

3483 Concordance Study

3483 Mt 11:9 yea
3483 Mt 13:51 yea
3483 Mt 15:27 truth
3483 Mt 17:25 Yes
3483 Mt 21:16 yea
3483 Mt 5:37 yea
3483 Mt 5:37 yea
3483 Mt 9:28 yea
3483 Mr 7:28 Yes
3483 Lu 10:21 so
3483 Lu 11:51 verily
3483 Lu 12:5 yea
3483 Lu 7:26 yea
3483 Joh 11:27 yea
3483 Joh 21:15 yea
3483 Joh 21:16 yea
3483 Ac 22:27 yea
3483 Ac 5:8 yea
3483 Ro 3:29 Yes
3483 2Co 1:17 yea
3483 2Co 1:18 yea
3483 2Co 1:19 yea
3483 2Co 1:19 yea
3483 2Co 1:20 yea
3483 Phm 1:20 yea
3483 Jas 5:12 yea
3483 Jas 5:12 yea
3483 Re 14:13 yea
3483 Re 16:7 so
3483 Re 1:7 so
3483 Re 22:20 surely

3483 Re 22:20 so

~~~~~

## 3483. Strong's Dictionary Study

3483. nai {nahee}; a primary particle of strong affirmation; yes:  
 --even so, surely, truth, verily, yea, yes.[ql

~~~~~

3483 -- even so, surely, truth, verily, yea, yes.

3482 Interlinear Index Study

3482 JOH 001 045 Philip <5376 -Philippos -> findeth <2147 -
 heurisko -> Nathanael <{3482} -Nathanael -> , and saith <3004 -
 lego -> unto him , We have found <2147 -heurisko -> him , of
 whom <3739 -hos -> Moses <3475 -Moseus -> in the law <3551 -
 nomos -> , and the prophets <4396 -prophetes -> , did write
 <1125 -grapho -> , Jesus <2424 -Iesous -> of Nazareth <3478 -
 Nazareth -> , the son <5207 -huios -> of Joseph <2501 -Ioseph -
 > .

3482 JOH 001 046 And Nathanael <{3482} -Nathanael -> said <2036
 -epo -> unto him , Can <1410 -dunamai -> there any <5100 -tis -
 > good <0018 -agathos -> thing come <1511 -einai -> out of
 Nazareth <3478 -Nazareth -> ? Philip <5376 -Philippos -> saith
 <3004 -lego -> unto him , Come <2064 -erchomai -> and see <1492
 -eido -> .

3482 JOH 001 047 Jesus <2424 -Iesous -> saw <1492 -eido ->
 Nathanael <{3482} -Nathanael -> coming <2064 -erchomai -> to him
 , and saith <3004 -lego -> of him , Behold <2396 -ide -> an
 Israelite <2475 -Israelites -> indeed <0230 -alethos -> , in
 whom <3739 -hos -> is no <3756 -ou -> guile <1388 -dolos -> !

3482 JOH 001 048 Nathanael <{3482} -Nathanael -> saith <3004 -
 lego -> unto him , Whence <4159 -pothen -> knowest <1097 -
 ginosko -> thou me ? Jesus <2424 -Iesous -> answered <0611 -
 apokrinomai -> and said <2036 -epo -> unto him , Before <4253 -
 pro -> that Philip <5376 -Philippos -> called <5455 -phoneo ->
 thee , when thou wast <5607 -on -> under <5259 -hupo -> the fig
 <4808 -suke -> tree <4808 -suke -> , I saw <1492 -eido -> thee .

3482 JOH 001 049 Nathanael <{3482} -Nathanael -> answered <0611
 -apokrinomai -> and saith <3004 -lego -> unto him , Rabbi <4461
 -rhabbi -> , thou art <1488 -ei -> the Son <5207 -huios -> of
 God <2316 -theos -> ; thou art <1488 -ei -> the King <0935 -
 basileus -> of Israel <2474 -Israel -> .

