

3441 Concordance Study

3441 Mt 12:4 only

3441 Mt 14:23 alone

3441 Mt 17:8 only

3441 Mt 18:15 alone

3441 Mt 24:36 only

3441 Mt 4:10 only

3441 Mt 4:4 alone

3441 Mr 6:47 alone

3441 Mr 9:2 themselves

3441 Mr 9:8 only

3441 Lu 10:40 alone

3441 Lu 24:12 themselves

3441 Lu 24:18 only

3441 Lu 4:4 alone

3441 Lu 4:8 only

3441 Lu 5:21 alone

3441 Lu 6:4 alone

3441 Lu 9:36 alone

3441 Joh 12:24 alone

3441 Joh 16:32 alone

3441 Joh 16:32 alone

3441 Joh 17:3 only

3441 Joh 5:44 only

3441 Joh 6:15 alone

3441 Joh 6:22 alone

3441 Joh 8:16 alone

3441 Joh 8:29 alone

3441 Joh 8:9 alone

3441 Ro 11:3 alone

3441 Ro 16:27 only

3441 Ro 16:4 only

3441 1Co 14:36 only
 3441 1Co 9:6 only
 3441 Ga 6:4 alone
 3441 Php 4:15 only
 3441 Col 4:11 only
 3441 1Th 3:1 alone
 3441 1Ti 1:17 only
 3441 1Ti 6:15 only
 3441 1Ti 6:16 only
 3441 2Ti 4:11 only
 3441 Heb 9:7 alone
 3441 2Jo 1:1 only
 3441 Jude 1:25 only
 3441 Jude 1:4 only
 3441 Re 15:4 only
 3441 Re 9:4 only

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3441. Strong's Dictionary Study

3441. monos {mon'-os}; probably from 3306; remaining, i.e. sole or single; by implication mere: --alone, only, by themselves.[ql

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3441 -- alone, only, by themselves.

3440 Interlinear Index Study

3440 MAT 001

3440 MAT 005 047 And if <1437 -ean -> ye salute <0782 -aspazomai -> your <5216 -humon -> brethren <0080 -adephos -> only <{3440} -monon -> , what <5101 -tis -> do <4160 -poieo -> ye more <4053 -perissos -> [than others] ? do <4160 -poieo -> not even <2532 -kai -> the publicans <5052 -telesphoreo -> so <3779 -houto -> ?

3440 MAT 008 008 The centurion <1543 -hekatontarches -> answered <0611 -apokrinomai -> and said <5346 -phemi -> , Lord <2962 -kurios -> , I am <1510 -eimi -> not worthy <2425 -hikanos -> that thou shouldest come <1525 -eiserchomai -> under <5259 -hupo -> my roof <4721 -stege -> : but speak <2036 -epo -> the word <3056 -logos -> only <{3440} -monon -> , and my servant <3816 -pais -> shall be healed <2390 -iaomai -> .

3440 MAT 014 036 And besought <3870 -parakaleo -> him that they might only <{3440} -monon -> touch <0680 -haptomai -> the hem <2899 -kraspedon -> of his garment <2440 -himation -> : and as many <3745 -hosos -> as touched <0680 -haptomai -> were made <1295 -diasozo -> perfectly <1295 -diasozo -> whole <1295 -diasozo -> .

3440 MAT 021 019 And when he saw <1492 -eido -> a fig <4808 -suke -> tree <4808 -suke -> in the way <3598 -hodos -> , he came <2064 -erchomai -> to it , and found <2147 -heurisko -> nothing <3762 -oudeis -> thereon <0846 -autos -> , but leaves <5444 -phullon -> only <{3440} -monon -> , and said <3004 -lego -> unto it , Let no <3370 -Medos -> fruit <2590 -karpos -> grow <1096 -ginomai -> on <1537 -ek -> thee henceforward <3371 -meketi -> for ever <0165 -aion -> . And presently <3916 -parachrema -> the fig <4808 -suke -> tree <4808 -suke -> withered <3583 -xeraino -> away .

3440 MAT 021 021 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , If <1437 -ean -> ye have <2192 -echo -> faith <4102 -pistis -> , and doubt <1252 -diakrino -> not , ye shall not only <{3440} -monon -> do <4160 -poieo -> this <3588 -ho -> [which is done] to the fig <4808 -suke -> tree <4808 -suke -> , but also <2579 -kan -> if <2579 -kan -> ye shall say <2036 -epo -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Be thou removed <0142 -airo -> , and be thou cast <0906 -ballo -> into <1519 -eis -> the sea <2281 -thalassa -> ; it shall be done <1096 -ginomai -> .

3440 MAR 005 036 As soon <2112 -eutheos -> as Jesus <2424 -Iesous -> heard <0191 -akouo -> the word <3056 -logos -> that was spoken <2980 -laleo -> , he saith <3004 -lego -> unto the ruler <0752 -archisunagogos -> of the synagogue <0752 -archisunagogos -> , Be not afraid <5399 -phobeo -> , only <{3440} -monon -> believe <4100 -pisteuo -> .

3440 MAR 006 008 And commanded <3853 -paraggello -> them that they should take <0142 -airo -> nothing <3367 -medeis -> for [their] journey <3598 -hodos -> , save <1508 -ei me -> a staff <4464 -rhabdos -> only <{3440} -monon -> ; no <3361 -me -> scrip <4082 -pera -> , no <3361 -me -> bread <0740 -artos -> , no <3361 -me -> money <5475 -chalkos -> in [their] purse <2223 -zone -> :

3440 LUK 008 050 But when Jesus <2424 -Iesous -> heard LUK 0191 -akouo - [it] , he answered LUK 0611 -apokrinomai - him , saying <3004 -lego -> , Fear <5399 -phobeo -> not : believe <4100 -pisteuo -> only <{3440} -monon -> , and she shall be made <4982 -sozo -> whole <4982 -sozo -> .

3440 JOH 005 018 Therefore <5124 -touto -> the Jews <2453 -Ioudaios -> sought <2212 -zeteo -> the more <3123 -mallon -> to kill <0615 -apokteino -> him , because <3754 -hoti -> he not only <{3440} -monon -> had broken <3089 -luo -> the sabbath <4521 -sabbaton -> , but said <3004 -lego -> also <2532 -kai -> that God <2316 -theos -> was his Father <3962 -pater -> , making <4160 -poieo -> himself <1438 -heautou -> equal <2470 -

isos -> with God <2316 -theos -> .

3440 JOH 011 052 And not for that nation <1484 -ethnos -> only <{3440} -monon -> , but that also <2532 -kai -> he should gather <4863 -sunago -> together <4863 -sunago -> in one <1520 -heis -> the children <5043 -teknon -> of God <2316 -theos -> that were scattered <1287 -diaskorpizo -> abroad <1287 -diaskorpizo -> .

3440 JOH 012 009 Much <4183 -polus -> people <3793 -ochlos -> of the Jews <2453 -Ioudaios -> therefore <3767 -oun -> knew <1097 -ginosko -> that he was there <1563 -ekei -> : and they came <2064 -erchomai -> not for Jesus <2424 -Iesous -> sake only <{3440} -monon -> , but that they might see <1492 -eido -> Lazarus <2976 -Lazaros -> also <2532 -kai -> , whom <3739 -hos -> he had raised <1453 -egeiro -> from the dead <3498 -nekros -> .

3440 JOH 013 009 Simon <4613 -Simon -> Peter <4074 -Petros -> saith <3004 -lego -> unto him , Lord <2962 -kurios -> , not my feet <4228 -pous -> only <{3440} -monon -> , but also <2532 -kai -> [my] hands <5495 -cheir -> and [my] head <2776 -kephale -> .

3440 JOH 017 020 . Neither <3366 -mede -> pray <2065 -erotao -> I for these <5130 -touton -> alone <{3440} -monon -> , but for them also <2532 -kai -> which shall believe <4100 -pisteuo -> on <1519 -eis -> me through <1223 -dia -> their word <3056 -logos -> ;

3440 ACT 008 016 (For as yet <3768 -oupo -> he was fallen <1968 -epipipto -> upon none <3762 -oudeis -> of them : only <{3440} -monon -> they were baptized <0907 -baptizo -> in the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> .)

3440 ACT 011 019 . Now <3767 -oun -> they which were scattered <1289 -diaspeiro -> abroad <1289 -diaspeiro -> upon the persecution <2347 -thlipsis -> that arose <1096 -ginomai -> about <1909 -epi -> Stephen <4736 -Stephanos -> travelled <1330 -dierchomai -> as far <2193 -heos -> as Phenice <5403 -Phoinike -> , and Cyprus <2954 -Kupros -> , and Antioch <0490 -Antiocheia -> , preaching <2980 -laleo -> the word <3056 -logos -> to none <3367 -medeis -> but unto the Jews <2453 -Ioudaios -> only <{3440} -monon -> .

3440 ACT 018 025 This <3778 -houtos -> man was instructed <2727 -katecheo -> in the way <3598 -hodos -> of the Lord <2962 -kurios -> ; and being fervent <2204 -zeo -> in the spirit <4151 -pneuma -> , he spake <2980 -laleo -> and taught <1321 -didasko -> diligently <0199 -akribos -> the things of the Lord <2962 -kurios -> , knowing <1987 -epistamai -> only <{3440} -monon -> the baptism <0908 -baptisma -> of John <2491 -Ioannes -> .

3440 ACT 019 026 Moreover <2532 -kai -> ye see <2334 -theoreo -> and hear <0191 -akouo -> , that not alone <{3440} -monon -> at Ephesus <2181 -Ephesos -> , but almost <4975 -schedon -> throughout all <3956 -pas -> Asia <0773 -Asia -> , this <3778 -houtos -> Paul <3972 -Paulos -> hath persuaded <3982 -peitho -> and turned <3179 -methistemi -> away <3179 -methistemi -> much <2425 -hikanos -> people <3793 -ochlos -> , saying <3004 -lego -> that they be no <3756 -ou -> gods <2316 -theos -> , which <3588 -ho -> are made <1096 -ginomai -> with hands <5495 -cheir -> :> :

3440 ACT 019 027 So that not only <{3440} -monon -> this <5124 -touto -> our craft <3313 -meros -> is in danger <2793 -kinduneuo ->

-> to be set <2064 -erchomai -> at <1519 -eis -> nought <0557 -apelegmos -> ; but also <2532 -kai -> that the temple <2411 -hieron -> of the great <3173 -megas -> goddess <2299 -thea -> Diana <0735 -Artemis -> should be despised <3049 -logizomai -> , and her magnificence <3168 -megaleiotes -> should <3195 -mello -> be destroyed <2507 -kathaireo -> , whom <3739 -hos -> all <3650 -holos -> Asia <0773 -Asia -> and the world <3625 -oikoumene -> worshipping <4576 -sebomai -> .

3440 ACT 021 013 Then <1161 -de -> Paul <3972 -Paulos -> answered <0611 -apokrinomai -> , What <5101 -tis -> mean <4160 -poieo -> ye to weep <2799 -klaio -> and to break <4919 -sunthrupto -> mine <3450 -mou -> heart <2588 -kardia -> ? for I am ready <2093 -hetoimos -> not to be bound <1210 -deo -> only <{3440} -monon -> , but also <2532 -kai -> to die <0599 -apothnesko -> at <1519 -eis -> Jerusalem <2419 -Hierousalem -> for the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> .

3440 ACT 026 029 And Paul <3972 -Paulos -> said <2036 -epo -> , I would <2172 -euchomai -> to God <2316 -theos -> , that not only <{3440} -monon -> thou , but also <2532 -kai -> all <3956 -pas -> that hear <0191 -akouo -> me this <4594 -semeron -> day <4594 -semeron -> , were both <2532 -kai -> almost <3641 -oligos -> , and altogether <4183 -polus -> such <5108 -toioutos -> as I am <1510 -eimi -> , except <3923 -pareisphero -> these <5130 -touton -> bonds <1199 -desmon -> .

3440 ACT 027 010 And said <3004 -lego -> unto them , Sirs <0435 -aner -> , I perceive <2334 -theoreo -> that this <3588 -ho -> voyage <4144 -ploos -> will <3195 -mello -> be with hurt <5196 -hubris -> and much <4183 -polus -> damage <2209 -zemia -> , not only <{3440} -monon -> of the lading <5414 -phortos -> and ship <4143 -ploion -> , but also <2532 -kai -> of our lives <5590 -psuche -> .

3440 ROM 001 032 Who <3748 -hostis -> knowing <1921 -epiginosko -> the judgment <1345 -dikaioma -> of God <2316 -theos -> , that they which commit <4238 -prasso -> such <5108 -toioutos -> things are worthy <0514 -axios -> of death <2288 -thanatos -> , not only <{3440} -monon -> do the same <0846 -autos -> , but have pleasure <4909 -suneudokeo -> in them that do <4238 -prasso -> them .

3440 ROM 003 029 [Is he] the God <2316 -theos -> of the Jews <2453 -Ioudaios -> only <{3440} -monon -> ? [is he] not also <2532 -kai -> of the Gentiles <1484 -ethnos -> ? Yes <3483 -nai -> , of the Gentiles <1484 -ethnos -> also <2532 -kai -> :

3440 ROM 004 012 And the father <3962 -pater -> of circumcision <4061 -peritome -> to them who <3588 -ho -> are not of the circumcision <4061 -peritome -> only <{3440} -monon -> , but who <3588 -ho -> also <2532 -kai -> walk <4748 -stoicheo -> in the steps <2487 -ichnos -> of that faith <4102 -pistis -> of our father <3962 -pater -> Abraham <11> , which [he had] being [yet] uncircumcised <0203 -akrobustia -> .

