975 -biblion -> , according <2596 -kata -> to their works
 <2041 -ergon -> .

3498 REV 020 013 And the sea <2281 -thalassa -> gave <1325 -
 didomi -> up the dead <3498 -nekros -> which <3588 -ho -> were
 in it ; and death <2288 -thanatos -> and hell <0086 -haides ->
 delivered <1325 -didomi -> up the dead <3498 -nekros -> which
 <3588 -ho -> were in them : and they were judged <2919 -krino -
 > every <1538 -hekastos -> man according <2596 -kata -> to their
 works <2041 -ergon -> .

3498 REV 020 013 And the sea <2281 -thalassa -> gave <1325 -
 didomi -> up the dead <3498 -nekros -> which <3588 -ho -> were
 in it ; and death <2288 -thanatos -> and hell <0086 -haides ->
 delivered <1325 -didomi -> up the dead <3498 -nekros -> which
 <3588 -ho -> were in them : and they were judged <2919 -krino -
 > every <1538 -hekastos -> man according <2596 -kata -> to their
 works <2041 -ergon -> .

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nekroo 3499 -- be dead, mortify.

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* dead , 0581 , 0599 , 2348 , 2837 , 3498 , 3499 , 4430 , 4880 ,
5053 ,

* mortify , 3499 ,

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be 3499 # Expanded Dictionary Study

be 3499 # nekroo {nek-ro'-o}; from 3498; to deaden, i.e.  
(figuratively) to subdue: -- {be} dead, mortify.[ql

dead 3499 # nekroo {nek-ro'-o}; from 3498; to deaden, i.e.  
(figuratively) to subdue: -- be {dead}, mortify.[ql

deadness 3500 # nekrosis {nek'-ro-sis}; from 3499; de cease;  
figuratively, impotency: -- {deadness}, dying.[ql

dying 3500 # nekrosis {nek'-ro-sis}; from 3499; de cease;  
figuratively, impotency: -- deadness, {dying}.[ql

mortify 3499 # nekroo {nek-ro'-o}; from 3498; to deaden, i.e.  
(figuratively) to subdue: -- be dead, {mortify}.[ql

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3499. Cross Reference Study

3499.

3499 nekroo * dead , 0581 apogenomenos , 0599 apothnesko ,
2348 thnesko , 2837 koimao , 3498 nekros , {3499 nekroo } ,
4430 ptoma , 4880 sunapothnesko , 5053 teleutao ,

3499 nekroo * mortify , {3499 nekroo } ,

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