3482 JOH 021 002 There were together <3674 -homou -> Simon
 <4613 -Simon -> Peter <4074 -Petros -> , and Thomas <2381 -
 Thomas -> called <3004 -lego -> Didymus <1324 -Didumos -> , and
 12/9/2021

Nathanael <{3482} -Nathanael -> of Cana <2580 -Kana -> in
Galilee <1056 -Galilaia -> , and the [sons] of Zebedee
<2199 -Zebedaios -> , and two <1417 -duo -> other <0243 -allos -
> of his disciples <3101 -mathetes -> .

~~~~~

nai 3483 -- even so, surely, truth, verily, yea, yes.

\* even , 0737 , 0891 , 1063 , 1096 , 1161 , 2193 , 2504 , 2509 ,  
2531 , 2532 , 2548 , 3303 , 3483 , 3676 , 3761 , 3779 , 3796 ,  
3798 , 5037 , 5158 , 5613 , 5615 , 5618 ,

\* so , 0686 , 1161 , 1437 , 1519 , 2443 , 2504 , 2532 , 3303 ,  
3365 , 3366 , 3383 , 3483 , 3634 , 3761 , 3767 , 3779 , 4819 ,  
5023 , 5037 , 5082 , 5118 , 5124 , 5613 , 5620 ,

\* surely , 0230 , 2229 , 3483 ,

\* truth , 0225 , 0226 , 0227 , 0230 , 3483 , 3689 ,

\* yea , 0235 , 1161 , 2228 , 2532 , 3483 ,

\* yes , 3483 ,

~~~~~

by 3513 # Expanded Dictionary Study

by 3513 # ne {nay}; probably an intensive form of 3483; a
particle of attestation (accompanied by the object invoked or
appealed to in confirmation); as sure as: -- I protest {by}.[ql

I 3513 # ne {nay}; probably an intensive form of 3483; a
particle of attestation (accompanied by the object invoked or
appealed to in confirmation); as sure as: -- {I} protest by.[ql

protest 3513 # ne {nay}; probably an intensive form of 3483; a
particle of attestation (accompanied by the object invoked or
appealed to in confirmation); as sure as: -- I {protest} by.[ql

so 3483 # nai {nahee}; a primary particle of strong
affirmation; yes: -- even {so}, surely, truth, verily, yea, yes.
[ql

surely 3483 # nai {nahee}; a primary particle of strong
affirmation; yes: -- even so, {surely}, truth, verily, yea, yes.
[ql

truth 3483 # nai {nahee}; a primary particle of strong
affirmation; yes: -- even so, surely, {truth}, verily, yea, yes.
[ql

verily 3483 # nai {nahee}; a primary particle of strong
affirmation; yes: -- even so, surely, truth, {verily}, yea, yes.
[ql

yea 3483 # nai {nahee}; a primary particle of strong affirmation; yes: -- even so, surely, truth, verily, {yea}, yes.
[ql]

yes 3483 # nai {nahee}; a primary particle of strong affirmation; yes: -- even so, surely, truth, verily, yea, {yes}.
[ql]

~~~~~

### 3483. Cross Reference Study

3483.

3483 nai \* even , 0737 arti , 0891 achri , 1063 gar , 1096 ginomai , 1161 de , 2193 heos , 2504 kago , 2509 kathaper , 2531 kathos , 2532 kai , 2548 kakeinos , 3303 men , {3483 nai } , 3676 homos , 3761 oude , 3779 houto , 3796 opse , 3798 opsios , 5037 te , 5158 tropos , 5613 hos , 5615 hosautos , 5618 hosper ,

3483 nai \* so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , {3483 nai } , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 touto , 5613 hos , 5620 hoste ,

3483 nai \* surely , 0230 alethos , 2229 e , {3483 nai } ,

3483 nai \* truth , 0225 aletheia , 0226 aletheuo , 0227 alethes , 0230 alethos , {3483 nai } , 3689 ontos ,

3483 nai \* yea , 0235 alla , 1161 de , 2228 e , 2532 kai , {3483 nai } ,

3483 nai \* yes , {3483 nai } ,