3440 ROM 004 016 Therefore <5124 -touto -> [it is] of faith <4102 -pistis -> , that [it might be] by grace <5485 -charis -> ; to the end <1519 -eis -> the promise <1860 -epaggelia -> might be sure <0949 -bebaios -> to all <3956 -pas -> the seed <4690 -sperma -> ; not to that only <{3440} -monon -> which is of the law <3551 -nomos -> , but to that also <2532 -kai -> which is of the faith <4102 -pistis -> of Abraham <11> ; who <3739 -hos -> is the father <3962 -pater -> of us all <3956 -pas -> ,

3440 ROM 004 023 . Now <1161 -de -> it was not written <1125 -grapho -> for his sake alone <{3440} -monon -> , that it was imputed <3049 -logizomai -> to him ;

3440 ROM 005 003 And not only <{3440} -monon -> [so] , but we glory <2744 -kauchaomai -> in tribulations <2347 -thlipsis -> also <2532 -kai -> : knowing <1492 -eido -> that tribulation <2347 -thlipsis -> worketh <2716 -katergazomai -> patience <5281 -hupomone -> ;

3440 ROM 005 011 And not only <{3440} -monon -> [so] , but we also <2532 -kai -> joy <2744 -kauchaomai -> in God <2316 -theos -> through <1223 -dia -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , by whom <3739 -hos -> we have now <3568 -nun -> received <2983 -lambano -> the atonement <2643 -katallage -> .

3440 ROM 008 023 And not only <{3440} -monon -> [they] , but ourselves also <2532 -kai -> , which have <2192 -echo -> the firstfruits <0536 -aparche -> of the Spirit <4151 -pneuma -> , even <2532 -kai -> we ourselves groan <4727 -stenazo -> within <1722 -en -> ourselves <1438 -heautou -> , waiting <0553 -apekdechomai -> for the adoption <5206 -huiiothesia -> , [to wit] , the redemption <0629 -apolutrosis -> of our body <4983 -soma -> .

3440 ROM 009 010 And not only <{3440} -monon -> [this] ; but when Rebecca <4479 -Rhebekka -> also <2532 -kai -> had conceived <2192 -echo -> by one <1520 -heis -> , [even] by our father <3962 -pater -> Isaac <2464 -Isaak -> ;

3440 ROM 009 024 Even <2532 -kai -> us , whom <3739 -hos -> he hath called <2564 -kaleo -> , not of the Jews <2453 -Ioudaios -> only <{3440} -monon -> , but also <2532 -kai -> of the Gentiles <1484 -ethnos -> ?

3440 ROM 013 005 Wherefore <1352 -dio -> [ye] must needs <0318 -anagke -> be subject <5293 -hupotasso -> , not only <{3440} -monon -> for wrath <3709 -orge -> , but also <2532 -kai -> for conscience <4893 -suneidesis -> sake .

3440 1CO 007 039 . The wife <1135 -gune -> is bound <1210 -deo -> by the law <3551 -nomos -> as long <5550 -chronos -> as her husband <0435 -aner -> liveth <2198 -zao -> ; but if <1437 -ean -> her husband <0435 -aner -> be dead <2837 -koimao -> , she is at <1657 -eleutheria -> liberty <1658 -eleutheros -> to be married <1060 -gameo -> to whom <3739 -hos -> she will <2309 -thelo -> ; only <{3440} -monon -> in the Lord <2962 -kurios -> .

3440 1CO 015 019 If <1487 -ei -> in this <5126 -touton -> life <2222 -zoe -> only <{3440} -monon -> we have <2070 -esmen -> hope <1679 -elpizo -> in Christ <5547 -Christos -> , we are of all <3956 -pas -> men <0444 -anthropos -> most miserable <1652 -eleeinos -> .

3440 2CO 007 007 And not by his coming <3952 -parousia -> only <{3440} -monon -> , but by the consolation <3874 -paraklesis -> wherewith <3739 -hos -> he was comforted <3870 -parakaleo -> in you , when he told <0312 -anaggello -> us your <5216 -humon -> earnest <1972 -epipothesis -> desire <1972 -epipothesis -> , your <5216 -humon -> mourning <3602 -odurmos -> , your <5216 -humon -> fervent <2205 -zelos -> mind toward <5228 -huper -> me ; so <5620 -hoste -> that I rejoiced <5463 -chairo -> the more <3123 -mallon -> .

3440 2C0 008 010 And herein <5129 -toutoi -> I give <1325 -didomi -> [my] advice <1106 -gnome -> : for this <5124 -touto -> is expedient <4851 -sumphero -> for you , who <3748 -hostis -> have begun <4278 -proenarchomai -> before <4278 -proenarchomai -> , not only <{3440} -monon -> to do <4160 -poieo -> , but also <2532 -kai -> to be forward <2309 -thelo -> a year <4070 -perusi -> ago <0575 -apo -> .

3440 2C0 008 019 And not [that] only <{3440} -monon -> , but who was also <2532 -kai -> chosen <5500 -cheirotoneo -> of the churches <1577 -ekklesia -> to travel <4898 -sunekdemos -> with us with this <5124 -touto -> grace <5485 -charis -> , which <3588 -ho -> is administered <1247 -diakoneo -> by us to the glory <1391 -doxa -> of the same <3778 -houtos -> Lord <2962 -kurios -> , and [declaration of] your <5216 -humon -> ready <4288 -prothumia -> mind <4288 -prothumia -> :

3440 2C0 008 021 Providing <4306 -pronoee -> for honest <2570 -kalos -> things , not only <{3440} -monon -> in the sight <1799 -enopion -> of the Lord <2962 -kurios -> , but also <2532 -kai -> in the sight <1799 -enopion -> of men <0444 -anthropos -> .

3440 2C0 009 012 For the administration <1248 -diakonia -> of this <5026 -taute -> service <3009 -leitourgia -> not only <{3440} -monon -> supplieth <4322 -prosanapleroo -> the want <5303 -husterema -> of the saints <0040 -hagios -> , but is abundant <4052 -perisseuo -> also <2532 -kai -> by many <4183 -polus -> thanksgivings <2169 -eucharistia -> unto God <2316 -theos -> ;

3440 GAL 001 023 But they had heard <0191 -akouo -> only <{3440} -monon -> , That he which persecuted <1377 -dioko -> us in times <4218 -pote -> past now <3568 -nun -> preacheth <2097 -euaggelizo -> the faith <4102 -pistis -> which <3739 -hos -> once <4218 -pote -> he destroyed <4199 -portheo -> .

3440 GAL 002 010 Only <{3440} -monon -> [they would] that we should remember <3421 -mnemoneuo -> the poor <4434 -ptochos -> ; the same <5124 -touto -> which <3739 -hos -> I also <2532 -kai -> was forward <4704 -spoudazo -> to do <4160 -poieo -> .

3440 GAL 003 002 This <5124 -touto -> only <{3440} -monon -> would <2309 -thelo -> I learn <3129 -manthano -> of you , Received <2983 -lambano -> ye the Spirit <4151 -pneuma -> by the works <2041 -ergon -> of the law <3551 -nomos -> , or <2228 -e -> by the hearing <0189 -akoe -> of faith <4102 -pistis -> ?

3440 GAL 004 018 But [it is] good <2570 -kalos -> to be zealously <2206 -zeloo -> affected <2206 -zeloo -> always <3842 -pantote -> in [a] good <2570 -kalos -> [thing] , and not only <{3440} -monon -> when <3588 -ho -> I am present <3918 -pareimi -> with you .

3440 GAL 005 013 . For , brethren <0080 -adephos -> , ye have been called <2564 -kaleo -> unto liberty <1657 -eleutheria -> ; only <{3440} -monon -> [use] not liberty <1657 -eleutheria -> for an occasion <0874 -aphorme -> to the flesh <4561 -sarx -> , but by love <0026 -agape -> serve <1398 -douleuo -> one <0240 -allelon -> another <0240 -allelon -> .

3440 GAL 006 012 As many <3745 -hosos -> as desire <2309 -thelo -> to make <2146 -euprosopeo -> a fair <2146 -euprosopeo -> shew <2146 -euprosopeo -> in the flesh <4561 -sarx -> , they constrain <0315 -anagkazo -> you to be circumcised <4059 -peritemno -> ; only <{3440} -monon -> lest <3361 -me -> they should suffer <1377 -dioko -> persecution <1377 -dioko -> for

the cross <4716 -stauros -> of Christ <5547 -Christos -> .

3440 EPH 001 021 Far <5231 -huperano -> above <5231 -huperano -> all <3956 -pas -> principality <0746 -arche -> , and power <1849 -exousia -> , and might <1411 -dunamis -> , and dominion <2963 -kuriotes -> , and every <3956 -pas -> name <3686 -onoma -> that is named <3687 -onomazo -> , not only <{3440} -monon -> in this <3588 -ho -> world <0165 -aion -> , but also <2532 -kai -> in that which is to come <3195 -mello -> :

3440 PHP 001 027 . Only <{3440} -monon -> let your conversation <4176 -politeuomai -> be as it becometh <0516 -axios -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> : that whether <1535 -eite -> I come <2064 -erchomai -> and see <1492 -eido -> you , or <1535 -eite -> else be absent <0548 -apeimi -> , I may hear <0191 -akouo -> of your <5216 -humon -> affairs <4012 -peri -> , that ye stand <4739 -steko -> fast in one <1520 -heis -> spirit <4151 -pneuma -> , with one <3391 -mia -> mind <5590 -psuche -> striving <4866 -sunathleo -> together <4866 -sunathleo -> for the faith <4102 -pistis -> of the gospel <2098 -euaggelion -> ;

3440 PHP 001 029 For unto you it is given <5483 -charizomai -> in the behalf <5228 -huper -> of Christ <5547 -Christos -> , not only <{3440} -monon -> to believe <4100 -pisteuo -> on <1519 -eis -> him , but also <2532 -kai -> to suffer <3958 -pascho -> for his sake ;

3440 PHP 002 012 . Wherefore <5620 -hoste -> , my beloved <0027 -agapetos -> , as ye have always <3842 -pantote -> obeyed <5219 -hupakouo -> , not as in my presence <3952 -parousia -> only <{3440} -monon -> , but now <3568 -nun -> much <4183 -polus -> more <3123 -mallon -> in my absence <0666 -apousia -> , work <2716 -katargazomai -> out your <1438 -heautou -> own <1438 -heautou -> salvation <4991 -soteria -> with fear <5401 -phobos -> and trembling <5156 -tromos -> .

3440 PHP 002 027 For indeed <2532 -kai -> he was sick <0770 -astheneo -> nigh <3897 -paraplesion -> unto death <2288 -thanatos -> : but God <2316 -theos -> had mercy <1653 -eleeo -> on him ; and not on him only <{3440} -monon -> , but on me also <2532 -kai -> , lest <3361 -me -> I should have <2192 -echo -> sorrow <3077 -lupe -> upon sorrow <3077 -lupe -> .

3440 1TH 001 005 For our gospel <2098 -euaggelion -> came <1096 -ginomai -> not unto you in word <3056 -logos -> only <{3440} -monon -> , but also <2532 -kai -> in power <1411 -dunamis -> , and in the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and in much <4183 -polus -> assurance <4136 -plerophoria -> ; as ye know <1492 -eido -> what <3634 -hoios -> manner <3634 -hoios -> of men we were among <1722 -en -> you for your <5209 -humas -> sake .

3440 1TH 001 008 For from you sounded <1837 -execheomai -> out the word <3056 -logos -> of the Lord <2962 -kurios -> not only <{3440} -monon -> in Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> , but also <2532 -kai -> in every <3956 -pas -> place <5117 -topos -> your <5216 -humon -> faith <4102 -pistis -> to God -ward <2316 -theos -> is spread <1831 -exerchomai -> abroad <1831 -exerchomai -> ; so <5620 -hoste -> that we need <5532 -chreia -> not to speak <2980 -laleo -> any <5100 -tis -> thing .

3440 1TH 002 008 So <3779 -houto -> being affectionately <2442 -himeiros -> desirous <2442 -himeiros -> of you , we were willing <2106 -eudokeo -> to have imparted <3330 -metadidomi ->

unto you , not the gospel <2098 -euaggelion -> of God <2316 -theos -> only <{3440} -monon -> , but also <2532 -kai -> our own <1438 -heautou -> souls <5590 -psuche -> , because <1360 -dioti -> ye were dear <0027 -agapetos -> unto us .

3440 2TH 002 007 For the mystery <3466 -musterion -> of iniquity <0458 -anomia -> doth already <2235 -ede -> work <1754 -energeo -> : only <{3440} -monon -> he who now <0737 -arti -> letteth <2722 -katecho -> [will let <2722 -katecho ->] , until <2193 -heos -> he be taken <1096 -ginomai -> out of the way <3319 -mesos -> .

3440 1TI 005 013 And withal <0260 -hama -> they learn <3129 -manthano -> [to be] idle <0692 -argos -> , wandering <4022 -perierchomai -> about <4022 -perierchomai -> from house <3614 -oikia -> to house <3614 -oikia -> ; and not only <{3440} -monon -> idle <0692 -argos -> , but tattlers <5397 -phluaros -> also <2532 -kai -> and busybodies <4021 -periergos -> , speaking <2980 -laleo -> things which <3588 -ho -> they ought <1163 -dei -> not .

3440 2TI 002 020 But in a great <3173 -megas -> house <3614 -oikia -> there are not only <{3440} -monon -> vessels <4632 -skeuos -> of gold <5552 -chruseos -> and of silver <0693 -argureos -> , but also <2532 -kai -> of wood <3585 -xulinos -> and of earth <3749 -ostrakinos -> ; and some <3588 -ho -> to honour <5092 -time -> , and some <3588 -ho -> to dishonour <0819 -atimia -> .

3440 2TI 004 008 Henceforth <3063 -loipon -> there is laid <0606 -apokeimai -> up for me a crown <4735 -stephanos -> of righteousness <1343 -dikaiousune -> , which <3739 -hos -> the Lord <2962 -kurios -> , the righteous <1342 -dikaios -> judge <2923 -krites -> , shall give <0591 -apodidomi -> me at <1722 -en -> that day <2250 -hemera -> : and not to me only <{3440} -monon -> , but unto all <3956 -pas -> them also <2532 -kai -> that love <0025 -agapao -> his appearing <2015 -epiphaneia -> .

3440 HEB 009 010 [Which stood] only <{3440} -monon -> in meats <1033 -broma -> and drinks <4188 -poma -> , and divers <1313 -diaphoros -> washings <0909 -baptismos -> , and carnal <4561 -sarx -> ordinances <1345 -dikaion -> , imposed <1945 -epikeimai -> [on them] until <3360 -mechri -> the time <2540 -kairos -> of reformation <1357 -diorthosis -> .

3440 HEB 012 026 Whose <3739 -hos -> voice <5456 -phone -> then <5119 -tote -> shook <4531 -saleuo -> the earth <1093 -ge -> : but now <3568 -nun -> he hath promised <1861 -epaggello -> , saying <3004 -lego -> , Yet <2089 -eti -> once <0530 -hapax -> more I shake <4579 -seio -> not the earth <1093 -ge -> only <{3440} -monon -> , but also <2532 -kai -> heaven <3772 -ouranos -> .

3440 JAS 001 022 But be ye doers <4163 -poietai -> of the word <3056 -logos -> , and not hearers <0202 -akroates -> only <{3440} -monon -> , deceiving <3884 -paralogizomai -> your <1438 -heautou -> own selves <0846 -autos -> .

3440 JAS 002 024 Ye see <3708 -horao -> then <5106 -toinun -> how that by works <2041 -ergon -> a man <0444 -anthropos -> is justified <1344 -dikaioo -> , and not by faith <4102 -pistis -> only <{3440} -monon -> .

3440 1PE 002 018 Servants <3610 -oiketes -> , [be] subject <5293 -hupotasso -> to [your <3588 -ho ->] masters <1203 -despotes -> with all <3956 -pas -> fear <5401 -phobos -> ;
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not only <{3440} -monon -> to the good <0018 -agathos -> and gentle <1933 -epieikes -> , but also <2532 -kai -> to the froward <4646 -skolios -> .

3440 1J0 002 002 And he is the propitiation <2434 -hilasmos -> for our sins <0266 -hamartia -> : and not for ours <2251 -hemeteros -> only <{3440} -monon -> , but also <2532 -kai -> for [the sins of] the whole <3650 -holos -> world <2889 -kosmos -> .

3440 1J0 005 006 . This <3778 -houtos -> is he that came <2064 -erchomai -> by water <5204 -hudor -> and blood <0129 -haima -> , [even] Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; not by water <5204 -hudor -> only <{3440} -monon -> , but by water <5204 -hudor -> and blood <0129 -haima -> . And it is the Spirit <4151 -pneuma -> that beareth <3140 -martureo -> witness <3140 -martureo -> , because <3754 -hoti -> the Spirit <4151 -pneuma -> is truth <0225 -aletheia -> .

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monos 3441 -- alone, only, by themselves.

\* alone , 0863 , 1439 , 2398 , 2596 , 2651 , 3440 , 3441 ,

\* only , 1520 , 3439 , 3440 , 3441 ,

\* themselves , 0240 , 0830 , 0846 , 0848 , 1438 , 3441 ,

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alone 2651 # Expanded Dictionary Study

alone 2651 # katamonas {kat-am-on'-as}; from 2596 and accusative case plural feminine of 3441 (with 5561 implied); according to sole places, i.e. (adverbially) separately: -- {alone}.[ql

alone 3440 # monon {mon'-on}; neuter of 3441 as adverb; merely: -- {alone}, but, only.[ql

alone 3441 # monos {mon'-os}; probably from 3306; remaining, i.e. sole or single; by implication mere: -- {alone}, only, by themselves.[ql

be 3443 # monoo {mon-o'-o}; from 3441; to isolate, i.e. bereave: -- {be} desolate.[ql

begotten 3439 # monogenes {mon-og-en-ace'}; from 3441 and 1096; only-born, i.e. sole: -- only ({begotten}, child).[ql

but 3440 # monon {mon'-on}; neuter of 3441 as adverb; merely: - alone, {but}, only.[ql

by 3441 # monos {mon'-os}; probably from 3306; remaining, i.e. sole or single; by implication mere: -- alone, only, {by}

themselves.[q]

child 3439 # monogenes {mon-og-en-ace'}; from 3441 and 1096;
only-born, i.e. sole: -- only (begotten, {child}).[q]

desolate 3443 # monoo {mon-o'-o}; from 3441; to isolate, i.e.
bereave: -- be {desolate}.[q]

eye 3442 # monophthalmos {mon-of'-thal-mos}; from 3441 and
3788; one-eyed: -- with one {eye}.[q]

one 3442 # monophthalmos {mon-of'-thal-mos}; from 3441 and
3788; one-eyed: -- with {one} eye.[q]

only 3439 # monogenes {mon-og-en-ace'}; from 3441 and 1096;
only-born, i.e. sole: -- {only} (begotten, child).[q]

only 3440 # monon {mon'-on}; neuter of 3441 as adverb; merely:
-- alone, but, {only}.[q]

only 3441 # monos {mon'-os}; probably from 3306; remaining, i.
e. sole or single; by implication mere: -- alone, {only}, by
themselves.[q]

themselves 3441 # monos {mon'-os}; probably from 3306;
remaining, i.e. sole or single; by implication mere: -- alone,
only, by {themselves}.[q]

with 3442 # monophthalmos {mon-of'-thal-mos}; from 3441 and
3788; one-eyed: -- {with} one eye.[q]

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#### 3441. Cross Reference Study

3441.

3441 monos \* alone , 0863 aphiemí , 1439 eao , 2398 idios ,  
2596 kata , 2651 katamonas , 3440 monon , {3441 monos } ,

3441 monos \* only , 1520 heis , 3439 monogenes , 3440 monon ,  
{3441 monos } ,

3441 monos \* themselves , 0240 allelon , 0830 authairetos ,  
0846 autos , 0848 hautou , 1438 heautou , {3441 monos } ,

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3441 - monos - Mat 04:04 alone

3441 - monos - Mat 14:23 alone

3441 - monos - Mat 18:15 alone

3441 - monos - Mar 06:47 alone

3441 - monos - Luk 04:04 alone
3441 - monos - Luk 05:21 alone
3441 - monos - Luk 06:04 alone
3441 - monos - Luk 09:36 alone
3441 - monos - Luk 10:40 alone
3441 - monos - Joh 06:22 alone
3441 - monos - Joh 06:15 alone
3441 - monos - Joh 08:16 alone
3441 - monos - Joh 08:29 alone
3441 - monos - Joh 08:09 alone
3441 - monos - Joh 12:24 alone
3441 - monos - Joh 16:32 alone
3441 - monos - Joh 16:32 alone
3441 - monos - Rom 11:03 alone
3441 - monos - Gal 06:04 alone
3441 - monos - 1Th 03:01 alone
3441 - monos - Heb 09:07 alone
3441 - monos - Mat 04:10 only
3441 - monos - Mat 12:04 only
3441 - monos - Mat 17:08 only
3441 - monos - Mat 24:36 only
3441 - monos - Mar 09:08 only
3441 - monos - Luk 04:08 only
3441 - monos - Luk 24:18 only
3441 - monos - Joh 05:44 only
3441 - monos - Joh 17:03 only
3441 - monos - Rom 16:27 only
3441 - monos - Rom 16:04 only
3441 - monos - 1Co 09:06 only
3441 - monos - 1Co 14:36 only
3441 - monos - Php 04:15 only
3441 - monos - Col 04:11 only
3441 - monos - 1Ti 01:17 only

3441 - monos - 1Ti 06:15 only

3441 - monos - 1Ti 06:16 only

3441 - monos - 2Ti 04:11 only

3441 - monos - 2Jo 01:01 only

3441 - monos - Jude 01:04 only

3441 - monos - Jude 01:25 only

3441 - monos - Rev 09:04 only

3441 - monos - Rev 15:04 only

3441 - monos - Mar 09:02 themselves

3441 - monos - Luk 24:12 themselves

3441 Concordance Study

3441 Mt 12:4 only
3441 Mt 14:23 alone
3441 Mt 17:8 only
3441 Mt 18:15 alone
3441 Mt 24:36 only
3441 Mt 4:10 only
3441 Mt 4:4 alone
3441 Mr 6:47 alone
3441 Mr 9:2 themselves
3441 Mr 9:8 only
3441 Lu 10:40 alone
3441 Lu 24:12 themselves
3441 Lu 24:18 only
3441 Lu 4:4 alone
3441 Lu 4:8 only
3441 Lu 5:21 alone
3441 Lu 6:4 alone
3441 Lu 9:36 alone
3441 Joh 12:24 alone
3441 Joh 16:32 alone
3441 Joh 16:32 alone
3441 Joh 17:3 only
3441 Joh 5:44 only
3441 Joh 6:15 alone
3441 Joh 6:22 alone
3441 Joh 8:16 alone
3441 Joh 8:29 alone
3441 Joh 8:9 alone
3441 Ro 11:3 alone
3441 Ro 16:27 only
3441 Ro 16:4 only
3441 1Co 14:36 only
3441 1Co 9:6 only
3441 Ga 6:4 alone
3441 Php 4:15 only
3441 Col 4:11 only
3441 1Th 3:1 alone
3441 1Ti 1:17 only
3441 1Ti 6:15 only
3441 1Ti 6:16 only
3441 2Ti 4:11 only
3441 Heb 9:7 alone
3441 2Jo 1:1 only
3441 Jude 1:25 only
3441 Jude 1:4 only
3441 Re 15:4 only
3441 Re 9:4 only

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3441. Strong's Dictionary Study

3441. monos {mon'-os}; probably from 3306; remaining, i.e. sole or single; by implication mere: --alone, only, by themselves.[ql

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3441 Concordance Study

3441 Mt 12:4 only

3441 Mt 14:23 alone

3441 Mt 17:8 only

3441 Mt 18:15 alone

3441 Mt 24:36 only

3441 Mt 4:10 only

3441 Mt 4:4 alone

3441 Mr 6:47 alone

3441 Mr 9:2 themselves

3441 Mr 9:8 only

3441 Lu 10:40 alone

3441 Lu 24:12 themselves

3441 Lu 24:18 only

3441 Lu 4:4 alone

3441 Lu 4:8 only

3441 Lu 5:21 alone

3441 Lu 6:4 alone

3441 Lu 9:36 alone

3441 Joh 12:24 alone

3441 Joh 16:32 alone

3441 Joh 16:32 alone

3441 Joh 17:3 only

3441 Joh 5:44 only

3441 Joh 6:15 alone

3441 Joh 6:22 alone

3441 Joh 8:16 alone

3441 Joh 8:29 alone

3441 Joh 8:9 alone

3441 Ro 11:3 alone

3441 Ro 16:27 only

3441 Ro 16:4 only

3441 1Co 14:36 only
 3441 1Co 9:6 only
 3441 Ga 6:4 alone
 3441 Php 4:15 only
 3441 Col 4:11 only
 3441 1Th 3:1 alone
 3441 1Ti 1:17 only
 3441 1Ti 6:15 only
 3441 1Ti 6:16 only
 3441 2Ti 4:11 only
 3441 Heb 9:7 alone
 3441 2Jo 1:1 only
 3441 Jude 1:25 only
 3441 Jude 1:4 only
 3441 Re 15:4 only
 3441 Re 9:4 only

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3441. Strong's Dictionary Study

3441. monos {mon'-os}; probably from 3306; remaining, i.e. sole or single; by implication mere: --alone, only, by themselves.[ql

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3441 -- alone, only, by themselves.

3440 Interlinear Index Study

3440 MAT 001

3440 MAT 005 047 And if <1437 -ean -> ye salute <0782 -aspazomai -> your <5216 -humon -> brethren <0080 -adephos -> only <{3440} -monon -> , what <5101 -tis -> do <4160 -poieo -> ye more <4053 -perissos -> [than others] ? do <4160 -poieo -> not even <2532 -kai -> the publicans <5052 -telesphoreo -> so <3779 -houto -> ?

3440 MAT 008 008 The centurion <1543 -hekatontarches -> answered <0611 -apokrinomai -> and said <5346 -phemi -> , Lord <2962 -kurios -> , I am <1510 -eimi -> not worthy <2425 -hikanos -> that thou shouldest come <1525 -eiserchomai -> under <5259 -hupo -> my roof <4721 -stege -> : but speak <2036 -epo -> the word <3056 -logos -> only <{3440} -monon -> , and my servant <3816 -pais -> shall be healed <2390 -iaomai -> .