~~~~~

3483 - nai - Luk 10:21 so

3483 - nai - Rev 01:07 so

3483 - nai - Rev 16:07 so

3483 - nai - Rev 22:20 so

3483 - nai - Rev 22:20 surely

3483 - nai - Mat 15:27 truth

3483 - nai - Luk 11:51 verily

3483 - nai - Mat 05:37 yea

3483 - nai - Mat 05:37 yea
3483 - nai - Mat 09:28 yea
3483 - nai - Mat 11:09 yea
3483 - nai - Mat 13:51 yea
3483 - nai - Mat 21:16 yea
3483 - nai - Luk 07:26 yea
3483 - nai - Luk 12:05 yea
3483 - nai - Joh 11:27 yea
3483 - nai - Joh 21:15 yea
3483 - nai - Joh 21:16 yea
3483 - nai - Act 05:08 yea
3483 - nai - Act 22:27 yea
3483 - nai - 2Co 01:19 yea
3483 - nai - 2Co 01:20 yea
3483 - nai - 2Co 01:19 yea
3483 - nai - 2Co 01:18 yea
3483 - nai - 2Co 01:17 yea
3483 - nai - Phm 01:20 yea
3483 - nai - Jam 05:12 yea
3483 - nai - Jam 05:12 yea
3483 - nai - Rev 14:13 yea
3483 - nai - Mat 17:25 Yes
3483 - nai - Mar 07:28 Yes
3483 - nai - Rom 03:29 Yes

3483 Concordance Study

3483 Mt 11:9 yea
3483 Mt 13:51 yea
3483 Mt 15:27 truth
3483 Mt 17:25 Yes
3483 Mt 21:16 yea
3483 Mt 5:37 yea
3483 Mt 5:37 yea
3483 Mt 9:28 yea
3483 Mr 7:28 Yes
3483 Lu 10:21 so
3483 Lu 11:51 verily
3483 Lu 12:5 yea
3483 Lu 7:26 yea
3483 Joh 11:27 yea
3483 Joh 21:15 yea
3483 Joh 21:16 yea
3483 Ac 22:27 yea
3483 Ac 5:8 yea
3483 Ro 3:29 Yes
3483 2Co 1:17 yea
3483 2Co 1:18 yea
3483 2Co 1:19 yea
3483 2Co 1:19 yea
3483 2Co 1:20 yea
3483 Phm 1:20 yea
3483 Jas 5:12 yea
3483 Jas 5:12 yea
3483 Re 14:13 yea
3483 Re 16:7 so
3483 Re 1:7 so
3483 Re 22:20 surely
3483 Re 22:20 so

3483. Strong's Dictionary Study

3483. nai {nahee}; a primary particle of strong affirmation; yes:
--even so, surely, truth, verily, yea, yes.[q]

~~~~~

3483 Concordance Study

3483 Mt 11:9 yea  
3483 Mt 13:51 yea  
3483 Mt 15:27 truth  
3483 Mt 17:25 Yes  
3483 Mt 21:16 yea  
3483 Mt 5:37 yea  
3483 Mt 5:37 yea  
3483 Mt 9:28 yea  
3483 Mr 7:28 Yes  
3483 Lu 10:21 so  
3483 Lu 11:51 verily  
3483 Lu 12:5 yea  
3483 Lu 7:26 yea  
3483 Joh 11:27 yea  
3483 Joh 21:15 yea  
3483 Joh 21:16 yea  
3483 Ac 22:27 yea  
3483 Ac 5:8 yea  
3483 Ro 3:29 Yes  
3483 2Co 1:17 yea  
3483 2Co 1:18 yea  
3483 2Co 1:19 yea  
3483 2Co 1:19 yea  
3483 2Co 1:20 yea  
3483 Phm 1:20 yea  
3483 Jas 5:12 yea  
3483 Jas 5:12 yea  
3483 Re 14:13 yea  
3483 Re 16:7 so  
3483 Re 1:7 so  
3483 Re 22:20 surely

3483 Re 22:20 so