3440 MAT 014 036 And besought <3870 -parakaleo -> him that they might only <{3440} -monon -> touch <0680 -haptomai -> the hem <2899 -kraspedon -> of his garment <2440 -himation -> : and as many <3745 -hosos -> as touched <0680 -haptomai -> were made <1295 -diasozo -> perfectly <1295 -diasozo -> whole <1295 -diasozo -> .

3440 MAT 021 019 And when he saw <1492 -eido -> a fig <4808 -suke -> tree <4808 -suke -> in the way <3598 -hodos -> , he came <2064 -erchomai -> to it , and found <2147 -heurisko -> nothing <3762 -oudeis -> thereon <0846 -autos -> , but leaves <5444 -phullon -> only <{3440} -monon -> , and said <3004 -lego -> unto it , Let no <3370 -Medos -> fruit <2590 -karpos -> grow <1096 -ginomai -> on <1537 -ek -> thee henceforward <3371 -meketi -> for ever <0165 -aion -> . And presently <3916 -parachrema -> the fig <4808 -suke -> tree <4808 -suke -> withered <3583 -xeraino -> away .

3440 MAT 021 021 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , If <1437 -ean -> ye have <2192 -echo -> faith <4102 -pistis -> , and doubt <1252 -diakrino -> not , ye shall not only <{3440} -monon -> do <4160 -poieo -> this <3588 -ho -> [which is done] to the fig <4808 -suke -> tree <4808 -suke -> , but also <2579 -kan -> if <2579 -kan -> ye shall say <2036 -epo -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Be thou removed <0142 -airo -> , and be thou cast <0906 -ballo -> into <1519 -eis -> the sea <2281 -thalassa -> ; it shall be done <1096 -ginomai -> .

3440 MAR 005 036 As soon <2112 -eutheos -> as Jesus <2424 -Iesous -> heard <0191 -akouo -> the word <3056 -logos -> that was spoken <2980 -laleo -> , he saith <3004 -lego -> unto the ruler <0752 -archisunagogos -> of the synagogue <0752 -archisunagogos -> , Be not afraid <5399 -phobeo -> , only <{3440} -monon -> believe <4100 -pisteuo -> .

3440 MAR 006 008 And commanded <3853 -paraggello -> them that they should take <0142 -airo -> nothing <3367 -medeis -> for [their] journey <3598 -hodos -> , save <1508 -ei me -> a staff <4464 -rhabdos -> only <{3440} -monon -> ; no <3361 -me -> scrip <4082 -pera -> , no <3361 -me -> bread <0740 -artos -> , no <3361 -me -> money <5475 -chalkos -> in [their] purse <2223 -zone -> :

3440 LUK 008 050 But when Jesus <2424 -Iesous -> heard LUK 0191 -akouo - [it] , he answered LUK 0611 -apokrinomai - him , saying <3004 -lego -> , Fear <5399 -phobeo -> not : believe <4100 -pisteuo -> only <{3440} -monon -> , and she shall be made <4982 -sozo -> whole <4982 -sozo -> .

3440 JOH 005 018 Therefore <5124 -touto -> the Jews <2453 -Ioudaios -> sought <2212 -zeteo -> the more <3123 -mallon -> to kill <0615 -apokteino -> him , because <3754 -hoti -> he not only <{3440} -monon -> had broken <3089 -luo -> the sabbath <4521 -sabbaton -> , but said <3004 -lego -> also <2532 -kai -> that God <2316 -theos -> was his Father <3962 -pater -> , making <4160 -poieo -> himself <1438 -heautou -> equal <2470 -

isos -> with God <2316 -theos -> .

3440 JOH 011 052 And not for that nation <1484 -ethnos -> only <{3440} -monon -> , but that also <2532 -kai -> he should gather <4863 -sunago -> together <4863 -sunago -> in one <1520 -heis -> the children <5043 -teknon -> of God <2316 -theos -> that were scattered <1287 -diaskorpizo -> abroad <1287 -diaskorpizo -> .

3440 JOH 012 009 Much <4183 -polus -> people <3793 -ochlos -> of the Jews <2453 -Ioudaios -> therefore <3767 -oun -> knew <1097 -ginosko -> that he was there <1563 -ekei -> : and they came <2064 -erchomai -> not for Jesus <2424 -Iesous -> sake only <{3440} -monon -> , but that they might see <1492 -eido -> Lazarus <2976 -Lazaros -> also <2532 -kai -> , whom <3739 -hos -> he had raised <1453 -egeiro -> from the dead <3498 -nekros -> .

3440 JOH 013 009 Simon <4613 -Simon -> Peter <4074 -Petros -> saith <3004 -lego -> unto him , Lord <2962 -kurios -> , not my feet <4228 -pous -> only <{3440} -monon -> , but also <2532 -kai -> [my] hands <5495 -cheir -> and [my] head <2776 -kephale -> .

3440 JOH 017 020 . Neither <3366 -mede -> pray <2065 -erotao -> I for these <5130 -touton -> alone <{3440} -monon -> , but for them also <2532 -kai -> which shall believe <4100 -pisteuo -> on <1519 -eis -> me through <1223 -dia -> their word <3056 -logos -> ;

3440 ACT 008 016 (For as yet <3768 -oupo -> he was fallen <1968 -epipipto -> upon none <3762 -oudeis -> of them : only <{3440} -monon -> they were baptized <0907 -baptizo -> in the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> .)

3440 ACT 011 019 . Now <3767 -oun -> they which were scattered <1289 -diaspeiro -> abroad <1289 -diaspeiro -> upon the persecution <2347 -thlipsis -> that arose <1096 -ginomai -> about <1909 -epi -> Stephen <4736 -Stephanos -> travelled <1330 -dierchomai -> as far <2193 -heos -> as Phenice <5403 -Phoinike -> , and Cyprus <2954 -Kupros -> , and Antioch <0490 -Antiocheia -> , preaching <2980 -laleo -> the word <3056 -logos -> to none <3367 -medeis -> but unto the Jews <2453 -Ioudaios -> only <{3440} -monon -> .

3440 ACT 018 025 This <3778 -houtos -> man was instructed <2727 -katecheo -> in the way <3598 -hodos -> of the Lord <2962 -kurios -> ; and being fervent <2204 -zeo -> in the spirit <4151 -pneuma -> , he spake <2980 -laleo -> and taught <1321 -didasko -> diligently <0199 -akribos -> the things of the Lord <2962 -kurios -> , knowing <1987 -epistamai -> only <{3440} -monon -> the baptism <0908 -baptisma -> of John <2491 -Ioannes -> .

3440 ACT 019 026 Moreover <2532 -kai -> ye see <2334 -theoreo -> and hear <0191 -akouo -> , that not alone <{3440} -monon -> at Ephesus <2181 -Ephesos -> , but almost <4975 -schedon -> throughout all <3956 -pas -> Asia <0773 -Asia -> , this <3778 -houtos -> Paul <3972 -Paulos -> hath persuaded <3982 -peitho -> and turned <3179 -methistemi -> away <3179 -methistemi -> much <2425 -hikanos -> people <3793 -ochlos -> , saying <3004 -lego -> that they be no <3756 -ou -> gods <2316 -theos -> , which <3588 -ho -> are made <1096 -ginomai -> with hands <5495 -cheir -> :> :

3440 ACT 019 027 So that not only <{3440} -monon -> this <5124 -touto -> our craft <3313 -meros -> is in danger <2793 -kinduneuo ->

-> to be set <2064 -erchomai -> at <1519 -eis -> nought <0557 -apelegmos -> ; but also <2532 -kai -> that the temple <2411 -hieron -> of the great <3173 -megas -> goddess <2299 -thea -> Diana <0735 -Artemis -> should be despised <3049 -logizomai -> , and her magnificence <3168 -megaleiotes -> should <3195 -mello -> be destroyed <2507 -kathaireo -> , whom <3739 -hos -> all <3650 -holos -> Asia <0773 -Asia -> and the world <3625 -oikoumene -> worshipping <4576 -sebomai -> .

3440 ACT 021 013 Then <1161 -de -> Paul <3972 -Paulos -> answered <0611 -apokrinomai -> , What <5101 -tis -> mean <4160 -poieo -> ye to weep <2799 -klaio -> and to break <4919 -sunthrupto -> mine <3450 -mou -> heart <2588 -kardia -> ? for I am ready <2093 -hetoimos -> not to be bound <1210 -deo -> only <{3440} -monon -> , but also <2532 -kai -> to die <0599 -apothnesko -> at <1519 -eis -> Jerusalem <2419 -Hierousalem -> for the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> .

3440 ACT 026 029 And Paul <3972 -Paulos -> said <2036 -epo -> , I would <2172 -euchomai -> to God <2316 -theos -> , that not only <{3440} -monon -> thou , but also <2532 -kai -> all <3956 -pas -> that hear <0191 -akouo -> me this <4594 -semeron -> day <4594 -semeron -> , were both <2532 -kai -> almost <3641 -oligos -> , and altogether <4183 -polus -> such <5108 -toioutos -> as I am <1510 -eimi -> , except <3923 -pareisphero -> these <5130 -touton -> bonds <1199 -desmon -> .

3440 ACT 027 010 And said <3004 -lego -> unto them , Sirs <0435 -aner -> , I perceive <2334 -theoreo -> that this <3588 -ho -> voyage <4144 -ploos -> will <3195 -mello -> be with hurt <5196 -hubris -> and much <4183 -polus -> damage <2209 -zemias -> , not only <{3440} -monon -> of the lading <5414 -phortos -> and ship <4143 -ploion -> , but also <2532 -kai -> of our lives <5590 -psuche -> .

3440 ROM 001 032 Who <3748 -hostis -> knowing <1921 -epiginosko -> the judgment <1345 -dikaioma -> of God <2316 -theos -> , that they which commit <4238 -prasso -> such <5108 -toioutos -> things are worthy <0514 -axios -> of death <2288 -thanatos -> , not only <{3440} -monon -> do the same <0846 -autos -> , but have pleasure <4909 -suneudokeo -> in them that do <4238 -prasso -> them .

3440 ROM 003 029 [Is he] the God <2316 -theos -> of the Jews <2453 -Ioudaios -> only <{3440} -monon -> ? [is he] not also <2532 -kai -> of the Gentiles <1484 -ethnos -> ? Yes <3483 -nai -> , of the Gentiles <1484 -ethnos -> also <2532 -kai -> :

3440 ROM 004 012 And the father <3962 -pater -> of circumcision <4061 -peritome -> to them who <3588 -ho -> are not of the circumcision <4061 -peritome -> only <{3440} -monon -> , but who <3588 -ho -> also <2532 -kai -> walk <4748 -stoicheo -> in the steps <2487 -ichnos -> of that faith <4102 -pistis -> of our father <3962 -pater -> Abraham <11> , which [he had] being [yet] uncircumcised <0203 -akrobustia -> .

3440 ROM 004 016 Therefore <5124 -touto -> [it is] of faith <4102 -pistis -> , that [it might be] by grace <5485 -charis -> ; to the end <1519 -eis -> the promise <1860 -epaggelia -> might be sure <0949 -bebaios -> to all <3956 -pas -> the seed <4690 -sperma -> ; not to that only <{3440} -monon -> which is of the law <3551 -nomos -> , but to that also <2532 -kai -> which is of the faith <4102 -pistis -> of Abraham <11> ; who <3739 -hos -> is the father <3962 -pater -> of us all <3956 -pas -> ,

3440 ROM 004 023 . Now <1161 -de -> it was not written <1125 -grapho -> for his sake alone <{3440} -monon -> , that it was imputed <3049 -logizomai -> to him ;

3440 ROM 005 003 And not only <{3440} -monon -> [so] , but we glory <2744 -kauchaomai -> in tribulations <2347 -thlipsis -> also <2532 -kai -> : knowing <1492 -eido -> that tribulation <2347 -thlipsis -> worketh <2716 -katergazomai -> patience <5281 -hupomone -> ;

3440 ROM 005 011 And not only <{3440} -monon -> [so] , but we also <2532 -kai -> joy <2744 -kauchaomai -> in God <2316 -theos -> through <1223 -dia -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , by whom <3739 -hos -> we have now <3568 -nun -> received <2983 -lambano -> the atonement <2643 -katallage -> .

3440 ROM 008 023 And not only <{3440} -monon -> [they] , but ourselves also <2532 -kai -> , which have <2192 -echo -> the firstfruits <0536 -aparche -> of the Spirit <4151 -pneuma -> , even <2532 -kai -> we ourselves groan <4727 -stenazo -> within <1722 -en -> ourselves <1438 -heautou -> , waiting <0553 -apekdechomai -> for the adoption <5206 -huiiothesia -> , [to wit] , the redemption <0629 -apolutrosis -> of our body <4983 -soma -> .

3440 ROM 009 010 And not only <{3440} -monon -> [this] ; but when Rebecca <4479 -Rhebekka -> also <2532 -kai -> had conceived <2192 -echo -> by one <1520 -heis -> , [even] by our father <3962 -pater -> Isaac <2464 -Isaak -> ;

3440 ROM 009 024 Even <2532 -kai -> us , whom <3739 -hos -> he hath called <2564 -kaleo -> , not of the Jews <2453 -Ioudaios -> only <{3440} -monon -> , but also <2532 -kai -> of the Gentiles <1484 -ethnos -> ?

3440 ROM 013 005 Wherefore <1352 -dio -> [ye] must needs <0318 -anagke -> be subject <5293 -hupotasso -> , not only <{3440} -monon -> for wrath <3709 -orge -> , but also <2532 -kai -> for conscience <4893 -suneidesis -> sake .

3440 1CO 007 039 . The wife <1135 -gune -> is bound <1210 -deo -> by the law <3551 -nomos -> as long <5550 -chronos -> as her husband <0435 -aner -> liveth <2198 -zao -> ; but if <1437 -ean -> her husband <0435 -aner -> be dead <2837 -koimao -> , she is at <1657 -eleutheria -> liberty <1658 -eleutheros -> to be married <1060 -gameo -> to whom <3739 -hos -> she will <2309 -thelo -> ; only <{3440} -monon -> in the Lord <2962 -kurios -> .

3440 1CO 015 019 If <1487 -ei -> in this <5126 -touton -> life <2222 -zoe -> only <{3440} -monon -> we have <2070 -esmen -> hope <1679 -elpizo -> in Christ <5547 -Christos -> , we are of all <3956 -pas -> men <0444 -anthropos -> most miserable <1652 -eleeinos -> .

3440 2CO 007 007 And not by his coming <3952 -parousia -> only <{3440} -monon -> , but by the consolation <3874 -paraklesis -> wherewith <3739 -hos -> he was comforted <3870 -parakaleo -> in you , when he told <0312 -anaggello -> us your <5216 -humon -> earnest <1972 -epipothesis -> desire <1972 -epipothesis -> , your <5216 -humon -> mourning <3602 -odurmos -> , your <5216 -humon -> fervent <2205 -zelos -> mind toward <5228 -huper -> me ; so <5620 -hoste -> that I rejoiced <5463 -chairō -> the more <3123 -mallon -> .

3440 2C0 008 010 And herein <5129 -toutoi -> I give <1325 -didomi -> [my] advice <1106 -gnome -> : for this <5124 -touto -> is expedient <4851 -sumphero -> for you , who <3748 -hostis -> have begun <4278 -proenarchomai -> before <4278 -proenarchomai -> , not only <{3440} -monon -> to do <4160 -poieo -> , but also <2532 -kai -> to be forward <2309 -thelo -> a year <4070 -perusi -> ago <0575 -apo -> .

3440 2C0 008 019 And not [that] only <{3440} -monon -> , but who was also <2532 -kai -> chosen <5500 -cheirotoneo -> of the churches <1577 -ekklesia -> to travel <4898 -sunekdemos -> with us with this <5124 -touto -> grace <5485 -charis -> , which <3588 -ho -> is administered <1247 -diakoneo -> by us to the glory <1391 -doxa -> of the same <3778 -houtos -> Lord <2962 -kurios -> , and [declaration of] your <5216 -humon -> ready <4288 -prothumia -> mind <4288 -prothumia -> :

3440 2C0 008 021 Providing <4306 -pronoee -> for honest <2570 -kalos -> things , not only <{3440} -monon -> in the sight <1799 -enopion -> of the Lord <2962 -kurios -> , but also <2532 -kai -> in the sight <1799 -enopion -> of men <0444 -anthropos -> .

3440 2C0 009 012 For the administration <1248 -diakonia -> of this <5026 -taute -> service <3009 -leitourgia -> not only <{3440} -monon -> supplieth <4322 -prosanapleroo -> the want <5303 -husterema -> of the saints <0040 -hagios -> , but is abundant <4052 -perisseuo -> also <2532 -kai -> by many <4183 -polus -> thanksgivings <2169 -eucharistia -> unto God <2316 -theos -> ;

3440 GAL 001 023 But they had heard <0191 -akouo -> only <{3440} -monon -> , That he which persecuted <1377 -dioko -> us in times <4218 -pote -> past now <3568 -nun -> preacheth <2097 -euaggelizo -> the faith <4102 -pistis -> which <3739 -hos -> once <4218 -pote -> he destroyed <4199 -portheo -> .

3440 GAL 002 010 Only <{3440} -monon -> [they would] that we should remember <3421 -mnemoneuo -> the poor <4434 -ptochos -> ; the same <5124 -touto -> which <3739 -hos -> I also <2532 -kai -> was forward <4704 -spoudazo -> to do <4160 -poieo -> .

3440 GAL 003 002 This <5124 -touto -> only <{3440} -monon -> would <2309 -thelo -> I learn <3129 -manthano -> of you , Received <2983 -lambano -> ye the Spirit <4151 -pneuma -> by the works <2041 -ergon -> of the law <3551 -nomos -> , or <2228 -e -> by the hearing <0189 -akoe -> of faith <4102 -pistis -> ?

3440 GAL 004 018 But [it is] good <2570 -kalos -> to be zealously <2206 -zeloo -> affected <2206 -zeloo -> always <3842 -pantote -> in [a] good <2570 -kalos -> [thing] , and not only <{3440} -monon -> when <3588 -ho -> I am present <3918 -pareimi -> with you .

3440 GAL 005 013 . For , brethren <0080 -adephos -> , ye have been called <2564 -kaleo -> unto liberty <1657 -eleutheria -> ; only <{3440} -monon -> [use] not liberty <1657 -eleutheria -> for an occasion <0874 -aphorme -> to the flesh <4561 -sarx -> , but by love <0026 -agape -> serve <1398 -douleuo -> one <0240 -allelon -> another <0240 -allelon -> .

3440 GAL 006 012 As many <3745 -hosos -> as desire <2309 -thelo -> to make <2146 -euprosopeo -> a fair <2146 -euprosopeo -> shew <2146 -euprosopeo -> in the flesh <4561 -sarx -> , they constrain <0315 -anagkazo -> you to be circumcised <4059 -peritemno -> ; only <{3440} -monon -> lest <3361 -me -> they should suffer <1377 -dioko -> persecution <1377 -dioko -> for

the cross <4716 -stauros -> of Christ <5547 -Christos -> .

3440 EPH 001 021 Far <5231 -huperano -> above <5231 -huperano ->
> all <3956 -pas -> principality <0746 -arche -> , and power
<1849 -exousia -> , and might <1411 -dunamis -> , and dominion
<2963 -kuriotes -> , and every <3956 -pas -> name <3686 -onoma ->
> that is named <3687 -onomazo -> , not only <{3440} -monon ->
in this <3588 -ho -> world <0165 -aion -> , but also <2532 -kai
-> in that which is to come <3195 -mello -> :

3440 PHP 001 027 . Only <{3440} -monon -> let your
conversation <4176 -politeuomai -> be as it becometh <0516 -
axios -> the gospel <2098 -euaggelion -> of Christ <5547 -
Christos -> : that whether <1535 -eite -> I come <2064 -
erchomai -> and see <1492 -eido -> you , or <1535 -eite -> else
be absent <0548 -apeimi -> , I may hear <0191 -akouo -> of your
<5216 -humon -> affairs <4012 -peri -> , that ye stand <4739 -
steko -> fast in one <1520 -heis -> spirit <4151 -pneuma -> ,
with one <3391 -mia -> mind <5590 -psuche -> striving <4866 -
sunathleo -> together <4866 -sunathleo -> for the faith <4102 -
pistis -> of the gospel <2098 -euaggelion -> ;

3440 PHP 001 029 For unto you it is given <5483 -charizomai ->
in the behalf <5228 -huper -> of Christ <5547 -Christos -> ,
not only <{3440} -monon -> to believe <4100 -pisteuo -> on <1519
-eis -> him , but also <2532 -kai -> to suffer <3958 -pascho ->
for his sake ;

3440 PHP 002 012 . Wherefore <5620 -hoste -> , my beloved
<0027 -agapetos -> , as ye have always <3842 -pantote -> obeyed
<5219 -hupakouo -> , not as in my presence <3952 -parousia ->
only <{3440} -monon -> , but now <3568 -nun -> much <4183 -
polus -> more <3123 -mallon -> in my absence <0666 -apousia -> ,
work <2716 -katargazomai -> out your <1438 -heautou -> own
<1438 -heautou -> salvation <4991 -soteria -> with fear <5401 -
phobos -> and trembling <5156 -tromos -> .

3440 PHP 002 027 For indeed <2532 -kai -> he was sick <0770 -
astheneo -> nigh <3897 -paraplesion -> unto death <2288 -
thanatos -> : but God <2316 -theos -> had mercy <1653 -eleeo ->
on him ; and not on him only <{3440} -monon -> , but on me
also <2532 -kai -> , lest <3361 -me -> I should have <2192 -
echo -> sorrow <3077 -lupe -> upon sorrow <3077 -lupe -> .

3440 1TH 001 005 For our gospel <2098 -euaggelion -> came <1096
-ginomai -> not unto you in word <3056 -logos -> only <{3440} -
monon -> , but also <2532 -kai -> in power <1411 -dunamis -> ,
and in the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and
in much <4183 -polus -> assurance <4136 -plerophoria -> ; as ye
know <1492 -eido -> what <3634 -hoios -> manner <3634 -hoios ->
of men we were among <1722 -en -> you for your <5209 -humas ->
sake .

3440 1TH 001 008 For from you sounded <1837 -execheomai -> out
the word <3056 -logos -> of the Lord <2962 -kurios -> not only
<{3440} -monon -> in Macedonia <3109 -Makedonia -> and Achaia
<0882 -Achaia -> , but also <2532 -kai -> in every <3956 -pas ->
> place <5117 -topos -> your <5216 -humon -> faith <4102 -pistis
-> to God -ward <2316 -theos -> is spread <1831 -exerchomai ->
abroad <1831 -exerchomai -> ; so <5620 -hoste -> that we need
<5532 -chreia -> not to speak <2980 -laleo -> any <5100 -tis ->
thing .

3440 1TH 002 008 So <3779 -houto -> being affectionately <2442 -
himeiromai -> desirous <2442 -himeiromai -> of you , we were
willing <2106 -eudokeo -> to have imparted <3330 -metadidomi ->
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unto you , not the gospel <2098 -euaggelion -> of God <2316 -theos -> only <{3440} -monon -> , but also <2532 -kai -> our own <1438 -heautou -> souls <5590 -psuche -> , because <1360 -dioti -> ye were dear <0027 -agapetos -> unto us .

3440 2TH 002 007 For the mystery <3466 -musterion -> of iniquity <0458 -anomia -> doth already <2235 -ede -> work <1754 -energeo -> : only <{3440} -monon -> he who now <0737 -arti -> letteth <2722 -katecho -> [will let <2722 -katecho ->] , until <2193 -heos -> he be taken <1096 -ginomai -> out of the way <3319 -mesos -> .

3440 1TI 005 013 And withal <0260 -hama -> they learn <3129 -manthano -> [to be] idle <0692 -argos -> , wandering <4022 -perierchomai -> about <4022 -perierchomai -> from house <3614 -oikia -> to house <3614 -oikia -> ; and not only <{3440} -monon -> idle <0692 -argos -> , but tattlers <5397 -phluaros -> also <2532 -kai -> and busybodies <4021 -periergos -> , speaking <2980 -laleo -> things which <3588 -ho -> they ought <1163 -dei -> not .

3440 2TI 002 020 But in a great <3173 -megas -> house <3614 -oikia -> there are not only <{3440} -monon -> vessels <4632 -skeuos -> of gold <5552 -chruseos -> and of silver <0693 -argureos -> , but also <2532 -kai -> of wood <3585 -xulinos -> and of earth <3749 -ostrakinos -> ; and some <3588 -ho -> to honour <5092 -time -> , and some <3588 -ho -> to dishonour <0819 -atimia -> .

3440 2TI 004 008 Henceforth <3063 -loipon -> there is laid <0606 -apokeimai -> up for me a crown <4735 -stephanos -> of righteousness <1343 -dikaiousune -> , which <3739 -hos -> the Lord <2962 -kurios -> , the righteous <1342 -dikaios -> judge <2923 -krites -> , shall give <0591 -apodidomi -> me at <1722 -en -> that day <2250 -hemera -> : and not to me only <{3440} -monon -> , but unto all <3956 -pas -> them also <2532 -kai -> that love <0025 -agapao -> his appearing <2015 -epiphaneia -> .

3440 HEB 009 010 [Which stood] only <{3440} -monon -> in meats <1033 -broma -> and drinks <4188 -poma -> , and divers <1313 -diaphoros -> washings <0909 -baptismos -> , and carnal <4561 -sarx -> ordinances <1345 -dikaion -> , imposed <1945 -epikeimai -> [on them] until <3360 -mechri -> the time <2540 -kairos -> of reformation <1357 -diorthosis -> .

3440 HEB 012 026 Whose <3739 -hos -> voice <5456 -phone -> then <5119 -tote -> shook <4531 -saleuo -> the earth <1093 -ge -> : but now <3568 -nun -> he hath promised <1861 -epaggello -> , saying <3004 -lego -> , Yet <2089 -eti -> once <0530 -hapax -> more I shake <4579 -seio -> not the earth <1093 -ge -> only <{3440} -monon -> , but also <2532 -kai -> heaven <3772 -ouranos -> .

3440 JAS 001 022 But be ye doers <4163 -poietai -> of the word <3056 -logos -> , and not hearers <0202 -akroates -> only <{3440} -monon -> , deceiving <3884 -paralogizomai -> your <1438 -heautou -> own selves <0846 -autos -> .

3440 JAS 002 024 Ye see <3708 -horao -> then <5106 -toinun -> how that by works <2041 -ergon -> a man <0444 -anthropos -> is justified <1344 -dikaioo -> , and not by faith <4102 -pistis -> only <{3440} -monon -> .

3440 1PE 002 018 Servants <3610 -oiketes -> , [be] subject <5293 -hupotasso -> to [your <3588 -ho ->] masters <1203 -despotes -> with all <3956 -pas -> fear <5401 -phobos -> ;
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not only <{3440} -monon -> to the good <0018 -agathos -> and gentle <1933 -epieikes -> , but also <2532 -kai -> to the froward <4646 -skolios -> .