~~~~~

3483. Strong's Dictionary Study

3483. nai {nahee}; a primary particle of strong affirmation; yes:
 --even so, surely, truth, verily, yea, yes.[ql

~~~~~

3483 -- even so, surely, truth, verily, yea, yes.

## 3482 Interlinear Index Study

3482 JOH 001 045 Philip <5376 -Philippos -> findeth <2147 -  
 heurisko -> Nathanael <{3482} -Nathanael -> , and saith <3004 -  
 lego -> unto him , We have found <2147 -heurisko -> him , of  
 whom <3739 -hos -> Moses <3475 -Moseus -> in the law <3551 -  
 nomos -> , and the prophets <4396 -prophetes -> , did write  
 <1125 -grapho -> , Jesus <2424 -Iesous -> of Nazareth <3478 -  
 Nazareth -> , the son <5207 -huios -> of Joseph <2501 -Ioseph -  
 > .

3482 JOH 001 046 And Nathanael <{3482} -Nathanael -> said <2036  
 -epo -> unto him , Can <1410 -dunamai -> there any <5100 -tis -  
 > good <0018 -agathos -> thing come <1511 -einai -> out of  
 Nazareth <3478 -Nazareth -> ? Philip <5376 -Philippos -> saith  
 <3004 -lego -> unto him , Come <2064 -erchomai -> and see <1492  
 -eido -> .

3482 JOH 001 047 Jesus <2424 -Iesous -> saw <1492 -eido ->  
 Nathanael <{3482} -Nathanael -> coming <2064 -erchomai -> to him  
 , and saith <3004 -lego -> of him , Behold <2396 -ide -> an  
 Israelite <2475 -Israelites -> indeed <0230 -alethos -> , in  
 whom <3739 -hos -> is no <3756 -ou -> guile <1388 -dolos -> !

3482 JOH 001 048 Nathanael <{3482} -Nathanael -> saith <3004 -  
 lego -> unto him , Whence <4159 -pothen -> knowest <1097 -  
 ginosko -> thou me ? Jesus <2424 -Iesous -> answered <0611 -  
 apokrinomai -> and said <2036 -epo -> unto him , Before <4253 -  
 pro -> that Philip <5376 -Philippos -> called <5455 -phoneo ->  
 thee , when thou wast <5607 -on -> under <5259 -hupo -> the fig  
 <4808 -suke -> tree <4808 -suke -> , I saw <1492 -eido -> thee .

3482 JOH 001 049 Nathanael <{3482} -Nathanael -> answered <0611  
 -apokrinomai -> and saith <3004 -lego -> unto him , Rabbi <4461  
 -rhabbi -> , thou art <1488 -ei -> the Son <5207 -huios -> of  
 God <2316 -theos -> ; thou art <1488 -ei -> the King <0935 -  
 basileus -> of Israel <2474 -Israel -> .

3482 JOH 021 002 There were together <3674 -homou -> Simon  
 <4613 -Simon -> Peter <4074 -Petros -> , and Thomas <2381 -  
 Thomas -> called <3004 -lego -> Didymus <1324 -Didumos -> , and  
 12/9/2021

Nathanael <{3482} -Nathanael -> of Cana <2580 -Kana -> in  
Galilee <1056 -Galilaia -> , and the [ sons ] of Zebedee  
<2199 -Zebedaios -> , and two <1417 -duo -> other <0243 -allos -  
> of his disciples <3101 -mathetes -> .

~~~~~

nai 3483 -- even so, surely, truth, verily, yea, yes.

* even , 0737 , 0891 , 1063 , 1096 , 1161 , 2193 , 2504 , 2509 ,
2531 , 2532 , 2548 , 3303 , 3483 , 3676 , 3761 , 3779 , 3796 ,
3798 , 5037 , 5158 , 5613 , 5615 , 5618 ,

* so , 0686 , 1161 , 1437 , 1519 , 2443 , 2504 , 2532 , 3303 ,
3365 , 3366 , 3383 , 3483 , 3634 , 3761 , 3767 , 3779 , 4819 ,
5023 , 5037 , 5082 , 5118 , 5124 , 5613 , 5620 ,