3440 1J0 002 002 And he is the propitiation <2434 -hilasmos -> for our sins <0266 -hamartia -> : and not for ours <2251 -hemeteros -> only <{3440} -monon -> , but also <2532 -kai -> for [the sins of] the whole <3650 -holos -> world <2889 -kosmos -> .

3440 1J0 005 006 . This <3778 -houtos -> is he that came <2064 -erchomai -> by water <5204 -hudor -> and blood <0129 -haima -> , [even] Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; not by water <5204 -hudor -> only <{3440} -monon -> , but by water <5204 -hudor -> and blood <0129 -haima -> . And it is the Spirit <4151 -pneuma -> that beareth <3140 -martureo -> witness <3140 -martureo -> , because <3754 -hoti -> the Spirit <4151 -pneuma -> is truth <0225 -aletheia -> .

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monos 3441 -- alone, only, by themselves.

\* alone , 0863 , 1439 , 2398 , 2596 , 2651 , 3440 , 3441 ,

\* only , 1520 , 3439 , 3440 , 3441 ,

\* themselves , 0240 , 0830 , 0846 , 0848 , 1438 , 3441 ,

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alone 2651 # Expanded Dictionary Study

alone 2651 # katamonas {kat-am-on'-as}; from 2596 and accusative case plural feminine of 3441 (with 5561 implied); according to sole places, i.e. (adverbially) separately: -- {alone}.[ql

alone 3440 # monon {mon'-on}; neuter of 3441 as adverb; merely: -- {alone}, but, only.[ql

alone 3441 # monos {mon'-os}; probably from 3306; remaining, i.e. sole or single; by implication mere: -- {alone}, only, by themselves.[ql

be 3443 # monoo {mon-o'-o}; from 3441; to isolate, i.e. bereave: -- {be} desolate.[ql

begotten 3439 # monogenes {mon-og-en-ace'}; from 3441 and 1096; only-born, i.e. sole: -- only ({begotten}, child).[ql

but 3440 # monon {mon'-on}; neuter of 3441 as adverb; merely: - alone, {but}, only.[ql

by 3441 # monos {mon'-os}; probably from 3306; remaining, i.e. sole or single; by implication mere: -- alone, only, {by}

themselves.[ql

child 3439 # monogenes {mon-og-en-ace'}; from 3441 and 1096;
only-born, i.e. sole: -- only (begotten, {child}).[ql

desolate 3443 # monoo {mon-o'-o}; from 3441; to isolate, i.e.
bereave: -- be {desolate}.[ql

eye 3442 # monophthalmos {mon-of'-thal-mos}; from 3441 and
3788; one-eyed: -- with one {eye}.[ql

one 3442 # monophthalmos {mon-of'-thal-mos}; from 3441 and
3788; one-eyed: -- with {one} eye.[ql

only 3439 # monogenes {mon-og-en-ace'}; from 3441 and 1096;
only-born, i.e. sole: -- {only} (begotten, child).[ql

only 3440 # monon {mon'-on}; neuter of 3441 as adverb; merely:
-- alone, but, {only}.[ql

only 3441 # monos {mon'-os}; probably from 3306; remaining, i.
e. sole or single; by implication mere: -- alone, {only}, by
themselves.[ql

themselves 3441 # monos {mon'-os}; probably from 3306;
remaining, i.e. sole or single; by implication mere: -- alone,
only, by {themselves}.[ql

with 3442 # monophthalmos {mon-of'-thal-mos}; from 3441 and
3788; one-eyed: -- {with} one eye.[ql

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#### 3441. Cross Reference Study

3441.

3441 monos \* alone , 0863 aphiemí , 1439 eao , 2398 idios ,  
2596 kata , 2651 katamonas , 3440 monon , {3441 monos } ,

3441 monos \* only , 1520 heis , 3439 monogenes , 3440 monon ,  
{3441 monos } ,

3441 monos \* themselves , 0240 allelon , 0830 authairetos ,  
0846 autos , 0848 hautou , 1438 heautou , {3441 monos } ,

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3441 - monos - Mat 04:04 alone

3441 - monos - Mat 14:23 alone

3441 - monos - Mat 18:15 alone

3441 - monos - Mar 06:47 alone

3441 - monos - Luk 04:04 alone
3441 - monos - Luk 05:21 alone
3441 - monos - Luk 06:04 alone
3441 - monos - Luk 09:36 alone
3441 - monos - Luk 10:40 alone
3441 - monos - Joh 06:22 alone
3441 - monos - Joh 06:15 alone
3441 - monos - Joh 08:16 alone
3441 - monos - Joh 08:29 alone
3441 - monos - Joh 08:09 alone
3441 - monos - Joh 12:24 alone
3441 - monos - Joh 16:32 alone
3441 - monos - Joh 16:32 alone
3441 - monos - Rom 11:03 alone
3441 - monos - Gal 06:04 alone
3441 - monos - 1Th 03:01 alone
3441 - monos - Heb 09:07 alone
3441 - monos - Mat 04:10 only
3441 - monos - Mat 12:04 only
3441 - monos - Mat 17:08 only
3441 - monos - Mat 24:36 only
3441 - monos - Mar 09:08 only
3441 - monos - Luk 04:08 only
3441 - monos - Luk 24:18 only
3441 - monos - Joh 05:44 only
3441 - monos - Joh 17:03 only
3441 - monos - Rom 16:27 only
3441 - monos - Rom 16:04 only
3441 - monos - 1Co 09:06 only
3441 - monos - 1Co 14:36 only
3441 - monos - Php 04:15 only
3441 - monos - Col 04:11 only
3441 - monos - 1Ti 01:17 only

3441 - monos - 1Ti 06:15 only

3441 - monos - 1Ti 06:16 only

3441 - monos - 2Ti 04:11 only

3441 - monos - 2Jo 01:01 only

3441 - monos - Jude 01:04 only

3441 - monos - Jude 01:25 only

3441 - monos - Rev 09:04 only

3441 - monos - Rev 15:04 only

3441 - monos - Mar 09:02 themselves

3441 - monos - Luk 24:12 themselves

3441 - monos - Mat 04:04 alone
 3441 - monos - Mat 14:23 alone
 3441 - monos - Mat 18:15 alone
 3441 - monos - Mar 06:47 alone
 3441 - monos - Luk 04:04 alone
 3441 - monos - Luk 05:21 alone
 3441 - monos - Luk 06:04 alone
 3441 - monos - Luk 09:36 alone
 3441 - monos - Luk 10:40 alone
 3441 - monos - Joh 06:22 alone
 3441 - monos - Joh 06:15 alone
 3441 - monos - Joh 08:16 alone
 3441 - monos - Joh 08:29 alone
 3441 - monos - Joh 08:09 alone
 3441 - monos - Joh 12:24 alone
 3441 - monos - Joh 16:32 alone
 3441 - monos - Joh 16:32 alone
 3441 - monos - Rom 11:03 alone
 3441 - monos - Gal 06:04 alone
 3441 - monos - 1Th 03:01 alone
 3441 - monos - Heb 09:07 alone
 3441 - monos - Mat 04:10 only
 3441 - monos - Mat 12:04 only
 3441 - monos - Mat 17:08 only
 3441 - monos - Mat 24:36 only
 3441 - monos - Mar 09:08 only
 3441 - monos - Luk 04:08 only
 3441 - monos - Luk 24:18 only
 3441 - monos - Joh 05:44 only
 3441 - monos - Joh 17:03 only
 3441 - monos - Rom 16:27 only
 3441 - monos - Rom 16:04 only
 3441 - monos - 1Co 09:06 only
 3441 - monos - 1Co 14:36 only
 3441 - monos - Php 04:15 only
 3441 - monos - Col 04:11 only
 3441 - monos - 1Ti 01:17 only
 3441 - monos - 1Ti 06:15 only
 3441 - monos - 1Ti 06:16 only
 3441 - monos - 2Ti 04:11 only
 3441 - monos - 2Jo 01:01 only
 3441 - monos - Jude 01:04 only
 3441 - monos - Jude 01:25 only
 3441 - monos - Rev 09:04 only
 3441 - monos - Rev 15:04 only
 3441 - monos - Mar 09:02 themselves
 3441 - monos - Luk 24:12 themselves

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3441 -- alone, only, by themselves.

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3440 Interlinear Index Study

3440 MAT 001

3440 MAT 005 047 And if <1437 -ean -> ye salute <0782 -aspazomai -> your <5216 -humon -> brethren <0080 -adephos -> only <{3440} -monon -> , what <5101 -tis -> do <4160 -poieo -> ye more <4053 -perissos -> [than others] ? do <4160 -poieo -> not even <2532 -kai -> the publicans <5052 -telesphoreo -> so <3779 -houto -> ?

3440 MAT 008 008 The centurion <1543 -hekatontarches -> answered <0611 -apokrinomai -> and said <5346 -phemi -> , Lord <2962 -kurios -> , I am <1510 -eimi -> not worthy <2425 -hikanos -> that thou shouldest come <1525 -eiserchomai -> under <5259 -hupo -> my roof <4721 -stege -> : but speak <2036 -epo -> the word <3056 -logos -> only <{3440} -monon -> , and my servant <3816 -pais -> shall be healed <2390 -iaomai -> .

3440 MAT 014 036 And besought <3870 -parakaleo -> him that they might only <{3440} -monon -> touch <0680 -haptomai -> the hem <2899 -kraspedon -> of his garment <2440 -himation -> : and as many <3745 -hosos -> as touched <0680 -haptomai -> were made <1295 -diasozo -> perfectly <1295 -diasozo -> whole <1295 -diasozo -> .

3440 MAT 021 019 And when he saw <1492 -eido -> a fig <4808 -suke -> tree <4808 -suke -> in the way <3598 -hodos -> , he came <2064 -erchomai -> to it , and found <2147 -heurisko -> nothing <3762 -oudeis -> thereon <0846 -autos -> , but leaves <5444 -phullon -> only <{3440} -monon -> , and said <3004 -lego -> unto it , Let no <3370 -Medos -> fruit <2590 -karpos -> grow <1096 -ginomai -> on <1537 -ek -> thee henceforward <3371 -meketi -> for ever <0165 -aion -> . And presently <3916 -parachrema -> the fig <4808 -suke -> tree <4808 -suke -> withered <3583 -xeraino -> away .

3440 MAT 021 021 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , If <1437 -ean -> ye have <2192 -echo -> faith <4102 -pistis -> , and doubt <1252 -diakrino -> not , ye shall not only <{3440} -monon -> do <4160 -poieo -> this <3588 -ho -> [which is done] to the fig <4808 -suke -> tree <4808 -suke -> , but also <2579 -kan -> if <2579 -kan -> ye shall say <2036 -epo -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Be thou removed <0142 -airo -> , and be thou cast <0906 -ballo -> into <1519 -eis -> the sea <2281 -thalassa -> ; it shall be done <1096 -ginomai -> .

3440 MAR 005 036 As soon <2112 -eutheos -> as Jesus <2424 -Iesous -> heard <0191 -akouo -> the word <3056 -logos -> that was spoken <2980 -laleo -> , he saith <3004 -lego -> unto the ruler <0752 -archisunagogos -> of the synagogue <0752 -archisunagogos -> , Be not afraid <5399 -phobeo -> , only <{3440} -monon -> believe <4100 -pisteuo -> .

3440 MAR 006 008 And commanded <3853 -paraggello -> them that they should take <0142 -airo -> nothing <3367 -medeis -> for [their] journey <3598 -hodos -> , save <1508 -ei me -> a staff <4464 -rhabdos -> only <{3440} -monon -> ; no <3361 -me -> scrip <4082 -pera -> , no <3361 -me -> bread <0740 -artos -> , no <3361 -me -> money <5475 -chalkos -> in [their] purse <2223 -zone -> :

3440 LUK 008 050 But when Jesus 2424 -Iesous - heard LUK
0191 -akouo - [it] , he answered LUK 0611 -apokrinomai -
him , saying 3004 -lego - , Fear 5399 -phobeo - not :
believe 4100 -pisteuo - only {3440} -monon - , and she
shall be made 4982 -sozo - whole 4982 -sozo - .

3440 JOH 005 018 Therefore <5124 -touto -> the Jews <2453 -
Ioudaios -> sought <2212 -zeteo -> the more <3123 -mallon -> to
kill <0615 -apokteino -> him , because <3754 -hoti -> he not
only <{3440} -monon -> had broken <3089 -luo -> the sabbath
<4521 -sabbaton -> , but said <3004 -lego -> also <2532 -kai ->
that God <2316 -theos -> was his Father <3962 -pater -> ,
making <4160 -poieo -> himself <1438 -heautou -> equal <2470 -
isos -> with God <2316 -theos -> .

3440 JOH 011 052 And not for that nation <1484 -ethnos -> only
<{3440} -monon -> , but that also <2532 -kai -> he should
gather <4863 -sunago -> together <4863 -sunago -> in one <1520 -
heis -> the children <5043 -teknon -> of God <2316 -theos ->
that were scattered <1287 -diaskorpizo -> abroad <1287 -
diaskorpizo -> .

3440 JOH 012 009 Much <4183 -polus -> people <3793 -ochlos ->
of the Jews <2453 -Ioudaios -> therefore <3767 -oun -> knew
<1097 -ginosko -> that he was there <1563 -ekei -> : and they
came <2064 -erchomai -> not for Jesus <2424 -Iesous -> sake
only <{3440} -monon -> , but that they might see <1492 -eido ->
Lazarus <2976 -Lazaros -> also <2532 -kai -> , whom <3739 -hos ->
> he had raised <1453 -egeiro -> from the dead <3498 -nekros -> .

3440 JOH 013 009 Simon <4613 -Simon -> Peter <4074 -Petros ->
saith <3004 -lego -> unto him , Lord <2962 -kurios -> , not my
feet <4228 -pous -> only <{3440} -monon -> , but also <2532 -
kai -> [my] hands <5495 -cheir -> and [my] head <2776 -
kephale -> .

3440 JOH 017 020 . Neither <3366 -mede -> pray <2065 -erotao ->
> I for these <5130 -touton -> alone <{3440} -monon -> , but
for them also <2532 -kai -> which shall believe <4100 -pisteuo ->
> on <1519 -eis -> me through <1223 -dia -> their word <3056 -
logos -> ;

3440 ACT 008 016 (For as yet <3768 -oupo -> he was fallen
<1968 -epipipto -> upon none <3762 -oudeis -> of them : only
<{3440} -monon -> they were baptized <0907 -baptizo -> in the
name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -
Iesous -> .)

3440 ACT 011 019 . Now <3767 -oun -> they which were scattered
<1289 -diaspeiro -> abroad <1289 -diaspeiro -> upon the
persecution <2347 -thlipsis -> that arose <1096 -ginomai ->
about <1909 -epi -> Stephen <4736 -Stephanos -> travelled <1330 -
dierchomai -> as far <2193 -heos -> as Phenice <5403 -Phoinike ->
> , and Cyprus <2954 -Kupros -> , and Antioch <0490 -
Antiocheia -> , preaching <2980 -laleo -> the word <3056 -logos
> to none <3367 -medeis -> but unto the Jews <2453 -Ioudaios ->
only <{3440} -monon -> .

3440 ACT 018 025 This <3778 -houtos -> man was instructed <2727
-katecheo -> in the way <3598 -hodos -> of the Lord <2962 -
kurios -> ; and being fervent <2204 -zeo -> in the spirit <4151
-pneuma -> , he spake <2980 -laleo -> and taught <1321 -didasko
> diligently <0199 -akribos -> the things of the Lord <2962 -
kurios -> , knowing <1987 -epistamai -> only <{3440} -monon ->
the baptism <0908 -baptisma -> of John <2491 -Ioannes -> .

3440 ACT 019 026 Moreover <2532 -kai -> ye see <2334 -theoreo -> and hear <0191 -akouo -> , that not alone <{3440} -monon -> at Ephesus <2181 -Ephesos -> , but almost <4975 -schedon -> throughout all <3956 -pas -> Asia <0773 -Asia -> , this <3778 -houtos -> Paul <3972 -Paulos -> hath persuaded <3982 -peitho -> and turned <3179 -methistemi -> away <3179 -methistemi -> much <2425 -hikanos -> people <3793 -ochlos -> , saying <3004 -lego -> that they be no <3756 -ou -> gods <2316 -theos -> , which <3588 -ho -> are made <1096 -ginomai -> with hands <5495 -cheir -> :

3440 ACT 019 027 So that not only <{3440} -monon -> this <5124 -touto -> our craft <3313 -meros -> is in danger <2793 -kinduneuo -> to be set <2064 -erchomai -> at <1519 -eis -> nought <0557 -apelegmos -> ; but also <2532 -kai -> that the temple <2411 -hieron -> of the great <3173 -megas -> goddess <2299 -thea -> Diana <0735 -Artemis -> should be despised <3049 -logizomai -> , and her magnificence <3168 -megaleiotes -> should <3195 -mello -> be destroyed <2507 -kathaireo -> , whom <3739 -hos -> all <3650 -holos -> Asia <0773 -Asia -> and the world <3625 -oikoumene -> worshippeth <4576 -sebomai -> .

3440 ACT 021 013 Then <1161 -de -> Paul <3972 -Paulos -> answered <0611 -apokrinomai -> , What <5101 -tis -> mean <4160 -poieo -> ye to weep <2799 -klaio -> and to break <4919 -sunthrupto -> mine <3450 -mou -> heart <2588 -kardia -> ? for I am ready <2093 -hetoimos -> not to be bound <1210 -deo -> only <{3440} -monon -> , but also <2532 -kai -> to die <0599 -apothnesko -> at <1519 -eis -> Jerusalem <2419 -Hierousalem -> for the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> .

3440 ACT 026 029 And Paul <3972 -Paulos -> said <2036 -epo -> , I would <2172 -euchomai -> to God <2316 -theos -> , that not only <{3440} -monon -> thou , but also <2532 -kai -> all <3956 -pas -> that hear <0191 -akouo -> me this <4594 -semeron -> day <4594 -semeron -> , were both <2532 -kai -> almost <3641 -oligos -> , and altogether <4183 -polus -> such <5108 -toioutos -> as I am <1510 -eimi -> , except <3923 -pareisphero -> these <5130 -touton -> bonds <1199 -desmon -> .

3440 ACT 027 010 And said <3004 -lego -> unto them , Sirs <0435 -aner -> , I perceive <2334 -theoreo -> that this <3588 -ho -> voyage <4144 -ploos -> will <3195 -mello -> be with hurt <5196 -hubris -> and much <4183 -polus -> damage <2209 -zemia -> , not only <{3440} -monon -> of the lading <5414 -phortos -> and ship <4143 -ploion -> , but also <2532 -kai -> of our lives <5590 -psuche -> .

3440 ROM 001 032 Who <3748 -hostis -> knowing <1921 -epiginosko -> the judgment <1345 -dikaioma -> of God <2316 -theos -> , that they which commit <4238 -prasso -> such <5108 -toioutos -> things are worthy <0514 -axios -> of death <2288 -thanatos -> , not only <{3440} -monon -> do the same <0846 -autos -> , but have pleasure <4909 -suneudokeo -> in them that do <4238 -prasso -> them .

3440 ROM 003 029 [Is he] the God <2316 -theos -> of the Jews <2453 -Ioudaios -> only <{3440} -monon -> ? [is he] not also <2532 -kai -> of the Gentiles <1484 -ethnos -> ? Yes <3483 -nai -> , of the Gentiles <1484 -ethnos -> also <2532 -kai -> :

3440 ROM 004 012 And the father <3962 -pater -> of circumcision <4061 -peritome -> to them who <3588 -ho -> are not of the circumcision <4061 -peritome -> only <{3440} -monon -> , but who <3588 -ho -> also <2532 -kai -> walk <4748 -stoicheo -> in

the steps <2487 -ichnos -> of that faith <4102 -pistis -> of our father <3962 -pater -> Abraham <11> , which [he had] being [yet] uncircumcised <0203 -akrobustia -> .

3440 ROM 004 016 Therefore <5124 -touto -> [it is] of faith <4102 -pistis -> , that [it might be] by grace <5485 -charis -> ; to the end <1519 -eis -> the promise <1860 -epaggelia -> might be sure <0949 -bebaios -> to all <3956 -pas -> the seed <4690 -sperma -> ; not to that only <{3440} -monon -> which is of the law <3551 -nomos -> , but to that also <2532 -kai -> which is of the faith <4102 -pistis -> of Abraham <11> ; who <3739 -hos -> is the father <3962 -pater -> of us all <3956 -pas -> ,

3440 ROM 004 023 . Now <1161 -de -> it was not written <1125 -grapho -> for his sake alone <{3440} -monon -> , that it was imputed <3049 -logizomai -> to him ;

3440 ROM 005 003 And not only <{3440} -monon -> [so] , but we glory <2744 -kauchaomai -> in tribulations <2347 -thlipsis -> also <2532 -kai -> : knowing <1492 -eido -> that tribulation <2347 -thlipsis -> worketh <2716 -katergazomai -> patience <5281 -hupomone -> ;

3440 ROM 005 011 And not only <{3440} -monon -> [so] , but we also <2532 -kai -> joy <2744 -kauchaomai -> in God <2316 -theos -> through <1223 -dia -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , by whom <3739 -hos -> we have now <3568 -nun -> received <2983 -lambano -> the atonement <2643 -katallage -> .

3440 ROM 008 023 And not only <{3440} -monon -> [they] , but ourselves also <2532 -kai -> , which have <2192 -echo -> the firstfruits <0536 -aparche -> of the Spirit <4151 -pneuma -> , even <2532 -kai -> we ourselves groan <4727 -stenazo -> within <1722 -en -> ourselves <1438 -heautou -> , waiting <0553 -apekdechomai -> for the adoption <5206 -huiiothesia -> , [to wit] , the redemption <0629 -apolutrosis -> of our body <4983 -soma -> .

3440 ROM 009 010 And not only <{3440} -monon -> [this] ; but when Rebecca <4479 -Rhebekka -> also <2532 -kai -> had conceived <2192 -echo -> by one <1520 -heis -> , [even] by our father <3962 -pater -> Isaac <2464 -Isaak -> ;

3440 ROM 009 024 Even <2532 -kai -> us , whom <3739 -hos -> he hath called <2564 -kaleo -> , not of the Jews <2453 -Ioudaios -> only <{3440} -monon -> , but also <2532 -kai -> of the Gentiles <1484 -ethnos -> ?

3440 ROM 013 005 Wherefore <1352 -dio -> [ye] must needs <0318 -anagke -> be subject <5293 -hupotasso -> , not only <{3440} -monon -> for wrath <3709 -orge -> , but also <2532 -kai -> for conscience <4893 -suneidesis -> sake .

3440 1CO 007 039 . The wife <1135 -gune -> is bound <1210 -deo -> by the law <3551 -nomos -> as long <5550 -chronos -> as her husband <0435 -aner -> liveth <2198 -zao -> ; but if <1437 -ean -> her husband <0435 -aner -> be dead <2837 -koimao -> , she is at <1657 -eleutheria -> liberty <1658 -eleutheros -> to be married <1060 -gameo -> to whom <3739 -hos -> she will <2309 -thelo -> ; only <{3440} -monon -> in the Lord <2962 -kurios -> .

3440 1CO 015 019 If <1487 -ei -> in this <5126 -touton -> life <2222 -zoe -> only <{3440} -monon -> we have <2070 -esmen -> hope <1679 -elpizo -> in Christ <5547 -Christos -> , we are of

all <3956 -pas -> men <0444 -anthropos -> most miserable <1652 -eleeinos -> .

3440 2C0 007 007 And not by his coming <3952 -parousia -> only <{3440} -monon -> , but by the consolation <3874 -paraklesis -> wherewith <3739 -hos -> he was comforted <3870 -parakaleo -> in you , when he told <0312 -anaggello -> us your <5216 -humon -> earnest <1972 -epipothesis -> desire <1972 -epipothesis -> , your <5216 -humon -> mourning <3602 -odurmos -> , your <5216 -humon -> fervent <2205 -zelos -> mind toward <5228 -huper -> me ; so <5620 -hoste -> that I rejoiced <5463 -chairo -> the more <3123 -mallon -> .

3440 2C0 008 010 And herein <5129 -toutoi -> I give <1325 -didomi -> [my] advice <1106 -gnome -> : for this <5124 -touto -> is expedient <4851 -sumphero -> for you , who <3748 -hostis -> have begun <4278 -proenarchomai -> before <4278 -proenarchomai -> , not only <{3440} -monon -> to do <4160 -poieo -> , but also <2532 -kai -> to be forward <2309 -thelo -> a year <4070 -perusi -> ago <0575 -apo -> .

3440 2C0 008 019 And not [that] only <{3440} -monon -> , but who was also <2532 -kai -> chosen <5500 -cheirotoneo -> of the churches <1577 -ekklesia -> to travel <4898 -sunekdemos -> with us with this <5124 -touto -> grace <5485 -charis -> , which <3588 -ho -> is administered <1247 -diakoneo -> by us to the glory <1391 -doxa -> of the same <3778 -houtos -> Lord <2962 -kurios -> , and [declaration of] your <5216 -humon -> ready <4288 -prothumia -> mind <4288 -prothumia -> :

3440 2C0 008 021 Providing <4306 -pronoee -> for honest <2570 -kalos -> things , not only <{3440} -monon -> in the sight <1799 -enopion -> of the Lord <2962 -kurios -> , but also <2532 -kai -> in the sight <1799 -enopion -> of men <0444 -anthropos -> .

3440 2C0 009 012 For the administration <1248 -diakonia -> of this <5026 -taute -> service <3009 -leitourgia -> not only <{3440} -monon -> supplieth <4322 -prosanapleroo -> the want <5303 -husterema -> of the saints <0040 -hagios -> , but is abundant <4052 -perisseuo -> also <2532 -kai -> by many <4183 -polus -> thanksgivings <2169 -eucharistia -> unto God <2316 -theos -> ;

3440 GAL 001 023 But they had heard <0191 -akouo -> only <{3440} -monon -> , That he which persecuted <1377 -dioko -> us in times <4218 -pote -> past now <3568 -nun -> preacheth <2097 -euaggelizo -> the faith <4102 -pistis -> which <3739 -hos -> once <4218 -pote -> he destroyed <4199 -portheo -> .

3440 GAL 002 010 Only <{3440} -monon -> [they would] that we should remember <3421 -mnemoneuo -> the poor <4434 -ptochos -> ; the same <5124 -touto -> which <3739 -hos -> I also <2532 -kai -> was forward <4704 -spoudazo -> to do <4160 -poieo -> .