* surely , 0230 , 2229 , 3483 ,

* truth , 0225 , 0226 , 0227 , 0230 , 3483 , 3689 ,

* yea , 0235 , 1161 , 2228 , 2532 , 3483 ,

* yes , 3483 ,

~~~~~

by 3513 # Expanded Dictionary Study

by 3513 # ne {nay}; probably an intensive form of 3483; a  
particle of attestation (accompanied by the object invoked or  
appealed to in confirmation); as sure as: -- I protest {by}.[ql

I 3513 # ne {nay}; probably an intensive form of 3483; a  
particle of attestation (accompanied by the object invoked or  
appealed to in confirmation); as sure as: -- {I} protest by.[ql

protest 3513 # ne {nay}; probably an intensive form of 3483; a  
particle of attestation (accompanied by the object invoked or  
appealed to in confirmation); as sure as: -- I {protest} by.[ql

so 3483 # nai {nahee}; a primary particle of strong  
affirmation; yes: -- even {so}, surely, truth, verily, yea, yes.  
[ql

surely 3483 # nai {nahee}; a primary particle of strong  
affirmation; yes: -- even so, {surely}, truth, verily, yea, yes.  
[ql

truth 3483 # nai {nahee}; a primary particle of strong  
affirmation; yes: -- even so, surely, {truth}, verily, yea, yes.  
[ql

verily 3483 # nai {nahee}; a primary particle of strong  
affirmation; yes: -- even so, surely, truth, {verily}, yea, yes.  
[ql

yea 3483 # nai {nahee}; a primary particle of strong affirmation; yes: -- even so, surely, truth, verily, {yea}, yes.  
[ql]

yes 3483 # nai {nahee}; a primary particle of strong affirmation; yes: -- even so, surely, truth, verily, yea, {yes}.  
[ql]

~~~~~

3483. Cross Reference Study

3483.

3483 nai * even , 0737 arti , 0891 achri , 1063 gar , 1096 ginomai , 1161 de , 2193 heos , 2504 kago , 2509 kathaper , 2531 kathos , 2532 kai , 2548 kakeinos , 3303 men , {3483 nai } , 3676 homos , 3761 oude , 3779 houto , 3796 opse , 3798 opsios , 5037 te , 5158 tropos , 5613 hos , 5615 hosautos , 5618 hosper ,

3483 nai * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , {3483 nai } , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 touto , 5613 hos , 5620 hoste ,

3483 nai * surely , 0230 alethos , 2229 e , {3483 nai } ,

3483 nai * truth , 0225 aletheia , 0226 aletheuo , 0227 alethes , 0230 alethos , {3483 nai } , 3689 ontos ,

3483 nai * yea , 0235 alla , 1161 de , 2228 e , 2532 kai , {3483 nai } ,

3483 nai * yes , {3483 nai } ,

~~~~~

3483 - nai - Luk 10:21 so

3483 - nai - Rev 01:07 so

3483 - nai - Rev 16:07 so

3483 - nai - Rev 22:20 so

3483 - nai - Rev 22:20 surely

3483 - nai - Mat 15:27 truth

3483 - nai - Luk 11:51 verily

3483 - nai - Mat 05:37 yea

3483 - nai - Mat 05:37 yea  
3483 - nai - Mat 09:28 yea  
3483 - nai - Mat 11:09 yea  
3483 - nai - Mat 13:51 yea  
3483 - nai - Mat 21:16 yea  
3483 - nai - Luk 07:26 yea  
3483 - nai - Luk 12:05 yea  
3483 - nai - Joh 11:27 yea  
3483 - nai - Joh 21:15 yea  
3483 - nai - Joh 21:16 yea  
3483 - nai - Act 05:08 yea  
3483 - nai - Act 22:27 yea  
3483 - nai - 2Co 01:19 yea  
3483 - nai - 2Co 01:20 yea  
3483 - nai - 2Co 01:19 yea  
3483 - nai - 2Co 01:18 yea  
3483 - nai - 2Co 01:17 yea  
3483 - nai - Phm 01:20 yea  
3483 - nai - Jam 05:12 yea  
3483 - nai - Jam 05:12 yea  
3483 - nai - Rev 14:13 yea  
3483 - nai - Mat 17:25 Yes  
3483 - nai - Mar 07:28 Yes  
3483 - nai - Rom 03:29 Yes

3483 - nai - Luk 10:21 so  
3483 - nai - Rev 01:07 so  
3483 - nai - Rev 16:07 so  
3483 - nai - Rev 22:20 so  
3483 - nai - Rev 22:20 surely  
3483 - nai - Mat 15:27 truth  
3483 - nai - Luk 11:51 verily  
3483 - nai - Mat 05:37 yea  
3483 - nai - Mat 05:37 yea  
3483 - nai - Mat 09:28 yea  
3483 - nai - Mat 11:09 yea  
3483 - nai - Mat 13:51 yea  
3483 - nai - Mat 21:16 yea  
3483 - nai - Luk 07:26 yea  
3483 - nai - Luk 12:05 yea  
3483 - nai - Joh 11:27 yea  
3483 - nai - Joh 21:15 yea  
3483 - nai - Joh 21:16 yea  
3483 - nai - Act 05:08 yea  
3483 - nai - Act 22:27 yea  
3483 - nai - 2Co 01:19 yea  
3483 - nai - 2Co 01:20 yea  
3483 - nai - 2Co 01:19 yea  
3483 - nai - 2Co 01:18 yea  
3483 - nai - 2Co 01:17 yea  
3483 - nai - Phm 01:20 yea  
3483 - nai - Jam 05:12 yea  
3483 - nai - Jam 05:12 yea  
3483 - nai - Rev 14:13 yea  
3483 - nai - Mat 17:25 Yes  
3483 - nai - Mar 07:28 Yes  
3483 - nai - Rom 03:29 Yes