3440 GAL 003 002 This <5124 -touto -> only <{3440} -monon -> would <2309 -thelo -> I learn <3129 -manthano -> of you , Received <2983 -lambano -> ye the Spirit <4151 -pneuma -> by the works <2041 -ergon -> of the law <3551 -nomos -> , or <2228 -e -> by the hearing <0189 -akoe -> of faith <4102 -pistis -> ?

3440 GAL 004 018 But [it is] good <2570 -kalos -> to be zealously <2206 -zeloo -> affected <2206 -zeloo -> always <3842 -pantote -> in [a] good <2570 -kalos -> [thing] , and not only <{3440} -monon -> when <3588 -ho -> I am present <3918 -pareimi -> with you .

3440 GAL 005 013 . For , brethren <0080 -adephos -> , ye have been called <2564 -kaleo -> unto liberty <1657 -eleutheria -> ; only <{3440} -monon -> [use] not liberty <1657 -eleutheria -> for an occasion <0874 -aphorme -> to the flesh <4561 -sarx -> , but by love <0026 -agape -> serve <1398 -douleuo -> one <0240 -allelon -> another <0240 -allelon -> .

3440 GAL 006 012 As many <3745 -hosos -> as desire <2309 -thelo -> to make <2146 -euprosopeo -> a fair <2146 -euprosopeo -> shew <2146 -euprosopeo -> in the flesh <4561 -sarx -> , they constrain <0315 -anagkazo -> you to be circumcised <4059 -peritemno -> ; only <{3440} -monon -> lest <3361 -me -> they should suffer <1377 -dioko -> persecution <1377 -dioko -> for the cross <4716 -stauros -> of Christ <5547 -Christos -> .

3440 EPH 001 021 Far <5231 -huperano -> above <5231 -huperano -> all <3956 -pas -> principality <0746 -arche -> , and power <1849 -exousia -> , and might <1411 -dunamis -> , and dominion <2963 -kuriotes -> , and every <3956 -pas -> name <3686 -onoma -> that is named <3687 -onomazo -> , not only <{3440} -monon -> in this <3588 -ho -> world <0165 -aion -> , but also <2532 -kai -> in that which is to come <3195 -mello -> :

3440 PHP 001 027 . Only <{3440} -monon -> let your conversation <4176 -politeuomai -> be as it becometh <0516 -axios -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> : that whether <1535 -eite -> I come <2064 -erchomai -> and see <1492 -eido -> you , or <1535 -eite -> else be absent <0548 -apeimi -> , I may hear <0191 -akouo -> of your <5216 -humon -> affairs <4012 -peri -> , that ye stand <4739 -steko -> fast in one <1520 -heis -> spirit <4151 -pneuma -> , with one <3391 -mia -> mind <5590 -psuche -> striving <4866 -sunathleo -> together <4866 -sunathleo -> for the faith <4102 -pistis -> of the gospel <2098 -euaggelion -> ;

3440 PHP 001 029 For unto you it is given <5483 -charizomai -> in the behalf <5228 -huper -> of Christ <5547 -Christos -> , not only <{3440} -monon -> to believe <4100 -pisteuo -> on <1519 -eis -> him , but also <2532 -kai -> to suffer <3958 -pascho -> for his sake ;

3440 PHP 002 012 . Wherefore <5620 -hoste -> , my beloved <0027 -agapetos -> , as ye have always <3842 -pantote -> obeyed <5219 -hupakouo -> , not as in my presence <3952 -parousia -> only <{3440} -monon -> , but now <3568 -nun -> much <4183 -polus -> more <3123 -mallon -> in my absence <0666 -apousia -> , work <2716 -katargazomai -> out your <1438 -heautou -> own <1438 -heautou -> salvation <4991 -soteria -> with fear <5401 -phobos -> and trembling <5156 -tromos -> .

3440 PHP 002 027 For indeed <2532 -kai -> he was sick <0770 -astheneo -> nigh <3897 -paraplesion -> unto death <2288 -thanatos -> : but God <2316 -theos -> had mercy <1653 -eleeo -> on him ; and not on him only <{3440} -monon -> , but on me also <2532 -kai -> , lest <3361 -me -> I should have <2192 -echo -> sorrow <3077 -lupe -> upon sorrow <3077 -lupe -> .

3440 1TH 001 005 For our gospel <2098 -euaggelion -> came <1096 -ginomai -> not unto you in word <3056 -logos -> only <{3440} -monon -> , but also <2532 -kai -> in power <1411 -dunamis -> , and in the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and in much <4183 -polus -> assurance <4136 -plerophoria -> ; as ye know <1492 -eido -> what <3634 -hoios -> manner <3634 -hoios -> of men we were among <1722 -en -> you for your <5209 -humas -> sake .

3440 1TH 001 008 For from you sounded <1837 -execheomai -> out the word <3056 -logos -> of the Lord <2962 -kurios -> not only <{3440} -monon -> in Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> , but also <2532 -kai -> in every <3956 -pas -> place <5117 -topos -> your <5216 -humon -> faith <4102 -pistis -> to God -ward <2316 -theos -> is spread <1831 -exerchomai -> abroad <1831 -exerchomai -> ; so <5620 -hoste -> that we need <5532 -chreia -> not to speak <2980 -laleo -> any <5100 -tis -> thing .

3440 1TH 002 008 So <3779 -houto -> being affectionately <2442 -himeiromai -> desirous <2442 -himeiromai -> of you , we were willing <2106 -eudokeo -> to have imparted <3330 -metadidomi -> unto you , not the gospel <2098 -euaggelion -> of God <2316 -theos -> only <{3440} -monon -> , but also <2532 -kai -> our own <1438 -heautou -> souls <5590 -psuche -> , because <1360 -dioti -> ye were dear <0027 -agapetos -> unto us .

3440 2TH 002 007 For the mystery <3466 -musterion -> of iniquity <0458 -anomia -> doth already <2235 -ede -> work <1754 -energeo -> : only <{3440} -monon -> he who now <0737 -arti -> letteth <2722 -katecho -> [will let <2722 -katecho ->] , until <2193 -heos -> he be taken <1096 -ginomai -> out of the way <3319 -mesos -> .

3440 1TI 005 013 And withal <0260 -hama -> they learn <3129 -manthano -> [to be] idle <0692 -argos -> , wandering <4022 -perierchomai -> about <4022 -perierchomai -> from house <3614 -oikia -> to house <3614 -oikia -> ; and not only <{3440} -monon -> idle <0692 -argos -> , but tattlers <5397 -phluaros -> also <2532 -kai -> and busybodies <4021 -periergos -> , speaking <2980 -laleo -> things which <3588 -ho -> they ought <1163 -dei -> not .

3440 2TI 002 020 But in a great <3173 -megas -> house <3614 -oikia -> there are not only <{3440} -monon -> vessels <4632 -skeuos -> of gold <5552 -chruseos -> and of silver <0693 -argureos -> , but also <2532 -kai -> of wood <3585 -xulinos -> and of earth <3749 -ostrakinos -> ; and some <3588 -ho -> to honour <5092 -time -> , and some <3588 -ho -> to dishonour <0819 -atimia -> .

3440 2TI 004 008 Henceforth <3063 -loipon -> there is laid <0606 -apokeimai -> up for me a crown <4735 -stephanos -> of righteousness <1343 -dikaiousune -> , which <3739 -hos -> the Lord <2962 -kurios -> , the righteous <1342 -dikaios -> judge <2923 -krites -> , shall give <0591 -apodidomi -> me at <1722 -en -> that day <2250 -hemera -> : and not to me only <{3440} -monon -> , but unto all <3956 -pas -> them also <2532 -kai -> that love <0025 -agapao -> his appearing <2015 -epiphaneia -> .

3440 HEB 009 010 [which stood] only <{3440} -monon -> in meats <1033 -broma -> and drinks <4188 -poma -> , and divers <1313 -diaphoros -> washings <0909 -baptismos -> , and carnal <4561 -sarx -> ordinances <1345 -dikaion -> , imposed <1945 -epikeimai -> [on them] until <3360 -mechri -> the time <2540 -kairos -> of reformation <1357 -diorthosis -> .

3440 HEB 012 026 Whose <3739 -hos -> voice <5456 -phone -> then <5119 -tote -> shook <4531 -saleuo -> the earth <1093 -ge -> : but now <3568 -nun -> he hath promised <1861 -epaggello -> , saying <3004 -lego -> , Yet <2089 -eti -> once <0530 -hapax -> more I shake <4579 -seio -> not the earth <1093 -ge -> only <{3440} -monon -> , but also <2532 -kai -> heaven <3772 -ouranos -> .

3440 JAS 001 022 But be ye doers <4163 -poietes -> of the word
 <3056 -logos -> , and not hearers <0202 -akroates -> only
 <{3440} -monon -> , deceiving <3884 -paralogizomai -> your
 <1438 -heautou -> own selves <0846 -autos -> .

3440 JAS 002 024 Ye see <3708 -horao -> then <5106 -toinun ->
 how that by works <2041 -ergon -> a man <0444 -anthropos -> is
 justified <1344 -dikaioo -> , and not by faith <4102 -pistis ->
 only <{3440} -monon -> .

3440 1PE 002 018 Servants <3610 -oiketes -> , [be]
 subject <5293 -hupotasso -> to [your <3588 -ho ->] masters
 <1203 -despotes -> with all <3956 -pas -> fear <5401 -phobos -> ;
 not only <{3440} -monon -> to the good <0018 -agathos -> and
 gentle <1933 -epieikes -> , but also <2532 -kai -> to the
 froward <4646 -skolios -> .

3440 1JO 002 002 And he is the propitiation <2434 -hilasmos ->
 for our sins <0266 -hamartia -> : and not for ours <2251 -
 hemeteros -> only <{3440} -monon -> , but also <2532 -kai ->
 for [the sins of] the whole <3650 -holos -> world <2889 -
 kosmos -> .

3440 1JO 005 006 . This <3778 -houtos -> is he that came <2064
 -erchomai -> by water <5204 -hudor -> and blood <0129 -haima -> ,
 [even] Jesus <2424 -Iesous -> Christ <5547 -Christos -> ;
 not by water <5204 -hudor -> only <{3440} -monon -> , but by
 water <5204 -hudor -> and blood <0129 -haima -> . And it is the
 Spirit <4151 -pneuma -> that beareth <3140 -martureo -> witness
 <3140 -martureo -> , because <3754 -hoti -> the Spirit <4151 -
 pneuma -> is truth <0225 -aletheia -> .

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monos 3441 -- alone, only, by themselves.

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* alone , 0863 , 1439 , 2398 , 2596 , 2651 , 3440 , 3441 ,
* only , 1520 , 3439 , 3440 , 3441 ,
* themselves , 0240 , 0830 , 0846 , 0848 , 1438 , 3441 ,

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## alone 2651 # Expanded Dictionary Study

alone 2651 # katamonas {kat-am-on'-as}; from 2596 and accusative case plural feminine of 3441 (with 5561 implied); according to sole places, i.e. (adverbially) separately: -- {alone}.[ql

alone 3440 # monon {mon'-on}; neuter of 3441 as adverb; merely: -- {alone}, but, only.[ql

alone 3441 # monos {mon'-os}; probably from 3306; remaining, i.e. sole or single; by implication mere: -- {alone}, only, by themselves.[ql

be 3443 # monoo {mon-o'-o}; from 3441; to isolate, i.e. bereave: -- {be} desolate.[ql

begotten 3439 # monogenes {mon-og-en-ace'}; from 3441 and 1096; only-born, i.e. sole: -- only ({begotten}, child).[ql

but 3440 # monon {mon'-on}; neuter of 3441 as adverb; merely: - alone, {but}, only.[ql

by 3441 # monos {mon'-os}; probably from 3306; remaining, i.e. sole or single; by implication mere: -- alone, only, {by} themselves.[ql

child 3439 # monogenes {mon-og-en-ace'}; from 3441 and 1096; only-born, i.e. sole: -- only (begotten, {child}).[ql

desolate 3443 # monoo {mon-o'-o}; from 3441; to isolate, i.e. bereave: -- be {desolate}.[ql

eye 3442 # monophthalmos {mon-of'-thal-mos}; from 3441 and 3788; one-eyed: -- with one {eye}.[ql

one 3442 # monophthalmos {mon-of'-thal-mos}; from 3441 and 3788; one-eyed: -- with {one} eye.[ql

only 3439 # monogenes {mon-og-en-ace'}; from 3441 and 1096; only-born, i.e. sole: -- {only} (begotten, child).[ql

only 3440 # monon {mon'-on}; neuter of 3441 as adverb; merely: -- alone, but, {only}.[ql

only 3441 # monos {mon'-os}; probably from 3306; remaining, i.e. sole or single; by implication mere: -- alone, {only}, by themselves.[ql

themselves 3441 # monos {mon'-os}; probably from 3306; remaining, i.e. sole or single; by implication mere: -- alone, only, by {themselves}.[ql

with 3442 # monophthalmos {mon-of'-thal-mos}; from 3441 and 3788; one-eyed: -- {with} one eye.[ql

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3441. Cross Reference Study

3441.

3441 monos * alone , 0863 aphiemi , 1439 eao , 2398 idios ,
2596 kata , 2651 katamonas , 3440 monon , {3441 monos } ,

3441 monos * only , 1520 heis , 3439 monogenes , 3440 monon ,
{3441 monos } ,

3441 monos * themselves , 0240 allelon , 0830 authairetos ,
0846 autos , 0848 hautou , 1438 heautou , {3441 monos } ,

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