~~~~~

3483 -- even so, surely, truth, verily, yea, yes.

~~~~~

## 3482 Interlinear Index Study

3482 JOH 001 045 Philip <5376 -Philippos -> findeth <2147 -  
 heurisko -> Nathanael <{3482} -Nathanael -> , and saith <3004 -  
 lego -> unto him , We have found <2147 -heurisko -> him , of  
 whom <3739 -hos -> Moses <3475 -Moseus -> in the law <3551 -  
 nomos -> , and the prophets <4396 -prophetes -> , did write  
 <1125 -grapho -> , Jesus <2424 -Iesous -> of Nazareth <3478 -  
 Nazareth -> , the son <5207 -huios -> of Joseph <2501 -Ioseph -  
 > .

3482 JOH 001 046 And Nathanael <{3482} -Nathanael -> said <2036  
 -epo -> unto him , Can <1410 -dunamai -> there any <5100 -tis -  
 > good <0018 -agathos -> thing come <1511 -einai -> out of  
 Nazareth <3478 -Nazareth -> ? Philip <5376 -Philippos -> saith  
 <3004 -lego -> unto him , Come <2064 -erchomai -> and see <1492  
 -eido -> .

3482 JOH 001 047 Jesus <2424 -Iesous -> saw <1492 -eido ->  
 Nathanael <{3482} -Nathanael -> coming <2064 -erchomai -> to him  
 , and saith <3004 -lego -> of him , Behold <2396 -ide -> an  
 Israelite <2475 -Israelites -> indeed <0230 -alethos -> , in  
 whom <3739 -hos -> is no <3756 -ou -> guile <1388 -dolos -> !

3482 JOH 001 048 Nathanael <{3482} -Nathanael -> saith <3004 -  
 lego -> unto him , Whence <4159 -pothen -> knowest <1097 -  
 ginosko -> thou me ? Jesus <2424 -Iesous -> answered <0611 -  
 apokrinomai -> and said <2036 -epo -> unto him , Before <4253 -  
 pro -> that Philip <5376 -Philippos -> called <5455 -phoneo ->  
 thee , when thou wast <5607 -on -> under <5259 -hupo -> the fig  
 <4808 -suke -> tree <4808 -suke -> , I saw <1492 -eido -> thee .

3482 JOH 001 049 Nathanael <{3482} -Nathanael -> answered <0611  
 -apokrinomai -> and saith <3004 -lego -> unto him , Rabbi <4461  
 -rhabbi -> , thou art <1488 -ei -> the Son <5207 -huios -> of  
 God <2316 -theos -> ; thou art <1488 -ei -> the King <0935 -  
 basileus -> of Israel <2474 -Israel -> .

3482 JOH 021 002 There were together <3674 -homou -> Simon  
 <4613 -Simon -> Peter <4074 -Petros -> , and Thomas <2381 -  
 Thomas -> called <3004 -lego -> Didymus <1324 -Didumos -> , and  
 Nathanael <{3482} -Nathanael -> of Cana <2580 -Kana -> in  
 Galilee <1056 -Galilaia -> , and the [ sons ] of Zebedee  
 <2199 -Zebedaios -> , and two <1417 -duo -> other <0243 -allos -  
 > of his disciples <3101 -mathetes -> .

~~~~~

nai 3483 -- even so, surely, truth, verily, yea, yes.

~~~~~

\* even , 0737 , 0891 , 1063 , 1096 , 1161 , 2193 , 2504 , 2509 ,  
2531 , 2532 , 2548 , 3303 , 3483 , 3676 , 3761 , 3779 , 3796 ,  
3798 , 5037 , 5158 , 5613 , 5615 , 5618 ,

\* so , 0686 , 1161 , 1437 , 1519 , 2443 , 2504 , 2532 , 3303 ,  
3365 , 3366 , 3383 , 3483 , 3634 , 3761 , 3767 , 3779 , 4819 ,  
5023 , 5037 , 5082 , 5118 , 5124 , 5613 , 5620 ,

\* surely , 0230 , 2229 , 3483 ,

\* truth , 0225 , 0226 , 0227 , 0230 , 3483 , 3689 ,

\* yea , 0235 , 1161 , 2228 , 2532 , 3483 ,

\* yes , 3483 ,

~~~~~

by 3513 # Expanded Dictionary Study

by 3513 # ne {nay}; probably an intensive form of 3483; a particle of attestation (accompanied by the object invoked or appealed to in confirmation); as sure as: -- I protest {by}.[ql

I 3513 # ne {nay}; probably an intensive form of 3483; a particle of attestation (accompanied by the object invoked or appealed to in confirmation); as sure as: -- {I} protest by.[ql

protest 3513 # ne {nay}; probably an intensive form of 3483; a particle of attestation (accompanied by the object invoked or appealed to in confirmation); as sure as: -- I {protest} by.[ql

so 3483 # nai {nahee}; a primary particle of strong affirmation; yes: -- even {so}, surely, truth, verily, yea, yes.[ql

surely 3483 # nai {nahee}; a primary particle of strong affirmation; yes: -- even so, {surely}, truth, verily, yea, yes.[ql

truth 3483 # nai {nahee}; a primary particle of strong affirmation; yes: -- even so, surely, {truth}, verily, yea, yes.[ql

verily 3483 # nai {nahee}; a primary particle of strong affirmation; yes: -- even so, surely, truth, {verily}, yea, yes.[ql

yea 3483 # nai {nahee}; a primary particle of strong affirmation; yes: -- even so, surely, truth, verily, {yea}, yes.[ql

yes 3483 # nai {nahee}; a primary particle of strong affirmation; yes: -- even so, surely, truth, verily, yea, {yes}.[ql

~~~~~

## 3483. Cross Reference Study

3483.

3483 nai \* even , 0737 arti , 0891 achri , 1063 gar , 1096  
ginomai , 1161 de , 2193 heos , 2504 kago , 2509 kathaper ,  
2531 kathos , 2532 kai , 2548 kakeinos , 3303 men , {3483  
nai } , 3676 homos , 3761 oude , 3779 houto , 3796 opse ,  
3798 opsios , 5037 te , 5158 tropos , 5613 hos , 5615  
hosautos , 5618 hosper ,

3483 nai \* so , 0686 ara , 1161 de , 1437 ean , 1519 eis ,  
2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos ,  
3366 mede , 3383 mete , {3483 nai } , 3634 hoios , 3761 oude  
, 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037  
te , 5082 telikoutos , 5118 tosoutos , 5124 touto , 5613 hos  
, 5620 hoste ,

3483 nai \* surely , 0230 alethos , 2229 e , {3483 nai } ,

3483 nai \* truth , 0225 aletheia , 0226 aletheuo , 0227  
alethes , 0230 alethos , {3483 nai } , 3689 ontos ,

3483 nai \* yea , 0235 alla , 1161 de , 2228 e , 2532 kai ,  
{3483 nai } ,

3483 nai \* yes , {3483 nai } ,

~~~~~